INTRODUCTION

classic, almost mythic status A Midsummer Night's Dream has different types). But the comparison is striking testimony to the beyond a forest setting with supernatural creatures (of very gods or demi-gods?. In fact, the two plays have little in common "Midsummer Night's Dream", with dryads, ghosts, spirits, and described his play A Dance of the Forests as 'a kind of African When Wole Soyinka won the Nobel Prize in 1986, the citation

to have been acted at a makeshift theatre in the 'model' Nazi The play has marked some telling points of history. It appears acquired in world literature and drama.

Vietnamese and American actors joined in a bilingual production forces (Caracalla, 10). And past enmities stood suspended when mortals as 'playthings for the djinn' of uncontrollable external version in a cedar forest outside Beirut, sharply projecting the cover of theatre. In 1990, violence-torn Lebanon saw a dance moment's draught of liberty, smuggled in under the aesthetic applause from the audience in totalitarian Hungary.3 It was a 1972, Peter Brook's production drew a half-hour's standing that survived though Stepan died in Auschwitz in 1943.2 In year-old boy, Śtěpán Pollak, recorded two scenes in drawings concentration camp at Terezin in today's Czechia. A twelve-

most widely circulated across the globe: not only in direct A Midsummer Night's Dream may be the Shakespeare play in 2000, as shown in the documentary film A Dream in Hanoi

Dream was also acted by conscientious objectors in Dartmoor prison affer the First presentation-speech.html, accessed 26 August 2016. Prixe website, http://www.nobelprixe.org/nobel_prixes/literature/laureates/1986/

Presentation speech by Lars Gyllensten (translated from Swedish): Nobel

World War, and by British prisoners of war in the German prison camp Rotenberg

between Budapest and Moscow' (Foreign, 11). 3 Schandl, 101–2. Brook reported that 'The best performances [of his production] lay during the Second (Dobson, Amateur, 135, 142).

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