1.	. The feeling of Responsibility to ensure health of body of others is related with				
	a) Affection				
	b) Self-Regulation				
	c) Care				
	d) Guidance				
2.	If I say, I am good for nothing; it is a kind of				
	a) Right Evaluation				
	b) Under Evaluation				
	c) Over Evaluationd) Otherwise Evaluation				
	d) Otherwise Evaluation				
3.	The foundational value in relationship is				
	a) Affection				
	b) Trust				
	c) Respect				
	d) Love				
4	Needs of the hedr one fulfilled his				
4.	Needs of the body are fulfilled by				
	a) Right Understanding and Right Feelings				
	b) Relationship				
	c) Physical Facilities				
	d) All of the above				
5.	Enjoyer means the one that				
	a) Understands				
	b) Does something				
	c) Experience				
	d) All of the above				
6.	With the help of the, Self (I) explores and interact with rest of the nature.				
	a) Relationship				
	b) Money				
	c) Physical Facilities				
	d) Body				
7.	Self (I) is				
	a) Doer				
	b) Seer				
	c) Enjoyer				
	d) All of the above				
8	Which activity has the involvement of both Self (I) and Body?				
•	a) Feeling Anger				
	b) Dreaming				
	c) Thinking				
	d) Shouting				
9.	The power/force for activity imaging is				
- •	I				

a)	Comparing
b)	Thoughts
c)	Expectation
d)	Desire
10. Th	ne basic capacity in the Self (I) is
a)	Power
b)	Activity
c)	Both 1st and 2nd
d)	None of the above
11	is the basic unit of human interaction.
a)	Nature
b)	Family
c)	Society
d)	Individual
12. I r	naturally feel related to the other, when I have the feelings ofin _ myself (I)
	rothers.
	Trust and Respect
	Pride and Ego
,	Love and Affection
d)	Reverence and Glory
13. Th	ne feeling of acceptance for those who have made efforts for excellence.
a)	Reverence
b)	Glory
c)	Gratitude
d)	Affection
14. W	e are all similar at the level of ourbut differ in our
a)	Thoughts, Desires
b)	-
c)	Desires, Thoughts
d)	Intension, Competence
15. Ju	stice is .
	Punishing the culprit and saving the innocent
b)	To protect other human being as they are our relative (to do for them and make
	them dependent)
c)	Ensuring recognition of relationship among human beings, its fulfillmentthrough values leading to mutual happiness.
d)	None of the above
16	starts from ONE and goes to EVERYONE.
	Reverence
,	Gratitude
,	Love
d)	Glory
17. Th	ne foundational value in relationship is

a) Affection
b) Trust
c) Respect
d) Love
18is the basic unit of human interaction.
a) Nature
b) Family
c) Society
d) Individual
2/ ======
19. I naturally feel related to the other, when I have the feelings ofin myself (I)
for others.
a) Trust and Respect
b) Pride and Ego
c) Love and Affection
d) Reverence and Glory
d) Reverence and Giory
20. The feeling of acceptance for those who have made efforts for excellence.
a) Reverence
, , , , , , , , , , , , , , , , , , ,
b) Gloryc) Gratitude
d) Affection
d) Affection
21. We are all similar at the level of our but differ in our
21. We are all similar at the level of our but differ in our
a) Thoughts, Desires
b) Competence, Intension
c) Desires, Thoughts
d) Intension, Competence
22 If I do not consider others as a human being it is a kind of
22. If I do not consider others as a human being, it is a kind of
a) Ego
b) Under Evaluation
c) Over Evaluation
d) Otherwise Evaluation
23. We are similar on the basis of intention but we all differ from the point of view of
·
a) Competence
b) Program
c) Purpose
d) All of the above
24. The feelings in the Self (I) are
a) Indefinite
b) Can't be identified with clarity
c) Variable
d) Definite
25is the feeling of responsibility and commitment for ensuring Right
Understanding and Right Feeling in the self of my relative.
a) Guidance
b) Care

c) Affection

d)	Respect
26. Ev	aluation of others on the basis of race, physical strength, gender is a kind of
<u>a)</u>	Differentiation on the basis of "ism".
,	Differentiation on the basis of "sects"
	Differentiation on the basis of "info"
d)	Differentiation on the basis of "body"
	eling for those who have made effort for my excellence is
	Glory
	Worship
,	Gratitude None of the above
u)	None of the above
	is expressed in the form of Kindness, Beneficence, and Compassion.
	Respect
,	Love Trust
,	Reverence
,	
	e outcome of justice is
,	Coexistence with Nature
	Prosperity Right Understanding
	Trust and Fearlessness
u)	Trust and Tearlessness
	is what we aspire for, which is based on our natural acceptance.
,	Intention Determined
,	Potential Program
	Competence
	ention is guided by
,	
1 \	Pre-conditioning
	Sensation
c)	Sensation Natural acceptance
c)	Sensation
c) d) 32. WI	Sensation Natural acceptance All of the above nich of the following statement is correct about "Response"?
c) d) 32. WI a)	Sensation Natural acceptance All of the above nich of the following statement is correct about "Response"? You are clear about the intention of other.
c) d) 32. WI a) b)	Sensation Natural acceptance All of the above nich of the following statement is correct about "Response"? You are clear about the intention of other. It is the indication of definite conduct.
c) d) 32. WI a) b) c)	Natural acceptance All of the above nich of the following statement is correct about "Response"? You are clear about the intention of other. It is the indication of definite conduct. Your behaviour is decided with your own right.
c) d) 32. WI a) b) c)	Sensation Natural acceptance All of the above nich of the following statement is correct about "Response"? You are clear about the intention of other. It is the indication of definite conduct.
c) d) 32. WI a) b) c) d) 33. Ca	Natural acceptance All of the above nich of the following statement is correct about "Response"? You are clear about the intention of other. It is the indication of definite conduct. Your behaviour is decided with your own right. All of the above re and Guidance are the two outcomes of
c) d) 32. WI a) b) c) d) 33. Ca a)	Natural acceptance All of the above nich of the following statement is correct about "Response"? You are clear about the intention of other. It is the indication of definite conduct. Your behaviour is decided with your own right. All of the above re and Guidance are the two outcomes of Reverence
c) d) 32. WI a) b) c) d) 33. Ca a) b)	Natural acceptance All of the above nich of the following statement is correct about "Response"? You are clear about the intention of other. It is the indication of definite conduct. Your behaviour is decided with your own right. All of the above re and Guidance are the two outcomes of Reverence Respect
c) d) 32. WI a) b) c) d) 33. Ca a) b) c)	Natural acceptance All of the above nich of the following statement is correct about "Response"? You are clear about the intention of other. It is the indication of definite conduct. Your behaviour is decided with your own right. All of the above re and Guidance are the two outcomes of Reverence Respect Glory
c) d) 32. WI a) b) c) d) 33. Ca a) b) c)	Natural acceptance All of the above nich of the following statement is correct about "Response"? You are clear about the intention of other. It is the indication of definite conduct. Your behaviour is decided with your own right. All of the above re and Guidance are the two outcomes of Reverence Respect
c) d) 32. WI a) b) c) d) 33. Ca a) b) c) d) 34. Un	Natural acceptance All of the above mich of the following statement is correct about "Response"? You are clear about the intention of other. It is the indication of definite conduct. Your behaviour is decided with your own right. All of the above re and Guidance are the two outcomes of Reverence Respect Glory Affection derstanding and living in harmony at all 4 levels of beings is called
c) d) 32. WI a) b) c) d) 33. Ca a) b) c) d) 34. Un a)	Natural acceptance All of the above nich of the following statement is correct about "Response"? You are clear about the intention of other. It is the indication of definite conduct. Your behaviour is decided with your own right. All of the above re and Guidance are the two outcomes of Reverence Respect Glory Affection

c) Worshipd) Competition
35. Acceptance of excellence in others is called a) Gratitude b) Reverence c) Glory d) None of above
 36. Doubt on is a major reason for problems in relationship. a) Competence b) Purpose c) Intention d) Person
 means to be assured that the other wants my happiness and prosperity. a) Reverence b) Respect c) Affection d) Trust
 38. If I say, I can do everything; it is a kind of a) Over Evaluation b) Under Evaluation c) Otherwise Evaluation d) None of the above
 39. If I have doubt on intention of other then a) I evaluate myself on the basis of my intention b) I evaluate others on the basis of competence c) I assume the competence of others to be his/her intention d) All of the above
 40. Harmonious human-human relationship resulting in mutual happiness, is the achievement of a) Justice b) Trust c) Respect d) Love
 41. Only the feeling of may need the use of physical facilities. a) Guidance b) Respect c) Care d) Affection
42is right evaluation of others on the basis of self (I). a) Respect b) Affection c) Trust d) Reverence
43. Seer means the one thata) Understandsb) Does something

	Experience All of the above
a) b) c)	ach human being is co-existence of the Money and Needs Right Understanding and Relationship Self (I) and Body Mind and Physical Facilities
a) b) c)	There can only be a Qualitative change in Conscious Units Material Units Physical Facilities None of the above
a) b) c)	ecognition and fulfillment in material entities is always Indefinite Flexible Definite Uncertain
a) b) c)	the system of the body works in away. Disturbed Uncertain Self-Organized All of the above
a) b) c) d 49. T a) b)	Both 2nd and 3 rd The activities of self (Desire, Thought, and Expectation) together called as Pre-conditioning Competence
a)	Understanding Expectations
e 2 a)	When selection leads to thoughts, thoughts lead to desire, this kind of information schange is From inside to inside From inside to outside

c) From outside to inside

d)	From outside to outside
52. We	make choices with external world, based on ourtoday.
a)	Imagination
b)	Sensations
c)	Natural Acceptance
d)	Pre-conditioning
	nat we analyze may keep changing; the activity of analyzing is
a)	Variable
b)	Uncertain
,	Continuous
d)	All of the above
54.	is stimulus, which our sensory organs make us feels.
	Sensations
,	Knowledge
	Happiness
	Feelings
/	6
55. For	being healthy, what area we need to work on
a)	Intake and Daily Routine (Lifestyle)
b)	Labor and Exercise
c)	Posture of Body and Regulated Breathing
d)	All of the above
56 Lab	por is done forof physical facility.
	Nourishment
· · · · · · · · · · · · · · · · · · ·	Protection
,	Exploitation
	Production
۵)	
57. The	e amount of physical facilities required for nurturing, protection, and right
util	ization ofbody is
•	Insignificant
b)	Unlimited
c)	Limited
d)	Uncertain
58. The	e feeling of Responsibility to ensure health of body of others is related with
a)	Affection
b)	
c)	Care
d)	Guidance
50 TCT	
	say, I am good for nothing; it is a kind of
a)	Right Evaluation
,	Under Evaluation
,	Over Evaluation
d)	Otherwise Evaluation

60. Justice is
a) Punishing the culprit and saving the innocent
b) To protect other human being as they are our relative (to do for them and
make themdependent)
c) Ensuring recognition of relationship among human beings, its fulfilment throughvalues leading to mutual happiness.
d) None of the above
61. Acceptance of excellence in others is called a) Gratitude b) Reverence c) Glory d) None of above
a) Grantide b) Reverence c) Glory d) None of above
62. Employing the body physically for production and maintenance of physical facilities is
called
a) Labour b) Work c) Skill d) None of above
63. The problems in our relationship with various entities are due to our
a) Assumptions b) Misunderstanding c) Differentiation d) None of above
u) 1200 unit of unit o
64 means physical facilities more than to satisfy my needs.
a) Relationship b) Value c) Prosperity d) Material
65. Self and are different in nature, materiality, needs and activities.
a) Prosperity b) Right Understanding c) Body d) None of above
66. Any entity that has the activity of recognizing and fulfilment only can be called as
a) Material entity b) Pranic c) Value d) Right Understanding
a) Material entity b) I fame c) value d) Right Onderstanding
67. Based on the taste, thecould be triggered.
a) Relation b) Thoughts c) Acceptance d) Preconditioning
68. In I (self), recognizing and fulfilment depends on
a) Value b) Relation c) Assuming d) None of above
69 means our ability to do or perform. a) Value b) Competence c) Skill d) Physical
a) value b) Competence c) Skiii d) Physical
70 is assuming without knowing.
a) Knowingb) Assuming c) Preconditioning d) Relationship
71 is Taste of sound, touch, sight, taste, smell.
a) Preconditioning b) Sensation c) Natural Acceptance d) None of above
72. It is a process of dialogue between "what you are" and "what you really want to be"
a) Self-exploration b) Natural Acceptance c) Value education d) None of
above
73. Ensuring justice in relationship, on the basis of values leads toin society

a) Prosperity	b) Fearlessness	c) Co-existence	d) Respect
74 implies un	conditional and tota	al acceptance of the	e self, people and
environment.			
a) Natural Acceptance	b) Happ	oiness c) Self- Exp	loration
d) None of above			
75. A perception associated condition is known as		a sense organ or w	ith a specific body
a) Sensation b) Hap		cognizing	l) None of above
76. Basic human aspirations	are		
a) Continuous happiness		c) Both a) and b)	d) None of above
, 11	, 1 3	, , ,	,
77 means we l	nave assumed somet	hing about our desir	es on the basis of
prevailing notion about it.			
a) Natural Acceptance b) Preconditioning	c) Self- Exploration	d) None of above
78. I am the entity	v and body is	entity.	
a) Conscious & material	: <u>=</u>	=	zing & Conscious
d) None of above	0) 1/14/01141 00 00115	oroug ty recogni	3.11.g 00 00110 010
a) I tolle of acove			
79. Imagination is combination	on of		
a) Desire &thought b) Desire, thought &	expectation c)	Expectation &
thought d) No	ne of above		
00.44			
80. Human being is a combin			1) D 1 .: 1:
a) Physical Facility	b) Skill	c) Material body	d) Relationship
81. Ensuring right understand	ling and feelings in th	e other is called Guida	ance.
a) True b) False			
,			
82. The feeling of relatedness	to all human beings	is called Love.	
a) True b) False			
83. Activities of body are con	ntinuous		
a) True b) False	ittiiuous.		
a) True b) raise			
84. The feeling of acceptance	of excellence in the	other is called reverence	ce.
a) True b) False			
85. Justice in family means re	ecognizing and working	ng on nine values of re	elationship.
a) True b) False			
06 Galanti 1.1.11			
86. Selecting and desiring area) True b) False	me activities of self.		