An uncomfortable fit

EXHIBITION A migrant's dialogue with the city forms the crux of artist Chintan Upadhyay's latest exhibition.

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or some of the monotony let us blame ourselves, for we like to expect the expected at times. So many of us are walking into Chintan Upadhyay's latest show "Jaane Bhi Do Yaaron-Redux" expecting to find his signature babies - his smart-Alec babies, his Chintu babies, his designer babies which look sinister and alien - but we find none of that. For now they seem to have made way for hand-knitted garments, through which the artist evokes the metaphor of "migrants". "Babies were not changing. They were not supposed to. So I thought maybe I should change," chuckles the artist who is presenting a solo show after a gap of five

Used in wall-mounted installations, in photographs, or stuffed in small boxes in toy-like shapes, the woollens - some of them bought from Sarojini Nagar's flea market and some of them knitted by his mother (There is a 7-footlong sweater with a swollen belly titled "Weigh Me Up Weigh Me Down" he has crecreate a multi-layered narra- doesn't sail without his two his art.



people that form the migrant fulness that result in fantas- expression in place of a transforms because of them

ated in collaboration with his even as Chintan sets out on colours and fun cloaking how migrants see us and our domestic spaces, by way?" asks the artist taking her), sister, friends - they a new exploration, he dark humour, a hallmark of how we see them through a creating the politics of the us through his creations that stereotypical viewpoint, and other;" says Chintan adding tive around those numerous favourites, fantasy and play- "I wanted to create an furthermore how the city that the angle of exploita- jeevi Express (a train that tion isn't all there is to it runs between Delhi and Bilabour force in our cities. And tical shapes, a riot of documentary. So I explore through exploitation within but several other layers are har touching parts of Uttar unravelled too.

a flea market, it has a the regionalisation of labour. different feeling. One vi- Scattered on the floor, on sualises the person who the day of the opening, while might have worn it. Do we a few were apprehensive of also think about these face- stepping on them, some

dot the space. With Shram- the far end so that people Pradesh, quite popular with "When people wear a people coming from these sweater knitted by one's places to the Capital) - an mother, it evokes a differ- installation of stuffed woolent feeling and when you lens denoting bodies lying on wear a sweater bought from the floor - he talks about

them. The artist has strategically placed the video at have no option but to walk over them to go closer to the holistic. It starts from an video, which was filmed in- idea and reaches a medium.

side the NIFT campus. While most of the woollen the processing part. When sculptures are like soft toys, we can't process an idea, it in some Chintan has in- leads to homogenisation of serted armatures hinting at art and being a cultural "the exploitation reaching producer. I question it." such a level that they are controlled and frozen. It's a Do Yaaron-Redux" is on

powerless." less people in a similar found it cosy to walk over Chintan's 'migration' to Del- 31)



hi from Mumbai when he noticed the migrant force and its struggle like never

before. "For me Bombay was bazaar and entertainment but when I came to Delhi, it was completely different. I was taken aback by these peculiarities." Another trigger was Chintan's sustained engagement with site-specific projects over a period of time. In El Salvador on a residency project, he created an installation of secondhand clothes given to him by

the residents. "Art is something which is What's most important is

(The show "Jaane Bhi projection of power over at Gallery Espace, 16 Community Centre, New The idea has its roots in Friends Colony, till May

ART IS SOMETHING WHICH IS HOLISTIC. IT STARTS FROM AN IDEA AND REACHES A MEDIUM. WHAT'S MOST IMPORTANT IS THE PROCESSING PART. WHEN WE CAN'T PROCESS AN IDEA, IT LEADS TO HOMOGENISATION OF ART AND BEING A CULTURAL PRODUCER. I QUESTION IT.