An Austrian artist has

been using people —

ueezed in tiny spaces

— to fuster debates

on urban cosmos





CURVES IN CREVICES



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t is an art installation.
Temporary, Sometimes with a
life span of just five minutes. It
is usually wedged in architectural spaces — under awnings,
tiny spaces between two walls, atop
a fire hydrant, in the gap between a
wall and two pillars, in the narrow

crevices beneath concrete buildings
— spaces that are visibly invisible;
spaces that people have forgotten
or are ignorant about; spaces that
people yaully don't like to go to

people usually don't like to go to.
For close to a decade, Cie
William Domer, an Austrian artist,
seeks out such places in various
parts of Europe to create his art
installations — made up of human
beings. His body sculptures — made
of breathing, sweating people clad
in colourful hoodies, sneakers or
heels — invite people to think
about their citles. "And also irritate
them," says Dorner to Bangalore
Mirror. Most of them are performers
handpicked by Dorner, but
sometimes even passers-by become
a part of this art known as Bodies in
Urban Space (BIUS).

BIUS began as a photo-project when Domer was invited to Vienna for a residency program. "I lived in a residential building," he recalls. Domer "was interested in the dimensions of apartments and had discovered the idea of Modulor by Le Corbusier (an anthropomorphic system of measurement bridging imperial & metric). I was interested in space, on its different dimensions, e.g. its political, economic, social, but also phenomeno-

logical aspects," he says. And the only way he could express these ideas was

through "visual representations".

In 2006 when Dorner was invited as a guest choreographer at the Summer Dance Festival in the University of Barcelona, he worked with 12 dancers to transfer the idea of BIUS to the public space. "The 20-minute performance was a big

success," he says. He was later invited to Paris where the official premiere of BIUS took place in July 2007. He performed BIUS on the streets of Paris in the morning, noon and evening. By the end of the day, he had 500 people following his body sculpture. Since then, BIUS has been showcased in various parts of Europe.

Dorner has been relentless in his pursuit of people to think about their "urban surroundings" through BIUS. "Living in

ings" through BIUS. "Living in urban spaces is our future," he affirms. "Our cities will get crowded. So it is imperative that we discuss now, how we can live together since we will be spending our lifetime in big cities."

Domer has been inspired by dif-

ferent art forms from the time he was in school. His inspirations are varied — "scientists, filmmakers, architects, fine arts". But he was especially influenced by his "painting teacher" who also taught dance. "Dance movements usurped me," he says. His art installations are a reflection of his love for dance movements.

Before bringing BIUS to a city, Domer always asks two important questions to the organisers/host country: Which places do people not like to go to in town? Which are the places that are undergoing change? The answer plays a major role in Domer deciding where his art work will be installed. Usually, it would comprise neighbourhoods that are "architectonically interesting"; buildings that are newly built; decaying and dangerous buildings... He also "loves" walking the lesser known by-lanes of a city. Domer says that bodies in BIUS help people to see their city again — "contemplate the environment they live in."

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Springing a surprise on the
unsuspecting public and making
them "think" about their urban
space is what Dorner likes the most
about BIUS. "People on the road, on
their way to work, they do not
know about the project — then
they encounter BIUS— their reactions are honest and that is sometimes really funny," he says.

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The ever-mobile body sculptures ralse people's curiosity and in most cases inspire them to follow the body sculpture. "I want to take the residents on a walk in their own city," says Domer about BIUS. "Discover the changes that are always happening in a city. And want to make them think about their city's architecture."

Will he ever stage BIUS in India? "Well, I had a performer in Brussels and in Antwerp that is from India (I am still in touch with him.) He always said: 'Can you imagine performing this work in India' and then he smiled enigmatically. I can imagine that this will be a special challenge and to be honest I don't know, if we can present BIUS in your country. It's really a good question that I have to leave open." ...till he finds a way to discover appropriate empty spaces in a country filled with a billion people.

