My dear Amit,

bhat a pleasure, your lety. It is indeed a matter of great satisfaction for one to know that my heart felt mayer were heard to that it has rained abundantly in Sourashtra. I shill have the sight of the dry land in Baly kond, the presher the cross, in grief. I was heart tooken. So I trayed with all any being, in India the Cross, in grief. I was heart tooken. So I trayed with all any being, in India the Goldio. And I omnet say I am shill praying — as the news of too omnet lain this flood to once recently the earth grater, have concerned me expedly. I have that natural order prevails to try God hears any Mayers again.

I must come back to Ahmedabad & Bhanneger again, even if it is to thank Him for his kindness.

We are in Golio to the last one months & mill stay here oill 3th october.

I am Norking Costlewly for comy forth coming exhibition in Standard, Norwey, which offers on the 89th October. Jaring, may mite will he having her which offers on the 89th October. Jaring, may mite will he having here in directly several particle pations: Paris, Seon! Orea, "Cry" & Chemould in been several particle pations: Paris, Seon! Orea, "Cry" & Chemould in Benday. Dr. Geed JEN visita) us here t is doing the preface of a anonoglaphy bruthlished by the Lalit kala Akademi in Delhi. So all this t orner to be published by the Lalit kala Akademi in Delhi. So all this t orner more has kept us so oursy. But no regrets. This is the kind of a involvement more has kept us so oursy. But no regrets. This is the kind of a involvement while, a Challenge to which you have to respond with all your frees t which in dead ornake, life worth living.

Bruno fear also White us here + paid that he saw you in relation to the CRY exhibition. I hope you will offend the show + give one the nows. I have sent a recent painting + hope that the overall show is of good quality. Thus are a such of distracted people movering for a cause + I deanly wish that their et aid to Childrey in new is appreciated + that the exhibition is a success.

I am glad to know that you have been painting. I did like the last one paintings I saw in your home of which revealed fensibility. What was more, they approved a new departmen. And I thought I applied tell you a few things. You recomed to have everything - in tellisance, rensibility, dempurament, all material resources. So why not give your sulfa chance - in a omore positive manuel - more insteady, more pursonably. Its a trib "withou", that recome impurative. Enough of the owner would, enough of the art of other schools or other actists. The question that recome relievent is "what are the components of this entity called "AMIT", what are the value, what is the aim, what is the vision...

There and many more questions can be asked: to focus the arised on the self"

+ they showly + certainly the self will neveral toelf. Be patient + purvey,

I am some, you have a mine to discover.

How Make, content bated work + decipline will be oncessary. But give you self a new Chance, in this direction, it will be mostly while.

I had the Alay to show the North dward fainship in Paris. It could be hostifle if the works are on sale - or alternately, the show is subsidired by ICCR.

At present I wonder if you will not consider taking up a brish to Europe. England, France and Italy will be enough. frost two country. Consider this possibility to be International but this part of the world. This inter trip" to can help the "inner brish":

Any may concentrate on Mork. We are come to India on the 8th January 89 for a period of 5 weeks. We mean to come to Ahmedabad for 3 days, protected to Nath dward, Udaipur, Joshpur & Jaisakmon. Jarine Tis coming with me - tors sure. But time will pass fast o we have so much to be. As soon as fixed, I will 8ive you on Mossamme + will look forward to Deein you.

seeing you.

My affectionale thought, my prayer are with 4m. work well. Keep me in travel. For Come to you or Plaksha from Jamine of me -