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From Nature to seed -

no 1. pertaining to means: "Truce plastic order", + no 2-

Both have converged to a single how to become inseparable. The how to symbolish the seed, hearing no tend at lite in essain it is also a visible form contained all essainal requisites of line from, colour, textru + space.

My using a circle "or "square" as key motifs do sul make my hairbings tambic even is I call them "Bindu", sown or "Sounnya".

P.A.G.

In all outistic endeavour (rusearch) at some point, the arbist is exercisely alone. The traducted association, the constant amenty's of scenarious, the analysis of exchange of views, so mere scany in the formative stage, become red un dant. An inner dia logue begins. With this almost every member of the grown rushanded to his own hersonel yearning, in hubers or in bridian to bellowed his own sostant pats. The samp had outlined its purpose or bry muchael agreement it was dissolved in 1956.

देश में इर एडकर और हमेंशा एर अज़ीय भी अस्तता रही हैं , इसी बाती " में जाड़ों उद्याम है और अन्त भी। आइतिद, समस्याओं के भाष साथ-पिन तत्वों भी बीज में भानों बीत शर्प हैं और इस के ए साध्य प्रक्रिया के बाद अब चाहता हैं कि निजी भावगाओं की दुई निया रूप विमा जा सह, विविध रामों के समान, रंगों के माध्यम से।