

USHA MARTIN LIMITED

(STRAIGHT BAR & WIRE MILL DIVISION)

P.O. GAMHARIA, DIST.-SARAIKELA KHARASWAN, JAMSHEDPUR--832108 JHARKHAND. PHONE 0657-3295772/773

QUALITY ASSURANCE TEST CERTIFICATE

| Customer/SP | RAMKRISHNA FORGING | S LTD | | ~~ | | PO No/ Date | | Jan <u>'</u> 17/ | 1081 | |
|-------------|--------------------|------------|-------|------------|-------------|-------------|---------|------------------|--------|--------------|
| TC No | 50000001914 | Tax nvoice | No | 9010006928 | Quantity | 7.850 MT | | Rolling In | put | 150 X 150 mm |
| Batch No. | B2593801,A01 | | | | +29 | 1,26 mg. | _ 3 | 7.1100 | T | |
| Heat No | B25938 | Grade | EN353 | y | | Product | ROUN | BAR FIN | NISHED | |
| Spec code | RF/14/D-401/39C | | Date | 17-05-2016 | Issue No: 0 | Rev: 03 | Conditi | on AS | ROLLE | D |
| Prodt Dt | 17-JAN-2018 | Nom Size | - 5 | 60.00 mm | | Colour Code | WHITE | + RED+G | BREEN | |

| | | | | | | CHEMIC | AL COMP | OSITION | | | | | | ^ |
|----------|------|------|------|-------|-------|--------|---------|---------|-------|-------|-----|----|-----|-----|
| Elements | %C | %Mn | %Si | %P | %S | %Cr | %Ni | %Cu | %Мо | %AI | %Pb | %V | %Ti | %Ca |
| Min. | 0.16 | 0.80 | 0.15 | - | 0.020 | 0.80 | 1.00 | -1 | 0.100 | 0.020 | - | - | - | - |
| Max. | 0.20 | 1.00 | 0.35 | 0.035 | 0.035 | 1.20 | 1.20 | - | 0.150 | - | - | - | - | |
| Actual | 0.17 | 0.95 | 0.22 | 0.013 | 0.028 | 1.18 | 1.08 | | 0.140 | 0.028 | - | - | - | - |

| | | | OTHER E | LEMENTS | | | | CARBON | ON GAS LEVEL | | | | |
|--------|-----|-----|---------|--------------|----|-----|----|--------|--------------|--------|--------|--|--|
| ments | %Sn | %As | %Sb | %Nb | %В | %Те | %W | EQV | O2 PPM | H2 PPM | N2 PPM | | |
| Niirt. | | - | -1 | /// - | | | - | - | - · | - | - | | |
| Max. | Ξ. | = | - 4 | | | - | - | | 20 | 2.0 | 80 | | |
| Actual | 9 | - | - 43 | 4. . | | - | - | - | 14 | 1.5 | 69 | | |

| | | MECHAN | ICAL PROPERT | TES | | | | | | | | | |
|-----------------|-----------------|---|--------------|-----------------|----|-----|------|---------|---------|-----------|------------|-----|---|
| Require ment | Hardness BHN | Impact Strength (IZOD/CHARPY) (Joule) | | UTS (Kg/mm2) | %E | %RA | | | JOMINA | ' HARDENA | ABILITY (H | RC) | |
| Min. | | - | - | - | - | | | J-11 MM | J-13 MM | | | | |
| Max. | 250 | _ | 102 | | | | Min. | 36.0 | 36.0 | - | - | - | - |
| Act.Min. | 224.00 | - | - | - | - | - | Max | 41.0 | 40.0 | - | - | - | - |
| Act.Max. | 229.00 | - | - | - | - | - | Act. | 39.0 | 37.0 | - | = | = | - |

| | | METALLU | RGICAL PROPE | RTIES | | INCLUSION RATING AS PER ASTM E-4 | | | | -45 | | | |
|------------|----------------|------------------|-----------------------|-------------|-------------|----------------------------------|-----|---------|---|-----|---|---|---|
| Specific | Depth of | Macro Etch | Max. Depth of | Grain Size | Spherodised | | Α | | В | | С | | D |
| ation | Decarb (mm) | (ASTM E381) | Surface Defect(mm) | (ASTM E112) | (%). | Т | Н | Т | Н | Т | Н | Т | Н |
| | - | | - | 5 | | - | | miles - | - | - | - | - | - |
| iviax | - | C2R2S2 | 0.40 | 8 | | 2 | 1 | 2 | 0 | 2 | 0 | 2 | 1 |
| Actual | - | C2R1S1 | NIL | 6-7 | ÷ | 1.5 | 0.5 | 1 | 0 | 0 | 0 | 1 | 0 |
| Micro stru | cture | Ferrite Pearlite | | | | | | | | | | 2 | |

| Spark & Spectral Test/PMI | OK | MPI | 100 % OK | Blue Fracture | NA | Hardness after | Heat treatment of |
|--------------------------------|--------------------|-----------|-----------|---------------|----|----------------|-------------------|
| | | | | | | sa | mple. |
| Surface Inspection: | 100% OK | Step Turn | No Streak | Cold Upset | NA | Requirement | |
| (as per Spec.) | | | | 1 | | | |
| Ultrasonic Test:(as per Spec.) | 100 % Satisfactory | | | | | Actual in BHN | |

| CCP>SBM | BF>EAF>LRF>VD>CCP>SBM | PROCESS ROUTE | REDUCTION RATIO 7.95:1 |
|---------------------------|-----------------------|--|---|
| | | | Remarks: DIMENSION: +0.70/-0.00, OVALITY 0.58 |
| USHA MARTIN LIMITED | USHA MARTIN | st certificate meets TDC sults based on sample | |
| ALLOYS & STEELS DIVISION) | (USHA ALLOYS & ST | testing | MATERIAL IS FREE FROM RADIOACTIVE ELEMENTS |
| ALLOTS | | 3 | Corporate Office: 2 A, Shakes |

99H