## BHUSHAN POWER & STEEL LTD



Works: RENGALI, DIST- SAMBALPUR (ORISSA) husban Power & Steel Limited Phone: (0)663-2535000, 2562024, (Fax) 2535277, 2562024 ot No. 264, Septor-24

Test Certificate

Faridabad (Haryana)

|                            |          |        | mas                | is m | re-laL                          |                             |               |                 | 29.   | 591  | For                         | mat No.:            |                               | 05.2015 |                                      | I, Kev.        | Date                             |  |
|----------------------------|----------|--------|--------------------|------|---------------------------------|-----------------------------|---------------|-----------------|-------|--|-----------------------------|---------------------|-------------------------------|---------|--------------------------------------|----------------|----------------------------------|--|
| T.C. No. & Date            |          |        |                    |      |                                 | x9325/03.03.2018            |               |                 |       |  |                             | Heat No.            |                               |         |                                      | 18A4403        |                                  |  |
| Customer ref.No./REV.No    |          |        |                    |      |                                 |                             |               |                 |       |  | Grade of Steel              |                     |                               |         | 16/20MNCR5                           |                |                                  |  |
| P.O. /                     | Ref. 1   | No.    |                    |      |                                 |                             |               |                 |       |  | Size                        | Size                |                               |         |                                      | 75 MM RCS      |                                  |  |
| Custon                     | ner Name | 9      |                    |      | BHUSHAN POWER & STEEL LTD T DIV |                             |               |                 |       |  | No. c                       | No. of PCS. / Coils |                               |         |                                      |                |                                  |  |
| Supply                     | / Condit | tion   | 1                  |      | As Rolled                       |                             |               |                 |       |  | Quantity (MT)               |                     |                               |         | 29.236 19150                         |                |                                  |  |
| Proces                     | s Rout   |        |                    |      | BF-EAF                          | BF-EAF-LRF-VD-CCM (EMS)- RM |               |                 |       |  |                             | Colour code         |                               |         |                                      | YELLOW+GREEN   |                                  |  |
| Billets Size mm            |          |        |                    |      | ZUUXZUU                         |                             |               | ction<br>tio    |       | 7.11:1   | Multi                       | ple leng            | gth                           |         | 6.00 MTR                             |                | ¥                                |  |
| Chemistry % %C             |          |        |                    | %Mn  | %S                              | %P                          | %Si           | %C              | r 8Ni | %Mo  | %Cu                         | %Al                 | %V                            |         |                                      |                |                                  |  |
|                            |          |        | in.                | 0.17 | 1.10                            |                             |               |                 | 1.0   | 00   |                             |                     |                               |         |                                      |                |                                  |  |
| Specification              |          | Max.   |                    | 0.19 | 1.30                            | 0.030                       | 0.025         | 0.400           | 1.1   | 10   |                             |                     | 0.025                         | 0.004   |                                      |                |                                  |  |
|                            |          | Actual |                    | 0.18 | 1.26                            | 0.014                       | 0.011         | 0.250           | 1.0   | 08 0.013   | 0.004                       | 0.005               |                               |         |                                      |                |                                  |  |
| Gas Content (ppm)          |          | S      | Hydrogen           |      | Specifie                        | ed I                        | Actual<br>1.5 | Oxyge           | en    | Specifi  | ed .                        | Actual<br>18        | Nitrogen S                    |         | pecifi<br>                           | ed P           | Actual<br>68                     |  |
| Mecha                      | nical    | Pro    | pert               | ies  |                                 |                             |               |                 |       |  |                             |                     |                               |         |                                      |                |                                  |  |
| Test<br>Conditi            |          |        |                    |      | UTS (N/mm²)                     | 0.                          | 2 % %         | E %F            | R.A.  | Hardness<br>(Ac<br>Rolled)   | 1                           | o.Value<br>oules    | Cold/Hot Upset<br>as per Cust |         | Step Down<br>test as per<br>IS:4075/ |                | Size<br>Tol AS<br>Per IS<br>3739 |  |
|                            | CONGECT  |        | OII .              |      | (14 \ 11 (11 - )                |                             | PS            |                 |       | (BHN)  |                             | Izod/ Charpy        |                               |         |                                      | Cust Req. Grad |                                  |  |
| Specified                  |          |        | NA                 |      |                                 |                             | NA N          |                 | -     |  |                             | NA<br>              |                               |         |                                      | OK             |                                  |  |
| Actual                     | lurgic   | al     |                    |      |                                 |                             |               |                 |       | 1.00   |                             |                     |                               |         |                                      |                | OK                               |  |
|                            |          |        |                    |      |                                 |                             |               | DI Value Inclus |       |  | sion Rating (As per IS:4163 |                     |                               |         | 3)                                   |                | ,                                |  |
|                            |          |        | o-Etch (<br>E-381) |      | rain size 100%<br>ASTM IS:4748  |                             |               |                 | s pe  | r  | A                           | A                   |                               | В (     |                                      | С              |                                  |  |
|                            |          |        |                    |      |                                 |                             |               |                 | J 4   | 06 T   | Н                           | Т                   | Н                             | T       | Н                                    | Т              | Н                                |  |
| Specified                  |          |        |                    |      |                                 |                             |               |                 | NA    |  | -                           |                     |                               |         | -                                    |                |                                  |  |
| Actual                     |          |        |                    | 7.00 |                                 |                             | 0.25          |                 |       |  |                             | 1.0                 |                               | 1.0     |                                      | 1.5            |                                  |  |
|                            |          |        |                    |      | e & pea                         |                             |               |                 |       |  |                             |                     |                               |         |                                      |                |                                  |  |
| Harde                      | nabili   | ty     | test               | (JOM | INY TES                         | ST) IS                      | 3:3848        | / ASTN          | 1 A2  | 55 / SA  | E J 40                      | 06                  |                               |         |                                      |                |                                  |  |
| Dist.                      | (INCH)   |        | 4/1                | 6"   |                                 |                             |               |                 |       |  |                             |                     |                               |         |                                      |                |                                  |  |
| Required (HRC)             |          | 34-3   | 38                 |      |                                 |                             |               |                 |       |  |                             |                     |                               |         |                                      |                |                                  |  |
| Actua:                     | l (HRC)  |        | 37.                | 5    |                                 |                             |               |                 |       |  |                             |                     |                               |         |                                      |                |                                  |  |
| Non D                      | estruc   | tiv    | e Te               | st   |                                 |                             |               |                 |       | ,  |                             |                     |                               |         |                                      |                |                                  |  |
| Anti Mix Up Control(100%): |          |        |                    |      |                                 |                             | OK            |                 | <     | Ultrasonic :   |                             | 0                   | K MP                          | I:      | e.                                   | OK             |                                  |  |
| Remar                      | ks       |        |                    |      |                                 |                             |               |                 |       | Designation in the last of the |                             |                     |                               |         |                                      |                |                                  |  |
| Prepar                     | red By:  | DI     | N NAY              | AK   |                                 |                             |               | ,               |       | The purpose of the pu |                             | Į                   | or Bhus                       | shan Po | wer &                                | Steel          | Ltd                              |  |
| corr                       | ect a    | nd     | bas                | ed o |                                 | ıal r                       |               |                 |       | gs are   | ample                       | es Aut              | horized                       | _       | fory rance)                          | Le,            | Qualit                           |  |