



STAFF SELECTION COMMISSION
BLOCK NO. 12, CGO-COMPLEX, LODHI ROAD, NEW DELHI
110003

JUNIOR ENGINEER (CIVIL, MECHANICAL,
ELECTRICAL AND QUANTITY SURVEYING &
CONTRACTS) EXAMINATION, 2020

REGISTRATION NO: 82000210591



12-10-2020

APPLICATION IS INCOMPLETE

Rahul kumar Singh

1. NAME AS PER MATRICULATION CERTIFICATE	2. NEW/ CHANGED NAME	3. FATHER'S NAME	4. MOTHER'S NAME
RAHUL KUMAR SINGH	-	PRADEEP SINGH	VIDYAWATI DEVI
5. DATE OF BIRTH (DD/MM/YYYY)	6. AGE AS ON 01/01/2021	7. GENDER	8. CATEGORY
11/12/1993	27	MALE	UNRESERVED
9. WHETHER PERSON WITH DISABILITY (PWD) ?		9.1 IF YES, TYPE OF DISABILITY (OH, HH, VH, OTHERS)	
NO		-	
10. NATIONALITY		11. MARK OF VISIBLE IDENTIFICATION	
CITIZEN OF INDIA		A MOLE MARK ON LEFT SIDE OF UPPER LIP	
12. MATRICULATION (10th CLASS) EXAMINATION BOARD		13. MATRICULATION (10th CLASS) ROLL NO	14. MATRICULATION (10th CLASS) YEAR OF PASSING
BIHAR SCHOOL EXAMINATION BOARD		0689	2010
15. PREFERENCE OF EXAMINATION CENTERS			
EXAMINATION CENTER (FIRST)		EXAMINATION CENTER (SECOND)	
KOLKATA (4410)		RANCHI (4205)	
16. WHETHER EX-SERVICEMAN (ESM) ?		16.1. DATE OF DISCHARGE FROM ARMED FORCES (DD/MM/YYYY)	
NO		-	
16.2. HAVE YOU ALREADY JOINED A CIVIL POST BY AVAILING BENEFIT OF RESERVATION FOR EX-SERVICEMAN (ESM) ?		16.3. DATE OF JOINING THE CIVIL POST (DD/MM/YYYY)	
-		-	
16.4. LENGTH OF SERVICE IN ARMED FORCES (IN YEARS)		17. WHETHER SUFFERING FROM CEREBRAL PALSY ?	
-		-	
17. 1.DO YOU HAVE A PHYSICAL LIMITATION TO WRITE AND SCRIBE IS REQUIRED TO WRITE ON YOUR BEHALF (CERTIFICATE TO THIS EFFECT FROM THE CHIEF MEDICAL OFFICER/ CIVIL SURGEON & MEDICAL SUPERINTENDENT OF A GOVERNMENT HEALTH CARE INSTITUTION AS PER NOTICE OF THE EXAMINATION WOULD BE REQUIRED AT THE TIME OF EXAMINATION) ?			
-			
17.2 WHETHER SCRIBE IS REQUIRED ?		17.3 WILL YOU MAKE YOUR OWN ARRANGEMENT OF SCRIBE ?	
-		-	
17.4 IF SCRIBE IS TO BE ARRANGED BY SSC, INDICATE MEDIUM		-	
-		-	

18. WHETHER SEEKING AGE RELAXATION ?			18.1 IF YES,INDICATE CODE	
NO			-	
19. POST(S) APPLYING FOR				
JE- MECHANICAL ENGINEERING				
20. QUALIFICATION DETAILS				
QUALIFYING DIPLOMA/ DEGREE			SUBJECT/ STREAM	
B. TECH (14)			MECHANICAL ENGINEERING	
UNIVERSITY/ BOARD	ROLL NO	YEAR OF PASSING	PERCENTAGE	CGPA
MAULANA ABUL KALAM AZAD UNIVERSITY OF TECHNOLOGY	13000714060	2018	-	8.26
21. DO YOU WANT TO MAKE AVAILABLE YOUR PERSONAL INFORMATION FOR ACCESSING JOB OPPORTUNITY IN TERMS OF DoP&T'S O.M NO.39020/1/2016-ESTT.(B) DATED 21.06.2016 ?				
YES				
ADDRESS DETAIL				
22. POSTAL ADDRESS			23. PERMANENT ADDRESS	
VILL -KORAR POST- BASANTPUR DIST-SIWAN			VILL -KORAR POST- BASANTPUR DIST-SIWAN	
DISTRICT: SIWAN			DISTRICT:SIWAN	
STATE: BIHAR			STATE: BIHAR	
PIN : 841406			PIN : 841406	
MOBILE NO: 7980313379			EMAIL: rahul801760@gmail.com	
FEE PAYMENT	AMOUNT	TRANSACTION NO	TRANSACTION DATE	
NOT EXEMPTED	100	-	-	
DECLARATION				
1. I HAVE READ THE NOTICE OF THE EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS OF THE NOTICE OF THE EXAMINATION.				
2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED.I AM WILLING TO SERVE ANYWHERE IN INDIA.				

PRINT TAKEN ON: 29/10/2020 8:48:54 PM

IP ADDRESS:115.187.56.174