COAST Trust Job Application/CV format







| Applying Position | Monitoring and Evaluation Officer | | | |
|--------------------------|--|--|--|--|
| В. | | | | |
| Applicant's Name | Md. Mehedi Hasan | | | |
| Email | mhshuvo29@gmail.com | | | |
| Contact Address | House# 176/1, Flat# C3, (3rd Floor), New Paltan, | | | |
| | Azimpur, Dhaka-1205. | | | |
| Cell Phone | +8801717677451 | | | |
| Home District | Rangpur | | | |



C. Personal Information:

| Mother's Name | Mouluda Akhtar | | |
|----------------|------------------|-------------|-------------|
| Father's Name | Md. Ataur Rahman | | |
| Marital status | Unmarried | Sex | Male |
| Date of birth | 20/11/1990 | Nationality | Bangladeshi |

D. Education: Insert row if necessary

| Degree | Year | Institution/Board | Subject/Department | Result/Grade |
|--------|------|---------------------|-----------------------|-------------------|
| MSS | 2013 | University of Dhaka | Public Administration | 3.16 (Scale of 4) |
| BSS | 2012 | University of Dhaka | Public Administration | 3.27 (Scale of 4) |
| HSC | 2007 | Rajshahi | Science | 4.00 (Scale of 5) |
| SSC | 2005 | Rajshahi | Science | 5.00 (Scale of 5) |

E. Job Experiences: Insert row if necessary

| SI | Designation | Duration | | Organization | Major Responsibilities | |
|----|--|------------|------------|--|--|--|
| | | From | То | | | |
| 01 | Field Investigator (Contractual) | 01/08/2017 | 31/01/2018 | Matarbari Ultra- Super Critical Coal- Fired Power Plant Project | 1) Visiting the project area; 2) Collection and compilation of data and information from various sources; 3) Interviewing of the key informants and making detail report on each of the interviews; and 4) Assist in analysis and drafting of report. | |
| 02 | Research Associate (Contractual) | 01/03/2016 | 30/09/2016 | Human Development Research Centre (HDRC) | 1) Desk research; 2) Collection and compilation of data and information from various sources; 3) Making contacts and appointments with relevant key informants; 4) Interviewing of the key informants and making detail report on each of the interviews; 5) Organizing seminar/workshops; and 6) Assist in analysis and drafting of report. | |
| 03 | Customer Service Representative (CSR) | 01/01/2014 | 30/06/2014 | Airtel Bangladesh Limited | Social Compliance; 2) Customer Support; Social Media Activities; and 4) Operating Company's Social Media Pages/Sites. | |

F. Training (If any): Insert row if necessary

| | ing (in arry). Inscriction | | | · |
|----|----------------------------|----------------|------------------------|---|
| SI | Course Name | Duration | Place and Imparting | Major Contents |
| | | | Organization | |
| 01 | Social Compliance | Six (6) Months | Institute of Apparel | Bangladesh Labor Law, Industrial relations and |
| | and CSR Issues | | Research and | welfare issues, occupational health and safety, |
| | | | Technology (BKMEA), | International major standard, Accord and |
| | | | Dhaka | alliance, CTPT and Policy making procedures. |
| 02 | MS Office Course | Six (6) Months | National Institute of | MS-Word, MS- Excel, MS Access, Power Point, |
| | | | Computer and Education | Operating Software and Browsers, Scanning, |
| | | | (NICE), Dhaka | Internet Browsing, Typing (English & Bangla) |

participates in survival strategies of coastal poor

G. Report writing (If any): Insert row if necessary

| SI | Title | Medium/Language | Authorship | | Objectives 1 | Social Trust Contents |
|----|-------|-----------------|------------|-------|--------------|-----------------------|
| | | | Sole | Joint | | |
| | | | | | | |
| | | | | | | |

H. References (non-relative-Not more than two)

| SI | Name and Designation | Organization | Mobile | E-mail |
|----|---|-------------------------|----------------|---------------------------|
| 01 | Abu Jubayer, Director (Operation) | Sustainable Research & | +8801711459532 | Jubayer.buet.bd@gmail.com |
| | | Consultancy Ltd. | | |
| 02 | Suad Rifat Sanjid, Sr. Officer (Accounts) | Al-Noor Agro Industries | +8801978842627 | srsanjid@gmail.com |
| | | Ltd. | | , -0 |

Signature: mbolihosan

Date : February 12, 2018