

BASIC DETAILS

56907--MAHATMA GANDHI INT SCH JUNGLIGHAT PORT BLAIR AN

Dated : 21/09/2021

SCHOOL NAME	MAHATMA GANDHI INT SCH JUNGLIGHAT PORT BLAIR AN	SCHOOL CODE	56907
ADDRESS	MAHATMA GANDHI INTERNATIONAL SCHOOL,BROOKSHABAD POST BOX NO.474,JUNGLIGHAT	AFFILIATION CODE	2530008
PRINCIPAL	MRS CH SWAPNA	PRINCIPAL'S CONTACT NUMBER	9933225511
PRINCIPAL'S EMAIL ID	mgispb@gmail.com	PRINCIPAL'S RETIREMENT DATE	30/03/2025
SCHOOL'S CONTACT NUMBER	0319-262333	SCHOOL'S EMAIL ID	mgispb@gmail.com
SCHOOL'S WEBSITE	www.mgisportblair.com	SCHOOL'S FAX NUMBER	262422
LANDMARK NEAR SCHOOL	Pondicherry University	YEAR OF ESTABLISHMENT	2004
AFFILIATION VALIDITY	2020 TO 2025	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY /COMPANY REGISTERED WITH	Raibai Anusuya Devi Gulechha Memorial Charitable	REGISTRATION DATE	23/04/2001
SOCIETY REGISTRATION NUMBER	227/2001	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	Directorate of Education Andaman and Nicobar	NOC ISSUING DATE	19/04/2016
NO OBJECTION CERTIFICATE	VIEW (PdfHandler.aspx?FileName=noc/07496.PDF)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (PdfHandler.aspx?FileName=

WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	1
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	No	EXAMINATION CENTER NUMBER, IF ANY	0749

FACULTY DETAILS

56907--MAHATMA GANDHI INT SCH JUNGLIGHAT PORT BLAIR AN

Dated : 14/10/2020

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	27	NUMBER OF PGTs	10
NUMBER OF TGTs	8	NUMBER OF PRTs	4
NUMBER OF PETs	1	OTHER NON-TEACHING STAFF	2
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	12	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	3
WHETHER SPECIAL EDUCATOR APPOINTED?	NO	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	2

MAHATMA GANDHI INTERNATIONAL SCHOOL
ENROLLMENT

CLASS	STRENGTH	CLASS TEACHER
NURSERY	4	1
LKG	6	1
UKG	24	1
I	23	1
II	26	1
III	29	1
IV	28	1
V	22	1
VI	25	1
VII	19	1
VIII	21	1
IX	30	1
X	13	1
XI A	21	1
XI B	14	1
XII A	17	1
XII B	9	1

ACADEMIC DETAILS

SUBJECTS OFFERED FOR CLASS 10

184---ENGLISH LANG & LIT.
041---MATHEMATICS
402---INFORMATION TECHNOLOGY
087---SOCIAL SCIENCE
085---HINDI COURSE-B
086---SCIENCE

56907--MAHATMA GANDHI INT SCH JUNGLIGHAT PORT BLAIR ANDAMAN
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SUBJECTS OFFERED FOR CLASS 12

055---ACCOUNTANCY
044---BIOLOGY
054---BUSINESS STUDIES
043---CHEMISTRY
083---COMPUTER SCIENCE (NEW)
030---ECONOMICS
301---ENGLISH CORE
064---HOME SCIENCE
065---INFORMATICS PRAC. (NEW)
812---MARKETING
041---MATHEMATICS
048---PHYSICAL EDUCATION
042---PHYSICS

INFRASTRUCTURE DETAILS

56907--MAHATMA GANDHI INT SCH JUNGLIGHAT PORT BLAIR AN

Dated : 30/09/2021

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	4
TOTAL AREA OF SCHOOL IN SQUARE METRES	80937	TOTAL NUMBER OF PLAYGROUNDS	2
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	15000	TOTAL NUMBER OF ROOMS	67
TOTAL NUMBER OF SMALL-SIZED ROOMS	24	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	36
TOTAL NUMBER OF LARGE-SIZED ROOMS	7	TOTAL NUMBER OF MALE REST ROOM	6
TOTAL NUMBER OF FEMALE REST ROOM	6	NUMBER OF GIRLS TOILET	27
NUMBER OF BOYS TOILET	20	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	0
NUMBER OF WASHROOMS FOR FEMALE STAFF	2	NUMBER OF WASHROOMS FOR MALE STAFF	2
TOTAL NUMBER OF LIBRARIES	1	NUMBER OF LABORATORIES	8
TOTAL NUMBER OF STUDENT CANTEENS	1	TOTAL NUMBER OF STAFF CANTEENS	1
NUMBER OF WATER PURIFIERS/ROs	4	NUMBER OF AUDITORIUMS	2
NUMBER OF LIFTS/ELEVATORS	0	NUMBER OF DIGITAL CLASSROOMS	15

DOES THE SCHOOL HAVE HOSTEL FACILITY	YES	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	NO
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	20	DOES THE SCHOOL HAVE WEB SERVERS	NO
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	NO
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	DOES THE SCHOOL HAVE A STRONG ROOM?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	YES	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES	DOES THE SCHOOL HAVE FIRE ALARMS?	NO
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	3	TOTAL NUMBER OF BUSES HIRED	0

TOTAL NUMBER OF VANS/MATADORS	1	TOTAL NUMBER OF DRIVERS	3
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	3	NUMBER OF ACTIVITY ROOMS	4
NAME OF TRANSPORT COORDINATOR	Mr Sekar	TRANSPORT COORDINATOR CONTACT	9476025926
BUILDING SAFETY CERTIFICATE	VIEW (PdfHandler.aspx?FileName=building/56907.PDF)	TRANSPORT SAFETY CERTIFICATE	VIEW (PdfHandler.aspx?F
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	7411	PERIODICALS IN THE SCHOOL LIBRARY	7
DAILIES IN THE SCHOOL LIBRARY	7	REFERENCE BOOKS IN THE SCHOOL LIBRARY	500
LIBRARY RESOURCES	500	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	63.82	COMPUTER LAB SIZE (IN SQ. METERS)	189

COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	63.82	CHEMISTRY LAB SIZE (IN SQ. METERS)	63.82
PHYSICS LAB SIZE (IN SQ. METERS)	63.82	HOW MANY ROOMS BETWEEN 400 to 500 SQ FT	4
DOES IT HAVE LIBRARY INTERNET	YES	TOTAL NUMBER OF LABORATORY	8
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0	PURPOSE FOR TWO SITES OF THE SCHOOL	0
BIOLOGY LAB SIZE (IN SQ. METERS)	63.82	MATHEMATICS LAB SIZE (IN SQ. METERS)	63.82
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	Yes
HOW MANY ROOMS LESS THAN 400 SQ FT	4	HOW MANY ROOMS GREATER THAN 500 SQ FT	30

LOCATION DETAILS

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Dated : 30/09/2021

NEAREST NATIONALISED BANK	State Bank of India	DISTANCE OF BANK FROM SCHOOL IN KM	5
NEAREST BUS STATION	Carbynchowk	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	2
NEAREST RAILWAY STATION	0	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	0
NEAREST AIRPORT	Veer Savarkar International Airport	DISTANCE OF AIRPORT FROM SCHOOL IN KM	8
NEAREST HOSPITAL	G B Pant	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	8
NEAREST POLICE STATION	Pahargaon Police Station	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	9
NEAREST METRO STATION	0	DISTANCE OF METRO FROM SCHOOL IN KM	0

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

GANDHI INT SCH JUNGLIGHAT PORT BLAIR AND PONDICHERRY

Dated : 30/09/2021

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	102
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	11437	TARGET DATE FOR STOPPING USE OF POLYTHENE	12/31/2021

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC INT SCH JUNGLIGHAT PORT BLAIR AND DETAILED INFORMATION

Dated : 30/09/2021

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	Nalin Gulechha	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	Brookshabad, Port blair
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	03192262422	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	9841281236
SECRETARY NAME	Ranjana Gulechha	TOTAL MEMBERS	10
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		

SCHOOL WEBSITE INFORMATION

56907--MAHATMA GANDHI INT SCH JUNGLIGHAT PORT BLAIR AN

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URL OF SCHOOL WEBSITE	http://www.mgisportblair.com	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	No	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	No
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

**ADOPTION OF EXPERIENTIAL
LEARNING PEDAGOGY -IN WHICH
GRADES**

I,II,III,IV,V,VI,VII,VIII,IX,X

**WHETHER ANNUAL
PEDAGOGICAL PLANS
PREPARED, SUBMITTED AND
IMPLEMENTATED ?**

**NUMBER OF TEACHERS TRAINED ON
THE ANNUAL THEME OF CBSE -
EXPERIMENTAL LEARNING AND
INNOVATIVE PEDAGOGY**

10

FEE STRUCTURE OF SCHOOL

56907--MAHATMA GANDHI INT SCH JUNGLIGHAT PORT B

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITI (in Rupees)
PRIMARY	10000	2250	0	0
MIDDLE	11000	2650	0	0
SECONDARY	15000	3100	0	0
SENIOR SECONDARY	15000	3100	0	0

PHOTO OF SCHOOL
SCHOOL PHOTOS

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Dated :

GEO-TAGGED PHOTO



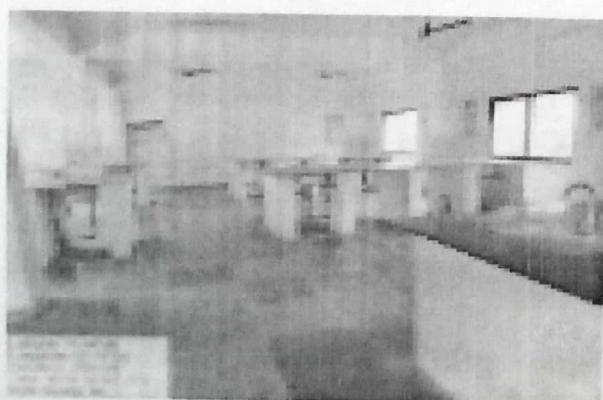
PLAYGROUND PHOTO



LIBRARY PHOTO



SCIENCE LAB PHOTO





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PHYSICS LAB PHOTO



CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO



TOILET PHOTO