|     |            |   |                | [Time: 3 H                                    | lours]                                    |                  |                 | [ Marks:80    |
|-----|------------|---|----------------|---|---|------------------|-----------------|---------------|
|     |            |   |                |   |   |                  | EE PO           |               |
|     |            | N.B:  | 2. Attem       | ions No. 1 is<br>pt any threes<br>to the rigi | e out of re                               | maining <b>Q</b> |                 | EFE           |
| O 1 |            | Attomn  | ot any Four y  | rito short no                                 | otos on                                   |                  |                 | 20            |
| Q.1 | ۵)         | Attempt any Four write short notes on Significance of Environment                                       |                |   |   |                  |                 |               |
|     | a)         |   |                |   |   |                  |                 |               |
|     | b)         | Global Warming Scope of Environment Management  |                |   |   |                  |                 |               |
|     | c)         |   |                |   |   |                  |                 |               |
|     | d)         | EMS certification Forest Act  |                |   |   |                  |                 |               |
|     | e)         |   |                |   |   |                  |                 | <b>5</b> ) 6  |
|     | f)         | Eco-sy:   | stem and its t | types   |   |                  |                 |               |
| 0.2 | 26         | Digang  | s on environr  | nantal iggya                                  | ralated to                                | Indian and       | otovt 8         | 10            |
| Q.2 | a)         |   |                |   | s related to                              | ilidiali coi     | next.           | 10            |
|     | (U)        | Discuss   | s on Air [ P & | x CP J Act                                    | 200                                       |                  |                 |               |
| Q.3 | a) :       | Explain limiting factor and food chain as related to ecosystem.   |                |   |   |                  |                 |               |
|     | a)         |   |                |   |   |                  |                 |               |
|     | b)         | write a   | t note on each | ii. Ozone iay                                 | er depietio                               | ii & Acid i      | iaiii.          | 10            |
| 84  | ۵)         | Digaya  | a an aarmarat  | a anyiranma                                   | nt rasponsi                               | 1234             |                 | 10            |
| Q.4 | a)         |   |                |   |   |                  |                 |               |
|     |            | w nat is  | s sustamable   | developmen                                    | it! what ar                               | e the parai      | neter effecting | it? <b>10</b> |
| 0.5 |            | Whati   | ~ ISO 14000°   | O Havy doos                                   | adontion of                               | 6 ISO 1400       | M prostings har | ofita 10      |
| Q.5 | a)         | What is ISO-14000? How does adoption of ISO-14000 practices benefits  industries as well Environment    |                |   |   |                  |                 |               |
|     | 423        | industries as well Environment.  Discuss the functions of government as planning and regulatory agency. |                |   |   |                  |                 |               |
|     | b)         | Discuss   | s the function | is of govern                                  | ment as pia                               | nning and        | regulatory agei | ncy. 10       |
|     | - \        |   | - 41 - 44      | 67<br>10 D                                    | 1921 1                                    | B)               | 14- Cl-1-1      | 10            |
| Q.6 | a)         |   | s the Atomic   |   | ncai nazaro                               | is as relate     | a to Global     | 10            |
|     |            |   | nmental conc   |   |   |                  |                 | 10            |
|     | <b>b</b> ) | Discuss on Total Quality environmental management.  |                |   |   |                  |                 |               |
| 677 |            |   |                |   | A. C. |                  |                 |               |
|     | _          |   |                |   | >"  |                  |                 |               |

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