**FORM 1**

**THE PATENTS ACT, 1970 (39 of 1970)**

**&**

**THE PATENTS RULES, 2003 APPLICATION FOR GRANT OF PATENT**

**[See sections 7,54 & 135 and rule 20(1)]**

**(FOR OFFICE USE ONLY)**

**Application No.: ...............**

**Filing Date: ................**

**Amount of Fee Paid: ...............**

**CBR No.: ...............**

**Signature: ...............**

1. **APPLICANT(S):**

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1. **TITLE OF THE INVENTION: Dynamic Wireless Charging System for Electric Vehicle**
2. **ADDRESS FOR CORRESPONDENCE OF APPLICANT / AUTHORISED PATENT AGENT IN INDIA:**

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1. **PRIORITY PARTICULARS OF THE APPLICATION(S) FILED IN CONVENTION COUNTRY:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr.No.** | **Country** | **Application Number** | **Filing Date** | **Name of the Applicant** | **Tilte of the Invention** |

1. **PARTICULARS FOR FILING PATENT COOPERATION TREATY (PCT) NATIONAL PHASE APPLICATION:**

**International Filing Date as Allotted by the Receiving Office**

**International Application Number**

PCT//

1. **PARTICULARS FOR FILING DIVISIONAL APPLICATION**

**Date of Filing of Original (first) Application**

**Original (first) Application Number**

1. **PARTICULARS FOR FILING PATENT OF ADDITION:**

**Date of Filing of Main Application**

**Main Application / Patent Number:**

1. **DECLARATIONS:**
   1. **Declaration by the inventor(s)**

I/We ,Sujith M, ,Sanjivani College of Engineering, is/are the true & first inventor(s) for this invention and declare that the applicant(s) herein is/are my/our assignee or legal representative.

* + 1. Date: -----
    2. Signature(s) of the inventor(s): ...............
    3. Name(s): Sujith M,Abhishek Bornare,Vishal Lande,Deepak Prasad,Payal Waghmare,Sanjivani College of Engineering
  1. **Declaration by the applicant(s) in the convention country**

I/We, the applicant(s) in the convention country declare that the applicant(s) herein is/are my/our assignee or legal representative.

* + 1. Date: -----
    2. Signature(s) : ...............
    3. Name(s) of the singnatory: Sanjivani College of Engineering,Payal Waghmare,
  1. **Declaration by the applicant(s)**
* **I am/We are, in the possession of the above mentioned invention.**
* **There is no lawful ground of objection to the grant of the Patent to me/us.**

1. FOLLOWING ARE THE ATTACHMENTS WITH THE APPLICATION:

|  |  |  |
| --- | --- | --- |
| **Sr.** | **Document Description** | **FileName** |

I/We hereby declare that to the best of my/our knowledge, information and belief the fact and matters stated hering are correct and I/We request that a patent may be granted to me/us for the said invention.

Dated this(Final Payment Date): ------------

Signature: ............... Name: Sujith M

To The Controller of Patents The Patent office at MUMBAI

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