

Master series Mock CAT - 8 2018

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VRC

DILR

QA

Sec 1

Directions for questions 1-6: The following passage consists of a set of six questions. Read the passage and answer the questions that follow.

The principle of Darwinian evolution now is not just an explanatory theory, but also a debunker of theism. As such, it has been elevated to a status of unquestionable truth to the extent that biologists who may have doubts on its fireproof status would not admit so in public in case they become pariahs in their community. The other downside of holding such an absolutist position is that any proposal that may hint at

other mechanisms that do not comfortably fit with the orthodox beliefs are dismissed outright as they may imply some universal intelligence or teleological plan that smack of a heavenly planner. Its most enthusiastic adherents assert that the theory of evolution has no room for other mechanisms hence no other possibilities are conceivable or indeed allowable. This in spite of the fact that an unresolved residue is always present in science even after the most successful application of reductionist principles with the corollary that all theories should be taken to be provisional and incomplete. In my view, this unscientific attitude burdens the Darwinian theory of evolution with a weight it just cannot carry.

There is no doubt that the theory of evolution is handsomely supported by the fossil records and has considerable explanatory powers. However there are two areas where I find the current version of evolution theory unconvincing. The first is the assertion that evolution is the sole mechanism that drives matter towards biological development. The second is its incapacity to explain the emergence of mentality.

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Q.1

According to the passage, which of the following can be inferred about "the evolution of the gaps"?

1 It is the rational and scientific counterpart of the concept of "God of the gaps."

$2 \bigcirc$ It is an unscientific explanation which scientists use to hide any scientific loopholes in a theory.		
$3 \bigcirc$ It is the proof that the Darwinian theory of competition can't be utilized to understand the process of evolution.		
4 It is insufficient to provide an explanation for the missing link in the process of evolution.		
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	م Answer key/Solution	

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Q.2 According to the passage, the existence of a natural law:		
1 omakes it difficult for the author to accept the findings of Darwin.		
2 proves that the findings of Darwin are not practically applicable.		
3 adds to the author's dilemma in accepting the theory of evolution.		
4 was the main reason of the evolution of complex elements from humble beginnings.		
FeedBack		
	4 Answer key/Solution	

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Q.3
According to the passage, which of the following is not a reason for the author to find the current version of evolution theory unconvincing?

1 The existence of fossil records

2 The presumption of the absence of mentality in simple matter

3 The elevated status of the principle of Darwinian evolution

4 The possible existence of a natural law

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Answer key/Solution

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Q.4 In the context of this passage, which of the following is the best example of an "unscientific attitude"?		
1 An renowned critic refusing to accept that he was wrong in his evaluation	of a movie	
$2 {\color{red}\bigcirc}$ A renowned batsman refusing to follow the suggestion of the new coach regarding his batting technique		
3 A scholar of Theology rejecting the findings of an eminent but atheist scientist		
4 \bigcirc A group of researchers refusing to consider data presented by a new scholar		
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	♣ Answer key/Solution	

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Why does the author write the line "This complementary leverage of mind-over-matter and matter-over-mind is an extraordinary fact"?

1 ● To marvel at the inherent complexity and incomprehensibility of the process of evolution

2 ● To highlight a loophole in the current theory of evolution accepted by many

3 ● To drive home the point that the Darwinian theory of evolution cannot explain the emergence of mentality

4 ● To question the spontaneous appearance of mentality in the evolution process

FeedBack

Answer key/Solution

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Q.6

Which of the following is the primary focus of the author in this passage?

- 1 The existence of logical problems in the explanation of theory of evolution
- 2 The unscientific attitude demonstrated by many scientists when it comes to the reputation of Darwin
- 3 The God-like status of Darwin in the field of evolutionary biology
- 4 The lack of explanation regarding the emergence of mentality in the process of evolution

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Answer key/Solution

Directions for questions 7 and 8: Each of the following questions consists of a set of five sentences. These sentences need to be arranged in a coherent manner to create a meaningful paragraph. Type in the correct order of the sentences in the space provided below the question.

Q.7

- 1. Christopher Nolan, director of Memento, The Prestige, Inception, Interstellar and the Dark Knight Trilogy is using some of his considerable industry clout to promote a programme of newly scrubbed-up 35mm short films by stop-motion animators the Brothers Quay.
- 2. This is a session with a man, usually hammered by fanboy-ish questions, getting a chance to do a little geeking out.
- 3. This men-behind-the-curtain peek is directed, shot, edited and scored by Nolan, and is essentially the movie version of a fan winning Wonka's golden ticket and poking around the factory.
- 4. This is no ordinary Q&A.
- 5. In addition to In Absentia (2000), The Comb (1991) and Street of Crocodiles (1986), the collection includes Quay, an eight-minute mini-documentary of the brothers in their cramped, magical London studio filled with decaying doll parts, screws, wigs chewed by bugs and old cameras.

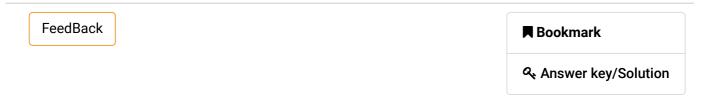
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Answer key/Solution

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- 1. Nonetheless, she says: "I've gotten really fortunate that Feminist Frequency now has staff, and there are people who will look at it."
- 2. Sarkeesian is the founder of Feminist Frequency, a not-for-profit educational organisation "that analyses modern media's relationship to societal issues such as gender, race and sexuality".
- 3. But it's a double-edged sword: not having to regularly process horrific abuse means Sarkeesian finds it more difficult when she does see it.
- 4. She suffered under Gamergate, the campaign conducted under the guise of representing those concerned about ethics in game journalism, but which was, in reality, a hashtagged rallying cry for those wanting to harass women in the games industry.
- 5. As Feminist Frequency tweeted in June of this year, "Gamergate still exists, still harasses marginalised voices and still affects our daily lives. The abuse has never stopped."



Directions for questions 9-14: The following passage consists of a set of six questions. Read the passage and answer the questions that follow.

Cognitive Behavioral Therapy was birthed out of two previously separate forms of therapy: behavioral therapy and cognitive therapy. Behavioral therapy was developed, most famously, by B.F. Skinner and was propelled into wide use by the needs of soldiers returning from World War II. Cognitive therapy was developed by Albert Ellis and Aaron Beck. They identified irrational thoughts and beliefs as the greatest cause of psychological problems. Beginning in the late 1970s, those who practiced behavioral therapy (behaviorists), recognizing the overly simplistic nature of their theories, began incorporating cognitive approaches into their therapeutic repertoire. This gave rise to Cognitive Behavioral Therapy in the early 1980s. In observing CBT today, the legacies of Skinner, Ellis, and Beck are still readily apparent. CBT recognizes that, just as thoughts must be addressed in order to change behavior, changing behavior inevitably helps in the process of changing thoughts.

But recognizing the roles these "grandfathers" of the movement played does not take us back quite far enough. While the theoretical underpinnings of Skinners' behaviorism are well-known among psychologists and can be traced back to the famous experiments of Pavlov, the philosophical underpinnings of Ellis and Beck are less commonly recognized. Donald Robertson explores this philosophical backdrop in his book, *The Philosophy of Cognitive Behavioral Therapy*. He points out that both Stoicism and CBT assume that thoughts are effective enough to determine emotions and both see changing our thoughts as the greatest way to change our emotions. In both Stoicism and CBT, cognitions are central to both the *cause* and the *cure* of emotional disturbance.

Or put more simply, "Ellis' own approach was based on the ancient Stoic philosophy...[which] stated that facts do not upset people, but rather people upset themselves with the view that they take of those facts." This is the assumption that is at the core of Cognitive Behavioral Therapy. 2,300 years after the first Stoics and 20 years after Ellis and Beck, David Burns, who popularized CBT (selling over 4 million copies of his landmark bestseller), summarized CBT in a way that is undeniably Stoic in nature: You can learn to change the way you think about things, and you can also change your basic values and beliefs. And when you do, you will often experience profound and lasting changes in your mood, outlook, and productivity. That, in a

nutshell, is what cognitive therapy is all about.

Michelle Craske agrees with Burns and says: "The primary assumption of cognitive therapy is that dysfunctional thinking can be changed and, in turn, lead to symptomatic relief and improvement in functioning." In short, Cognitive Behavioral Therapy is the application of behavioral and cognitive interventions to address an undesirable psychological problem.

Behavioral interventions are developed reactively from classical conditioning or proactively from instrumental conditioning. *Classical conditioning* observes that there are certain innate, involuntary responses that follow certain stimuli. But it also recognizes that these involuntary responses can be changed.

Instrumental conditioning, on the other hand, is not aimed at reacting to involuntary responses but at eliciting certain desirable responses by means of reinforcement or punishment. Simply put, behavior can be altered through a systematic and consistent application of positive and negative reinforcements that encourage adaptive behavior and discourage maladaptive behavior.

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Q.11 According to the last paragraph, how do cognitive interventions help people? 1 They create mental representations that surface to consciousness when we perceive, reason, or form mental images 2 They work on the principle that people acquire knowledge through their observations of the world around them. 3 They facilitate the identification of problematic core beliefs and their replacement with more healthy beliefs. 4 They inherently address psychological problems at the level of unconscious mind, through the activation and analysis of thoughts, experiences, memories, and senses.

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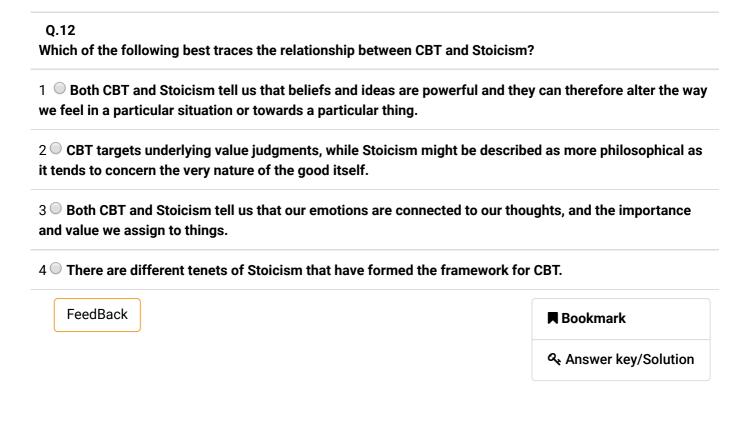
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Q.13

voluntary reflexive behavior.

Which of the following does not explain the difference between classical conditioning and instrumental conditioning?

- 1 Classical conditioning occurs when one learns to associate two different stimuli while *instrumental* conditioning involves changing voluntary behaviors.

 2 Instrumental conditioning is based on involuntary behavior, while classical conditioning involves
- 3 Instrumental conditioning focuses on using two binaries to increase or decrease the intensity of behavior, while classical conditioning is a process that involves creating an association between a naturally existing stimulus and a response to it.
- 4 A basic feature of *instrumental* conditioning is using reinforcement or punishment, while classical conditioning relies more on association between stimuli and responses.

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Answer key/Solution

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Q.14 Which of the following is an example of <i>classical col</i>	nditioning?
1 A nurse walked into the room making the kid an Later, he repeatedly imagined a nurse into the room	nxious because he associated her with getting needles. without giving him a needle.
2 Initially, a little girl did not fear a lizard. The lizar girl didn't become fearful of the lizard.	rd was paired or associated with scary noises but the
3 A man eats fish as a meal but later becomes ext the person to feel nauseous because he does not as	tremely sick. Later, the taste of the fish does not cause sociate it with an illness.
4 When Roy was a kid he had seen a friend being l Now that Roy is a grown up, he has three dogs at hor	
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Directions for question 15: The following question consists of a paragraph followed by four summaries. Choose the option that best captures the essence of the paragraph. Type in the option number in the space

provided below the question.

0.15

Post-structuralist' is a non- or even anti-name ...the name pins the writer down, makes it possible to speak species, and offers a bootstrap by which talk about the new theory can raise itself above the old. But this name also begs the question of another, previous name: ...'structuralism' ... Post-structuralism offered structuralism its last chance to make a science out of theorizing literature. It is as though the post structuralists represented the culmination and the grand finale of all previous attempts to produce a scientific theory of literature; in this case, no 'new structuralism' was possible. Perhaps post-structuralism more usefully describes what happened next; it hints, among other things, at both the dangerously over-productive parent and the contentiously illegitimate offspring. But even this seems too closely to confine, or even to exclude its subject. In the event we have the equally graphic 'post-structuralism', a term that seems not to name what we do in the present at all, but rather to re-name structuralism itself, as what we used to do in the past. It provides a post to which structuralism is then hitched, confining it by means of the shortest tether the language has to offer".

- 1. The concepts 'structuralism' and 'post-structuralism' take on a relationship in which the outmoded 'structuralism' has been redrafted by the improved 'post-structuralism'.
- 2. 'Post-structuralism' is a body of work that followed structuralism, and sought to comprehend a world irrevocably dissected into several small parts, just like in deconstruction.
- 3. The terms 'structuralist' and 'post-structuralist' are labels imposed for a heterogeneous array of often conflicting or divergent theoretical positions.
- 4. 'Post-structuralism', unlike 'structuralism', destabilizes traditional unities of the text and the subject.

Directions for questions 16-21: The following passage consists of a set of six questions. Read the passage and answer the questions that follow.

As I mentioned the other day, I suspect that Jean-Luc Godard's new film, "Film Socialisme," which opens tomorrow, will rekindle discussion, such as had become common last fall (on the occasion of his honorary Oscar), regarding his attitude toward Jews: in this film, he mentions Jews on several occasions and in ways that are substantial and, to say the least, non-trivial. It's a discussion that, for the most part, has been conducted sensationalistically and superficially, which is unfortunate, because Jewish themes have been important, even central, to Godard's films for almost thirty years. In "Film Socialisme," Godard brings to the discussion an extreme form of his familiar (and always extraordinary) associative logic, or montage, of ideas. The allusions and references he brings to bear on the subject are wide-ranging, surprising, and, at times, shocking—a blend of historical curiosity and free-flowing hostility.

Here's a non-comprehensive sampling of references to Jews in the film: Among the film's international crew of political agents is an elderly Jewish man who, when asked what became of the gold of the Bank of Palestine, points to his teeth (a sordid metaphorical reversal of the process by which, in the concentration camps, the Germans extracted gold from the teeth of Jews they executed). There's a woman who doubts her Jewish identity because, she says, "I was told. My parents. So what? Telling never suffices." There's a cinematic musing on Hollywood—"It's strange that Hollywood was invented by Jews: Adolph Zukor, William Fox, David Selznick, Samuel Goldwyn, Marcus Loew, Carl Laemmle"—accompanied by an image of gangsters in a shootout, as if these Hollywood pioneers were not merely perspicacious immigrant businessmen but indeed gangsters. And there's the association of the French word "holocauste" (meaning

"burnt offering") in the Biblical tale of Abraham and Isaac to the modern usage, as if to correlate Abraham's sacrifice of Isaac as a founding act of Jewish faith and the deaths of Jews in the Holocaust as a comparable article of faith for the Jews who survived.

What's really strange about the connection of "Film Socialisme" to Jews is one that Godard made, and didn't make, in a recent interview, in which he told Jean-Marc Lalanne of *Les Inrockuptibles* that the film was inspired by the book "Le Voyage de Shakespeare," by Léon Daudet, whom Godard referred to as "the polemicist of the turn of the century." Godard's description of Daudet (1867-1942) is correct but vague. Daudet was an anti-Semitic polemicist: an anti-Dreyfusard, a member of France's National Anti-Jewish Federation, a co-founder and editor of the right-wing and anti-Semitic journal *Action Française*, and, ultimately, a supporter of the Vichy regime.

It's remarkable that Godard doesn't find it worth mentioning—as if Daudet's views are merely the background music of European ideology, a droning and over familiar constant. Godard's films and thought, linked as they are to the great European tradition, are unable to get away from its prejudices regarding Jews; yet the great paradox of "Film Socialisme" is that, from this tainted heritage, Godard derives his most humane, internationalist, multicultural film.

The question is why he finds these prejudices so difficult to escape—why these ugly insinuations have become his habit. One answer is to be found in his way of working—indeed, in his latter-day way of life. The film's fantasy of conspiracies and hidden motives, of deep contrivances and elusive identities, suggests a suspicion of the world and a radical contrast between Godard's hemmed-in, disconnected private realm and the wider world. Ultimately the political conspiracies of "Film Socialisme" are as personal, for Godard, as the domestic intimacies: they suggest the imaginings of a man, all too often alone, at his desk, submerged in the works of investigative journalists and anecdotal historians and grandiloquent "polemicists," all the while collating and comparing, remembering and speculating and imagining; the web of conspiracies he envisions plays the role of Platonic forms, the realities behind the vain banalities of daily life. His solitude is a creative solitude of political romanticism, filled with noble, quasi-utopian feelings and with bitterness directed at the world in which they remain unrealized. The coherence and the contradictions of "Film Socialisme" are equally the image of Godard's self-exile, of his lonely idealism.

Answer key/Solution

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coherence and the contradictions of "Film Socialisme" are equally the image of Godard's self-exile, of his lonely idealism.

Q.17 As per the passage, which of the following is true regarding Godard's art? 1 Godard's cinematic ideologies are chiefly inspired by the inflammatory logic of writers like Daudet. 2 At least one of Godard's movies is unintentionally paradoxical. 3 Godard's films have always resulted in a lively discussion regarding his attitude towards Jews. 4 Godard sometimes uses metaphorical distortions to drive home his artistic point. FeedBack Red Bookmark Answer key/Solution

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Here's a non-comprehensive sampling of references to Jews in the film: Among the film's international crew of political agents is an elderly Jewish man who, when asked what became of the gold of the Bank of Palestine, points to his teeth (a sordid metaphorical reversal of the process by which, in the concentration camps, the Germans extracted gold from the teeth of Jews they executed). There's a woman who doubts her Jewish identity because, she says, "I was told. My parents. So what? Telling never suffices." There's a cinematic musing on Hollywood—"It's strange that Hollywood was invented by Jews: Adolph Zukor, William Fox, David Selznick, Samuel Goldwyn, Marcus Loew, Carl Laemmle"—accompanied by an image of gangsters in a shootout, as if these Hollywood pioneers were not merely perspicacious immigrant businessmen but indeed gangsters. And there's the association of the French word "holocauste" (meaning "burnt offering") in the Biblical tale of Abraham and Isaac to the modern usage, as if to correlate Abraham's sacrifice of Isaac as a founding act of Jewish faith and the deaths of Jews in the Holocaust as a comparable article of faith for the Jews who survived.

What's really strange about the connection of "Film Socialisme" to Jews is one that Godard made, and didn't make, in a recent interview, in which he told Jean-Marc Lalanne of *Les Inrockuptibles* that the film was inspired by the book "Le Voyage de Shakespeare," by Léon Daudet, whom Godard referred to as "the polemicist of the turn of the century." Godard's description of Daudet (1867-1942) is correct but vague.

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It's remarkable that Godard doesn't find it worth mentioning—as if Daudet's views are merely the background music of European ideology, a droning and over familiar constant. Godard's films and thought, linked as they are to the great European tradition, are unable to get away from its prejudices regarding Jews; yet the great paradox of "Film Socialisme" is that, from this tainted heritage, Godard derives his most humane, internationalist, multicultural film.

The question is why he finds these prejudices so difficult to escape—why these ugly insinuations have become his habit. One answer is to be found in his way of working—indeed, in his latter-day way of life. The film's fantasy of conspiracies and hidden motives, of deep contrivances and elusive identities, suggests a suspicion of the world and a radical contrast between Godard's hemmed-in, disconnected private realm and the wider world. Ultimately the political conspiracies of "Film Socialisme" are as personal, for Godard, as the domestic intimacies: they suggest the imaginings of a man, all too often alone, at his desk, submerged in the works of investigative journalists and anecdotal historians and grandiloquent "polemicists," all the while collating and comparing, remembering and speculating and imagining; the web of conspiracies he envisions plays the role of Platonic forms, the realities behind the vain banalities of daily life. His solitude is a creative solitude of political romanticism, filled with noble, quasi-utopian feelings and with bitterness directed at the world in which they remain unrealized. The coherence and the contradictions of "Film Socialisme" are equally the image of Godard's self-exile, of his lonely idealism.

Q.18

Which of the following can be inferred about the author's narrative style from the first sentence of the passage?

- 1 The author is mildly sarcastic about the efficacy of Godard's latest film.
- 2 The author is optimistic about the discussion on Jews surrounding the latest film by Godard.
- 3 The author is mildly critical of Godard's portrayal of Jews in his latest film.
- 4 The author is suspicious of the effects of Godard's latest film on the discussion on anti-Semitic.

FeedBack

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Answer key/Solution

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Q.19

Which of the following is a suitable title for the given passage?

- 1 An analysis of Godard's exiled genius
- 2 Godard's artistic vision An analysis

3 O An analysis of Godard's artistic techniques	
4 ○ Godard - A study in contrast	
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	م Answer key/Solution

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Q.20 According to the passage, which of the following can't be true regarding "Film Socialisme"? 1 The film contains certain ironic references to historical images. 2 The film contains some reference to a Biblical metaphor. 3 The film is a continuation of Godard's narration of Jews in his art. 4 The film caters to a homogeneous audience. FeedBack R Bookmark Q Answer key/Solution

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Q.21 Which of the following is not true according to the passage? 1 The theme of "Film Socialisme" highlights the influence of the creator over his creation. 2 Godard has made more than one movies which portray Jews in a poor light. 3 Godard discusses a myriad, wide-ranging, and sometimes shocking cinematography in "Film Socialisme". 4 Godard is hostile towards Semitism in "Film Socialisme".

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Answer key/Solution

Directions for questions 22-24: The following passage consists of a set of three questions. Read the passage and answer the questions that follow.

And here is another fact to which attention should be drawn. You would hardly appreciate the comic if you felt yourself isolated from others. Laughter appears to stand in need of an echo, listen to it carefully: it is not an articulate, clear, well-defined sound; it is something which would fain be prolonged by reverberating from one to another, something beginning with a crash, to continue in successive rumblings, like thunder in a mountain. Still, this reverberation cannot go on forever. It can travel within as wide a circle as you please: the circle remains, none the less, a closed one. Our laughter is always the laughter of a group. It may, perchance, have happened to you, when seated in a railway carriage, to hear travellers relating to one another stories which must have been comic to them, for they laughed heartily. Had you been one of their company, you would have laughed like them; but, as you were not, you had no desire whatever to do so. A man who was once asked why he did not weep at a sermon, when everybody else was shedding tears, replied: "I don't belong to the parish!" What that man thought of tears would be still truer of laughter. However spontaneous it seems, laughter always implies a kind of secret freemasonry, or even complicity, with other laughers, real or imaginary.

How often has it been said that the fuller the theatre, the more uncontrolled the laughter of the audience! On the other hand, how often has the remark been made that many comic effects are incapable of translation from one language to another, because they refer to the customs and ideas of a particular social group! It is through not understanding the importance of this double fact that the comic has been looked upon as a mere curiosity in which the mind finds amusement, and laughter itself as a strange, isolated phenomenon, without any bearing on the rest of human activity. Hence those definitions which tend to make the comic into an abstract relation between ideas: "an intellectual contrast," "a palpable absurdity," etc.,—definitions which, even were they really suitable to every form of the comic, would not in the least explain why the comic makes us laugh. How, indeed, should it come about that this particular logical relation, as soon as it is perceived, contracts, expands and shakes our limbs, whilst all other relations leave the body unaffected? It is not from this point of view that we shall approach the problem. To understand laughter, we must put it back into its natural environment, which is society, and above all must we determine the utility of its function, which is a social one. Such, let us say at once, will be the leading idea of all our investigations. Laughter must answer to certain requirements of life in common. It must have a social significance.

Q.22

What do you understand by the phrase- "laughter always implies a kind of secret freemasonry"?

- 1 Laughter comes on its own, without one having to bear any cost.
- 2 Origin of laughter is a secret, unknown to any.
- 3 Laughter is accidental and unintentional.

4 Caughter develops a premeditated fellow feeling with modes that are identical.

Answer key/Solution

■ Bookmark

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Q.23

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How can one comprehend laughter?

- 1 By looking at the different definitions given to this term
- 2 By trying to fathom that it has a purpose for humankind

3 O By understanding the different examples provided in the text		
4 O By accepting the inherent futility of such a venture		
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	م Answer key/Solution	

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0.24

Which of the following can be inferred from the passage?

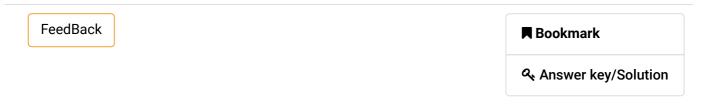
1 Caughter does not exist outside the pale of what is strictly human.

2 Caughter is not inherently impulsive.	
3 One may find something as beautiful or someth	hing as ugly, but it will never be laughable.
4 O Indifference is laughter's natural environment, for laughter has no greater foe than emotion.	
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	م Answer key/Solution

Directions for questions 25 and 26: Each of the following questions consists of a set of five sentences. These sentences need to be arranged in a coherent manner to create a meaningful paragraph. Type in the correct order of the sentences in the space provided below the question.

Q.25

- 1. While the market is forecast to quadruple within six years to more than \$26 billion, according to a 2017 study by consultant Wohlers Associates, it's still mostly confined to small projects and customized businesses rather than mass manufacturing
- 2. Already, the company is working on using additive manufacturing to reduce vehicle weight.
- 3. The executive's pitch highlights the hurdles faced by proponents of industrial 3-D printing.
- 4. "There's still a lot of work to do to make sure we can make additive manufacturing work," said Alexander Susanek, head of BMW's Plant
- 5. They say deep-seated reluctance to try the production method is holding back wider acceptance of the technology on factory floors.



Directions for questions 25 and 26: Each of the following questions consists of a set of five sentences. These sentences need to be arranged in a coherent manner to create a meaningful paragraph. Type in the correct order of the sentences in the space provided below the question.

- 1. They are, thus, immersed in widespread inequitable gender norms and attitudes, with almost half of adolescents agreeing that wife-beating is justified in some situations.
- 2. Moreover, many adolescents are unaware and unprepared to protect themselves from sexually transmitted infections and unwanted pregnancies.
- 3. Many adolescents are poorly informed about the changes taking place in their bodies and minds at puberty, and unprepared to deal with them.
- 4. We know that this is not happening; studies from around the world show that children are not getting the information and education they need.
- 5. Or they lack the skills to refuse unwanted advances from peers or adults who use coercive physical or emotional pressure.

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Directions for questions 27-29: The following passage consists of a set of three questions. Read the passage and answer the questions that follow.

Whether anyone likes it or not, classrooms in India are set to become more diverse. The always heated debate over affirmative action in India has entered a new chapter with the recent Supreme Court decision to uphold the controversial Right to Education Act. This requires private, non-minority schools that don't receive government support to reserve 25% of their seats for underprivileged kids. Conceivably, the son or daughter of an investment banker might be sat at a school desk next to the son or daughter of their domestic help.

This new frontier of affirmative action in India will help underprivileged kids if they are quickly integrated and socialized into the mainstream culture of the classroom. It crucially depends on whether they see themselves as "insiders" rather than "outsiders," a point forcefully made by economists George Akerlof and Rachel Kranton in their award winning book "Identity Economics." Research from the U.S. strongly suggests that kids' educational performance is closely correlated to how they perceive themselves in relation to the educational aspirations of those around them.

An important piece of experimental research by economists Karla Hoff and Priyankav Pandey using Indian data found that kids from historically disadvantaged castes performed just as well as upper caste kids in aptitude tests such as solving puzzles and mazes. Vitally, this equal performance happened only when caste identity was not revealed to their peers in the experiment. In a mixed group, when the researchers revealed everyone's caste identity, the disadvantaged kids performed fully 20% worse than their peers.

An underprivileged child's background might plausibly be kept hidden in a laboratory experiment, but it's almost impossible to believe this could be replicated in the real world. Underprivileged kids will almost certainly be dressed differently, have less fancy accourrements, and will probably lack the self-confidence that accompanies wealth and privilege in India, as in most other places. This is likely to reinforce what psychologists call the "stereotype threat," whereby being reminded of belonging to an underprivileged group creates cognitive challenges and worsens performance. In fact, this is exactly the mechanism that was at work in the Hoff-Pandey study.

While the Right to Education Act is too recent to have spawned any scientific research, there is new evidence on how affirmative action can help undo stereotypes in another important arena, namely gender.

In 1993, a law in India created reservation for women in leadership positions in village councils. A study by few economists in the prestigious journal Science looked at the effects of this law. In many states, at every election one third of village councils were picked randomly to have their top spot reserved for a woman. The researchers sent out survey teams to almost 500 villages in 2006 and 2007, covering those that had the top spot in the local council reserved for women as well as those without reservation. Compared to villages that had never had reservation, the gender gap in aspirations — as measured by household surveys — narrowed by 25% for parents and 32% for adolescents in those villages with reservation for two successive election cycles. The gain was so great that it wiped out the gender gap in aspiration among adolescents: young women now had the same aspirations as young men in terms of future education and job market plans.

Q.27

What can be inferred from the research done by economists Karla Hoff and Priyanka Pandey?

1 The performance of disadvantaged children depends on whether they're able to manage the psychological challenges of interacting at close quarters in an unfamiliar and potentially hostile environment.

2 The reactions of peers strongly severely affects the performance of disadvantaged children as the		
latter are always trying to acclimatize themselves within the group. 3 While the Right to Education Act is too recent to have spawned any scientific research, there is new evidence on how affirmative action can help undo stereotypes in another important arena, namely gender		
4 \bigcirc Negative images about disadvantaged children that main-stream most private schools are inevitably practiced by upper caste kids through their attitudes and hence misconceptions color everyone's personal socialization experience.		
FeedBack	■ Bookmark	
	م Answer key/Solution	

Directions for questions 27-29: The following passage consists of a set of three questions. Read the passage and answer the questions that follow.

Whether anyone likes it or not, classrooms in India are set to become more diverse. The always heated debate over affirmative action in India has entered a new chapter with the recent Supreme Court decision to uphold the controversial Right to Education Act. This requires private, non-minority schools that don't receive government support to reserve 25% of their seats for underprivileged kids. Conceivably, the son or daughter of an investment banker might be sat at a school desk next to the son or daughter of their domestic help.

This new frontier of affirmative action in India will help underprivileged kids if they are quickly integrated and socialized into the mainstream culture of the classroom. It crucially depends on whether they see themselves as "insiders" rather than "outsiders," a point forcefully made by economists George Akerlof and Rachel Kranton in their award winning book "Identity Economics." Research from the U.S. strongly suggests that kids' educational performance is closely correlated to how they perceive themselves in relation to the educational aspirations of those around them.

An important piece of experimental research by economists Karla Hoff and Priyankav Pandey using Indian data found that kids from historically disadvantaged castes performed just as well as upper caste kids in aptitude tests such as solving puzzles and mazes. Vitally, this equal performance happened only when caste identity was not revealed to their peers in the experiment. In a mixed group, when the researchers revealed everyone's caste identity, the disadvantaged kids performed fully 20% worse than their peers.

An underprivileged child's background might plausibly be kept hidden in a laboratory experiment, but it's almost impossible to believe this could be replicated in the real world. Underprivileged kids will almost certainly be dressed differently, have less fancy accourrements, and will probably lack the self-confidence that accompanies wealth and privilege in India, as in most other places. This is likely to reinforce what psychologists call the "stereotype threat," whereby being reminded of belonging to an underprivileged group creates cognitive challenges and worsens performance. In fact, this is exactly the mechanism that was at work in the Hoff-Pandey study.

While the Right to Education Act is too recent to have spawned any scientific research, there is new evidence on how affirmative action can help undo stereotypes in another important arena, namely gender.

In 1993, a law in India created reservation for women in leadership positions in village councils. A study by few economists in the prestigious journal Science looked at the effects of this law. In many states, at every election one third of village councils were picked randomly to have their top spot reserved for a woman. The researchers sent out survey teams to almost 500 villages in 2006 and 2007, covering those that had the top spot in the local council reserved for women as well as those without reservation. Compared to villages that had never had reservation, the gender gap in aspirations — as measured by household surveys — narrowed by 25% for parents and 32% for adolescents in those villages with reservation for two successive election cycles. The gain was so great that it wiped out the gender gap in aspiration among adolescents: young women now had the same aspirations as young men in terms of future education and job market plans.

Q.28

Following the 1993 law made in India for the reservation of women, why do you think were surveys conducted in the year 2006 and 2007?

1 To show the positive impact on women themselves being able to turn to others in positions of power at the local level

$2 \bigcirc$ To figure out if the presence of women leaders in the comm villages	unity shaped the aspirations of people in
3 ○ To show that village councils led by women are more respor	nsive to women's needs
4 ○ To overturn centuries of ingrained gender stereotypes that heleadership positions in the community	nad held women back and denied them
FeedBack	■ Bookmark
	م Answer key/Solution

Directions for questions 27-29: The following passage consists of a set of three questions. Read the passage and answer the questions that follow.

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0.29

What do you understand by the term "stereotype threat" used in the passage?

1 O It is a situation that potentially contributes to long-standing gender and racial gaps in academic performance.

2 It is a situation that refurbishes the performance of individuals who belong to negatively stereotyped groups.

3 It is a situational predicament in which people feel themselves to be at risk of conforming to an idea that is held as a standard about their social group and hence affects their quality of work.

4 It is a situational predicament that arises from a particular situation, rather than from a person's personality traits or characteristics.

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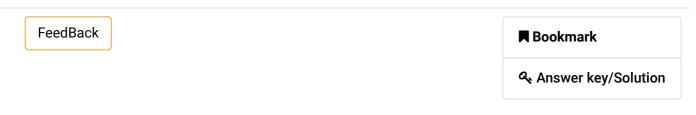
Answer key/Solution

Directions for questions 30 and 31: The following questions consist of a paragraph each followed by four summaries. Choose the option that best captures the essence of the paragraph. Type in the option number in the space provided below the question.

Q.30

Plato and Aristotle get a bad rap these days for their rejection of democracy. But the substance of their objections were spot-on, and not just because they saw that majority opinion is not the same as wisdom. For Aristotle, democracy's fatal problem is that it divides society by pitting the majority – however slender – against the minority. We're seeing this playing out in America, where the divide between Republican and Democrat has never been wider, but in elections the winner takes all. We're also seeing this in Britain, where cosmopolitan liberal cities and conservative communitarian towns and villages view each other with incomprehension.

- 1. The modern day political reality of America and Britain prove Aristotle and Plato's objection to democracy correct.
- 2. The widening divisiveness of the politics in America and Britain reinforce the validity of Aristotle's criticism of democracy.
- 3. Plato and Aristotle were right in rejecting the synonymous treatment of majority opinion with wisdom.
- 4. People are wrong in criticizing Plato and Aristotle as the two were spot on in their rejection of the inherent divisiveness of democracy.

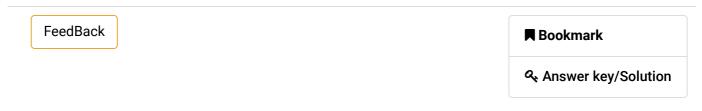


Directions for questions 30 and 31: The following questions consist of a paragraph each followed by four summaries. Choose the option that best captures the essence of the paragraph. Type in the option number in the space provided below the question.

0.31

A key 'negative principle' of twentieth-century conservatism has been opposition to socialism with its progressive and rationalist approach, and to the totalitarian excesses of communism. The threats posed by radical creeds reinforce the conservative conviction that traditional social institutions like private property and the family must be upheld. Conservatives do no harbour any utopian expectation that human beings can become perfect, and so their hope for a well-ordered society is based on the control of the darker side of human nature and damage limitation through strong legal controls and a non-permissive moral culture.

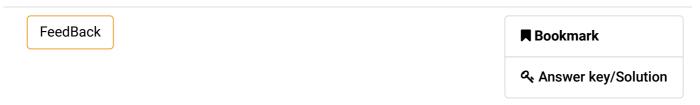
- 1. Conservatives are inherently sceptical of the ability of humans to be perfect.
- 2. Conservatives believe in social institutions and, hence, they try to protect these by not harbouring any utopian expectation of human perfection.
- 3. Conservatives, in the 20th century, try to protect their belief from radical threats by legal controls and a strict moral code.
- 4. Conservatives oppose the inherent violence of socialism and take the help of legal controls and a strict moral code to protect their interest.



Directions for questions 32-34: In each of the following questions, five sentences are given. Of these, four sentences can be logically sequenced to make a coherent paragraph. One of the sentences does not belong to the paragraph. Type in the sentence number that doesn't fit into the paragraph.

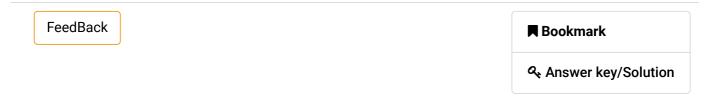
Q.32

- 1. Omnipotence and foreknowledge of God utterly destroy the doctrine of 'free will'.
- 2. It naturally follows by irrefutable logic that we were not made by ourselves, nor live by ourselves, nor do anything by ourselves, by his omnipotence.
- 3. It is this that has been such a stumbling block to so many great men down through the ages.
- 4. It gives the greatest possible offense to common sense or natural reason, that God, Who is proclaimed as being full of mercy and goodness, should of His own will- abandon, harden and damn men.
- 5. It seems an iniquitous, cruel, and intolerable thought to think of God.



Directions for questions 32-34: In each of the following questions, five sentences are given. Of these, four sentences can be logically sequenced to make a coherent paragraph. One of the sentences does not belong to the paragraph. Type in the sentence number that doesn't fit into the paragraph.

- 1. The 23-times grand slam winner writes that black women have to work eight months longer to earn the same as their male counterparts do in one year.
- 2. Black women, moreover, earn 17% less than their white female counterparts.
- 3. In the essay published by Fortune, Serena Williams says that for every dollar earned by men in the United States, black women earn just 63 cents.
- 4. Williams is lucky to pick up a tennis racquet and breakthrough, else she would have been like the other 24 million women facing wage disparities in the US.
- 5. Serena Williams has issued a stirring call for black women to demand equal pay using a personal essay to highlight the financial disparity they suffer.



Directions for questions 32-34: In each of the following questions, five sentences are given. Of these, four sentences can be logically sequenced to make a coherent paragraph. One of the sentences does not belong to the paragraph. Type in the sentence number that doesn't fit into the paragraph.

Q.34

- 1. He said, 'language is a system of signs' that has a form, known as the signifier, and an associated idea or concept, known as the signified.
- 2. In 20th century, Swiss linguist Ferdinand de Saussure pioneered work in semiotics.
- 3. Saussure and other constructionists saw the relationship between signs and meaning as arbitrary.
- 4. Together the signifier and the signified produce meaning.
- 5. He and his counterparts acknowledge the importance of individual social context.



Sec 2

A leading e-commerce company had a huge order rush during the Diwali week and was struggling to deliver the orders that it had received. For all the orders that were not delivered as per the customer's requested category, the customer was given a credit voucher of Rs. 50 for each day delay. For example, if a customer had requested same day delivery but the product is being delivered to him after 2 days, he will get a credit voucher worth Rs. 100. Ordinary delivery represents delivery in 3 days but in case of delay, credit voucher is not given to the customer.

The table given below represents the number of orders received on each day from October 2, 2017, which was Monday, to October 8, 2017, which was Sunday, and the number of orders delivered from October 2, 2017 to October 11, 2017.

Orders received

Category	Details	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
1	Same day delivery	176	254	325	298	457	897	1078
II	Next day delivery	258	436	543	476	865	1564	1843
Ш	2 day delivery	654	743	450	651	1265	2032	2430
IV	Ordinary delivery	1250	1876	1265	1564	2024	4320	5405

Orders Delivered

	Mon	Tue	Wed	Thur	Fri	Sat	Sun	Mon	Tue	Wed
Same day delivery order	150	280	300	300	475	900	1050	10	20	0
Next day delivery order	0	225	400	600	475	865	1500	1900	10	10
2 day delivery order	0	0	600	750	450	650	1300	2000	2450	25
Ordinary delivery order	0	0	0	1200	1900	1250	1600	2000	4200	5554

If there are two orders, one is delayed by x days and the other by more than x days, the company would always deliver the order which is delayed by more than x days before the order that is delayed by x days. The company also tried to ensure that order should be delivers as per the schedule.

Q.35
What was the number of orders that were delivered late over all the categories?

	■ Bookmark
	م Answer key/Solution

A leading e-commerce company had a huge order rush during the Diwali week and was struggling to deliver the orders that it had received. For all the orders that were not delivered as per the customer's requested category, the customer was given a credit voucher of Rs. 50 for each day delay. For example, if a customer had requested same day delivery but the product is being delivered to him after 2 days, he will get a credit voucher worth Rs. 100. Ordinary delivery represents delivery in 3 days but in case of delay, credit voucher is not given to the customer.

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If there are two orders, one is delayed by x days and the other by more than x days, the company would always deliver the order which is delayed by more than x days before the order that is delayed by x days. The company also tried to ensure that order should be delivers as per the schedule.

Q.36
What was the amount of credit vouchers issued by the company?

FeedBack

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Answer key/Solution

A leading e-commerce company had a huge order rush during the Diwali week and was struggling to deliver the orders that it had received. For all the orders that were not delivered as per the customer's requested category, the customer was given a credit voucher of Rs. 50 for each day delay. For example, if a customer had requested same day delivery but the product is being delivered to him after 2 days, he will get a credit voucher worth Rs. 100. Ordinary delivery represents delivery in 3 days but in case of delay, credit voucher is not given to the customer.

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If there are two orders, one is delayed by x days and the other by more than x days, the company would always deliver the order which is delayed by more than x days before the order that is delayed by x days. The company also tried to ensure that order should be delivers as per the schedule.

Q.37
How many orders were delivered late in the category of 2 day delivery order?

FeedBack

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Answer key/Solution

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Ordinary delivery order	0	0	0	1200	1900	1250	1600	2000	4200	5554

If there are two orders, one is delayed by x days and the other by more than x days, the company would always deliver the order which is delayed by more than x days before the order that is delayed by x days. The company also tried to ensure that order should be delivers as per the schedule.

Q.38 If the number of next day delivery orders got delayed by two or more days is x, what is the value of (x-10)?

FeedBack	■ Bookmark
	م Answer key/Solution

A public poll was conducted to find the most popular sportsman in the year 2016. The public poll was conducted in five rounds namely Round I, Round III, Round IV and Round V in that particular order. The same group of 200 people voted in each of the five rounds. The nominees for the most popular sportsman award were P, Q, R, S, T and U. The following table provides information about the number of votes received by each of these six nominees in the given rounds. One person could vote for only one nominee in each of the given rounds.

	1	Н	III	IV	٧
Р	34	39	43	29	34
Q	26	39	31	35	29
R	52	32	43	36	41
s	21	34	28	29	28
Т	43	43	36	35	44
U	24	13	19	36	24

Additional Information:

- 1. People who voted for P in any round voted for either S or T in the following round.
- 2. Only those people who voted for Q or U in any round can vote for P in the following round.
- 3. People who voted for T in any round voted for either R or U in the following round.
- 4. People who voted for S in round I voted for S in each of the next three rounds.

U 30

Magic number for a nominee is defined as the number of nominees who have got less number of votes than him/her in the same round for exactly two rounds. Find the aggregate sum of the magic numbers for all the nominees.

1	
2 0 1	
3 2	
4 🔾 3	
FeedBack	■ Bookmark
	& Answer key/Solution

A public poll was conducted to find the most popular sportsman in the year 2016. The public poll was conducted in five rounds namely Round I, Round II, Round III, Round IV and Round V in that particular order. The same group of 200 people voted in each of the five rounds. The nominees for the most popular sportsman award were P, Q, R, S, T and U. The following table provides information about the number of votes received by each of these six nominees in the given rounds. One person could vote for only one nominee in each of the given rounds.

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- 3. People who voted for T in any round voted for either R or U in the following round.
- 4. People who voted for S in round I voted for S in each of the next three rounds.

Out of the number of people who voted for P in any round, the number of people who voted for S in the next round is at least

1 10

2 11

3 9

4 8

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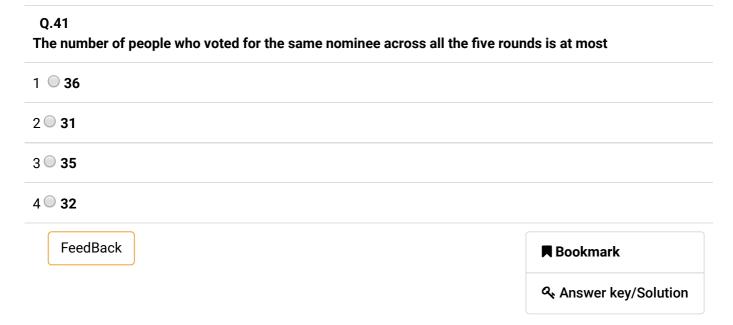
Answer key/Solution

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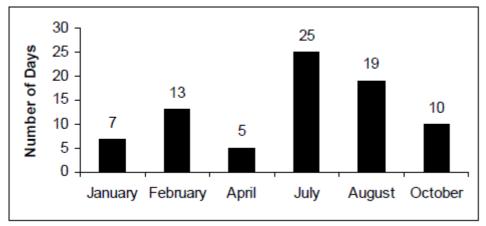
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than him/her in the same round for exactly three rounds. How many nominees has zero as there unlucky number? 1 1 2 2 3 0 4 4 FeedBack | Bookmark | Q. Answer key/Solution

Unlucky number for a nominee is defined as the number of nominees who have got more number of votes

The following bar - graph provides information about the number of days on which it rained in India in each of the six months viz. January, February, April, July, August and October of the year 2016.



The following table provides information about the number of days on which it rained in five states in India in each of the six mentioned months of the year 2016. Punjab and Haryana are in Northern India; Kerala and Karnataka are in Southern India; and Maharashtra is in Western India. Assume that it rained only in the five given states in the year 2016.

	Punjab	Kerala	Karnataka	Maharashtra	Haryana
January	2	6	4	3	1
February	7	9	11	10	8
April	0	1	4	2	2
July	17	21	19	18	14
August	7	11	9	14	15
October	5	8	4	7	6

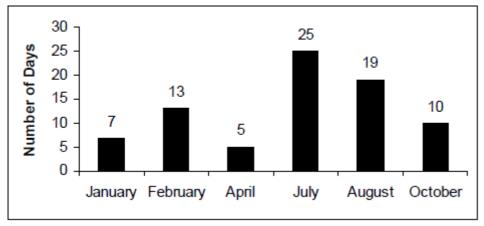
Additional Information

The maximum possible number of days on which it rained in 2016 in exactly one state in southern India in January, February, April, July, August and October are denoted by A, B, C, D, E and F respectively.

The minimum possible number of days on which it rained in 2016 in both Western India and in Southern India in January, February, April, July, August and October are denoted by P, Q, R, S, T and U respectively.

Q.43	
What is the value of D?	
1 0 8	
2 ○ 9	
3 0 10	
4 ○ 11	
FeedBack	■ Bookmark

The following bar - graph provides information about the number of days on which it rained in India in each of the six months viz. January, February, April, July, August and October of the year 2016.



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Additional Information

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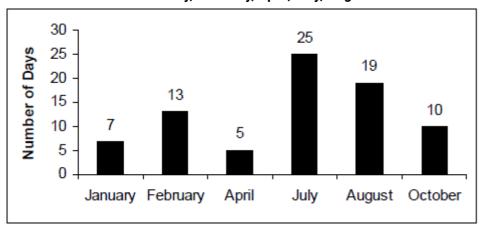
The minimum possible number of days on which it rained in 2016 in both Western India and in Southern India in January, February, April, July, August and October are denoted by P, Q, R, S, T and U respectively.

Q.44 Out of A, B, C, D, E and F, which letter has the maximum value?	
1 ○ B	
2 • F	
3 O D	
4 ○ E	

Answer key/Solution

Directions for questions 43 to 46: Answer the questions on the basis of the information given below.

The following bar - graph provides information about the number of days on which it rained in India in each of the six months viz. January, February, April, July, August and October of the year 2016.



The following table provides information about the number of days on which it rained in five states in India in each of the six mentioned months of the year 2016. Punjab and Haryana are in Northern India; Kerala and Karnataka are in Southern India; and Maharashtra is in Western India. Assume that it rained only in the five given states in the year 2016.

	Punjab	Kerala	Karnataka	Maharashtra	Haryana
January	2	6	4 3		1
February	7	9	11	10	8
April	0	1	4	2	2
July	17	21	19	18	14
August	7	11	9	14	15
October	5	8	4	7	6

Additional Information

The maximum possible number of days on which it rained in 2016 in exactly one state in southern India in January, February, April, July, August and October are denoted by A, B, C, D, E and F respectively.

The minimum possible number of days on which it rained in 2016 in both Western India and in Southern India in January, February, April, July, August and October are denoted by P, Q, R, S, T and U respectively.

Q.45
What is the value of S?

1 0 14

2 0 15

3 0 16

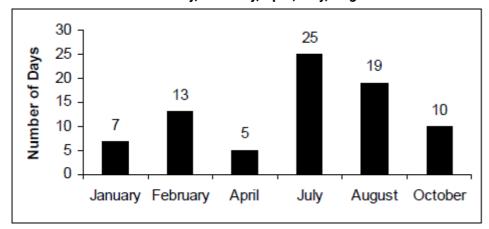
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■ Bookmark

Answer key/Solution

Directions for questions 43 to 46: Answer the questions on the basis of the information given below.

The following bar - graph provides information about the number of days on which it rained in India in each of the six months viz. January, February, April, July, August and October of the year 2016.



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	Punjab	Kerala	Karnataka	Maharashtra	Haryana
January	2	6	4	3	1
February	7	9	11	10	8
April	0	1	4	2	2
July	17	21	19	18	14
August	7	11	9	14	15
October	5	8	4	7	6

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Q.46
Out of P, Q, R, S, T and U, the value of how many of the letters is zero?

1 Four

2 Zero

3 O Two	
4 ○ One	
FeedBack	■ Bookmark
	ه Answer key/Solution

Six persons-Arjun, Jesse, Chris, Martin, Peter and Ram – took a skill test which judged each of them on three different skills viz. Flexible skill, Organizational skill and Team skill. On the basis of the scores obtained by the persons in each of these three skills, a final score called the 'Skill Score' is calculated for each of the six persons. The following table provides information about the scores obtained by the six people in each of the three skills. It is also known that the 'Skill Score' of Ram is not less than that of Jesse.

Skill Score = $(p \times flexible score + q \times organisational score + r \times team score)$, where p + q + r = 1 and p, q and r are non negative real numbers.

	Arjun	Jesse	Chris	Martin	Peter	Ram
Flexible	4	8	5	2	4	6
Organizational	6	2	3	4	4	5
Team	2	4	3	7	4	2

Q.47
The 'Skill Score' for how many of the persons must be integer?

The 'Skill Score' for how many of the persons must be integer?	
1 0	
2 0 1	
3 ○ 2	
4 O more than 2	
FeedBack	■ Bookmark
	≪ Answer key/Solution

Six persons—Arjun, Jesse, Chris, Martin, Peter and Ram — took a skill test which judged each of them on three different skills viz. Flexible skill, Organizational skill and Team skill. On the basis of the scores obtained by the persons in each of these three skills, a final score called the 'Skill Score' is calculated for each of the six persons. The following table provides information about the scores obtained by the six people in each of the three skills. It is also known that the 'Skill Score' of Ram is not less than that of Jesse.

Skill Score = $(p \times flexible score + q \times organisational score + r \times team score)$, where p + q + r = 1 and p, q and r are non negative real numbers.

	Arjun	Jesse	Chris	Martin	Peter	Ram
Flexible	4	8	5	2	4	6
Organizational	6	2	3	4	4	5
Team	2	4	3	7	4	2

Q.48 If the 'Skill Score' of Chris is denoted by C, then wh	ich of the following is necessarily true?
1 ○ 3 ≤ C ≤ 4.2	
2 ○ 2.8 ≤ C ≤ 4	
3 ○ 3 ≤ C ≤ 4.3	
4 ○ 2.8 ≤ C ≤ 4.5	
FeedBack	■ Bookmark
	م Answer key/Solution

Six persons—Arjun, Jesse, Chris, Martin, Peter and Ram — took a skill test which judged each of them on three different skills viz. Flexible skill, Organizational skill and Team skill. On the basis of the scores obtained by the persons in each of these three skills, a final score called the 'Skill Score' is calculated for each of the six persons. The following table provides information about the scores obtained by the six people in each of the three skills. It is also known that the 'Skill Score' of Ram is not less than that of Jesse.

Skill Score = $(p \times flexible score + q \times organisational score + r \times team score)$, where p + q + r = 1 and p, q and r are non negative real numbers.

	Arjun	Jesse	Chris	Martin	Peter	Ram
Flexible	4	8	5	2	4	6
Organizational	6	2	3	4	4	5
Team	2	4	3	7	4	2

Q.49

If the the value of p and q are equal and the 'Skill Scores' of Martin and Ram are denoted by M and R respectively, then which of the following statements is/are true?

I. $3 \le M \le 3.8$

II. $4.8 \le R \le 5.5$

1 Only I	
2 Only II	
3 O Both I and II	
4 O Neither I nor II	
FeedBack	■ Bookmark
	م Answer key/Solution

Six persons—Arjun, Jesse, Chris, Martin, Peter and Ram — took a skill test which judged each of them on three different skills viz. Flexible skill, Organizational skill and Team skill. On the basis of the scores obtained by the persons in each of these three skills, a final score called the 'Skill Score' is calculated for each of the six persons. The following table provides information about the scores obtained by the six people in each of the three skills. It is also known that the 'Skill Score' of Ram is not less than that of Jesse.

Skill Score = $(p \times flexible score + q \times organisational score + r \times team score)$, where p + q + r = 1 and p, q and r are non negative real numbers.

	Arjun	Jesse	Chris	Martin	Peter	Ram
Flexible	4	8	5	2	4	6
Organizational	6	2	3	4	4	5
Team	2	4	3	7	4	2

0.50

When the score obtained by Arjun in 'Team' skill was increased by 4, the 'Skill Score' of Arjun became one and a half times the 'Skill Score' of Chris. Find the value of 100r.

1 0 15	
2 0 40	
3 ○ 25	
4 Cannot be determined	
FeedBack	■ Bookmark
	م Answer key/Solution

Directions for questions 51 to 54: Answer the questions on the basis of the information given below.

Four wholesellers – Ramlal, Shyamlal, Jaadulal, Chunnilal – purchased 4 different brands of sugar at Rs 24/kg, Rs 48/kg, Rs 84/kg and Rs 108/kg, not necessarily in the same order. Each of them bought a different quantity (in kg) of sugar from among 36 kg, 60 kg, 96 kg and 120 kg in any order. It is also known that:

- (i) Had Shyamlal bought at Ramlal's price, the expenditure would have been less by Rs 5760.
- (ii) Had Jaadulal bought the sugar at Chunnilal's price, he would have spent Rs 3600 more.
- (iii) The total expenses of each of the 4 persons were different.

0.51

If the minimum expense incurred by a wholeseller was Rs 1440, then which wholeseller incurred the maximum expense?

1 Ramlal

○ Jaadulal	
- Juddiu	
Chunnilal	
FeedBack	■ Bookmark
	م Answer key/Solution

Four wholesellers – Ramlal, Shyamlal, Jaadulal, Chunnilal – purchased 4 different brands of sugar at Rs 24/kg, Rs 48/kg, Rs 84/kg and Rs 108/kg, not necessarily in the same order. Each of them bought a different quantity (in kg) of sugar from among 36 kg, 60 kg, 96 kg and 120 kg in any order. It is also known that:

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- (ii) Had Jaadulal bought the sugar at Chunnilal's price, he would have spent Rs 3600 more.
- (iii) The total expenses of each of the 4 persons were different.

Q.52 If Chunnilal bought 36 kg sugar, then find the difference (in Rs) of expenditure between Ramlal and Shyamlal. 1 Rs 4812 2 Rs 4808 3 Rs 4608 4 Rs 5612 FeedBack

Answer key/Solution

Four wholesellers – Ramlal, Shyamlal, Jaadulal, Chunnilal – purchased 4 different brands of sugar at Rs 24/kg, Rs 48/kg, Rs 84/kg and Rs 108/kg, not necessarily in the same order. Each of them bought a different quantity (in kg) of sugar from among 36 kg, 60 kg, 96 kg and 120 kg in any order. It is also known that:

- (i) Had Shyamlal bought at Ramlal's price, the expenditure would have been less by Rs 5760.
- (ii) Had Jaadulal bought the sugar at Chunnilal's price, he would have spent Rs 3600 more.
- (iii) The total expenses of each of the 4 persons were different.

Q.53

If Ramlal bought sugar at Rs 24/kg, then find the difference between expenditures of Jaadulal and Chunnilal.

1 Rs 9060	
2 O Rs 12060	
3 O Rs 11080	
4 O Rs 10080	
FeedBack ■ Bookn	nark
a Answ	er key/Solution
A Booking	

Directions for questions 51 to 54: Answer the questions on the basis of the information given below.

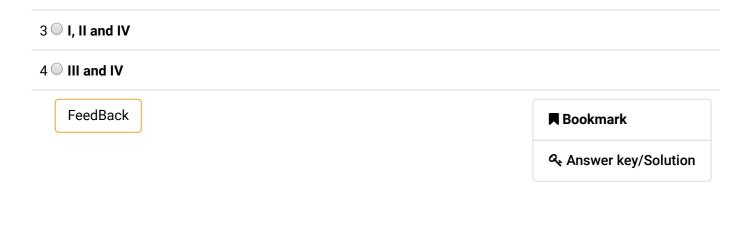
Four wholesellers – Ramlal, Shyamlal, Jaadulal, Chunnilal – purchased 4 different brands of sugar at Rs 24/kg, Rs 48/kg, Rs 84/kg and Rs 108/kg, not necessarily in the same order. Each of them bought a different quantity (in kg) of sugar from among 36 kg, 60 kg, 96 kg and 120 kg in any order. It is also known that:

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- (ii) Had Jaadulal bought the sugar at Chunnilal's price, he would have spent Rs 3600 more.
- (iii) The total expenses of each of the 4 persons were different.

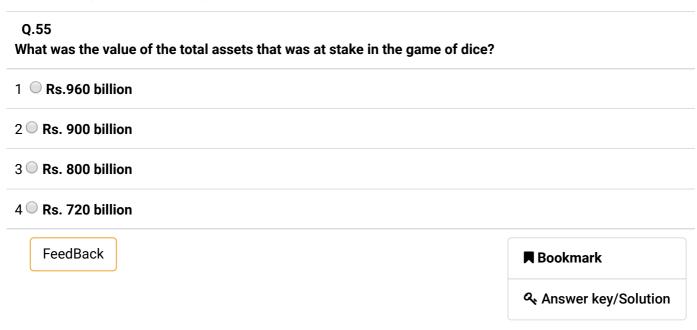
Q.54

Which of the following statements are definitely false?

- I. Ramlal bought sugar which is Rs 60/kg less as compared to that bought by Shyamlal.
- II. Shyamlal bought 36 kg less sugar than what Jaadulal bought.
- III. Chunnilal spent Rs 1584 more than what Jaadulal spent.
- IV. Expenditure of Ramlal could be either Rs 10368 or Rs 10080.
- 1 All are definitely false
 2 II and IV



Five brothers-Yudhistir, Bheem, Arjun, Nakul and Sahdev – played a game of dice with 18 of their kingdoms and some gold jewelry at stake. The value of each Kingdom was the same. At the end of the game, it was found that each brother won at least 2 kingdoms and each of them won an even number of kingdoms. The value of the jewelry won by each brother was positive integral multiple of Rs. 20 billion. The value of the jewelry won by Bheem was equal to the value of 2 kingdoms. The value of the jewelry won by Bheem was the highest. Sahdev won maximum number of kingdoms and the number of kingdoms won by Yudhistir was equal to the sum of the number of kingdoms won by Bheem and Arjun. The value of jewelry won by Bheem was double that of won by Nakul, but the value of the total assets (values of kingdoms and jewelry put together) won by Nakul was Rs. 40 billion more than that won by Bheem. The value of the jewelry won by Arjun was more than that won by Yudhistir but less than that won by Sahdev.



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Q.56 Who won the highest value worth of total assets at the end of	of the game?
1 O Yudhistir	
2 O Bheem	
3 O Nakul	
4 O Sahdev	
FeedBack	■ Bookmark
	م Answer key/Solution

Direction for questions 55 to 58: Answer the questions on the basis of the information given below.

Five brothers-Yudhistir, Bheem, Arjun, Nakul and Sahdev – played a game of dice with 18 of their kingdoms and some gold jewelry at stake. The value of each Kingdom was the same. At the end of the game, it was found that each brother won at least 2 kingdoms and each of them won an even number of kingdoms. The value of the jewelry won by each brother was positive integral multiple of Rs. 20 billion. The value of the jewelry won by Bheem was equal to the value of 2 kingdoms. The value of the jewelry won by Bheem was the highest. Sahdev won maximum number of kingdoms and the number of kingdoms won by Yudhistir was equal to the sum of the number of kingdoms won by Bheem and Arjun. The value of jewelry won by Bheem was double that of won by Nakul, but the value of the total assets (values of kingdoms and jewelry put together) won by Nakul was Rs. 40 billion more than that won by Bheem. The value of the jewelry won by Arjun was more than that won by Yudhistir but less than that won by Sahdev.

Which of the following statements is/are true?

- I. The value of jewelry won by Yudhistir was equal to the value of 1 kingdom.
- II. The value of jewelry won by Yudhistir and Sahdev together was equal to the value of jewelry won by Bheem.
- III. The difference in the number of kingdoms won by Sahdev and Bheem is equal to 4
- IV. The total number of kingdoms won by Nakul and Yudhistir together was equal to the number of kingdoms won by Sahdev.

1 O I and II only	
2 III and IV only	
3 O II and III only	
4 ○ I and IV only	
FeedBack	■ Bookmark
	م Answer key/Solution

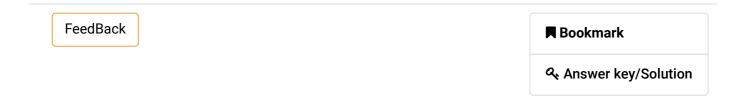
Direction for questions 55 to 58: Answer the questions on the basis of the information given below.

Five brothers-Yudhistir, Bheem, Arjun, Nakul and Sahdev – played a game of dice with 18 of their kingdoms and some gold jewelry at stake. The value of each Kingdom was the same. At the end of the game, it was found that each brother won at least 2 kingdoms and each of them won an even number of kingdoms. The value of the jewelry won by each brother was positive integral multiple of Rs. 20 billion. The value of the jewelry won by Bheem was equal to the value of 2 kingdoms. The value of the jewelry won by Bheem was the highest. Sahdev won maximum number of kingdoms and the number of kingdoms won by Yudhistir was equal to the sum of the number of kingdoms won by Bheem and Arjun. The value of jewelry won by Bheem was double that of won by Nakul, but the value of the total assets (values of kingdoms and jewelry put together) won by Nakul was Rs. 40 billion more than that won by Bheem. The value of the jewelry won by Arjun was more than that won by Yudhistir but less than that won by Sahdev.

Q.58

The brother whose assets value is the second highest decides to distribute the assets among remaining four brothers in the following way: He will divide his kingdoms equally in all the brothers and divide the jewelry in the ratio of existing jewelry with all four brothers. Find the ratio of the total assets held by Bheem to that by Sahadev after redistribution.

1 22:39			
2 27:44			
3 9:5			
4 0 17 : 44			



Twelve software professionals are sitting in a row at an 'IT summit'. The seats are numbered from 1 to 12, with seat number 1 being the leftmost and 12 being the rightmost. Out of these twelve professionals, four are from TCS, two are from Infosys, three are from Cognizant and the remaining are from Wipro. All the four professionals from TCS are sitting on the seats which are consecutively numbered and the same is true for all the professionals from Wipro. The professionals at the end of the row are either from TCS or Infosys but not necessarily from the same company.

0.59

If it is known that the professionals from Infosys are at each end of the row and no professional from Cognizant is next to a professional from TCS, then for which of the following seat numbers, the employer of professional sitting on it can definitely be identified?

1 0 10	
2 ○ 8	
3 ○ 6	
4 🔾 2	
FeedBack	■ Bookmark
	4 Answer key/Solution

Directions for questions 59 to 62: Answer the questions on the basis of the information given below.

Twelve software professionals are sitting in a row at an 'IT summit'. The seats are numbered from 1 to 12, with seat number 1 being the leftmost and 12 being the rightmost. Out of these twelve professionals, four are from TCS, two are from Infosys, three are from Cognizant and the remaining are from Wipro. All the four professionals from TCS are sitting on the seats which are consecutively numbered and the same is true for all the professionals from Wipro. The professionals at the end of the row are either from TCS or Infosys but not necessarily from the same company.

Q.60

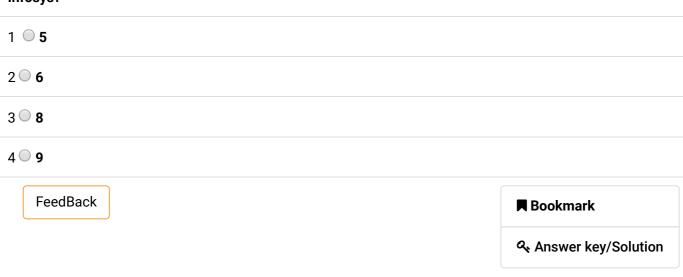
If the professional sitting in seat number 1 is from TCS, the Cognizant professionals are next to each other and the professional sitting on seat number 11 is from Wipro, then professional sitting on which of the following seat numbers can be from Infosys?

1 0 8	
2 0 5	
3 ○ 6	
4 ○ either (1) or (2)	
FeedBack	■ Bookmark
	م Answer key/Solution

Twelve software professionals are sitting in a row at an 'IT summit'. The seats are numbered from 1 to 12, with seat number 1 being the leftmost and 12 being the rightmost. Out of these twelve professionals, four are from TCS, two are from Infosys, three are from Cognizant and the remaining are from Wipro. All the four professionals from TCS are sitting on the seats which are consecutively numbered and the same is true for all the professionals from Wipro. The professionals at the end of the row are either from TCS or Infosys but not necessarily from the same company.

0.61

If the professional sitting on seat number 3 is from TCS and each professional from Infosys is next to a professional from Wipro, then professional sitting at which of the following seat number must be from Infosys?



Twelve software professionals are sitting in a row at an 'IT summit'. The seats are numbered from 1 to 12, with seat number 1 being the leftmost and 12 being the rightmost. Out of these twelve professionals, four are from TCS, two are from Infosys, three are from Cognizant and the remaining are from Wipro. All the four professionals from TCS are sitting on the seats which are consecutively numbered and the same is true for all the professionals from Wipro. The professionals at the end of the row are either from TCS or Infosys but not necessarily from the same company.

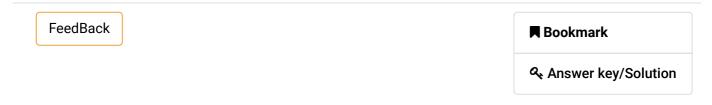
Q.62 If professional from TCS is sitting on seat number 1 and p number 6, then professional from Infosys can take which position?	
1	
2 O 11th	
3 7th	
4 ○ more than one	
FeedBack	■ Bookmark
	م Answer key/Solution

Directions for questions 63 to 66: Answer the questions on the basis of the information given below.

National Institute of Fashion Designing (NIFD) has decided to host a fashion show on October 28, 2017. NIFD has decided to invite fashion designers from across the country for the event. There are a total of 10 fashion designers who are being considered to be invited. These fashion designers are Manish Malhotra, Rohit Bal, Sabyasachi, Masaba Gupta, Tarun Tahiliani, JJ Valaya, Mandira Wirk, Suneet Varma, Gaurav Gupta, and Mahesh Tripathi. It is also known that:

- (i) Only one of Tarun Tahiliani, Mandira Wirk and Suneet Varma is to be called because last time, when all these fashion designers came for the same fashion show then there were fights between these designers and NIFD does not want these things to repeat this time.
- (ii) Only one of Sabyasachi and JJ Valaya should be invited as there are certain conflicts between the two designers.
- (iii) If Manish Malhotra is to be invited then Rohit Bal must be invited as well.
- (iv) Suneet Varma, Gaurav Gupta and Mahesh Tripathi share good rapport among themselves and thus all of the three should be invited together or neither of the three should be invited.
- (v) Rohit Bal and Masaba Gupta cannot be called together as they do not share a good rapport.
- (vi) Rohit Bal and Gaurav Gupta do not want to compete with each other as they have their ego issues and they created many problems in other events that happened this year.
- (vii) The number of fashion designers to be invited is not fixed and is tentative, but the fashion show should be conducted peacefully.

If Manish Malhotra is to be invited, then what can be the maximum number of fashion designers that can be invited?



Directions for questions 63 to 66: Answer the questions on the basis of the information given below.

National Institute of Fashion Designing (NIFD) has decided to host a fashion show on October 28, 2017. NIFD has decided to invite fashion designers from across the country for the event. There are a total of 10 fashion designers who are being considered to be invited. These fashion designers are Manish Malhotra, Rohit Bal, Sabyasachi, Masaba Gupta, Tarun Tahiliani, JJ Valaya, Mandira Wirk, Suneet Varma, Gaurav Gupta, and Mahesh Tripathi. It is also known that:

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- (vii) The number of fashion designers to be invited is not fixed and is tentative, but the fashion show should be conducted peacefully.

Q.64

If Masaba Gupta is invited then in how many ways, either 3 or 5 fashion designers can be invited?

National Institute of Fashion Designing (NIFD) has decided to host a fashion show on October 28, 2017. NIFD has decided to invite fashion designers from across the country for the event. There are a total of 10 fashion designers who are being considered to be invited. These fashion designers are Manish Malhotra, Rohit Bal, Sabyasachi, Masaba Gupta, Tarun Tahiliani, JJ Valaya, Mandira Wirk, Suneet Varma, Gaurav Gupta, and Mahesh Tripathi. It is also known that:

- (i) Only one of Tarun Tahiliani, Mandira Wirk and Suneet Varma is to be called because last time, when all these fashion designers came for the same fashion show then there were fights between these designers and NIFD does not want these things to repeat this time.
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- (vii) The number of fashion designers to be invited is not fixed and is tentative, but the fashion show should be conducted peacefully.

Q.65
What can be the largest number of fashion designers that can be invited for the fashion show?

FeedBack

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Answer key/Solution

National Institute of Fashion Designing (NIFD) has decided to host a fashion show on October 28, 2017. NIFD has decided to invite fashion designers from across the country for the event. There are a total of 10 fashion designers who are being considered to be invited. These fashion designers are Manish Malhotra, Rohit Bal, Sabyasachi, Masaba Gupta, Tarun Tahiliani, JJ Valaya, Mandira Wirk, Suneet Varma, Gaurav Gupta, and Mahesh Tripathi. It is also known that:

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- (vii) The number of fashion designers to be invited is not fixed and is tentative, but the fashion show should be conducted peacefully.

Q.66

If Suneet Varma is invited, then the minimum how many persons among, Manish Malhotra, JJ Valaya, Gaurav Gupta and Rohit Bal must be invited?

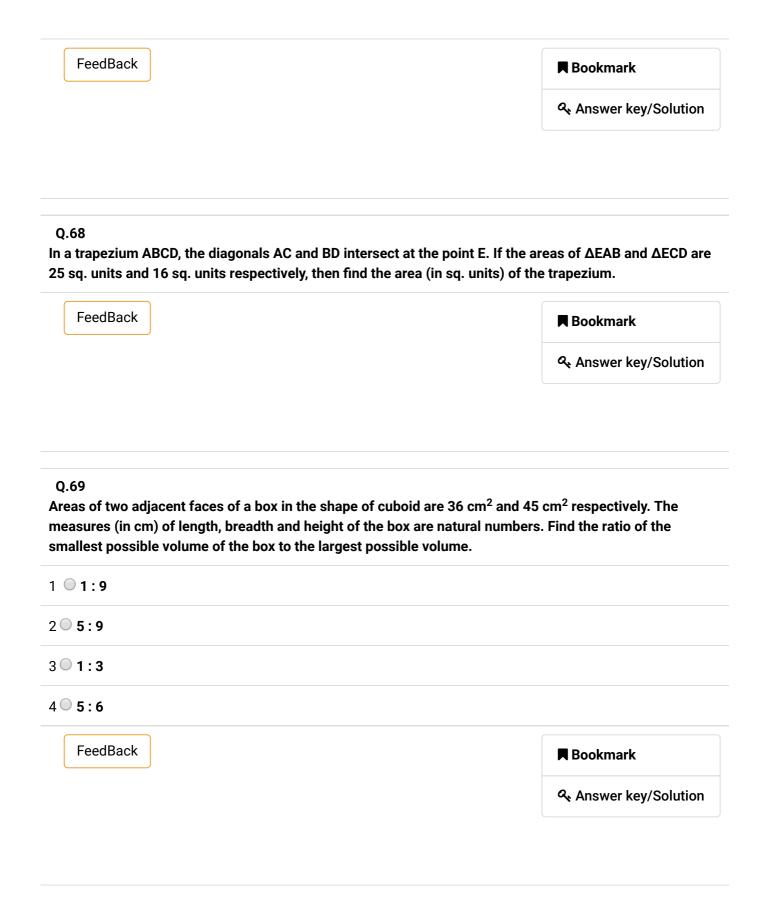
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م Answer key/Solution

Sec 3

Q.67

X is the set of the first 100 natural numbers. How many elements are there in X such that when they are divided by 7 and 8 give different quotients?

1 0 70	
2 0 71	
3 ○ 72	
4 🔾 73	



A, B, and C start running simultaneously along a circular track, having a length of 1.2 km from the same point, with speeds 6 km/hr, 8 km/hr and 9 km/hr respectively. A and B run in the same direction but C runs in the opposite direction. How many times will A and C meet anywhere on the track by the time A and B meet for the first time anywhere on the track?

FeedBack	■ Bookmark
	م Answer key/Solution
Q.71 Rahul while counting the number of his friends in a co 100 friends out of which 24 were boys and 43 girls. V	
9	
7	
4	
. ○ 5	
FeedBack	■ Bookmark
	م Answer key/Solution
Q.72 n triangle ABC, a line is drawn parallel to BC such tha espectively. If DE = 6 units, EC = 4 units and BD = 2 u	
O 14 units	
13 units	
12 units	
11 units	
FeedBack	■ Bookmark
	م Answer key/Solution

The quadratic equations $2014 x^2 + 2015 x + 1 = 0$ and $x^2 + 2015 x + 2014 = 0$ have exactly one root in common. Then the product of the roots that are not common is

1 0 1

2 - 2

3 0 - 1

4 0 0

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Answer key/Solution

Q.74

A bucket is filled up to the brim with alcohol. We empty half of its contents and then add a litre of alcohol. After doing this operation five consecutive times, we are left with 4 litres of alcohol in the container. How many litres of alcohol was in the bucket at the beginning?

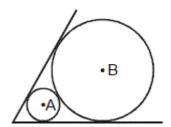
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Answer key/Solution

Q.75

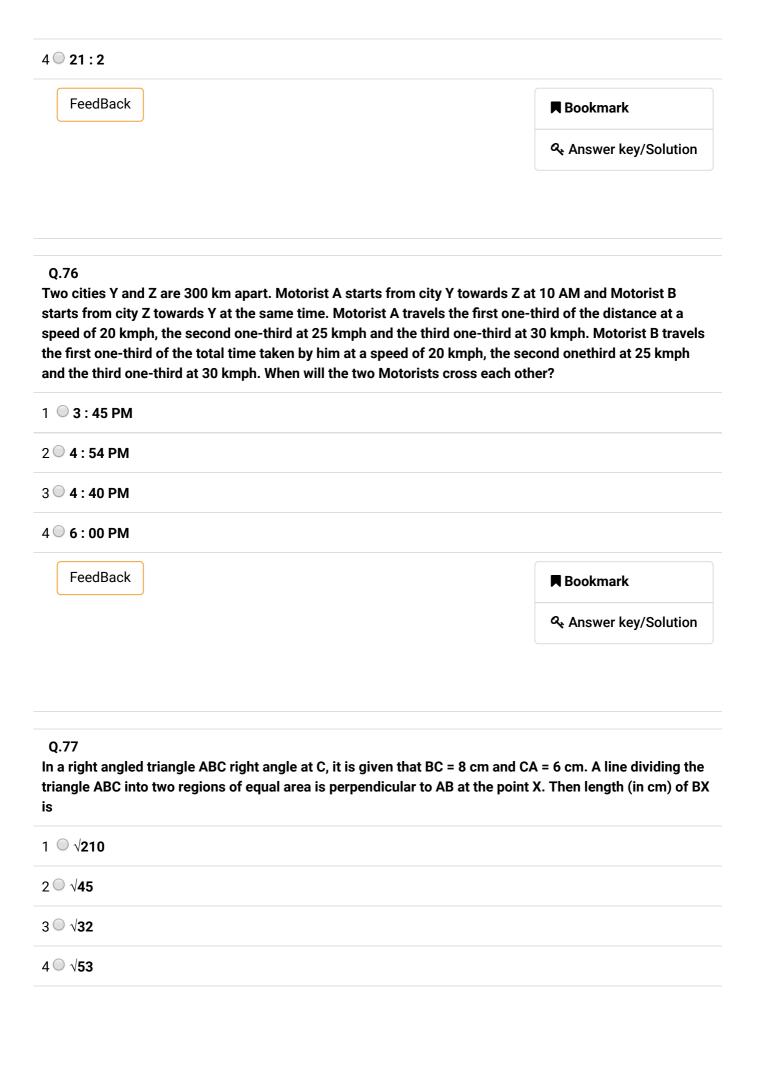
In the figure given below, two circles with centres A and B respectively touch each other. Angle between the two direct common tangents to the two circles is 60°. Find the ratio of area of the larger circle to that of the smaller circle.

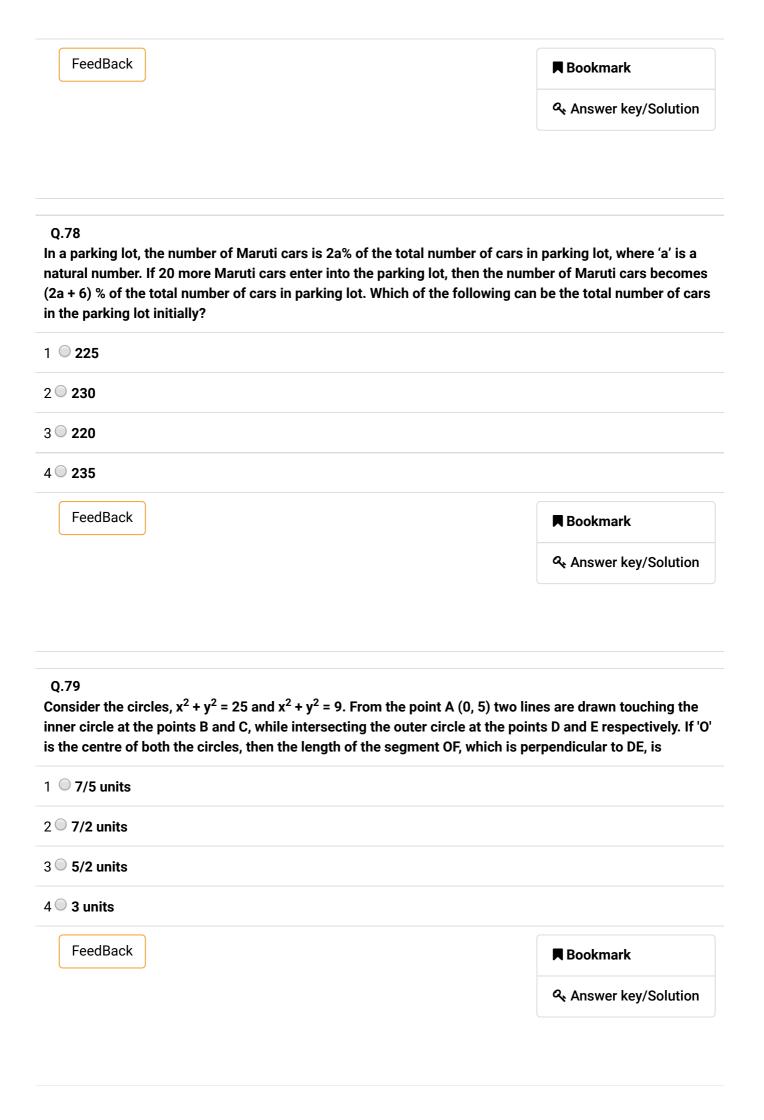


1 04:1

2 9:1

3 9 19:2





If ar + ar² + ar³ +...... + ar¹⁰ = 14 and
$$\frac{1}{ar} + \frac{1}{ar^2} + \frac{1}{ar^3} + ... + \frac{1}{ar^{10}} = 7$$

and P = (ar) (ar²) (ar³)...... (ar¹⁰), find the value of P.

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Answer key/Solution

Q.81

If roots of the equation $x^3 + px^2 + qx + r$ represents the length of the sides of a \triangle ABC, then the product of inradius and circumradius of the triangle is:

- 1 p/2r
- $2 \bigcirc 2pr + p^2 q^2$
- 3 2p/r
- 4 0 r/2p

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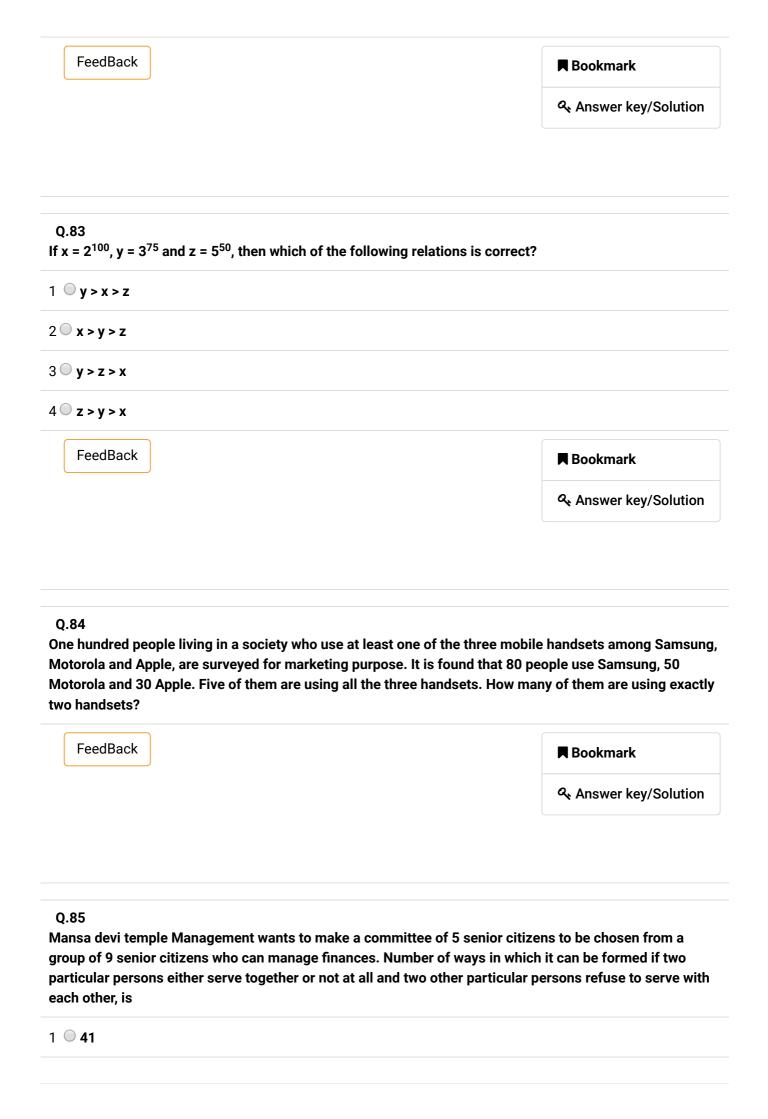
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Answer key/Solution

Q.82

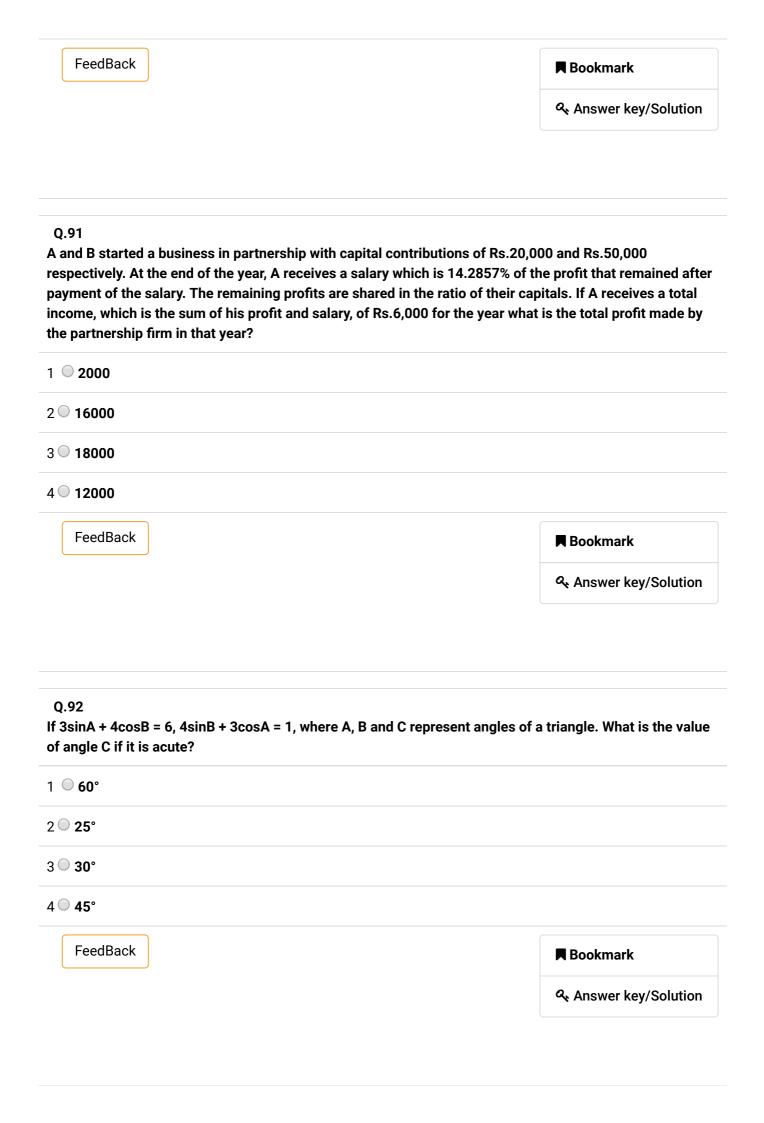
Akshay, Manoj and Harshit are employees of a firm named XYZ. Akshay while working alone takes 3 hours more than twice the time taken by all three working together to complete a piece of work. To complete the same piece of work, Manoj alone takes five times the time taken by all three working together and Harshit alone takes 9 hours less than four times the time taken by all three. How long (in hours) will it take for Akshay and Harshit together to complete the work?

- 1 0 8
- 2 7.5
- 3 0 8.5
- 4 9



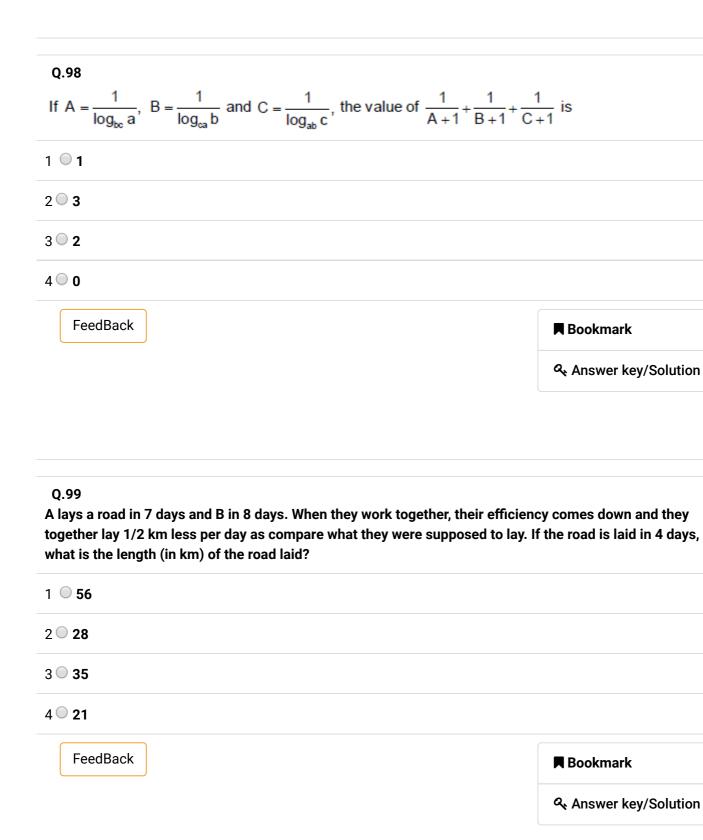
2 25	
3 30	
4 O 4 5	
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	& Answer key/Solution
Q.86 The curved surface area of a right circular cone is 160% more than area of its barea of the cone is 13860 sq. cm, what is the height (in cm) of the cone?	ase. If the total surface
1 0 81	
2 🔾 95	
3 ○ 98	
4 🔾 84	
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Q.87 Find the product of those factors of 126000 that are odd but not multiples of 3.	
1 0 875	
2 (875) ²	
3 ○ (875) ⁴	
4 (875) ⁸	
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Q.88 If p, q, r are the sides of a triangle, which of the following can be the value of	$\frac{p^2+q^2}{r^2}\bigg)?$
1 0.25	
2 ○ 0.3	
3 ○ 0.6	
4 0 0.2	
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	۹ Answer key/Solution
Q.89 A farmer has decided to build a wire fence along one straight side of his proper place several fence posts at an interval of 6 m, with posts fixed at both ends of the posts and wire, he found that the number of posts he had bought was five le he discovered that the number of posts he had bought would be just sufficient i apart. What is the length (in m) of the side of his property and how many posts 1 000, 15	the side. After he bought ess than required. However, if he spaced them 8 m
2 0 100, 16	
3 120, 15	
4 0 120, 16	
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	م Answer key/Solution
Q.90 Find the digit at thousand place in 99 ²⁰⁴ ?	



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	≪ Answer key/Solution
• •	t of chemical B is Rs.330 per 10 gm. Smita prepares a 3 : 5. If Smita sold the mixture at 25% profit, then what is
○ 250	
O 425	
○ 375	
○ None of these	
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	ه Answer key/Solution
or the spilling, he decided to replace 100 ml of	lled some milk into a jar of honey. In order to compensat the mixture by 100 ml of pure honey such that the ratio o he jar initially had 450 ml of pure honey, then how much
○ 25 ml	
○ 150 ml	
○ 50 ml	

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	م Answer key/Solution
0.96 he ratio of the average of cubes of the first n natural numbers is $\frac{5050}{67}$. What is the average of the	
© 50	
O 100	
75	
25	
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	م Answer key/Solution
2.97 a particular week the average number of people w illion and the numbers of people visited on Saturda cople who visited in the Trade Fair for the entire we illions) who visited in Trade Fair on Saturday?	y and Sunday was same. If the average number of
a particular week the average number of people willion and the numbers of people visited on Saturda ople who visited in the Trade Fair for the entire we illions) who visited in Trade Fair on Saturday?	y and Sunday was same. If the average number of
a particular week the average number of people willion and the numbers of people visited on Saturdatople who visited in the Trade Fair for the entire we	y and Sunday was same. If the average number of
a particular week the average number of people willion and the numbers of people visited on Saturda ople who visited in the Trade Fair for the entire we illions) who visited in Trade Fair on Saturday? 0.9	y and Sunday was same. If the average number of
a particular week the average number of people willion and the numbers of people visited on Saturda cople who visited in the Trade Fair for the entire we illions) who visited in Trade Fair on Saturday? 0.9	
a particular week the average number of people willion and the numbers of people visited on Saturda ople who visited in the Trade Fair for the entire we Illions) who visited in Trade Fair on Saturday? 0.9 1.5	y and Sunday was same. If the average number of



The total number of chocolates with Ram and Lakhan is more than 85 but less than 95. If Lakhan gives a particular number of chocolates to Ram, then Ram will have eight times the number of chocolates left with Lakhan. If Ram gives the same number of chocolates to Lakhan, then Lakhan will have double the number of chocolates left with Ram. How many chocolates does Ram have?

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♠ Answer key/Solution