

This project, in a way, is surrender. I give up. There will never be liberty in our lifetime. If you're looking for a bit of hope look elsewhere, you will not find it here. Too many people praise the state, worship its military, and are satisfied with state rhetoric as an end in and of itself. It is enough to praise the state as benevolent benefactors of mankind without actually rationally tracing any produced beneficence from the target of the rhetoric to the actual recipient.

People PREFER the superficial false security of a political lawgiver over the liberty of a system that makes it impossible to predict future outcomes. Market order, or a system of property rights in the absence of any state co-ownership whatsoever, may actually produce superior outcomes, but what it fails to produce is an actionable plan that can be set forth by a politician for the purpose of convincing the ill-informed masses that his plan is both politically viable and that his plan is an economic eventuality that the state can affect. Market order won't allow for the existence of heroes and legends within the political realm. This fact ensures that those who seek legendary status with an output that does not merit this status will subjugate market order to the political realm and take credit for the legend and effort of other.

As a response to this impossible political reality many seekers of true liberty implemented strategies to move towards a market order. Some endorsed an educational route, others a political route. What generally united these two routes are the non-violent methods that were, almost principally, applied. Some would even say that the use of violence to obtain liberty would be contradictory to its very cause. Of course this view is wholly irrational and is accompanied by a private ethic of pacifism; an ethic that, though not at odds with liberty, is not a necessary condition for it.

This project is not oriented towards the pacifist. To us, your moral stance is disgusting. Your self-esteem needs improvement. To be clear, not all non-violent means to liberty can be labeled "pacifism." Some of those who employ a peaceful means do so rationally. Our aim here is to persuade the more radical of you of an alternative path, not to liberty in our lifetime, but an alternative way of living given that you can never have liberty in your lifetime. This is an "extra-political" freedom.

Why is it rational to employ peaceful methods to move towards liberty but irrational to be a pacifist though both are identical in action? Well, the former group, with major exceptions of course, believes the violent defense of one's self and one's justly attained property is morally permissible while the latter believes it is morally impermissible. The non-pacifist who employs a non-violent strategy does so because of the losing odds of living a long life as a violent opponent of the state. The pacifist is willing, even if unhappy about it, to live as a slave.

There are exceptions to my last statement about pacifists. Some voluntaryists believe that widespread disobedience, to the point of death, can bring about the market order desired without undesirable violence. They irrationally advocate this expecting liberty in their lifetime. The Agorist can be subsumed within the voluntaryist spectrum. And, if they do not expect liberty in their lifetime then they also forgo justice in their lifetime.

We are proposing here a new approach. Strike the Root. Not metaphorically but physically. Put simply, use violence. This method will not create liberty in our lifetime but it will create justice in

our lifetime. Sure, you could spend your whole life making inexorable arguments for the justness of liberty and the utility of markets but, life goes on, the injustice prevails, and your thoughts are marginalized in a world where nothing you say or do matters.

What we are suggesting here is the most radical method rationally and soberly stated in modern history. Kill cops, soldiers, politicians, and other agents of state power. Strike them down. Create justice in your lifetime, as liberty is unavailable to you.

You may rebut that physical liberty is not necessary and that only your mind need be free. Why the fuck are you reading this? Join the pacifists in self-imposed slavery. We desire a more robust range of physical activity to obtain a more salient happiness.

The following is the delineation of some methods to achieve justice in our lifetime and arguments for why these methods would in fact be “just.” Enjoy.