

too scary

collected writings from 2016-17

Reflections

Friday, Feb. 03, 2017, [Philadelphia]

little bridges gradient from void to point a line between void and negative void. Little rubber squeaks synchronized with this gesture around five repetitions, enough to live as comedy. Exit soon after. Canon in music and gesture simultaneously. Full bodies clearly lit Void of light (darkness) as silence: scene change.

Scene 1: Two Lovers facing each other, lips parted

together, a deep inhalation.

Scene 2: Patriarch silently pontificating with hand

gestures, sitting in chair.

Journal Entry, February 07, 2017, [Philadelphia]

I feel absolutely terrible right now. It seems something triggered a really intense emotional reaction in me. Storyline On the surface, there is a disconnection with how I would like to interact with interpersonal intimacy (selflessness, without expectation, pure empathy), and my need for emotional intimacy, emotional support, validation. Is it rejection that I am pained by? But it is so irrational to become consumed by rejection (even [in the] form of a partner needing space and feeling the need to respect that space). Is my pain simply a product of not being able to respect the need for space by others? Then why trigger so intensely??????? Is there something I forgot? Maybe I forgot to speak my needs for emotional support to others? Then the problem is having explain my fear of rejection without fearing while facing the possibility of being rejected for having a need for

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(To me,

Be other Be abyss Be material Be real
Be sound, smell, touch, heat,
I am other, Abyss, material, real
I am sound, smell, touch, heat,)
We are bodies our bodies are us
Are the world shaping space ||¹
around us In the whole hole
world space Everything without ||²
is our flesh every void of this
world space shapes or keeps
space for our bodies as the
silence of Earthly noise
The in-between breaths the
Waking Dream The exact moment before
the piano string decays.

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(I feel the most secure not having a need to talk to you daily)

In my dream what your dream too scary fantasty
Nightmare too strong back to reality You are real Let's know
the material, touch, smell, taste, only these truths
Yes the dream is valid Yes it is equal the current, image, illusion,
But it is all too alien to "Me" Please be real (In your eyes I
see the Abyss. No scarcity of us).

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I lived in the far upstairs. Before Heather came to visit, I put away the clutter, into drawers, into chests, almost all of my belongings were put away.

^{1.,} world shaping space around us around space shaping world.

^{2., [}All] without is flesh void world space shapes, space world void flesh is without [All]

Dream, March 4th, [2017]

Some vague brow clay-brown institution, I enter with masses of students. I'm in a large greenhouse filling my plate with great food. This was the first stage in the program -- the food's not for me so I don't take the best items. An Authority woman leads a young student and tells him what the food is for. There is someone next to me holding a large blind to protect me from exposure to too much light. I dismiss my assistant because the walls of the greenhouse (glass) make the powerful light bearable. | Earlier part of I Recalled Pokemon. | Earlier dream part: With Franklin returning from Canada; Border Patrol Agent's son finds our pot and pipe so we kidnap the Agent's son and drive off into darkness

May 12th, 2017 [Leipzig]

Warmth, the piano out of view possibilities: eyes closed, familiarity, longing/reconstituted reality, time without (tolerance), harmony/function;

[F]antasy: restorative affect, reward by

principle a group, power. Unification by common action.

principle (possibility): reduction letting go, begin by observing the body,

then listening to it. But first of all accept that the mind is not the ruler of the body ------having faith in this body to know the Way.

zum Beispiel: study the breath, the shoulders (who speak of fear).

Sam's piece: "as quiet as possible" or "as silent as possible" press the key, listen to the feeling of the mechanism, through the length of the body, observe the action,

possibility: coordinate with exhalation.

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Where does it come from?, this voice which my body channels with diligence.

This voice I am unable to tell say whether it is born from the material of my body, (the sound of it), or has a cosmological origin, or someplace in between. It might Does it come from the Great Emptiness [the God of Utmost Emptiness], the void in between material and metaphor, between waking and dreaming, inhalation and exhalation,

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DO NOT FORGET: the tone of her voice when she spoke "I love you" from the depths of her heart. The way I spoke The tone of my voice when I spoke those words to her.

The way she looked away out of [embarrassment] when our eyes locked, that smile.

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Now death is my role (the one you have given me)
Please let me know I'm not dead
I need to be alive at this moment
This is not my part, not yet

(don't tell me what to feel I'm a ghost, don't throw that fucking oyster shell at me).

Your music is vacuous

I make no music. my ideas move like golden-green watersnakes swimming without our ship's shadow and there within eager to break death's curse.

Play 1: synopsis

A couple [two people], X and Y. Very close friends.

X is cursed by the death of a lover long ago, her ancestor's curse. As an ill-conceived plan to remove the curse, X pressures Y into a reenactment of the death.

Y agrees out of a misconceived act of affection.

The reenactment is so sincere that Y begins to doubt whether he is alive still alive.

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The wish to experience a deep love [stands] in conflict with the defenses against this feeling, against the pain that [it] might necessitate.

Angry Letter [to myself]

You've really hurt me. This week has been one of the most painful of my ENTIRE LIFE. You are one of my closest friends in the whole earth and you are treating me as if I was dead. I'm doubting whether I'm even alive right now and have to ask all my other friends to remind me. Are you going to continue to do this to people? To hurt deeply those who are closest to you? How many more people are you going to hurt until you stop this cycle? I have so much hope that you heal in this lifetime -- understand that you are not guilty for what happened to you -- You aren't to blame -- I care so deeply about your pain. I hope you get better.

Texts on Music

I want a system in which each LOCAL disruptor is permitted its own variable duration, autonomous along a curve. Would I have to trade

Moving at different speeds along a modulated curve... How to decide: which local disruptor moves

at which speed? CHANCE OPERATIONS.

Self criticism of this particular structure: that it feels like play? as i'm inventing "too many rules", or arbitrary ones at the least, that could be far too removed from the essence of the work; or, that I haven't made clear enough to myself how each unit relates to the whole, "what's going on", or how / why I arrived at these models (sources?), and defend why they're necessary, or even of use -- to defend [or] justify their use.

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It is not primarily the music or the ideas Klaus has but the reflexive relationship between -- how the composer's 'function' provides a means to sounds and the sounds... don't allow, they act and interact. They may be 'tested' against their function, the function of the composer; that is, whether they affect the listener in the manner chosen. Described negatively, whether they correlate with the functional impetus that is means for their properties. Negatively, if one's function What The manner and work are two-directional, that they inform one another and produce one another.

(Contrast a "one-directional" relationship).

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Klaus asked, "why compose?". Not the tools, nor the methods, nor the negative reasons (to not do otherwise). Neither am I certain whether he was asking purpose; only, simple reason, since 'composers no longer have a socially [prescribed] function as they had in the Baroque Era--That we need now

at this time to give ourselves function. Klaus described his reason (or function) as a to communicate the sensuality of music to others. To filter the 'white noise' of excess information. Bring life (Body) to disembodied rationality--to me it is union with heaven and earth -- spirit and material / body. Klaus remarked that I was moving from one extreme to the other, subjectivity of graphic score to objectivity of total serialism. When asked why compose with graphs and obsessive ordering, after a long pause, I answered, 'to make sense!' But what is Still, what is my function as a composer?

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Consonance must is 'Free', it can be jumped to--- dissonance needs to be properly stepped in and and out of--- this limit defines dissonance.

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So when a composer has [the] function to write provide create a medium in from which knowledge about conscious and un/consciousness can be gained -- this doesn't really say make clear the steps movement from composer to creation; the function only describes the proposes an interaction of the music with audience after the it is created. The question is still open as to what the composer is to will create and how it contrasts to other may would offer access to knowledge. Put in other Said differently,

why the exact work rather rather than another work? Would all work pass for this function and or must it be particular?

CONCORDIA

Is a study in two three areas. The first is of The first shows the deals has to do with rhythmic expression, and in this case, I mean to show the interaction of rhythms that expand at different rates as well as with static rhythms. those that are are static.¹

The second area has to do with unity, continuity through through the various sections of the form, I create unity unity, how the parts relate to the whole.

Instead of using pitch or rhythmic motifs, I create unity here keeping consistent sound categories. The individual individual sounding parts transitioning at change at each new section, yet according to their respective categories.

For example, [a] percussive glissando from on the black keys shares with a glissando on the bass buttons the gradient quality.

The third area is of creating contrast that

^{1.,} I would call this since the rhythmic structure since determines has more influence on the content than does harmony, I would call this a kind of structuralism

is independent of pitch activity. For this,

I used variation in I create contrast here
by having change in dynamics, density, and
regularity. The whole work begins quiet, with
high density and regular high regularity, and the contrasting section inverts
these values.

No Diagnosable Fear & If The Arms

These two pieces works both use a self-limiting form that expands on "both sides" ++ +++ borrowed from taken learned from some of the "Recitations" by Georges Aperghis.

Written for solo performer, a full phrase is reached a single short motif gets added onto it

After the first entrance, short parts are added before and after the

The work begins with a single short motif.

After On its the consecutive entrance, short parts are added before and after the initial motif. This expanded phrase enters short parts are again added to the expanded phrase

This expanded motif enters again and the process of adding short parts before and after the preceding motif is repeated until the final, complete, phrase is heard in totality. Though condensed for graphically condensed for publishing, I composed it using a pyramidal layout.