2022 Pre-application for Virginia DCR

NPS Outdoor Recreation Legacy Partnership Program

* Potential applicants should read the National Park Service [Notice of Funding Opportunity](https://www.grants.gov/web/grants/view-opportunity.html?oppId=342812), including the related documents files, and the Trust for Public Land’s [Outdoor Recreation Legacy Partnership (ORLP) Program Grant Application Toolkit](https://www.tpl.org/resource/orlp-grant-toolkit) in their entirety before completing this form.
* Interested applicants should complete this pre-application form, save as a PDF, add attachments to PDF, and submit via e-mail to [recreationgrants@dcr.virginia.gov](mailto:recreationgrants@dcr.virginia.gov) by **4:00pm on** **November 15, 2022**.
* Applicants whose projects meet all eligibility requirements and are likely to be competitive on a national scale will be invited to complete a full application package for submission to the National Park Service. The deadlines for NPS submission are January 31 and May 31, 2023. DCR will require earlier submissions.

| **Section A – Project Eligibility Screen-out** | | |
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| **1. Project Sponsor Eligibility**  What is the name of the state agency, local unit of government (state political subdivision such as city, town, county, and recreation authority), or federally-recognized Indian Tribe applying to the grant?  Click or tap here to enter answer. | | |
| **2. Minimum Population Requirement**  Which of the following incorporated cities and towns with a population of at least 30,000 people is the project located in or directly abutting the boundary of and serving? | | |
| * City of Alexandria * Town of Blacksburg * City of Charlottesville * City of Chesapeake * City of Danville * City of Hampton | * City of Harrisonburg * Town of Leesburg * City of Lynchburg * City of Manassas * City of Newport News * City of Norfolk | * City of Petersburg * City of Portsmouth * City of Richmond * City of Roanoke * City of Suffolk * City of Virginia Beach |
| Click or tap here to enter answer. | | |
| **3. Poverty Rate**  Which of the following minimum poverty rates, according to census tract, applies to the target community (within ½ mile) that will be served by the project?   * Census tract poverty rate is at least 20% according to the 2020 US Census. * Census tract poverty rate is less than 20% but is at least 10% higher than that of the project city, county, **and** state (all three must be met).   Click or tap here to enter answer. | | |
| **4. Park Desert Requirement**  Which of the following “park desert” definitions does the project meet? Please explain and justify.   * no existing parks within a .5-mile radius of the community(ies) to be served by the park (not the radius of the proposed park); or * one or two small parks within a .5-mile radius of the community(ies) that is/are not large enough to support the size of the population of the service area, or otherwise unable to provide a variety of recreational opportunities; or * one or two existing parks (potentially of adequate size), including the park that is being addressed in this project, that is/are so obsolete or underdeveloped that a major redevelopment or rehabilitation is necessary to be able to significantly increase the number of people or user groups who could be served in a way that would be equivalent to a new park; or * existing parks that are inaccessible to the target community due to physical barriers such as transportation infrastructure, rivers, etc.   Click or tap here to enter answer. | | |
| **5. Walkability**  Is the project walkable (within ½ mile) of the target community? Attach a map identifying both the project location and the target community(ies).  Click or tap here to enter answer. | | |
| **End Section A** | | |

| **Section B – Project Details** |
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| **1. Applicant Name**  Click or tap here to enter answer. |
| **2. Contact Person Name & Title**  Click or tap here to enter answer. |
| **3. Contact Person E-mail Address & Telephone Number**  Click or tap here to enter answer. |
| **4. Applicant Street Address**  Click or tap here to enter answer. |
| **5. Applicant Mailing Address** (if different from street address)  Click or tap here to enter answer. |
| **6. Park Name** (existing or proposed)  Click or tap here to enter answer. |
| **7. Park Acreage to be Protected in Perpetuity** (please explain if this is less than the acreage of the park)  Click or tap here to enter answer. |
| **8. Project Title**  Click or tap here to enter answer. |
| **9. Total Project Cost** (100%)  Click or tap here to enter answer. |
| **10. ORLP Award Request Amount** (up to 50% of total project cost – min. $300,000, max. $10,000,000)  Click or tap here to enter answer. |
| **11. Project Scope**  Quantitatively indicate in square feet, linear feet, acres, numbers, or other applicable unit/s what the ORLP-funded project will accomplish.  *Example: Construct 3000 square foot concrete splash pad with 30 ground sprays and six interactive water features. Construct 200 linear feet of concrete walkways. Lay 4000 square feet of sod and construct 500 square feet of landscaped beds. Install four 12ft by 12ft shade structures. Install six benches. Install one pre-fabricated two room restroom with drinking fountain on outside. Includes water, sewer, and electrical connections.*  Click or tap here to enter answer. |
| **12. Property Street Address**  Click or tap here to enter answer. |
| **13. Latitude and Longitude** (entrance to park or center point of parcel, e.g.: 37.539701, -77.438768)  Click or tap here to enter answer. |
| **End Section B** |

| **Section C – Project Readiness** |
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| **1. Project Funding**  Outline all funding sources and their amounts, and indicate if they are pending or secured. ORLP grants require a 1:1 non-federal match, so the potential ORLP funds should not represent more than 50% of the total cost. In-kind contributions can be included in the non-federal match.  Click or tap here to enter answer. |
| **2. Design and Construction Plans**  Describe the status and level of completion of the project design and construction plans/drawings. Explain any procurement of engineers, contractors, etc. that has already taken place, and provide an overview of anticipated procurement required.  Attach the most recent design and construction plans and bid package, if available.  Click or tap here to enter answer. |
| **3. Timeline**  Provide a timeline of planned project activities. Note that no construction can occur until the project is authorized by NPS (awarded applications submitted in January 2023 will be authorized in September 2023, those submitted in May 2023 will be authorized in January 2024), and ORLP project must be open to the public within three years of NPS authorization.  Click or tap here to enter answer. |
| **4. Environmental Review**  Provide an overview of the environmental review, National Environmental Policy Act (NEPA) and National Historic Preservation Act (NHPA) Section 106 procedures that have been completed for the project. Indicate if any efforts have been initiated but not completed, and include anticipated dates of completion.  Click or tap here to enter answer. |
| **5. Permitting**  What local, state, and federal permits are needed for the project? Indicate if they have been acquired, or anticipated date they will be obtained.  Click or tap here to enter answer. |
| **6. Public Support**  Summarize the public involvement in the project to date and the degree to which the public supports this project.  Click or tap here to enter answer. |
| **7. Miscellaneous**  Please include any additional project information you would like to share and/or explain any additional attachments beyond those requested)  Click or tap here to enter answer. |
| **End Section C** |

**Insert Section A attachments:**

* **Location map.** Include a location map that identifies both the project location and the target community(ies) meeting the census tract poverty rates specified.

**Insert Section C attachments:**

* **Design and Construction Drawings.** Attach the most recent/ most complete design and construction drawings and bidding documents that are available for the project.
* **Miscellaneous.** Attach additional supporting pages if desired.

---------------------------------------------------- End of Application ---------------------------------------------------

**Complete pre-applications must be submitted via email to** [**recreationgrants@dcr.virginia.gov**](mailto:recreationgrants@dcr.virginia.gov) **by 4:00 pm on November 15th, 2022.**

**If your document file or email size is larger than 25MB please contact Recreation Grants staff (804-786-1119) prior to the submission deadline for instructions on how to submit.**