ENTRODUCTION TO VALUE EDUCATION.

Value Education and need of value education:

Chagacter Sciented education that enables us to understand what is valuable for human happiness es Called value education. Value education es important to help everyone in improving the value system that helshe holds and puts it to use. Once, one has understand his her values in life he she can examine and control The various choices helshe makes in his larg lite.

Value education enables us to understand our needs and visualize our goals consectly and also helps to gemove our confusions and contendictions and bring harmony at all levels. At also helps somore our confusions and contradictions and enables us to eightly utilize—the technological innovations.

Values - form the basis - for all our thoughts, behaving and actions. Once we know what is valuable to us, these values becomes the basis, the anchor to our actions. We also need to understand the universality of various human values. Then only we can have a definite and common paggram to value education of

can be assured of a happy and harmonious human society. Guidelines for value educations:

This pill enables to understand 'what is valuable' for human happiness is called value aducation. In order toquality for any course on value education, the following guidelines to the content of the course are important:

Universals- et néeds to be applicable to all-the human beings is respective of cast, creed, rationalities, religion, etc., tos all-times and regions (places)

Rational: It has to appeal to human spasoning. It has to be amenable to spasoning and not based on abgross of blindletets. Naturally and veritable veritable. It has to be naturally acceptable to the human being who goes though the course and when see live on the basis of such values it leads to our happiness. It needs to be experientially varitable, and not based on dogmas, beliefs of assumptions.

All encompassing: Value education is aimed at transforming our consciousness and civing thence, it needs to cover all the dimensions (thought, behavious, rook and sealization) and levels (individual, tamily, society nature and existence) of human life and protession.

Leading to harmony: The value education ultimately is aimed at promoting harmony within the individual, among human beings and with nature.

Human being wants to live with continuous happiness and physical facility in the cospect priority. This is Civing with "human consciousness".

on the other hand, it one is living to physical facility alone, and not ensuring night understanding and right teeling in splation-ship, s(be) feels unhappy and makes others unhappy too. This is one autome.

The other outcome & that if the right understanding is missing, one is not able to identify the need for physical facility. Now, it see are not able to identify our need for physical facility then regardless of how much physical facility see accumulate, se never feel that see have enough. We keep wanting more. This feeling of not having enough is the feeling of depointation. As a result, one is deprived, exploiting and depositing others.

While physical tacility alore may suffice to animals, it is not adequate to human being to be fullfilled. Under this condition, one is living with animal consciousness."

Thege are generally two kinds of people today:

- 1. Those lacking physical facility, unhappy and deprived
- 2. Those having physical facility, and yet unhappy and deprived Pry to find out where you are at 1 of at 2?

Whereas we spally want to be & in the following state, i.e. 3. Howing physical facility, happy and prosperous. At is easy to see that se naturally warrt to be in the state 8, of having more than required physical facility, happy and prosperous. However, today see seem to be at 10) 2 and our effort is generally for 2. You can see that what is called development today largely takes us from "1" to to 2". Now, if we age able to ensure all three, i.e. sight understanding, gelationship and physical tacility, in that order of priority, let us see the outcome. * Though sight feeling in splationship, based on right understanding, we can ensure midual happiness-happiness-tos ourselves as well as happiness for others. A With right understanding, we are identify the need for, Physical facility. We can also kearn how to produce using a meetually enriching production process. Once we are able to ensure the availability of more than required physical thatily, De have a feeling of properity; is not it? Priority : Right Onderstanding, Relationship & Physical -facility TRight Understanding in the self the animals:
necessary stagely
adequate 2 Relation Ship 3 Physical facility 19th human being with gest of nature 18 human beings:

tolistic development (Development of Human consciousness):- 3 We can clearly envisage holistic development as the transfor -mation of consciousness to human consciousness. Of course, it will necessitate working on all three-right understanding-fulfilment in gelationship as well as physical -tacility; and in that order of priority. Bans-Bimation = Holistic Davelopment RIGHT UNDERSTANDING CONSTOURCES as development just in Engleaving Physical in the elt -facility of development is aroung all 3? as this transformation desirable? PHYSICAL FACILITY RELATIONSHIP with 1984 of natur Age 100 maleing efforts for it? with human being Do se need to make effort for it? MUTUAL PROSER MUTUAL HAPPINESS PIGHT UNBERSTA PUBL in the Self THINSIONL FAVIL -1774 @ RELATIONSHIP with gest of with human Animal being consciousness DEPRIVATION UNHAPPINESS Exploiting and Depriving others. Making others Unhappy Role of Education - Sanskar: - (Erabling the transformation to Human consciousness). The gole of education is essentially to tacilitate holistic development, be the individual transformation to human onscious ness as well as the societal transformation to human society.

of this the education sanskar has to ensure:

1. tight understanding in every child,

2. The capacity to live in gelocitionship with other human beings, and

3. The capacity to Edentity—the need for physical -backty,
the skills and practice for sustainable production of
more than what is gequired, leading to the feeling of
prosperity.

Education 9s developing the sight understanding (hobstic

Sanskar is the commitment, programation and practice of living with sight understanding. The propagation includes learning appropriate skills and technology.

Oldcomes of Human Education-Sanstan.

Understanding of Haymony
Haymony in Human being
Haymony in Jamily
Haymony in Society
Haymony in Natural existence
Values
Living in Haymony
As an individual
in the family
in the society
I

Udeqstanding the Value Education:

Uderstanding—the value of Education encompasses secogniting its significance beyond acquiring knowledge and skills. It involves several key aspects.

Tegsonal Developments- Education natures personal growth hy expanding knowledge, opitical thinking abilities, and problem. solving skills. It encourages individuals to explose diverse perspectives and develop a by oader understanding of the world. Social Responsibility: - Education Instill values such as Empathy. sespect and Ethical behaviour. It promotes civic engagement and encourages individuals to contaibute positively to their Capean Advancement: - Education provides the foundation for Professional success by quipping individuals with relevant skells and qualifications. It enhances job prospects and em -powers individuals to pursue meaningful careers.

Life long learning: Education fasters a mindset of continuous learning and adaptability. It poppages individuals to navigate changes in technology, society, and the economy throughout their lives.

Promotion of equality: Education serves as a tool top Promoting social justice and equality. It provides

opportunities for individuals from diverse backgrounds to access knowledge and gesources these by geducing disposities. Cultural preservation: Education helps preserve cultural heritage. and promotes cultural understanding and tolegance. It encoun ges appreciation to diversity and lasters a sense of global citizenship.

Understanding the value of education involves Jecognizing Ets transformative power in shaping individuals and societies. It emphasizes the importance of investing in education as a means to faster personal development, social paggess and a sustainable future for all.

Self-exploration:-

It is a powers of seeing the spality on our own sight, by own own Envestigation, obsequation and analysis. Through this papers, se are trying to understand the spality that exists and our participation with it; this participation is what we age calling values.

The first step is to verify the given proposal on your own sight, by referring et to your "natural acceptance". It the Proposal is naturally acceptable to you, it is right to you. If it is not naturally acceptable to you, it is not sight folyou. -Turther, self exploiation is a process of dealogue.

to evolve their values over time based on new experiences and in sights, tostering a deeper sense of self-awageness. 6. Behavioral Alignment :- Value education aims to align Endividuals behavious with their expoused values. Selfexplanation helps bridge—the gap between entention and action By promoting self-accountability and authenticity. In essence, self-explosation serves as a foundational process en value education by enabling individuals to Edentity, critically examine, and live according to their cale values, these by contributing to their personal development and ethical conduct in society. Continuous Happiness and Prosporty- the Basic Human Aspiration Continuous Happiness and prosperity are endeed fundamental aspigations to many endividuals across cultures and societies. Contenuous Happiness: - Happyness & often described as a state of well-being characterized by positive emotions, sodisfaction, and contentment with one's life concumstances. Pactors Enflyencing Happiness: * Antegnal factors Personal attitudes gesilience, gratitude, and self-acceptance.

** Reternal factors: Healthy gelationships, fulfilling work,

-financial stability, and a sense of purpose.

Self-explosation as the Boxess to Value Education:-Self-explosation is a fundamental aspect of value education because it allows endividuals to deeply understand their beliefs, principles, and ethical frame 1001ks. Here's how self-exploit -ion contributes to value education. 1. Understanding Values: Phyough Self exploration, individuals can identify their one values such as honesty, compassion, integrity, etc. This process involves getlecting on personal experiences, upbringing, and influences that shape these values. 2. Certical Thinkings - Self-exploration encourages cartical thinking about one's values. It prompts individuals to question why certain values age emportant to them and how they align with beabgoadeg societal of ethical principles. 3. Recision Making: - By explosing themselves, individuals can better navigate moial diemmas and make decisions aligned with their values. This process enhances ethical spasoning and fosters gesponsible decision-toaling. 4. Empathy and Respects-Self-explosation often leads to greater empathy and respect for others values and perspecting. It helps individuals appreciate diversity and understand the impostance of to legance and inclusivity. 5. Personal Growth - Continuous self-employation contributes to personal growth and development. At allows individuals

Achieving Continuous Happineis: * Mindfulness and Self-awayness: Understanding one's own emotions and thought patterns. * Positive Psychology: Paactices like gratitude, kindness, and setilience. building exequises. * Meaningful Relationship: - Cultivating supportive connections with others.

* Balance: - Striking a balance between rook, lessure, and pagenal * Contributing to others: Engaging in acts of kindness service to other Continuous Prosperity: Prosperity typically refers to the state of thriving, Hourishing and achieving economic well-being. Components of Prospectys-* Economic Security: Having stable income, savings and access to gesources. * Opportunities to Growths Access to education, employment and Careeg advancement. * Health and Well-being: Physical health, mental Well-being and access to health care. * Quality of Life & - Pactors such as society, Entrastructure and envisonmental sustainability. Achieving Continuous properity: * Education and skills development: - Anvesting in knowledge and acquiring skills relevant to changing economic landscape.

*Annovation and Entrepreneurship: Geating oppostunities for economic growth and job espection. * Social Safety Nots: Policies that promote equality of apportunity and speduce economic disposities. * Envisionmental Sustainability: - Enswing long-term prosperity by preserving natural resources and minimizing environmental * Global Cooperation: Addgessing challenges such as poverty, Prequality and climate change through Enternational collaboration. Antegration of Happiness and Digospority: -+ Anterdependence: While happiness and prasperity are distinct concepts, they are often interconnected. Economic stability can contribute to happiness by providing security and op postunities to personal fulfillment. Conversely, positive emotions and well-being can enhance productivity and creativity, contributing to economic prosperity. * Challenge: Achieving continuous happiness and prosperity taces challenges such as inequality, envisonmental degradation, and mental health essues. Addgessing those challenges gequiges holistic approaches that prioritize both irdividual well-being and sustainable development. * Personal and collective Responsibility: Individuals, communiting governments and international organizations all play-tola

in fostering conditions that support continuous happiness and prosperity. This includes promoting policies that ensure equitable access to education, healthcare, econonic apportunities and environmental stewardship.

Continuous happiness and prosperity are essential human aspirations. That encompasses well-being, tultillment, economic stability and sustainable development. Achieving these aspirations requires a balanced approach that addresses individual needs, societal challenges, and global responsibilities.

Happiness and Prosperity-Current Scenario:-

mounting let frotte days

Globalization and Rades - Economic Enterdependence among nections offects job stability, Encome levels, and market fluctuations, Enfluencing endividual prosperity.

Inome Inequality: Disparities in wealth distribution empact access to gesources and opportunities, affecting happiness levels within societies.

Entrepreneurships - Annovation and entrepreneurship thrive en dynamic economies, offering avenues to personal growth and economic prosperity.

PUNISHING! 1

Health and Nell-being:-Pandemic Impact: - The Covid-19 EcoviD-19 Fandamic high lighted The importance of health case systems, access to medical resources, and mental health suppost in main-taining happiness and prosperty Wellness Bends: Increasing tocus on holistic health practices, such as mindfullness, nutrition and fitness, enhances over all well-being and quality of lite. thealthcase Accessibility: Disparities in health case access and affoldability affect endevedual happiness and societal prosperity neccessitating policies to addsess these issues. Work Pyramécs? Kernote rolls - This shift to words gemote rolk offerstbility but also challenges such as Esolation and blursed work life boundaries, impacting happiness and productivity. Skills Developments- Life long karning and upskilling age essential for adapting to technological advangements and market demands, ensuring career growth and financial dability. Tob Satisfactions-factors like job security, meaning ful work, and suppositive work envisorments significantly contaibute to gob satisfaction and overall happiness. Social and community factors: meaning-ful relationships and Social connectedness :- Maintaing

Social connections, both online and offline, is vital to mental Dell-being and happiness.

Community Engagement: - Active participation in community enitivatives, volunteeq work, and civic Engagement - Lasters a sense of purpose and social cohesion, contributing to personal and collective prosperity.

Social Justice: - Addressing Systematic inequalities and Promoting inclusivity and diversity in communities enhances Social harmony and individual happiness.

Envison mental sustainability

Climate change: - Envisonmental awayness and sustainable practice contribute to a healthier planet and long-term prosperity to huture generations.

Green Initiativess-Adopting eco-friendly lifestyles and supporting green technologies promote environmental stewardship and enchance quality of life.

Phydological Resiliences-

Adversity and coping strategies: Building resilence through mintful ness, emotional entelligence, and adaptive coping mechanisms strengthens mental health and well-being during challenging times. Possitive Psychology: Emphasizing strengths, greatifude and optimism cultivates a positive mindset, fortering sesilience and happiness in indiveduals and communities.

Methods to fulfill the Basac Human Aspigations: fulfilling basic human aspigations Envolves addgessing -fundamental needs and desires acgoss various domains. Here are several methods:

1. Basic Needs fullfillment: Firsure access to tood, clean water, Shelter, and healthcase through social programs community Enétiatives, and government Policies. 2 Education and skills development: - Romote quality education and vocational training to empower individuals with knowledge and skills necessary for personal and professional 3. Economic Opportunities: Geate job opportunities and support entgepgeneusship to enable financial independence and stability. 4. Mental and Emotional Well-Beigg. Provide mental health sesousces, support systems, and community engagement to faster emotional gesilience and social connections 5. Social Equity and Justice: Advocate to policies that promote equality, diversity, and enclusion, ensuring all individuals have the opportunity to pursue their aspirations. 6. Envisonmental Sustainability: Protect the envisonment to ensuse a healthy planet to studie generations addressing concerns such as chimate change and pollution. f-Civic Engagement: - Recourage Participation in civic life - Brough voting, community service, and artivism

allowing endividuals to enfluence—the decision-making processes that affect their lives.

8. Cultural and Spiritual fulfillment: - Suppost access to cultural and spiritual sessurces, tostering a sense of belonging and identity.

Through acts, toaditions, and community gatherings.

9. Lite long learnings-Encourage a culture of confinuous education and personal development to adapt to changing cercum stances

and fulfill pogsonal goals.

10. Support Network: - foster Community support systems, such as mentosship programs and peer support graps, to help individuals navigate challenges and achieve their aspirations.

By emplementing these methods, endividuals and societies can rook to wards tultilling the fundamental aspirations of human life.

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