

Mandatory Public Disclosure

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	P.S. Public School, Bhurri, Sonipat
2	AFFILIATION NO.(IF APPLICABLE)	531470
3	SCHOOL CODE (IF APPLICABLE)	41448
4	COMPLETE ADDRESS WITH PIN CODE	P.S. Public School, Ganaur Road, Bhurri, Sonipat, Haryana, PIN- 131001
5	PRINCIPAL NAME & QUALIFICATION:	Mr. Naveen Kumar (M.A., B.Ed.)
6	SCHOOL EMAIL ID	psbhuuri@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	+91- 9996242451

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	Download
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	Download
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	Download
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	Download
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	Download
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	Download
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	Download
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	Download

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	Link
2	ANNUAL ACADEMIC CALANDER.	Link
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	Link
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	NA
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	Link

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2021-2022	37	37	100%	7 Distinction
2	2020-2021	21	21	100%	8 Distinction
3	2019-2020	23	23	100%	8 Distinction

D: **STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	24
	○ PGT	7
	○ TGT	8
	○ PRT	7
	○ PET	1
	○ Librarian	1
3	TEACHERS SECTION RATIO	2:1

4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

E: **SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8480
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	19 (25x18)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 Labs (Comp.Lab - 51, Bio. Lab - 42, Chem. Lab- 99, Phy. Lab- 68, Math Lab - 40)
4	INTERNET FACILITY (Y/N)	Yes
5	NO. OF GIRLS TOILETS	7
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	Link