APPENDIX - IX

**Mandatory Public Disclosure**

A: **GENERAL INFORMATION:**

|  |  |  |
| --- | --- | --- |
| **SL NO.** | **INFORMATION** | **DETAILS** |
| 1 | NAME OF THE SCHOOL | P.S. Public School, Bhurri, Sonipat |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 531470 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 41448 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | P.S. Public School, Ganaur Road, Bhurri, Sonipat, Haryana, PIN- 131001 |
| 5 | PRINCIPAL NAME & QUALIFICATION: | Mr. Naveen Kumar (M.A., B.Ed.) |
| 6 | SCHOOL EMAIL ID | [psbhuuri@gmail.com](mailto:psbhuuri@gmail.com) |
| 7 | CONTACT DETAILS (LANDLINE/MOBILE) | +91- 9996242451 |

B: **DOCUMENTS AND INFORMATION:**

|  |  |  |
| --- | --- | --- |
| **SL NO.** | **DOCUMENTS/INFORMATION** | **UPLOAD DOCUMENTS** |
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | [Download](https://pspublicschool.com/wp-content/uploads/2023/07/Haryana-Board-Permanent-Affliation-1-to-8.pdf) |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | [Download](https://pspublicschool.com/wp-content/uploads/2023/07/School-Society-Certificate.pdf) |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | [Download](https://pspublicschool.com/wp-content/uploads/2023/07/NOC-1-to-12.pdf) |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT’S RENEWAL IF APPLICABLE | [Download](https://pspublicschool.com/wp-content/uploads/2023/07/Haryana-Board-Permanent-Affliation-1-to-8.pdf) |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | [Download](https://pspublicschool.com/wp-content/uploads/2023/07/Buildng-Saftey-Certificate.pdf) |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | [Download](https://pspublicschool.com/wp-content/uploads/2023/07/Fire-Saftey-Certificate.pdf) |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF  CERTIFICATION BY SCHOOL | [Download](https://pspublicschool.com/wp-content/uploads/2023/07/DEO-Certificate.pdf) |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | [Download](https://pspublicschool.com/wp-content/uploads/2023/07/20230707_074508533-scaled.jpg) |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS**:

|  |  |  |
| --- | --- | --- |
| **S.NO.** | **DOCUMENTS/INFORMATION** | **UPLOAD DOCUMENTS** |
| 1 | FEE STRUCTURE OF THE SCHOOL | Link |
| 2 | ANNUAL ACADEMIC CALANDER. | Link |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | Link |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | NA |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY | Link |

**RESULT CLASS: X**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.NO.** | **YEAR** | **NO. OF REGISTERED STUDENTS** | **NO. OF STUDETNS PASSED** | **PASS PERCENTAGE** | **REMARKS** |
| 1 | 2021-2022 | 37 | 37 | 100% | 7 Distinction |
| 2 | 2020-2021 | 21 | 21 | 100% | 8 Distinction |
| 3 | 2019-2020 | 23 | 23 | 100% | 8 Distinction |



D: **STAFF (TEACHING)**

|  |  |  |
| --- | --- | --- |
| **S.NO.** | **INFORMATION** | **DETAILS** |
| 1 | PRINCIPAL | 1 |
| 2 | TOTAL NO. OF TEACHERS | 24 |
| o PGT | 7 |
| o TGT | 8 |
| o PRT | 7 |
| o PET | 1 |
| o Librarian | 1 |
| 3 | TEACHERS SECTION RATIO | 2:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 1 |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | 1 |

E: **SCHOOL INFRASTRUCTURE:**

|  |  |  |
| --- | --- | --- |
| **S.NO.** | **INFORMATION** | **DETAILS** |
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 8480 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 19  (25x18) |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 Labs  (Comp.Lab - 51,  Bio. Lab - 42,  Chem. Lab- 99,  Phy. Lab- 68,  Math Lab - 40 ) |
| 4 | INTERNET FACILITY (Y/N) | Yes |
| 5 | NO. OF GIRLS TOILETS | 7 |
| 6 | NO. OF BOYS TOILETS | 16 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | Link |