


University of Rajasthan, Jaipur
Application Form For Session 2023-24
Three/Four Year Bachelor of Computer Application
University Maharaja College

Form No.
107408



Personal Information

1.(i) Applicant's Name :	ASHISH KUMAR		
(ii) Student NetID :	UG23718276		
2.(i) Mother's Name :	SAMOSH		
(ii) Father's Name :	MADAN LAL		
3. Date of Birth :	4. Gender :	5. Age as on 01-07-2023 :	<div>Affix Photograph</div>
2004-01-16	Male	19 Years	
6. Caste Category :	7. Other Spl Cat :	8. Weightage. Cat. :	
OBC	NA	NA	
9. Locality :	10. Annual Income :		
Rural	More than 5 Lacs and less than 10 Lacs		
11. Mobile No.:	12. Nationality :	13. Email ID :	
9462256775	Indian	itsashishkumar02@gmail.com	
14. Permanent Address :	15. Mailing Address :		
RAMPURA , RANJEETPURA MANDAWA JHUNJHUNU		RAMPURA , RANJEETPURA MANDAWA JHUNJHUNU	
16. Religion :	Hindu		

17. Educational Qualification :

S.No.	Name of Exam.	Board/University	Stream	Year	Max. Mark	Marks Obt	%
1.	Secondary	CBSE		2020	500	459	91.80
2.	Sr. Secondary	CBSE	Science	2022	500	458	91.60

UG23718276

18. Bank Account Information

Account Number	30773964586	IFS Code	SBIN0006098
Account Holder Name	MADAN LAL	MICR Code	333002002
Bank Name	STATE BANK OF INDIA	Branch Name	JHUNJHUNU

19. Fee Detail

Amount	Transaction No.	Transaction Date	Transaction Mode
Rs. 150/-	230622152447497	Jun,22,2023 05:18:37 PM	NET_BANKING

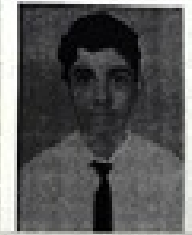
Place:

Signature of the Applicant

Date:



केन्द्रीय माध्यमिक शिक्षा बोर्ड
CENTRAL BOARD OF SECONDARY EDUCATION
अंक विवरणिका सह प्रमाण पत्र
MARKS STATEMENT CUM CERTIFICATE
सीनियर स्कूल सर्टिफिकेट परीक्षा, 2022
SENIOR SCHOOL CERTIFICATE EXAMINATION, 2022



यह प्रमाणित किया जाता है कि

This is to certify that **ASHISH KUMAR**

अनुक्रमांक

Roll No. **11669550**

माता का नाम

Mother's Name **SAMOSH**

पिता/संरक्षक का नाम

Father's / Guardian's Name **MADAN LAL**

विद्यालय

School **10854 ADARSH VIDYA MANDIR MANDAWA JHUNJHUNU RAJ**

की शैक्षणिक उपलब्धियां निम्नानुसार हैं has achieved Scholastic Achievements as under :

विषय कोड SUB. CODE	विषय SUBJECT	प्राप्त अंक MARKS OBTAINED				स्थितीय ग्रेड POSITIONAL GRADE
		लिखित THEORY	प्र. / PR. अं. मू. / LA	योग TOTAL	योग (शब्दों में) TOTAL (IN WORDS)	
301	ENGLISH CORE	075	020	095	NINETY FIVE	A1
041	MATHEMATICS	075	020	095	NINETY FIVE	A1
042	PHYSICS	055	030	085	EIGHTY FIVE	A2
043	CHEMISTRY	065	030	095	NINETY FIVE	A1
065	INFORMATICS PRAC. (NEW)	058	030	088	EIGHTY EIGHT	B1
500	WORK EXPERIENCE					A1
502	HEALTH & PHYSICAL EDUCATION					A1
503	GENERAL STUDIES					A1

परिणाम Result **PASS**

दिल्ली Delhi

दिनांक Dated : **22-07-2022**

परीक्षा निबंधक

Controller of Examinations

सह-शैक्षणिक उपलब्धियां : सह-शैक्षणिक एवं अनुशासन क्षेत्र में लेखित विद्यार्थी द्वारा अपने कार पर बोर्ड द्वारा जारी प्रमाणपत्र प्रदान की जाती है।

Co-Scholastic achievements : Grading for Co-Scholastic and Discipline area is being issued by the school as per format prescribed by the Board.

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Office of the Sub Divisional Officer,MANDAWA,JHUNJ
JHUNJHUNU ,Rajasthan

FORM OF CERTIFICATE TO BE PRODUCED BY
OTHER BACKWARD CLASSES
APPLYING FOR APPOINTMENT TO POSTS
UNDER THE GOVERNMENT OF INDIA



S.N.:RJ/2017/REVENUE DEPARTMENT/Digital Caste OBC For Central/22491979526
Date:29-11-2022

This is to certify that Mr Ashish Kumar Son/Daughter of Mr Madan Lal ,
Mother Name - Samosh, of Village/Town Ranjeetpura, Hanumanpura,
Mandawa, Jhunjhunu in District/Division JHUNJHUNU (झुंझुनू) of the
State/Union Territory Rajasthan belongs to the 58 JAT (EXCEPT IN
BHARATPUR AND DHAULPUR DISTRICTS) (58 Jat (except in Bharatpur and
Dhaulpur Districts)) Community which is recognized as a backward class
under the Government of India, Ministry of Social Justice and Empowerments
Resolution No 12011/68/98-BCC dt. 27/10/1999* and/or his/her family
ordinarily reside (s) in the JHUNJHUNU (झुंझुनू) District/Division of the
Rajasthan State/Union Territory. This is also to certify that he/she does not
belong to the Persons/sections (Creamy Layer) mentioned in Column 3 of the
Schedule to the Government of India, Department of Personal & Training O.
M. No 36012/22/93-Estt.(SCT) dated 08/09/1993**

*The authority issuing the certificate may have to mention the details of Resolution of
Government of India, in which the caste of the candidate is mentioned as OBC.

**As amended from time to time.

Note: The term Ordinarily used here will have the same meaning as in Section 20 of the
Representation of the people Act, 1950.

नोट :

1. राजस्थान सरकार के सामाजिक न्याय एवं अधिकारिता विभाग की अधिसूचना संख्या एफ 11 (I)एससी एसटी ओबीसी (I) जा.प्र.प / डी.डी
वीसी 2014 / 5776 दिनांक 11.11.2014 के द्वारा जारी प्रमाण पत्र (भारत सरकार की सेवाओं के लिए) जारी करने हेतु डिजिटल हस्ताक्षर
के उपयोग को मान्यता प्रदान की गयी है।

2: प्रार्थी को जारी किये गये जाति प्रमाण पत्र (भारत सरकार की सेवाओं के लिए) का सत्यापन www.emitra.rajasthan.gov.in पर
स्थित ONLINE VERIFICATION SECTION से Online सत्यापित किया जा सकता है। टोकन संख्या : 220509072468

OFFICE_OF_THE_SUB_DIVISIONAL_OFFICER_MANDAWA_JHUNJ

Signature valid

Digitally signed by
DAMYANTI KANWAR
Date: 2022.11.29 13:23:09
+05:30
Reason: Approved

