Source:			
#ref #ret			

1 | Prompt

Assignment guidelines

After reading and analyzing Kincaid's book, you have a better understanding of rhetorical purpose and to In addition to your pastiche, please provide a short reflection. You should explain your rhetorical purpose and to the provide a short reflection of the control of the purpose and to the purpose and the purpose are purpose and the purpose and the purpose and the purpose are purpose are purpose are purpose and the purpose are purpose are purpose are purpose are purpose are purpose and the purpose are pur

Conflicts in identity and place: In A Small Place Kincaid describes a conflicted relationship with iden Responsible travel: Kincaid begins her text with a mockery of "you," an assumed pasty-faced (read: white

3. Solutions for issues based in poverty: Critiques of philanthropy often suggest it is motivated by a

1.1 | pt 1

Prompts

Provide details about the following:

- 1) What prompt have you selected? (There are three options)
- 2) What rhetorical devices or stylistic choices are you drawn to from Kincaid's A Small Place? (you nee
 - Parentheses
 - 1st and 2nd person
 - Criticism
 - Sarcasm/Irony
 - Repetition
 - Contrast / Juxtaposition
 - Long sentences (multiple clauses)
 - Guilt/Shame
 - Rhetorical Questions
- 3) To whom will you address your pastiche?

1.2 | Out. Lining.

```
const I = 'I'
```

Main idea: address to Canadian immigration office Identify crisis in that hate America but love America?

Crap on America, while saying "But it's my homeee :((wwoe is me)"

· the bad.

•

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- · the good?
- · formal immigration document
 - start with "imagine you move to America," second person
 - talk about how truth gets destroyed due to fake news and such
 - · talk about the obesity rates, and ect.
 - · talk about the land of dreams
 - talk about the innovation, and how to be successful this is the best place to do it.
 - now imagine you are me, and see that nothing's changed.
 - maybe: talk about how in modern times, I can escape the bad and still have access to the good?

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