

**Problem 2.** The direction of writing is from left to right. Words can be written in three ways:

- with a logogram;
- with syllabograms;
- with a logogram and syllabograms which partially or fully reflect the sound of the word.

**n** before a consonant is never expressed by a syllabogram.

(a)

1. <b>runtiyas</b> 'deer'	B.  DEER	H.   DEER-ya-s(a)
2. <b>patis</b> 'foot'	E.  FOOT-s(a)	U.  FOOT
3. <b>harnisas</b> 'fortress'	J.  ha-FORTRESS	O.   FORTRESS-ni-s(a)-s(a)
4. <b>iziyanta</b> 'they made'	F.   i-zi-ya-ta	T.   i-zi-ya-ta
5. <b>turpis</b> 'bread'	L.  BREAD	W.   BREAD-pi-s(a)
6. <b>tarhunzas</b> 'thunder'	S.   THUNDER-hu-za-s(a)	V.   ta-THUNDER-s(a)
7. <b>hawis</b> 'sheep'	C.  ha-wa/wi-s(a)	K.   SHEEP-ha-wa/wi-s(a)
8. <b>sanawas</b> 'good'	I.  s(a)-na-wa/wi-s(a)	Q.  GOOD-wa/wi-s(a)
9. <b>nimuwigas</b> 'son'	M.   ni-mu-wa/wi-za-s(a)	Y.   ni-SON-za-s(a)
10. <b>zitis</b> 'man'	D.  MAN	N.   MAN-ti-s(a)
11. <b>piyanti</b> 'they give'	G.  TO GIVE	P.   TO GIVE-ya-ti
12. <b>hantawatis</b> 'king'	A.  ha-ta-wa/wi-ti-s(a)	X.  ha-ta-KING
13. <b>istarisi</b> 'hand'	R.  HAND	Z.   i-HAND-s(a)

(b) 1.   — tarhunzas 'thunder'; 2.   — nimuwizas 'son'.