

## Kairak Verbs (15 marks)

*Kairak is spoken by about 750 people on the New Guinea Islands, off the Papua New Guinea mainland. It is a member of the Baining (Papuan) language family.*

The data on the next page (slightly simplified) illustrate how Kairak speakers express the past, present, and future tenses with different types of verbs. Your job is to identify the patterns involved, then answer the questions below.

Notes:

- 1/2/3 indicate 1st, 2nd and 3rd person; ‘sg’ is singular, ‘pl’ is plural, ‘du’ is dual, i.e. when two people are involved (translated here as ‘both’).
- Kairak distinguishes masculine (‘m’) and feminine (‘f’), and also human vs non-human.

For example, the ‘1sg present’ for a verb meaning ‘to smoke’ means ‘I smoke’, and the ‘3pl future’ of the same verb means ‘they will smoke’.

- *v* is a low central vowel sound a bit like the ‘u’ in (southern British English) ‘cup’; *ŋ* represents the ‘ng’ in ‘sing’; *n* represents the ‘ny’ sequence in ‘canyon’.

Kairak verbs follow one of three patterns, depending on which verb type they belong to:

Type 1	Type 2	Type 3
tsup	‘to smoke’	yam
tsek	‘to raise, pull up’	monək
tjəs	‘to dig’	sameŋ
tvestəmna	‘to meet’	valəŋ
tkur	‘to show’	mənatəm
tsiquit	‘to try’	sənanbət
tpes	to hold	

	<b>present</b>	<b>future</b>	<b>past</b>
<b>Type 1: tsup ‘to smoke’</b>			
<b>1sg</b>	ŋut sup	ŋu sup	ŋa sup
<b>2sg</b>	jnit sup	ji sup	na sup
<b>3sg m</b>	ket sup	ke sup	ka sup
<b>3sg f</b>	yit sup	yi sup	ya sup
<b>1du</b>	unit sup	uni sup	un sup
<b>2du/</b>	anit sup	ani sup	an sup
<b>3du</b>			
<b>1pl</b>	urit sup	uri sup	ut sup
<b>2pl</b>	ŋənit sup	ŋəni sup	ŋəni sup
<b>3pl</b>	rit sup	ri sup	ra sup
<b>3pl non-human</b>	ŋərit sup	ŋəri sup	ŋəri sup
<b>Type 2: yam ‘to swing’</b>			
<b>1sg</b>	ŋu yam	ŋu yam	ŋa yam
<b>2sg</b>	ji yam	ji yam	na yam
<b>3sg m</b>	ke yam	ke yam	ka yam
<b>3sg f</b>	yi yam	yi yam	ya yam
<b>1du</b>	uni yam	uni yam	un yam
<b>2du/</b>	ani yam	ani yam	an yam
<b>3du</b>			
<b>1pl</b>	uri yam	uri yam	ut yam
<b>2pl</b>	ŋəni yam	ŋəni yam	ŋən yam
<b>3pl</b>	ri yam	ri yam	ra yam
<b>3pl non-human</b>	ŋəri yam	ŋəri yam	ŋə yam
<b>Type 3: tet ‘to go’</b>			
<b>1sg</b>	ŋa tet	ŋa ret	ŋa met
<b>2sg</b>	ŋa tet	ŋa ret	ŋa met
<b>3sg m</b>	ka tet	ka ret	ka met
<b>3sg f</b>	ya tet	ya ret	ya met
<b>1du</b>	un tet	un ret	un met
<b>2du/ 3du</b>	an tet	an ret	an met
<b>1pl</b>	ut tet	ut ret	ut met
<b>2pl</b>	ŋəni tet	ŋəni ret	ŋəni met
<b>3pl</b>	ra tet	ra ret	ra met
<b>3pl non-human</b>	ŋəri tet	ŋəri ret	ŋəri met

**Q6.1.** Translate the following into Kairak.

- a. I tried
- b. They both dig
- c. We cooked
- d. They [the dogs] will kill
- e. You (sg.) sleep
- f. He came
- g. You (pl.) will go inside
- h. She sets fire to a bush

**Q6.2.** Translate the following into English:

- a. rit vəstemna
- b. ani kur
- c. ra sek
- d. ɻen sameŋ
- e. ra monæk
- f. un ton
- g. ja rən
- h. ut mudəbet

**Q6.3.** Provide the translations as indicated.

- a. If *yit sal* means ‘she gives birth’, what is ‘to give birth’?
- b. If *ra ru* means ‘they will put’, translate ‘he put’.
- c. If *unit nari* means ‘we both feel’, what does *ani nari* mean?

<b>6.1.</b> a.	
b.	
c.	
d.	
e.	
f.	
g.	
h.	
<b>6.2.</b> a.	
b.	
c.	
d.	
e.	
f.	
g.	
h.	
<b>6.3.</b> a.	
b.	
c.	

## 5. Kairak (15 marks, 41 points)

Assigning points:

- 7.1,2: 2 points for each completely correct answer; 1 point for almost correct answers with just one error. (total 32)
  - Give benefit of the doubt if IPA symbols are unclear (e.g. ə or e?)
- 7.3: 3 points for a completely correct answer; no partial credit (total 9)

<b>6.1.</b> a.	ŋa siqut
b.	anit ŋes
c.	ut monek
d.	ŋeri velenj
e.	ji menatɛm
f.	ka mɛn
g.	ŋəni ron
h.	ya dudəbət
<b>6.2.</b> a.	'they meet'
b.	'the two of you/them [or: you/they both] will show (it)' [or: .... (dual) ...]
c.	'they raised/rose[!] (it)' [or: they pulled (it) up]
d.	'you (pl) spoke out' [or: you all spoke out] [or: .... (plural)]
e.	'They cooked'
f.	'the two of us [or: we both] go inside' [or: .... (dual)]
g.	'you will come'
h.	'we (all) set fire to a bush' [or: We (all) set a bush on fire; not: We both ...; or: ... (past), not: ... (present) or: ... are setting fire ...]
<b>6.3.</b> a.	tsal
b.	ka mu
c.	the two of you/them will feel [or: you/they will both feel. or: you/they both will feel]

### Comments

In order to solve the questions, you first need to figure out the general pattern that distinguishes the present, future, and past tenses for each type.

It is always a good strategy to tackle the easiest bits first. Type 3 forms are the most straightforward: the pronouns (*I*, *you*, *he*, etc) stay the same, but the initial sound in the verb changes according to tense (*t/r/m* for present/future/past, respectively).

With Type 2 forms, the present and future tenses are identical to each other. Only the past tense is distinguished by the form of its pronouns. (Many languages make only a dual tense distinction, such as between past and non-past, or between future and non-future. However, other information in the text usually provides clues as to when in time an event is occurring.)

Type 1 forms are the trickiest because they use a combination of changes to both the pronoun and the verb to distinguish tenses. In present tense, the verb has an initial *t* sound that drops off in non-present tenses. So when you see a verb form like *sup*, without a *t* attached to the preceding pronoun, you know that it can't be in the present tense. (Don't let the *t* at the end of present tense pronouns fool you into thinking it "belongs to" the pronoun. The *t* is really a part of the verb. But for ease of pronunciation, it attaches to the end of the pronoun.) While the verb distinguishes present from non-present tenses, the pronoun distinguishes the past from the non-past (just like with Type 2 forms). Note, though, that there is no distinction across 3pl non-human or 2pl pronouns.