

- (a) 14. **Navila vivila biyamata tomwaya mtona?**  
*How many women will this old man look after?*
15. **Bikamkwamsi kweyu vivila minasina.**  
*These women will eat two things.*
16. **Amagudina gwadi lekota?**  
*Which child arrived?*
17. **Tevila tauwau bigisesi gugwadi gudigasisi?**  
*How many men will see the wild children?;*  
*How many men will the wild children see?*
18. **Legisesi ketala waga vivila minasiwena.**  
*Those women saw one canoe.*
- (b) 19. *How many canoes did those old women see?*  
**Kevila waga legisesi nunumwaya minasiwena?**
20. *These four white men will look after this clever child.*  
**Biyamatasi gwadi magudina gudikabitam tevasi dimdim mtosina.**
21. *How many children will eat these pigs?*  
**Gudivila gugwadi bikamkwamsi bunukwa minasina?**
22. *Which woman caught those beautiful fish?*  
**Aminana vivila lebani yena minasiwena namanabweta?**
23. *Two wild dogs saw that old man.*  
**Legisesi tomwaya mtowena nayu ka'ukwa nagasisi.**

**Problem 4.** tV- before CV<sub>0</sub>:

- |   |         |   |  |                     |
|---|---------|---|--|---------------------|
|   | $C = y$ | $C \notin \{b, m, w, y\}$               |  | $C \in \{b, m, w\}$ |
|   |         | $V_0 \in \{e, \varepsilon, i, \imath\}$ | $V_0 \in \{o, \circ, u, \upsilon, a\}$ |                     |
| $V_0 \in \{e, i, o, u\}$                              |         | $V = i$                                 |  | $V = u$             |
| $V_0 \in \{\varepsilon, \circ, \imath, \upsilon, a\}$ |         | $V = i$                                 |  | $V = \upsilon$      |

- $\tilde{V} \leftrightarrow \tilde{V}_0$
- $C\hat{V}_0 > t\tilde{V}-C\hat{V}_0 ; C\hat{V}_0 > t\tilde{V}-C\tilde{V}_0 ; C\hat{V}_0 > t\tilde{V}-C\tilde{V}_0$
- $N-CV_0 (N \in \{m, n, \eta\}) > n-tV-CV_0$

(a) **tímitíni** (\*túmitíni)

- (b)
1. rótô — tórótótô
  2. r̄ew̄ô — t̄ir̄et̄ôw̄ô
  3. bíkó — túbítúkó
  4. j̄iyé r̄iyâ — n̄tíyé t̄ir̄it̄iyâ
  5. békʷô — tóbétôkʷô
  6. ríyôrô — tíritiyôtûrô
  7. hʷògâ — tòhʷòtôgâ