

**Problem #5.** The Inuktitut sentences have the following general structure:

	X-(q)		V-		‘X V (himself).’
	X-(q)	Y-(r)mik	V-si-		‘X V a Y.’
X-up	Y-(q)		V-		‘X V the Y.’

where X and Y are nouns and V is the verb. If a noun gets the ending **-q** when it is either a definite object or a subject of a sentence that doesn’t have a definite object, it also gets **-r** before the ending **-mik** when it is an indefinite object (*nanu-q* — *nanu-r-mik*; *iluaqhaiji* — *iluaqhaiji-mik*). To say ‘your’, **-(q)** is replaced by **-it**, **-up** by **-vit**.

The verb receives the following suffixes:

- **-j** following a vowel or **-t** following a consonant;
- an ending for the persons of the subject and the definite object, if there is one:
  - in the first two schemata: **-u-tit** ‘2’, **-u-q** ‘3’;
  - in the third schema: **-a-it** ‘2/3’, **-a-nga** ‘3/3’, **-a-atit** ‘3/2’.

A transitive verb without an object is interpreted as reflexive.

- (a)
13. The wolf saw your shaman.
  14. Your polar bear hurt a boy.
  15. Your hunter cured himself.
  16. You shot the teacher.
  17. You came.
  18. You cured a hunter.
- (b)
19. *Angatkuup aanniqtaatit.*
  20. *Ilinniaqtitsijiup inuuhuktuq takujanga.*
  21. *Amaruit ukiakhaqtuq.*
  22. *Qingmirmik qukiqsijutit.*
  23. *Qingmiit ilinniaqtitsijimik aanniqsijuq.*