

Problem 4. S = subject, O = object

| | | S | O | | | | | | | | | | | | | | | | |
|--|--|---|--|---|---|-----|---|-------|-----|---|--------|---|-----|----------|--|--------|---------------------------------------|--|------|
| • | <table border="1"> <tr> <td>ni-: 2nd person $\notin \{S, O\}$</td> </tr> <tr> <td>\wedge 1st person $\in \{S, O\}$</td> </tr> </table> | ni- : 2nd person $\notin \{S, O\}$ | \wedge 1st person $\in \{S, O\}$ | + root + | <table border="1"> <tr> <td>1 2</td> <td>3</td> <td>-ā(w)</td> </tr> <tr> <td>1</td> <td>2</td> <td>-it-in</td> </tr> <tr> <td>2</td> <td>1</td> <td>-in</td> </tr> <tr> <td>3</td> <td>1 2</td> <td>-ik(o w)</td> </tr> </table> | 1 2 | 3 | -ā(w) | 1 | 2 | -it-in | 2 | 1 | -in | 3 | 1 2 | -ik(o w) | + | |
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| 1 2 | 3 | -ā(w) | | | | | | | | | | | | | | | | | |
| 1 | 2 | -it-in | | | | | | | | | | | | | | | | | |
| 2 | 1 | -in | | | | | | | | | | | | | | | | | |
| 3 | 1 2 | -ik(o w) | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | 1st person pl $\in \{S, O\}$: -(n)ān | | | | | | | | | | | | | | | | | | |
| + | <table border="1"> <tr> <td>2nd person pl $\in \{S, O\}$</td> </tr> <tr> <td>\wedge 1st person pl $\notin \{S, O\}$: -(ā)wāw</td> </tr> </table> | 2nd person pl $\in \{S, O\}$ | \wedge 1st person pl $\notin \{S, O\}$: -(ā)wāw | + [3rd person pl $\in \{S, O\}$: -(w)ak] | | | | | | | | | | | | | | | |
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| etc. | | | | | | | | | | | | | | | | | | | |
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- (a) 26. ē-wāpamikoyēk — as he sees you_{pl}
- 27. ninakinikonān — he stops us
- 28. kikakwēcimāwāw — you_{pl} ask him
- 29. kiwīcihitināwāw — I help you_{pl}

- (b) 30. if we ask them — kakwēcimāyāhkwaāwi
- 31. they challenge you_{pl} — kimawinēskomikowāwak
- 32. they help me — niwīcihikwak
- 33. you_{sg} see them — kiwāpamāwak
- 34. I stop you_{pl} — kinakinitināwāw

Problem 5.

| | | | | | | | | | | | | | | |
|-------------|---|--|---|------------|--|-----------|--|-------------|-----------------------------------|------------|-------------------------------|--|--|--|
| • | $400 : \begin{array}{l} \text{kampwoo} \\ \alpha_1 \times 400 : \text{kampwəhii } \alpha_1 \end{array}$ | $80 : \begin{array}{l} \text{ŋkuu} \\ \alpha_2 \times 80 : \text{ŋkwuu } \alpha_2 \end{array}$ | $20 : \begin{array}{l} \text{beŋjaaga} \\ \alpha_3 \times 20 : \text{be-} \alpha_3 \end{array}$ | + | | | | | | | | | | |
| | [10 : kε] + [5] + [β], $2 \leq \alpha_{1,2,3} \leq 4, 1 \leq \beta \leq 4$ | | | | | | | | | | | | | |
| • | + : na | | | | | | | | | | | | | |
| • | <table border="1"> <tr> <td>1: niŋkin</td> <td>-niŋkin \rightarrow -ni</td> </tr> <tr> <td>2: shuunni</td> <td></td> </tr> <tr> <td>3: taanre</td> <td></td> </tr> <tr> <td>4: sicyeere</td> <td>-sicyeere \rightarrow -ricyeere</td> </tr> <tr> <td>5: kaŋkuro</td> <td>kaŋkuro na \rightarrow baa-</td> </tr> </table> | 1: niŋkin | -niŋkin \rightarrow -ni | 2: shuunni | | 3: taanre | | 4: sicyeere | -sicyeere \rightarrow -ricyeere | 5: kaŋkuro | kaŋkuro na \rightarrow baa- | | | |
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| 3: taanre | | | | | | | | | | | | | | |
| 4: sicyeere | -sicyeere \rightarrow -ricyeere | | | | | | | | | | | | | |
| 5: kaŋkuro | kaŋkuro na \rightarrow baa- | | | | | | | | | | | | | |

- (a) kampwəhii shuunni na kε 810
ŋkuu na baataanre 88

- (b) 15 kε na kaŋkuro
109 ŋkuu na beŋjaaga na baaricyeere
152 ŋkuu na beetaanre na kε na shuunni
403 kampwoo na taanre
1534 kampwəhii taanre na ŋkwuu sicyeere na kε na sicyeere