

en(B)

Seventeenth International Linguistics Olympiad

Yongin (Republic of Korea), 29 July – 2 August 2019

Individual Contest Problems

Rules for writing out the solutions

Do not copy the problems. Write down your solution to each problem on a separate sheet or sheets. On each sheet indicate the number of the problem, the number of your seat and your surname. If you do not do this, your work may be mislaid or misattributed.

Unless stated differently, you should describe any patterns or rules that you identified in the data. Otherwise your solution will not be awarded full marks.

Problem 1 (20 points). Here are some sentences in Yonggom and their English translations:

- | | |
|--|---|
| 1. Meneni karuwa anona wedmaan. | <i>I came and saw the man and the dog.</i> |
| 2. Wingkeewa yeediriin. | <i>You(sg) sing and I get up.</i> |
| 3. Ambib wedmoona awon baan. | <i>He saw the house and I took the pig.</i> |
| 4. Yeederenu om banuun. | <i>She will get up and will take the bread.</i> |
| 5. Wenenum wingkanuub. | <i>We will go away and will sing.</i> |
| 6. Oma oka aniib. | <i>They eat the bread and drink the water.</i> |
| 7. Anon ye weng wengambaranuuwa awon ye weng wengambaraneen. | <i>We will hear the dog and he will hear the pig.</i> |
| 8. Ok anaana oon wedmeen. | <i>I drank the water and she saw the fish.</i> |
| 9. Yeederenib miniib. | <i>They get up and come.</i> |
| 10. Wingkenu wunuun. | <i>She sings and goes away.</i> |
| 11. Om bene aneen. | <i>He takes the bread and eats it.</i> |

(a) Translate into English:

12. Om benu aneen.
13. Munuuna wunuub.
14. Wingkiwa wengamburuun.
15. Anon ye weng wengamberenib yeedaraniib.
16. Oon wedmaniina karub wedmaneeb.
17. Ok wedmeena anii.

(b) Translate into Yonggom:

18. *We will go away and they will come.*
19. *I take the pig and he takes the fish.*
20. *He saw the water and the house and heard the dog.*
21. *You(sg) eat the bread and sing.*

⚠ Yonggom belongs to the Ok group of the Trans-New Guinea family. It is spoken by approx. 6,000 people in Papua New Guinea.

—Ivan Derzhanski

Problem 2 (20 points). Here are some word combinations in Yurok and their English translations in arbitrary order:

- | | |
|---------------------------------------|--------------------------------|
| 1. muencherh rohkuen | A. <i>brown dog</i> |
| 2. perkeryerh holeehl 'wernerh | B. <i>black shoe</i> |
| 3. muencherh nerhperry | C. <i>black bear</i> |
| 4. s'erkter'ery ch'eeshah | D. <i>white berry</i> |
| 5. muenchar' pyaap' | E. <i>brown shoe</i> |
| 6. pekoyar' tepoo | F. <i>white dog</i> |
| 7. luuehlson' nerhperry | G. <i>white ball</i> |
| 8. muenchey cheek'war | H. <i>white manzanita bush</i> |
| 9. muenter'ery ch'eeshah | I. <i>white chair</i> |
| 10. ler'ergery cher'ery | J. <i>orange bear</i> |
| 11. 'errwerhson' slekwoh | K. <i>red tree</i> |
| 12. muenter'ery puuek | L. <i>grass-green shirt</i> |
| 13. lo'ogey slekwoh | M. <i>red hazelnut</i> |
| 14. s'oktoy no'oy | N. <i>purple berry</i> |
| 15. 'wer'errgerchson' cher'ery | O. <i>black shirt</i> |
| 16. lo'ogey no'oy | P. <i>white deer</i> |
| 17. tegee'n nerhperry | Q. <i>blue ball</i> |
| 18. skoyon rohkuen | R. <i>yellow berry</i> |

(a) Determine the correct correspondences.

(b) Determine the correct correspondences:

- | | |
|--------------------------|-----------------------|
| 19. muencherhl | S. <i>canary</i> |
| 20. 'wer'errgerch | T. <i>coffee bean</i> |
| 21. luuehl | U. <i>blood</i> |
| 22. ler'ergerh | V. <i>milk</i> |
| 23. pekoyek | W. <i>alder tree</i> |
| 24. skoyon | X. <i>wild iris</i> |
| 25. tegee'n | Y. <i>sky</i> |

(c) Translate into English:

- | | |
|------------------------------------|------------------------|
| 26. 'errwerh | 30. <i>purple deer</i> |
| 27. ler'ergerh rohkuen | 31. <i>white shoe</i> |
| 28. perkeryer'ery ch'eeshah | 32. <i>yellow ball</i> |
| 29. pyerrp't'ery ch'eeshah | 33. <i>black tree</i> |

(!) No additional explanation besides the answers is required, nor will be marked.

⚠ Yurok belongs to the Algic family. It is spoken by 20–100 people in Northwestern California. **ch**, **hl**, **sh**, **y**, **'** are consonants. **ee**, **er**, **err**, **ue**, **uee** are vowels.

The bark from alder trees is sometimes used to make orange dye. Manzanita is a small tree or bush with reddish-brown bark found in Western North America. The wild iris is a light purple flower.

—Boris Iomdin, Samuel Ahmed

Problem 3 (20 points). Here are some words in Middle Persian written in the Book Pahlavi script:

A	B	C	D	E	F
DSM	G	H	I	J	L
DMYA	M	N	O	P	R
blb	S	T	U	V	X
hTeX	Y	Z	AA	BB	CC

Scholars employ two systems of rendering Middle Persian words using Roman characters. The system that reflects the Pahlavi spelling is called *scientific transliteration*. In turn, the system that represents the tentative pronunciation of the words is called *transcription*.

Some words could be spelt in multiple ways in the Pahlavi script. For example, the word *didan* ‘to see’ could be alternatively spelt as **blb** (scientific transliteration: **HZYTWN**-tn') or as **blb** (scientific transliteration: **dytn**).

- (a) Match each word above with its scientific transliteration and transcription. Note that the words written in the Pahlavi script may correspond to multiple Middle Persian words.

1. slwn'	<i>āsrōn</i>	<i>priest</i>	18. wh'l	<i>wahār</i>	<i>spring (season)</i>
2. syd'	<i>syā</i>	<i>black</i>	19. APLA	<i>xāk</i>	<i>earth, dust</i>
3. DMYA	<i>xōn</i>	<i>blood</i>	20. gwn'	<i>gōn</i>	<i>colour</i>
4. AHTE	<i>xwah</i>	<i>sister</i>	21. LCDr'	<i>tar</i>	<i>over, through, across</i>
5. blbwt'	<i>barbut</i>	<i>lyre</i>	22. mng	<i>mang</i>	<i>henbane (type of plant)</i>
6. gy'h	<i>giyāh</i>	<i>grass</i>	23. lwlk'	<i>rūrag</i>	<i>medicinal plant, herb</i>
7. ALBA	<i>čahār</i>	<i>four</i>	24. ZWZN'	<i>drahm</i>	<i>drachm (unit of weight)</i>
8. dwt'	<i>dūd</i>	<i>smoke</i>	25. dlmnk'	<i>dramanag</i>	<i>wormwood (type of plant)</i>
9. mwd	<i>mōy</i>	<i>hair</i>	26. NKSWN -tn'	<i>kuštan</i>	<i>to kill</i>
10. gdk'	<i>gēg</i>	<i>thief</i>	27. ^wzmbwlt'	<i>uzumburd</i>	<i>emerald</i>
11. hmyšk'	<i>hamēšag</i>	<i>always</i>	28. glmwk'	<i>garmōg</i>	<i>warm, hot</i>
12. LK	<i>tō</i>	<i>thou</i>	29. ^hlmn'	<i>Ahreman</i>	<i>the evil spirit</i>
13. gwklt'	<i>gōgird</i>	<i>sulphur</i>	30. ^yl^nstr'	<i>Ērān-šahr</i>	<i>land of the Aryans</i>
14. w^c'l	<i>wāzār</i>	<i>market</i>	31. ywdt^k'	<i>judāg</i>	<i>separate, different</i>
15. MLKTA	<i>bāmbišn</i>	<i>queen</i>	32. dhšk'	<i>daxšag</i>	<i>mark, sign; memory</i>
16. HZWLYA	<i>hūg</i>	<i>pig</i>	33. nh'l	<i>nihāl</i>	<i>sapling, young tree</i>
17. zwzk'	<i>zūzag</i>	<i>hedgehog</i>	34. lwcynek'	<i>lawzēnag</i>	<i>almond sweetmeat</i>

- (b) In Book Pahlavi, one Middle Persian word is usually written with a certain graphic peculiarity. Identify this word.

- (c) The following words are alternative spellings of some of the words above.

EE. **blb**

FF. **Dx**

GG. **rt**

HH. **DX**

II. **blb**

JJ. **blb**

Identify them and provide their scientific transliterations.

(d) Write in the Book Pahlavi script:

KK.	DKRA	<i>muy</i>	<i>date-palm</i>
LL.	dlwnd	<i>druwand</i>	<i>evil, sinful, unrighteous</i>
MM.	stwl	<i>stōr</i>	<i>horse</i>
NN.	cmlb	<i>čambar</i>	<i>circle, hoop</i>

(!) No additional explanation besides the answers is required, nor will be marked.

▲ Middle Persian belongs to the Iranian branch of the Indo-European family. It was spoken in the Sasanian Empire and survived through centuries as a written language, especially in translations of the Zoroastrian canon.

The transcription used here corresponds to the reconstructed pronunciation of the 3rd century CE. The mark ~ indicates that the vowel is long. č = ch in *church*; h = h in *hat*; ġ = j in *judge*; š = sh in *sheesh*; w = w in *win*; x ≈ ch in Scottish *loch*; y like x but voiced; y = y in *yum*; z = z in *zigzag*.

Knowledge of Modern Iranian languages is irrelevant for solving this problem.

—André Nikulin (consultant: Miguel Ángel Andrés Toledo)

Problem 4 (20 points). Here are some words and verb roots in West Tarangan. Each is also given in its so-called reduplicated form in two dialects of the language. The reduplicated form is used as a participle or adjective.

		North dialect	Coast dialect
dakēru	<i>they scrape</i>	darkēru	dakērukēru
rəbik	<i>it is blunt</i>	rəbrəbik	rəbirəbik
alema	<i>on the right</i>	amlema	alemalema
makay	<i>you climb</i>	makmakay	mamakay
apúk	<i>other</i>	akpuk	apukpuk
ləpay	<i>cold</i>	ləpləpay	ləpaləpay
payláwana	<i>he is talkative</i>	paylawlawana	paylalawana
kalpanjir	<i>it is obstinate</i>	kalpanjanjir	kalpapanjir
garków	<i>to be orphaned</i>	garkowkow	garkowkow
eylēka	<i>he plays</i>	eylēklēka	eylēlēka
dubəmna	<i>he is seventh</i>	dumbəmna	dubəmbemna
maylewā	<i>(a species of) tree</i>	maylewlewa	maylelewa
matay	<i>his eye</i>	matmatay	matamatay
məna	<i>in front</i>	mənməna	mənaməna
bəbar	<i>to be scared</i>	bəbebar	bəbebər
janjil	<i>it is rotten</i>	janjanjil	jajaŋil
letna	<i>he is male</i>	letletna	letletna
ernənaw	<i>he crawls</i>	ernənɔnaw	ernənɔnaw

Fill in the gaps:

		North dialect	Coast dialect
etaleŋa	<i>he hears</i>	?	?
jaga	<i>to guard</i>	?	?
gasíranā	<i>she is old</i>	?	?
daramota	<i>they vomit</i>	?	?
pɔwna	<i>he is smelly</i>	?	?
ərtɔpa	<i>he washes</i>	?	?
dabuka	<i>they dream</i>	?	?
ŋuŋim	<i>it is damp</i>	?	?
igóŋ	<i>he sells</i>	?	?

⚠ West Tarangan belongs to the Austronesian family. It is spoken by 7,000 people in the Aru Islands in Indonesia. **ŋ** = *ng* in *hang*. **j**, **r**, **w**, **y** are consonants. **ɛ**, **ɔ** are vowels. The mark ‘ indicates stress; if there is no such mark, the stress is on the penultimate syllable.

—Elyria Warner (consultant: Richard Nivens)

Problem 5 (20 points). Here are some sentences in Noonni that were spoken on different days of the Noonni “week” and their English translations:

spoken on Bvutfu

1. fɔgò cǐ nū bvúmbòn.
me ncí nô: ntɔ fɔwāy bvúmbòn.
2. wò nǔ yù: cój kēŋkfū bvúsòw.
3. kwɔ:n nǔ bóy fí me bvúzhí.

Yesterday was Bvumbon.

On Bvumbon, I came to the market.

On Bvusòw, you(sg) will steal the yam.

On Bvuzhi, the woman will help me.

spoken on Bvusòw

4. wvù tò nô: bɔŋ ŋwà bvûŋkā:.
5. fò shě ntfū: nū bvútfū.
me nū mbóy ncáw mutù bvútfū.
6. wvù b̄é: yō kwɔ:n èbèn.
7. wò tò nô: yōw cɔŋ.

On Bvuŋka, he found the book.

The day after tomorrow is Bvutfu.

On Bvutfu, I will choose the car.

Today, he killed the woman.

You(sg) heard the thief a long time ago.

spoken on Bvukema

8. ntfū: nū bvûŋkā:dēn.
cɔŋ nū bóy bɔŋ bèsèn bvûŋkā:dēn.
9. me mbé: ncāw ŋwà èbèn.
10. dìèmsén nū yén wvù lě.
11. kefwé cí nū bvûŋkā:.

Tomorrow is Bvuŋkaden.

On Bvuŋkaden, the thief will find us.

Today, I chose the book.

The man is about to see him.

The day before yesterday was Bvuŋka.

spoken on Bvuŋka

12. me nū nfí dièmsén.
13. kwɔ:n cí nô: yěn wáy é bvútfū.
14. bèsèn nǔ gé: cój mutù èbèn.
15. bó nô: yěn me lé fɔwāy.

I am about to help the man.

On Bvutfu, the woman saw the market.

Today, we will steal the car.

They saw me at the market just now.

(a) Translate into English:

spoken on **Bvunkaden**

16. bvúsòw nǔ fò shě ntfǔ:.
17. me nú ŋgé: nyén kèŋkfǔ lé ɛbèn.
18. wvù tò nô: yĕn bèsèn ē bvúmbòn.
19. bèsèn nǔ bóy tó fɔwāy bvúzhí:dēn.

(b) The first day of the Nooni week is **Bvutfu**. What is the order of the Nooni days?

(c) Translate into Nooni:

spoken on **Bvumbon**

20. *On Bvusòw, I helped the man.*
21. *The thief stole the yam just now.*
22. *On Bvunkaden, I will hear the car.*
23. *Today, the woman will kill the man.*
24. *Today, the man saw you(sg).*

⚠ Nooni belongs to the Beboid group of the Atlantic-Congo family. It is spoken by approx. 40,000 people in Cameroon.

ε and ɔ are vowels. ŋ, sh, y and zh are consonants. The mark : indicates that the vowel is long. The superscript marks denote tones: ́ high, ̄ falling (high ↘ low), ̄̄ falling (middle ↘ low), ̄̄̄ low, ̄̄̄̄ rising (low ↗ middle), ̄̄̄̄̄ rising (low ↗ high); if none are present, the syllable has middle tone.

Yam is the edible tuber of the tropical plant of the same name.

—Samuel Ahmed

Editors: Samuel Ahmed, Bozhidar Bozhanov, Ivan Derzhanski (technical editor),
Hugh Dobbs, Dmitry Gerasimov, Shinjini Ghosh, Ksenia Gilyarova, Stanislav Gurevich,
Gabrijela Hladnik, Boris Iomdin, Bruno L'Astorina, Tae Hun Lee (editor-in-chief),
Tom McCoy, André Nikulin, Miina Norvik, Tung-Le Pan, Aleksejs Peguševs,
Alexander Piperski, Maria Rubinstein, Daniel Rucki, Artūrs Semenuks, Nathan Somers,
Milena Veneva, Elysia Warner.

English text: Samuel Ahmed, Ivan Derzhanski, Boris Iomdin, André Nikulin, Elysia Warner.

Good luck!