

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Date Stamp
City of San Jose
Office of the City Clerk

CALIFORNIA **461**
FORM

Statement covers period
from 01/01/2018
through 03/05/2018

Date of election if applicable:
(Month, Day, Year)
06/08/2018

MAR 10 2018

☒ ACCEPTED
☐ REJECTED

Page 1 of 2

For Official Use Only

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER

COMMITTEE FOR GREEN FOOTHILLS ACTION

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)

CITY STATE ZIP CODE

PALO ALTO

CA 94303

RESPONSIBLE OFFICER
(If filer is other than an individual)

PETER LATOURRETTE

AREA CODE/DAYTIME PHONE

650/961-2741

2. Nature and Interests of Filer (Complete each applicable section.)

- ☐ A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS

BUSINESS INTERESTS

ADDRESS OF EMPLOYER/BUSINESS

- ☒ A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

ADVOCACY FOR THE PROTECTION OF OPEN SPACES AND THE ENVIRONMENT

- ☐ A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

- ☐ A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)..... \$ 5,000
2. Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ 0
3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)..... **SUBTOTAL** \$ 5,000
4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)..... \$ 0
5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)..... **TOTAL** \$ 5,000

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 03/10/2018
DATE

By [Signature]
SIGNATURE OF INDIVIDUAL DONOR OR
RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

☐ Amendment (Explain): _____

Major Donor and Independent Expenditure Committee Campaign Statement

Amounts may be rounded
to whole dollars.

Statement covers period
from 01/01/2018
through 03/05/2018

CALIFORNIA **461**
FORM

Page _____ of 2


SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

COMMITTEE FOR GREEN FOOTHILLS ACTION

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
3/1/2018	NEIGHBORS FOR AFFORDABLE HOUSING AND OPEN SPACE c/o L. AMES, TREASURER 	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		EVERGREEN SENIOR HOMES INITIATIVE SAN JOSE, CALIFORNIA <input type="checkbox"/> Support <input checked="" type="checkbox"/> Oppose	\$5,000	\$5,000
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		<input type="checkbox"/> Support <input type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		<input type="checkbox"/> Support <input type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		<input type="checkbox"/> Support <input type="checkbox"/> Oppose		
SUBTOTAL \$					\$5,000	

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

SEE INSTRUCTIONS ON REVERSE

Statement covers period
from 01/01/2018
through 03/05/2018

Date of election if applicable:
(Month, Day, Year)

06/08/2018

Date Stamp

CALIFORNIA FORM 461

Page 1 of 2

For Official Use Only

1. Name and Address of Filer

NAME OF FILER

COMMITTEE FOR GREEN FOOTHILLS ACTION

RESIDENTIAL OR MAILING ADDRESS

(NO. AND STREET)

CITY

STATE

ZIP CODE

PALO ALTO

CA

94303

RESPONSIBLE OFFICER

(If filer is other than an individual)

AREA CODE/DAYTIME PHONE

PETER LATOURRETTE

650/961-2741

2. Nature and Interests of Filer (Complete each applicable section.)

- ☐ A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS

BUSINESS INTERESTS

ADDRESS OF EMPLOYER/BUSINESS

- ☒ A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

ADVOCACY FOR THE PROTECTION OF OPEN SPACES AND THE ENVIRONMENT

- ☐ A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

- ☐ A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

(Amounts may be rounded to whole dollars.)

- Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)..... \$ 5,000
- Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ 0
- Total expenditures and contributions made this period. (Add Lines 1 + 2.)..... **SUBTOTAL** \$ 5,000
- Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)..... \$ 0
- Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)..... **TOTAL** \$ 5,000

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 03/10/2018

DATE

By

RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

☐ Amendment (Explain):

Major Donor and Independent Expenditure Committee Campaign Statement

Amounts may be rounded
to whole dollars.

Statement covers period
from 01/01/2018
through 03/05/2018

CALIFORNIA
FORM 461

Page ____ of 2

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

COMMITTEE FOR GREEN FOOTHILLS ACTION

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
3/1/2018	NEIGHBORS FOR AFFORDABLE HOUSING AND OPEN SPACE c/o L. AMES, TREASURER [REDACTED]	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		EVERGREEN SENIOR HOMES INITIATIVE SAN JOSE, CALIFORNIA <input type="checkbox"/> Support <input checked="" type="checkbox"/> Oppose	\$5,000	\$5,000
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		<input type="checkbox"/> Support <input type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		<input type="checkbox"/> Support <input type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		<input type="checkbox"/> Support <input type="checkbox"/> Oppose		
SUBTOTAL \$					\$5,000	