

## STUDENT'S DATA FORM

ACADEMIC SESSION 2025 - 2026

|           |                                     |             |  |
|-----------|-------------------------------------|-------------|--|
| B.COM.(H) | <input checked="" type="checkbox"/> | B.A.(H) ECO |  |
|-----------|-------------------------------------|-------------|--|

|     |                                     |    |    |        |     |     |
|-----|-------------------------------------|----|----|--------|-----|-----|
| GEN | <input checked="" type="checkbox"/> | SC | ST | Sports | PwD | EWS |
|-----|-------------------------------------|----|----|--------|-----|-----|

|         |    |    |        |     |
|---------|----|----|--------|-----|
| Foreign | CW | KM | Others | ECA |
|---------|----|----|--------|-----|

253 5100 12186

|        |
|--------|
| 854.81 |
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25BC262

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|---|---|---|---|---|---|---|---|
| 9 | 1 | 0 | 7 | 2 | 0 | 2 | 5 |
| D | D | M | M | Y | Y | Y | Y |



NAME IN BLOCK LETTERS

First Name

Middle Name

Surname

|      |                                     |        |                          |             |                          |
|------|-------------------------------------|--------|--------------------------|-------------|--------------------------|
| Male | <input checked="" type="checkbox"/> | Female | <input type="checkbox"/> | Transgender | <input type="checkbox"/> |
|------|-------------------------------------|--------|--------------------------|-------------|--------------------------|

Male

✓

Female

Transgender

|   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|
| 1 | 6 | 0 | 3 | 2 | 0 | 0 | 7 |
|---|---|---|---|---|---|---|---|

D D

M M

Y Y Y Y

|       |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |     |   |   |   |   |   |   |   |
|-------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|-----|---|---|---|---|---|---|---|
| 5     | 8 | D | G | O | Y | L | A |   | K | H | U | R | D |   | N | E | A   | R |   | D | W | A | R | K |
| A     |   | S | E | C | 1 | 9 |   | N | E | W |   | D | E | L | H | I |     |   |   |   |   |   |   |   |
| State | D | E | L | H | I |   |   |   |   |   |   |   |   |   |   |   | PIN | 1 | 1 | 0 | 0 | 7 | 1 |   |

State

PIN

|   |   |   |   |   |   |
|---|---|---|---|---|---|
| 1 | 1 | 0 | 0 | 7 | 1 |
|---|---|---|---|---|---|

[illegible]

State

PIN

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|--|
| J | A | T | I | N | K | 0 | 3 | 0 | 6 | 0 | 7 | @ | G | M | A | I | L | . | C | O | M |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|--|

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| 8 | 8 | 0 | 0 | 4 | 6 | 6 | 2 | 7 | 9 |
|---|---|---|---|---|---|---|---|---|---|

|   |   |   |   |   |   |   |   |   |   |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|--|--|--|--|
| 7 | 9 | 8 | 2 | 2 | 4 | 7 | 0 | 5 | 2 |  |  |  |  |
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[illegible][illegible]

| Sl. No. | Subjects                  | Total Score | Score Obtained |
|---------|---------------------------|-------------|----------------|
| (I)     | ENGLISH                   | 250         | 192.24         |
| (II)    | ACCOUNTANCY               | 250         | 229.49         |
| (III)   | BUSINESS STUDIES          | 250         | 230.61         |
| (IV)    | ECONOMICS                 | 250         | 202.45         |
| (V)     |                           |             |                |
| (VI)    |                           |             |                |
| (VII)   | TOTAL CUET SCORE OBTAINED | 1000        | 854.81         |



11. Details of qualifying examination passed (Class-XII):

- (a) Year of passing  
(b) Board/ University  
(c) Examination Roll No.  
(d) Institution Last Attended  
(e) Hindi studied upto VIII/ X/ XII/ Never

|  |
|--|
| 2024                                     |
| CBSE                                     |
| 14638837                                 |
| SHANTI GYAN NIKETAN SR SEC PUBLIC SCHOOL |
| X  |

12. Personal Information:

- (a) Nationality  
(b) Religion  
(c) Blood Group  
(d) Whether Below Poverty Line  
(e) Parent's/ Family Annual Income  
(f) Whether belongs to minority  
if yes, Please Tick (✓)

|         |      |      |         |           |           |        |
|---------|------|------|---------|-----------|-----------|--------|
| INDIAN  |      |      |         |           |           |        |
| HINDU   |      |      |         |           |           |        |
| B+      |      |      |         |           |           |        |
| NO      |      |      |         |           |           |        |
| 7.6 LPA |      |      |         |           |           |        |
| Muslim  | Jain | Sikh | Persian | Christian | Buddhists | Others |

13. Mother's Occupational Details:

- (a) Occupation  
(b) Designation (if employed)  
(c) Organization & Address  
  
(d) Email  
(e) Contact Number (Mandatory)

|                        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| HOUSE WIFE             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|                        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ANITARANA622@GMAIL.COM |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9654373709             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mobile No.             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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14. Father's Occupational Details:

- (a) Occupation  
(b) Designation (if employed)  
(c) Organization & Address  
  
(d) Email  
(e) Contact Number (Mandatory)

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|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| GOVERNMENT SERVANT                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DRIVER                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DELHI SECRETARIAT, SACHIVALAYA RD, 16  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| INDOOR STADIUM ITO VIKRAM NAGAR-110002 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| VK98720@GMAIL.COM                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9868549194                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mobile No.                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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15. Local Guardian's Details:

(For candidates not from Delhi or NCR region)

- (a) Name  
(b) Residential Address  
  
(c) Organization & Address  
  
(d) Email  
(e) Contact Number (Mandatory)

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16. Other Information:

- (a) Delhi University Enrolment No.  
(b) Would you like to be taught in Hindi medium (Please ✓)

|     |  |    |   |
|-----|--|----|---|
| Yes |  | No | ✓ |
|-----|--|----|---|

17. If belong to EWS/ SC/ ST/ OBC/ PwBD, please mention the Name & Address of certificate issuing authority

Certificate No. 90509681230285  
Date of Issue 06.06.2015  
If PwBD, extent of disability (in % ) -  
Type of Disability (VH/ HH/ OH) -  
UDID No. -

|                      |
|----------------------|
| EXECUTIVE MAGISTRATE |
| KAPASHERA            |
|                      |
|                      |
|                      |

# DOCUMENTS REQUIRED

| Sl.  | Particulars   | Tick (✓) documents attached | For Office Use |
|--|---|-----------------------------|----------------|
| Self attested copies along with originals of the following documents are required to be submitted: |   |                             |                |
| 1.   | Printed Admission/ Registration Form downloaded from the DU Portal.   | ✓                           |                |
| 2.   | Print of the online undertaking submitted on Anti-Ragging Portal (www.antiragging.in).  | ✓                           |                |
| 3.   | Photographs pasted at prescribed space in the Data Form.  | ✓                           |                |
| 4.   | One Set of self-attested photocopies of documents listed form (i) to (ix) below   |                             |                |
| (i)  | CUET Score Card   | ✓                           |                |
| (ii)   | Detailed Mark Sheet of class XII examination/ qualifying examination.   | ✓                           |                |
| (iii)  | Certificate and Mark Sheet of Class X examination (High School).  | ✓                           |                |
| (iv)   | Provisional/ Original Certificate of class XII examination/ qualifying examination.   | ✓                           |                |
| (v)  | Recent Character Certificate issued by the Head of the Institution last attended.   | ✓                           |                |
| (vi)   | Transfer Certificate from School/ College as well as Migration Certificate from Board/ University are required from those students who have passed senior secondary exam from outside Delhi.  | ✓                           |                |
| (vii)  | Certificate from the Head of School stating that the candidate has studied and passed Hindi subject upto class VIII; in case candidate has not studied Hindi upto Class X and wants exemption from Compulsory Test in Hindi (CTH).  | ✓                           |                |
| (viii)   | Caste/ Category Certificate in the name of candidate only and in the format prescribed by the Govt. of India for benefits of reservation in admission. The candidates belonging to the central list of OBCs of Government of India must produce a valid certificate issued in the recent past with the mention of 'Non-Creamy Layer Status' of the candidate as per Delhi University rules. | ✓                           |                |
| (ix)   | All relevant certificates (only for sports & ECA Categories of admissions).   |                             |                |
| 5.   | All certificates in original of the above documents (will be returned after verification).  | ✓                           |                |
| 6.   | Any Photo ID proof of Self, Both Parents and Local Guardian (self attested photocopies).  | ✓                           |                |



## DECLARATION & UNDERTAKING BY THE STUDENT

1. I, JATIN hereby declare that particulars filled in this form are true and correct to the best of my knowledge and documents attached are genuine in all respects.
2. I declare that I fulfill the conditions and requirement of admission as per eligibility criteria of the University of Delhi and CUET Score.
3. I hereby undertake that I will abide by the rules and regulations of the College and University of Delhi, in force from time to time and applicable to students of the College.
4. I also undertake to follow all rules, regulations and procedures and fulfill academic requirement information from time to time, in the College/University of Delhi. I shall follow the minimum Attendance requirements and if I am unable to fulfill the criteria, the College may take appropriate action as per rules.
5. I further declare that I shall submit myself to the disciplinary jurisdiction of the Principal, the Vice-Chancellor and other authorities of the University of Delhi who may be vested with the power to exercise discipline under the Act, the Statutes, the Ordinances and the rules framed by the University of Delhi.
6. I declare that I am not pursuing/shall not pursue any professional course, like CA, CWA, CS, LLB, etc. simultaneously while my undergraduate studies in the college, failing which, my admission in the college may be cancelled.
7. I also declare that if any document submitted by me is found to be false then my admission may be cancelled and appropriate action may be taken against me by the College & the University of Delhi.

Date 14 November, 25

Place NEW DELHI

Jatin

Signature of Candidate

## DECLARATION & UNDERTAKING BY PARENT/GUARDIAN OF THE STUDENT

I, VINOD KUMAR father/ mother/ guardian of JATIN (name of candidate), who has taken admission, having been eligible for admission, in this college in Bachelor with Honours in .....undertake to ensure that he/she will observe that rules and regulations of the College/the University of Delhi and fulfill mandatory requirements in force in the College and the University of Delhi from time to time.

Date 14 November, 2025

Place NEW DELHI

Vinod Kumar

Signature of Father/ Mother/ Guardian