



1st Al for People Workshop

August 8+9, 2020

MAPPING CROSS-CULTURAL VISIONS ON ARTIFICIAL INTELLIGENCE



Overview

- Background
- Theory
- Case Studies:
 - Japanese Al Visions
 - Indigenous Al
 - Ubuntu
- Comparison
- Conclusion





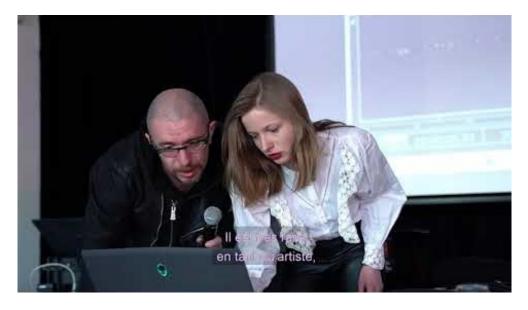
Background







MUTEK AI ART LAB



https://www.youtube.com/watch?v=HJQIh
8pAO2w





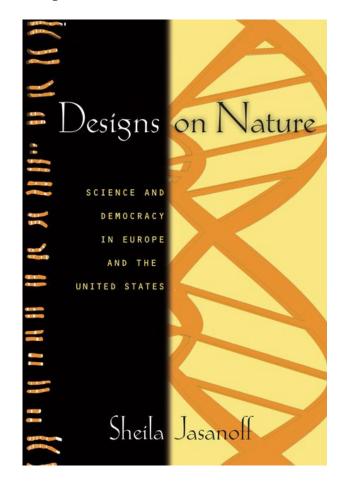
Theory







Theory







On Culture:

"a group's shared set of meanings, its implicit and explicit messages, encoded in social action about how to interpret experience."

(Schneider & Geertz 1976)

"How things are viewed differently, how things are done differently and how these activities are institutionally arranged differently."

(Geertz 1983)



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Case Studies

- Japanese Al Visions
- Indigenous Al
- Ubuntu





Japanese Al Visions



BUSINESS / TECH

Kyoto temple puts faith in robot priest, drawing praise from Japanese but scorn from Westerners

BY ALASTAIR HIMMER

AFP-JIJ

куото – A 400-year-old temple is attempting to hot-wire interest in Buddhism with a robotic priest it believes will change the face of the religion — despite critics comparing the android to "Frankenstein's monster."

AUG 15, 2019 ARTICLE HISTORY

https://www.japantimes.co.jp/news/2019/08/15/business/tech/kyoto-temple-robot-priest/





Japanese Al Visions









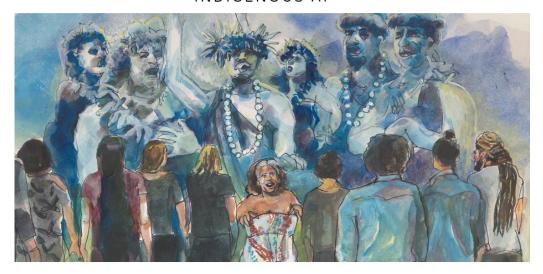


on artificial intelligence



Indigenous Al

INDIGENOUS AI

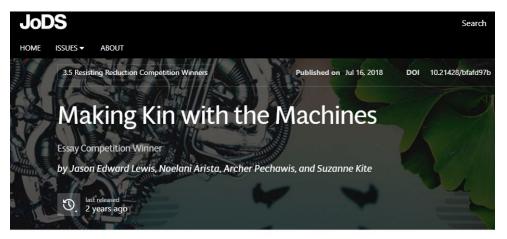


Indigenous Protocol and Artificial Intelligence Working Group Mapping cross-cultural visions on artificial intelligence 1st Al for People Workshop

https://www.indigenous-ai.net/



Indigenous Al



Man is neither height nor centre of creation. This belief is core to many Indigenous epistemologies. It underpins ways of knowing and speaking that acknowledge kinship networks that extend to animals and plants, wind and rocks, mountains and oceans. Indigenous communities worldwide have retained the languages and protocols that enable us to engage in dialogue with our non-human kin, creating mutually intelligible discourses across differences in material, vibrancy, and genealogy.

Blackfoot philosopher Leroy Little Bear observes, "the human brain is a station on the radio dial; parked in one spot, it is deaf to all the other stations [...] the animals, rocks, trees, simultaneously broadcasting across the whole spectrum of sentience." As we manufacture more machines with increasing levels of sentient-like behaviour, we must consider how such entities fit

https://jods.mitpress.mit.edu/pub/lewisarista-pechawis-kite

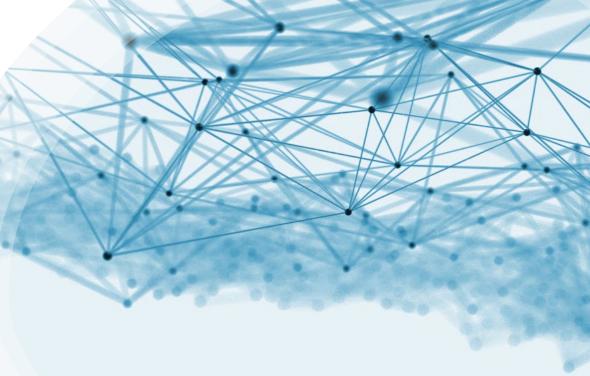




Indigenous Epistemologies

"Indigenous epistemologies do not take abstraction or generalization as a natural good or higher order of intellectual engagement. Relationality is rooted in context and the prime context is place. There is a conscious acknowledgement that particular world views arise from particular territories, and the ways in which the push and pull of all the forces at work in that territory determine what is most salient for existing in balance with it."

(Lewis, Arista, Pechawis, and Kite 2018)

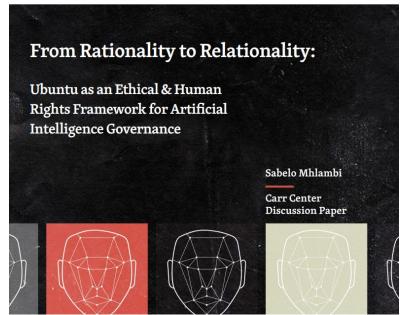


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Ubuntu





https://carrcenter.hks.harvard.edu/publications/rationality-relationality-ubuntu-ethical-and-human-rights-framework-artificial





Self-similarity in Ubuntu

"The individual recognizing another is best understood in the context of the community recognizing another or the community recognizing itself, its interconnectedness with itself, through the recognition of the individual."

(Mhlambi 2020)



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Ubuntu's Criticism

Current forms of data colonialism and surveillance capitalism are in direct opposition to Ubuntu.

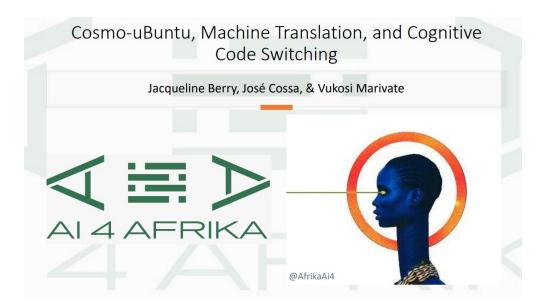
(Mhlambi 2020)

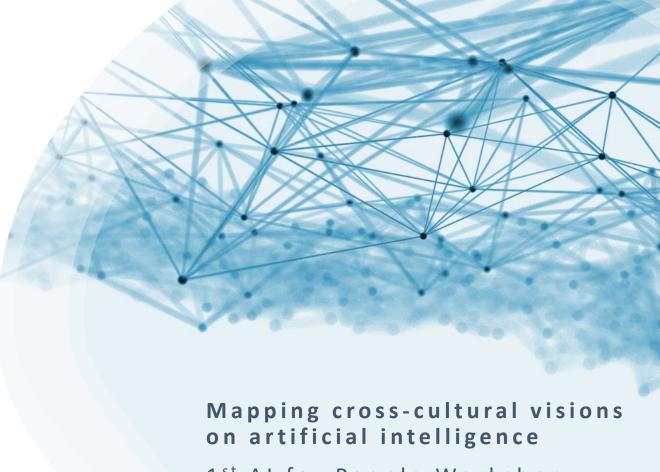


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Cosmo-uBuntu





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https://aiforgood.itu.int/wp-content/uploads/2020/06/Jose-Cossa-2.pdf



Comparative Thoughts

- Relationality
- Materialization
- Power





Thank you.

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