Gujarat Secondary & Higher Secondary Education Board Gandhinagar 021-0097753



This is to certify that TANK VISHWASH HANSKUMAR

SAKAR UCHHA MADHYAMIK SHALA

has passed Higher Secondary Certificate Examination

MAY 2021 in accordance with rules & regulations established

by the Gujarat Secondary & Higher Secondary Education

Board, Gandhinagar and is adjudged to have passed in

Grade - C1 In testimony whereof are set the seal of

Gujarat Secondary & Higher Secondary Education Board

and the signatures of the competent authorities.

| Seat No. | School No. | Sr. No. of Statement of Marks | Sr. No. of the Certificate | Stream |
|----------|------------|-------------------------------|----------------------------|---------|
| B 132903 | 27. 116 | 694603 | 494603 | SCIENCE |

Dale: 17th July, 2021

J. G. Pandya)

Deputy Director (Exam)



(A. J. SHAH)



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ગુણપત્રક-ઉચ્ચતર માધ્યમિક પ્રમાણપત્ર પરીક્ષા - 2021

विज्ञान प्रवाह SCIENCE STREAM

Statement of Marks - Higher Secondary Certificate Examination - 2021

| પરીક્ષાનો માસ અને વર્ષ MONTH & YEAR OF THE EXAM. | | | SEAT NO. | | MUMBER ! | SCHOOL INDEX NO. | | group | |
|--|------------------------------------|--|--|--------------------------|------------------------------------|--|---------------------------------|----------|--------------------------------------|
| MAY-202 | 21 | B 132 | 903 | 03: | 1 | 27. | 116 | A | |
| Gभेहवारनुं नाभ Candidate's Name | TANK V | ISHWASH | HANSKU | MAR | | | | | |
| એસ.આઈ.ડી. નંબર S.I.D. No. | 210- | 194980 | | Committee and the second | e अनुङ्भ नंद D. OF STATEN | A CONTRACTOR OF THE PARTY OF TH | | 694603 | Ė |
| | કોક નંબર સાથે JECT WITH CODE NO | O. MARKS | भेशवेव गुरा + कृषा गु MARKS OBTAINED + CONDONATION | | M | | ગુષા શબ્દોમાં TAINED IN WORL | os | Russis dell SUBJECT WISE GRADE |
| 006 ENGL | ISH (F.L. | 100 | 060 | | ZERO | SI | X ZERO | | C1 |
| 050 MATHE | EMATICS | 100 | 055 | | ZERO | FI | VE FIVE | | Ci |
| 052 CHEMI | ISTRY | 100 | 056 | | ZERO | FI | VE SIX | | C1 |
| 053 CHEM1 | STRY PRAC | OT 050 | 042 | | ZERO | FO | JR TWO | | A2 |
| 054 PHYS) | cs | 100 | 057 | | ZERO | FI | VE SEVE | N | C1 |
| 055 PHYS) | CS PRACT. | 050 | 040 | | ZERO | FO | JR ZERC |) | B1 |
| 331 COMPL | JTER | 100 | 058 | | ZERO | FI | VE EIGH | IT | C1 |
| 332 COMPL | JTER PRACT | T. 050 | 035 | | ZERC | TH | REE FIV | Έ | B2 |
| 1 | | | | | | | | | |
| THE | EORY TOTAL | ON WH | ICH GRA | DE I | 6 CALCU | LATI | ED: 286 | / 500 | The state of |
| | ા ગુણ . MARKS | 650 | भेजपेत दुश मुख Obtained Marks | 403 | SHEER ALL GRADE C | 1 | Dt: 1 | 7/07/2 | 021 |
| भेजवेल कुल गुष्टा व TOTAL MARKS OBTAINED | | R HUNDR | ED THRE | | | | | | |
| PERCENTILE RANK - SCIE | | en anuds — कोईट RCENTILE RANK - OVE | | | HIVE'S - ओ कं ENTILE RANK - OVE | | | RESULT | |
| 23. 28 | 20 | 0. 83 | | 18. | 58 | | - Inner in the | E. Q. C. | Tomal . |
| અગત્યનું : આ ગુણપ કોઈ કેરફાર કરી શકશે ન અને બોર્ડ કાયદેસરનાં પ | ાહીં અને જો કરશે તો ગુ | | 48 14 | A | | | Mend | ya | |

IMPORTANT: Any change in this document except by the issuing authority, will result into cancellation

of the statement and shall also invoke imposition

of appropriate legal action.

(J. G. Pandya)

नायक नियामङ (परीक्षा)/Deputy Director (Exam)

PERCENTILE RANK

A percentile rank is the percentage of scores that fall below a given score. To find the percentile rank of a score x, out of a set of n scores, where x is not included.

 $\frac{\text{Number of score below } x}{\text{n}} \text{ x } 100 = \text{percentile rank}$

- (i) To qualify in a subject, a candidate must obtain minimum of grade 'D'. To be eligible for Higher Secondary Certificate, a candidate must obtain minimum of grade 'D' in all subjects. Those candidates who have obtained grade 'E1' or 'E2' in the subjects of External Examination shall have to improve their performance through subsequent attempts and qualify.
- (ii) Passing Standard for disabled student is 20%
- (iii) XO: indicates 'Exemption' (≥33%).
- (iv) ** Indicates Deficiency Condoned which is not included in Marks obtained.
- (v) AO: Indicates 'Absent'.
- (vi) Result is prepared as per the policy based on the Govt. Resolution No.: MSB/1221/741/CHH of Dt. 19.06.2021

The grades have been awarded in the subjects of External Examination as follow.

| Marks Range | Grade | Grade Point |
|----------------|-------|----------------|
| 91-100 | A1 | 10.0 |
| 81-90 | A2 | 9.0 |
| 71-80 | B1 | 8.0 |
| 61-70 | B2 | 7.0 |
| 51-60 | C1 | 6.0 |
| 41-50 | C2 | 5.0 |
| 33-40 | D | 4.0 |
| 21-32 | E1 | = |
| 20 and below | E2 | _ |