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PREFACE

My Respects to My GURU.

I HAVE been able to record in the pages of this book the results of my research in Astrology. It is my earnest desire that the reader should understand what I have stated and put the method to practical test. I shall rest content when I find that my book is well merited. I shall also feel glad to accept and adopt further researches along the lines indicated in this book.

The Science of Astrology forms a Section of the Sacred Vedas. The importance of this science is therefore all the more great. And great as it is, there have sprung up several Commentaries, but not one of them explains the secrets in plain language. Hence there is plenty of conflict of opinion among the followers and professional astrologers.

It's application to various Hindu functions and ceremonials is unique in the annals of the Indian Puranas and History. The Ancient Hindu Rulers had pundits and Astrologers in their Courts, and often, consulted them, at times of need. These intelligent astrologers were able to predict important events in matters of State, by the position of the Heavenly planets. This formed a very vital guide to the Rulers, to govern the State. In South

India, Great-Men with deep insight into the knowledge of the planets and Heaven were able to cast various Astrological charts which form the essence of the *Nadi Granthas*. Some may say that even the *Nadis* fail to give correct predictions ; I can boldly say that the *Nadis* never fail. The person, using the *Nadis*, fails, because correct prediction depends on the accuracy of the questioner's birth-chart, found in the *Grantha*. If a clever astrologer who is in possession of the *Nadi* should choose the proper chart, he can read accurate predictions.

The method that I have pursued, and which I have presented in the pages of this book is an ancient one. It has hitherto been kept confidential without being brought to light. The authors of this method have recorded *Nadis* on palm leaves. What was possible to Sages is equally possible to those who take pains to investigate and understand the science correctly by the method herein revealed.

The science is much criticised by the moderns as predictions given by Astrologers do not come out to be accurate. Here again I have to point out that the astrologer is to be blamed, for he has not analysed and studied the chart as given in the ancient works, and hence the failure. Further, he would not have understood the real secrets of the ancient *Mahans*, as they are not in clear language.

Due to various causes, our ancient and valuable books on this precious subject have been lost, and only

fragments scattered here and there are now available but yet they do not form a continuous link to understand the science properly and correctly. The present book is an attempt to supply the missing link. The reader can appreciate the value of the science by applying the principles enunciated in this book.

I do not propose to deal elaborately with all the aspects concerning the various angles of the birth-chart, in the present book, for want of space. I have appended a short note on Lagna-Sputa from Nakshatra, Vara, and Lagna. The birth time should be rectified on the basis of the above, and chart erected for predictions. If the birth time is correct, the above three must tally.

The reader should bear in mind that only *Nirayana* sputa of the planets should be taken and recorded in the birth-chart, and *Nirayana* sputa alone stands good for predictions.

Though Horoscopes look similar in their outward appearance, the condition, status, and position of the natives differ, widely. What is the reason ? Is it not due to the inner *Stellar* effect ? It is this *Stellar* effect that is clearly defined and expressed in the present volume.

It is not only the constellations which are to be studied but, also, the characters (*Gunas*) of the planets are to be reckoned for predicting results ; for, they play a great part in moulding results. The usual *Guna* (Character) of a planet may appear to be good in (*Sthoola*) the outward appearance, but, internally (*Sookshma*), it may not be so.

I have explained these variations of *Gunas* of the planets in this book.

My object in bringing out this publication is to help those laymen that grope in the dark. Astrologers and amateurs following other methods, have admiration to this system. Followers of this method can be counted only on finger-tips. Actuated by the desire that they should be held in high esteem, or that they should be in exclusive possession of such knowledge to enrich themselves, they have kept this method in secrecy. For a wide diffusion of knowledge, I have fixed a nominal price for this book.

I would particularly invite the attention of the Reader to my treatise on the Panchama and Saptama Bhavas wherein he can find interesting materials useful to modern Society.

Dated 15—3—1939.]

THE AUTHOR

Hindu Times		
1.	60 Vighatikas	... 1 Ghatika
2½	Ghatikas	... 1 Hour
2.	The duration of stay of the planets in a sign of the Zodiac or Rasi.	
Ravi	stays in a Rasi for one month	
Chandra	,	2½ days
Kuja	,	1½ months
Budha	,	1 month
Guru	,	1 year
Sani	,	2½ years
Rahu	,	1½ years
Kethu	Stay	

3. AVANAS :—They are two in number, viz. Uttarayana and Dhakshayana, and they are of six months duration each.

When Ravi enters Makara, Uttarayana commences and when he enters Karka, Uttarayana ends and Dhakshayana commences, and it ends with his ingress to Makara.

I CHAPTER THE PRELIMINARIES

India, Great Men with deep insight into the knowledge of the planets and Heaven were able to cast various Astrological charts which form the essence of the *Nadi Granhas*. Some may say that even the *Nadis* fail to give correct predictions; I can boldly say that the *Nadis* never fail. The person, using the *Nadis*, fails, because correct prediction depends on the accuracy of the questioner's birth-chart, found in the *Granha*. If a clever astrologer who is in possession of the *Nadi* should choose the proper chart, he can read accurate predictions.

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The reader should bear in mind that only *Mriyana* sputa of the planets should be taken and recorded in the birth-chart, and *Mriyana* sputa alone stands good for predictions.

Though Horoscopes look similar in their outward appearance, the condition, status, and position of the natives differ, widely. What is the reason? Is it not due to the inner *Stellar* effect? Is this *Stellar* effect that is clearly defined and expressed in the present volume.

It is not only the constellations which are to be studied but, also, the characters (*Gunas*) of the planets are to be reckoned for predicting results; for, they play a great part in moulding results. The usual *Guna* (Character) of a planet may appear to be good in (*Sthoola*) the outward appearance, but, internally (*Sookshma*) it may not be so.

4. RUTRIUS :—They are six in number, and are as follows, with corresponding English Months.

1. Vasantha-Ruthu—Mesha and Vrischaba—April, May and June,
2. Grishma-Ruthu = Mithuna and Karka—June, July and August,
3. Varsha-Ruthu — Simha and Kanya — August, September and October,
4. Sharath-Ruthu—Thula and Vrischika—October, November and December,
5. Hemantha-Ruthu-Dhanus and Makara—December, January and February.

6. Sasi-Ruthu — Kumbha and Meena — February, March and April.

5. MONTHS :—They are 12 in number, as given below:—

Sanskrit :—	Tamil :—	English :—
Mesh	Chittirai	April—May
Vrishaba	Valkasi	May—June
Mithuna	Ani	June—July
Karka	Adi	July—August
Simha	Avani	August—September
Kanya	Purattasi	September—October
Thul	October	October—November
Vrischik	Karthikai	November—December
Dhamas	Margazhi	December—January
Makara	Thai	January—February
Kumbha	Masi	February—March
Meena	Panguni	March—April

6. Week Days and their Lords		
Sanskrit :—	English :—	Ruler :—
Dwitiya	Sunday	Sun
Thrithiya	Monday	Moon
Chathurthi	Tuesday	Kuja
Panchami	Wednesday	Budha
Shasti	Thursday	Guru
Saptami	Friday	Sukra
Ashtami	Saturday	Sani

7. Thithis (or the age of the Moon)

They are 15 in number

Prathma	Sapthami	Thriyodasi
Dwitiya	Ashtami	Chaturdasi
Thrithiya	Navami	Amavasya (New Moon)
Chathurthi	Dasami	or
Panchami	Ekdasi	Pournima (Full Moon).
Shasti	Dwadasi	

8. Hindu Cycle of Sixty Years		
Prabhava	Eswara	Sarvajith
Vibhava	Bahu-Dhanya	Savarni
Sukla	Pramathi	Virodi
Pramoda	Vikrama	Vikruthi
Prajapathi	Visha	Kara
Karthikai	Chitrabhanu	Nandana
Dhamas	Angirasa	Vijaya
Margazhi	Srinukha	Subhamu
Thai	Bhava	Tharaana
Masi	Yuga	Jaya
Panguni	Dhathru	Mammatha

4

Hevilambi	Plavanga	Pingala
Vilambi	Keelaka	Katayukti
Vikari	Soumya	Siddhavathi
Sarvari	Sadharana	Raudri
Plava	Virodhikrit	Durmathi
Subhakritis	Paridhavi	Dundubhi
Sobhakritis	Pranadi	Rudhiraodgari
Krodi	Ananda	Kanya
Visvavasu	Rakshasa	Thula
Parabhava	Anala	Akshaya.

Natures of Constellations

Aswini, Makha, Mula
Andra, Swathi, Satabisha
Mrigasira, Chithra, Dhanishtha
Pushyam, Anuradha, Uttarabhadrapada.

are all of
Thamasic
Nature

Krithika, Uttara, Uttarashadha,
Rohini, Hastha, Sravana
Bharani, Pubba, Purvashada
Punarvasu, Visaka, Purvabhadrapada
Aslesha, Jyeshta, Revathi.

are all of
Rajasik
Nature

Rasis or the Zodiacal Signs:

The 360° of space of the Zodiac is divided into 12 equal parts of 30° each. Each one of these 12 equal parts is called a House or Sign. The names of the twelve Houses, in order, are:—

5

In Indian Terminology

1. Mesha
2. Vrishabha
3. Mithuna
4. Karka
5. Simha
6. Kanya
7. Thula
8. Vrischika
9. Dhanus
10. Makara
11. Kumbha
12. Meena

In English Terminology

- Aries
Taurus
Gemini
Cancer
Leo
Virgo
Libra
Scorpio
Sagittarius
Capricorn
Aquarius
Pisces

Diagram showing the division of the Zodiac into 12 equal parts of 30° each, with their names.

I

II

	Meena	Mesha	Vrishabha	Mithuna
XII	$330^{\circ} - 360^{\circ}$	$0^{\circ} - 30^{\circ}$	$30^{\circ} - 60^{\circ}$	$60^{\circ} - 90^{\circ}$
Kumbha				Karka
XI	$300^{\circ} - 330^{\circ}$	$30^{\circ} - 60^{\circ}$	$60^{\circ} - 90^{\circ}$	
ZODIAC				I
X	$270^{\circ} - 300^{\circ}$	$0^{\circ} - 30^{\circ}$	$30^{\circ} - 60^{\circ}$	
Makara				IV
V				
Dhanus				III
VIII				
IX	$240^{\circ} - 270^{\circ}$	$210^{\circ} - 240^{\circ}$	$180^{\circ} - 210^{\circ}$	$150^{\circ} - 180^{\circ}$
				VI
				VII

2

Duration of the Signs

Mesh	4—15	Ghatikas.	Thula	5—00	Ghatikas
Vrishabha	4—45	"	Vrischika	5—15	"
Mithuna	5—15	"	Dhanus	5—30	"
Karka	5—30	"	Makara	5—15	"
Simha	5—15	"	Kumbha	4—45	"
Kanya	5—00	"	Meena	4—15	"

These figures are only approximate and liable for changes at different latitudes.

Sign and its Constellations

Mesh:—Consists of Aswini, Bharani, Krittika

1st Quarter.

Vrishabha:—Krittika from 2nd Quarter, Rohini, and

Mrigasira 1st two Quarters.

Mithuna:—Mrigasira from 3rd Quarter, Arudra and

Punarvasu, 1st three Quarters,

Karka:—Punarvasu 4th Quarter, Pushyami and

Aslesha,

Simha:—Makha, Pubba and Uttara 1st Quarter,

Kanya:—Uttara from 2nd Quarter, Hasta and

Chitta 1st two Quarters.

Thula:—Chitra from 3rd Quarter, Swati and

Visaka 1st three Quarters,

Vrischika:—Visaka last Quarter, Anuradha and Jyestha.

Dhanus:—Mila, Purvashada and Uttarashada 1st Quarter.

Makara:—Uttarashada from 2nd Quarter, Sravana, and Dhanishta 1st two Quarters.

Kumbha:—Dhanishta from 3rd Quarter, Sathabisha, and Purvabbadrapada 1st three Quarters.

Meena:—Purvabbadrapada last Quarter, Uttara, bhadrapada, and Revathi.

Odd [Oja] and Even (Yugma) Signs

ODD SIGNS.

EVEN SIGNS.

Mesh	...	Vrishabha
Mithuna	...	Karka
Simha	...	Kanya
Thula	...	Vrischika
Dhanus	...	Makara
Kumbha	...	Meena

Masculine and Feminine Rasis

Mesh	Masculine Rasis,
Mithuna,	
Simha,	
Thula,	

Constellations and Their Lords

Vrishabha,	
Karka,	
Kanya,	
Vrischika	Feminine Rasis.
Makara,	
and	
Meena	
Chara, Sthira and Ubhaya Rasis	
Mesha,	
Karka,	
Thula	For Aswini, Makha and Mula
and	For Bharani, Pubba and Purvashada
Makara	For Krittika, Uttara and Uttarashada
Ubhaya Rasis.	
Vrishabha,	For Rohini, Hastha, and Sravana
Simha,	For Mrigasira, Chithra and Dhanishta
Vrischika	For Arudra, Swathi and Sathabisha
and	For Punarvasu, Visaka and
Kumbha	Purvabhadrapada
Mithuna,	For Pushyami, Anuradha and
Kanya,	Uttarabhadrapada
Dhanus	For Aslesha, Jyeshta and Revathi
and	
Meena	
Ubhaya Rasis.	
(Mutable Signs)	
Signs and their Lords	
Kuja owns Mesha and Vrischika	Rasis
Sukra owns Vrishabha and Thula	"
Budha owns Mithuna and Kanya	"
Chandra owns Karka	Rasi
Ravi owns Simha	"
Guru owns Dhanus and Meena	Rasis
Sani owns Makara and Kumbha	"
Venus	
Saturn	Rasi
Dragon's Head	"
Rahu	
Ketu	Ketu owns Meesa
	" Tail

Diagram illustrating the above

Guru	Kuja (Kethu)	Sukra	Budha
Sani	THE ZODIAC		
Sani (Rahu)	Chandra		
Guru	Kuja	Sukra	Budha

A Planet, in its own House (Swakshetra) is said to be strong. But when a Planet owns two Houses, it will acquire greater strength in one of the two Houses.

That is:—

Kuja	is stronger in Vrischika	than in	Mesha
Sukra	,	Thula	Vrishabha
Budha	,	Mithuna	Kanya
Guru	,	Dhanus	Meena
Sani	,	Makara	Kumbha

Planets in the order of their Strength.

-) Rahu and Kethu (strongest of all the Planets).
-) Ravi
-) Chandra
-) Sukra
-) Guru
-) Sani
-) Kuja
-) Buddha (Weakest Planet.)

Nature of Planets

Guru and Budha are Sathvikas,
Ravi, Chandra and Sukra are Rajasas,
Kuja, Sani, Rahu and Kethu are Thamasas.

N.B.— By Sathvikas is meant Planets who are, by nature, pure in character, (*i.e.*, they will be inclined to do good).

By Rajasas is meant Planets who by nature, have both good and bad characters.

By Thamasas is meant Planets who have by nature bad characters, only.

Masculine, Feminine and Effeminate Planets

Ravi, Kuja and Guru are Masculine.
Chandra, Sukra and Rahu are Feminine.
Kethu, Sani, and Budha are Effeminate.

Exalted and Debilitated Houses of Planets

Ravi	is exalted in Mesha and debilitated in Thula
Chandra	" Vrishabha "
Kuja	" Makara "
Guru	" Karka "
Sukra	" Meena "
Budha	" Kanya "
Sani	" Thula "
Rahu	are } Thula
Kethu	and } exalted } Vrischika "
	Vrishabha

Friendly Houses of Planets

For Ravi—Vrischika; Dhanus, Karka and Meena are Friendly Houses	Ravi	SATIVAKA	KAYASA	THAMASA
For Chandra—Mithuna, Simha, and Kanya	Guru	FRIEND	FRIEND	FRIEND
For Kuja—Simha, Dhanus, and Meena	Chandra	Chandra	Chandra	Kuja
For Budha—Vrischika, Simha, and Thula	Guru	Ravi	Ravi	...
For Guru—Meena, Simha, Kanya, and Vrischika	Ravi	Budha	Budha	...
For Suka—Mithuna, Dhanus, Makara and Kumbha	Sukra	Sani	Fudha	Sani and Rahu
For Sani, Vrishabha, and Mithuna	Rahu	Budha	Sukra	...
For Rahu } Mithuna, Kanya, Thula, and Ketu	Ketu	Rahu	Sukra	...
For Guru } Dhanus, Makara and Meena	Kuia	Guru	Sukra	...
		Ravi	Ravi	...

Un-friendly Houses of Planets

For Ravi—Vrischika, Makara and Kumba are Un-friendly Houses.	Rahu, Sani and Ketu	SATIVAKA	KAYASA	THAMASA
For Kuja—Kanya and Mithuna	Budha is	FRIEND	FRIEND	FRIEND
For Budha—Karka is an Un-friendly House.	Chandra is	Chandra	Chandra	Kuja
For Guru—Vrishabha, Mithuna, and Thula	Budha and Sukra	Ravi	Ravi	...
are Un-friendly Houses.	Chandra, Ravi and Kuja	"	"	Guru
For Suka—Karka, and Simha	Ravi and Chandra	"	"	Sukra
For Sani—Karka, Simha, and Vrischika	Ravi and Chandra	"	"	Sani
For Rahu } Karka, and Simha,		"	"	Rahu and Ketu
and Ketu } "		"	"	
For Chandra there is no Un-friendly House.				

Friendliness Amongst Planets

For Planet	SATIVAKA	KAYASA	THAMASA
Ravi	FRIEND	FRIEND	FRIEND
Guru	Chandra	Chandra	Kuja
Chandra	Ravi	Ravi	...
Guru	Chandra	Chandra	Kuja
Ravi	"	"	...
Sukra	Budha	Budha	Sani and Rahu
Rahu	"	"	...
Ketu	Guru	Guru	...
Kuia	Ravi	Ravi	...

Un-friendliness Amongst Planets

Sani, Sukra, Rahu and Ketu are un-friendly to Ravi.	Rahu, Sani and Ketu	SATIVAKA	KAYASA	THAMASA
For Ravi—Vrischika, Makara and Kumba are Un-friendly Houses.	Budha is	FRIEND	FRIEND	FRIEND
For Kuja—Kanya and Mithuna	Chandra is	Chandra	Chandra	Kuja
For Budha—Karka is an Un-friendly House.	Budha and Sukra	Ravi	Ravi	Budha
For Guru—Vrishabha, Mithuna, and Thula	Chandra, Ravi and Kuja	"	"	Guru
are Un-friendly Houses.	Ravi and Chandra	"	"	Sukra
For Suka—Karka, and Simha	Ravi and Chandra	"	"	Sani
For Sani—Karka, Simha, and Vrischika		"	"	Rahu and Ketu
For Rahu }		"	"	
and Ketu }		"	"	
For Chandra there is no Un-friendly House.				

Planetary Aspects

Every Planet aspects the seventh House and the Planets, therein, Kuia, Sani and Guru, however, have additional aspects.

Kuja has his 4th and 8th aspects also.
 Guru has his 5th and 9th aspects also.
 Sani has his 3rd and 10th aspects also.
 Planets aspect, from the Houses in which they are situated, in the *Clockwise* direction.

Indication of Planets (Karakatha)

Ravi represents—Soul, father, forests and deserts, head-ache, mental derangement, loss of appetite, diarrhoea, Chandra represents—mind, scents, water, mother, honours, rich dishes, personality, phlegm, dropsy, cold, cough, jaundice, venereal and skin diseases.
 Kuja represents—honesty, landed property, diseases, debts, weapons, younger brothers, sudden deaths, murders, accidents, poverty, and bravery,
 Budha represents—mathematics, Vedas and Puranas, astrology, education, uncle (maternal), wisdom, intellect, dyspepsia, hydrocele, eloquence, prince, trade, leprosy, and intestinal complaints.
 Guru represents—children, fineries, sacrifice, control over the senses, royal honours, and hernia.
 Sukra represents—lust, wife, comforts, music, treasure troves, vehicles, jewellery and venerated diseases.
 Sani represents—longevity, arms, vagrancy, buffaloes, robbery, poverty, evil spirits, witchcrafts, prisons, enmity with the Government, and gastric complaints.

Rahu represents—strength, expenditure, dignity, enemies, and epidemics.

Ketu represents—salvation, dreams, sudden death, sloth, poisonous bites, diseases caused by worms, leprosy, and evil spirits.

Konas or Trines

The 5th and 9th Houses from Lagna are Konas. Lagna denotes the birth Sign and is always referred to as I. Thus 5 and 9 are Konas. Out of these, the 9th is stronger in effect than the 5th. Planets in Konas acquire more strength.

Kendras or Quadrants

The 1st, 4th, 7th and 10th Houses from Lagna are Kendras. And of these, the 10th Kendra is stronger in effect than the 7th and the 7th is stronger than the 4th, and the 4th is stronger than the 1st i. e. Lagna. Planets in Kendras, also acquire strength.

Note:—A Kona is a more powerful House than a Kendra. And the other Houses viz: 3, 6, 8, 11 and 12 are bad.

Dasas and Bhukthis (Major and Sub Periods of Planets)

	Ravi	period	6	Years
Chandra	"	10	"	
Kuja	"	7	"	

CHAPTER II

How to Cast A Birth-Chart and Determine the Balance of Dasa at birth

A native is born at Madras at 12.3 P. M. on Monday i.e. on the 19th day of the Solar month Simha. The planetary positions given in the Almanac are as follows:

Total Planetary period	... 120 Years
Ravi's period	... 6 "
Chandra's period	... 10 "
Chandra Bhukthi in Ravi Dasa	$\frac{6 \times 10}{120} = \frac{1}{2}$ year.
Ravi in Rubba	2
Chanda in Revathi	4
Kuja in Rohini	4
Budha in Uttara	3
Kethu in Anuradha	3
Guru in Bharani	2 (Retrograde)
Sukra in Uttarā	3
Sani in Jyeshta	1
Rahu in Rohini	1

Sunrise on the day of birth at Madras is at 6.1 A. M. Hence the birth has occurred at 6 hours and 2 minutes after Sunrise.

At Sunrise on the above date the balance of Simha Rasi is 2.8 Gh. By adding the duration of each of the successive Signs to the balance of Simha, the Lagna or Ascendant is arrived at.

Simha G.	Vg.
Kanya	2 4
Tamil	5 4
	<hr/>
12	24

Thula Rasi ends at 12.28 Gh. after Sunrise. The birth has occurred between the two

Vrischika
5-28
—
17-52

limits of Thula and Vrischika,
and hence the Lagna is Vrischika.

Chan-dra	Guru	Rahu & Kuja
	Ravi	
L	Sukra	Budha

L denotes *Lagna*

So the chart stands thus:—

The constellation Revathi commences at 22-5 gh, on the previous day of birth and ends at 18-23 gh, on the day of birth and hence the total duration of Revathi is 56-18 gh, and one-fourth or one pada of this is 14-4 $\frac{1}{4}$ gh. Adding the duration of each quarter of Revathi to 22-5 gh... (the commencement) we find that the 3rd quarter of Revathi ends at 4-18 $\frac{1}{2}$ gh, on the day of birth and the 4th quarter lasts till 18-23 gh, and as the birth is at 15-5, gh, Chandra, is in Revathi 4th pada or quarter.

For Revathi, the Lord of the Major period (Dasa) is Budha and his period is 17 years.

The total duration of Revathi is 56-18 gh, or 3378 vg.

For 3378 VG. the period of Budha is 17 years.
Therefore, 1 Vigatika = $\frac{17}{3378}$ years

The mean duration of a Nakshatra is 60 Gh.
From this, deduct Bhukti of Revathi on 2nd September 1928.

That means 60 Gh. — 22.5 = 37.55.

Adding the time of birth we get, 37.55 + 15.5 = 53 which is Garbha Gatha.

Therefore, 53 Ghatikas
or 3180 VG. } = $\frac{17 \times 3180}{3378}$ years,

=16 years, and 1 day in Budha Dasa.

Therefore Balance of Budha Dasa at birth is 17 years minus 16 years, and 1 day or 11 months and 29 days.

Method for Lagna Sputa or Verification of the correct time of birth

We have said that Lagna denotes birth time. Note the correct time of sunrise at the place of birth. Deduct this from the time of birth. Convert this time into Ghatikas and Vigatikas. Multiply this by 6 and add the Solar Date to the product. Divide it by 30. The quotient obtained indicates the ordinal number of Houses from the position of Sun at the time of birth. The remainder indicates the birth degree.

To verify the Week Day, multiply the time of birth in Ghatikas (Nazigais) by 3 and divide the product by 7.

The remainder obtained shows the number of days to be counted from Sunday or Friday to the day of birth.

To verify the Nakshatra, convert the time of birth into *Vighatikas*. Add to this the number obtained by counting from Mesha to the House where Chandra is situate. Multiply the result by 4. Divide the product by 27. The remainder, obtained, gives the number of the birth star to be counted from Aswini. This is for Sukla Paksha or the bright fortnight. For the dark fortnight, count from Dhanishta. If the result obtained does not give the Nakshatra ('Star') of the Native, it should be one of the other two Kona Nakshatras. If these tests are satisfied, the time of birth is correct. The other Kona Nakshatras of Aswini, for example, would be the Tenth and the Nineteenth stars from Aswini. This means Aswini, Makha and Mula are in Kona or Triangle. So is the case with the rest.

Example :—

Referring to the last chart we find that the birth of the native is at 15.5 gh. As per Rule, multiplying this by 6, we get $15.5 \times 6 = 90.30$. Adding to this, the Solar Date viz. 19, we arrive at 109.30. We have now to divide this by 30. $109.30 \div 30$, we get 3 as quotient leaving a remainder of 19.30. So counting from the position of Ravi, we get at the Sign Thula. But as after dividing, there is a remainder, Thula is complete and the Lagna falls in the next Sign Vrischika. And 19.30 denotes the exact degree of birth in Vrischika Lagna.

Next, to the verification of Vārṣi :—

Multiplying, as per Rule, the birth time viz 15.5 gh. by 3 and dividing the product by 7, we get :—
 $\frac{15.5 \times 3}{7} = 6$ as Quotient and $3\frac{1}{7}$ as balance. Since we get $3\frac{1}{7}$ days and hence, 4 days must be counted from Sunday or Monday, the day of birth is the 4th day from Friday.

Then, to the verification of Nakshatra :—

Converting the time of birth into Vighatikas, we get 905 vg. Since Chandra is in Meena the number from Mesha to Meena would be 12. Adding this to 905, we get 917 which when multiplied by 4, as per Rule, gives a product of 3668. Dividing this by 27, we get a quotient of 35 and a remainder of 23. As the native is born in Krishna Paksha, we have to count from Dhanishta, 23 Constellations. Doing so, we arrive at Jyeshta which is in Kona with Revathi, the birth star.

The Houses (Bhavas) and their indications.

1. (LAGNA) THANU BHAVA :— Denotes the Sign of birth and is always referred to as the first House. It governs nature, head, life and fame.
2. DHANA BHAVA :— The second House from Lagna, Governs Dhana (wealth), Kutumba (family) teeth, right eye, tongue and speech and face.

3. BHRAATHRU BHAVA :—
The third House from Lagna. Governs ears, younger brothers and sisters, and courage.
4. MATHRU BHAVA :—
The fourth House from Lagna. Governs mother, education, lands, house, gardens, domestic animals, friends, heart and business.
5. PUTRA BHAVA :—
The fifth House from Lagna. Governs brain, intellect, children, maternal uncle, pilgrimages, preceptors, distinguished personages and future birth.
6. SHATRU BHAVA :—
The sixth House from Lagna. Governs litigation, enemy, sickness, prisons, debt, abdomen and drowning.
7. KALATRA BHAVA :—
The seventh House from Lagna. Governs, matrimony, recovery of lost property and vital powers.
8. AVUR BHAVA :—
The eighth House from Lagna. Governs longevity, sickness, obstacle, miseries, unsuccessful attempts, murder, danger from poison, and rectum.
9. PITIRU BHAVA :—
The ninth House from Lagna. Governs father, heredity, children, pilgrimages, preceptors, Dist-

ignited persons, sacrifice, charity, previous birth, yogic powers and penance.

10. KARMA BHAVA :—
The tenth House from Lagna. Governs occupation or profession.

11. LABHA BHAVA :—
The eleventh House from Lagna. Governs elder brothers and sisters, proficiency in language, second wife, dance, gains, criminal intimacy with others, and liquors.
12. VYAYA BHAVA :—
The twelfth House from Lagna. Governs expenses, left eye, conjugal happiness, dress, destiny after death, marine trade and sea voyage.

Yoga Karakas for a Lagna in General.

For Mesha Lagna	Ravi, Guru and Chandra
" Vristabha "	Budha, Sani and Rahu
" Mithuna "	Sukra
" Karka "	Guru
" Simha "	Guru
" Kanya "	Sukra
" Thula "	Sani, Rahu, Budha and Chandra
" Vrischika "	Ravi, Chandra and Guru
" Dhanur "	Ravi
" Makara "	Sukra and Budha
" Kumbha "	Budha and Suler
" Meena "	Guru and Chandra

The effect of the Yoga Karakas of each Lagna varies according to situation, i. e., when they are situated in

- (1) good and friendly constellations,
 - (2) their own constellations
 - (3) close combination within 8° of each other in any good constellation.
 - (4) when they are aspecting one another.
- Condition (1) is highly essential for the respective Natives to have success and prominence in life: Conditions (2), (3) and (4) are all equally good.

Auspicious Days, Constellations and Lagnas.

(General)

For Mesha Lagna:—

Mondays, Sundays and Thursdays are auspicious. Rohini, Hastha, Sravana, Uttara, and Uttara-shada are good. Karka, Simha, and Dhanur Lagnas are good.

For Vrishabha Lagna:—

Wednesdays and Thursdays are auspicious. Rohini, Hastha, Sravana, Uttara, and Uttara-shada are good.

Kanya, Karka, Thula and Meena Lagnas are good.

For Mithuna Lagna:—

Wednesday, Fridays, and Mondays are auspicious. Revathi, Pushyami, Anuradha, Uttarabhadra, pada, Utara, and Uttarashada are good.

Kanya, Makara, Kumbha and Mithuna Lagnas are auspicious.

For Vrischika Lagna:—

Thursdays, Mondays and Sundays are good. Punarvasu, Purvabhadrapada, Visaka, Rohini, Hastha, Sravana, Uttara, and Uttara-shada are good.

Meena, Karka and Simha Lagnas are good.

For Dhanu Lagna:—

Thursdays, Sundays, and Wednesdays are good. Puravasu, Purvabhadrapada, Visaka, Revathi, Purvashada, are good.

Kanya, Karka, Thula and Meena Lagnas are good.

For Karka Lagna:—

Thursdays are good. Punarvasu, Visaka and Purva-bhadrapada are good. Dhanur and Meena Lagnas are good.

For Simha Lagna:—

Thursday is auspicious. Punarvasu, Visaka, and Purvabhadrapada are good. Dhanur, Vrishabha, Meha, and Vrischika Lagnas are good.

For Kanya Lagna:—

Fridays and Thursdays are auspicious. Punarvasu, Purva, and Purvashada are good. Dhanur, Vrishabha, Thula, and Mithuna Lagnas are good.

For Thula Lagna:—

Wednesday and Mondays are good. Revathi, Pushyami, Anuradha, Uttarabhadrapada, Rohini, Hastha, and Sravana, are good. Makara, Kumbha, Mithuna, and Karka Lagnas are good.

For Vrischika Lagna:—

Thursdays, Mondays and Sundays are good. Punarvasu, Purvabhadrapada, Visaka, Rohini, Hastha, Sravana, Uttara, and Uttara-shada are good.

For Dhanu Lagna:—

Thursdays, Sundays, and Wednesdays are good. Puravasu, Purvabhadrapada, Visaka, Revathi, Uttara, and Uttara-shada are good.

Meena, Simha, Kanya and Meha Lagnas are good.

-) For Makara Lagna:—
-) Fridays and Wednesdays are good.
-) Revathi, Pushyami, Anuradha and Uttarabhadrapada
 are good.
-) Kanya, Vrishabha and Thula - Lagnas are good.
-) For Kumbha Lagna:—
-) Fridays and Wednesdays are good.
-) Revathi is good.
-) Mithuna, Vrishabha and Thula Lagnas are good.
-) For Meena Lagna:—
-) Mondays and Thursdays are good.
-) Rohini, Hastha, Sravana, Punarvasu, Visaka and
 Purvabhadrapada are good.
-) Dhanur and Karka Lagnas are good.
-) **General Characteristics of Natives**
-) born under
the following constellations will be as follows:—
-) **ASWANI.**
-) 1st Pada : Back biting, and fickle minded.
-) 2nd Pada : Understanding others, and interested in
 old Puranas and History.
-) 3rd Pada : Love of Astrology, good adviser, and
 piles complaint.
-) 4th Pada : Learned in Astrology, intelligent, sensuous,
 and honest.
-) **BHARANI.**
-) 1st Pada : Strong, discriminate, and successful over
 enemies.

-) **MUTHIKA.**
-) 1st Pada : Religious, learned, love of cattle, and
 sickly.
-) 2nd Pada : Irreligious, irritable, and faithless in
 ancient Puranas and Vedas.
-) 3rd Pada : Dull, brave and wicked.
-) 4th Pada : Poor, sickly, melancholic and quarrel-
 some.
-) **ROHINI.**
-) 1st Pada : Fair, over-anxious, sickly, and wandering
 tendency.
-) 2nd Pada : Mild, religious, truthful, and good orator.
-) 3rd Pada : Proficient in Mathematics, music, occult-
 ism and magic.
-) 4th Pada : Sensuous, and truthful.
-) **Mrigasira.**
-) 1st Pada : Wealthy, robust, irritable and irreligious.
-) 2nd Pada : Meek, truthful and fond of other sex.
-) 3rd Pada : Meek, Joyous, religious, and devotee of God.
-) 4th Pada : Intelligent, meek, charitable, sensuous,
 irritable and cheat.
-) **ARUDRA.**
-) 1st Pada : Liked by the other sex and pure-hearted.
-) 2nd Pada : Artful, and argumentative.

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3rd Pada : Sickly, irritable, and back-biting.
 4th Pada : inimical with relatives, dirty, and short-tempered.

PUNARVASTU.

1st Pada : Bulky, sensuous, and deaf.
 2nd Pada : Lazy, irreligious, and melancholic.
 3rd Pada : Leper, wandering tendency, diseases of the teeth, and long-lived.
 4th Pada : Fair and short statured, inclined to do good.

PUSYAMBI.

1st Pada : Susceptible for intestinal sickness, benevolent, irritable, and clever.
 2nd Pada : Slow in action, and teases others.
 3rd Pada : Liked by relatives, intelligent, and jovial.
 4th Pada : Quarrelsome, irritable and fond of the other sex.

ASLESHA.

1st Pada: Wealthy, feminine appearance, jolly, interested in different kinds of work.
 2nd Pada : Fair, religious, and wicked.
 3rd Pada: Teases his wife, man of words, and slow-in action.
 4th Pada: Spendthrift, good friend to wicked people, loves low-caste women, and sickly.

MAKHA.

1st Pada : Red eyes, can understand others' ideas.

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2nd Pada : spendthrift, sickness of the ears, and dull.

3rd Pada : Strong, meek but wicked and after others' wealth.

4th Pada : Ruled by wife, and easily liable for skin diseases.

PUNABA.

1st Pada : Religious, brave, and trader.
 2nd Pada: Agriculturist, and unlucky.
 3rd Pada: Good tempered, and honourable.
 4th Pada: Melancholic, scar on the body, hater of God and Religion.

UTTARA.

1st Pada: Sweet speech, brave and likes relatives.
 2nd Pada: Poor, meat-eater.
 3rd Pada: Truthful, fond of cattle and religious.
 4th Pada : Liable to lose mother and father in early life and will not forget obligations.

HASTHA.

1st Pada: Untruthful, proud and fond of cattle.
 2nd Pada : Mother may die in early age, fond of music and dance.
 3rd Pada : Father may die in early age, cunning, sickly and trader.
 4th Pada: Tall, jovial, and fondled by mother.

CHINTHA.

1st Pada: Sickness of the eyes, commentator, and wandering habits.

2nd Pada : Particular of physical comforts, poor, tall and wavering.
 3rd Pada: Brave, learned, and discriminate.
 4th Pada: Will subdue his enemies and courageous.

SWATHI.

1st Pada: Brave, constantly has dreams, movement in higher circles and orator.
 2nd Pada: Strong, sensuous, and truthful.
 3rd Pada: Wicked and cruel hearted.
 4th Pada: Clever, conversationist, and sensuous.

VISAKA.

1st Pada : Dupes others, Astrologer, learned and trader.
 2nd Pada : Blows his own trumpet, lover of black arts, sensuous, truthful, quarrelsome and joyous.
 3rd Pada: Robust, immoral, short in stature and clever in speech.
 4th Pada: Wealthy, intelligent and clever in speech.

ANURADHA.

1st Pada : High status, honest, religious, lover or reader of Vedas and other religious works.
 2nd Pada : Fond of music, sensuous, and courts honours.
 3rd Pada : Intelligent, fair, low-voiced and learned in Arts.
 4th Pada: Cheat and shy.

JYESHTHA.

1st Pada : Good writer, and proud.
 2nd Pada : Fond of music, clever speaker, and sickly.

3rd Pada : May have eye diseases, low mentality, and keeps cattle.
 4th Pada: Cruel, and cheat.

MULA.

1st Pada: Bilious disorder.
 2nd Pada: Learned, troubled by stomach disorder, liar, and amiable.
 3rd Pada: Learns magic, lazy, sensuous, and fair.
 4th Pada: Sturdy, victorious over enemies, and has diseases of the neck.

PURVASHADA.

1st Pada : Sterility, lives up to middle age and respects others.
 2nd Pada: Immoral, does not like society and mean minded.
 3rd Pada: Wealthy, may lose his mother in early years, leper, and has character.
 4th Pada: Courageous.

UTTRASHADA.

1st Pada : Fair, good intellect, munificent, and learned in arts.
 2nd Pada: Miser, clever in speech, and strong.
 3rd Pada: Proud, pompous talk, and burlly figure.
 4th Pada - Strong vitality, man of multifarious activities, and trader.

SRAVANA.

1st Pada : Intelligent, bulky stature, sterility and proud.

2nd Pada: Sensuous, miser and no friends,
3rd Pada: Sensuous, sickly and wealthy,
4th Pada : Immoral, charitable, wealthy, and agriculturist,

DHANISITA.

1st Pada: Unprincipled and burly stature,
2nd Pada: Wicked, cheat, poor, steady and studious.
3rd Pada: Honest, lean, and fair,
4th Pada: Wealthy, cruel, proud and cheat,

SATHABHISHA.

1st Pada: Fair, fond of cattle and charitable,
2nd Pada: Irritable, irreligious, and cheat,
3rd Pada: Man of good deeds and bilious.
4th Pada: Able workman and has good character.

PURVABHADRAPADA.

1st Pada: Priest, adores his wife, strong and lover of comforts.
2nd Pada : Not easily discouraged and learned in religious works.
3rd Pada: Jovial, stylish walker, poet, and bilious.
4th Pada: Honest and fair.

UTTARABHADRAPADA.

1st Pada: Irritable, wavering and munificent,
2nd Pada: Wrathful, poor, stylish walker, intelligent and wavering.
3rd Pada : Dull headed, devoted to religion, short tempered and back-biter,

4th Pada : Lover of poetry, large family and irritable.
REVATHI.

1st Pada : Quarrelsome, learned, jovial, and able banded.
2nd Pada: Lean, brave, sensuous and irritable.
3rd Pada: Dull headed, revengeful and poor.
4th Pada: Honest, and victorious over enemies,

General Results of Sun and Moon in Different Rasis.

SUN IN :—

MESHA:—Reputation, Irritable, Good personality, connected with Government, variable wealth.
VRISHAMHA:—Repulsion towards music, wealthy and self-confident.

MITHUNA:—Knows Astrology, thrives in life and grammarian.

KARKA:—Intelligent, Lover of luxury and poor.
SIMHA:—Adamant, honourable, rich, associated with Government.

KANYA:—Learned, good artist and writer.

THULA:—Impertinent, goldsmith, likes alcohol, clever, unlucky and pedant.

VRUSCHIKA:—Unkind, opposing tendency, sudden death.
DHANUS:—Rich, dignified, trustworthy, connected with medicine.

MAKARA :—Meek, short life, miser, enjoyment of the property of others.

KUMHA :—Poor, loss of children, and wicked.

MEENA :—Dealer in aqueous commodities.

CHANDRA IN:

MESHA :—Strong imagination, energetic, courageous and obstinate.

VRIKSHABHA :—Charming face, likes women, phlegmatic, female children, influential, and agreeable temperament.

MITHUNA :—Sensuous, wavy hair, keen intellect, has forethought and ingenuous.

KAIKA :—Interested in Astrology, kind, noble fond of gardening, and voyages.

SIMHA :—Strong will, high office, deep knowledge, benevolent and irritable.

KANYA :—Taste in music, soft speech, fond of women, miser, egoist and unsteady mind.

THULA :—Merchant, knowledge of religion, wealthy, danger through women, clandestine and fond of travel.

VRIKSHIKA :—Separation from mother and father, sickness in early age, cheat, mean-minded, drowning, brain disorder, weak vitality, danger to mother.

DHANUS :—Good children, conjugal bliss, gifts and presents and learned,

MAKARA :—Passionate, derangement of brain and unlucky.

KUMHA :—Unsteadiness of life and deceitful.

MEENA :—Fond of women, enjoyment through others' wealth, disgraces opponents, lover of cool drinks and beverages, hidden treasure, lazy, secret enemies and female children.

General Results of Planets in Bhavas.

I BHAVA

RAVI :—Bilious, good health, defective sight.

CHANDRA :—Phlegmatic, adamant and sensitive.

KUJA :—Scar on the body, excessive heat in the

system, irritable, lover of war and bold.

BUDHA :—Clever in speech, intelligent, long lived and learned.

GURU :—Respected, healthy and well-informed.

SUKRA :—Charming personality, fond of women, scents, fineries &c., long lived.

SANI :—Melancholic, loss of children, nervous diseases sickness in early years.

II BHAVA

RAVI :—Diseases of the eyes and teeth, pores, harsh speech, loss of wealth.

CHANDRA :—Feminine grace on the face, large eyes and wealthy.

KUJA :—Irritable, argumentative, has eye diseases and wastes wealth.

BUDHA:—Witty, amasses wealth and eloquent.
 GURU:—Intelligent, truthful, happiness in family and wealthy.
 SUKRA:—Trouble for the eyes, logical speaker and wealthy.
 SANI:—Liar, miseries in family, stammering and poor.

III BHAVA

SUN:—Few brothers and courageous.
 CHANDRA:—Will have sisters.
 KUJA:—Danger to brothers, quarrelsome and brave.
 BUDHA:—Will have brothers and sisters, cunning, valorous, and timid.
 GURU:—Helpful to brothers, in high status.
 SUKRA:—Many sisters.
 SANI:—Loss of brothers and valorous.

IV BHAVA

SUN:—Enemy with relations, heart troubles, unhappiness.
 CHANDRA:—Short life to mother, gardens and lands, many relatives.
 KUJA:—Troubles for mother, accident by vehicles and unhappiness.
 BUDHA:—Scholar, owns houses, rich food.
 GURU:—Long life to mother, well educated, helpful friends and relatives,

SUKRA:—Always joyous and happy, taste in music, horses and other conveyances, cattle.
 SANI:—Short life for mother, bad friends and relations, will lose property and unhappiness.

V BHAVA

SUN:—Few children, danger to father, worship of Siva or Sun God.

CHANDRA:—Female issues, good intellect and worshipper of Goddess.

KUJA:—Danger to children, excited, fond of hot-drinks and loss of honour.

BUDHA:—Few children, intelligent and famous and worshipper of Vishnu.

GURU:—Few children, well behaved and helpful and worshipper of Vishnu and sages.

SUKRA:—Many female children and in high position, good counsel.

SANI:—Loss of children and misery through them, may adopt children, faithless in religion.

VI BHAVA

SUN:—Victory over enemies.

CHANDRA:—Phlegmatic and dull appetite.

KUJA:—Successful in dealing with opponents.

BUDHA:—Liable for leprosy and bilious.

GURU:—Cruel, unsteady appetite, may contract debts.

SUKRA:—Enemy with ladies and sickly wife.

VII BHAVA

- SUN:—Enmity with and disgrace through women, sickly and fond of travelling.
- MOON:—Good wife and passionate.
- KUJA:—Loss of wife or husband and unhappy marriage.
- BUDHA:—Intelligent wife and has vehicles.
- GURU:—Virtuous wife and early marriage.
- SUKRA:—Passionate and charming wife.
- SANI:—Miseries through wife, delay of marriage, loss of wife and sickly wife.

VIII BHAVA

- RAVI:—Death in middle age and piles complaint.
- CHANDRA:—Short lived, sickly, danger to mother and drowning.
- KUJA:—Short lived, accidental death and unsuccessful attempts.
- BUDHA:—Long lived and death by sickness.
- GURU:—Loss of wealth, long life, death by sickness and loss of children.
- SUKRA:—Long life, danger to wife.
- SANI:—Long life, death by poison, or nervous diseases and poor.

IX BHAVA

- SUN:—Danger to father, limited wealth, few children.
- CHANDRA:—Charitable, wealth by agriculture and handsome children.

KUJA:—Cruel, loss of wealth, early death to father.

BUDHA:—Learned in sciences, intelligent, wealthy, religious.

GURU:—Wealthy father, rich, religious and sharp intellect.

SUKRA:—Acquires wealth from females, famous, prosperous, leads comfortable life.

SANI:—Detachment towards worldly pleasures, dainer to father and loss of property.

X BHAVA

SUN:—Good reputation, connection with Government, learned, wealthy and valorous.

CHANDRA:—Successful in trade, happiness through relations, pilgrimages, income through agriculture.

KUJA:—Brave, military service.

BUDHA:—Earns by trade or education, aptitude for mathematics, lover of paintings and arts.

GURU:—Success in life, decent earnings, faith in his own religion, scholar.

SUKRA:—Conveyances, happy and prosperous.

SANI:—Earns in distant places, renunciation and service.

XI BHAVA

- SUN:—Conveyances, rich, healthy, and conquers enemies.
- CHANDRA:—Gains reputation, has servants,

CHAPTER III.

KUJA:—Acquisition of lands, improvement in agriculture and valorous.

BUDHA:—Good profits in several ways, property and wise.

GURU:—Saves money, will have elder brothers or sisters, recognized by Royalty.

SUKRA:—Pleasures, kind to servants and gains wealth.

SANI:—No elder brothers or sisters, truthful and issueless.

XII BHAVA

SUN:—Disease of the eyes, troubles to father, widow-hood.

CHANDRA:—Poor, trouble to mother, fond of travelling.

KUJA:—Loss of wife, wastes wealth, no comfortable sleep.

BUDHA:—Renounces the pleasures of world, poor education and debts.

GURU:—Dull, loss of wealth and loss of children.

SUKRA:—Conquers ladies, victorious, luxurious life.

SANI:—Spends money in bad ways, irreligious, danger to wife, and dull sight.

RAHU and KETHU should be treated as Sani and Kuja respectively in reading the results of the Bhavas.

It is not very harmful if the Sathvik and Rajasic planets get Rajasic and Sathvik natures respectively; but they should never acquire Thamasic nature.

And, the Thamasic planets should never get Rajasic nature if they are to give satisfactory results. Extremely bad results occur if the Thamasic planets get Rajasic nature.

Navamsha.

When a Sign is divided into nine equal parts, each part is called a Navamsha of the Sign. Each Sign comprises $\frac{1}{9}$ constellations or 9 Padas. When a planet in a Sign is situated in a particular Nakshatra Pada, we have to determine the position of the planet in the Navamsha Chakra. For example Guru, in Rasi Chakra, is in Mesha and in the 1st Pada of Aswini. In Navamsha also Guru occupies Mesha as per Diagram given below.

			Asvini, Ma- kha, Mula, Rohini, Has- tha, Srava- na, Punar- vasu, Visaka, Purvabhadra. pada I Pada
IV Pada	II Pada	III Pada	
III Pada		IV Pada	Bharani, Pu- bbha, Purva- shada, Mri- gasira, Chitta, Dhanishtu,
II Pada		I Pada	Pushyami, Anuradha, Uttarabha- drapada

Constellations of Ketu, Guru and Chandra start their Navamsha from Mesha and end in Meena.

Explanation:—We have said that constellations of Ketu start their Navamsha from Mesha. That means that Aswini one of the constellations of Ketu starts its first Pada from Mesha. The second Pada falls in Vrishabha ; the third in Mithuna and the fourth in Karka. The same applies to the other constellations of Ketu, Guru and Chandra. Next Bharani (starts its first Pada) from Simha in Navamsha. The second falls in Kanya, the third in Thula and the fourth in Vrischika.

And Krithika starts from Dhanus and ends in Meena in the abovesaid manner.

Some Typical Stellar Effects.

Illustrations to show difference in results when a Benefic Planet is in Rajasa Uchcha, and Thamasa Uchcha respectively:

Guru in Rajasa Uchcha

		L (Guru) — Amsha
	I	
		Guru — Hastha 4. (Rasi)

From Simha and end in Vrischika. Constellations of Rahti, Budha and Ravi start their Navamsha from Dhanus and end in Meena.

Kethu start their Navamsha from Mesha. That means that Aswini one of the constellations of Ketu starts its first Pada from Mesha. The second Pada falls in Vrishabha ;

the third in Mithuna and the fourth in Karka. The same applies to the other constellations of Ketu, Guru and Chandra. Next Bharani (starts its first Pada) from Simha in Navamsha. The second falls in Kanya, the third in Thula and the fourth in Vrischika.

And Krithika starts from Dhanus and ends in Meena in the abovesaid manner.

Illustrations to show difference in results when a Benefic Planet is in Rajasa Uchcha, and Thamasa Uchcha respectively:

Guru in Rajasa Uchcha

		L (Guru) — Amsha
	I	
		Guru — Hastha 4. (Rasi)

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Guru in Thamasa Ucha,

Asteini⁴ (Ketu)

Guru	L
	Guru

Ruling:-

Guru in Ucha gives quite different results for one and the same Lagna and one and the same Navamsa according to circumstances.

Lagna in both cases is Karka. Guru in Karka is exalted. In 1, Guru is in Hasta 4 (Moon's constellation).

Moon is a Rajasa Planet. Guru thus gets Rajasa Ucha. In 2, Guru is in Aswini 4 (Kethu's constellation). Kethu is a Thamasa Planet. Guru gets Thamasa Ucha.

In 1 results are good; In 2 results are bad. Illustrations to prove that bad effects prevail when planets come under Thamasic constellations.

I. Chandra in Aswini, produces bad effects.

Aswini is Kethu's constellation, and Kethu is a Thamasa. Thus Chandra acquires Thamasa Ucha-ansha, with the result that the native incurred debts, got involved

45

in litigations, suffered from loss of property and had no peace of mind in Chandra Dasa.

Aswini

Kethu	Chandra	L
		Guru
		Sukra

II. Guru is in Kona.

He is exalted and in Chandra Kendra. In spite of such situation, the native, for a considerably long time in Guru Dasa had to bear all the pains arising out of un-employment.

L	
	Guru
	Moon

46

The reason is that Guru is in Pushyami-Sani's constellation, and Sani is a *Thamasi*.

III. In Budha Dasa, native had to undergo difficulties on account of partition of property, unnecessary expenses, litigation and sickness.

Sani		
	Chan-dra	L
	Budha	- Hasta

The second house from Lagna represents Dhana (wealth), Kutumba (family).

The Lord of the second House is Budha. He is in Hasta, Chandra's constellation.

Chandra is the Lord of 12. 12th House represents loss and expenditure. The reason for such experiences is that Budha has come under Chandra's sway.

Further the 6th House represents enmity, litigation and sickness.

6th House Lord Sani is aspecting Chandra.

Chandra, thus, becomes malefic and Chandra's constellation Hasta, has the effect of Saturn.

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Budha is in Hasta. Hence the effect of Sani, the sixth Lord.

IV. Native born in Meena Lagna.

Sukra is in Lagna Kendra and exalted.

Yet in Sukra's period, the native is subjected to troubles and worries such as wife's death, loss of service etc.

U. B. Padha	L	Sukra	3	
	12			
	11			
		8		

The reason is that Sukra is in Uttara Badrapada—Sani's constellation.

Sani besides being the lord of 11 & 12 is a *Thamasi* friend to Sukra. Hence the bad results.

V. Native born in Thula Lagna.

Lord of Lagna, Sukra, is in 10th Kendra !

The native was subjected to severe loss in Sukra's period. Sukra is in Sani's constellation - Pushyami. Sani is a *Thamasi*. For Thula Lagna Sani, being the lord of 4 and 5, is a Yogi Karaka, one naturally would expect good results in the period of Sukra as he is remaining in this

Voga Karaka's constellation. Yet the results are bad because Sukra gets the *Thunasi* nature from his friend Sani.

5	Sukra	<i>Pushyami</i>
4		

Mixed Results of Planets remaining in one and the same good degree.

DIAGRAM I

L		
	Sani Ravi	
	Sani Ravi	

I. Native born in Mesha Lagna.

Guru to Mesha Lagna is good in places from $265^{\circ}40'$ — $280^{\circ}0'$

See Guru in Uttarashada—Ravi's constellation. If this Ravi, remains alone in a good place, he will certainly give good results. But he is in combination with Sani. An inimical atmosphere arises out of that combination.

Thus, Guru though good to Mesha Lagna in places from $265^{\circ}40'$ — $280^{\circ}0'$, becomes impure by reason of such combination and a mixture of good and bad results follow.

DIAGRAM II

L		
	Ravi Sani	
	Guru	

U, shada

II. Another example of Mesha Lagna having Ravi and Sani in Makara and Guru in the same degree.

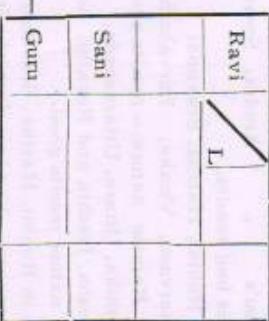
Comparing (I) and (II) we see that in both cases, Guru gives mixed results. We should know the proportion of good and bad in either case.

In (I) good results will be greater than bad by reason of Ravi remaining in his own House and Sani being weak.

In (II) bad results will be greater than good by reason of Ravi being weak and Sani being strong.

Therefore general ratings should be properly applied before attempting predictions.

DIAGRAM III



In III, the malefic-influence of Sani is by *Aspected*, whereas in I and II, the same is due to *conjunction*. But,

DIAGRAM IV



In III, the malefic-influence of Sani is by *Aspect*, whereas in I and II, the same is due to *conjunction*. But,

We have said that if Ravi remains single and in good places for horoscopes of Mesha Lagna, Guru in $2660.40'$ $2800.0'$ Good effects certainly prevail.

Charts (5) and (6) are illustrations of Mesha Lagna.

Guru is in Uttarashada — Ravi's constellation.

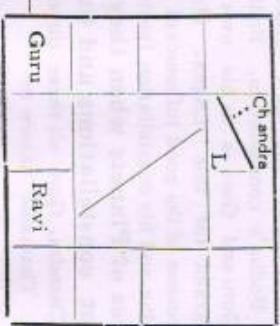
In V and VI Ravi remains single. In Thula, he is debilitated.

DIAGRAM V



In chart V Ravi is not aspected³ by any Planet.

DIAGRAM VI



in IV the conjunction is by *Sookshma*, as Ravi is in Pushyimi, Sani's constellation. In these cases, also, predict mixed results.

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In chart VI Ravi is aspected by Chandra. Chandra is Ravi's friend and Lord of 4 and the friendly rays of Chandra cause good effects.

In chart V the good results are very meagre. We have thus far seen planets in good constellations giving mixed results. We shall now see how mixed results occur even when planets remain in bad constellations.

DIAGRAM I

Buda	Chandra n ^{de}	Guru

Jyeshta

Vrischika Lagna. Chandra though good to Vrischika Lagna is bad in 180° — 193°-20°. Chandra is debilitated in Jyeshta, Budha's constellation. Budha is in combination with Guru and Guru is in his own house. Guru is a Yoga Karaka for this Lagna. Hence good effects prevail by reason of the good influence of Guru on Chandra through Budha and his constellation Jyeshta.

Natures of Planets when they remain in different constellations and their results.

Ravi, Chandra, Guru all these three planets acquire Thamasic nature in

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Kuja's constellations Mrigasira, Chitte, Dhani-shata,

Kethu's " Aswini, Makha, Mula, Pushyami, Anuradha, Uttara-

-badrapada

Rahu's " Arudra, Swathi, Sathabisha, and gives bad results.

Ravi in Rohini, Hastha, Sravana, Punarvasu, Visaka, Purvabadrappa acquires Rajasic nature.—results good and fine.

" Krithika, Uttara, Uttarashada, Aslesha, Jyeshta and Revathi, acquires Sathvik nature results good.

Chandra in Rohini, Hastha, Sravana, Punarvasu, Visaka, Purvabadrappa acquires Rajasic nature and very good results follow.

" Krithika, Uttara, Uttarashada, Aslesha, Jyeshta and Revathi acquires Sathvik nature and just good results happen.

Kuja in Ravi's constellations Krithika, Uttara, Utta-

-rashada, and in Budha's " Aslesha, Jyeshta, Revathi as also in Rahu's " Arudra, Swathi, Sathabisha acquires Rajasic nature and give the best,

better and good results respectively.

Budha in Guru's constellations Punarvasu, Visaka, Purvabadrappa and his own " Aslesha, Jyeshta, Revathi

as also in Chandra's " Rohini, Hastha, Sravana

54

acquires Sathvic nature and gives good results of first, second and third rank respectively.

Budha acquires Rajasic nature when in Bharani, Pubba, Purvashada (Sukra's constellations) and gives mixed results.

Budha in Rahu's constellations Andra, Swathi, Saha-

Sani's constellations Pushyami, Anuradha—rabadrapada,

Kuja's " Mrigasira, Chitha, Dhanishta, Kethu's " Asvini, Makha, Mula,

acquires Thamasic nature and gives bad results.

Guru when in Krithika, Uttara, Uttarashada is Sathvic

" Aslesha, Jyeshta, Revathi—Sathvic Rohini, Hastha, Sravana (Do.) and

Punarvasu, Visaka, Purvabhadrapada—Rajasic

" in Arudra, Swathi and Sathabisha becomes Thamasa—Sathvic, but the effects are not good.

Sukra in Budha's constellations Aslesha, Jyeshta, Revathi, and in Ravi's " Krithika, Uttara-

Uttara, Uttarashada, as also in Rahu's constellations Andra, Swathi, Sathabisha acquires Rajasic nature, and gives 1st, 2nd and 3rd rate good results.

Sukra in Guru's constellations—Punarvasu, Visaka, Purvabhadrapada

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and in Chandra's " Rohini, Hastha, Sravana acquires Sathvic nature and mixed results follow.

Sukra in Sani's constellations—Pushyami, Anuradha, and in his own " Bharani, Pubba, Pur-

"ashada as also in Kuja's " Mrigasira, Chitha, Dhanishta acquires Thamasic nature and bad results prevail.

Sani in (1) Kethu's constellations Asvini Makha, and Rahu

and in (2) Guru's " Visaka, Purvabhadrapada as also in (3) Chandra's " Rohini Hastha, Mula

and in (4) Sani's " Punarvasu, Sravana

acquires Thamasic nature and gives results good in 1, fair in 2 and mixed in 3

Sani in Budha's constellations Aslesha, Jyeshta, Revathi

and in Ravi's " Krithika, Uttara-

Uttarashada acquires Sathvic nature and mixed results follow.

Sani in his own constellations Pushyami, Anuradha, and in Kuja's "

" Mrigasira, Chitha, Dhanishta as also in Sukra's "

" Bharani, Pubba, Purvashada acquires Rajasic nature and bad results prevail.

Generally

Mesha Lagna:—If Ravi, Chandra or Guru were to be in any one of the following constellations, they will do good to the native born under this Lagna in their periods or subperiods.

Kritika $26^{\circ}40'$ — $40^{\circ}0'$	Punarvasu $80^{\circ}0'$ — $93^{\circ}20'$
Uttara $146^{\circ}40'$ — $160^{\circ}0'$	Visaka $200^{\circ}0'$ — $213^{\circ}20'$
Uttarashada $266^{\circ}40'$ — $280^{\circ}0'$	
Rohini $40^{\circ}0'$ — $53^{\circ}20'$	Purvabhadrapada $320^{\circ}0'$
Hashta $160^{\circ}0'$ — $173^{\circ}20'$	$—333^{\circ}20'$
Sravana $280^{\circ}0'$ — $293^{\circ}20'$	

When Sukra is in Chandra's constellations will make the native pompous but the results will be shallow.

Rohini $40^{\circ}0'$ — $53^{\circ}20'$
Hashta $160^{\circ}0'$ — $173^{\circ}20'$
Sravana $280^{\circ}0'$ — $293^{\circ}20'$

If Sukra were to be in the following constellations will show up good results after a struggle.

Kritika $26^{\circ}40'$ — $40^{\circ}0'$	Punarvasu $80^{\circ}0'$ — $93^{\circ}20'$
Uttara $146^{\circ}40'$ — $160^{\circ}0'$	Visaka $200^{\circ}0'$ — $213^{\circ}20'$
Uttarashada $266^{\circ}40'$ — $280^{\circ}0'$	Purvabhadrapada $320^{\circ}0'$

Vrishchik Lagna:—For a native born under this Lagna to enjoy good results Suni, Rahu or Budha should occupy Aslesha $106^{\circ}40'$ — $120^{\circ}0'$, Jyestha $226^{\circ}40'$ — $240^{\circ}0'$, Revathi $346^{\circ}40'$ — $360^{\circ}0'$

If Sani or Rahu is in the degrees shown below good results prevail

Asvini $0^{\circ}0'$ — $13^{\circ}20'$	Arudra $66^{\circ}40'$ — $80^{\circ}0'$
Mukha $120^{\circ}0'$ — $133^{\circ}20'$	Swathi $186^{\circ}40'$ — $200^{\circ}0'$
Mula $240^{\circ}0'$ — $253^{\circ}20'$	Sathabisha $306^{\circ}40'$ — $320^{\circ}0'$

When Ravi is in—

Aslesha $106^{\circ}40'$ — $120^{\circ}0'$
Jyeshta $226^{\circ}40'$ — $240^{\circ}0'$
Revathi $346^{\circ}40'$ — $360^{\circ}0'$

or Sukra is in—

Kritika $26^{\circ}40'$ — $40^{\circ}0'$	Aslesha $106^{\circ}40'$ — $120^{\circ}0'$
Uttara $146^{\circ}40'$ — $160^{\circ}0'$	Jyeshta $226^{\circ}40'$ — $240^{\circ}0'$
Uttarashada $266^{\circ}40'$ — $280^{\circ}0'$	Revathi $346^{\circ}40'$ — $360^{\circ}0'$

good results will follow.

Mithuna Lagna person can enjoy happy results when Budha is in:

Bharrani $13^{\circ}20'$ — $26^{\circ}40'$
Pubba $133^{\circ}20'$ — $146^{\circ}40'$
Parvashada $253^{\circ}20'$ — $266^{\circ}40'$
Punarvasu $80^{\circ}0'$ — $93^{\circ}20'$
Visaka $200^{\circ}0'$ — $213^{\circ}20'$
Purvabhadrapada $320^{\circ}0'$ — $333^{\circ}20'$
Aslesha $106^{\circ}40'$ — $120^{\circ}0'$
Jyeshta $226^{\circ}40'$ — $240^{\circ}0'$
Revathi $346^{\circ}40'$ — $360^{\circ}0'$

If that same Budha were to be in Rohini ($40^{\circ}0'$ — $53^{\circ}20'$) Hashta ($160^{\circ}0'$ — $173^{\circ}20'$), Sravana $280^{\circ}0'$ — $293^{\circ}20'$) pompous results will occur.

Goodness befalls when Sukra is in:-

Aslesha $106^{\circ}40' - 120^{\circ}0'$ | Punarvasu $80^{\circ}0' - 93^{\circ}20'$
Jyeshta $226^{\circ}40' - 240^{\circ}0'$ | Visaka $200^{\circ}0' - 213^{\circ}20'$
Revathi $346^{\circ}40' - 360^{\circ}0'$ | Purvabhadrapada $320^{\circ}0' - 333^{\circ}20'$

Similar good results may be had when Chandra is situated in
Punarvasu $80^{\circ}0' - 93^{\circ}20'$
Visaka $200^{\circ}0' - 213^{\circ}20'$
Purvabhadrapada $320^{\circ}0' - 333^{\circ}20'$,
Aslesha $106^{\circ}40' - 120^{\circ}0'$,
Jyeshta $226^{\circ}40' - 240^{\circ}0'$,
Revathi $346^{\circ}40' - 360^{\circ}0'$,

Mixed results will occur when Sani or Rahu is in the constellations below,-

Aslesha $106^{\circ}40' - 120^{\circ}0'$ | Punarvasu $80^{\circ}0' - 93^{\circ}20'$
Jyeshta $226^{\circ}40' - 240^{\circ}0'$ | Visaka $200^{\circ}0' - 213^{\circ}20'$
Revathi $346^{\circ}40' - 360^{\circ}0'$ | Purvabhadrapada $320^{\circ}0' - 333^{\circ}20'$

For best results Guru should be in any one of the constellations of Chandra,
Robini $40^{\circ}0' - 53^{\circ}20'$
Hastha $160^{\circ}0' - 173^{\circ}20'$
Sravana $285^{\circ}0' - 293^{\circ}20'$

Sukra in the following constellations will also produce good results.

Punarvasu $80^{\circ}0' - 93^{\circ}20'$
Visaka $200^{\circ}0' - 213^{\circ}20'$
Purvabhadrapada $320^{\circ}0' - 333^{\circ}20'$

Simha Laghu:— This native will enjoy good results when Gurn or Ravi is in—

Punarvasu $80^{\circ}0' - 93^{\circ}20'$ | Krittika $260^{\circ}40' - 40^{\circ}0'$
Visaka $200^{\circ}0' - 213^{\circ}20'$ | Utara $146^{\circ}40' - 150^{\circ}0'$
Purvabhadrapada $320^{\circ}0' - 333^{\circ}20'$ | Uttarashadha
 $266^{\circ}40' - 280^{\circ}0'$
 $333^{\circ}20'$

Similar results happen when Chandra is in :—

Punarvasu $80^{\circ}0' - 93^{\circ}20'$ | Krittika $260^{\circ}40' - 40^{\circ}0'$
Visaka $200^{\circ}0' - 213^{\circ}20'$ | Utara $146^{\circ}40' - 150^{\circ}0'$
Purvabhadrapada $320^{\circ}0' - 333^{\circ}20'$ | Uttarashadha
 $266^{\circ}40' - 280^{\circ}0'$

Budha in the constellations of Guni has similar effects,

Punarvasu $80^{\circ}0' - 93^{\circ}20'$
Visaka $200^{\circ}0' - 213^{\circ}20'$
Purvabhadrapada $320^{\circ}0' - 333^{\circ}20'$

- KarYer Lagna :*
-) Budha in :—

Bharani	13° 20'—26° 40'
* Pribba	133° 20'—146° 40'
Purvashada	253° 20'—266° 40'
 -) Sukra in :—Aslesha 106° 40'—120° 0'
Jyeshta 226° 40'—240° 0' | Revathi 346° 40'—360° 0'
 -) In both the above cases good results will happen.
 -) When Budha or Sukra is the constellations of Guru good results will happen.
 -) Punarvasu 80° 0'—93° 20'
 -) Visaka 200° 0'—213° 20'
 -) Purvabhadrapada 320° 0'—333° 20'
 -) Some good results can be expected when Sani is in the constellations owned by Guru.
 -) Punarvasu 80° 0'—93° 20'
 -) Visaka 200° 0'—213° 20'
 -) Purvabhadrapada 320° 0'—333° 20'
 -) Similarly when Kuja is in Budha's constellations,
 -) Aslesha 106° 40'—120° 0'
 -) Jyeshta 226° 40'—240° 0'
 -) Revathi 346° 40'—360° 0'
 -) *Thula Lagna :* For this lagna Budha in his own constellations,
 -) Aslesha 106° 40'—120° 0' | Jyeshta 226° 40'—240° 0'
 -) Revathi 346° 20'—360° 0'

Kuja in Budha's constellations.

Aslesha 106° 40'—120° 0' | Jyeshta 226° 40'—240° 0'

Revathi 346° 40'—360° 0'

Chandra in his own constellations

Rohini 40° 0'—53° 20' | Hastha 160° 0'—173° 20'

Sravana 280° 0'—293° 20'

are capable of giving good results.

Vrischika Lagna : Native will have beneficial results when Ravi, Chandra or Guru occupies any one of the following constellations.

Krithika 26° 40'—40° 0'

Uttara-14° 0'—40° 0'—160° 0'

Uttarashada 266° 40'—280° 0'

Rohini 40° 0'—53° 20'

Hasta 160° 0'—173° 20'

Sravana 280° 0'—293° 20'

Punarvasu 80° 0'—93° 20'

Visaka 200° 0'—213° 20'

Purvabhadrapada 320° 0'—333° 20'

Sukra in the constellations of Ravi or Guru also does

good to the native of Vrischika Lagna.

Krithika 26° 40'—40° 0' | Punarvasu 80° 0'—93° 20'

Uttara 146° 40'—160° 0' | Visaka 200° 0'—213° 20'

Uttarashada 266° 40'—280° 0'

320° 0'—333° 20'

Dhanur Lagna :

For the native to have good results Ravi or Guru should be in ;

Kritikika 26°-40'—40°-0'	Punarvasu 80°-0'—93°-20'
Uttara 1+6°-40'—160°-0'	Visaka 200°-0'—213°-20'
Uttarashada	Furvahadrapeda
26°-40'—280°-0'	320°-0'—333°—20'
Budha in Guru's or Ravi's constellations.	
Punarvasu 80°-0'—93°-20'	Kritikika 26°-40'—40°-0'
Visaka 200°-0'—213°-20'	Uttara 1+6°-40'—160°-0'
Purvabhadrapeda	Uttarashada
320°-0'—333°-20'	26°-40'—280°-0'
Ravi in Budha's constellations.	
Aslesha 10°-40'—120°-0'	Jyeshta 226°-40'—240°-0'
Revathi 346°-40'—360°-0'	
Kuja in the constellations of Ravi or Budha will also make the native enjoy good results.	
Kritikika 26°-40'—40°-0'	Aslesha 106°-40'—120°-0'
Uttara 1+6°-40'—160°-0'	Jyeshta 226°-40'—240°-0'
Uttarashada	Revathi 346°-40'—360°-0'
26°-40'—280°-0'	346°-40'—360°-0'

Makara Laghu :
 Sukra in Budha's constellations,
 Aslesha 106°-40'—120°-0'
 Jyeshta 226°-40'—240°-0'
 Revathi 346°-40'—360°-0'
 will produce good results.

Sani in Kethu's constellations,	Asvini 0°-0'—13°-20'
Asvini 0°-0'—13°-20'	Makha 120°-0'—133°—20'
Makha 120°-0'—133°—20'	Mula 240°-0'—253°-20'
Mula 240°-0'—253°-20'	Kuja or Sani in Budha's constellations,
Kuja or Sani in Budha's constellations,	Aslesha 106°-40'—120°-0'
Aslesha 106°-40'—120°-0'	Jyeshta 226°-40'—240°-0'
Jyeshta 226°-40'—240°-0'	Revathi 346°-40'—360°-0'
Revathi 346°-40'—360°-0'	will produce good results.
<i>Kumbha Laghu :</i>	
Budha in Sukra's constellations,	
Bharani 13°-20'—26°-40'	
Pubba 133°-20'—146°-40'	
Purvashada 253°-20'—266°-40'	
Sukra in the constellations owned by Budha,	
Aslesha 106°-40'—120°-0'	
Jyeshta 226°-40'—240°-0'	
Revathi 346°-40'—360°-0'	
Sani in Budha's or Kethu's constellations,	
Aslesha 106°-40'—120°-0'	Asvini 0°-0'—13°-20'
Jyeshta 226°-40'—240°-0'	Makha 120°-0'—133°-20'
Revathi 346°-40'—360°-0'	Mula 240°-0'—253°-20'
Ravi in the constellations of Budha,	
Aslesha 106°-40'—120°-0'	Jyeshta 226°-40'—240°-0'
Revathi 346°-40'—360°-0'	
Budha in the constellations of Sukra,	
Bharani 13°-20'—26°-40'	Revathi 346°-40'—360°-0'
Pubba 133°-20'—146°-40'	
Purvashada 253°-20'—266°-40'	
<i>Meena Laghu :</i>	
When Chandra or Guru occupies any of the following	

constellations good results will happen.

Robini $40^{\circ}0' - 53^{\circ}20'$	Punarvasu $80^{\circ}0' - 93^{\circ}20'$
Hashta $160^{\circ}0' - 173^{\circ}20'$	Visaka $200^{\circ}0' - 213^{\circ}20'$
Sravana $280^{\circ}0' - 293^{\circ}20'$	Purvabhadrapada $320^{\circ}0' - 333^{\circ}20'$

Budha in the constellations owned by Guru also gives happy results.

Punarvasu $80^{\circ}0' - 93^{\circ}20'$
Visaka $200^{\circ}0' - 213^{\circ}20'$
Purvabhadrapada $320^{\circ}0' - 333^{\circ}20'$

CHAPTER IV.

How to examine the Bhava of a Horoscope.

The foundations on which astrological results are based are known as "Jeeva" and "Sharira" (Soul and Body) of a Bhava.

DIAGRAM I
Bharani

	Chandra	7
Chandra		
Kuja		
Sani		
Shatamana		
Sravana		
Budha		
Kritika		
L.		

In the marginal chart I, the Lagna is Dhanus. Lord of 7 is Budha who is in Sravana. Lord of Sravana is Chandra. So Chandra becomes the Jeeva of the 7th Bhava. Further, Chandra is in Bharani, Sukra's constellation, and Sukra becomes the Sharira of the 7th Bhava.

DIAGRAM II
Kritika

	Chandra	Kuja	7
Chandra			
Kuja			
Sani			
Shatamana			
Sravana			
Budha			
Kritika			
L.			

In Chart II, we find that Budha, Lord of 7 is in Sravana, Chandra's constellation. But Chandra does not become the Jeeva of the 7th Bhava, as he is in a group where Kuja is the most powerful planet for being in Swakshetra. Thus Kuja becomes the Jeeva. As Kuja is in Kritika, Ravi, the Lord of Kritika becomes the Sharira.

DIAGRAM III

			7
		Jyeshta	
L	Budha		

In Chart III, Budha, Lord of 7 is in Jyeshta, his own constellation, hence Budha himself becomes the Jeeva. In such cases the Lord of the House in which Jeeva is situated becomes the Sharira. Thus, in chart III, Kuja, the Lord of Vrischika, becomes the Sharira.

DIAGRAM IV
Purvabhadrapada

Guru			
L			

Excellent results follow when, in addition to the above, the Jeeva and Sharira are in their friendly, own or exalted Houses, in order, provided that they are not aspected by or in conjunction with the particular malefics of the Native's Lagna.

The House of Finance (Dhana Bhava)

If the Lord of the House of Finance is situated in any of the constellations of the "Yoga-Karakas," the Native's financial conditions will be favourable; if he, however, remains in any of the constellations of the Lords of 3, 6, 8, 11 and 12, the financial conditions will be unfavourable. The "Guna" of the Lord of the House of Finance, should be taken into consideration, while judging results

In this case, for the Tenth Bhava, Guru is the Lord. Since he remains in his own constellation, Purvabhadrapada, he becomes the Jeeva. Besides, Guru occupies his own House, Meena. So Guru himself, becomes Sharira also.

Note : One and the same Planet can become Jeeva or Sharira for different Bhavas.

For benefic results, the Jeeva and Sharira of a Bhava should be situated in benefic Houses. But in cases where either Jeeva or Sharira is rendered weak, the results will be bad. Results do not depend *solely* on the situation of the Jeeva and Sharira, for the "Gunas" acquired by both the Jeeva and Sharira on account of their stellar situation, play a great part in changing results. Further, if the Jeeva and Sharira are intricately disposed towards each other, the results will not be good.

If the Lord of the House of finance is well-situated in "Sthoola", and if the "Jeeva and Shatru" of Dhana-Bhava are also favourable, the Native's financial conditions will be good. Guru, the Dhana-Karaka, must also be favourable.

The malefics of the particular Lagna should have no aspect or conjunction with the House or Lord of Finance. Further no malefics should occupy the 2nd House.

The amount of wealth is determined by the strength of the planets who are connected with the Dhanathipathi. In gauging the wealth, the special strength of the planet is of greatest importance. (Guru and Budha are powerful in Lagna Kendra.) The earnings of a native may be excellent but yet he may not have savings or wealth in store. This type of native is not considered rich. His earnings may be due to the effect of the 10th House or the House of Karma.

Illustrations.—

DIAGRAM I

				L 1
				Chandra
				—Pushyami

			7

		2	
		Sani	

Jyeshta

There is no one in the 2nd House, Lord of 2nd House Sani is in 12 which is Vrayasthana, yet the native's finances are satisfactory.

Reason—Lord of 2, Sani, is in Jyeshta-Budha's constellation.

Budha is Lord of 7—Sani thus gets the influence of

The Native's Lagna is Mithuna.

2nd House from Lagna stands for wealth.

Lord of 2nd House, Chandra, is in Swakshetra.

Yet the native lost thousands by reason of the Bank going into liquidation, where he had deposited.

Reason-Chandra is in Pushyami-Sani's constellation.

Sani is a Thamasi and Lord of 8 in addition. Hence the result.

Person born in Dhanur Lagna.

DIAGRAM II

the 7th Quadrant and we have said that Sani in the 7th Quadrant is very powerful.

DIAGRAM III

11		Budha — Punarvasu
8		

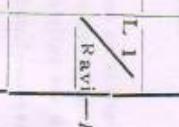
Person born in Vrishaba Lagna, Lord of 2nd House, is in the 2nd House itself.

Yet the native has floundered and his finances are bad. Reason—Budha is in Punarvasu—Guru's constellation and Guru to this native is the Lord of 8 and 11.

Hence the above results.

Person born in Karaka Lagna.

DIAGRAM IV

8		Ravi — Pushyami

Person born in Simha Lagna, Lord of 2nd House of Budha, is *uchcha* (exalted) in Kanya. Yet native's finances are bad. Reason for it is that Budha is in Chithra—Kuja's constellation.

Budha and Kuja are enemies.

Hence the bad finances of the native.

Lord of 2nd House, Ravi, is in Lagna, the House of his friend Chandra. In spite of it, native's finances are not good!

Reason for it, is that Ravi remains in Pushyami Sani's constellation.

Ravi and Sani are enemies. Further Sani is the Lord of 8, hence native is in financial difficulties.

DIAGRAM V

Chithra

Person born in Simha Lagna.

Lord of 2nd House of Budha, is *uchcha* (exalted) in

Kanya. Yet native's finances are bad.

Reason for it is that Budha is in Chithra—Kuja's con-

stellation.

Budha and Kuja are enemies.

Hence the bad finances of the native.

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DIAGRAM VI

2	Guru
L 1	

Purvashada

Person born in Vrischika Lagna.

Guru is in 2 - in Swakshetra.

Yet native's finances are not satisfactory.

Reason for it is that Guru has gone in Purvashada

Sukra's constellation.

Sukra to this Lagna is not a Yoga Karaka, and he is the Lord of 12. Hence the unsatisfactory state of finance.

DIAGRAM VII

Guru	
Kritika	

I	

II	

Visaka

Jyeshta

Lord of 2 Kuja in both (1) and (2) is in Swakshetra.

The finance of (1) is bad, and that of (2) is good.

Reason—In (1) Dhanastanathipathy Kuja, has gone under Visaka Guru's constellation. Guru is not a Yoga Karaka to this Lagna. And further, Guru is the Lord of 3 and 6.

In (2) Dharmastanathipathy Kuja, is in Jyeshta-Budha's constellation. Budha is a Yoga Karaka for Thula Lagna and so good finances of native.

House of Brothers and Sisters - or the 3rd and 11th Houses.

The 11th House indicates elder Brothers and Sisters. The strength or the weakness of this House is indicative of the existence, non-existence or the loss of the elders born. The influence of the planets male or female and the constellations, they situate in, decide the sex of the elders born. In like manner, the 3rd Bhava for younger Brothers or Sisters should be examined with reference to the occupation, ownerships and etc. of the planet concerned. Besides the examination of the Bhava, Kaja the Karaka for Brothers and Sisters should be taken into consideration.

Illustration to determine the birth next to the native and to know in advance whether it would be a brother or sister, and also to know the constellation in which the birth will take place :—

3rd house from Lagna governs younger brothers and sisters.

See Guru in 3—Dhanus, and in Purvashada—a female constellation.

Purvashada is Sukra's constellation and the birth will take place in any one of Sukra's three constellations, Bharani, Pubba, and Purvashada.

Actually, the birth was in *Bharani*; and it was a female child.

Kritika

	Ravi
T.	Budha

	Chandra
Jyeshta	

Vrishabha Lagna :

The Lord of—3rd House Chandra, is in Jyeshta—Budha's constellation.

It is seen that Chandra is in Debilitation. But inspite of that native has younger brothers and sisters. Budha, the lord of the constellation is in Swakshetra. Thus

Purvashada

Third Lagna Person.

L

debilitation effect is nullified. Kuja is in Krittika where he becomes a Rajasa and beneficially disposed.

* 4th House :—

By the 4th House, we have to predict about mother, education, comforts, vehicles, landed property etc.

Generally, the Lord of the 4th House should not have connections with the Lords of the 3rd, 6th, 8th and 12th Houses. The Guna of the Lord of 4th House must also be good.

Mother :

When considering the health and longevity of native's mother, Mathru Karaka Chandra, his position, strength, ownership and Guna should be viewed.

Vehicles :

Similarly, for predicting about vehicles, Sankra should be examined as he is the Karaka for vehicles.

Lands :

Regarding landed property, a scrutiny of Kuja is necessary.

To determine a Native's Educational Qualification,

Ravi should be strong for the English education or

Raja Bhasha.

If the Lord of 4th House has connection with the Lord of 11th, the native will attain proficiency in state language. It is also sufficient if the Guna of the Lord of 4th Bhava is good and Ravi powerful.

Broadly speaking, the 4th House should not in any manner be affected by the malefics, if the native is to enjoy all the benefits of the 4th House.

Budha, the Karaka for Education is also to be considered while predicting about the native's education.

Illustration from the horoscope of a native to determine the educational qualification.

L		1	
			4
11			
Sani			Ravi
10			
Chan-dra			

Anuradha

Meshar Laghat.

4th House from Lagna for education. Lord of 4th Bhava, Chandra is in Vrischika - in debilitation. Yet the native is a Graduate.

Reason-See Lord of 4, Chandra in Anuradha, constellation of Sani who is in Swakshetra, and hence Chandra's debilitation is nullified. In the example given, Chandra, the Lord of the House of education is in Anuradha, which is owned by Sani, the Lord of 11th House and is in his own house.

Native born in Thula Lagna.

Rohini

Purva-	8	Chan-
-bhadrapada,		-dra
Sani		
Ravi		
4		
		L. 1

Lord of 4th House is in Swakshetra - in his own house.

Yet the native's education is not considerable and his mother has undergone unimaginable sufferings.

Reason - Though Sani is in Swakshetra, he is in Guru's constellation Purva-bhadrapada.

Guru to this native is a malefic, being the Lord of 3 and 6 and also Sani the Lord of 4th Bhava is not connected with 11th House. This is the reason for the native's *Infrequent* education and his mother having undergone hardships.

Note :—Chandra is in 8 in his own constellation Robini.

Vrischika Lagna native.

Lord of 4 Sani is in Swakshetra and in Purvabhadrapada Guru's constellation and Guru to this Lagna is a benefic being the Lord of 5th House. The native's mother

is alive, hale and healthy. Further Chandra is the Lord of 9th Bhava and is in the 4th House where he gets the special strength.

Purva-	4	Chan-
-bhadrapada-		-dra
Sani		
		L. 1

Native born in Thula Lagna :

Rewathi

Sani		
6		
		10
4		
		Ravi
		Chandra
		L. 1

No one is in 4. Lord of 4th House Sani is in 6.

Yet native's mother lived long, and the native has high educational qualifications.

Reason—Sami is in Revathi—Budha's constellation. Budha to this Lagna is a benefic, being Lord of 9th House. Though Ravi is in debilitation, he has joined the Lord of the 10th House. When Ravi is in the 10th Kendra, or when he is in combination with the Lord of the 10th Kendra, he becomes powerful. Hence this native possesses high educational qualifications.

6th House :—

Health Questions From Horoscopes :

When Lords of 8 and 6 combine, or when the Lord of 6 aspects the Lord of 8, the native's health is affected. See illustrations in point from horoscopes below:—

(1) Lord of 6—Budha and Lord of 8—Kuja are in combination. Natives with such planetary situations, suffer from ill health constantly.

	L 1	
Budha		

	L 1	
Kuja		

(2) See Lord of 5—Ravi is in combination with the Lord of 8 and the result is ill health.

	6	8
Sukra		

	6	8
Ravi		

(3) Lord of 6—Kuja aspects the Lord of 8—Budha and hence the native is sickly.

	6	8
Kuja		

	6	8
Budha		

Karagraha Pravesa—Crime & Prison.

Illustration aside is that of a native who was charge-sheeted for criminal offences, but acquitted after trial.

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L 1		4
I		
Budha Sukra	8	

RULING for such happenings is that when the Lord of the 4th House is in combination with the Lord of 6th or 8th House, there is a likelihood of such trials or imprisonment, to the native.

In the above case, Lord of 4—Budha is in combination with the Lord of 8—Sukra. During Sukra Dasa, the person was prosecuted for a criminal offence and tried, but was acquitted.

The horoscope of a native who was charged for a criminal offence and convicted:

		L 1
III		
6 Kuja	4 Budha	

Chithra

Here Lord of 4—Budha is in Chithra—Kuja's constellation. Kuja is the Lord of 6th House.

Lord of 4 has come under the sway of Kuja (the Lord of 5th House) with the result that the native was convicted.

House of Children or 5th Bhava.

Before examining the *Putra Bhava* or the 5th House, a thorough examination of the 7th House is absolutely essential for it is the House which indicates the procreative

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See Lord of 4 Budha in combination with Lord of 8 Sukra. In Budha Dasa, Sukra Bhukthi, the native was prosecuted, tried and acquitted.

Note:—In both the preceding illustrations, Lord of 8 Sukra remains very powerful and his influence is more effective than Lord of 4, by virtue of (having acquired) Swaksheera Bala and Uchhini Bala respectively in Charts 1 and 2.

The horoscope of a native who was charged for a criminal offence and convicted:

Budha		
L 1		4
II		

Sukra

power of the native. When the procreative power of the native is weak, what is the benefit of the examination of the 5th House, in which, perhaps, adopted children are indicated? The following are the conditions which are to be seen in this connection:

1. When the Lord of the 7th House occupies Sani's or Budha's constellations, which are effeminate, the native will not have procreative powers. In these cases Budha or Sani should be in their own constellations, or Sani in the constellations of Budha or Budha in the constellations of Sani. Further, if this Budha or Sani occupy weak places without the aspect or conjunction of powerful male or female planets, the above rule holds good; that is to say, Sani or Budha should not be in any way connected with male or female planets for the native to become unproductive.

"... when the planet owning the 7th House is deprived of its *Guard*, the power of procreation of the native will be at its lowest ebb.

3. If the Lord of the constellation in which the Lord of the 7th House is situated, be weak or powerless, the procreative power of the native also becomes weak.

4. The planet which occupies the 7th House should also be examined for predicting the power of procreation of the native.

pects powerfully the 7th House or its Lord, should also be reckoned into consideration when the procreative power of the native is to be predicted.

A careful and balanced judgment is to be made before venturing to predict about the Putra Bhava or 5th House. Female or Male issues of the native will be indicated by the constellation in which the Lord of 5th House is situated. Not only this but also an examination of the planet which is in the 5th House or which aspects the 5th House, or which joins the Lord of 5th House, is required; the positions, power, natures, of these said planets should also, be taken into consideration.

by the constellation in which the Lord of 5th House is situated. Not only this but also an examination of the planet which is in the 5th House or which aspects the 5th House, or which joins the Lord of 5th House, is required; the positions, power, natures, of these said planets should also, be taken into consideration.

The birth of children will be in the constellations or burris for the native, will be indicated by the combined numerical value of the number of padas, or quarters, of the constellations occupied by the Lord of the 5th, the planet aspecting the fifth House and its Lord and planet occupying the 5th House.

Kethu			Sani
	I	Chan- -dra	L 1
	Father	—Pushyanini	
Sukra	5 Ravi Budha	Kuja Guru Rahu	

In charts (2) and (3) we see that the Lords of 9th Houses which represent Father, are in the constellation Pushyami. Father's birth constellation is Pushyami.

	9	
	Sukra	—Pushyami.
II		
1st Son		
	Budha	L

Ravi — Pushyami.

In chart (1), fifth from Lagna for children is occupied by Budha.

And hence a child was born in Kanya Lagna. Further this Budha is in Visaka, that is, Guru's constellation. Hence there is birth in Visaka.

Birth of a deformed child to the native.
Makara Lagna.

	5	
	JV	
Budha	L	
Sukra		
Guru		

Lord of Fifth House Sukra is in 12 with Guru. Guru is a malefic to this Lagna, because he is the Lord of the third and twelfth houses and in swakhettra.

Native has one dumb child and another dull amongst other healthy, normal children.

Another example of a native having a dumb child,

Vrishabha Lagna.

Rahu	Guru	Budha
	L	

2nd Son 9

	9	
	Chana-	
L	-dra	

In chart (1), fifth from Lagna for children is occupied by Budha.

And hence a child was born in Kanya Lagna.

Further this Budha is in Visaka, that is, Guru's constellation. Hence there is birth in Visaka.

	5	
	JV	
Budha	L	
Sukra		
Guru		

	5	
	V	

	5	
	Kethu	

Lord of Fifth House is Budha, in Mithuna-his own House. Yet a child is born dumb.

See Budha in Punarvasu, Guru's constellation. Guru to this Lagna is the Lord of eighth and eleventh houses and hence a malefic.

Comparative study of Horoscopes of Husband and Wife to exactly determine and prove positively that the birth of children occur when the planetary Periods in both the horoscopes are one and the same.

Ravi Dasa was ruling the husband. Two female children were born.

Chandra Dasa was ruling the wife.

5	V/ Huband			
	Pubba—	Ravi		
				L. I

5	V/ Bharani			
	Pubba—	Wife		
				L. I

Reason—See in the Husband's horoscope that Ravi is remaining in Pubba-Sukra's constellation. See in the wife's horoscope that Chandra is remaining in Bharani-Sukra's constellation. Pubba and Bharani are female constellations. Hence the birth of female children only.

6th House from Lagna governs enemy, war &c. Illustration to determine the success or failure in war etc.

In the case of Rulers, the Lord of the 6th House from Lagna should be as weak as possible, or the said Lord should be situated in the constellations of the Yogakarakas in respect of the Lagna, in which they are born. The above said condition being satisfied, such Rulers will always be successful in the wars waged by or against them.

It will be clear by the examination of the following chart of a king.

Kumbha Lagna.

Bharani

	Chan-dra	
L. I		
		6

6th House from Lagna for enemy, fight or war. 6th is unoccupied. Lord of 6-Chandra is in Bharani-Sukra's constellation. Sukra to this Lagna is a benefic, Yoga Karaka. Infer that the enemy is overpowered and that success in war is certain. In Chandra Dasa of the native the war was concluded victoriously.

To know success or failure in Litigation.
Thula Lagna :

Rohini

6	Guru	L 1
	10	

6th House from Lagna for litigation etc.

6th House is unoccupied.
Lord of 6 is situated in Rohini -Chandra's constellation. Chandra to this Lagna is a benefic, being the Lord of 10th House.

Native was forced to litigation but the case was decided in his favour.

Thula Lagna.

Revathi

Guru	9	L 1

6th House from Lagna for litigation etc.

6th House is unoccupied.
Lord of 6 is situated in Rohini -Chandra's constellation. Chandra to this Lagna is a benefic, being the Lord of 10th House.

Native was forced to litigation but the case was decided in his favour.

Thula Lagna.

Revathi

Lord of 6th House Guru is in Revathi -Budha's constellation.

Budha to this Lagna is a Yoga Karaka (Benefic) being the Lord of 9th House.

Result—Decision in favour of the native.

Vrischika Lagna.

6	Kuja	L 1
	Chandra	

Lord of 6th House Kuja is in Vrishabha with Chandra who is exalted.

Here Kuja is under Chandra's control, for Chandra has acquired Sthana Bala.

Chandra is a Yoga Karaka for this Lagna, being Lord of 9.

Result—Success in litigation to the native.

6th House from Lagna, for sickness, debts etc.
Vrischikar Lagna person.

	6	
L 1		Kuja

Lord of 6th House Kuja is in *Uttara* - Ravi's constellation.

Ravi to this Lagna is a Yoga Karaka, being the Lord of 10. Result—Native who was involved in debts narrowly escaped warrant of arrest by seeking "Court Protection".

House of Matrimony or the 7th House

If malefic planets (pertaining to the Lagna) occupy the 2nd, 4th, 7th and 12th Houses, the chances of the native getting married are remote. If however, these planets become pure in their "Gunas", the adverse effects are nullified. Especially the 7th and 2nd Houses are important for determining, about the matrimonial affairs. Even if these Houses were to be occupied by the malefic planets, the marriage may take place, provided the Lords

of the Bhavas are powerfully situated in benefic Houses without counteracting influences of the malefic planets (pertaining to the Lagna) in shape of powerful aspect, conjunction, etc.

When the Lords of 7th and 2nd Houses are situated in the constellations of the Lords of 3, 6, 8, 11 and 12th Houses unhappiness, sickness of the married, early death of the wife, matrimonial strifes, and separation of the couple are the results. On the contrary, if the Lords of 2nd and 7th Houses are in Yoga Karaka's constellations happy results come out of the native's marriage.

If the Lord of the 7th House is in the constellations of the Lord of the 6th or 8th House, the number of times the native will get married may be determined by the number of the pada (quarter) in which the said Lord of 7th House is situated. If such value is one, the native will lose his wife and remain as a widower.

The number of planets which are in conjunction with the Lord of 7th House will also show the number of wives, provided such planets are strong. When the *Renu* of the planet, in which constellation the Lord of 7th House is situated get spoiled, there is no chance of the native getting married. When the Jeeva of the Bhava is powerful and occupies an Even Sign, two marriages may take place.

Similar effects may be seen when the Jeeva of the Bhava is in conjunction with another powerful planet. The appearance, character and status of the partner will be like that of the planet which is responsible for the marriage.

Sapthama Bhava—Illustrations.
Native born in Kumbha Lagna:

L 1		Budha Sukra
	Ravi	—Aslesha
		7

Seventh House governs power of procreation.

No Planet is occupying the Seventh House. Ravi

remains in Aslesha - Budha's constellation.

Budha is in combination with Sukra in his own House. Sukra is a female planet. Budha though effeminate, becomes feminine, for he is in combination with Sukra. Hence there is reason for procreating female children and the native has the same.

Vrischika Lagna:

	7	

7th House from Lagna for matrimony.

No planet is in 7th House. See 7th Bhavathipathi

Sukra and his situation.

Sani is stronger than Sukra (Ref: Ruling - Sthana Bala)
Safely conclude that Girls born in Sani's constellations
viz. Pushyami, Anuradha, and Uttarabhadrapada are
the likely ones for marriage to this native.

(Actually the native married a girl born in Anuradha)

The native's Lagna is Mesha.

Lord of 7th House is Sukra.

L 1		

Sani is in 7th House and hence he is strong (Refer Ruling)

We may conclude that Girls born in Makara, Kumbha Lagnas or Suni's constellations will marry this native.

As a matter of fact, it was a Makara Lagna girl that this native married.

L 1		

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Kumbha Lagna native :

Lord of 7th House is Ravi. Ravi is in inimical sign Kumbha and is weak. Reject Ravi therefore. See who occupies 7. Chandra is in 7th House. So it may be deduced that the native will marry a girl born in Karaka Lagna or Chandra's constellations - Rohini, Hastha, and Sravana.

Ravi		
L.1		
		Chandra

This native married a Karaka Lagna Girl, with Rohini.

A Meena Lagna native. Married a Thula Lagna Girl.

L.1		

See the 7th House. No Planet is in 7th House. Look for the Lord of 7th House and examine his situation, Lord of 7 is Ravi who is in combination with Kuja and Budha. Of the three see who is most powerful.

Budha is most powerful of the group by reason of his remaining in Lagna Kendra.

Therefore there is reason to expect Girls of Kanya and Mithuna Lagnas or Girls born in Aslesha, Jyeshta, Revathi for the native.

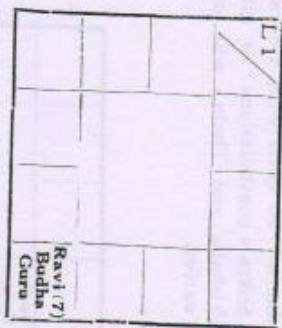
Actually a Mithuna Lagna Girl married this native.

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as he is in Swakshetra. So Girls with Bharani, Purba, or Purvashada - Sukra's constellations - or girls born in Sukra's signs - Vrishaba and Thula - will come in for marriage to this native.

Kumbha Lagna :

Budha		
Kuja		
Ravi		
L.1		7



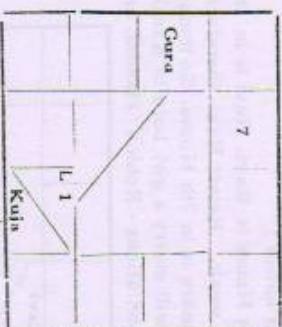
Horoscope of a girl born in Meena Lagna. Lord of 7th House Budha is in combination with Ravi and Guru. Budha is exalted. So he is most powerful of the group.

It is reasonable to expect boys of the constellations Aslesha, Jyeshta, Revathi, or born in Mithuna, Kanya Lagnas.

Actually a Kanya Lagna boy married this girl.

Reason for it is that Kanya is more powerful than Mithuna for it is the 7th Kendra. Refer ruling that 7th Kendra is stronger than the 4th.

We have seen how planets play their part in uniting people in wedlock. We shall now proceed to study how they act on the happiness or otherwise of married couple.



Horoscope of a native having a sickly wife and he is unhappy.

Unhappiness may be due to one or all of several causes.

Incompatibility of temperament may bring about separation of one from the other. Sickness of wife would equally cause unhappiness.

Reason:—Lagna is Thula, 7th House from Lagna is for light on married state. Lord of 7th House Kuja is in Lagna, in his own constellation Chithra; but Guru the Lord of 6 is aspecting Kuja and as a result of this his wife is sickly.

We shall now proceed further to know something more about Sapthana Bhava - the House which governs matrimony.

		Budha
		Sani
L. I		

Horoscope of a native having two wives both living.

Dhanur Lagna :

Budha and Sani are in 7, Sani in 7th Quadrant is specially strong. Budha is in his own house. Besides Sani and Budha are friends. Each one of them has been responsible for the marriages.

		7

		8

		Budha
L. I		

		Hastha

Horoscope of a native who married for the second time after losing his first wife,

Dhanur Lagna :

Lord of 7th House Budha is exalted in Kanya spite of it the native had to lose his first wife and a second one.

See Budha in Chandra's constellation Hastha.

Chandra is Lord of 8. Sastra says that if the of 7 is along with Lord of 8, the native will have second wife after losing the first wife.

Another Horoscope of a native who married second wife after his first wife's death.

		7

		8

		Budha — Sravana
L. I		

Dhanur Lagna :

Lord of 7th House Budha is in Chandra's constellation Sravana. Chandra, in this horoscope is the 8th Lord. Hence more than one marriage to the native.

The power of procreation of a native is known by examining the 7th House from Lagna.

Budha			
		Sani	
7	A-slesha -	L.1	

Horoscope of a native. 7th House from Lagna is Makara. No Planet is occupying the 7th House. Lord of 7th House Sani is in Lagna and in Aslesha - Budha's constellation. Budha in Meena is debilitated. Besides Budha is effeminate. There is no power in the native for procreation.

Horoscope of a native who begot daughters only during the whole of Kethu's period.

Arudra.

Kethu

Kethu is in Arudra. Arudra is a feminine constellation and hence birth of daughters only and not sons.

Horoscope of a native who begot a male child in Chandra Bhukthi. Chandra in Uttarabhadrapada. Uttarabhadrapada is a Masculine Constellation.

Uttarabhadrapada

Chan-			
-dra			

L.1

Hence the birth is of a male child only. Horoscope of the native who begot a female child during Rahu Bhukthi. Rahu in Purvashada.

Kethu

Purvashada

Purvashada is a female constellation. Hence the birth of a female child.

Another illustration of a native: See Sani is Revathi

Sani		
L 1		

remaining in Revathi. Revathi is a female constellation. During Sani Bhukthi the native begot a female child.

Horoscope of the native who begot boys and girls during Sukra Dasa. See Sukra in Jyeshta. Jyeshta is a female constellation.

L 1	Sukra	Guru
Sukra	Budha	Ravi

Jyeshta

But boys also were born. Reason for it is Jyeshta is Budha's constellation. Budha is in conjunction with Guru and Ravi, who are masculine Planets. This explains the birth of boys.

By virtue of Budha being associated with male planets, his constellation Jyeshta also has male tinge.

Note:—Constellations have individual natures and characteristics. But these things vary according to the situation and merits of the constellation Lord.

Panchama Bhava or 5th House from Lagna governs Children.

Illustration from the horoscope of a native to determine the Lagnas in which birth of children would occur.

Horoscope of a native born in Vrischika Lagna. 5th House from Lagna governs children. 1st, 5th and 9th Houses being Konas, they are of special significance for the birth of children. Examine 1 and 9 also in addition to 5.

Chanc-			
-dra			
5			
			9
L 1	Sani	Guru	
Sukra	Budha	Ravi	

Jyeshta

A Simha Lagna native:

		Chan-dra
Guru	— Sravana	L1

In the fifth House there is Chandra. Chandra is the Lord of Karka. There is a child in Karka Lagna.

The first House is occupied by Sukra and Sani in Vrishaba and Thula are Sukra's signs. There is a child in Vrishaba Lagna. Makara and Kumbha are Sani's Houses. There is a Makara Lagna child also.

A Karka Lagna native:

Kuja is in 5th House. Kuja is Lord of Mesha and Vrischika. There is a child in Vrischika Lagna.

9	Rahu	
		L1 Ravi
5	Kuja	Kethu

Rahu is in 9. Rahu is representative of Sani. Sani is Lord of Makara and Kumbha. There are children in both Makara and Kumbha Lagnas.

Ravi is in 1. He is the Lord of Simha. There is a child to the native in Simha Lagna.

Lord of 5th House Guru is in Makara - debilitated. Yet the native has issues.

Reason for this is, Guru is in Sravana - Chandra's constellation.

Chandra is in Vrishaba — exalted. Guru gets Neecha Bhanga, for the Lord of Sravana (Chandra) is exalted.

Hence there are issues to the native.

Ayur Bhava - 8th House - Longevity.

The Life of a native may be classified under three divisions as follows.—

Alpayus or Short life (up to 33 years)
Madayayus or Intermediate life (34 to 66 years)

Poornayus or Full life (beyond 66 years)

Alpayus (Short life) :—

If the Lord of the 8th House situates in a constellation, whose Lord occupies an enemy's House debilitates or becomes weak, the native will not

live beyond 33 years. Anyhow, if this Lord is aspected or joined by the Benefic planets of the Lagna under which the native is born, the life will extend to the completion of 33 years, otherwise the native's death will occur before 33 years.

Madyaus (Intermediary life) :—

If the Lord of 8th House occupies a constellation whose Lord is situated in a friendly House the native lives up to 66 years. If one of the malefic planets of the Lagna aspects or joins this Lord (constellation Lord), the death will befall the native before the end of 66 years.

Poornayus (Full life) :—

The Lord of the constellation in which the Lord of the 8th House is situated becomes exalted, or is in his own House, he gives full life to the native ; but the period of life given by the planet by its occupation in its own house will be less than that which is given by the planet occupying its House of exaltation. In the case of exaltation, the native will live beyond seventy-seven years. This holds good only when there is no connection whatever between the constellation Lord and the malefics.

When the Lord of the constellation in which the Lord of 8th House is situated occupies a neutral house, and gets special strength on account of his occupation, for instance, Guru, Budha in Lagna Kendra; Chandra, Sukra in 4th House, etc., the native lives to middle age.

Generally, when the Lord of Life (constellation Lord) occupies Chara Rasees, the period of life is prolonged;

but when this Lord occupies Ubhaya or Sibira rases the life is shortened.

N.B.—The rulings given above are not applicable to Balarista Horoscopes.

Illustrations :—

Ayur Bhava, period of life is to be determined from the 8th House from Lagna.

	8	Kuja	
5 Ravi		Krittika	

Illustration in point from the horoscope of a short lived native.

Kanya Lagna :

See Lord of 8th House Kuja is in Ravi's constellation Krithika.

See Ravi in Kumbha which is Sixth House from Lagna. It is also an inimical sign.

Such natives will not live even up to 33 years.

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Illustration in point from the horoscope of a native who lived long, beyond 60 years.

Kumbha Lagna :

Sukra	Budha	
		Bharani
L 1		

		Sani
		L 1
8		Krittika

Lord of 8—Budha is in Bharani—Sukra's constellation. Sukra is in 2, exalted.

This exaltation of Sukra is the cause for long life.

			8
Kuja		Chan-	
Guru		-dra	
L 1			

Chithra.

111

An example of a native who lived long.
Native born in Dhanur Lagna.

Dhanur Lagna :

Lord of 8th House Chandra is in Chithra—Kuja's constellation. Kuja is in combination with Guru. Guru is in his own house and stronger than Kuja and hence long life to the native. Note:—Guru is in Lagna Kendra also.

A horoscope of a native who lived long, beyond 70 years.

		Sani
		L 1
8		Krittika

		Ravi
		Budha

Karka Lagna. See Lord of 8th House Sani, he is in Ravi's constellation Krittika. Ravi is in combination with Budha. Budha is exalted in Kanya.

A horoscope of a native who lived up to 70 years.

		8

Vishakha

L 1

Guru

Simha Lagna:

Lord of 8th House Guru is in Visaka, his own constellation. Planets remaining in their own constellations are powerful. Then it is said that they are in *Sookshma Swakshetra*. A horoscope of a native who lived up to 50 years.

Dhanur Lagna:

	Chandra	
Bharani	1	8

Lord of 8th House Chandra is in Bharani—Sukra's constellation. Sukra is in Lagna. Dhanus, to Sukra is a friendly house. The Chart of a native who died very early in life (*i.e.*) at the age of 18 years.

	Chandra L ₁	Ravi L ₁	Sukra —Punarvasu
Sravana — Sani			

Sani is the Yoga Karaka—in Sravana Chandra's constellation. Chandra is the Lord of 3rd House.

Sukra is in Punarvasu, *i.e.*, Guru's constellation. Guru is the Lord of the 8th House. Therefore both benefits Sani and Sukra are under the sway of the Lords of 3rd and 8th Houses respectively and death occurred during Sani Dasa—Sukra Bhikthi.

When Judged in Sthoola without reference to the constellations, it cannot be predicted that the native

Lord of 8th House Sukra is in Swakshetra—(in his own house). Yet the native had premature death.

Reason :—Sukra is in Visaka — Guru's constellation.

Guru is in Makara - debilitated.

Sukra's Swakshetra Bala is thus weakened by Guru's constellation Visaka, as Guru himself is in debilitation.

Illustration aside to show that planets, even though they are benefics bring about death during their periods.

Meena Lagna:

	Chandra	
Bharani	1	8

Lord of 8th House Chandra is in Bharani—Sukra's constellation. Sukra is in Lagna. Dhanus, to Sukra is a friendly house.

The Chart of a native who died very early in life (*i.e.*) at the age of 18 years.

	Chandra	
Bharani	1	8

would die in the abovesaid period; while apparently that period is one in which good results should be predicted. But, by an examination of Sookshma, we find that the effects of the Lords of the 3rd and 8th Houses have prevailed and brought about the death of the native.

Balarishta:

It is said in Sastras that when Chandra occupies 3rd or 8th House in Birth Chart, such native will die within 12 years.

		8 Char- -dra	Punarvasu
	I		

		8 Char- -dra	Punarvasu
	II		

In the two illustrations aside, Chandra is in 3rd and 8th House respectively, in chart 1 and 2. Yet the two children are living even after Balarishta period. Chandra in (1) is in Punarvasu—Guru's constellation. Guru to (1) is a Benefic, for he is the Lord of 2 and 5. Though Chandra is in 8 the good effects of Guru prevail on Chandra.

In (2) Chandra is in Uttarashada—Ravi's constellation. Ravi to (2) is good by reason of his being the Lord of 10. Good effects of Ravi is on Chandra, although he remains in 3.

From these two illustrative horoscopes, one may infer that Chandra has lost the malefic effect by reason of its having come under the sway of Benefics.

House of Pithru—9th House

As in the case of 4th and other Bhavas, the position, strength and nature (evil or good) of the planets who are associated or connected with the Lord of 9th House, the planets aspecting or occupying the 9th House, should be taken for analysing the Pithru Bhava of the native. Beside this Ravi the Pithru Karaka should also be taken to aid the analysis of the Bhava.

The longevity of the father is determined by the 8th House from 9th, or in other words 4th House from Lagna of the native.

Horoscope of a native. *Thula Lagna*, 9th-from Lagna governs father. No Planet is occupying 9th House Budha the Lord of 9th House aspects the 9th House. In

addition to this Guru and Sani also aspect the same Bhava.
Father's Lagna is Kumbha.

		9
Guru		
Budha	L 1	Sani

Reason for it is :—

-) Budha, Guru, and Sani—all the three aspect the 9th. But Sani's aspect alone is the strongest, as he is aspecting by his 10th House aspect.
-) Sani is Lord of Makara and Kumbha. Makara is Kendra and Kumbha is Kona to Thula Lagna.
-) Kona is stronger in effect than Kendra, and hence the father was born in Kumbha Lagna.
-) *Vrischika Lagna :*
- No planet is in the 9th House, Sukra is aspecting the same. Lord of 9, Suni, is aspected by both Kuja and Budha. Father's Lagna is Vrischika.
- Reason : Comparing the aspects of Kuja and Budha on Sani, the Lord of 9, Kuja's 8th House aspect is stronger than the 7th House aspect of Budha,

Sukra's aspect on the 9th House is less powerful than the aspect of Kuja on the Lord of 9th House. Kuja is Lord of Mesha and Vrischika. Vrischika being a Kendra it is more powerful than Mesha—the 12th House. So the father's Lagna is Vrischika.

Bagyasthana - 9th House from Lagna governs paternal properties.

A Mithuna Lagna native,

	11	L 1
9		
Sani	Dhanishtha	

Lord of 9th House Sani is in his Swakshetra and in trine !

Yet the native's father is in heavy debts and has sought "Court protection."

Reason—Though the Lord of 9th House Sani is in own House, he is in the constellation Dhanishtha, which is Kuja's. Kuja is the Lord of 6 and 11; 6th House governs debts etc.

Hence the native's father is in the above said circumstances.

Further Illustrations:—

(1) *Thula Lagna.*

Jyeshtha	L 1	

In (1) see Lord of 9 - Budha in his own constellation Jyeshtha.

Both (1) and (2) have paternal properties.

10th House:

When the Lord of the Bhava under reference is in combination with the Lords of other Bhavas, avocation of the native will be one pertaining to the powerful planet of the combination.

The strongest planet, which is the Lord of 10th House or which occupies the 10th House or which aspects the 10th House, is responsible for the profession of the native. As in the case of other Bhavas, the weakness or strength of this planet should be judged in predicting the results concerning "Jeevana" or profession of native.

Chandra	—Sravana	9

In (2) see Lord of 9 Chandra in his own constellation Sravana.

(2) *Vrischika Lagna.*

(a) (i) If it is Ravi's constellations, the profession will be connected with medicines, gold, gems etc.

The native may also live through paternal property, Government service, etc.

(ii) If the Lord is Chandra, calling of native will be connected with agriculture, maternal property, dealing in liquid substances and white articles etc.

(iii) If the Lord is Kuja, the living of the native will be through agriculture, landed property, brother's wealth, police, military, workshops machinery etc.

(iv) If this Lord is Budha, the profession of the native will be connected with music, religious matters paintings, drawings, sculptures, astrology, mathematics, engineering etc.

(v) If the Lord is Guru, the native will be in Government service, postal, and Judicial departments, Bank, Treasuries, Educational departments. He may also be a priest or a preacher.

When the Lord of Jeevana associates with the Lord of 4th House the native may be having an occupation connected with education, trade etc., or avocations of the native as below:—

(a) (i) If it is Ravi's constellations, the profession will be connected with medicines, gold, gems etc.

The native may also live through paternal property, Government service, etc.

- (a) If it is Sukra, the native will trade in horses, cattle fruits, flowers, scents fancy goods, etc. He may also be a lawyer or keeper of restaurants.
- (b) If this planet is Sani, the native earns through hard labour. He may also deal in oils etc.
- Karma Bhava—Illustrations.
- A native born in Vrischika Lagna.

Punarvasu	Ravi		
	10		
L.I			

Heire the Lord of 10th House, Ravi is in Punarvasu—Guru's constellation, who is a Yosa Karaka, of high rank.

A native born in Meena Lagna.

L.I			

II

Guru	Pumba
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Lord of 10 Guru is in Pubba - Sukra's constellation. As Sukra is the Lord of 3 and 8 the native had to leave the job after 15 years of Service

In the first example the native experienced difficulties for his livelihood and in the second he had to leave the service. These effects are due to the influence of the Lord of 8th House. Whenever such connections exist the Karma Bhava is affected.

10th House from Lagna for profession etc.

Lord of 10th House Guru is in 10th house itself!

The native is troubled about his living.

Reason—Lord of 10th House Guru is in Purvashada.

Sukra to this Lagna is the Lord of 3 and 8 which are bad houses.

Another Meena Lagna native.

I			

Heire the Lord of 10th House, Ravi is in Punarvasu—Guru's constellation, who is a Yosa Karaka, of high rank.

A native born in Meena Lagna.

Punarvasu	Ravi		
	10		
L.I			

A *Kanye Laguna* native.

			10
	L 1 Budha	Chan- .dra 6	

Lord of 10th House Budha is in Kanya—Lagna Kendra and exalted.

Yet the native has had no progress in his official career and is drawing a poor salary.

The progress in profession is marred particularly in Budha Dasa, as he is in Chandra's constellation Hastha.

Chandra occupying the 6th House from Laghu is weak. This has weakened Budha. Budha the Lord of

the 10th House though exalted, has become weak for he is situated in Hastha, hence his exaltation becomes ineffective.

The combination of the Lords of the 10th and 11th Houses also mars the good effects. Here Chandra being the

Jeeva controls the 10th House also. Thus we see that Chandra has combined in himself the effects of

the 10th and 11th Houses.
11th Bhava : Elder Brothers and Sisters.

an example to determine the number of elder brothers and sisters.

Rariora Lngna:

THE LITTLE HOUSE FROM LATGALIA SOUVENIR OF LATVIA

11th from Lagna - Vrishaba - is Sukra's House.

See Sukra in Chitha, 3. Prior to the native's birth, three were born. Here the number of the Pada in which the Lord of 11th House is situated indicates the number of elders born.

(PART II WILL BE PUBLISHED SHORTLY)

ERRATA

-) Preface Page 2 Nadis as Nadies.
-) " 3 Para 3
-) Read " Horscopes " as " Horoscopes "
-) do do Para 4.
-) Read " Reekoned " as " Reckoned "
-) Page 11 Read Effiminate as Effeminate
-) Page 14
-) " 36 ...
-) " 37 ...
-) " 38 Read Fnemy as Ennity
-) " 48 Diagram 1. Insert Sani, Ravi in Simha.
-) " 30 Read " conversationist " as " conversationalist "