

A MANUAL OF JAIMINI ASTROLOGY



**Mahamahopadhyaya
Iranganti Rangacharya**

Sagar Publications

**SRI HAYAGREEVAYA NAMAH
A MANUAL OF
JAIMINI ASTROLOGY
(MADE EASY)**

BY

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SRI HAYAGHEESAYA MANA
A
MANUAL OF
TWIN ASTROLOGY
(MADHYA)

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PREFACE

Some astrologers hardly understand my book, Jaimini Sutramritam, a commentary both in Sanskrit and English. Of course it is just hearsay, may or may not be true. However one finds intricacy in Jaimini school of thought, unless one goes thoroughly through the Sanskrit commentary and Vriddha karikas as well. I have prepared this book as such that the astrologer could grasp easily and correctly the aspects, argalas, arudhas, raja yogas, ayur dasas, phalitha dasas etc. also because of charts illustrated where ever necessary. Forsure this could be a guide to every aspirant to Jaimini predictivity. For more details and Dasas the reader would well refer my Jaimini Sutramritam published by Sagar Publications.

IRANGANTI RANGACHARYA

PUBLISHERS NOTE :

Mahamahopadhyaya Sriman Iranganti Rangcharya born on May 21, 1927 is one of the senior scholars in astrology and Vishistadvaita Philosophy in the country. He is a good poet in Sanskrit and the living legend of Jaimini Astrology. Some of his works include

1. Muhurtha Kalpadrumam (Telugu)
2. Muhurtha Sindhu (English)
3. Jaimini Sutramritam (Commentary in English)
4. Kulasekhara Sukti Sampath (100 slokas for Perumal Tirumozi)
5. Quintessence of Brahma Sutra Sri Bhashya
6. Kulasekhara's Mukundamala (Commentary in English)
7. Srivrata Sloka Malika (120 slokas for Andals Tiruppavai)
8. Bhuvana Deepika (Horary in Telugu)

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Chapter - 1

BASICS

The twelve Zodiacal signs are classified into three categories. They are the cardinal (Chara), the fixed (Sthira), the dual (Ubhaya). Aries (Mesha), Cancer (Kataka), Libra (Tula) and Capricorn (Makara) are the cardinal signs (Chara rasi's). Taurus (Vrishabha), Leo (Simha), Scorpio (Vrischika) and Aquarius (Kumbha) are the fixed signs. Gemini (Mithuna), Virgo (Kanya), Sagittarius (Dhanus) and Pisces (Meena) are the dual signs (Ubhaya).

A cardinal sign aspects (looks at) the three fixed signs leaving its 2nd sign. For example Aries, the cardinal sign aspects the three signs viz Leo, Scorpio and Aquarius leaving its 2nd sign Taurus the fixed sign. A fixed sign aspects the three cardinal signs

leaving its 12th sign which is a fixed sign. For example Taurus the fixed sign aspects the three cardinal signs viz Cancer, Libra Capricorn leaving its 12th sign. A dual sign aspects the three dual signs. For example Gemini aspects Virgo, Sagittarius, Pisces. Thus the aspect of other signs too could be understood. See the table given below.

Aspecting signs	Aspected signs
Aries	Leo, Scorpio, Aquarius
Taurus	Cancer, Libra, Capricorn
Gemini	Virgo, Sagittarius, Pisces
Cancer	Scorpio, Aquarius, Taurus
Leo	Libra, Capricorn, Aries
Virgo	Sagittarius, Pisces, Gemini
Libra	Aquarius, Taurus, Leo

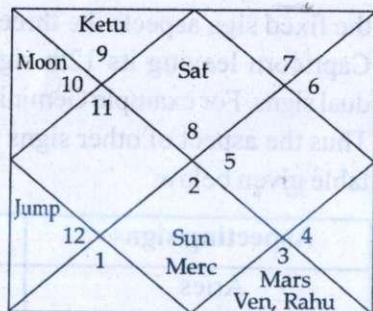
Aspecting signs	Aspected signs
Scorpio	Capricorn,Aries,Cancer
Sagittarius	Pisces,Gemini,Virgo
Capricorn	Taurus,Leo,Scorpio
Aquarius	Aries,Cancer,Libra
Pisces	Gemini,Virgo,Sagittarius

See the example chart.

The Ascendant is Scorpio which is a fixed sign. The Moon is in Capricorn which is a cardinal sign. So the Moon aspects the Ascendant, Scorpio and Saturn as well in it. No other planet aspects the Ascendant. The Moon aspects the 7th house Taurus and the Sun and Mercury.

Classification of Aspecting Planets(Note: N.L= Navamsa Lagna; D.L= Drekkana Lagna. A.L= Arudha Lagna. A.P = Aspecting planet):

Jup		Sun Merc	Mars Ven Rahu
	Example Rasi Chart		
Moon			
Ketu	Asc Sat		



1. A planet aspecting the Ascendant or its 5th house or its 9th house (A.P-1)
2. A planet aspecting the Ascendant and the 7th house (A.P-2)
3. The lord of the Moon -Sign aspecting the Ascendant or the Moon .He is called the Kevala (A P-3).
4. The lord of the Moon-Sign aspecting both the Ascendant and Moon (A.P-4)

5. A planet aspecting the Ascendant in Rasi chart and N.L in Navamsa chart, or a planet aspecting the Ascendant in Rasi chart and D.L in Drekkana chart (A.P-5)

6. A planet aspecting the Ascendant, N.L, D.L in the respective charts.

This classification is in the increasing order of bestowing Raja yoga.

The A.P-4, A.P-5, A.P-6 are called the yogada planets.

Count of Jaimini Navamsa:

For Aries, Leo, and Sagittarius count direct from Aries. For Taurus, Virgo, Capricorn count reversely from Capricorn. For Gemini, Libra, Aquarius count direct from Libra. For Cancer, Scorpio, Pisces, count reversely from Cancer.

Reckoning of Drekkana: 1.parivrittitraya method 2. Direct and Reverse method.

Parivrittiti trayamethod

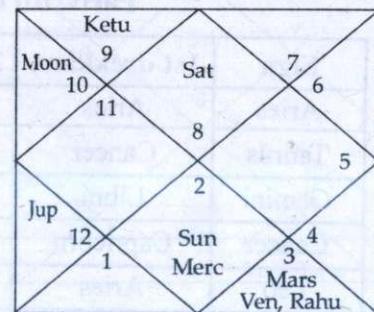
Sign	1st drekkana	2nd drekkana	3rd drekkana
Aries	Aries	Taurus	Gemini
Taurus	Cancer	Leo	Virgo
Gemini	Libra	Scorpio	Sagittarius
Cancer	Capricorn	Aquarius	Pisces
Leo	Aries	Taurus	Gemini
Virgo	Cancer	Leo	Virgo
Libra	Libra	Scorpio	Sagittarius
Scorpio	Capricorn	Aquarius	Pisces
Sagittarius	Aries	Taurus	Gemini
Capricorn	Cancer	Leo	Virgo
Aquarius	Libra	Scorpio	Sagittarius,
Pisces	Capricorn	Aquarius	Pisces

Table for Direct and Reverse method of Drekkana

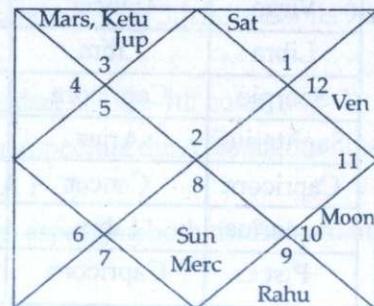
Sign	1st drekkana (1°-10°)	2nd drekkana (10°-20°)	3rd drekkana (20°-30°)
Aries	Aries	Taurus	Gemini
Taurus	Pisces	Aquarius	Capricorn
Gemini	Cancer	Leo	Virgo
Cancer	Sagittarius	Scorpio	Libra
Leo	Libra	Scorpio	Sagittarius
Virgo	Virgo	Leo	Cancer
Libra	Capricorn	Aquarius	Pisces
Scorpio	Gemini	Taurus	Aries
Sagittarius	Aries	Taurus	Aries
Capricorn	Pisces	Aquarius	Capricorn
Aquarius	Cancer	Leo	Virgo
Pisces	Sagittarius	Scorpio	Libra

Chart-1: 21-5-1927 at 6-30PM. Ascendent=Scorpio 8°; Sun =1s 8°, Moon =9s 30' Mars =2s.27°, Mercury =1s.8°, Jupiter =11s 4°, Saturn =7s.12° Rahu=2s 12° Rahu =2s.6°.57'

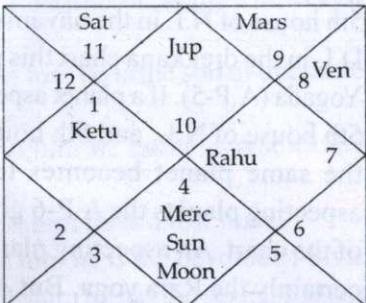
Jup		Sun Merc	Mars Ven Rahu
Moon		Rasi Chart-1 21-5-1927	
Ketu	Asc Sat		



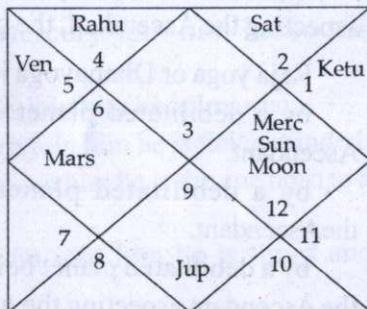
Ven	Sat	L	Mars Ketu Jup
Moon		Jaimini Navamsa Chart-1	
Rahu	Sun Merc		



	Ketu		
Sat	Parivrittitraya Drekkana Chart	Merc Sun Moon	
L Jup			
Mars	Ven	Rahu	



Merc Sun Moon	Ketu	Sat	L
	Direct and reverse Drekkana	Rahu	
		Ven	
Mars			Mars



In the chart-1, the lord of the sign occupied by the Moon is Saturn aspecting the Moon. So Saturn is the Kevala (A.P-3). The Moon aspects the Ascendant (Scorpio) and its 7th (Scorpio). So the Moon is the A-P-2 .The Moon aspects N.L in the Navamsa chart also. So the Moon becomes the Yogada. (A.P-5). The Moon aspects the D.L also in the direct- reverse Drekkana chart. So finally the Moon becomes the Yogada. (A.P-6)

Application of Aspecting planets: (Excluding Rahu and Ketu):

Among the aspecting planets each gives a better yoga than its previous gives. In case no planet aspects the Ascendant a planet aspecting the 5th house becomes the aspecting planet. If no planet aspects the Ascendant and the 5th house, a planet aspecting the 9th house of the Ascendant becomes the aspecting planet. This is how the A.P-1 is found. Suppose a planet does not aspect the Ascendant but aspects the 5th house. If this planet aspects the

5th house of N.L in the navamsa chart or aspects the 5th house of D.L in the drekkana chart this aspecting planet also becomes the Yogada (A.P-5). If a planet aspects the 5th house of the Ascendant, 5th house of N.L, and 5th house of D.L in the respective charts the same planet becomes the Yogada (A.P-6). Among the aspecting planets the A.P-6 gives the best yoga to the native of the chart. An aspecting planet in exaltation in rasi chart gives certainly the Raja.yoga. But Aries is deprived of this chance as no planet in exaltation aspects it. The more the number of planets aspecting the Ascendant, the greater the Rajayoga.

Raja yoga or Dhanayoga is certain:

by a debilitated planet in the 6th, or 8th aspecting the Ascendant.

by a debilitated planet in the 3rd or 11th aspecting the Ascendant.

by a debilitated planet being the lord of the 6th or the 8th of the Ascendant aspecting the Ascendant.

Results Connected With Kevala; (A.P-3):

1. If Rahu joins with AP-3 the native takes to cruel deeds.
2. If Ketu joins he is ugly and righteous.
3. If the Sun is exalted he is fortunate and may receive awards or gifts.
4. If the Sun is conjunct with A.P-3 he is of hot temperament.
5. If the Moon is conjunct with A.P-3 he perspires most often.
6. If Mars is conjunct with A.P-3 he suffers from wounds and boils.
7. If Jupiter is conjunct with A.P-3 he is tawny by complexion and may have erect hair on head.
8. If Venus is conjunct with A.P-3 he has curly hair and is passionate.
9. If Saturn joins with A.P-3 he has lean physique.
 1. If the Sun and the Moon join A.P-3 the native is wicked.
 2. If the Sun and Mars join him he hates his father.
 3. If the Sun and Mercury join him he is good at Vedic scriptures.

4. If the Sun and Jupiter join him he is the knower of philosophy.
5. If the Sun and Venus join him he is the son of unchaste woman.
6. If Mars and Saturn join him he eschews traditional observances.
7. If the Sun and Rahu join him he is a low man.
8. If the Sun and Ketu join him he is the devotee of Siva.
9. If the Moon and Mars join him he has the sexual contact with the wife of a brahmin.
10. If the Moon and Mercury join him he knows philosophy.
11. If the Moon and Venus join him he is luxuriant.
12. If the Moon and Saturn join him he is fickle minded.
13. If the Moon and Rahu join him he is the one born to a widow.
14. If the Moon and Ketu join him he is timid and distressed.
15. If Mars and Mercury join him he is much fond of wife and children.
16. If Mars and Venus join him he has illicit sex with the wife of kshatria.
17. If Mars and Jupiter join him he has illicit sex with the wife of his teacher
18. If Mars and Saturn join him he has illicit sex with the wife with maidservant
19. If Jupiter and Mercury join him he is virtuous.
20. If Mercury and Venus join him he is of aristocratic descent.
21. If Jupiter and Rahu join him he has sexual contact with low women
22. If Mercury and Saturn join him he is wicked and arrogant.
23. If Mercury and Rahu join him he has a carping tongue.
1. If Rahu is conjunct with the Yogada (A.P-4, A.P-5, AP-6) the native is wicked, back biting and slanderous.

2. If Ketu is conjunct, he is virtuous and charitable.
3. If Saturn is conjunct he abandons customary observances.
4. If Mars is conjunct he is a debauchee.
5. If Venus is conjunct he is passionate.
6. If Jupiter is conjunct he is intellectual.
7. If Mercury is conjunct he is an eloquent speaker.
8. If the Moon is conjunct he is charming.
9. If the Sun is conjunct he is wrathful.

1. If the Sun occupies the 2nd house of the Yogada the native is a grammarian.

2. If the Moon occupies he is good at literature.
3. If Mars occupies it he is a logician or a lawyer.
4. If Mercury occupies it he is a meemamsaka.
5. If Jupiter occupies it he is a philosopher.
6. If Venus occupies it he is good at literature and finearts.
7. If Ketu occupies it he is dumb or stammering.
8. If Saturn occupies it he is dull-witted.
9. If Rahu occupies it he is wicked.

1. If the Moon and Jupiter occupy the 4th or 5th of Yogada he is a reputed author.

2. If the Moon and Venus occupy it he writes poetry.
3. If the Moon and Mercury occupy it he is an author of books.
4. If the Moon and Mars occupy it he is a poet in Telugu.
5. If Jupiter and Venus occupy it he is a poet in Sanskrit.
6. If the Moon and Saturn occupy it he is a poet in Tamil.
7. If Venus and Rahu occupy it he is a poet in English and other languages.

1. If the 5th houselord is associated with yogada, the native will have sons.

2. If Rahu or Jupiter or the Sun conjoins there, he will certainly have sons.

3. The Moon in the 5th house of yogada gives one son.

4. If Gemini or Virgo being the 5th house of yogada, is occupied by Mercury and aspected by the waning Moon, he adopts a son.
5. If Ketu occupies the 5th sign of yogada, he will have daughters.
6. If the yogada and the 7th houselord are connected by association or aspect, love and affection exist between husband and wife. If unconnected they quarrel.

1. The Sun in the 5th house of yogada, makes the native devoted to Siva.
2. By the Moon, he is the devotee of Devi.
3. By Mars, he is the devotee of Kumaraswamy.
4. By Mercury, he is a devotee of Vishnu.
5. By Jupiter, he is a devotee of Sambasiva.
6. By Venus, he is a devotee of Laxmi.
7. If Gemini or Virgo, being the 5th house of yogada, is occupied by Saturn, he belongs to Madhwa philosophy.
8. If Jupiter occupies or aspects it, he belongs to Sri Ramanuja philosophy.
9. If Venus occupies or aspects it, he is a devotee of the Lord Venkateswara. The count of houses could be according to the graha chakra.

Results of Drekkana Lagna.

1. Drekkana Lagna (D.L) occupied by an exalted planet gives the Rajayoga.
2. D.L aspected by the Moon confers the Rajayoga.
3. The aspect of Mercury or Jupiter makes the native learned.
4. The aspect of Venus makes the native fond of music.
5. The aspect of the yogada to the Ascendant and D.L is sinequanon for fulfilment of Rajayoga.
6. If the Moon and Rahu conjoin in one sign and aspect D.L, the yoga is marred.
7. Similar is the case with Saturn and Moon.

The following are the results of Drekkana Lagna (D.L.):

1. Aries: Bad skin. If Ketu aspects it, skin disease is certain.
2. Taurus: Always happy.
3. Gemini: Wealthy and of good complexion.
4. Cancer: Luxurious and handsome.
5. Leo: Lean body and suffers from headache.
6. Virgo: Rich and of good complexion.
7. Libra: Educated and luxurious.
8. Scorpio: Financially low and ugly to look at.
9. Sagittarius: Clever and educated.
10. Capricorn: Foolish.
11. Aquarius: Servile manners.
12. Pisces: Litigant.

1. The D.L occupied by Jupiter and Venus gives profession related to education.
2. The Moon and Venus in D.L confer Rajayoga.
3. The D.L aspected by Mercury and Jupiter makes the native of a preceptor or teacher.
4. The D.L aspected by the Moon and Mercury make the native a preceptor.
5. The D.L occupied by the Sun and aspected by Mercury and Jupiter gives the native the teaching profession.
6. The D.L aspected by Mars makes the native a chief of the army.
7. The D.L aspected by Saturn makes one an ascetic or a servant.
8. If the 2nd of D.L is aspected by Mars and Saturn, the native becomes a daneer.
9. If the 2nd of D.L is aspected by Mars and Jupiter, the native is fond of women.
10. If the 2nd of D.L is aspected by Mars and Mercury, the native becomes a conjurer.
11. If the 2nd of D.L is aspected by the Sun only, the native

knows music. If the Moon also aspects, the native definitely becomes a musician.

12. If the 2nd of D.L is occupied by Mars and Mercury and aspected by the waning Moon, the native becomes a Jester.

13. If the 2nd of D.L is occupied by Saturn and Rahu and aspected by the waning Moon, the native leads a wretched life.

14. If the 2nd of D.L is occupied by Mars and Rahu, the native lives by the fire.

15. If the 2nd of D.L is occupied by the waning Moon and Rahu, the native becomes (udgari) the one who spits.

16. The Moon in the 4th of D.L makes the native wealthy.

17. If the Sun and Venus aspect the 4th of D.L, the native becomes a horseman.

18. If Jupiter and Venus aspect, the native will have a palanquin.

19. If Mars, Jupiter and Venus occupy the 4th house of D.L, the native has elephants.

20. If Saturn and Rahu aspect the 4th house of D.L, the native lives by tending and owning bulls.

Chapter-2

ARGALAS & RAJA YOGAS

The argalas should be reckoned from the aspecting planet classified in chapter-1. The correct knowledge of the argalas enables one to presage the professional, financial and social status from the horoscopic chart. It could be as well said that the argala concept is the linchpin of the entire gamut of predictions.

The argala signs are of three categories. 1. Principal Argala Signs. 2. Secondary Argala Signs. 3. Specific Argala Sign.

The 2nd, 4th, and 11th signs from the aspecting planet are the principal argala signs (p.a.s). The 12th, 10th and 3rd signs from the aspecting planet are the virodhargala signs (v.a.s) of the 2nd, 4th, and 11th argala signs respectively. The 5th sign from the aspecting planet is the secondary argala sign while the 9th sign is the virodhargala sign. The 9th sign from the aspecting planet is the secondary argala sign while the 5th sign is the virodhargala sign.

Category	Argala signs (A.S)	Virodhargala signs (V.A.S)
Principal	2nd	12th
	4th	10th
	11th	3rd
Secondary	5th	9th
	9th	5th
Specific	3rd	Nil
By three or more malefics		

Subhargala Yogas: (P.A.S=Principal Argala sign)

The planets occupying the 2nd, 4th, 11th signs (P.A.S) can form the subhargala yogas when the corresponding virodhargala signs viz 12th, 10th, 3rd lie vacant. It means that if both the A.S and V.A.S are occupied the planets, the argalas formed are only aabhasa doing no good. Suppose, if a planet occupies the 2nd house from an aspecting planet, Subhargala yoga forms. This

gives dhana yoga. But this gets cancelled if the 12th sign also of the aspecting planet is occupied by a planet or planets. Similar is with the 4th and 11th argala signs. However the number of planets if present in the V.A.S is less than those in the P.A.S, the subhargala yoga does not get marred.

If the 5th sign (S.A.s) from an aspecting planet is occupied only by the benefics, while the 9th sign (V.A.S) lies vacant, a subhargala yoga forms. Similarly if the 9th sign is occupied by the benefics, while the 5th lies vacant, a subhargala yoga forms. However if the occupant is a malefic exalted in 5th or 9th, while the other falls vacant subhargala yoga forms.

If the 3rd sign from the aspecting planet is occupied by three or more malefics, a nirabhasaargalayoga forms, irrespective of the planets present or absent in the 11th sign. Thus we find the three different categories of the argala signs are involved differently in the formation of subhargala yogas, one by the malefics or benefics or both the other by the benefics and the 3rd by the malefics only.

N.B. Two points worth remembering-1.Rahu or Ketu in the argala signs do not contribute to the formation of the subhargala yogas. 2. They certainly mar the yoga if associated with the planets in the argala signs.3.The argala signs should be invariably reckoned from an aspecting planet.

Assessment of subhargala potential:

1. Assess the subhargala potential by the six orders of the aspecting planet the 1st being the lowest the 6th being the highest.

2. Assess the subhargala potential by the merits and demerits of the aspecting planet.

Merits: 1.Exaltation or own house position of the aspecting planet.

2. Association of the Moon with the aspecting planet.

3. Association of the exalted planet with the A.P

Demerits: 1. The subhargala potential falls if Rahu is associated with the aspecting planet.

2. The subhargala potential decreases by the association of decreases by the association of Ketu with the aspecting planet.

3. The subhargala potential decreases if the aspecting planet is debilitated.

4. Rahu in the 5th or 9th from the aspecting planet reduces the subhargala potential.

5. Rahu in the 8th or 12th from the aspecting planet is not a welcome feature.

The subhargala potential can also be classified into three orders: Superior, Medium, Ordinary.

Superior order: 1. Involvement of the benefics in the argala signs. 2. Involvement of three or more planets in the argala signs. 3. Involvement of the planets in the three argala signs

Medium order: 1. Involvement of benefics and malefics in the argala signs.

2. Involvement of two planets in the argala signs.

3. Involvement of two planets in any two argala signs.

Ordinary: 1. Involvement of malefics in the argala sign. 2. Involvement of one planet in the argala sign.

Reckoning principle: Reckon the argala signs in the regular order from the aspecting planets only, but never from the signs to judge the subhargala yogas. Judge them if formed by the reverse reckoning of the argala signs from the aspecting planet placed in an even sign.

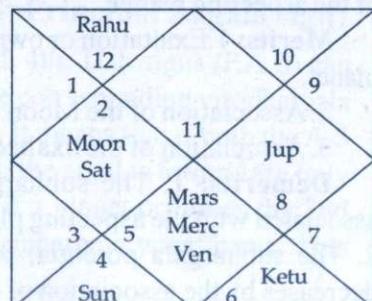
Results of subhargala yogas in general:

Good position in life; financial status and reputation. Benefics give very sound financial position. Both benefics and malefics indicate unsteady financial status. Malefics indicate the average position.

Illustrations:

Chart-1: DOB=8-8-1912 Ascendant=Aquarius

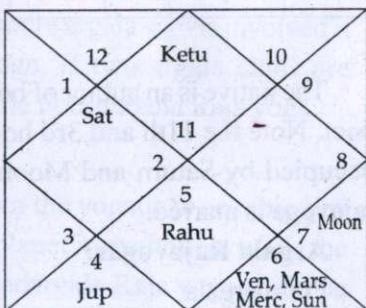
Rahu		Moon Sat	
Asc	Rasi Chart-1 8-8-1912		Sun
		Mars Merc Ven	Ketu
	Jup		



In the chart-1 the Ascendant is Aquarius (fixed sign) aspected by the Sun in Cancer (cardinal sign) and no other planet aspects the Ascendant. So the Sun is the aspecting planet (A.P-1). From the Sun the 2nd sign (Leo) is occupied by Mars, Mercury and Venus, the 5th sign (Scorpio) is occupied by Jupiter (benefic) and the 11th sign is occupied by the Moon and Saturn in Taurus. So the three argala signs viz 2nd, 5th and 11th are involved. All the three are the fixed signs and six planets are involved in the three argala to give the subhargala yoga. The planets involved in the three argala signs are both benefics and malefics. Note three argala signs gave the subhargala yoga because the corresponding V.A.S are not occupied by the planets. The chart-1 belongs to B.V.Raman who was the doyen of astrologers.

Chart-2: D.O.B=11-10-1942 at 4pm.

		Sat	
Asc Ketu	Rasi Chart-2 11-10-1942	Jup	
		Rahu	
		Moon	Ven,Mars Merc,Sun



The chart-2 belongs to the renowned megastar Amitabh Bachchan.

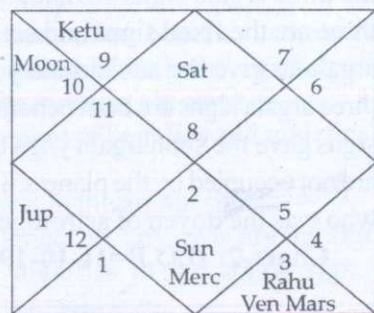
In his Rasi chart his Ascendant is Aquarius aspected by the exalted Jupiter.

So Jupiter is A.P-1. From Jupiter the 3rd sign Virgo is occupied by three malefics forming nirabhava argala rajayoga. Note Venus by debilitation becomes the malefic. The Moon occupies the 4th argala sign from A.P-1 (Jupiter).

Chart-3: 21-5-1927 6-30P.M (for details see chart-1 in section-1). In the chart-3 the Ascendant is Scorpio aspected by the Moon. The Moon aspects N.L in navamsa chart and D.L in the drekkana chart. Hence the Moon becomes the yogada

(A.P-6). The 5th house from the Moon is Taurus occupied by two planets(Mercury,Sun).The aspecting planet is of the highest order but only one argala sign(secondary) is involved.Saturn is Kevala two argalas namely 11th(Moon) and 9th(Jupiter) are involved to form the subhargala yoga.

Jup		Sun Merc	Ven Mars Rahu
Moon	Rasi Chart-3 21-5-1927		
Ketu	Asc Sat		



The native is an author of books on astrology and is a Sanskrit poet. Note the 11th and 3rd houses from the Moon (A.P-6) are occupied by Saturn and Moon and hence the principal argala rajayoga is marred.

Argala Rajayogas:

Poornargala

Tripadargala

Ardhargala

Padargala

1. Poornargala Rajayoga:

This is in the case of the yogada(A.P-3,A.P-4,A.P-5,A.P-6) in a cardinal sign. Reckon the argala signs from the yogada or kevala. If any three argala signs coinciding with the cardinal, fixed, and dual signs are occupied by the planets the s.a.y so formed is called the Poornargala Rajayoga This yoga is effective when the corresponding v.a.s lies vacant.

2. Tripadargala Rajayoga:

This is the case of the yogada in a fixed sign. Reckon the argala signs from the yogada. If any two argala signs coinciding with the cardinal and fixed, or cardinal and dual or fixed and dual occupied by the planets thes.a.y. so formed is known as Tripadargala Rajayoga. This is effective if the corresponding v.a.s. lie vacant or when unobstructed by the weaker planets or less number of planets in the v.a.s. The Tripadargala Rajayoga becomes the Poornargala Rajayoga when another argala sign also is involved with the planets in it.

3. Ardhargala Rajayoga:

This is the case of the yogada in a dual sign. If the 2nd or 4th or 11th argala sign is occupied by the planets, the s.a.y becomes the Ardhargala Rajayoga. If one or more argala sign is involved it becomes the Tripadargala Rajayoga. If two argala signs are involved the Ardhargala becomes the Poornargala Raja yoga.

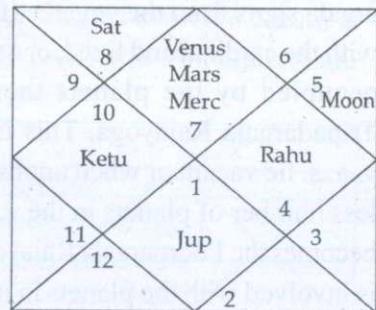
4. Padargala Rajayoga:

If the 5th or 9th argala sign from the yogada is occupied by the benefic planets or by a malefic planet in exaltation, while the corresponding v.a.s lies vacant a Padargala Raja yoga could be formed. The involvement of the padargala would in any case catalyse the class of the Argala Raja yoga to give good reputation. Persons born in Poornargala and Tripadargala Rajayogas become distinguished personalities at national and international level. Those born in Ardhargala and Padargala Rajayogas will be placed well in life with wealth. The following are the extended principles of Ardhargala and Padargala Raja yogas.

1. From the A.P, the benefics in the 10th and 5th or 9th when the 4th lies vacant
2. Benefics in the 7th and 5th or 9th.
3. By exalted yogada.
4. Yogada associated with the Moon.

**Chart-4 Mahatma Gandhi D.O.B=2-10- 1869
Ascendant=Libra. Moon=4s.1d.10m.**

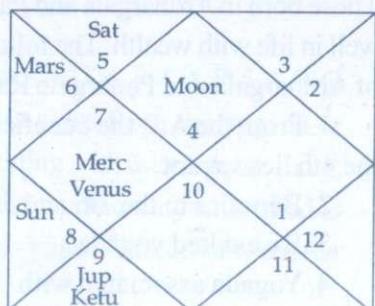
	Jup		
		Rahu	
Ketu	Rasi Chart-4 2-10-1869		Moon
	Sat	Asc Ven;Mars Merc	Sun



In the Rasi chart-4 the Ascendant is aspected by the Moon. The Moon aspects D.L in the drekkana chart also. Hence the Moon becomes the yogada (A.P-5). From the Moon the 2nd is occupied by the Sun, the 4th is occupied by Saturn and the 9th is occupied by Jupiter. Thus the cardinal, the fixed, and the dual argalas are involved. Infact any two argala signs will do well for the Tripadargala Raja yoga because the yogada is in the fixed sign. Since the third different argala sign also is involved the Poornargala Rajayoga is formed. Gandhiji was one of the great world personalities and is venerated as Mahatma.

**Chart-5: Pandit Nehru. D.O.B= 14-11-1889, 11.03 pm.
I.S.T**

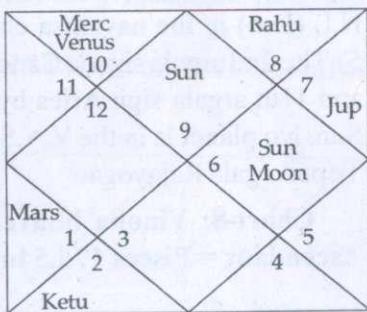
			Rahu
	Rasi Chart-5 14-11-1869		Asc Moon
		Sat	
Jup Ketu	Sun	Merc Venus	Mars



Ascendant = Cancer 24d.25m, Sun=7s.1d.43m. In the chart-5 of Pandit Nehru, the Ascendant is Cancer aspected by the Sun. The N.L in the navamsa chart is also aspected by the Sun. So the Sun is the yogada (A.P-5). Reckoned reversely from the Sun the 2nd A.S is occupied by Mercury and Venus, the 4th A.S is occupied by Saturn and the 5th A.S is occupied by the Moon. Since the yogada (A.P-5) is in the fixed sign and two cardinal signs and one fixed sign are involved the Tripadargala becomes the Poornargala Raja yoga.

Chart-6: Swamy Vivekananda. D.O.B = 12- 1-1863, 6-31.AM LMT

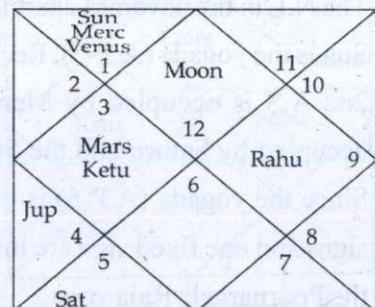
	Mars	Ketu	
	Rasi Chart-6 12-1-1863		
Merc Ven			
Ase Sun	Rahu	Jup	Sat Moon



Ascendant = Sagittarius 25d.30m, Saturn = 5s-13d, N.L= Scorpio. In the chart-6 the Ascendant Sagittarius is aspected by Saturn conjunct with the Moon. The N.L in the navamsa chart also is aspected by Saturn. So Saturn is the yogada (A.P-5). From the A.P-5 the 2nd 4th and 5th argala signs are occupied by the planets. The Ardhargala Raja yoga becomes the Poornargala Rajayoga in the case of Swamy Vivekananda. (See the rule-3 · Ardhargala Rajayoga).

Chart-7: Rabindranath Tagore; D.O.B= 7-5-1861; 2-51 AM; Asc = Pisces 4d 50m; Mars = 2s 0d 10m.

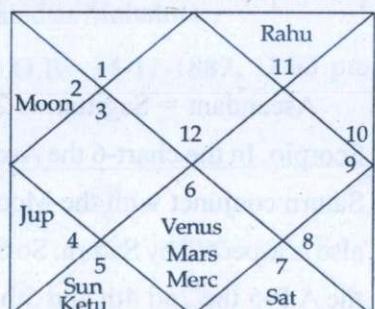
Asc Moon	Sun Merc Ven		Mars Ketu
	Rasi Chart-7 7-5-1861	Jup	
		Sat	
Rahu			



In the chart of Rabindranath Tagore the Ascendant is Pisces aspected by Mars in the dual sign Gemini. Mars also aspects the N.L (Leo) in the navamsa chart. So Mars is the yogada (A.P-5).The 2nd argala sign is Cancer occupied by the exalted Jupiter and 11th argala sign Aries by Mercury, Venus and the exalted Sun. No planet is in the V.A.S. the Ardhargala yoga became the Tripadargala Rajayoga.

**Chart-8: Vinoba bhave; D.O.B=11-9-1895 at 7-11PM.
Ascendant = Pisces 17d.54m.**

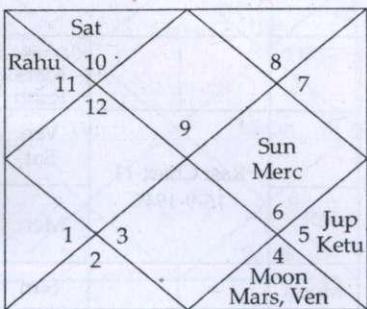
Asc		Moon	
Rahu	Rasi Chart-8 11-9-1895	Jup	
		Sun Ketu	
		Sat	Ven Mars Merc



The Ascendant is aspected by Mars, debilitated Venus and exalted Mercury.The A.P-5 is Venus andThe Tripadargala Rajayoga is formed by the 11th and 9th argalas reckoned from A.P-5.

Chart-9: D.O.B=26-9-1932; Ascendant = Sagittarius 16d-18m; Sun=5s.10d.07m

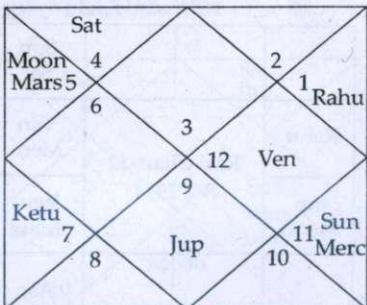
Rahu	Rasi Chart-9 26-9-1932		Moon Mars Ven
Sat		Jup Ketu	
Asc			Sun Merc



The chart belongs to Manmohan Singh the present Prime Minister of India. The Sun aspects the Ascendant Sagittarius and the N.L Leo in the navamsa chart. So from the A.P-5 (Sun) the 5th A.S is occupied by Saturn and the 11th A.S Cancer is occupied by the Moon, Mars and Venus. Hence the Tripadargala Rajayoga is formed.

Chart-10: D.O.B=24-2-1948. Ascendant=Gemini 3m.36m; Venus= 11s.17d.57m.

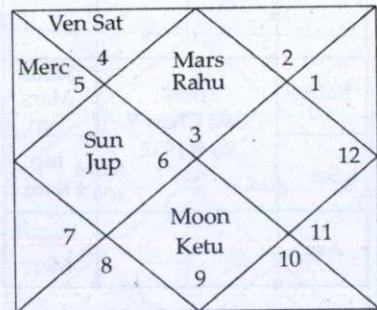
Ven	Rahu		Asc
Sun Merc	Rasi Chart-10 24-2-1948		Sat
		Moon Mars	
Jup		Ketu	



The chart belongs to Jayalalitha the Chief Minister of Tamilnadu. The Ascendant Gemini is aspected by Jupiter and exalted Venus. And Venus aspects D.L Libra in the drekkana chart. Hence Venus is the A.P-5. Reckoned from the A.P-5(Venus) reversely the 4th argala sign (Sagittarius) is occupied by Jupiter and the 9th argala sign is occupied by Saturn. So the dual and cardinal signs are involved. Hence Tripadargala Rajayoga is formed while the 2nd argala sign with Sun and Mercury is partially countered by Rahu in the 12th.

Chart-11: D.O.B=16-9-1945, 11-47 A.M. Ascendant= Gemini 20d.10m. Jupiter=5s.10d.26m

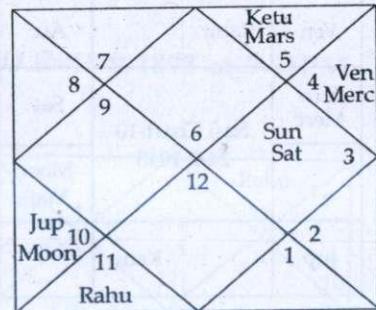
			Asc Mars Rahu
	Rasi Chart-11 16-9-1945	Ven Sat	
		Merc	
Moon Ketu		Sun Jup	



In the chart-11 of the present Finance Minister, P. Chidambaram, the Ascendant is Gemini. Jupiter is the A.P-4, the lord of the Moon-Sign aspecting the Ascendant and the Moon. From A.P-4 the 11th A.S is occupied by Venus and Saturn forming Ardhangala Rajayoga.

Chart-12: D.O.B=8-7-1914

			Sun Sat
Rahu	Rasi Chart-12 8-7-1914	Ven Merc	
Jup Moon		Ketu Mars	
		Asc	

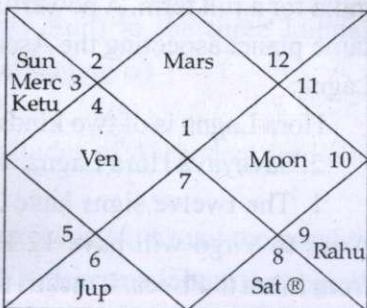


Ascendant is Virgo aspected by the Sun and Saturn. Saturn the lord of the sign occupied by the Moon aspects D.L in the drekkana chart. So from the Sun and Saturn the 2nd argala sign is occupied by Venus and Mercury forming Ardhangala Rajayoga.

The chart-12 belongs to Jyoti Basu the then longest serving Chief Minister of West Bengal.

Chart-13: D.O.B=4-7-1898.

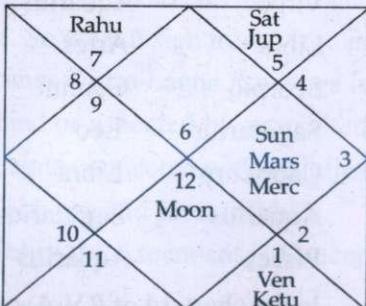
	Asc Mars		Sun Merc Ketu
		Rasi Chart-13 4-7-1898	Ven
Moon			
Rahu	Sat ®		Jup



In the chart-13 of Gulzarilal Nanda, The Ascendant is Aries. Saturn the lord of the sign occupied by the Moon aspects the Moon and the Ascendant. So Saturn is A.P-4. Since Saturn aspects also the N.L in the navamsa chart.so A.P-4 became A.P-5 also. From A.P-5 in the fixed sign the 9th argala sign is occupied by the benefic Venus causing Padargala Rajayoga.

Chart-14: D.O.B=28-6-1921 at 13hrs; Ascendant = Virgo
24d.23m; Sun= 2s.13d.16m; Moon=11s.10d.30m

Moon	Ven Ketu		Sun Mars Merc
		Rasi Chart-14 28-6-1921	
			Sat Jup
		Rahu	Asc



The Sun and the Moon aspect the Ascendant in the Rasi chart and the N.L in the navamsa chart. So the Sun and the Moon are A.P-5.from which the 2nd A.S is occupied Venus and the4th A.S is occupied by Sun Mars and Mercury. The Moon is in the dual sign and since two argala signs are involved Tripadargala Rajayoga is formed.The. Chart-14 belongs to P.V. Narsimha Rao

the sober Statesman from South India was the Prime Minister of India for a full term. A powerful Rajayoga is also formed by the same planet aspecting the Ascendant, Hora Lagna and Ghatika Lagna.

Hora Lagna is of two kinds: 1. Parivrittidwya Hora Lagna.
2. Savayava Hora Lagna.

1. The twelve signs have 24 Horas. The first 6 signs from Aries to Virgo will have 12 Horas and the same are repeated from Libra to Pisces. It means thus-The 1st Hora of Aries is Aries and the 2nd Hora of Aries is Taurus. The 1st Hora of Taurus is Gemini and 2nd Hora of Taurus is Cancer. See the table below for Privrittidwya Hora Lagna.

Sign	1st Hora (1d-15d)	2nd Hora (15d-30m)
Aries	Aries	Taurus
Taurus	Gemini	Cancer
Gemini	Leo	Virgo
Cancer	Libra	Scorpio
Leo	Sagittarius	Capricorn
Virgo	Aquarius	Pisces
Libra	Aries	Taurus
Scorpio	Gemini	Cancer
Sagittarius	Leo	Virgo
Capricorn	Libra	Scorpio
Aquarius	Sagittarius	Capricorn
Pisces	Aquarius	Pisces

In the chart-14 of P.V, Ascendant is Virgo 24d. So Virgo is in the 2nd Hora Pisces so Parivrittityra Hora lagna is Pisces.

Savayava Hora lagna (Calculation): Time of birth is 1.Pm. So birth hours=7hr-27m. Sun rise=5-33 Sunset=5-33 Diurnal duration= 13hr-05m. So 13.05 divided by12 therefore Q=1hr.05mts 7hrs-27mts divided by1hr-05mts Q=6. Hence the quotient 6+1=7 So the 7th sign from the Ascendant is Pisces which becomes the Savayava Hora Lagna. It is 26d.13m.

In the chart of P.V a grand Rajayoga is formed by the aspect of three planets (Mars, Mercury Sun) to the three Lagnas (Ascendant, Hora Lagna and Ghatika Lagna)

Some special Lagnas—:

Divya Lagna: Add the longitudes of Ascendant lord and yogada or kevala.

Subtract 12 signs if the sum exceeds 12. Count the number from the Ascendant in the order of padakrama. If both the yogada and kevala are absent take the lord of the Moon-Sign. Ex: The Ascendant is Scorpio .Longitude of Mars=2s.26d. Longitude of

Kevala=7s.11d. On adding we get 10s.7d. So the 11th sign by padakrama from the

Ascendant is Capricorn (Scorpio, Aries, Virgo, Aquarius, Cancer, Sagittarius, Taurus, Libra, Pisces, Leo and Capricorn, 11th)

In the chart of P.V the Ascendant is Virgo, Yogada is the Sun.

Longitude of Mercury (Ascendant lord)=2s.27d.22m

Longitude of Yogada (Sun) =2s.13d.16m

On adding we get 5s.10d.38m. So the 6th sign from Virgo in padakrama is Gemini which becomes Divya Lagna. Rajayoga is attained if Divya Lagna is occupied or aspected by an exalted planet or benefic planets. Divya Lagna connected with malefics or debilitated planets spoils the Rajayoga and gives troubles.

In the horoscope of Pandit Nehru the Ascendant is Cancer and the yogada is the Sun.

Longitude of Ascendant lord=3s.17d.20m

Longitude of the yogada =7s.1d.43m

On adding =10s.19d.03m

Hence the 11th sign from the Ascendant (Cancer) is Taurus which becomes Divya lagna aspected by the benefics Venus, Mercury, Moon.

Indu Lagna:

Find out the lord of the 9th house of the Ascendant. Find the lord of the 9th house from the sign occupied by the Moon. Add the kalas of both and divide the sum by 12. The remainder counted from the sign occupied by the Moon or from the Ascendant which ever is stronger gives Indu Lagna.; The kalas are as follows- Sun=30; Moon=16; Mars=6; Mercury=8; Jupiter=10; Venus=12 Saturn=1

Extention of principle: Reckon the 9th house direct if the Ascendant is an odd sign or reverse if it is even. Reckon the 9th house direct from the Moon if the Moon is in the odd sign or reverse if the Moon is in the even sign. Count the remainder direct from the Ascendant or the Moon if it is odd or reverse if it is even sign.

Results: 1. Indu Lagna occupied by the benefics or the exalted planet-koteswara yoga. 2. Indu Lagna occupied by malefics-owner of thousands.

3. InduLagna occupied by both benefics and malefics-owner of Lakhs.

Tripravana Lagna: Add the the longitudes of Ascendant lord and the Moon. If the number of signs exceeds 12 remove the 12signs. Now add the longitude of the Ascendant lord to get Tripravana Lagna.

Ex: Longitude of the Ascendant lord=2s.26d

Longitude of Moon	=9s.3d
-------------------	--------

Total	=11s.29d
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Now 11s.29d+2s.26d (longitude Ascendant lord)=14s.25d-12=2s.25d.

Gemini the third sign in the zodiac becomes Tripravana lagna.

Tripravanalagna occupied by the benefics or by exalted planet gives Rajayoga. If it is occupied by malefics it gives poverty. Rahu in the Tripravanalagna may cause danger from water

Tara Lagna:

Find out the elapsed vimsottari dasa at birth. Convert this into months and divide it by the number of years of dasa lord. The quotient plus one gives Tara lagna when counted from the Ascendant. If Ketu is the dasalord, count the number in the reverse from the Ascendant to get Tara lagna.

1. Sreemanta yoga forms if

- a) an exalted or debilitated planet is in the Tara lagna.
- b) the lord of Tara lagna is exalted or debilitated.
- c) occupied by the waxing Moon.
- d) planetary dasa lord is exalted(Moon's star lord.)

Dhana yoga forms if

- a) Tara lagna is occupied by its own lord or by a friendly planet.

- b) the lord of Tara lagna is in own house or friend's house

- c) planetary dasa lord is in own house or in friend's house

Nirdhana yoga forms if

Tara lagna is occupied by an inimical planet

The lord of Tara lagna is in an inimical sign.

The native born in Srimantha yoga becomes fabulously rich and or placed in high govt post.2.The native with dhana yoga will have high financial position.3.The native born in nirdhana yoga becomes poor.

Chapter-3

KARAKAMSA

Jaimini Maharshi gives us only 4 fixed karakas. They are Mars, Mercury, Jupiter and Venus. Mars is the fixed karaka for sister, wife's brother, younger brother and mother. Mercury is the fixed karaka for uncles, relatives, step mother. For father's father, husband and son Jupiter is the fixed karaka.

Venus is the fixed karaka for wife, parents, mother-in-law, father-in-law and mother's father.

The variable karakas are 7 in number. They are atma, amatya, bhratru, matru, Putra, jnati, dara. Find out the longitudes of seven planets-Sun, Moon, Mars, Mercury, Jupiter and Venus. The planet attaining the highest longitude is the atmakaraka. The remaining six planets become the six karakas in the descending order of degrees. Hence according to the decreasing order of degrees, the variable karakas are atma, amatya, bhratru, matru, putra, jnati, dara.

Ex: Sun=1s.8d, Moon=9s.3d, Mars=2s.27d, Mercury=1s.7d, Jupiter=11s.4d, Venus=2s.18d, Saturn=7s.12d. So Mars attained the highest degrees (27d).

Thus Mars becomes the atma. Venus is the amatya, Saturn is the bhratru,

Sun is the matru, Jupiter is the jnati and the Moon is the dara.

Sometimes the 7 karakas may have to be determined among the 8 planets when two planets attain equal number of degrees. Here Rahu also is considered. But Rahu is not eligible to become the atma karaka. The sign occupied by the atmakaraka in the navamsa chart is known as karakamsa or karakamsa lagna.

Results of karakamsa Lagna:

1. Aries karakamsa-trouble from rats.2. Taurus karakamsa-fear from quadrapeds. 3. Gemini karakamsa-corpulence, if a malefic aspects it, eczema and itches may develop. 4.Cancer karakamsa- dropsy or ascites by the aspect of benefics or black leprosy if the malefics aspect. 5. Leo karakamsa-dog- bite. 6. Virgo karakamsa-itch or corpulence,if a malefic aspects it fire-accident is probable.7. Libra karakamsa=business.8. Scorpio karakamsa(0d-15d)=danger from water, (15d-30d)=danger from reptiles.9.Sagittarius karakamsa-gradual fall from a highplace or from a vehicle 10.Capricorn karakamsa-danger from leeches or crocodiles if aspected by aquatic planets, if aspected by khechara planets danger from spirits,if aspectesd by two or more malefics-fistula,scrofula or tumour.The Moon and Venus are the aquatic planets. Saturn and Mercury are the khechera planets. 11.Aquarius karakamsa-fall in still water or well or he may build tanks wells. 12. Pisces karakamsa-virtuous.

Results of 2nd house of karakamsa: 1: Sun in te 2nd house-political life, if exalted-a minister or high govt.officer, if debilitated, defeat in politics. 2. by full Moon and Venus-luxurious and erudite 3.by Mars(0d-10d)-metallurgy and chemicals. In 10d-20d-wears a weapon. In20d-30d-cooking goldsmithy blacksmithy. 4. Mercury= 0d to-7-1/2d:businessman,7-1/2-15d= weaver, clothmerchant.15d-22-1/2d= sculptor. 22-1/2d-30d=litigant. Jupiter in0d-10d=man of action, 10d-20d=man of wisdom, 20d-3Q= Vedic scholar 6. Venus 0d-10d= politician or govt.employee, 10d-20d=passionate, 20-30= 100 years.7 Saturn in 0d-20d= body guard,20d-30d=thief or a cheat.8.Rahu 0d-6d=ancestral vocation,6d-12d=bodyguard,12d-18d=thief, 18d-24d= druggist, 24d-30d=works in factories.If Saturn and Rahu occupy the 2nd house-the native chews betel leaves or sells them. 9. ketu-0d-15d= trade of elephants 15d.30=thief 10. Ketu in the 2nd aspected by malefics=ear problem.11Ketu in the 2nd aspected by Venus he may perform yajnas. 12. Ketu in the 2nd aspected by Mercury

and Saturn the native is a eunuch. 13. Ketu in the 2nd aspected by Mercury and Venus the native talks Repeatedly or may be born to a woman married again.14.Ketu in the 2nd aspected by another malefic -he is an ascetic. 15. Ketu in the 2nd aspected by Saturn the native is a Fake ascetic. 16. If the Sun and Venus together aspect the 2nd house of karakamsa the Native becomes a govt. servant.

3rd House of Karakamsa:1.A malefic planet in the 3rd house makes the native brave.

2. A benefic in the 3rd makes native timid.3.If the malefics occupy the 3rd house and the 6th house the native is a cultivator of lands.4.Malefics in the 3rd and 6th and Jupiter in the 9th gives Raja yoga.

Results of 4th house of Karakamsa:1.Moon in the 4th house=sailor and if the Moon is aspected by Venus the native is a navigator.The same may be said if if the Moon is in Sagittarius aspected by Venus.2.If the Moon alone occupies the 4th house and is aspected by the Sun and Rahu-snakebite;it could be averted by the aspect of a benefic,but if a benefic alone is associated then the native is a curer of snakebite or a dealer of antidotes.3.If the Moon alone occupies the 4th of karakamsa aspected by Mars and unaspected by any other planet, his house burns away or he sets fire to other's house, if the benefics also aspect, the house may be halfburnt.4.If benefics along with Venus aspect the above, the danger of fire accident will be averted.5.If the 4th house of karakamsa is occupied by the Moon and aspected by Mars and Jupiter,the house adjacent to the native's house may catch fire.6.If the Moon and Venus occupy or aspect 4th house of karakamsa the native owns palatial building.7.If the 4th house is occupied by an exalted planet though unconnected with the Moon and Venus by aspect or association the native owns a palatial building.8.If the 4th house is connected with and is aspected by Saturn and Rahu the native owns a building built of stone.9.If ketu and Mars

instead of Saturn and Rahu the house could be made of brick.10.Jupiter in the 4th of karakamsa gives the house built with more of woodwork.11.The sun in 4th house gives a hut but if the Sun.is aspected by the debilitated Moon the native's birth would be in the house of thatched roof: A palatial building is indicated by the Moon and Venus. Jupiter shows self-earned building.Rahu's connection shows building constructed by others.The aspect of Sun shows govt.quarters.Saturn shows the earned by service to others.

7th House of Karakamsa: 1. If the Moon and Jupiter conjoin the 7th house the native's wife looks beautiful.The aspect of Jupiter and Moon is more influential than occupancy in this respect. 2. The aspect or occupancy of Rahu on the 7th house makes native debauch with a widow.3If Saturn occupies the 7th house make three predictions.1.0d-10d=the native's wife is older than thanthe native. 2.10d-20d= wife is sickly. 3.20d-30d=wife more inclined to sexual pleasure.4.by the occupancy of Mars the native's wife is deformed.5 If the Sun occupies the 7th,the native's wife will have secret guilty intrigue with the man in his caste or family. 6. By Mercury in the 7th hous4 the native's wife is educated or good at dance or.music.

Some speak of sexual pleasure by planets connected with the 4th of karakamsa.

By the Moon in the 4th the native enjoys sexual pleasure in an open space.If the 4th is. Sagittarius occupied by Moon thennative enjoys sexual union in an open space near watery region. The Sun in the 4th indicates the garden as a place of sexual union.Mars indicates the place near the wall.Mercury indicates the park. Jupiter indicates the temple premises. Venus indicates the sport in water. Saturn and Rahu indicate the tavern.

9th House of Karakamsa

1. By the aspect or association of abenefic planet in yhe 9th house make three predictions:0d-10d=virtuous,10d-

20d=truthful,20d-30d=devoted to preceptor 2. By the aspect or association of a malefic the native lacks in the qualities mentioned above.

3. If both Saturn and Rahu conjoin in the 9th house the native proves treacherous to his teacher. 4. If the Sun and Rahu conjoin in the 9th house of karakamsa the native is ungrateful to his teacher. 5. If the 9th house is connected with the aspect or association of Mars and Venus the native is an adulterer. 6. If Ketu joins or aspects the 9th house he is not a lifelong adulterer. 7. Jupiter in the 9th house makes the native fond of women. 8. If the 9th house is connected with Mars Venus. and Rahu by aspect or association the native squanders money for sexual debauchery.

12 th House of Karakamsa: 1. Benefics in the 12th house show the attainment of higher regions of the universe.Ketu in the 12th gives final emancipation soul.If Pisces or Cancer or Aries or Sagittarius is the 12th house and is occupied by Ketu the native attains Mukti.

If the 12 is occupied by the malefics the native falls into hell. Devotion to gods by the planetary placement in the 12th house of Karakamsa is as follows.

Sun and Ketu=Siva, Moon=Gowri Venus=Laxmee, Mars=Skanda, Mercury and Saturn=Vishnu, Jupiter=Sambasiva, Rahu=Durga, Ketu=Ganesh. Saturn in the malefic 12th gives devotion to the low deities.

The planet next to the atmakaraka in order of degrees is the amatya karaka. Take the 6th planet from the amatyakaraka in the order of te Sun, Moon, Mars, Mercury Jupiter,Venus, Saturn. If the 6th planet is in the malefic sign karakamsa the native has

Devotion to the low deities. By the malefics in the 5th and 9th of karakamsa te native is a Sorcerer.

Vocation: 1.The moon in karakamsa aspected by Venus the native is a chemist. The Moonin karakamsa aspected by Mercury makes native a doctor.

Disease: If Cancer or Sagittarius is the karakamsa with the Moon in it receiving the aspect of Venus the native suffers from jaundice 2. Instead of the aspect of Venus if it were the aspect of Mars.the native suffers from a chronic disease. 3. By the aspect of Ketu the native suffers from black leprosy. 4. If the karakamsa or its 3rd house is occupied by Mars and Rahu the native suffers from tuberculosis.5.If the karakamsa or its 3rd house is occupied by Mars the native suffers from pimples, boils, or ulcers. 6. By Ketu make two predictions.0d-15d=dysentery, 15d-30d = coldness.

Authorship: 1.The Moon and Jupiter in the karakamsa or in its 5th house- author of books. 2. The Moon and Venus or Venus and Jupiter-author 3. Moon and Mercury orMercury and Jupiter-author 4.Venus alone in karakamsa or 5th house make three predictions-0d-10d=poet 10d-20d= orator, 20d-30d=poet or scholarof poetics.

5. Jupiter in karakamsa or 5th house-0d-15d=versatile scholar .15d-30= writer. 6. Saturn in karakamsa or 5th house=stage-fright.7. By Mercury he is a meemamsaka 8. By Mars-a logician or a lawyer 8.;Moon in1d-15d = knower of sankhyayoga or statistics 15d-30d= musician 9.bySun in 1d-15d=philosopher in 15d-30d=knows musicology.

10. By Ketu he is good at mathematics.11.If ketu occupies the 2nd house and is aspected by the malefics the native stutters.

Chapter- 4

ARUDHA

Arudha : The pada is widely known as the arudha lagna. The number of signs from the sign to its lord's placement should be counted again from the sign-lord to get the pada of the sign. This is the main principle for reckoning the arudha lagna. For example Aries is the Ascendant and its lord Mars is in Taurus. Since Taurus is the 2nd sign from Aries the 2nd sign again from Taurus is Gemini which becomes the lagna pada or arudha Lagna. Suppose Mars is in Gemini, the 3rd sign from Aries. Then Leo becomes the arudha lagna. Suppose Mars is in Cancer, the 4th from Aries. Then Libra becomes the arudha. That is how the arudha lagna is reckoned for all the houses.

Exceptions: 1. If the lord of the ascendant is in the 4th house, the 4th house becomes the arudha lagna. 2. If the lord of the Ascendant is in its 7th house the 10th house becomes.

The arudha lagna. These two exceptions should be fairly adhered in the case of the dual signs. The following are the four cases of the first exception.

1. If the Ascendant is Gemini and if its lord ,Mercury is in Virgo, Virgo becomes the arudha lagna.

2 Gemini becomes the arudha lagna if the Ascendant is in Virgo and if its lord, Mercury occupies the 4th house Gemini. Note that Gemini is the 4th sign from Virgo counted reversely because 4 Virgo is an even sign.

3. Pisces becomes the arudha lagna if the Ascendant is Sagittarius if its lord Jupiter occupies the 4th house.Pisces.

4 Sagittarius becomes the arudha lagna if the Ascendant is Pisces and if its lord Jupiter occupies the 4th house Sagittarius because Sagittarius is the 4th sign from Pisces counted reversely because Pisces is an even sign.

The following are the four cases of the 2nd exception.

1. If the Ascendant is Gemini and if Mercury occupies its 7th Sagittarius the 10th house Pisces becomes the arudha lagna.

2. If the Ascendant is Virgo and if Mercury occupies its 7th Pisces, the 10th house Sagittarius becomes becomes the arudha lagna.

3. If the Ascendant is Sagittarius and if Jupiter occupies its 7th house the 10th house Virgo becomes the arudha lagna.

4. If the Ascendant is Pisces and if Jupiter occupies its 7th house ,the 10th house Virgo becomes the arudha lagna.

In Male Horoscopes: If the Ascendant is an odd sign find out the arudha lagna of the Ascendant. If the Ascendant is an even sign find out the arudha lagna of its sammukha.

Sign. For example in male chart the Ascendant is Gemini. Then find out the arudha lagna of Gemini since Gemini is an odd sign. For example in male chart the Ascendant is Taurus. Then find out the arudha lagna of Libra (the sammukha sign of Taurus is Libra.) since the Ascendant (Taurus) is an even sign.

In Female Horoscopes: If the Ascendant is an even sign, find out the arudha lagna of the Ascendant. If it is an even sign,find out the arudha lagna of its sammukha sign. The odd signs are Aries,Gemini,Leo, Libra, Sagittarius, Aquarius. The even signs are Taurus, Cancer Virgo, Scorpio, Capricorn, Pisces.

Pairs of sammukha signs: Aries-Scorpio, Taurus-Libra, Cancer-Aqarius, Leo- Capricorn, Virgo-Gemini, Libra- Taurus, Scorpio-Aries, Sagittarius-Pisces, Capricorn-

Leo, Aquarius-Cancer, Pisces - Sagittarius.

Means of getting money by 11th of arudha lagna:

1. Jupiter,Moon, and Rahu- nidhi labha(gain of treasure)
2. Moon and Venus-money from govt money.
3. The Sun in the 11th being Aries or Scorpio- money through brother
4. Mercury and Saturn in the 11th aspected by Rahu- money in dilapidated house or temple.
5. Sun in the 11th being Sagittarius or Pisces- money through sons.
6. Sun in the 11th being Gemini or Virgo- money through kinsmen.
7. Sun in 11th being Aquarius Capricorn or Cancer -self- earned .money.
8. Sun in 11th being Taurus,

Libra Leo - money from govt. 9. Debilitated benefic in the 11th-money from abroad. 10. Mercury with debilitated or exalted planet or malefic -money from abroad. 11. Jupiter in the 11th debilitated in navamsa or drekkana -money from abroad. 12. Mars, Sun, Rahu in 11th- money from low and despised. 13. Mercury and Moon in 11th- money from lowpeople. 14. Jupiter in 11th being own house -money by education or litigation. 15. Jupiter in 11th being Aries or Scorpio - gets money in the mint. 16. Jupiter in 11th being Libra or Taurus - gets money from wife. 17. Jupiter in 11th being Virgo or Gemini -money by educaton. 18. Jupiter in 11th being Leo or Cancer -money from govt. 19. Jupiter in 11th being Capricorn or Aquarius -money by service. 20. Venus in 11th being Aries, Scorpio Libra Taurus -money by business. 21. Venus in 11th being Gemini or Virgo -money by land cultivation. 22. Saturn in 11th being Aries or Scorpio -money by illegal means. 23. Saturn in 11th being Gemini or Virgo -money from temples. 24. Saturn in 11th being cancer or Leo -money by cultivation of lands.

Loss of Money : 1. If the planets occupy or aspect the 12th house of the arudha lagna the native spends money extravagantly. 2. If the Sun Rahu and Venus or any two or Any one of them would occupy or aspect the 12th house of the arudha lagna ,the native loses money by the action taken by the govt against the native.If the Sun and Rahu are involved the native's money may be seized by the govt. If Venus isinvolved the native loses money willingly. The native is sure to lose money if the Moon also is involved by occupancy or aspect.3. Loss of money due to kindred or due to disputes or litigation may take place due to Mercury in the 12th from the arudha lagna. 4. Lossof money may be in business or performance of rites if Jupiter is in the 12th of arudha lagna. Jupiter may cause loss of money by taxes too.5.Loss of money through the brothers is possible if Mars and Saturn occupy the 12th of the arudha lagna.

Dhana Yogas: 1. The Moon, Jupiter and Venus or any two or any one of them in the 2nd house from the arudha lagna bestows dhana yoga. 2. An exalted planet too in the 2nd house from the arudha lagna gives dhana yoga. 3. If the arudha lagna and the darapada are in mutual kendras or trikonas places dhana yoga is possible.

Nirdhana yogas: 1. Two malefics in the 5th or 9th aspecting the Ascendant or the arudha lagna (applicable to the movable and fixed Asc. A.L) 2. Two malefics in the 2nd of the arudha lagna aspecting the Asc. 3. Two malefics in 2nd of the Ascendant. 4. Occupancy of malefics in the arudha lagna aspected by the lord of 8th house. 5. Occupancy of the 8th house lord in the Ascendant un-aspected by any planet. 6. Occupancy a debilitated planet in the arudha lagna un-aspected by any planet. 7. Occupancy of malefics in the 2nd house and 8th house of Ascendant, A.L, or A.K.

Whether the benefics or malefics or both the number of planets should be equal. This is called kemadruma yoga which gives poverty. Here if the moon is involved. Penury is as certain as hell.

Financial rank from 11th house of arudha lagna The following are the 8 factors showing different ranks of wealth in the increasing order :

1. Two or more aspecting planets. 2. Exalted aspecting planet. 3. Ascendant lord as an aspecting planet 4. 9th house lord as an aspecting planet. 5. Argala formed by the aspecting planet. 6. Two or more argalas of the aspecting planet. 7. Benefics in the argala places. 8. Exalted planet in the argala place.

Vahana yoga: 1. By the mutual aspect Moon and Venus. 2. Moon and Venus in 3 and 11 each. The yoga may be looked into both the Rasi and Navamsa charts.

Bandhana yoga: Equal number of planets in the 2nd and 12th or in the 5th or 9th or in 3rd and 11th or in 4th and 10th or in the 6th and 12th reckoned from the Ascendant, A.L or the

atmakaraka, cause imprisonment. If the planets are benefics the person may taken into custody for a short period. If they are malefics he may be beaten with chains.

Calamitous yogas: 1. A long term of imprisonment is probable if the 4th and 10th are occupied by the malefics 2. If the 3rd and 11th are occupied by a debilitated benefic and the waning Moon a long term of imprisonment is probable If an exalted planet aspects the above he will be released soon. If a debilitated planet aspects:he will be beaten with chains. If a benefic aspects he is comfortable even in custody.

Period of Imprisonment : 1. A debilitated malefic planet in the bandhana yoga is a pointer to imprisonment in years 2. A debilitated benefic indicates months of imprisonment.

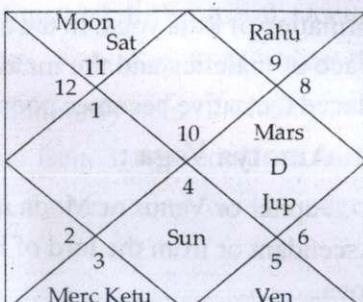
3. An exalted malefic indicates weeks of imprisonment 4. An exalted benefic indicates the person disallowed to speak for a time.

Pointers for dushtamaranam(unnatural death) 1. The 8th and or the 3rd from the yogada is occupied or aspected by Mars and Rahu. 2. The 8th and or the 3rd from the yogada is occupied or aspected by the Sun and .Rahu. 3. The 5th and 9th of the yogada are occupied by equal number of malefics.

In the chart of Gandhiji (chart-4) the yogada is Jupiter., the 3rd house from the yogada is occupied by Rahu., the 8th from the Moon is aspected by the Sun; Libra is both the Ascendant and A.L and is hemmed between two malefics vizSun and Saturn.

In the chart-15 of Jayendra Saraswti The A.K is Jupiter in Libra. The 3rd from the A.K is occupied by Rahu while the 11th is occupied by Venus. The 5th is occupied by two planets viz Saturn and Moon while the 9th is occupied by two viz Mercury and Ketu.

		Merc Ketu
Moon Sat	Chart - 15 18-7-1935 18-43-1928	Sun
Asdt		Ven
Rahu	Mars Jup	



Saukhya yoga: A person is happy; 1 If .the Ascendant is aspected by the 4th house lord 2. the A.L is aspected by its 4th house lord 3.Atmakaraka is aspected by the 4th house lord.

Buddhi Yoga: If the Upapda : Reckon the signs from the ascendant,A.L and A.K.The native is intelligent1by the aspect of the planet placed in 3rd house, 2by the aspect of the lords of 3rd and 6th houses, 3.by the aspect of 5th house lord on the Ascendant, A.L, A.K.

Raja Yogas :-

1.Rajayoga forms if the 2nd , 4th, 5th, 8th, 9th houses from the Atmakaraka are occupied by the benefics. 2. Rajayoga forms if the 2nd, 4th, 5th houses from the atmakaraka are occupied by equal number of benefics. 3.The malefics in the 3rd and 6th houses from the atmakaraka confer raja yoga. 4.Raja yoga forms by a benefic in the 2nd malefic in the 3rd benefics in the 4th and 5th malefic in the 6th benefic in the 7th malefic in the 8th benefic in the 9th counted from the lord of Ascendant and or from the lord of its 7th house.The count could be according to the graha chakra By the rule of manipravala yoga the maharaja yoga could be formed by a benefic in the 2nd, malefic in the 3rd, benefic in the 4th malefic in the 5th, benefic in the 6th malefic in the 7th benefic in the 8th malefic in the 9th counted from the lord of Ascendant or 7th house.Here the count could be according to the grahachakra..Neverthe less the principle of benefic inthe 2nd, malefic in the 3rd and a benefic in the 4th is a must for the

formation of Raja yoga. In the above yogas if the benefics in the place of malefics and the malefics in the place of benefics are placed the native becomes poor.

Amatya Yoga :

Jupiter or Venus or Moon in the 5th house from the lord of Ascendant or from the lord of its 7th house confers the amatya yoga.

Senadhipa yoga: If the 3rd or 6th houses from the lord of Ascendant or from the lord of its 7th house is occupied by the malefics the native becomes the chief of army.

Adhi Yogas: Adhi yoga is of two ways, one by the Moon and the other by the Ascendant. The occupancy of the benefics in the 6th, 7th 8th houses reckoned from the Moon constitutes the Chandradhi yoga. If it is from the Ascendant it is called the Lagnadhi yoga. The adhi yogas are much less effective if the malefics conjoin the benefics (Mercury, Jupiter, Venus) The malefics are Rahu, Saturn, Mars, Sun in the descending order of maleficence.

There could be seven sorts of Adhi yogas as given below.

1. Three benefics (Mercury, Venus, Jupiter) in 6th or 7th or 8th of the Ascendant Here the malefic if exalted can also be taken as the benefic.
2. Three benefics in any two houses of the Ascendant.
3. Two benefics in any one house of the Ascendant.
4. Three benefics in all the three houses reckoned from the Moon.
5. Three benefics in any two houses from the Moon.
6. Two benefics in any two houses from the Ascendant or the Moon.
7. One benefic in any one house from the Ascendant or the Moon.

The Adhi yogas could be more effective and superior if three benefics are involved., medium with two benefics and ordinary with one benefic.

Results of Adhi Yogas: 1. Minister 2. I.P.S I.A.S, 3. Doctor 4. Pontiff. 5. Engineer. 6. Banker. 7. Author. 8. Musician. 9. Astrologer. 10. Cine-artist. 11. Fabulously rich. 12. Healthy.

The above-mentioned results from 1 to 5 could be fairly judged from Lagnadhi Yoga. while the remaining could be judged from the chandradhi yoga.

Those born in Lagnadhi Yogas are domineering and dictatorial and those born in Chandradhi yoga are very popular.

Chart-16. Sardar Vallabhai Patel.-10-10-1875;
Asc=Aries; Virgo=Sun Ketu; Libra=Merc

Jup, Ven ;Sagittarius =Mars. Capricorn=Sat; Aquarius=Moon; Pisces=Rahu. In the chart-15, three benefics, Mercury,Jupiter, Venus occupy the 7th house of the Ascendant Aries. It constitute the Lagnadhi yoga. He was the Dy Prime Minister of India and the most powerful Home Minister.

Chart -17; Asc=Libra, Sagittarius=Ketu, Jup, Moon;
Aries=Sun, Merc, Mars, Ven.

Gemini=Rahu Cancer=Sat. In the chart-17 of Adolf Hitler Libra is the Asc and the 7th house is occupied by by the exalted Sun and Merc and Ven. Since the Sun is exalted the.

Lagnadhi Yoga is said to be formed by the three benefics in the 7th house of the Asc.

Chart-18: Bill Gates: 28-10-1953 **Asc=Gemini; Leo=Jup.**
Virgo=Merc, Mars Libra=Sun Ven, Sat Scorpio=Rahu
 Pisces=Moon, Taurus=Ketu. In the chart-18 all the three benefics are involved in all the three houses reckoned from the Moon in the formation of the Chandradhi Yoga. Mercury though conjunct with Mars is exalted.and Saturn is exalted

Bill Gates is the richest person in U.S.A well known for Micro Soft.

Chart-19: Devanand; 26-9-1923. Asc=Scorpio ,Aquarius=Ketu, Pisces=Moon, Leo=Mars Rahu Virgo=Sun, Merc, Ven. Libra=Sat, Jup. In the chart-18 Mercury and Venus in the 7th and Jupiter in the 8th reckoned from the Moon produce the Chandradhi Yoga-cine artist.

Pointers for Legal Profession and Judiciary :

1. The 5th house of karakamsa should be occupied or aspected by Mars while Jupiter and Mercury are connected with any of the 5houses of the karakamsa.
2. Karakamsa should be occupied by Mars Mercury and, Jupiter while one of the three is the atmakaraka.
3. If Mars is.the atmakaraka, the karakamsa should be occupied by or aspected by. Jupiter while Mercury is strongly with any of the first five houses from karakamsa.
4. If Mars is an atmakaraka the karakamsa should be occupied or aspected by Mercury while Jupiter is well connected with any of the first five houses.
5. Karakamsa should be occupied by Mars while Jupiter and Mercury are well connected with any of the first five houses.
6. If all the three or any two among Mars, Jupiter, Mercury are exalted or in own house or in friend's house in the navamsa chart and connected with any of the above rules the native occupies a high post in the judiciary.
7. If the Sun is the atmakaraka and is wellplaced in the navamsa chart and any of the above principles (1, 5, 6) are present the native's elevation to a high judicial post is sure.
8. If the Sun is exalted or in own house in the navamsa chart and connected with any of the above pointers elevation to the bench is certain.

Pointers to Police :- 1.Mars and Saturn or Mars and the Sun.connected with the 2nd house of karakamsa by aspect or association. 2. Mars in the 4th house of the drekkana lagna. 3. Aspect of Mars and Saturn to drekkana lagna. 4. Aspect of Mars on the drekkana sign of the lord of Ascendant and, or,to the

drekkana sign of the 7th house lord of the Ascendant (see drekkana chart). 5. Malefics in the 3rd house or in the 6th house from the lord of Ascendant or from the 7th house lord of ascendant. 6. If the Yogada is connected with his 6th house lord by mutual aspect or association the native becomes a police officer.

Daivajna yogas:- 1. The lord of the 2nd house of Ascendant is in exaltation own house or, friend's house with Mercury in kendra or kona or in 11th house. This is a powerful yoga for profound knowledge in astrology. 2. Mercury in the Ascendant or in the 7th house with Saturn in a kendra; 3. Mercury with Saturn in a Kendra one of the two being in exaltation. 4. Mercury and Saturn in kendras to each other. 5. The Sun and Mercury in the 2nd of Ascendant. 6. Mercury in the 2nd and Venus in the 3rd. 7. Both Mercury and Venus in the 2nd or 3rd. 8. Venus exalted in the 2nd and the 2nd house lord in exaltation own house or friend's house. 9. Benefics in the 2nd, 3rd, and 5th from the Ascendant The benefics are Jupiter, Ketu, Venus, Mercury, Waxing Moon.

Chapter -5

UPAPADA

Male Horoscopes: Find out the stronger of the Ascendant and its 7th house. If the stronger is an odd sign, find out the arudha of its 12th house. If the stronger is an even sign find out the arudha of the 12th house of its sammukha sign.

See the example chart-1; Asc=Scorpio, this is occupied by Saturn, .the 7th house Taurus is stronger because of two planets in it.; Taurus is an even sign; the sammukha sign of Taurus is Libra;so the arudha of the 12th of Libra becomes the upapada; the 12th of Libra is Virgo; so Mercury the lord of Virgo is in Taurus the 9th of Virgo; Hence the 9th of Taurus is Capricorn which becomes the Upapada.

Female Chart: Find out the stronger of the Asc.and its 7th house.If the stronger of the two is an even sign find the arudha of the 2nd sign. If the stronger of the two is an odd sign find out the arudha of the 2nd of its sammukha sign.

Female chart-1: Asc=Aquarius; Pisces=Rahu; Leo=Sat, Mars. Virgo=Merc, Ketu

Libra=Sun; Scorpio=Ven. Moon; Capricorn=Jup,

In the female chart -1, Asc is Aqarius and its 7th house Leo is stronger. This is an odd sign Its sammukha sign is Capricorn, the 2nd from Capricorn is Aquarius; the arudha of Aquarius is Scorpio which becomes Upapada.

Upapada Results :1.A malefic(1d-15d in Upapada or in its 2nd house results in non - attachment to ones own possessions If the malefic is in 15d-30d early bereavement is probable. If the sign is an even sign reverse the above results. Here the Sun should not be deemed as malefic. The result is certain if the sign is Aries Scorpio, Capricorn or Aquarius. 2. If the Upapada,or its 2nd house is occupied by a debilitated planet, the bereavement of spouse is probable or the spouse could be of low caste. 3. By an exalted

planet the person becomes a polygamist or the spouse could be of high caste. 4. If the Upapada, or its 2nd house is occupied by its own lord, the spouse dies in the 2nd half of the native's life, that is, after 50 years of age. 5. If the Upapda or its 2nd house is aspected or occupied by a benefic, the spouse is beautiful. 6. If Rahu and Saturn occupy or aspect the Upapada or its 2nd house, divorce is probable. 7. If Venus and Ketu are connected to the Upapada by aspect or occupancy the spouse suffers from urinary disease. 8. If Mercury and Ketu are connected, the spouse suffers from a disease, called, asthisrava. 9. By the Sun Saturn and Rahu, the spouse suffers from bone-fever. 10. By Mercury and Ketu the spouse will have stout physique. 11. If Gemini or Virgo is the Upapada and its 2nd house is occupied or aspected by Mercury and Saturn, the spouse suffers from nose disease. 12. By Jupiter and Saturn the spouse suffers from nervous debility. 13. By Jupiter and Rahu the spouse suffers from dental disease. 14. Gemini or Virgo is the Upapada or its 2nd house, occupied or aspected by Saturn and Rahu the spouse is lame.

The following yogas also may be examined.

1. The aspect or occupancy of Mercury, Saturn and Venus makes one childless. 2. The Sun Jupiter and Rahu in the 5th house of Upapada by aspect or occupancy gives sons. 3. The Moon gives only one son. 4. If the 5th house is connected with both apathy and anapathy planets progeny is possible but delayed. 5. By Mars and Saturn the person adopt a son. 6. If the houses of Upapada etc are odd signs the native will have children. 8. If they are even signs the native may have a son or two. 8. Judge the above results from the 5th of Upapada, by the 5th houselord of Upapada and by the panchamamsa planets.

1. Saturn and Rahu in the 3rd or 11th of Upapada, cause the death of brothers; the 11th indicates the elder brothers and 3rd indicates younger brothers. 2. Venus in the 11th causes abortion to the native's mother of the one before his immediate elder brother. Venus in 3rd causes abortion to the mother of the one

after the immediate younger brother. 3. The above yoga holds good if Venus aspects the 8th house of the Ascendant. 4. By Mars Jupiter Moon and Mercury in the 3rd and 11th or the lord of the Upapada, plurality brothers is indicated. 5. The aspect of Saturn and Mars on the 3rd of Upapada, or its lord causes the death of the eldest brother. 6. If Saturn aspects the 3rd or the 11th only the native remains rest being dead. 7. Ketu in the 11th indicates many elder sisters and in the 3rd many younger sisters. 8. if the 2nd house from the lord of the 7th house of the Upapada is occupied by Rahu ,the native will have large teeth or suffers from dental diseases. 9. If Ketu occupies, the native stammers. 10. If Saturn occupies the native looks ugly.

The following two pointers also may be noted.

1. The yogada conjoined with the 5th house lord indicates two or three children. If the Sun or Jupiter is involved the birth of sons is certain.

2. Conform if necessary from the 5th and 9th of saptamamsa lagna and its 7th in the saptamamsa chart. If in the above places the Sun Rahu or Jupiter has placement plurality of children is assured.

Childlessness: If no apathy planet is placed in the 5th or 9th from the Upapada and its 7th ,the native is childless. 2.If anapathy planets are placed in the said places the native is childless.3. If both the apathy and anapathy planets are connected progeny is delayed. The period of delay is as follows. Jupiter=1year Mars=5years

Mercury-=3years Venus=5years Saturn= 7years Moon=the number of its signs is the number of years. Rahu=5years Ketu=3years. N.B-Sun, Jupiter, Rahu are the apathy planets whereas Saturn Mercury, Venus are the anapathy planets. 4. If the variable putrakaraka is exalted 1year before the period of delay is probable. If debilitated one year after the period of delay

is probable for the birth of a child. 5. If the lords of the 5th and the 9th houses from the Upapada and its 7th house are in the panchamamsa of Saturn, Venus, and Mercury childlessness is probable.

Miscarriage: 1. Mars in the Upapada indicates the child by garbhakshobha (operation) 2. Mars in the Upapada aspected by Saturn indicates garbhapatha (abortion) after the 4th month of pregnancy. 3. If Mars in the 8th of Upapada is aspected by the waning Moon, the woman suffers from miscarriage. The same is true if the 8th of Upapada receives the aspect of both the Moon and Mars. 4. Rahu in the 8th of Upapada indicates the birth of a dead child, but not if Rahu is conjunct or aspected by a benefic.

Adopted Children :

1. If Mars and Saturn are connected with the 5th or 9th from the Upapada or its 7th the native adopts a child.. The same is true in the case of Mars and Mercury.

2. If the lord of the 5th or 9th from the Upapada or its 7th house is in Gemini or Virgo and is conjoined or aspected by the Moon the native adopts a child. 3. If the lord of the 5th or 9th from the Upapada or its 7th is conjunct with Mercury and is aspected by the Moon the native adopts a child. 4. If the lord of the 5th house of the Yogada is conjunct with Mercury or is in Gemini or Virgo and is aspected by the waning Moon the native adopts a child. If the planets in the 5th or 9th from the Upapada or its 7th are in the panchamamsa of Mars and Saturn or Mars and Mercury the native adopts a child.

Chapter -6.

FEMALE HOROSCOPY

Female Horoscopy: In the female nativity, if the Ascendant is an even sign, reckon the houses in clockwise direction and if the Ascendant is an odd sign reckon the houses in the anti clockwise direction. But from the drekkana lagna reckon the houses whether odd or even in the anti clock-wise direction. Judge the following significations in the female chart of the 12 houses of both the Asc and D.L.

1. Ascendant=physique
2. 2nd house= facial features
3. 3rd house= breasts and buttocks
4. 4th house=ornaments
5. 5th house= character and conduct
6. 6th house=other woman whom her husband marries.
7. 7th house=hair, nature of the husband kind or cruel, loving or not.
8. 8th house =female organ
9. 9th house=duties, prosperity of husband
10. 10th house=piety, character faithfulness to husband
11. 11th house=gains and luxuries
12. 12th house=ears and feet.

The above significations can be judged by the benefic or malefic planetary associations in the houses. The following are the specific results by the planetary combinations.

1. If the Moon and Jupiter occupy the Asendant or D.L the woman is well-behaved.
2. If the Sun and Mars occupy it she is of irritable temperament and curt behaviour.
3. If the Moon and Venus occupy it, she is beautiful but proud.
4. If the Moon and Mercury occupy it, the woman is good at fine arts.

5. If Saturn and Ketu occupy it she looks ugly.
 6. If Saturn and Rahu occupy it, the woman is not chaste and brings stigma to the family.
 7. If Mercury and Venus in it are aspected by the waning Moon she has corpulent body and bad-omened vortices of hair.
 8. If Mercury and Venus in it are aspected by the Moon she is stout.
 9. If Saturn occupies it and is aspected by Mars the woman has dark hair curved head with scars and tumours.
 10. By Jupiter in it, the woman has reddish-brown hair.
 11. By Rahu in it, her head is big in size.
 12. By Mars in it, she is troubled with lice on her head.
 13. By Saturn and Rahu aspected by the Sun.she has bald head or unbending and stiff hair head.
 14. By Venus in it aspected by the Moon she has attractive bed.
 15. If the Asc or its lord is aspected by a debilitated. malefic or by the combust planet the woman's body has bad odour.
 16. If the Moon unaspected by benefics is debilitated and is aspected by malefics the woman's body has bad odour.
 17. If the Asc. lord is debilitated aspected by malefics and debilitated planet, the woman has bad odour.Rahu gives the smell of fish, Venus gives the flavour of flowers; Mars gives the smell of fish; Jupiter gives the flavour of sandalwood.
 18. If mercury is associated or aspected there will not be any characterstic smell.
- 2nd.House——:**
1. If the Moon and Jupiter occupy the 2nd house she is a govt. official.
 2. If the Moon and Venus occupy the 2nd house she has pale and broad eyes.
 3. If Mars and Saturn occupy the 2nd house she has light blue eyes.

4. If Saturn and Rahu occupy the 2nd house she has squint eye.

5. If the Sun in the 2nd house is not aspected by benefics she loses her eyesight.

5th House—:

The 5th and 9th houses represent children. The number of planets in the 5th and 9th houses represent the number of children.

2. The number of benefics posited between the aspecting planet and the 5th and 9th houses represent the number of children surviving. 3. The number of malefic planets or debilitated planets in the signs said above represent the number of children who do not survive.

8th House ——.

1. If Rahu occupies the 8th house ,the male child if born does not survive.

2. If Rahu in the 8th house is aspected or associated with benefics children survive.

3. If the Moon in the 8th house is aspected by Mars, abortion takes place.

4. If the Moon and Mars occupy the 8th house the woman suffers from difficult delivery.

5. If the Moon and Saturn occupy 8th house miscarriage takes place.

6. Malefic planets in the 8th show the death of her husband.

7. If Rahu in association with the malefics occupies the 8th house she becomes a widow before her delivery takes place.

8. If Rahu in the 8th house is aspected by malefics she becomes a virgin widow.

9. If Mars alone occupies the 8th house she becomes a widow after her delivery.

10. If Saturn occupies the 8th house she becomes a widow after three deliveries.

11. Venus in the 8th house causes widowhood after 60 years of her age.

12. Jupiter if associated with malefics in the 8th house causes widowhood in the last part of her age.

11th House.—

1. If the Moon and Venus occupy 11th house or the 3rd house she has conch-neck.

2. If it is the Moon and Jupiter she has attractive wrinkle-lines around her neck.

3. If it is Rahu she has scars around her neck.

4. If Ketu occupies 3rd or 11th she has tonsils.

5. If Saturn and Rahu in the 11th or 3rd are aspected by Mars or a debilitated planet she suffers from mumps and diphtheria.

12.th house.:—

1. If the 12th house, being a watery sign is occupied by the watery planets, the woman is pious and makes pilgrimages.

2. If the Moon is there she makes a sea voyage.

3. If Rahu is there she wanders in hill regions.

4. If Saturn is there she wanders in forest regions.

5. If the Moon and Jupiter occupy the 12th house she shines and prospers.

6. If Saturn and Rahu occupy the 12th house she has hard and rugged feet.

7. If the Sun and Rahu occupy the 12th house she has broad and hard feet.

8. If the strong Moon occupies the 12th she has lotus-insignia under her feet.

9. If the Moon occupies 12th house she has good bed.

10. If Jupiter and Venus or Jupiter and Mercury occupy 12th house she has soft and attractive bed.

11. If Mars and Saturn occupy 12th house she suffers from chronic disease.

12. If Mars and Saturn in the 12th house are aspected by benefics she gets humidity during sexual intercourse.

13. If the Moon and Rahu occupy 12th house she suffers from urinary diseases.

14. If Venus and Mars occupy any of the 3rd, 6th, 8th, or 12th houses she has moustache and beard.

Chapter -7

LONGEVITY

Symbolic Terms:- Udaya chakra, Prakriti chakra, Vikriti chakra, Graha chakra and Padakrama. These are the five symbolic terms for reckoning of bhavas, sign-dasas dasa-years etc.

Udaya chakra;-the count or reckoning of bhavas, or sign-dasas etc directly whether from an odd sign or from an even sign is called the udaya chakra. Aries, Gemini, Leo Libra Sagittarius and Aquarius are the odd signs. Taurus, Cancer, Virgo, Scorpio Capricorn and Pisces are the even signs.

Prakriti Chakra:- the count or reckoning of bhavas, dasa-signs etc is direct from an odd sign while from an even sign it is reverse.

Vikriti Chakra :- The count or reckoning of bhavas, dasa-signs etc is direct from an even sign and reverse from an odd sign.

Graha Chakra:- The reckoning of bhavas or karakas from the sign-lord according to the udaya chakra in the order of planetary placement is called the graha chakra. for example, the lord of Ascendant is Mars. So Mars corresponds to tanu bhava. The planet next to him in Rasi chart corresponds to dhana bhava; the planet next to him corresponds to bhratru bhava; the planet next to him corresponds to matru bhava; the planet next corresponds to putra bhava, the planet next corresponds to jnati bhava ; the planet next corresponds to dara bhava; the planet next corresponds to ayur bhava; the planet next corresponds to bhagya bhava. Thus the nine planets in the direct order correspond to nine bhavas. Again the tanu bhava becomes rajya bhava; dhana bhava becomes ekadasa bhava and Jnati bhava becomes vyaya bhava.

In the example rasi chart (section-1) the Ascendant is Scorpio. The lord of the Asc is Mars.

Mars-tanu bhava or karaka ; Saturn-dhana; Ketu- bhratru; Moon-matru; Jupiter-putra; Sun-jnati; Mercury-dara; Rahu-ayu; Venus- bhagya; Mars-rajya; Saturn-labha; Sun-vyaya Pada Krama:- This is of two kinds. 1. Prakriti chakra Padakrama 2. Vikritichakrapadakrama.

The padakrama means the count of bhavas or dasa signs according to the movable fixed and dual signs. Prakriti chakra pada krama for movable signs-the count or reckoning is direct and regular for odd and movable signs and reverse for the even movable signs-for example we begin from Aries which is an odd sign. Then Aries Taurus Gemini Cancer Leo Virgo Libra Scorpio Sagittarius Capricorn Aquarius. and Pisces are the twelve dasa signs. Suppose we count from Cancer. Then Cancer Gemini Taurus Aries Pisces Aquarius Capricorn Sagi- ttarius Scorpio Libra Virgo Leo are the twelve dasa signs reversely. Similarly the count could be direct from Libra and reverse from Capricorn.

Prakriti chakra pada Krama for fixed signs- The count or reckoning is direct but 6th to 6th for odd and fixed signs, but reversely 6th to 6th for even fixed signs. For example-Leo is a fixed and odd sign. So Leo Capricorn Gemini Scorpio Aries Virgo Aquarius Cancer Sagittarius Taurus Libra Pisces are the twelve dasa signs in the direct order of 6th to 6th. Suppose we count from Taurus which is a fixed and even sign Then Taurus Sagittarius Cancer Aquarius Virgo Aries Scorpio Gemini Capricorn. Leo Pisces Libra are the twelve dasa signs. in the reverse order of 6th to 6th. Similar is the case with Scorpio(even and fixed sign) and Aquarius (odd and fixed sign)

Prakriti chakra padakrama for dual signs- The count or reckoning is direct in the order of 1, 5, 9 from the odd and dual signs but reverse in the order of 1, 5, 9 from the even and dual signs. For example -Gemini is an odd and dual sign; then Gemini, Libra, Aquarius, Cancer, Scorpio, Pisces, Leo, Sagittarius, Aries, Virgo, Capricorn, Taurus in the order of 1, 5, 9.

Suppose Virgo is the commencing dasa sign-then Virgo, Taurus, Capricorn, Leo, Aries Sagittarius, Cancer, Pisces, Scorpio Gemini, Aquarius, Libra are the twelve dasa signs in the reverse order of 1, 5, 9. Similar is the case of Sagittarius and Pisces.

LONGEVITY—: Longevity is of three terms of life; they are long life middle life shortlife.

Judge the term of life in the horoscope by the following three factors.

1. Ascendant lord and 8th house lord. 2. Ascendant and the Moon. 3. Ascendant and Hora Lagna. Find out the sign-positions of both in each factor mentioned. to ascertain the term of life.

Movable & Movable -long life; Fixed & Dual -long life

Movable & Fixed -middle life; Dual & Dual -middle life

Fixed & Fixed - short life ; Movable & Dual -short life

Ascertain the term of life indicated by all the three factors or any two of the three. If all three factors disagree ascertain the term of life indicated by the Ascendant and Hora Lagna. If the Moon occupies the Ascendant or its 7th house decide the term of life indicated by the Ascendant and the Moon.

To ascertain the term of life by Ascendant lord and 8th house lord make use of the specific reckoning of 8th house. The table is given below as a ready reckoner for it.

Table of 8th houses

Ascendant	8th House
Aries	Scorpio
Taurus	Gemini
Gemini	Capricorn
Cancer	Sagittarius
Leo	Cancer
Virgo	Aquarius
Libra	Taurus

Scorpio	Sagittarius
Sagittarius	Cancer
Capricorn	Gemini
Aquarius	Capricorn
Pisces	Leo

In the example Rasi chart (section-1) the Ascendant is Scorpio. So the lord of the Asendant is Mars and the lord of the 8th house is Jupiter. The Ascendant lord Mars is in the dual sign Gemini and the lord of 8th house Jupiter is in Pisces the dual sign. Hence middle life is denoted. 2 Ascendant is Scorpio a fixed sign. The Moon is in Capricorn a cardinal sign. Hence middle life is denoted.

3. Ascendant is Scorpio a fixed sign and Hora lagna is Gemini a dual sign Hence long life is denoted Among three factors two factors reveal middle life. Now judge whether there is Kakshya Vriddhi (increase of term of life) or Kakshya Hrasa (decrease of term of life) and finally whether there is long life, middle life, or short life.

Kakshya Vriddhi :

1. Jupiter in the Ascendant, 7th house or 5th.
2. Natural benefics (Jupiter, Venus, Mercury) in the Ascendant or 7th house or in trikonas.
3. Natural benefics with the atmakaraka.
4. Exalted atmakaraka.
5. Jupiter as the atmakaraka.

Kakshya Hrasa:

1. Occupancy of malefics in the Ascedant or its 7th house.
2. Malefics in 5th and 9th of the Ascendant.
3. Atmakaraka is debilitated.
4. Saturn associated with Ascendant lord or Horalagna lord.
5. Occupancy of Saturn in the 8th house of Ascendant or Horalagna.

Examine the above rules for Kakshya Vriddhi and Kakshya Hrasa and decide the term of life. In the example Rasi chart Jupiter occupies the 5th house of the Ascendant. Hence by the rule of Kakshya Vriddhi the middle life is increased to long life.

The term of short life is 33 years and the term of long life is above 66 years and the term of middle life is from 33 to 66 years.

Calculation of Life-Span:

Add and subtract the kakshya years of the planets in the kakshya places to 33 years if middle life is ascertained, or to 66 years if long life is ascertained.

Kakshya Years of planets: Sun=3; Moon=1 Waxing Moon = 6; Jupiter=6; Exalted Jupiter=12 Mercury=3; Venus=6; Saturn=5 or 6 or 7 Mars=2 or 3 Add the years of benefics and subtract the years of malefics in the kakshya places. Add if the malefics are exalted .Subtract if debilitated or in inimical sign.

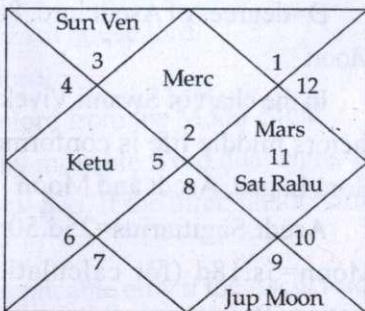
In the chart-6 of Swamy Vivekananda (1863-1902) the Ascendant is Sagittarius 25d.30m The atmakaraka is the Sun. Hora Lagna is Virgo.

1. Lord of Ascendant is Jupiter is in Libra(movable)
Lord of 8th house is Moon in Virgo(dual)
So short life is indicated.
2. Ascendant is Sagittarius(dual) Moon is in Kanya(dual).
Hence middle life is idicated.
3. Ascendant is Sagittarius(dual) Hora Lagna is Virgo. Hence middle life is indicated.

Two of three factors reveal middle life and hence it is confirmed. because of neither Kakshya Vriddhi nor Kakshya Hrasa. The middle life ranges from 33 years 66 years. So $33+3$ (Mars in own house the 5th of Ascendant)+6(Jupiter in the 5th house of the 7th of the Ascendant) -3 (Sun the malefic atmakaraka) =39 years. Swamy Vivekananda died at the age of 39 years.

Chart-5 of Pandit Nehru (1889-1964); In the chart of Pandit Nehru (1889-1964) Ascdt is Cancer 24d. 25m and the atmakaraka is Mercury and Hora Lagna is Scorpio. The Ascdt is occupied by the Moon. So longevity is to be ascertained by the Ascdt and the Moon. Ascdt is a movable sign and the Moon is in the movable sign. So long life is ascertained. So $66+6$ (Moon in Ascdt) + 3 (Mercury A.K)+ 6 (Venus)+ 6 (Jupiter)- 3 (Sun in 5th)- 2 (Mars) - 7 (Saturn)= 75 years.

		Asc Merc	Sun Ven
Mars Sat Rahu	Chart - A 26-6-1877 at 52 ghti &		
		Ketu	
Jup Moon			



In the chart A of the astrologer (the scribes' father, 1877-1927) given above the Ascdt is Taurus 24d.26m and the atmakaraka is the Moon. HoraLagna is Cancer. 1The lord of the Ascdt is Venus in Gemini(dual), 8th houselord is Mercury(see the table of 8th houses) in the Ascdt (fixed)so long life is indicated.
 2. Ascdt is Taurus (fixed) Moon in Sagittarius (dual)=long life.
 3. Ascdt is Taurus(fixed) and Hora Lagna is Cancer (movable) So middle is indicated. Hence by two factors long life is indicated. But Saturn is placed in the Kendra, associated with the malefics viz Mars and Rahu.Hence the kakshyahrasha and as a result long life is reduced to the middle life. $33+6$ (full Moon A.k)+ 6 (Jupiter)+ 3 (Mercury in Ascdt)+ 6 (Venus in the 7th from A.K)- 3 (Sun the malefic in the 7th of A.k)= 51 years. The native died at the age of 50 years.

Calculation of life-span-Vridddha karika method:—

The following three should be calculated. 1 Longitudes of Ascdt lord and 8th houselord 2.

Longitudes of Ascdt and Hora Lagna (savayava) 3.
Longitudes of the Moon and the Ascdt.

Formulae:

1. Short life= $12 + (30-D).1.1$
2. Middle life= $33 + (30-D).1.1$
3. Long life = $66 + (30-D).1.1$

D=degrees of Ascdt lord, 8th houselord, Hora Lagna, Ascdt, Moon.

In the chart of Swami Viveka Nanda(1863-1902) out of three factors middle life is conformed by two factors viz Ascdt and Hora Lagna, Ascdt and Moon

Ascdt.Sagittarius=25d.50m HoraLagna=Sagittarius 26d
Moon=5s.18d (for calculation of savayava horalagna see section-2)

Middle life= $33 + (30-26).1.1 = 37.4$; $33 + (30-18).1.1 = 45.2$
Average=41.3 years.

Middle life= $33 + (30-26).1.1 = 37.4$; $33 + (30-26).1.1 = 37.4$
Average=37.4years.

Therefore lifespan= $41.3 + 37.4 = 78.7$ divided by 2=39.3 years.

In the case of Pandit Nehru Ascdt is Cancer 24d. Moon=17d. Birth ghatis=14-10 Diurnal duration = 32ghatis. HoraLagna=Aquarius. The Moon is in the Ascdt. So the Longevity should be ascertained by the Ascdt and the Moon.

Long life= $66 + (30-24).1.1 = 72.6$

Long life= $66 + (30-17).1.1 = 80.3$

Average=76.45 So the life-span comes to 76 years. Nehruji died at the age of 75 years.

Longevity-Subsidiary methods:

Method-1: If the lord of the 8th house of the Ascdt is in a Kendra -longlife

If in panapara -middle life. If in apoklima -short life.

Ascertain similarly by the 8th house lord from the 7th house of the Ascendant.

Method-2- If the 8th house lord of the atmakaraka is in Kendra-long life.

If in panapara-middle life.

If in apoklima-short life.

Ascertain similarly from the 8th house lord from the 7th house of the atmakaraka.

Method-3: 1. Ascdt lord and 8th house lord

2. 8th house and 8th houselord.

3. Moon-sign and 8th houselord from the Moon-Sign.

Examine the three factors by movable fixed dual signs and ascertain the Longevity from any two. If the three factors differ declare middle life.

Method-4: This method is applicable only if the Ascdt lord is the atmakaraka. Treat the sign occupied by Ascdt lord as Ascdt. Treat the sign occupied by the 8th houselord as Hora Lagna. If the Ascdt is stronger than Hora Lagna count the number of signs from Ascdt to Hora Lagna and divide this number by 4. If the remainder is 4 long life is indicated. If it is 3 middle life is indicated. If it is 2 short life is indicated. If it is 1 very short life is indicated. If Hora Lagna is stronger than the Ascdt count the number of signs from Hora Lagna to the Ascdt. Divide this number by 4 and ascertain longevity by the remainder as mentioned above.

Chapter -8

AYUR DASAS

Niryana Soola Dasa- This dasa begins from the Ascdt or its 7th house whichever is stronger. If the Ascdt is stronger than its 7th house begin the Dasa from the Ascdt and the succession of Dasas is direct if the Ascdt is an odd sign or reverse if it is an evensign. If the 7th house is stronger than the Ascdt begin it from the 7th house. And each dasa sign carries 9 years and each antar dasa sign gets 9months. So to begin the Niryana Soola Dasa first ascertain whether the Ascdt is stronger or its 7th house as follows.

1. The one which is occupied by a planet is stronger than the one which is vacant.
2. The one which is occupied by more number of planets is stronger than the one which is occupied by less.
3. If both are occupied by equal number of planets judge strength by own, exaltation etc.
4. If both are unoccupied by planets judge the strength of Ascdt lord and the 7th house lord.
5. If still the strength is the same the lord attaining degrees should be considered.
6. If the degrees of both are same judge by the prativedsika strength. It means thus-An odd sign is stronger if its lord is in the even sign than the odd sign whose lord is in the odd sign. An even sign is stronger if its lord is in an odd sign than the even sign whose lord is in an even sign.

Death- inflicting Dasa Signs: 1.5th and 9th dasa signs of Ascdt or its 7th house.whichever begins. 2.5th and 9th dasa signs of Rudra planets. 3. Dasa sign occupied by Prani Rudra if he is a malefic. 4. Dasa sign occupied by Aprani Rudra. 5. Dasa sign occupied or aspected by Mars and the Moon 6. Dasa sign aspected by Saturn and Rahu. 7. Dasa sign aspected or occupied by the

Moon placed in Aries or Scorpio.8.Dasa sign occupied or aspected by the Moon associated with malefics.

Rudra planets- Find out the 8th houselord of the Ascdt and the 8th houselord of 7th of Ascdt. The stronger of the two is called the Prani Rudra. The weaker if associated with or aspected by any malefic becomes the Aprani Rudra.

Maheswara planet:- The 8th house lord of atmakaraka is called the Maheswara. Judge the strength of the 8th houselord and the 12th house lord of atmakaraka. The stronger of the two becomes a fatal planet. It means the sign occupied by the stronger planet becomes the death-inflicting dasa-sign. If atmakaraka is associated with Rahu or Ketu or if Rahu or Ketu occupies the 8th houseof atmakaraka judge the strength of 6th house lord and the 12th house lord of the atmakaraka, the stronger of the two becomes a fatal planet which means the sign occupied by him becomes death-inflicting.

Parental fatality- (Pitru Niryana Soola Dasa)- Ascertain whether the Ascdt or its 7th house is stronger. Reckon the 9th house directly from the Ascdt or its 7th house whichever is stronger if the Ascdt or its 7th house is an odd sign. But if Ascdt or its 7th house is an even sign reckon the 9th house reversely from the Ascdt or 7th house whichever is stronger. Pitru Niryana Sooladasa begins from the 9th house and the dasa signs run directly whether the 9th house is odd or even. Each dasa sign carries 9 years.

1. Father's death is probable in the dasa-sign. aspected or occupied by the 8th house lord of the 9th house or in the Soola (5th, 9th) dasasign occupied or aspected by the 8th house lord of the 9th house. 2 If the 9th house is connected with Saturn, Mars, Rahu or Ketu by aspect or association death of the father is probable before 12 years age of the native. But this may be averted by the aspect of the Sun or any benefic planet.

Matru Niryana Soola Dasa:— Reckon the 4th house directly from the Ascdt or its 7th house whichever is stronger if it is an odd sign. But if the Ascdt or its 7th house is an even sign reckon the 4th house reversely from it. Matru Niryana Soola Dasa begins from the 4th house and the dasa signs run directly whether the 4th house is odd or even. Each dasasign carries 9 years. 1. Mother's death is probable in the dasa-sign occupied or aspected by the 8th house lord of the 4th house of Ascdt or in the 5th or 9th dasa-sign occupied or aspected by the 8th house lord of the 4th house. 2. If the 4th house is connected with Saturn, Mars, Rahu or Ketu, by aspect or association death of mother is probable before 12 years of the native's age. This may be averted by the Sun or a benefic.

BRAHMA-Step-1: Judge the strength of the Ascdt and its 7th house by the principles mentioned above under Niryana Soola Dasa.. Step-2 ; Find out the lords of 6th, 8th, and 12th houses of the Ascdt or its 7th house whichever is stronger. Step-3. The stronger of the three lords if placed in Ascdt or 3rd or 5th becomes Brahma. If the 7th house is stronger than Ascdt, the strongest of the three lords viz 6th, 8th, 12th reckoned from the 7th house becomes Brahma if placed in the 7th, 9th, or 11th of Ascdt. But according to Neelakantta Aries, Gemini, Leo, Libra Sagittarius Aquarius are mentioned. for the eligibility of Brahma.

STHIRADASA: This is another important Ayur Dasa. This begins from the sign occupied by Brahma and the dasa signs run directly whether the sign occupied by Brahma is odd or even. The movable fixed and dual signs carry 7, 8, 9 years respectively.

Probable period of death in Sthira dasa : Pointers- Decide the term of life whether long middle or short. If the term of life is in the horoscopic chart is short judge the first four dasa-signs from the sign occupied by Brahma. If the term of life is middle judge the 5th, 6th 7th 8th dasa-signs. If the term of life is long judge the 9th, 10th 11th 12th dasa signs. Make use of the following principles to time the probable death-inflicting dasa sign and antardasasign in the term of life ascertained.

1. Dasa sign occupied or aspected by a malefic 2. Dasa sign whose 5th and 9th signs are occupied by malefics. 3. Paka and Bhoga signs occupied by malefics. 4. Dasasign and its lord connected with one or two malefics by aspect or by occupancy. 5. Dasa sign aspected by the waning Moon. 6. Dasasign and its lord aspected by the waning Moon or by Venus. 7. Dasa sign hemmed in between Rahu/ Ketu and Mars and Saturn. 8. Dasa sign whose 8th sign is occupied by the Moon. 9. Dasa sign aspected by Rahu or Ketu and Saturn and occupied or aspected by Mars. 10. Brahma if associated with Saturn Rahu/ketu the 6th, 8th and 12 the houses of Brahma will be the death -inflicting planet.

Illustrated chart for Niryana Soola Dasa.-Born on 10-11-1936 died on 21-5-1975.

Ascdt = Capricorn, Aquarius = Saturn, Gemini =Ketu, Virgo=Moon, Mars, Libra=Sun, MercuryScorpio=Venus, Sagittarius= Jupiter Rahu,

From 10-11-1936 to 10-11-1979(ie Capricorn to Virgo each carrying 9years). Death happened in Virgo-Sagittarius on 21-5-1975. Virgo is occupied by the Moon and Mars (rule-5) and Sagittarius is occupied by Jupiter and Rahu and aspected by the Moon and Mars. The 8th house lord of Ascdt is Mercury and the 8th houselord of the 7th house of Ascdtis Jupiter. So Jupiter becomes the Prani Rudra while the Aprani Rudra is Mercury.

Pitru NiryanaSoola Dasa- See the example chart in Section-1. Ascdt is Scorpio occupied by Saturn while the 7th house is occupied by two planets viz Sun, Mercury. The 7th house is stronger than the Ascdt. The 7th house Taurus is an even sign and therefore the 9th house of the 7th reversely is Virgo. So Pitru Niryana Soola Dasa begins from Virgo. carrying 9 years. Virgo

is aspected by Mars (8th lord of Virgo) Rahu and Ketu. The native's father died in Virgo-Virgo ie in October 1927.

Matru Niryanasola Dasa:— In the above chart from the 7th house of the Ascdt the 4th house reversely is Aquarius. So Matru Niryanasola Dasa begins from Aquarius each dasasign carrying 9 years. The native's mother died in November 1981 ie Leo-Leo. Leo is aspected by The Moon aspecte by three malefics viz Saturn, Sun, Mercury.

Illustration for Sthira Dasa : In the chart of Pandit Nehru (Chart-5) Ascdt is Cancer. The 6th, 8th, 12th lords are Jupiter, Saturn, Mercury respectively. Jupiter is the strongest of the three and is placed in Sagittarius an odd sign. So Jupiter becomes Brahma. hence Sthira Dasa begins from Sagittarius occupied by Brahma.

So the dasa-signs are

Sagittarius=9, Capricorn=7, Aquarius=8, Pisces=9, Aries=7

Taurus=8, Gemini=9, Cancer=7, Leo=7, Virgo=9. Nehruji died in Virgo-Sagittarius ie on 27-5-1964 (see the principles in Sthira Dasa).

Chapter -9

PHALITHA DASAS

Phalitha Dasas:-1. CHARA DASA- This dasa begins from the Ascdt The dasa-signs run from the Ascdt directly if its 9th house is in the ojapada group. The dasa-signs run reversely from the Asdt if the 9th house of the Ascdt is in the sama pada group. Aries, Taurus, Gemini, Libra, Scorpio Sagittarius are the signs in the ojapada group. Cancer, Leo, Virgo, Capricorn Aquarius Pisces are in the sama pada group. For example-The Ascdt is Aries. Its 9th house is Sagittarius which is in the ojapada group.

Hence the dasa-signs are Aries, Taurus, Gemini, Cancer, Leo etc directly.

The following are the twelve dasa-signs for the twelve Ascdts in Chara Dasa-method-1

1. Aries:- Aries, Taurus, Gemini, Cancer, Leo, Virgo, Libra, Scorpio, Sagittarius, Capricorn Aquarius, Pisces.

2. Taurus:- Taurus, Aries, Pisces, Aquarius, Capricorn, Sagittarius, Scorpio, Libra, Virgo, Leo, Cancer, Gemini.

3. Gemini:- Gemini, Taurus, Aries, Pisces, Aquarius, Capricorn, Sagittarius, Scorpio, Libra, Virgo, Leo, Cancer.

4. Cancer:- Cancer, Gemini, Taurus, Aries, Pisces, Aquarius, Capricorn, Sagittarius, Scorpio, Libra, Virgo, Leo.

5. Leo:- Leo, Virgo, Libra, Scorpio, Sagittarius Capricorn, Aquarius, Pisces, Aries, Taurus, Gemini, Cancer.

6. Virgo:- Virgo, Libra, Scorpio, Sagittarius, Capricorn, Aquarius, Pisces, Aries, Taurus, Gemini, Cancer, Leo.

7. Libra:- Libra, Scorpio, Sagittarius, Capricorn, Aquarius, Pisces, Aries, Taurus, Gemini, Cancer, Leo, Virgo.

8. Scorpio:- Scorpio, Libra, Virgo, Leo, Cancer, Gemini, Taurus, Aries, Pisces, Aquarius, Capricorn, Sagittarius.

9. Sagittarius:- Sagittarius, Scorpio, Libra, Virgo, Leo,

Cancer, Gemini, Taurus, Aries, Pisces, Aquarius, Capricorn.

10. Capricorn:- Capricorn, Sagittarius, Scorpio, Libra, Virgo, Leo, Cancer, Gemini, Taurus, Aries, Pisces, Aquarius.

11. Aquarius:- Aquarius, Pisces, Aries, Taurus, Gemini, Cancer, Leo, Virgo, Libra, Scorpio, Sagittarius, Capricorn.

12. Pisces:- Pisces, Aries, Taurus, Gemini, Cancer, Leo, Virgo, Libra, Scorpio, Sagittarius, Capricorn, Aquarius.

DASA VARSHA:- (Years of dasa-signs.) Count the number of signs from the dasa-sign to its lord directly if the dasa-sign belongs to the oja pada group. This number minus one gives the number of years of the dasa-sign. Count the number of signs from the dasa-sign to its lord reversely if the dasa-sign belongs to the samapada group. This number minus one gives the number of years of the dasa-sign. If the lord of the dasa-sign is exalted add one year to the above. If the lord of the dasa-sign is debilitated subtract one year. Dasa-sign occupied by its own lord gets 12 years.

Illustration-See the example chart-1. Ascdt=Scorpio. Since the 9th house of the Ascdt is Cancer which is in the samapada group, the dasa-signs begin from the Ascdt (scorpio) reversely. So the dasa-signs are reversely Scorpio, Libra, Virgo, Leo, Cancer, Gemini, Taurus, Aries etc. Scorpio=7yrs, (because Mars the lord of scorpio is in Gemini-8-1=7 This is because Scorpio is in the oja-pada group. Count is direct.) Libra=8yrs (because Venus the lord of Libra is in Gemini). Virgo.=4yrs (because Mercury is in Taurus and Virgo is in the samapada group. So the count reversely 5-1=4 thus dasa-varsha could be counted for the 12 dasa-signs.

Method-2 of Chara Dasa- This opens from the Ascdt and the succession of the dasa-signs from the Ascdt is direct and regular if the Ascdt is an odd and cardinal sign. The succession of the dasa-signs is reverse and regular from the Ascdt if the Ascdt is even and cardinal. If the Ascdt is an odd and fixed sign

the succession of the dasa-signs is direct and every 6th from the Ascdt. If the Ascdt is even and fixed the succession of the dasa-signs is reverse in the order of every 6th. from the Ascdt. If the ascdt is an odd and dual sign the succession of the dasa-signs is direct and in the order of 1, 5, 9 from the Ascdt.

Ascendant	Dasa-Signs
Aries	Aries, Taurus, Gemini, Cancer, Leo, Virgo, Libra, Scorpio, Sagittarius, Capricorn, Aquarius, Pisces.
Taurus	Taurus, Sagittarius, Cancer, Aquarius, Virgo, Aries, Scorpio, Gemini, Capricorn, Leo, Pisces, Libra.
Gemini	Gemini, Libra, Aquarius, Cancer, Scorpio, Pisces, Leo, Sagittarius, Aries, Virgo, Capricorn, Taurus.
Cancer	Cancer, Gemini, Taurus, Aries, Pisces, Aquarius, Capricorn, Sagittarius, Scorpio, Libra, Virgo Leo.
Leo	Leo, Capricorn, Gemini, Scorpio, Aries, Virgo, Aquarius, Cancer Sagittarius, Taurus, Libra, Pisces.
Virgo	Virgo, Taurus, Capricorn, Leo, Aries, Sagittarius, Cancer, Pisces, Scorpio, Gemini, Aquarius, Libra.
Libra.	Libra, Scorpio, Sagittarius, Capricorn, Aquarius, Pisces, Aries, Taurus, Gemini, Cancer, Leo, Virgo.
Scorpio.	Scorpio, Gemini, Capricorn, Leo, Pisces, Libra, Taurus, Sagittarius Cancer, Aquarius, Virgo, Aries.
Sagittarius	Sagittarius, Aries, Leo, Capricorn, Taurus, Virgo, Aquarius, Gemini Libra, Pisces, Cancer, Scorpio
Capricorn	Capricorn, Sagittarius, Scorpio, Libra,

	Virgo, Leo, Cancer, Gemini, Taurus, Aries, Pisces Aquarius.
Aquarius	Aquarius, Cancer, Sagittarius, Taurus, Libra, Pisces, Leo, Capricorn Gemini, Scorpio, Aries, Virgo.
Pisces.	Pisces, Scorpio, Cancer, Aquarius, Libra, Gemini, Capricorn, Virgo Taurus, Sagittarius, Leo, Aries.

Dasa-Varsha- If the lord of the dasa-sign is in the odd sign count the number of the dasa-signs from the lord of the dasa-sign to the dasa-sign directly. This number is the number of years of the dasa-sign. If the lord of the dasa-sign is in the even sign count the number of the dasa-signs from the lord of the dasa-sign to the dasa-sign reversely. This number is the number of years of the dasa-sign. The dasa-sign occupied by its own lord gets 12 years. The convention of the planetary exaltation or debilitation should not be considered in the count. For example-If Mars occupies Aries, give 12 years to it If Mars is in Taurus give 2 years to Aries das-sign by the count reversely from Taurus to Aries.

If Mars is in Gemini, Aries dasa-sign gets 11 years

Illustration-See the Rasi Chart-1(Section-1). Ascdt=Scorpio.

So Chara Dasa.begins from Scorpio.

The das-signs are Scorpio=6, Gemini=12, Capricorn=11, Leo=10, Pisces=12, Libra=5, Taurus=12, and so on.

CHARA DASA in Female Horoscope:- Find out the 4th house of the Ascdt by prakriti chakra. The dasa-signs from the 4th house run according to the vikriti chakra pada krama. For example-the Ascdt is Aries. So the dasa-signs are Cancer, Leo, Virgo, Libra Scorpio, Sagittarius, etc. Suppose the Ascdt is Taurus. Then the dasa-signs are Aquarius, Virgo, Aries, Scorpio, Gemini, Capricorn etc. See the table below-

Ascendant	Dasa-Signs
Aries	Cancer, Leo, Virgo, Libra, Scorpio, Sagittarius, Capricorn, Aquarius, Pisces, Aries, Taurus, Gemini
Taurus	Aquarius, Virgo, Aries, Scorpio, Gemini, Capricorn, Leo, Pisces, Libra, Taurus, Sagittarius, Cancer
Gemini	Virgo, Capricorn, Taurus, Libra, Aquarius, Gemini, Scorpio, Pisces, Cancer, Sagittarius, Aries, Leo.
Cancer	Aries, Pisces, Aquarius, Capricorn, Sagittarius, Scorpio, Libra, Virgo, Leo, Cancer, Gemini, Taurus.
Leo	Scorpio, Aries, Virgo, Aquarius Cancer, Sagittarius, Taurus, Libra, Pisces, Leo, Capricorn, Gemini.
Virgo	Gemini, Aquarius, Libra, Taurus, Capricorn, Virgo, Aries, Sagittarius, Leo, Pisces, Scorpio, Cancer,
Libra	Capricorn, Aquarius, Pisces, Aries, Taurus, Gemini, Cancer, Leo, Virgo, Libra, Scorpio, Sagittarius.
Scorpio	Leo, Pisces, Libra, Taurus, Sagittarius, Cancer, Aquarius, Virgo, Aries, Scorpio, Gemini, Capricorn.
Sagittarius	Pisces, Cancer, Scorpio, Aries, Leo, Sagittarius, Taurus, Virgo, Capricorn, Gemini, Libra, Aquarius.
Capricorn	Libra, Virgo, Leo, Cancer, Gemini, Taurus, Aries, Pisces, Aquarius, Capricorn, Sagittarius, Scorpio
Aquarius	Taurus, Libra, Pisces, Leo, Capricorn,

Gemini, Scorpio Aries, Virgo,
Aquarius, Cancer, Sagittarius
Pisces Sagittarius, Leo Aries, Scorpio,
Cancer, Pisces, Libra, Gemini,
Aquarius, Virgo, Taurus, Capricorn.

Dasa-Varsha in Chara Dasa in female horoscope-

The count of Years of each dasa-sign should be from the lord of the dasa-sign to the dasa-sign by the prakriti chakra. If the dasa-sign is an odd sign count the number of signs from the lord of the dasa-sign to the dasa-sign directly. This number minus one is the number of years of the dasa-sign. If the dasa-sign is an even sign count the number of signs from the lord of the dasa-sign to the dasa-sign reversely. This number minus one is the number of years of the dasa-sign. Dasa-Sign occupied by its own lord gets 12 years, Dasa-sign with its lord in its 7th house gets 10 years. Planetary exaltation or debilitation need not be considered in the count of dasa-years.

Illustrated chart of Indira Gandhi:19-11-1917 at 11.12pm
Ascendant=Cancer Leo=Mars,

Scorpio=Sun, Mercury, Sagittarius=Venus, Rahu,
Cancer=Moon, Taurus=Jupiter, Gemini=Ketu. Cancer=Saturn.
Chara dasa begins from the 4th sign of the Ascdt by prakriti chakra.
This is Aries. So the dasas run from Aries reversely by Vvikriti chakra.
So the dasa-signs are Aries, Pisces, Aquarius, Capricorn,
Sagittarius, Scorpio, Libra, Virgo, Leo, Cancer, Gemini, Taurus.
Dasa-varsha

Aries=8, Pisces=2, Aquarius=7, Capricorn=10,
Sagittarius=7, Scorpio=9, Libra=10, Virgo=2 Leo=9, Cancer=10,
Gemini=7, Taurus=7.

Results of Chara Dasa-

1. Libra, Taurus, Cancer, Pisces, Sagittarius, Virgo, and Gemini dasa-signs give benefic results. Marriage, getting job, or promotion in job, are probable in the said dasa-signs.

The best of the above is Gemini in the order shown above.

2. Leo, Aries, Scorpio, Capricorn and Aquarius dasa-signs give evil results. Aquarius is the worst of all. Financial worries, litigations troubles in job like suspensions, frequent transfers.

3. Dasa-sign Scorpio is troublesome till the period of antar dasa-sign occupied by Ketu.

4. Dasa-sign of Capricorn causes anxiety either in the beginning or in the end.

5. Dasa-sign occupied by Rahu causes troubles related to job, house or lands

6. Dasa-sign of Aquarius occupied by Rahu does good to the native. He may go abroad and make his earnings.

7. Dasa-sign of Scorpio occupied by Ketu is beneficent to the native in matters of marriage, job etc.

8. The 6th, 8th, 12th dasa-signs of the Ascdt are generally bad.

9. Dasa-sign occupied by Ketu is good generally.

10. If both the Moon and Venus occupy the 2nd of the dasa-sign the native gets fabulous wealth.

11. If both the Moon and Venus occupy the 12th of the dasa-sign the native loses his wealth.

12. If Rahu is in the 2nd of the dasa-sign the native spends away his wealth.

13. If Rahu is in the 12th of the dasa-sign, troubles in job are certain.

14. If Mars and Ketu are associated in the 12th of the dasa-sign fire accident is probable.

15. The event of marriage could be timed in dasa-sign & antar dasa-sign occupied by darakaraka, ketu, or Venus, (2), in the 7th of the Ascdt or arudhalagna (3 in the 7th dasa-sign occupied by atmakaraka, 4) in the upapada dasasign5) in the 2nd of upapada,6) Darapada dasa-sign.

16. The event of getting job or promotion is probable -1) dasa-sign occupied by Sun or Venus or by both. 2) in the dasa-sign with its 5th or 9th sign occupied or aspected by Venus, Jupiter, or the Moon. 3)in the 10th dasa-sign occupied or aspected by benefics or own exalted planets and 4) in the dasa-sign with its 10th occupied or aspected by benefics.

CHARA PARYAYA DASA:-

If the Ascdt is occupied by any of the three viz Jupiter, Mercury, Atmakaraka begin this Dasa from the Ascdt. If the 5th house of the Ascdt is occupied by any of three mentioned above begin this Dasa from the the 5th house. If the 9th house of the Ascdt is occupied by any of the three mentioned above begin this Dasafrom the 9th house.

If the starting Dasa is a movable sign, the Dasa-signs run regularly. If the starting dasa-sign is a fixed sign the dasa-signs run in the order of every 6th. If the starting dasa-sign is dual sign the dasa-signs run in the order of Kendras, Panaparas next and then the apoklimas follow. If the beginning dasa- sign is an odd sign the dasa-signs run direct. If the beginning dasa-sign is an even sign the dasa-signs run reversely See the Rasi Chart-1 in section-1. The Ascdt is Scorpio. But its 5th house is Pisces, occupied by Jupiter. So CharaParyaya Dasa begins from Pisces. which is even and dual. Sign. So the dasa-signs are Pisces, Sagittarius, Virgo, Gemini, Aquarius, Scorpio, Leo, Taurus Capricorn,etc Dasa-years- (Atmakaraka=Mars) 1. Pisces(Mars)=10yrs 2. Sagittariu(Venus)=7 .3 Virgo (Rahu)=4. 4 Gemini (Ketu)=7. 5 Aquarius (Jupiter)=2.6. Scorpio (Moon)=11 7 Leo (Saturn)=4.8 Taurus (Mercury)=12 9 Capricorn (Sun)=9 10. Libra (A.KMars)=9 11. Cancer (Venus)=2. 12. Aries(Rahu)=2.

N.B; The Dasa years are counted from the Dasa-sign to the Atmakaraka and planets in the Kendras, Panaparas and Apoklimas from the Atmakaraka. The count should be direct if the dasa-sign

is odd and reverse if it is even. The dasa-signlords are given in the brackets.

Dwara and Bahya Dasa-signs. If the commencing dasa-sign is odd and cardinal the 1st, 3rd, 5th, 7th, 9th, 11th are the bahyadasa-signs of the first six dasa-signs (dwara) and the same bahya dasa-signs are repeated for the next six dwaradasa-signs.

For example Aries the Ascdt is the commencing dasa-signs the 12 dasa-signs are from Aries to Pisces So the bahya dasa-sign respectively are 1. Aries (1) 2. Gemini (3) 3. Leo (5) 4. Libra (7) 5. Sagittarius (9) 6. Aquarius (11). The same are repeated, for the six dasa-signs from Libra to Pisces. The same count should be reverse in the case of even & cardinal dasa-signs. See the Table for sun dasa-signs; the rest may be similarly understood.

Tables of Dwara and Bahya Dasa-signs

Commencing Dasa-sign=Aries Commencing Dasa-sign=Cancer

Dwara	Bahya	Dwara	Bahya
Aries	Aries(1)	Cancer	Cancer(1)
Taurus	Gemini(3)	Gemini	Taurus(3)
Gemini	Leo(5)	Taurus	Pisces(5)
Cancer	Libra(7)	Aries	Capricorn(7)
Leo	Sagittarius(9)	Pisces	Scorpio(9)
Virgo	Aquarius(11)	Aquarius	Virgo(11)
Libra	Aries(1)	Capricorn	Cancer(1)
Scorpo	Gemini(3)	Sagittarius	Taurus(3)
Sagittarius	Leo(5)	Scorpio	Pisces(5)
Capricorn	Libra(7)	Libra	Capricorn(7)
Aquarius	Sagittarius(9)	Virgo	Scorpio(9)
Pisces	Aquarius(11)	Leo	Virgo(11)

Commencing Dasa-sign=Aquaria Commencing Dasa-sign=Scorpio

Dwara	Bahya	Dwara	Bahya
Aquarius	Aquarius(1)	Scorpio	Scorpio(1)
Cancer	Sagittarius(11)	Gemini	Capricorn(11)
Sagittarius	Libra(9)	Capricorn	Pisces(9)
Taurus	Leo(7)	Leo	Taurus(7)
Libra	Gemini(5)	Pisces	Cancer(5)
Pisces	Aries(3)	Libra	Virgo(3)
Leo	Aquarius(1)	Taurus	Scorpio(1)
Capricorn	Sagittarius(11)	Sagittarius	Capricorn(11)
Gemini	Libra(9)	Cancer	Pisces(9)
Scorpio	Leo(7)	Aquarius	Taurus(7)
Aries	Gemini(5)	Virgo	Cancer(5)
Virgo	Aries(3)	Aries	Virgo(3)

Commencing Dasa-sign=Sagittarius

Commencing

Dasa-sign= Pisces

Dwara	Bahya	Dwara	Bahya
Sagittarius	Sagittarius(1)	Pisces	Pisces(1)
Pisces	Gemini (7)	Sagittarius	Virgo(7)
Gemini	Sagittarius (1)	Virgo	Pisces(1)
Virgo	Gemini(7)	Gemini	Virgo(7)
Capricorn	Aquarius (3)	Aquarius	Capricorn(3)
Aries	Leo (9)	Scorpio	Cancer(9)
Cancer	Aquarius (3)	Leo	Capricorn(3)
Libra	Leo (9)	Taurus	Cancer(9)
Aquarius	Aries(5)	Capricorn	Scorpio(5)
Taurus	Libra(11)	Libra	Taurus(11)
Leo	Aries(5)	Cancer	Scorpio(5)
Scorpio	Libra(11)	Aries	Taurus(11)

Results in Chara paryaya Dasa: 1. If both dwara and bahya dasa-signs are afflicted by malefics, troubles like imprisonment, fevers etc are probable.

2. Whether the dwara or bahya dasa-sign though occupied by malefics does not create troubles, if the malefic owns the dwara or bahya dasa-sign.

3. The malefic in the dwara or bahya dasa-sign if associated with Jupiter does not create trouble.

4. The results of Trikona Dasa may be judged in Chara paryaya Dasa.

STHIRA PARYA DASA:- Ascertain whether the Ascdt or its 7th house is stronger as is done in Chara paryaya Dasa. Sthira paryaya Dasa opens from the Ascdt or its 7th house whichever is stronger. So the first dasa-sign is either the Ascdt or its 7th house. The second dasa-sign is the 7th sign of the first dasa-sign. The third dasa-sign is the second sign of the first dasa-sign. The fourth dasa-sign is the 2nd of the 7th sign. The fifth dasa-sign is the 3rd sign of the first dasa-sign. Thus the 12 dasa-signs may be written.. The order of the dasa-signs should be according to Prakriti chakra.

In female horoscope, Sthira paryaya Dasa opens from the 4th house of the Ascdt or 7th house whichever is stronger. The order of the dasa-signs is according to vikriti chakra. The succession of the dasa signs mentioned may be understood from the tables of Dwara and Bahya given below for the Ascdts (Aries&Taurus). The rest may be similarly understood.

Male Horoscope

Commencing Dasa-sign=Aries Commencing Dasa-sign=Taurus

Dwara	Bahya	Dwara	Bahya
Aries	Aries(1)	Taurus	Taurus (1)
Libra	Aries(1)	Scorpio	Taurus (1)
Taurus	Gemini(3)	Aries	Pisces (3)
Scorpio	Gemini(3)	Libra	Pisces (3)
Gemini	Leo(5)	Pisces	Capricorn (5)
Sagittarius	Leo(5)	Virgo	Capricorn (5)
Cancer	Libra(7)	Aquarius	Scorpio (7)
Capricorn	Libra(7)	Leo	Scorpio (7)
Leo	Sagittarius(9)	Capricorn	Virgo (9)
Aquarius	Sagittarius(9)	Cancer	Virgo (9)
Virgo	Aquarius(11)	Sagittarius	Cancer (11)
Pisces	Aquarius(11)	Gemini	Cancer (11)

Female Horoscope:

Commencing Dasa-sign=Aries Commencing Dasa-sign=Taurus

Dwara	Bahya	Dwara	Bahya
Aries	Aries (1)	Taurus	Taurus (1)
Libra	Aries (1)	Scorpio	Taurus (1)
Pisces	Aquarius (11)	Gemini	Cancer (11)
Virgo	Aquarius (11)	Sagittarius	Cancer (11)
Aquarius	Sagittarius (9)	Cancer	Virgo (9)
Leo	Sagittarius (9)	Capricorn	Virgo (9)
Capricorn	Libra (7)	Leo	Scorpio (7)
Cancer	Libra (7)	Aquarius	Scorpio (7)
Sagittarius	Leo (5)	Virgo	Capricorn (5)
Gemini	Leo (5)	Pisces	Capricorn (5)
Scorpio	Gemini(3)	Libra	Pisces (3)
Taurus	Gemini(3)	Aries	Pisces (3)

The dwara and bahya dasa-signs of the rest of the Ascdts could be understood similarly.

Dasa-Varsha: The count should be from the dasa-sign to the lord of the dasa-sign by prakriti chakra, like the lords of the dasa-signs in Chara paryaya Dasa. The lords are the Atmakaraka and the planets in kendras, panaparas and apoklimas...

Illustration:-Rasi chart-1 in Section-1. Ascdt=Scorpio Atmakaraka=Mars...The Ascdt is occupied by Saturn while its 7th house is occupied by Sun and Mercury. So Sthira paryaya Dasa begins from the 7th house (Taurus). because the 7th house is occupied by two planets while the Ascdt is occupied by one planet. So Sthira paryadasa begins from Taurus.

The dasa signs are:

Taurus(Mars)=12, Scorpio(venus)=6,Aries(Rahu)=3, Libra(ketu)=3, Pisces(Jupiter)=12, Virgo(Moon)=9; Aquarius(Saturn)=10, Leo(Sun)=10, Capricorn(Mercury)=9, Cancer(Mars)=2, Sagittarius(Venus)= 7, Gemini (Rahu)=12.

TRIKONA DASA:

Male Horoscope: Find the strongest of the Ascendant, the 5th and the 9th house by A.K. Jupiter and Mercury by association or aspect. Trikona Dasa begins from the strongest among the Ascendant, 5th and 9th houses and the order of the dasa signs runs by the Padakrama. If the strongest is an even sign, Trikona dasa begins from its Sammukha sign and the order of the dasa signs runs by the Padakrama according to the Cardinal, Fixed and dual nature of the commencing dasa sign. For example, the strongest of the Ascendant, 5th and 9th houses in Male horoscope is Aries. Then the dasa signs are Aries to Pisces in the direct order. Suppose the strongest is Taurus, the dasa signs are Libra to Virgo in the direct order. Suppose the strongest is Gemini, the dual sign, then the dasa signs are Gemini, Libra, Aquarius, Cancer, Scorpio, Pisces, Leo, Sagittarius, Aries, Virgo, Capricorn, Taurus.

Suppose the strongest sign is Cancer, then the dasa signs are Aquarius, Cancer, Sagittarius, Taurus, Libra, Pisces, Leo, Capricorn, Gemini, Scorpio, Aries, Virgo. Thus the dasa signs can be found out from the commencing dasa signs in the direct and Padakrama order.

Female Horoscope: If the strongest of the ascendant, 5th house and 9th house is an odd sign, take its Sammukha sign to begin Trikona dasa. If the strongest is the even sign, begin Trikona dasa from it. In both the cases, since the commencing dasa sign is even, the dasa signs run in the reverse and Padakrama order according to the cardinal, fixed and dual nature of the commencing dasa sign.

Male Horoscope: Trikona Dasa

Commencing Dasa sign	Dasa signs
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Aries or Scorpio	Aries, Taurus, Gemini, Cancer, Leo, Virgo, Libra, Scorpio, Sagittarius, Capricorn, Aquarius, Pisces.
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Taurus or Libra	Libra, Scorpio, Sagittarius, Capricorn, Aquarius, Pisces, Aries, Taurus, Gemini, Cancer, Leo, Virgo.
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Gemini or Virgo	Gemini, Libra, Aquarius, Cancer, Scorpio, Pisces, Leo, Sagittarius, Aries, Virgo, Capricorn, Taurus.
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Cancer or Aquarius	Aquarius, Cancer, Sagittarius, Taurus, Libra, Pisces, Leo, Capricorn, Gemini, Scorpio, Aries, Virgo.
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Leo or Capricorn	Leo, Capricorn, Gemini, Scorpio, Aries, Virgo, Aquarius, Cancer,
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Sagittarius, Taurus, Libra, Pisces.
 Sagittarius or Pisces Sagittarius, Aries, Leo, Capricorn,
 Taurus, Virgo, Aquarius, Gemini,
 Libra, Pisces, Cancer, Scorpio.

Female Horoscope:

Commencing Dasa sign Dasa signs

Aries or Scorpio Scorpio, Gemini, Capricorn, Leo,
 Pisces, Libra, Taurus, Sagittarius,
 Cancer, Aquarius, Virgo, Aries.

Taurus or Libra Taurus, Sagittarius, Cancer,
 Aquarius, Virgo, Aries, Scorpio,
 Gemini, Capricorn, Leo, Pisces,
 Libra.

Gemini or Virgo Virgo, Taurus, Capricorn, Leo,
 Aries, Sagittarius, Cancer, Pisces,
 Scorpio, Gemini, Aquarius, Libra.

Cancer or Aquarius Cancer, Gemini, Taurus, Aries,
 Pisces, Aquarius, Capricorn,
 Sagittarius, Scorpio, Libra, Virgo,
 Leo.

Leo or Capricorn Capricorn, Sagittarius, Scorpio,
 Libra, Virgo, Leo, Cancer, Gemini,
 Taurus, Aries, Pisces, Aquarius.

Sagittarius or Pisces Pisces, Scorpio, Cancer, Aquarius,
 Libra, Gemini, Capricorn, Virgo,
 Taurus, Sagittarius, Leo, Aries.

Dwara, Bahya signs in Trikona dasa:

The Dwara, bahya signs for the cardinal and fixed ascendants are same as those of the cardinal and fixed ascendants in Charaparyayadasa. But for dual signs the Bahya signs differ as follows:

Commencing Dasa sign = Gemini Commencing Dasa sign = Virgo

Dwara	Bahya	Dwara	Bahya
Gemini	Gemini(1)	Virgo	Virgo (1)
Libra	Aquarius (9)	Taurus	Capricorn (9)
Aquarius	Scorpio(6)	Capricorn	Aries (6)
Cancer	Leo(3)	Leo	Cancer (3)
Scoripio	Aries(11)	Aries	Scorpio (11)
Pisces	Capricorn (8)	Sagittarius	Aquarius (8)
Leo	Gemini(1)	Cancer	Virgo (1)
Sagittarius	Aquarius (9)	Pisces	Capricorn (9)
Aries	Scorpio(6)	Scorpio	Aries (6)
Virgo	Leo(3)	Gemini	Cancer (3)
Capricorn	Aries(11)	Aquarius	Scorpio (11)
Taurus	Capricorn (8)	Libra	Aquarius (8)

Dasa varsha in Trikona Dasa: The count should be by Prakriti chakra. Count the number of signs from the dasa signs to the preceeding sign of the sign occupied by the dasa sign-lord. This number is the number of the years of the dasa-sign. The count should be direct from the dasa sign if it is odd or reverse if it is even. Dasa sign occupied by its lord gets 12 years. Dasa sign with its Lord in its 7th gets 10 years. If the dasa sign lord is exalted, add 1 year to the count. If the dasa sign lord is debilitated subtract 1 year from the count.

Illustration:—Rasi Chart-1 Ascdt=Scorpio=Saturn Sagittarius=Ketu, Capricorn=Moon ,Pisces=Jupiter, Taurus=Sun, Mercury Gemini=Mars, Venus, Rahu The 5th Pisces occupied by Jupiter is the strongest. So the Trikona Dasa should start from Pisces, but it is an even sign. So Trikona Dasa should begin from the sammukha sign,Sagittarius (male horoscope). So the dasa-signs are Sagittarius, Aries, Leo, Capricorn, Taurus, Virgo,

Aquarius, Gemini, Libra Pisces, Cancer, Scorpio. The dasa years are respectively 3,2,9,2,1,4, 9,11,9,12,10,5.

Results in Trikona Dasa-Benefics in the 2nd and 5th houses of the dasa-sign-secures job

Melefics in the 3rd and 6th-victory over enemies. Benefics in the 4th-happiness.

Benefics in the 8th -maintains good health. Benefics instead of malefics and malefics instead of benefics in the above places give contrary results. Both benefics and malefics in the above places give mixed results.

Results in Trikona Dasa=1. Malefics in both dwara and bahya signs=ill health and mental anguish. 2. Malefics in 7th of dwara and bahya signs=ill health to wife. 3. Malefics in the 4th= change of place or transfer. 4. Malefics in the 5th=grief due to progeny. 5. Malefics in the 10th=loss of reputation. 6. Malefics in the 9th =toubles to father.7.Malefics in te 8th of dwara -sign=troubles.

Results Common to all the Sign-Dasas=

1. Moon and Venus in the 2nd of the dasa-sign by prakriti chakra-fabulous wealth.
2. Moon and Venus in the 12th-loss of money due to govt.
3. Rahu in the 2nd-heavy expenditure of money.
4. Rahu in the 12th-trouble from fever.
5. Dasa-sign occupied by Rahu-Wanderings to distant places.
6. Cardinal dasa-sign=frequent transfers.

Results of Exalted and Debilitated Planets

1. Exalted Sun =favour from govt.gain of corn,cattle etc
2. Debilitated Sun=wrath of govt, disease in neck and throat, eye disease, head ache, fear from quadrepeds.
3. Exalted Moon = gain of cloth from foreign country, gain of land.
4. Debilitated Moon=troubles and ill health to mother.

5. Exalted Mars=army -chief, lively- hood by litigations.
6. Debilitated Mars=imprisonment
7. Exalted Mercury=construction wells,temples, and devotion to Vishnu
8. Debilitated Mercury=disease intounge,tphoid. .
9. Exalted Jupiter=performance of Yajnas, writing of books, fame.
10. Debilitated Jupiter=scandal,distaste in food etc
11. Exalted Venus=enjoyment of luxuries.
12. Debilitated Venus=scandal to wife, humiliation
13. Exalted Saturn=construction of temple, leadership
14. Debilitated Saturn=windy disease
15. Exalted Rahu=tendency to fight
16. Debilitated Rahu=receives punishment
17. Exalted Ketu=devotion to Vishnu
18. Debilitated Ketu=imprisonment.

Transit Results: 1. When the Sun with one or two benefics transits the sign occupied by Yogada the native secures job. 2. When the Sun with one or two malefics transits the sign occupied by Yogada or when debilitated in tasign, contrary results are expected. 3. When the Moon transits the yogada sign the native feels happy. 4. At the time of Mars transiting the Yogada sign the native suffers from boils etc. 5. At the time of Mercury transiting the yogada sign the native feels happy with vedic activities. 6. When Jupiter transits the Yogada sign the native secures govt job. 7. When Venustransits the Yogada sign marriage happens,attains honour.8. When Saturn transits the Yogada sign mental anguishis the result. 9. When Rahu transits the Yogada sign bad name bad activities, are the results.

10. Similarly the results may be judged when the benefics or malefics transit the trikonas of the dasa-signs 11.By the malefic aspect ,bad results,by the benefic aspect good results may be judged.12. If the 12th house lord with one or two benefics transit the Yogadasign expenditure of money.in the performance of marriage,Yajna etc.

Reckoning of Tara Dasa-

Tara Dasa commences from Tara Lagna and the order of dasa-signs from Tara Lagna is direct if the Tara Lagna is an odd sign. Aries, Gemini, Leo, Libra, Scorpio, Aquarius are the six odd signs. TaraLagna begins from Tara Lagna and the order of the dasa-signs is reverse if Tara Lagna is an even sign.Taurus Cancer, Virgo, Scorpio, Capricorn, Pisces are the six even signs.Each dasa-sign commencing from Tara Lagna gets 9 years. and each antar dasa-sign gets 9 months.

Antar dasa-signs in Tara Dasa. 1.The antar dasa-signs of the dasa-signs run direct if the atmakaraka (or Saturn) is placed in the odd sign of the ojapada group,but reverse if the atmakaraka(or Saturn) is placed in the even sign of the ojapada group. 2.The antar dasa-signs of the dasa-signs run direct if the atmakaraka(or Saturn) is placed in the even sign of the samapada group but reverse if the atmakaraka (or aSaturn) is placed in the odd sign of the samapada group.

Ojapada Group=Aries, Taurus, Gemini, Libra, Scorpio, Sagittarius.

Sama pada Group=Cancer, Leo, Virgo Capricorn, Aquarius, Pisces.

Calculation of Tara Lagna: Convert the elapsed Vimsottari dasa years at the time of birth into months. Divide this number by Vimsottari dasa year constant (Sun=6, Moon=10, Mars=7, Rahu=18. Jupiter=16, Saturn=19 Mercury=17, Ketu=7. Venus=20.) The quotient+1 when counted from the Ascdt gives Tara Lagna. But for Ketu count reversely from the Ascdt to get Tara Lagna.

Illustration=Born on 25-4-1969 Ascdt =Scorpio Atmakaraka = Mercury. Elapsed vimsottari dasayears=6 or 72 months. This when divided by 17 we get the quotient4 +1=5. So we get Pisces the 5th house from the Ascdt. So Pisces is the Tara Lagna occupied by exalted Venus. Hence the dasa-signs are Pisces Aquarius, Capricorn, Sagittarius, Scorpio Libra etc.