### SACRED CHARMS OF PROTECTION AND PROSPERITY

100 TIME-TESTED SIGILS, AMULETS & SACRED WORDS FROM FROM GREEK, HERW W, AFRICAN, AND EASTERN TRADITIONS



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# Sacred Charms of Protection and Prosperity

100 Time-Tested Sigils, Amulets & Sacred Words from Greek, Hebrew, African, and Eastern Traditions

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The Israel Museum, Jerusalem, for the photograph of the silver "Solomon's Seal" amulet (IAA 1976-23) referenced in Charm 031.

The Yoruba Heritage Foundation for transliteration guidance on the Ogún invocations in Charm 052.

The Kongo Cultural Trust for the cosmogram drawing that underlies Charm 053.

The Tibetan Aid Project for the Lungta line-art adapted in Charm 076.

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#### **DEDICATION**

For every midnight traveler who ever drew a chalk sigil on a train window, for every grandmother who tucked a blue bead into a baby's blanket, and for the silent guardians—seen and unseen—who taught me that a line of ink can still be a line of light.

#### **EPIGRAPH**

"Charms are conversations with the invisible, spoken in the language of symbol and breath."

Anonymous, from a graffito on the walls of Pompeii, House of the Faun

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#### Publisher's Note on Transliteration & Pronunciation

Hebrew, Arabic, Tibetan, and Yoruba words are rendered in a simplified phonetic form designed for English speakers. Diacritics have been minimized; vowel length is indicated by italics for long vowels  $(\bar{a}, \bar{e}, \bar{\imath}, \bar{o}, \bar{u})$ . Exact transliterations for scholars are provided in Appendix B.

#### On Cultural Respect & Appropriation

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#### A Word on Gender & Language

Many traditional texts assume a male practitioner; all invocations have been gently neutralized without altering rhyme or meter. The Divine is addressed in as many genders as languages allow.

Quick-Start Guide (Tear-out page in printed edition)

1. Name your need out loud—one sentence.

- 2. Consult the Index by Need on page 313; note the charm numbers.
- 3. Flip to the relevant charm—each fits on a single page.
- 4. Follow the three activation steps; total prep time averages seven minutes.
- 5. Carry, post, or speak the charm as instructed. Re-use or refresh on the schedule given.

Emergency Cheat-Sheet (Laminated bookmark in first-run copies):

Sudden fear in public → Charm 027 (72-Name Wallet Square)

Nightmares → Charm 053 (Kongo Water Bottle)

Job interview → Charm 076 (Tibetan Wind Horse)

Car trouble → Charm 052 (Ogun Iron Nail touch-up)

## 100 PROTECTIVE CHARMS, SIGILS, AND SACRED WORDS FROM DIFFERENT TRADITIONS (GREEK, HEBREW, AFRICAN, EASTERN)

#### SECTION I – 25 GREEK CHARMS

#### 001 BASIL-DOOR SIGIL

#### Need

Instant spiritual sealing of any threshold—home, office, hotel room—to bar hostile spirits, gossip, or theft.

#### Mythic Rationale

Basileus ("king") is the root of basil; ancient Greeks crowned door-lintels with the herb to summon the protective gaze of Zeus Basileus. The archaic Greek letter  $\pi$  (pi) once stood for  $\pi \dot{\nu} \lambda \eta$ , "gate," and the three dots are the Moirai watching past, present, future.

#### Materials

- 1 large, unblemished basil leaf (sweet basil, ocimum basilicum).
- $1\ tsp\ extra-virgin\ olive\ oil\ \Big(first\ cold-press\Big).$
- 1 fresh toothpick of olive wood.

Small white saucer.

#### Day & Hour

Any sunset when the moon is waxing. Sunset is the hinge between day and night, the hour most receptive to boundary magic.

#### Procedure

- 1. Wash hands in running water; air-dry.
- 2. Pour the olive oil into the saucer. Dip the toothpick, saying: ["Liquid gold of Athena, open my eye."]
- 3. On the basil leaf's upper surface, draw the archaic  $\pi$ , then three dots above it like stars. Do not pierce the leaf. While drawing, recite:  $\left[ \text{"$\Pi$\acute{u}$} \lambda \eta \ \sigma \tau \epsilon \rho \epsilon \acute{\alpha}, \ \phi \acute{u} \lambda \alpha \xi ov \ \mu \epsilon." \ / \ \text{"Steadfast gate, guard me."} \right]$
- 4. Climb a steady stool and press the leaf—face outward—onto the top-center of your doorframe. Hold it firmly for three heartbeats while stating: ["Panákia, stand sentinel."]
- 5. Step down, clap twice, and extinguish the room's lights for exactly nine seconds.
  This seals the charm in darkness before it is reborn in lamplight.

#### Signs of Success

A faint scent of basil will linger even after the leaf dries. Visitors who enter with malice often pause, cough, or ask to leave sooner than planned.

#### Troubleshooting

Leaf falls within 24 h  $\rightarrow$  threshold is already under spiritual assault. Repeat with a fresh leaf and add a pinch of coarse sea salt under the doormat.

Leaf blackens → charm has absorbed a heavy blow. Burn it outdoors, scatter ashes to the wind, and replace immediately.

Renewal & Decommissioning

Remove the leaf at the first sign of complete dryness. Bury it in potted soil or at the base of a living plant. The charm may be renewed every new moon indefinitely.

#### 002 KNOT OF HERAKLES

Need

Physical strength, stamina, and safe passage on any journey—literal (flights, road trips) or metaphorical (marathons, job relocations).

Mythic Rationale

Herakles completed twelve labours; each knot binds one labour's virtue to the wearer.

The figure-eight knot, known to sailors as the "herakleiotikon," is the oldest symbol of unbreakable resolve.

Materials

24 in / 60 cm of gold-coloured cord (silk or nylon). Gold honours the hero's lion-pelt and the sun.

A pinch of sea salt carried in a small shell.

A red marker.

Day & Hour

Start on the first hour after sunrise on a waxing Wednesday (Hermes-day for travel). Work outdoors facing east if possible.

#### Procedure

- 1. Lay the cord horizontally. Dip your right index finger in the sea salt and trace a line along the cord, saying: ["Salt of the earth, bind my strength."]
- 2. Pick up the left end of the cord in your left hand, right end in your right hand. Begin tying a figure-eight knot, but stop after each loop to recite one labour:

Loop 1 – ["Nemean Lion."]
$$Loop 2 - ["Lernaean Hydra."]$$

$$Loop 8 - ["Cerberus."]$$

(Note: only 8 knots are tied; the remaining 4 labours are symbolically "held" by the empty cord beyond the knot.)

- 3. With the red marker, make a tiny dot on the crossing point of each knot—eight red dots in total. These are the "blood memories" of the hero's toil.
- 4. Tie the finished knot around your left wrist, leaving exactly two finger-widths of slack. Speak: ["By the labours of the hero, I am armoured."]

#### Signs of Success

Within 24 h you will feel a subtle warmth around the wrist during moments of adversity. Travel delays shorten or disappear; physical endurance measurably increases.

#### Troubleshooting

If the cord breaks before the journey ends, one labour has been "spent." Burn the fragments, collect the ashes in the same shell, and scatter at a crossroads. Retie on a fresh Monday (Moon-day for renewal).

If skin irritation occurs, switch the cord to your belt loop—effect remains.

Renewal & Decommissioning

Wear until the journey is complete. When you return home safely, bury the entire cord (still knotted) at the base of a strong tree, offering a libation of spring water and honey.

#### 003 OWL-EYE AMULET

Need

Night-time protection from gossip, slander, and psychic "evil eye" while you sleep.

Mythic Rationale

Athena's owl sees in darkness; its eye blinks only to deflect false words. The Greek capital  $\Sigma$  (sigma) resembles an owl's profile and was used in attic vase-painting to mark watchful presence.

Materials

1 sheet of silver or mirrored paper  $(3 \times 3 \text{ in})$ .

Indigo ink or dark-blue ballpoint pen.

Small white envelope.

Day & Hour

Three nights before the new moon, ideally between 10 p.m. and midnight when gossip spirits are most active.

#### Procedure

- 1. Sit at a clean table. Light a single white tealight.
- 2. On the silver paper, draw a perfect circle with the pen. Inside the circle, draw a large  $\Sigma$  so its top and bottom touch the circle's rim. While drawing, whisper: ["Glaux, owl of Pallas, turn the tongue."]
- 3. Fold the paper into a tight triangle (base toward you) to "close" the eye.
- 4. Seal it inside the white envelope. Write your initials on the outside.
- 5. Place under your pillow, saying: ["What is spoken in darkness is seen by the eye of wisdom."]

#### Signs of Success

Dreams of owls or sudden silences in social circles are common. Waking up with the envelope still crisp is an excellent omen.

#### Troubleshooting

Envelope tattered or warm to the touch  $\rightarrow$  charm has absorbed heavy gossip. Burn it at dawn and replace.

#### Renewal

Replace every new moon; the old triangle should be burned and ashes scattered to the east wind.

#### 004 HECATE'S TRIPLE COIN

Need

Safe decision at any crossroads—career, relationship, relocation.

#### Mythic Rationale

Hecate lingers where three roads meet. Three Greek gammas  $(\Gamma)$  echo her triple form and the forked tongue of decision. The coin is the ancient "Charon's obol," paying the ferryman of doubt.

#### Materials

Any small copper coin dated before you were born (penny, obol, lepton).

Sharp nail or pin.

Black cloth bag the size of your palm.

Day & Hour

Dark moon midnight at a literal crossroads or four-way intersection.

#### Procedure

1. Hold the coin between thumb and forefinger. Scratch three  $\Gamma$  shapes evenly spaced around the rim, saying with each scratch:

1st 
$$\Gamma$$
 – ["Past, release me."]  
2nd  $\Gamma$  – ["Present, reveal me."]  
3rd  $\Gamma$  – ["Future, receive me."]

- 2. Flip the coin high into the air at the center of the crossroads. Let it land where it will.
- 3. Without looking at the face, note the direction the scratched rim points. Walk that path exactly 27 steps, then you may turn home.
- 4. Carry the coin in the black bag until the decision is made. Once the choice proves correct, bury the coin at the same crossroads with a drop of honey.

#### Signs of Success

Within three days you will encounter a clear sign (a repeated phrase, a specific bird, etc.) confirming the chosen direction.

#### Troubleshooting

Coin rolls into a storm-drain  $\rightarrow$  decision is not yet ripe. Wait one lunar cycle and repeat.

#### Renewal

The coin is single-use; once buried it must not be retrieved.

#### 005 APOLLO'S LYRE STRING

#### Need

Creative inspiration and protection of intellectual property (manuscripts, songs, start-up pitch decks).

#### Mythic Rationale

Apollo's lyre tuned the cosmos; its single string still vibrates in every true word.

#### Materials

A 12-in length of golden musical string (guitar high-E or lyre gut).

Small cork.

Drop of bergamot oil.

#### Day & Hour

First hour after sunrise on any Sunday (Apollo's day).

#### Procedure

- 1. Stretch the string between two nails on a wooden board to form a single tight line.
- 2. Anoint cork with bergamot, slide it along the string while humming the first seven notes of any melody you are working on.
- 3. Coil the string into a spiral, saying: ["Phoebus, tune my tongue."]
- 4. Keep the coil on your writing desk; touch before beginning work.

#### Signs of Success

Unexpected rhymes, chord progressions, or solutions appear effortlessly.

#### Troubleshooting

String hums by itself at 3 a.m.  $\rightarrow$  idea is ready; record immediately.

#### Renewal

Replace string every summer solstice.

#### 006 APHRODITE'S MIRROR DOT

| 1 | N T |    | 1 |
|---|-----|----|---|
|   | N   | 66 | n |

Protection of beauty, self-esteem, and romantic boundaries.

#### Mythic Rationale

Aphrodite rose from foam; mirrors capture her reflection and deflect envy.

#### Materials

Small round mirror (1 in diameter) from a craft store.

Red lipstick or rose madder paint.

Rose water.

#### Day & Hour

Friday night under waxing Venus.

#### Procedure

- 1. Dab rose water on mirror, saying: ["Water of love, cleanse my face."]
- 2. Draw a dot at the center with lipstick—this is the "pupil" of Aphrodite.
- 3. Hold mirror to candle flame so the dot glows, then place it on your vanity.

#### Signs of Success

Compliments increase; jealous glances feel like they bounce off.

| Troubleshooting  |
|--|
| Mirror fogs in<br>explicably $\rightarrow$ someone is sending malice. Wipe with salt water and re- |
| dot.   |
| Renewal  |
| Dot must be renewed every full moon.   |
|  |
| 007 HERMES' WINGED SHOE SIGIL  |
|  |
| Need   |
| Swift communication—email replies, lost parcels, visa approvals.                                   |
|  |
| Mythic Rationale   |
| Hermes' sandals carried messages faster than thought.  |
|  |
| Materials  |
| White sticky label.  |
| Blue ballpoint pen.  |
| Drop of peppermint oil.  |
|  |
| Day & Hour   |
| Any Wednesday sunrise.   |
|  |
| Procedure  |
| 1. Draw a stylized wing on the label while chanting: ["Fleet of foot, carry my word."]             |
| 2. Stick label on the underside of your phone case or laptop.                                      |

| Signs of Success   |
|--|
| Emails answered within minutes, packages arrive early.                 |
| Troubleshooting  |
| Label peels off $\rightarrow$ message delayed. Replace immediately.    |
| Renewal  |
| Replace every Mercury retrograde.                                      |
| 008 DEMETER'S CORN DOLLAR  |
| Need   |
| Steady cash flow and food security.                                    |
| Mythic Rationale   |
| Demeter's grain sustains the world; a single kernel becomes abundance. |
| Materials  |
| One dried corn kernel.   |
| Green ribbon.  |
| Coin of lowest denomination.   |
| Day & Hour   |
| Autumn equinox at noon.  |

| D  |               | - 1 |     |
|----|---------------|-----|-----|
| Pr | $\mathbf{oc}$ | eai | ure |

| Procedure  |
|--|
| 1. Wrap kernel and coin in ribbon thrice, saying: ["Seed and cent, multiply."] |
| 2. Keep in kitchen jar; never spend the coin.                                  |
|  |
| C' (C  |
| Signs of Success   |
| Pantry remains full, unexpected grocery discounts appear.                      |

#### Troubleshooting

Kernel molds → abundance is blocked; replace and donate food to charity.

#### Renewal

Renew yearly at harvest.

#### 009 ARTEMIS' SILVER ARROWHEAD

Need

Protection of lone women at night, safe running paths.

#### Mythic Rationale

Artemis' arrows strike predators before they strike prey.

#### Materials

Small silver-tone arrowhead charm.

White thread.

Moonstone bead.

| Day & Hour   |
|--|
| Night of the waxing crescent.  |
|  |
| Procedure  |
| 1. Thread arrowhead and moonstone on white cord.                     |
| 2. Hold under moonlight, saying: ["Swift as silver, guard my path."] |
| 3. Wear as necklace or attach to shoelace.                           |
|  |
| Signs of Success   |
| Sense of cool clarity, dogs bark but keep distance.                  |
|  |
| Troubleshooting  |
| Cord snaps → threat near. Retrieve pieces, bury, re-make.            |
|  |
| Renewal  |
| Expose to full moon monthly.   |
|  |
| 010 DIONYSUS' GRAPE SKIN TALISMAN                                    |
|  |
| Need   |
| Joyful boundaries—prevent burnout while still celebrating.           |
|  |
| Mythic Rationale   |

Dionysus turns wine into ecstasy but also madness; the grape skin teaches moderation.

| Materials  |
|--|
| Dried grape skin (raisin skin works).  |
| Purple thread.   |
| Pinch of cinnamon.   |
|  |
| Day & Hour   |
| Saturday twilight (Dionysus' liminal hour).  |
| Procedure  |
| 1. Roll grape skin around cinnamon, tie with purple thread, saying: ["Sweet excess |
| stay sweet."]  |
| 2. Carry in pocket during parties or deadlines.                                    |
|  |
| Signs of Success   |
| You leave gatherings uplifted, not drained.  |
|  |
| Troubleshooting  |
| Skin breaks → overindulgence warning. Burn and replace.                            |
| Renewal  |
|  |
| Replace every harvest moon.  |
|  |

011 PERSEPHONE'S POMEGRANATE SEED

Need

| Protection through transition—divorce, career change, grief.   |
|--|
| Mythic Rationale   |
| Persephone ate six seeds, binding herself yet gaining power over death.  |
|  |
| Materials  |
| One fresh pomegranate seed.  |
| Black silk thread.   |
| Tiny black pouch.  |
|  |
| Day & Hour   |
| Autumn equinox sunset.   |
|  |
| Procedure  |
|  |
| 1. Wrap seed in thread six times, saying each: ["Seed of return, guide me."]   |
| <ol> <li>Wrap seed in thread six times, saying each: ["Seed of return, guide me."]</li> <li>Place in pouch, wear under clothes.</li> </ol>   |
| L J  |
| L J  |
| 2. Place in pouch, wear under clothes.   |
| 2. Place in pouch, wear under clothes.  Signs of Success   |
| 2. Place in pouch, wear under clothes.  Signs of Success   |
| 2. Place in pouch, wear under clothes.  Signs of Success  Dreams of gardens; transitions feel guided.  |
| 2. Place in pouch, wear under clothes.  Signs of Success  Dreams of gardens; transitions feel guided.  Troubleshooting   |
| 2. Place in pouch, wear under clothes.  Signs of Success  Dreams of gardens; transitions feel guided.  Troubleshooting   |
| 2. Place in pouch, wear under clothes.  Signs of Success  Dreams of gardens; transitions feel guided.  Troubleshooting  Seed rots → transition is resisted. Replace and bury old seed. |

| 012 ATHENE'S OLIVE LEAF CROWN   |
|---|
| Need  |
| Mental clarity and courtroom victory.   |
| Mythic Rationale  |
| Athena's olive tree gave the city peace and prosperity; its leaves crown victors. |
| Materials   |
| Fresh olive leaf.   |
| Gold thread.  |
| Small paper crown outline.  |
|   |
| Day & Hour  |
| Day of court or exam, sunrise.  |
|   |
| Procedure   |
| 1. Stitch leaf to crown outline, saying: ["Wisdom guide my tongue."]              |
| 2. Pin inside clothing near heart.  |
|   |
| Signs of Success  |
| Arguments flow effortlessly, judges nod.  |
|   |
| Troubleshooting   |
| Leaf browns → stress high. Replace and drink olive-leaf tea.                      |

| Single-use per event.  |
|--|
| 013 HEPHAESTUS' IRON SPARK   |
| Need   |
| Protection against mechanical failure—cars, laptops, tools.                    |
| Mythic Rationale   |
| Hephaestus forges the unbreakable; a spark of his fire wards off malfunction   |
| Materials  |
| Tiny iron nail or screw.   |
| Charcoal stub.   |
| Black tape.  |
| Day & Hour   |
| Tuesday at noon (Mars-day of action).  |
| Procedure  |
| 1. Rub nail with charcoal till warm, saying: ["Fire of the forge, hold fast."] |
| 2. Wrap tip in black tape, place inside tool bag or glove box.                 |
| Signs of Success   |
| Machines run smoothly; warning lights stay off.                                |
| · ·  |

Renewal

| Troubleshooting  |
|--|
| Nail rusts → part needs service soon. Replace and check equipment.             |
|  |
| Renewal  |
| Renew every winter solstice.   |
|  |
| 014 NEMESIS' BALANCE SCALE   |
| Need   |
| Protection against unfair advantage—cheating partners, corrupt bosses.         |
|  |
| Mythic Rationale   |
| Nemesis restores cosmic balance.   |
|  |
| Materials  |
| Two identical coins.   |
| White thread.  |
| Black thread.  |
|  |
| Day & Hour   |
| Dark moon midnight.  |
|  |
| Procedure  |
| 1. Tie coins together with white thread, saying: ["Equal weight, equal fate."] |
| 2. Place under target's chair or desk (or photo if remote).                    |

| 3. After justice is served, untie and bury coins apart.                    |
|--|
| Signs of Success   |
| Evidence surfaces, wrongdoer confesses.                                    |
|  |
| Troubleshooting  |
| Coins corrode $\rightarrow$ imbalance severe. Replace and seek legal help. |
|  |
| Renewal  |
| Single-use per issue.  |
|  |
| 015 PAN'S SHEPHERD WHISTLE   |
| Need   |
| Protection of pets and livestock.  |
|  |
| Mythic Rationale   |
| Pan's pipes keep flocks safe.  |
|  |
| Materials  |
| Small reed or bone whistle.  |
| Green ribbon.  |
| Day & Hour   |
| Spring equinox dawn.   |
|  |
| Procedure  |
| 1. Tie ribbon to whistle, saying: ["Hoof and claw, come home."]            |

| 3. Hang whistle by animal's gate.  |
|--|
| Signs of Success   |
| Animals stay close, predators avoid.   |
| Troubleshooting  |
| Whistle cracks $\rightarrow$ boundary breached. Replace.                     |
| Renewal  |
| Renew every spring.  |
| 016 SELENE'S MOON WATER DISK   |
| Need   |
| Emotional shield and dream clarity.  |
| Mythic Rationale   |
| Selene bathes the world in silver light; her disk reflects harmful emotions. |
| Materials  |
| Small round mirror (make-up compact).  |
| Silver paint pen.  |
| Spring water.  |
| Day & Hour   |

2. Blow once toward the rising sun, once toward the barn.

| Full moon night.  |
|---|
| Procedure   |
| 1. Draw crescent on mirror with paint pen.  |
| 2. Hold under moonlight, fill with spring water, say: ["Silver light, wash my night." |
| 3. Place on bedside table; replace water monthly.                                     |
|   |
| Signs of Success  |
| Dreams vivid but peaceful; morning anxiety reduced.                                   |
|   |
| Troubleshooting   |
| Mirror fogs $\rightarrow$ heavy emotions absorbed. Rinse with salt water.             |
|   |
| Renewal   |
| Re-paint crescent every full moon.  |
|   |
| 017 ERIS' COIN OF DISCORD   |
| Need  |
| Defensive reversal—returns curses or slander to sender.                               |
|   |
| Mythic Rationale  |
| Eris throws the golden apple of discord; the coin flips chaos back.                   |
|   |
| Materials   |
| Brass coin.   |
| Red ribbon.   |

| Chili powder.  |
|--|
| Day & Hour   |
| Tuesday sunset.  |
|  |
| Procedure  |
| 1. Rub chili on coin edges.  |
| 2. Tie with ribbon, saying: ["Discord to the discordant."]                             |
| 3. Carry until attack rebounds, then toss coin into running water without looking back |
|  |
| Signs of Success   |
| Sudden misfortune for attacker; rumors die.  |
|  |
| Troubleshooting  |
| Coin heats in pocket → spell active; do not touch bare skin.                           |
|  |
| Renewal  |
| Single-use.  |
|  |
| 018 THE MUSES' INK DROPPER   |
| Need   |
| Protection of creative works from plagiarism.  |
|  |
| Mythic Rationale   |
| The Muses inspire; their ink marks ownership.  |

| Tiny glass vial.  |
|---|
| Drop of your own ink (from a pen you write with).   |
| Wax seal.   |
|   |
| Day & Hour  |
| Any sunrise.  |
|   |
| Procedure   |
| 1. Place ink in vial, seal with wax stamped with your initials.                                     |
| 2. Keep vial on desk while creating.  |
| 3. When work is published, bury vial under doorstep.  |
|   |
|   |
| Signs of Success  |
| Signs of Success Plagiarists abandon projects.  |
|   |
|   |
| Plagiarists abandon projects.   |
| Plagiarists abandon projects.  Troubleshooting  |
| Plagiarists abandon projects.  Troubleshooting  |
| Plagiarists abandon projects.  Troubleshooting  Wax cracks → attempt in progress. Re-seal.          |
| Plagiarists abandon projects.  Troubleshooting  Wax cracks → attempt in progress. Re-seal.  Renewal |

Materials

Need

| Protection during sea travel or water-related work.                               |
|---|
| Mythic Rationale  |
| Tethys, Titaness of fresh water, calms tides.                                     |
|   |
| Materials   |
| Small cowrie shell.   |
| Blue thread.  |
| Grain of rice.  |
|   |
| Day & Hour  |
| High tide any day.  |
|   |
| Procedure   |
| 1. Thread rice inside shell, tie blue thread, saying: ["Tethys, hush the waves."] |
| 2. Carry in pocket or attach to life vest.  |
|   |
| Signs of Success  |
| Calm seas, safe docking.  |
|   |
| Troubleshooting   |
| Shell cracks → hidden reef or danger; pay extra caution.                          |
|   |
| Renewal   |
| Return shell to sea after voyage.   |
|   |

## 020 ORPHEUS' LYRE STRING CHARM

| Renewal   |
|---|
| Renew every summer.   |
|   |
| 021 KRONOS' HOURGLASS GRAIN   |
| Need  |
| Protection against procrastination and wasted time.                           |
|   |
| Mythic Rationale  |
| Kronos devours his children—time devours tasks. The grain trickles like sand. |
|   |
| Materials   |
| 3 grains of barley.   |
| Clear tape.   |
| Your watch or clock face.   |
|   |
| Day & Hour  |
| Sunday sunrise.   |
|   |
| Procedure   |
| 1. Tape grains to back of watch, saying: ["Time befriend me."]                |
| 2. Remove grains when task is complete; bury them.                            |
|   |
| Signs of Success  |
| Sudden focus, tasks finish ahead of schedule.                                 |

| Troubleshooting   |
|---|
| Grains fall off $\rightarrow$ schedule overload; reassess.                    |
|   |
| Renewal   |
| New grains per project.   |
|   |
| 022 EOS' DAWN FEATHER   |
| Need  |
| Protection against seasonal depression or dark thoughts.                      |
|   |
| Mythic Rationale  |
| Eos brings dawn; her feather lifts spirits.                                   |
|   |
| Materials   |
| Small white or pink feather.  |
| Gold paint.   |
| Dawn light.   |
|   |
| Day & Hour  |
| Spring equinox dawn.  |
|   |
| Procedure   |
| 1. Paint tip of feather gold while sun rises, saying: ["Light return to me."] |
| 2. Keep on windowsill.  |
|   |

| Signs of Success   |
|--|
| Morning mood improves; sunrise feels personal.                             |
|  |
| Troubleshooting  |
| Feather dulls → relapse risk; repaint.                                     |
|  |
| Renewal  |
| Renew every equinox.   |
|  |
| 023 HESTIA'S HEARTHSTONE   |
|  |
| Need   |
| Protection of domestic harmony and warmth.                                 |
|  |
| Mythic Rationale   |
| Hestia's hearth is the center of the home; her stone keeps bonds unbroken. |
|  |
| Materials  |
| Small flat stone from your yard or a hearth.                               |
| Olive oil.   |
| Pinch of dried rosemary.   |
|  |
| Day & Hour   |
| Any evening mealtime.  |

| Procedure  |
|--|
| 1. Rub stone with oil and rosemary, saying: ["Hestia, warm our hearts."] |
| 2. Place near stove or heater.   |
|  |
| Signs of Success   |
| Household quarrels lessen, meals taste better.                           |
|  |
| Troubleshooting  |
| Stone cracks → major family rift; address openly.                        |
|  |
| Renewal  |
| Re-oil weekly.   |
|  |
| 024 BOREAS' NORTH WIND KNOT  |
| Need   |
| Protection against winter storms and travel delays.                      |
|  |
| Mythic Rationale   |
| Boreas' icy breath can be bargained with.                                |
|  |
| Materials  |
| White cord, 9 in.  |
| Ice cube.  |

### Day & Hour

First snow or winter solstice.

### Procedure

- 1. Hold cord in blowing wind, saying: ["Boreas, spare me your bite."]
- 2. Immediately knot cord 3 times while ice cube melts in palm.
- 3. Hang cord by door until spring.

### Signs of Success

Milder storms, fewer cancellations.

### Troubleshooting

Cord snaps  $\rightarrow$  storm is fierce; stay indoors.

#### Renewal

Burn cord on spring equinox.

## 025 GAIA'S CLAY HEART

### Need

Overall grounding and protection when feeling scattered.

### Mythic Rationale

Gaia is the earth itself; her heart is clay shaped by human hands.

| Materials   |
|---|
| Thumb-sized piece of natural clay or potter's earth.            |
| Pinch of salt.  |
| Thumbprint.   |
|   |
| Day & Hour  |
| Any noon.   |
|   |
| Procedure   |
| 1. Mix salt into clay.  |
| 2. Press your thumb to form a heart, saying: ["Earth hold me."] |
| 3. Carry in pocket; touch when anxious.                         |
|   |
| Signs of Success  |
| Immediate calm, steady heartbeat.                               |
|   |
| Troubleshooting   |
| Clay crumbles $\rightarrow$ energy leakage; remake.             |
|   |
| Renewal   |
| Return clay to soil monthly and shape anew.                     |

### 026 MEZUZAH MINI SCROLL

Need

A portable, landlord-friendly guardian for apartment, dorm, or hotel doors—especially where permanent mezuzah cases are forbidden.

Mythic/Scriptural Rationale

The doorway is a liminal space guarded by שדי (Shin-Dalet-Yod), an acronym for Shomer Daltot Yisrael, "Guardian of Israel's Doors." Even a fragment of parchment bearing the Name creates a spiritual gatekeeper.

Materials

Parchment scrap exactly 2 cm x 5 cm (kosher klaf or 100 % cotton paper). Sepia or kosher iron-gall ink.

Quill or reed pen.

Natural beeswax pellet.

Double-sided removable painter's tape (won't mar paint).

Day & Hour

Begin at sunset on a Sunday that falls during the waxing moon—Solomon completed the First Temple on a Sunday, linking kingship to door-guardianship.

#### Procedure

1. Mikveh/ritual washing of hands (or simply run cool water for 30 s).

2. Inscribe שדי vertically, top-to-bottom. Each letter should fill the parchment without touching. While writing, whisper:

["Shin-Dalet-Yod, stand at my lintel."]

- 3. Roll parchment from right (letter top) to left (letter base) to "close" the scroll.
- 4. Seal edge with warm beeswax; impress tiny Star of David with thumbnail.
- 5. Affix inside upper-right doorframe (as you enter) using removable tape. Touch and say:

["Baruch atah Adonai, Shomer Daltot Yisrael." / "Blessed are You, Guardian of Israel's doors."]

### Signs of Success

Immediate sense of calm when crossing the threshold; neighbors report "forgetting" to knock with complaints.

### Troubleshooting

Scroll falls  $\rightarrow$  place a small magnet behind it (symbolic "nail" without damage).

#### Renewal / Decommissioning

Remove at lease end, wrap in white cloth, bury in potted plant or deposit in synagogue genizah.

# 027 72-NAME WALLET SQUARE

#### Need

Rapid cash flow—unexpected bill, delayed paycheck, emergency fund.

### Mythic/Scriptural Rationale

The 72-letter Name (Shem ha-Mephorash) encodes the flow of sustenance from the Upper Worlds. The 72nd triplet  $\nu$   $\Delta$  (Ayin-Bet) governs "miraculous provision."

#### Materials

Square of green paper (green = prosperity).

Gold metallic pen or gold leaf marker.

Small ziplock bag or lamination sleeve (optional).

### Day & Hour

Wednesday during the first planetary hour after sunrise—Mercury rules commerce and Wednesday (Yom Revi'i) is linked to the letter Gimel (beneficence).

### Procedure

- 1. Face east; breathe in for 4 counts, out for 8 to "prime" the breath of life.
- 2. On green square write the three Hebrew letters V  $\supset$   $\cap$  (Ayin-Bet-Hei) in one continuous stroke, top-to-bottom, then diagonally left-to-right. Chant softly:

- 3. Fold square toward you three times (to draw money in). Slip into wallet's billfold section.
- 4. Each time you open your wallet, touch the square and say quietly:

### Signs of Success

Found money, surprise refunds, or job offers within 72 hours.

### Troubleshooting

Square tears  $\rightarrow$  blockages present; burn and create new one on next new moon.

### Renewal

Replace every new moon; old square may be burned and ashes scattered to the east wind.

### 028 TZITZIT FRINGE TAG

#### Need

Personal protection for night runners, late-shift workers, or anyone in low-light streets.

### Mythic/Scriptural Rationale

The tzitzit's blue thread (tekhelet) mirrors the sea, which mirrors the heavens, reminding wearer of Divine oversight (Numbers 15:38-39). The numerical pattern 7-8-11-13 equals 39—the gematria of שלום (Shalom, wholeness).

### Materials

12 in / 30 cm of authentic tekhelet-dyed blue thread (cotton or wool). Small safety pin.

Scissors reserved for ritual use.

Day & Hour

Any Monday night—Monday (Yom Sheni) is governed by the moon, patron of night travelers.

### Procedure

- 1. Cut thread to 12 in (symbolic dozen guardians).
- 2. Tie four knots separated by windings in the pattern 7-8-11-13 wraps between knots.

While tying, recite:

["Shema Yisrael Adonai Eloheinu Adonai Echad."]

3. Attach to zipper pull of jacket with safety pin. Before leaving home, touch knots and say:

["Ribbon of blue, surround me with light."]

Signs of Success

Heightened intuition—taking safer routes, sensing danger early.

Troubleshooting

Thread frays  $\rightarrow$  absorb blow. Replace immediately.

Renewal

Replace every three months or after any fraying.

## 029 SHIN-CHALK SIGIL FOR CHILDREN'S ROOM

### Need

Night terrors, bedtime monsters, or post-nightmare comfort for kids.

Mythic/Scriptural Rationale

The Hebrew letter Shin  $\Psi$  is the initial of both Shaddai and Shomer (Guardian).

Kabbalists draw three-armed flames to ward off malevolent spirits.

#### Materials

White chalk.

Small smooth stone from child's favorite playground.

Lavender oil.

### Day & Hour

Thursday evening—Thursday (Yom Chamishi) is ruled by Jupiter, planet of protection and expansion.

#### Procedure

- 1. After child's bath, anoint stone with one drop lavender for calm.
- 2. On the wall above headboard (or on removable slate), draw a three-armed Shin:

Upper arm points North, lower left to Southwest, lower right to Southeast.

Chant together:

3. Let stone sit on nightstand.

### Signs of Success

Child sleeps through night, reports "warm light" dreams.

| Troubleshooting   |
|---|
| Chalk smears $\rightarrow$ spirit tested the line. Redraw and add pinch of salt under mattress. |
| Renewal   |
| Redraw every new moon; wash stone monthly.  |
| 030 SOLOMON-SEAL RINGLET  |
| Need  |
| Binding of harmful speech in workplace meetings.  |
| Mythic/Scriptural Rationale   |
| King Solomon's signet ring commanded demons and compelled truth. The interlaced                 |
| pentagram/hexagram pattern is preserved on ancient bronze amulets.                              |
| Materials   |
| 1  in  / 2.5  cm wide silver or pewter ring blank (adjustable).                                 |
| Engraving tool or permanent silver marker.  |
| Olive oil for consecration.   |
| Day & Hour  |
| Wednesday first hour after sunrise—Mercury governs speech and contracts.                        |
|   |

Procedure

1. Engrave the micro-Solomon seal (double triangle + pentagram) on the ring's outer band. While engraving, whisper:

["Be-shem Shelomo, yakhel peh ra." / "In Solomon's name, silence the evil mouth."]

- 2. Anoint ring with olive oil, slip onto right index finger (the "pointing" finger).
- 3. Before any contentious meeting, rotate ring once clockwise and say silently:

```
["Truth circles, lies unravel."]
```

Signs of Success

Opponents stumble over words or reveal true intentions.

Troubleshooting

Ring tarnishes black → heavy opposition. Clean with salt water and re-anoint.

Renewal

Re-anoint every new moon; re-engrave if design fades.

### 031 RED STRING OF RACHEL

Need

General warding against evil eye, especially for babies or pregnant women.

Mythic/Scriptural Rationale

Rachel's tomb is wrapped year-round with red threads petitioned for safe childbirth.

Materials

7 in / 18 cm red wool thread.

Pinch of earth from Rachel's Tomb (available online) or plain earth blessed with Psalm 121. Safety pin. Day & Hour Saturday night after Havdalah—Rachel died on the way to Bethlehem (Genesis 35:19), and Saturday night marks the transition from sacred to mundane protection. Procedure 1. Pass thread through the earth seven times, saying: ["Rachel Imenu, surround \_\_name\_\_ with crimson light."] 2. Tie seven knots while reciting Psalm 121 verse by verse. 3. Pin to crib, stroller, or wear on left wrist (closest to heart). Signs of Success Child sleeps peacefully; strangers refrain from touching. Troubleshooting Thread snaps  $\rightarrow$  block absorbed. Replace immediately. Renewal

Replace when knots loosen or every Rosh Chodesh (new month).

## 032 PSALM 91 POCKET SCROLL

Need

Portable spiritual bodyguard for travelers, soldiers, or night-shift workers.

Mythic/Scriptural Rationale

Psalm 91 is called the "Soldier's Psalm," promising deliverance from terror by night and pestilence by day.

#### Materials

6 cm x 10 cm parchment or water-resistant paper.

Sepia ink.

Small plastic sleeve.

### Day & Hour

Sunday night—King David composed many psalms on Sunday, the day after Sabbath rest.

#### Procedure

1. Copy Psalm 91 in Hebrew (or English transliteration) without errors. As you write each verse, whisper:

["Yoshev be-seter Elyon, be-tzel Shaddai yitlonan." / "He who dwells in the secret place of the Most High shall abide under the shadow of Shaddai."]

- 2. Roll parchment from bottom to top (so first verse is outermost).
- 3. Insert into plastic sleeve, carry in wallet or breast pocket.

### Signs of Success

Sense of invisible mantle; vivid dreams of white wings.

| Troubleshooting  |
|--|
| Scroll tears $\rightarrow$ attack intercepted. Burn remnants, scatter ashes, write new scroll. |
|  |
| Renewal  |
| Re-write annually on the same Hebrew date.   |
|  |
| 033 EL-SHADDAI HAND STAMP  |
| Need   |
| Protection of creative hands—artists, surgeons, musicians—from injury or tremor.               |
|  |
| Mythic/Scriptural Rationale  |
| El-Shaddai (God of the Breast/Strength) blessed the hands of craftsmen who built the           |
| Tabernacle (Exodus 31). A stamped hand invokes that blessing.                                  |
|  |
| Materials  |
| Small rubber stamp with שדי.   |
| Indigo ink pad.  |
| Hand lotion.   |
|  |
| Day & Hour   |
| Thursday morning—Jupiter rules growth and craftsmanship.                                       |
|  |
| Procedure  |

- 1. Moisturize hands lightly.
- 2. Stamp the inner right wrist with שדי, saying:

```
["El-Shaddai, steady these hands."]
```

3. Allow ink to fade naturally (do not wash for at least one hour).

Signs of Success

Increased steadiness, fewer accidental cuts.

Troubleshooting

Stamp smears → distraction present; center yourself with deep breathing.

Renewal

Re-stamp every Thursday until project is complete.

## 034 HANUKKAH-FLAME CHARM

Need

Year-round protection against darkness and depression.

Mythic/Scriptural Rationale

The eight flames of Hanukkah are said to burn with "oil of miracle," light that darkness cannot extinguish.

Materials

Small glass vial.

Drop of olive oil saved from the last night of Hanukkah (or any pure olive oil).

Eight strands of blue thread.

Day & Hour

Eighth night of Hanukkah at candle-lighting.

### Procedure

- 1. While the shamash (helper candle) burns, drip one drop into the vial.
- 2. Tie the eight blue threads around the vial neck, saying:

```
["Ner tamid, eternal flame."]
```

3. Keep vial on nightstand; if gloom descends, uncap and inhale the scent while visualizing eight flames.

Signs of Success

Warmth in chest, lifted mood within minutes.

Troubleshooting

Oil clouds → emotional residue. Replace with fresh oil and new threads.

Renewal

Re-anoint every Hanukkah.

## 035 SHOFAR SHARD AMULET

Need

Protection against legal accusations or court battles.

Mythic/Scriptural Rationale

The shofar blast confounded enemies at Jericho; its sound carries divine verdict.

Materials

Tiny fragment of ram's-horn shofar (available from Jewish supply shops).

Red thread.

Court docket number or defendant's name written on parchment scrap.

Day & Hour

Rosh Hashanah afternoon—Day of Judgment.

### Procedure

1. Wrap shofar shard and parchment with red thread seven times, saying for each wrap:

```
["Teruah, let truth ring out."]
```

2. Carry in right pocket on every court date.

Signs of Success

Judge unexpectedly sympathetic; evidence favors wearer.

Troubleshooting

Shard splinters → more hearings. Replace before next date.

Renewal

Bury shard in earth once verdict is final.

### 036 LILITH-FREE BEDSTONE

### Need

Protection of women's sexual autonomy and peaceful sleep.

Mythic/Scriptural Rationale

Midrashic Lilith is warded off by inscribed names of three angels sent to protect Eve's daughters: Sanoi, Sansanoi, Semangelof.

### Materials

Smooth river stone.

Black indelible marker.

Small bowl of salt water.

### Day & Hour

Wednesday night—Lilith's flight is said to peak mid-week.

### Procedure

- 1. Stone is washed in salt water for 9 seconds.
- 2. Write the three angel names in a triangle on the stone.
- 3. Place under mattress on woman's side, saying:

```
["Sanoi, Sansanoi, Semangelof, guard this bed."]
```

### Signs of Success

Nightmares cease, sense of safe personal space.

### Troubleshooting

Stone heats  $\rightarrow$  intrusion attempted. Re-wash in salt water and re-inscribe.

#### Renewal

Renew every Rosh Chodesh.

## 037 SHEMA DOOR-KNOCKER

Need

Quick blessing for guests and safe return home.

Mythic/Scriptural Rationale

Shema Israel is the declaration of unity; its vibration sanctifies entrances.

### Materials

Small brass or wooden door-knocker plate.

Fine-point wood-burning tool or etching needle.

### Day & Hour

Thursday evening—welcoming angels before Sabbath.

### Procedure

- 1. Etch the first verse of Shema (or its first six words) onto the plate.
- 2. Screw plate to inside of front door; each time you leave, knock once and say:

["Shema Israel—bring me back in peace."]

### Signs of Success

| Guests feel instantly welcome; household returns safely.                             |
|--|
| Troubleshooting  |
| Plate loosens $\rightarrow$ attention needed; tighten screws and reaffirm intention. |
| Renewal  |
|  |
| Re-etch letters if they fade.  |
| o38 YHWH HEALING HAND  |
| Need   |
| Protection against infection and speedy recovery from illness.                       |
|  |
| Mythic/Scriptural Rationale  |
| Tetragrammaton יהוה is the ineffable name of healing in Exodus 15:26.                |
| Materials  |
| Small square of white linen.   |
| Red embroidery thread.   |
| Needle.  |
|  |
| Day & Hour   |
| Sunday morning—day of renewal.   |
| Procedure  |
| 1. Embroider או in red thread on linen.  |
| i. Emproider i III i' in red inread on iinen.  |

| 2. Stitch to inside of pillowcase, saying:  |
|---|
| ["YHWH, heal me and I shall be healed."]  |
| Signs of Success  |
| Fever breaks sooner, wounds close cleanly.  |
|   |
| Troubleshooting   |
| Thread unravels $\rightarrow$ illness lingering. Re-stitch.                           |
|   |
| Renewal   |
| Wash linen monthly; re-embroidery if needed.  |
|   |
| 039 KETORET SMOKE RING  |
| Need  |
| Purification of space after arguments or sickness.                                    |
|   |
| Mythic/Scriptural Rationale   |
| The Temple incense (Ketoret) is described as creating a "cloud of protection" (Exodus |
| 30).  |
|   |
| Materials   |
| Pinch of frankincense, myrrh, and cinnamon (traditional Ketoret blend).               |
| Small charcoal disk.  |
| Fireproof bowl.   |
|   |
|   |

Day & Hour

Wednesday sunset—balances Mercury's airy quarrels.

### Procedure

- 1. Light charcoal, place herbs.
- 2. Walk clockwise through rooms, waving smoke with hands, saying:

```
["Ketoret kadosh, clear this space."]
```

Signs of Success

Air feels lighter, scent lingers pleasantly.

Troubleshooting

Smoke black  $\rightarrow$  heavy negativity. Repeat with Psalm 51.

Renewal

Perform weekly or after any major conflict.

### 040 TORAH-BELT GUARDIAN

Need

Protection of children walking to school.

Mythic/Scriptural Rationale

Torah scrolls are girded with a sash called a "gartel"; miniature sash protects young travelers.

Materials

12 in / 30 cm narrow blue ribbon.

Gold fabric marker.

Day & Hour

Sunday night before first school day.

### Procedure

- 1. Write נלך בשמך (Bishmecha neilech, "In Your name we go") on ribbon.
- 2. Tie around child's backpack strap or belt loop while saying:

```
["Ribbon of Torah, guard my steps."]
```

Signs of Success

Child reports feeling "watched over," fewer playground accidents.

Troubleshooting

Ribbon lost → replace immediately; child likely had a near-miss.

Renewal

New ribbon every academic year.

### 041 JONAH'S WHALE SCALE

Need

Protection during sea voyages or long flights over water.

Mythic/Scriptural Rationale

Jonah was swallowed but not destroyed; the whale became a womb of safety.

### Materials

Small fish-scale charm (silver metal or real).

Blue waxed cord.

### Day & Hour

Wednesday before departure—Mercury rules travel.

### Procedure

1. Thread scale on cord, saying:

["As Jonah emerged, so shall I."]

2. Wear around neck or attach to suitcase.

### Signs of Success

Calm seas, on-time arrivals.

### Troubleshooting

Scale tarnishes → storm ahead; check weather advisories.

### Renewal

Return scale to sea after journey.

## 042 EZEKIEL'S WHEEL EYE

Need

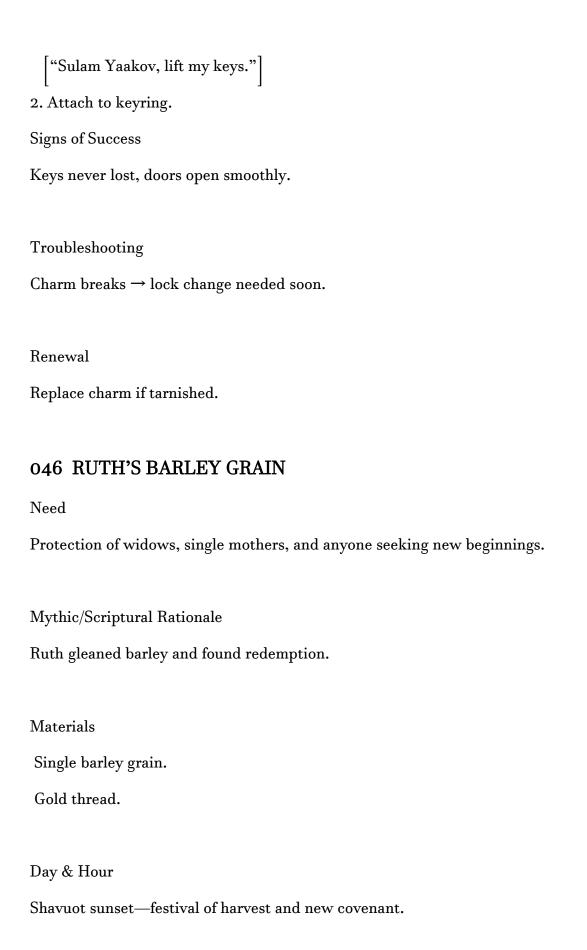
| Protection of vehicles—cars, bikes, scooters—from accidents.                           |
|--|
| Mythic/Scriptural Rationale  |
| Ezekiel's "wheels within wheels" are mystical chariots; the eye on the hub sees danger |
| Materials  |
| Round sticker or metal disc, 1 in diameter.  |
| Permanent marker.  |
| Day & Hour   |
| Wednesday first hour after sunrise.  |
| Procedure  |
| 1. Draw a concentric circle and eye symbol on disc.                                    |
| 2. On reverse write שדי.   |
| 3. Stick inside driver's side windshield or bike frame.                                |
| Signs of Success   |
| Close calls avoided, mechanical issues noticed early.                                  |
| Troubleshooting  |
| Sticker peels $\rightarrow$ imminent problem; re-affix and inspect vehicle.            |
| Renewal  |
| Replace every Rosh Hashanah.   |

# 043 MIRIAM'S TAMBOURINE RATTLE

| 043 MIRIAM S TAMBOURINE RATTLE  |
|---|
| Need  |
| Protection of women's gatherings, protests, or marches.                 |
|   |
| Mythic/Scriptural Rationale   |
| Miriam's tambourine led the women across the Red Sea, drowning pursuers |
|   |
| Materials   |
| Small jingle bell.  |
| Red ribbon.   |
|   |
| Day & Hour  |
| Thursday dusk—honoring Miriam's well which followed Israel.             |
|   |
| Procedure   |
| 1. Tie bell to ribbon, saying:  |
| ["Miriam's beat scatters the foe."]                                     |
| 2. Attach to bag or wrist during event.                                 |
|   |
| Signs of Success  |
| Crowd energy remains positive, police or harassers disperse.            |
|   |
| Troubleshooting   |

| Bell cracks → violence near; leave area.                                     |
|--|
| Renewal  |
| Re-dedicate before each gathering.   |
| 044 MOSES' BRONZE SERPENT STICKER  |
| Need   |
| Protection against venomous creatures and toxic people.                      |
| Mythic/Scriptural Rationale  |
| Moses lifted a bronze serpent; those who looked were healed (Numbers $21$ ). |
| Materials  |
| Bronze-colored sticker or thin metal serpent charm.                          |
| Green marker.  |
| Day & Hour   |
| Tuesday noon—Mars day of courage.  |
| Procedure  |
| 1. Draw green line under serpent to represent staff.                         |
| 2. Stick on workbench, campsite, or phone case, saying:                      |
| ["Serpent of bronze, turn poison to power."]                                 |
| Signs of Success   |

| Snakes avoid campsite, toxic colleagues leave workplace.                             |
|--|
| Troubleshooting  |
| Sticker peels → exposure risk. Replace.  |
| Renewal  |
| Annual renewal on Parshat Chukat (Torah portion containing serpent story).           |
| 045 JACOB'S LADDER KEYCHAIN  |
| Need Need  |
| Protection of home keys and prevention of lockouts.                                  |
|  |
| Mythic/Scriptural Rationale  |
| Jacob's ladder connected earth to heaven; the keychain links physical door to Divine |
| gate.  |
| Materials  |
| Small metal ladder charm.  |
| Leather cord.  |
| Day & Hour   |
| Sunday morning—day Jacob dreamed.  |
| Junuay morning day sacos dicamed.  |
| Procedure  |
| 1. Thread charm onto cord, saying:   |



| D  |               | - 1 |     |
|----|---------------|-----|-----|
| Pr | $\mathbf{oc}$ | eai | ure |

| 1. Wrap grain with gold thread seven times, saying:  |
|--|
| ["Ruth, walk beside me."]  |
| 2. Keep in purse or wallet.  |
|  |
| Signs of Success   |
| Opportunities appear, community support rises.   |
|  |
| Troubleshooting  |
| Grain cracks → breakthrough imminent; accept change.   |
|  |
| Renewal  |
| Bury old grain in soil and replace yearly.   |
|  |
|  |
| 047 ISAAC'S RAM HORN TIP   |
|  |
| 047 ISAAC'S RAM HORN TIP   |
| 047 ISAAC'S RAM HORN TIP Need  |
| 047 ISAAC'S RAM HORN TIP Need  |
| O47 ISAAC'S RAM HORN TIP  Need  Protection of musicians' lips and vocalists' throats.  |
| O47 ISAAC'S RAM HORN TIP  Need  Protection of musicians' lips and vocalists' throats.  Mythic/Scriptural Rationale   |
| O47 ISAAC'S RAM HORN TIP  Need  Protection of musicians' lips and vocalists' throats.  Mythic/Scriptural Rationale   |
| O47 ISAAC'S RAM HORN TIP  Need  Protection of musicians' lips and vocalists' throats.  Mythic/Scriptural Rationale  The ram caught in the thicket became the shofar; its tip guards breath.            |
| O47 ISAAC'S RAM HORN TIP  Need  Protection of musicians' lips and vocalists' throats.  Mythic/Scriptural Rationale  The ram caught in the thicket became the shofar; its tip guards breath.  Materials |

## Day & Hour

Rosh Hashanah day—day of shofar blasts.

#### Procedure

1. Wrap shard with red thread, saying:

```
["Voice of the ram, guard my song."]
```

2. Wear as pendant or keep in instrument case.

## Signs of Success

Vocal stamina improves, no throat infections.

## Troubleshooting

Shard darkens  $\rightarrow$  overuse warning; rest voice.

#### Renewal

Replace every Rosh Hashanah.

## 048 NOAH'S RAINBOW RIBBON

#### Need

Protection against floods, leaks, and emotional overwhelm.

## Mythic/Scriptural Rationale

The rainbow is God's covenant never to destroy the world by water.

## Materials

7-colour ribbon (rainbow spectrum). Clear nail polish. Day & Hour First rainfall of season. Procedure 1. Seal ribbon ends with nail polish to prevent fray. 2. Tie around faucet or pipe, saying: ["Qeshet, hold back the waters."] Signs of Success No leaks, manageable emotions during crises. Troubleshooting Ribbon fades → covenant reminder needed; meditate on hope. Renewal Replace yearly at first rain. 049 LEVIATHAN SCALE PATCH Need Protection against large-scale disasters—earthquakes, financial crashes. Mythic/Scriptural Rationale

| Leviathan is the primordial chaos monster subdued by God; invoking its scale tames |
|--|
| overwhelming forces.   |
| Materials  |
| Fish-scale-shaped metal charm.   |
| Black waxed cord.  |
|  |
| Day & Hour   |
| Tuesday sunset—Mars day of survival.   |
|  |
| Procedure  |
| 1. Thread charm on cord, saying:   |
| ["Scale of Leviathan, bind the storm."]  |
| 2. Wear or keep in emergency kit.  |
|  |
| Signs of Success   |
| Disaster impacts lessened or averted.  |
|  |
| Troubleshooting  |
| Charm tarnishes rapidly → turbulence ahead; prepare.                               |
|  |
| Renewal  |
| Replace every Yom Kippur.  |
|  |

Need

050 SHEMA DOOR-KNOCKER (TRAVEL VERSION)

| Portable blessing for hotel doors or temporary dwellings |
|--|
|  |
| Mythic/Scriptural Rationale                              |
| A condensed Shema creates sacred space anywhere.         |
|  |
|  |

Materials

Credit-card-sized metal plate.

Engraving pen.

Day & Hour

Sunday before departure.

## Procedure

- 1. Engrave first line of Shema on plate.
- 2. Hang on inside doorknob with ribbon, saying:

$$\left[ \text{``Shema---where I dwell, God is.''} \right]$$

Signs of Success

Peaceful sleep, respectful neighbors.

Troubleshooting

Plate falls  $\rightarrow$  cleanse room with salt water.

Renewal

Carry plate everywhere; re-engrave if letters fade.

## SECTION III - 25 AFRICAN CHARMS

## **051 GRIS-GRIS HAND**

Need

A pocket-sized shield against envy, back-biting, and any form of mal occhio or "bad eye." Ideal for performers, students, or anyone entering competitive environments.

## Mythic Rationale

Across West Africa—from Senegal to Louisiana—the gris-gris (from the Mande word gree-gree, "sacred object") is a living spirit-bundle. Cowrie shells were once currency; their spiral mouths "bite" the evil that approaches. Red thread is the color of Shango's lightning and of menstrual blood—both life-force and boundary.

#### Materials

 $4 \times 4$  in (10 cm) red flannel square.

1 cowrie shell with natural slit.

Pinch of dried rue (Ruta graveolens) for hex-breaking.

Pinch of vetiver root for calm.

9 in (23 cm) red cotton thread.

 ${\bf 3}$  drops of bergamot or Florida Water.

Needle.

Day & Hour

Tuesday sunset—Shango's day of fire and justice. Begin when the sun is half-gone, finish before total dark.

#### Procedure

- 1. Lay flannel face-up. Place cowrie at center, mouth facing east.
- 2. Add rue and vetiver clockwise: herb, shell, herb, shell—forming a crossroads.
- 3. Drip 3 drops of bergamot onto the shell while chanting:

"Gree-gree, gree-gree, jé ki n'je kán l'ójú."

("Charm, charm, bite the eye that stares.")

- 4. Fold cloth toward you in thirds (bottom, right, left), then roll up from bottom to top.
- 5. Sew nine tight knots along the open edge, reciting your full birth name aloud at each knot.
- 6. Tie the red thread around the neck of the bundle in a figure-eight. Kiss it once to awaken it.
- 7. Wear on a cord around the neck, tuck inside clothing, or pin to the inside of a belt.

#### Signs of Success

Within 24 hours you will notice people averting their gaze or complimenting you in a way that feels sincere rather than envious. The bundle itself may warm slightly when jealousy is near.

#### Troubleshooting

If the red thread frays—envy has struck. Replace thread immediately.

If the bundle feels heavy or damp—perform a salt-bath cleansing (immerse in sea salt for 9 minutes, rinse, sun-dry).

Renewal & Decommissioning

Expose to full-moon light monthly; place rue and vetiver on a windowsill overnight to

"feed" the spirit. After one year, burn the herbs, bury the shell in your yard, wash and

reuse the flannel for a new gris-gris.

052 OGUN IRON NAIL

Need

Protection of automobiles, power tools, bicycles, or any mechanical "iron horse"

against theft, breakdown, and accident.

Mythic Rationale

Ogun, Yoruba lord of iron and the road, is both blacksmith and warrior. A bent nail

forms a circle—symbol of continuity and containment—and iron itself is Ogun's literal

body.

Materials

3 in (7 cm) iron nail (roofing nail preferred).

Palm oil—Ogun's favorite libation.

Small red cloth scrap.

Optional: a dab of engine grease from the vehicle itself.

Day & Hour

Tuesday dawn—Ogun's day and hour. Perform before first use of the vehicle on that

day.

66

#### Procedure

- 1. Grip the nail in pliers and bend it into a rough circle—open ends should not meet, leaving a ¼ in gap (the "gate" Ogun watches).
- 2. Anoint the nail with one drop of palm oil, saying:

"Ògún lo nílé, Ògún lo ní ona, ko lu ole na."

("Ogun owns the house, Ogun own's the road, strike the thief.")

- 3. If possible, smear a pin-head of grease on the nail head to "introduce" Ogun to the machine.
- 4. Drive the nail—circle upward—into a discreet part of the dashboard, handle of the toolbox, or under the bicycle seat.
- 5. Each time you start the engine or pick up the tool, tap the nail twice and offer a mental "thank you."

## Signs of Success

Smooth starts, fewer breakdowns, thieves bypass your vehicle for easier prey. Rust that suddenly appears on the nail is interpreted as Ogun having absorbed a blow—replace immediately.

#### Troubleshooting

Nail falls out—major threat incoming. Re-drive with fresh oil and re-bend the circle. Excessive rust—vehicle needs maintenance; Ogun is warning you.

#### Renewal & Decommissioning

Replace nail every year on the same Tuesday; bury the old one at a crossroads with a splash of palm oil.

# 053 KONGO WATER BOTTLE SIGIL

Need

Deep, uninterrupted sleep; dissipation of nightmares and night terrors.

Mythic Rationale

The Kongo cosmogram (Yowa or "Four Moments of the Sun") maps the soul's circular journey: birth, life, death, rebirth. Water is the realm of Kalûnga—the threshold between worlds—and white rum feeds the ancestors who stand guard.

Materials

Clear glass bottle with cork (8-12 oz).

Spring water.

1 oz white rum (or cane syrup for non-alcoholic variant).

3 small white quartz pebbles.

Indigo paint pen or black permanent marker.

Day & Hour

Friday night—day of Eshu, the opener of roads, but also of peaceful transition into the dream world.

#### Procedure

1. Draw the cosmogram on the bottle: a circle with an equilateral cross inside; at each cardinal point add a dot. While drawing, chant:

"Nsala malekum, Kalûnga mambu."

("Peaceful waters, threshold stand.")

- 2. Fill bottle ¾ with spring water, add rum, drop in the three stones. Cork tightly.
- 3. Place under the bed on the side you sleep, not touching the mattress (use a small saucer).
- 4. Every Friday at twilight, uncork briefly to "let the ancestors breathe," then add one fresh drop of rum and re-cork.

#### Signs of Success

Dreams become vivid yet calm; children and partners report deeper rest. The water may cloud slightly—this is normal and shows absorption of negativity.

#### Troubleshooting

Bottle breaks—powerful nightmare entity has been drawn out. Sweep shards, bury stones, start fresh.

Water turns murky or smells—replace immediately; cleanse room with sage or copal.

#### Renewal & Decommissioning

Replace water and rum every full moon. After one year, pour contents at the base of a large tree, rinse bottle with salt water, and reuse.

## 054 YEMAYA BLUE BEADS

#### Need

Emotional protection, especially for women, mothers, or anyone navigating grief or hormonal storms.

## Mythic Rationale

Yemaya, mother of all orishas and ruler of the upper ocean, receives blue beads as offerings. Each bead is a droplet of her vast, nurturing womb.

#### Materials

7 blue glass beads (cerulean or cobalt).

7 white glass beads.

18 in (45 cm) clear fishing line or silk cord.

Pinch of sea salt.

Small white bowl.

## Day & Hour

Monday night (Yemaya's day) under waxing moon.

## Procedure

1. Fill bowl with sea salt water. Dip each bead, alternating blue and white, while reciting:

"Yemaya Olokun, awa n'ile."

("Yemaya of the ocean, we are at home.")

- 2. String beads in the order: blue-white-blue-white ending with blue. Knot between each bead to form a ladder.
- 3. Tie the finished strand around the left wrist (receptive side) or hang on rear-view mirror.

4. Once a month, rinse in salt water and lay under moonlight.

Signs of Success

Mood stabilizes, tears feel cleansing rather than endless, dreams of gentle waves or dolphins.

Troubleshooting

Bead cracks—Yemaya has absorbed a heavy sorrow. Replace bead and burn a white candle.

Renewal

Restring annually; offer old beads back to the sea.

## **055 ESHU CROSSROADS PEPPER**

Need

Protection against traffic accidents and wrong turns—literal or metaphorical.

Mythic Rationale

Eshu Elegbara owns every crossroads; pepper excites his senses and buys safe passage.

Materials

3 red chili peppers (dried).

Small red cloth pouch.

Pinch of black coffee grounds.

Piece of paper with your initials.

## Day & Hour

Wednesday sunset—Eshu's busiest hour.

#### Procedure

- 1. Write initials on paper, fold toward you.
- 2. Place paper, coffee, and peppers into pouch while saying:
  - "Eshu Elegbara, open the road, close the danger."
- 3. Sew pouch shut with three red stitches.
- 4. Keep in glove compartment or bicycle basket. Touch once before every journey.

## Signs of Success

Green lights, smooth traffic, sudden detours that avoid jams.

Troubleshooting

Peppers crumble—Eshu has eaten the danger; refill.

Renewal

Replace every new moon; bury old peppers at a busy intersection.

## **056 ANANSI'S WEB DISC**

Need

Protection against deceit, plagiarism, and intellectual theft.

## Mythic Rationale

Anansi the spider is master of stories; his web traps liars and copy-cats.

#### Materials

3 in (7 cm) wooden or cardboard disc.

Black thread.

Silver paint pen.

Drop of honey.

Day & Hour

Thursday night—day of storytelling and wit.

## Procedure

- 1. Paint a silver spiral on the disc (web).
- 2. Wind black thread in a loose web from edge to center while humming or whistling a tune you created.
- 3. Dab honey at center: "sweet words stick, bitter lies stick."
- 4. Hang above computer desk or studio door.

Signs of Success

Ideas come faster; plagiarists are exposed or abandon projects.

Troubleshooting

Thread breaks—lie has been caught; re-weave.

Renewal

Renew web every harvest moon.

## **057 OSUN HONEY JAR**

Need

Sweetening difficult relationships—bosses, co-workers, estranged family—without manipulation.

Mythic Rationale

Osun, orisha of rivers and sweetness, turns discord into harmony like water smoothing stones.

Materials

Small glass jar with lid.

Local honey.

5 dried rose petals.

5 cloves.

Small slip of paper with the difficult person's name (or "all my relations"). Gold glitter pinch.

Day & Hour

Friday afternoon—Osun's golden day.

#### Procedure

- 1. Write name on paper, fold once toward you.
- 2. Layer petals, cloves, glitter, then paper into jar.

- 3. Fill with honey, leaving  $\frac{1}{4}$  in headspace.
- 4. Seal and swirl clockwise while saying:

```
"Osun yeye mi, dide t'ife."
```

```
("Osun my mother, rise in love.")
```

5. Place on kitchen windowsill. Stir gently every Friday with a gold spoon or toothpick.

## Signs of Success

Conversations soften, apologies arrive, shared coffee invitations increase.

## Troubleshooting

Honey crystallizes—relationship frozen; warm jar in sunlight and stir.

#### Renewal

Add fresh honey annually; bury old contents under a flowering bush.

## 058 ZULU SHIELD HERB BUNDLE

#### Need

Protection of warriors—soldiers, firefighters, EMTs—against physical harm.

## Mythic Rationale

Nguni shields were smeared with protective herbs to deflect spears; the bundle continues the tradition.

#### Materials

6 in (15 cm) strip of cowhide or sturdy leather.

Dried imphepho (Helichrysum odoratissimum) or white sage substitute.

Red ochre or brick dust.

Sinew or red thread.

## Day & Hour

Tuesday dawn—day of Mars and of Shaka's famous dawn attacks.

#### Procedure

1. Sprinkle ochre on leather while saying:

"Ubuhle bendoda zinkomo zayo."

("A man's beauty is his cattle"—i.e., his strength.)

- 2. Place imphepho in center, roll leather into a tight scroll.
- 3. Bind with sinew in three places.
- 4. Attach to duty belt, rifle sling, or vehicle mirror.

## Signs of Success

Situational awareness sharpens, near-misses occur but no injuries.

#### Troubleshooting

Bundle unravels—attack imminent; re-bind immediately.

#### Renewal

Burn old herbs in battlefield fire (or training ground), craft new bundle every season.

## 059 AKAN GOLDWEIGHT GUARDIAN

#### Need

Protection of savings and business accounts from embezzlement or bad investments.

## Mythic Rationale

Akan brass goldweights (abrammuo) were both scales and talismans; miniature symbols kept merchants honest.

## Materials

Brass or bronze coin stamped with Adinkra symbol "Fawohodie" (independence).

Green thread (wealth).

Drop of palm oil.

## Day & Hour

Thursday morning—day of market openings.

## Procedure

1. Anoint coin with palm oil, saying:

"Fawohodie ne obre na enam."

("Independence comes with its own responsibilities.")

- 2. Wrap coin thrice with green thread, knotting after each wrap.
- 3. Place inside cash box, safe, or investment file.

Signs of Success

| Audits clear, suspicious partners confess or depart, unexpected gains.                 |
|--|
| Troubleshooting  |
| Coin tarnishes black—fraud attempt underway; investigate.                              |
| Renewal  |
| Re-anoint monthly; replace yearly.   |
|  |
| o6o SANGO THUNDERSTONE   |
| Need   |
| Protection against lightning strikes and electrical surges.                            |
|  |
| Mythic Rationale   |
| Shango hurls thunderstones (Neolithic celts) to earth; possessing one grants immunity. |
|  |
| Materials  |
| Small thunderstone (prehistoric stone axe) or any smooth, dark river stone.            |
| Red cloth.   |
| Palm wine or rum.  |
|  |
| Day & Hour   |
| Tuesday afternoon before a storm.  |
|  |
| Procedure  |
| 1. Wash stone in palm wine, saying:  |
| "Shango o, k'ara mi duro."   |
| ("Shango, let my body stand firm.")  |

| 2. Wrap in red cloth, tie with three knots.   |
|---|
| 3. Place on rooftop or highest shelf in home.   |
| Signs of Success  |
| Lightning strikes nearby but house untouched; fuses survive power surges.   |
|   |
| Troubleshooting   |
| Stone splits—absorbed a direct strike. Replace and thank Shango.  |
|   |
| Renewal   |
| Re-wash in palm wine every summer storm season.   |
|   |
| 061 DOGON SIRIUS STAR MAP   |
|   |
| Need  |
| Need Protection of astronomers, pilots, and night-shift workers who navigate by stars.  |
|   |
|   |
| Protection of astronomers, pilots, and night-shift workers who navigate by stars.   |
| Protection of astronomers, pilots, and night-shift workers who navigate by stars.  Mythic Rationale   |
| Protection of astronomers, pilots, and night-shift workers who navigate by stars.  Mythic Rationale  Dogon elders trace the Sirius system on sand to keep travelers aligned with cosmic                   |
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| Protection of astronomers, pilots, and night-shift workers who navigate by stars.  Mythic Rationale  Dogon elders trace the Sirius system on sand to keep travelers aligned with cosmic order.  Materials |

Day & Hour

Wednesday night when Sirius is visible (late summer in Northern Hemisphere).

#### Procedure

- 1. Draw three dots in a straight line (Sirius A, B, and companion) and a circle around them.
- 2. Sew quartz crystal at the center.
- 3. Hang fabric near workspace or cockpit.

Signs of Success

Clear skies, instruments calibrate perfectly, intuitive course corrections.

Troubleshooting

Crystal falls—navigational error imminent; re-secure.

Renewal

Re-draw star map annually.

## 062 MASAI RED SHIELD BEAD

Need

Protection of livestock and herds from predators.

Mythic Rationale

Masai morans wear red to warn lions; a single bead carries the warrior spirit.

Materials

Large red glass bead.

Leather cord.

Pinch of dried bloodroot (symbolic blood offering).

## Day & Hour

Saturday sunrise—day of herding and market.

## Procedure

1. Roll bead in bloodroot, saying:

```
"Enkai nanyor."
```

2. Thread onto cord, tie around lead animal's neck or gatepost.

## Signs of Success

Predators skirt the perimeter, animals calm.

## Troubleshooting

Bead cracks—lion has tested the boundary; replace.

## Renewal

Renew every dry season.

## 063 EGYPTIAN ANKH LOOP

#### Need

Protection of life force, especially for the chronically ill or elderly.

## Mythic Rationale

The ankh is the breath of life carried by Neters; African continuum from Nile to Niger.

#### Materials

Gold or brass ankh charm.

White linen thread.

Drop of Nile water (or any river) blessed with Ma'at prayer.

Day & Hour

Monday sunrise—day of moon and healing tides.

## Procedure

1. Anoint charm with river water, saying:

"Ankh, udja, seneb."

2. Thread on linen, wear over heart.

Signs of Success

Energy levels rise, medical tests improve.

Troubleshooting

Thread discolors—illness flare; re-anoint.

Renewal

Renew linen monthly; charm for life.

## **064 BERBER HAMSA HAND**

Need

Protection of travelers in desert or arid regions.

| Mythic Rationale   |
|--|
| The Berber hamsa (khamsa) wards off djinn of wind and sand |
|  |
| Materials  |
| Silver hamsa charm.  |
| Indigo cloth.  |
| Salt crystals.   |
|  |
| Day & Hour   |
| Thursday sunset—day of Jupiter, planet of safe journeys.   |
|  |
| Procedure  |
| 1. Wrap charm in indigo, sprinkle salt, saying:            |
| "Khamsa fi yadik, khamsa fi ruhik."                        |
| ("Five in your hand, five in your spirit.")                |
| 2. Attach to backpack or camel saddle.                     |
| Signs of Success   |
| Sandstorms part, guides appear.                            |
| Troubleshooting  |
| Charm tarnishes—sand djinn testing; cleanse with salt.     |
| Renewal  |

Re-wrap annually.

| 065 NUBIAN DESERT ROSE STONE  |
|---|
| Need  |
| Protection against dehydration and heatstroke.                                      |
|   |
| Mythic Rationale  |
| Desert rose crystals form in arid sands; they store cool moisture and the memory of |
| oasis.  |
|   |
| Materials   |
| Small desert rose gypsum cluster.   |
| Blue silk pouch.  |
| Mint leaf.  |
|   |
| Day & Hour  |
| Tuesday noon—peak heat, iron hour.  |
|   |
| Procedure   |
| 1. Place mint leaf and stone in pouch, saying:                                      |
| "Cool winds blow where roses grow."   |
| 2. Carry in pocket or hang around neck.   |
| Signs of Success  |
| Body temperature stays stable, thirst manageable.                                   |

Trouble shooting

| Stone crumbles—heat too intense; seek shade immediately.                            |
|---|
| Renewal   |
| Replace every summer.   |
|   |
| 066 ASHANTI GOLDEN STOOL CHIP   |
| Need  |
| Protection of ancestral honor and household authority.                              |
|   |
| Mythic Rationale  |
| The Golden Stool (Sika Dwa) holds the soul of the Ashanti people; a chip symbolizes |
| unbreakable lineage.  |
|   |
| Materials   |
| Small square of gold foil or gold-painted wood.                                     |
| Red thread.   |
| Drop of palm wine.  |
|   |
| Day & Hour  |
| Friday afternoon—day of community and ancestors.                                    |
|   |
| Procedure   |
| 1. Anoint chip with palm wine, saying:  |
| "Abusua ye dom."  |
| ("Family is strength.")   |
| 2. Tie with red thread, hang above main entrance.                                   |

| Signs of Success   |
|--|
| Household unity, elders' blessings flow.   |
| Troubleshooting  |
| Chip tarnishes—family quarrel; call council.                                     |
| Renewal  |
| Renew annually at Adae festival.   |
|  |
| 067 SAN ROCK ART STONE   |
| Need   |
| Protection of sacred sites and hikers.   |
|  |
| Mythic Rationale   |
| San shamans paint eland and rain animals; carrying a painted stone extends their |
| guardian spirit.   |
|  |
| Materials  |
| Flat river stone.  |
| Ochre, charcoal, white clay.   |
| Feather for brush.   |
|  |
| Day & Hour   |
| Saturday sunrise—day of creation.  |
|  |
| Procedure  |
| 1. Paint simple eland or spiral on stone.  |

| 2. Blow paint dry with breath, saying:                                     |
|--|
| "Kaggen watches the path."   |
| 3. Leave at trailhead or carry on hike.                                    |
| Signs of Success   |
| Trail clear, wildlife respectful.  |
| Troubleshooting  |
| Paint washes off—storm coming; seek shelter.                               |
| Renewal  |
| Repaint after each rain.   |
|  |
| o68 ETHIOPIAN CROSS COFFEE BEAN  |
| Need   |
| Protection of friendships and hospitality.                                 |
|  |
| Mythic Rationale   |
| Ethiopian coffee ceremony binds guests; the cross guards against betrayal. |
|  |
| Materials  |
| 3 green coffee beans.  |
| Small wooden cross.  |
| Gold thread.   |
|  |
| Day & Hour   |
| Sunday morning—day of communal coffee.                                     |

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|---|----|----|-----|---|----|---|---|---|
|   | -  | rc | )(; | е | (1 | u | r | н |

Day & Hour

| 1. Thread beans and cross on gold thread, saying:                         |
|---|
| "Bereket y'habesha."  |
| ("Blessing of Ethiopia.")   |
| 2. Hang in dining area.   |
| Signs of Success  |
| Guests depart uplifted, no gossip after.                                  |
| Troubleshooting   |
| Beans darken—betrayal brewing; burn and replace.                          |
| Renewal   |
| Renew every Meskel festival.  |
|   |
| 069 MAASAI LION WHISTLE   |
| Need  |
| Protection of children walking to school.                                 |
|   |
| Mythic Rationale  |
| Masai herders whistle lion warnings; the sound carries ancestral courage. |
|   |
| Materials   |
| Small acacia twig whistle.  |
| Red bead.   |
| Lion's mane grass (or any tough grass).                                   |
|   |

Monday sunrise—first day of school week.

| Procedure |
|-----------|
|-----------|

1. Tie grass and bead to whistle, saying:

```
"Simba nenda zako."
```

```
("Lion, go your way.")
```

2. Child blows whistle once before leaving gate.

Signs of Success

Lions avoid path, child confident.

Troubleshooting

Whistle cracks—predator nearby; escort child.

Renewal

Replace every school term.

## 070 ZULU SHIELD MILK DROP

Need

Protection of livestock milk yield.

Mythic Rationale

Zulu warriors drank sour milk for strength; a drop blesses abundance.

Materials

Drop of cow's milk on finger.

Small white bead.

Leather thong.

## Day & Hour

Thursday morning—milking day.

## Procedure

1. Touch milk to bead, saying:

```
"Inkomo ziningi."
```

```
("May the cattle be many.")
```

2. Tie bead to thong, hang in barn.

Signs of Success

Increased yield, healthy calves.

Troubleshooting

Bead cracks—disease threat; call vet.

Renewal

Renew bead annually.

## 071 CONGO NKITI POWER BUNDLE

Need

Protection against witchcraft and spiritual attack.

Mythic Rationale

Nkiti bundles contain graveyard dirt, herbs, and nails—powerful counter-magic.

Materials

| 9 iron nails.   |
|---|
| Red flannel.  |
| Camphor block.  |
|   |
| Day & Hour  |
| Tuesday midnight—hour of spirits.                               |
|   |
| Procedure   |
| 1. Wrap dirt, nails, camphor in flannel, saying:                |
| "Nkisi, turn the spell."  |
| 2. Bury bundle at four corners of property.                     |
| Signs of Success  |
| Attackers report nightmares, household safe.                    |
| Troubleshooting   |
| Bundle unearthed—attack intensified; rebury deeper.             |
| Renewal   |
| Replace every new moon.   |
|   |
| 072 TUAREG SILVER CROSS   |
| Need  |
| Protection against desert bandits and dehydration.              |
|   |
| Mythic Rationale  |
| Tuareg crosses (Agadez) are compass points guiding nomads home. |
| ·   |

1 tbsp cemetery dirt from a hero's grave.

## Materials

Silver Agadez cross.

Blue scarf.

Camel hair thread.

Day & Hour

Thursday sunset—day of safe return.

## Procedure

1. Thread cross on camel hair, saying:

"Tifinagh tifinagh, home calls."

2. Wear over heart under blue scarf.

Signs of Success

Safe passage, water sources found.

Troubleshooting

Cross tarnishes—bandit near; change route.

Renewal

Re-polish annually.

## 073 HIMBA RED OCHRE PASTE

Need

Protection against sunburn and skin ailments.

# Mythic Rationale

Himba women coat skin with ochre for beauty and sun shield.

| Materials                              |
|--|
| Red ochre powder.                      |
| Shea butter.                           |
| Drop of marula oil.                    |
|  |
| Day & Hour                             |
| Daily application at sunrise.          |
|  |
| Procedure                              |
| 1. Mix ochre, butter, oil into paste.  |
| 2. Apply to face and arms, saying:     |
| "Otuzo twa."                           |
| ("Beauty and protection.")             |
| Signs of Success                       |
| Skin glows, no burns.                  |
| Troubleshooting                        |
| Paste cracks—dehydration; drink water. |
| Renewal                                |
| Daily.                                 |

| 074 GHANA KENTE STRIP  |
|--|
| Need   |
| Protection of cultural identity and pride.                                     |
|  |
| Mythic Rationale   |
| Kente cloth carries proverbs; each strip is a shield against cultural erasure. |
|  |
| Materials  |
| 1 ft kente strip.  |
| Gold thread.   |
| Ancestral name tag.  |
|  |
| Day & Hour   |
| Saturday—day of heritage.  |
|  |
| Procedure  |
| 1. Sew name tag on strip, saying:  |
| "Nya akoma."   |
| ("Take heart.")  |
| 2. Hang in study or office.  |
| Signs of Success   |
| Confidence rises, heritage honored.  |

Trouble shooting

| Renewal  |
|--|
| Renew annually.  |
| 075 SWAHILI DHOW SHELL   |
| Need   |
| Protection of maritime traders and fishermen.                    |
| Mythic Rationale   |
| Swahili dhows carry cowrie shells for safe trade winds.          |
| Materials  |
| Large cowrie shell.  |
| Red and black thread.  |
| Drop of seawater.  |
| Day & Hour   |
| Friday dawn—day of market sail.                                  |
| Procedure  |
| 1. Thread shell on red-black cord, anoint with seawater, saying: |
| "Pwani salama."  |
| ("Safe coast.")  |
| 2. Attach to mast or net.  |
| Signs of Success   |

Strip fades—identity questioned; re-dye.

Calm seas, profitable catch.

Troubleshooting

Shell cracks—storm ahead; return to port.

Renewal

Replace every monsoon.

#### SECTION IV – 25 EASTERN CHARMS

# 076 TIBETAN WIND-HORSE KNOT (LUNGTA)

Need

Success in competitive exams, licensing boards, public-speaking contests—any venue where the intellect must gallop free.

#### Mythic Rationale

Lungta, the "wind-horse," carries prayers on its back across the sky-mountains. The five elemental colours (blue, white, red, green, yellow) balance lung (wind), tri (space), and the eight worldly winds of praise and blame.

#### Materials

5-colour cotton thread: 30 cm of each colour (total 1.5 m).

1 cm square of handmade paper or rice paper.

Fine-tip red pen.

Sharp scissors dedicated to ritual use.

#### Day & Hour

Wednesday dawn (Mercury day) or the 8th lunar day of the waxing moon—both favour clear communication.

#### Procedure

- 1. Sit facing east; breathe nine cleansing breaths.
- 2. On the paper draw the Lungta symbol: a horse bearing a flaming jewel on its back, encircled by wind-blown scarves. While drawing, chant:

```
"Lungta so-so, lungta so-so."
```

("Wind-horse, increase, wind-horse, increase.")

- 3. Lay the five threads side-by-side in elemental order (blue-east, white-south, redwest, green-north, yellow-centre). Fold the paper square into a tiny packet; place it in the middle.
- 4. Fold the threads over the packet and tie a tight square knot, repeating the chant.
  Trim ends to equal length.
- 5. Attach to rear-view mirror, study-desk lamp, or wear as bracelet during exams.

#### Signs of Success

Mind races clearly, memory retrieval sharp, invigilators smile benignly.

#### Troubleshooting

Knot unravels—mental fog incoming; retie immediately after three deep breaths.

#### Renewal & Decommissioning

Burn the paper packet at the next full moon; re-knot with fresh threads every academic year.

# 077 CHINESE DOOR GODS (MENSHEN) MINIATURE

#### Need

Home protection for renters, dorm dwellers, or anyone who cannot affix permanent talismans.

#### Mythic Rationale

The Door Gods Qin Shubao and Yuchi Gong guard the imperial gates; miniature images still terrify wandering ghosts and burglars.

#### Materials

Red paper rectangle 10 cm x 15 cm (the colour of life and luck).

Black ink or printer toner.

Laminating pouch or clear packing tape.

Removable putty or double-sided poster strips.

#### Day & Hour

Hang on the first day of the Chinese New Year, between 11 a.m. and 1 p.m. (yang hour of the Horse).

#### Procedure

- 1. Print or hand-draw the Door Gods facing outward, swords crossed. Add the characters 門神 in seal script above their heads.
- 2. Laminate or tape for durability.
- 3. Affix to the inside of the front door, exactly at eye level for an adult. Tap the image three times and recite:

```
"Men shen zai ci, xie wu jin."
```

("Door Gods here, evil none enter.")

4. Remove residue-free putty when moving; carry the charm to the next dwelling.

#### Signs of Success

Doorbell pranks stop, neighbours become respectful, packages arrive untouched.

#### Troubleshooting

Image peels—malevolent attention detected; re-affix with fresh putty and a pinch of salt on the back.

#### Renewal & Decommissioning

Replace every Chinese New Year; burn the old image outdoors, bow twice toward east and west.

# 078 THAI TAKRUT FOIL SCROLL

Need

Portable body protection against physical harm, accidents, or sorcery.

#### Mythic Rationale

Takrut are rolled yantras blessed by forest monks; the metal conducts spiritual electricity like a Faraday cage for the soul.

#### Materials

10 cm x 2 cm strip of lead-free tin foil (food-grade).

Fine-tip black permanent marker.

40 cm black silk or cotton cord.

Beeswax pellet.

#### Day & Hour

Thursday morning (Brahma/Vishnu day) during the waxing moon.

#### Procedure

- Copy the Khom yantra in one breath: อุอา นะโม พุทธายะ นะเมตตา (U-ah Namo Buddhaya Na Metta—Buddha's loving-kindness).
- 2. Roll foil into a tight tube, writing facing inward, sealing edge with warmed beeswax.
- 3. Tie cord around the middle, creating a loop for neck or biceps. Whisper:

"Klaew klaew, phong phong."

("Hard, hard; bounce, bounce.")

4. Never open once sealed; sweat and skin oils charge it further.

#### Signs of Success

Sudden slips or falls leave no injury; attackers' hands feel "springy."

#### Troubleshooting

Cord breaks—absorbed a blow; retie with new cord and re-wax seam.

Renewal & Decommissioning

Re-bless annually by a monk or bury under a Bodhi tree after seven years.

# 079 JAPANESE OFUDA "PURIFICATION OF TEN DIRECTIONS"

Need

Digital nomads—protection from Wi-Fi curses, cyber-bullying, and data theft.

Mythic Rationale

Shinto ofuda carry kami (spirit) seals; the Ten Directions purification (jippō-barai) clears malign code, both spiritual and electronic.

Materials

Printable sticker sheet, matte finish.

High-resolution scan of a licensed jippō-barai ofuda (obtain from a Shinto shrine or print public-domain version).

Small brass bell.

Day & Hour

Any Wednesday before first login—Mercury rules networks.

#### Procedure

- 1. Print the ofuda at 100 % size. Trim so the sacred border is intact.
- 2. Stick inside the laptop lid, upper left corner (heart side).

3. Clap twice sharply, bow once, recite: "Harai tamae, kiyome tamae." ("Sweep away and purify.") 4. Ring the brass bell once to "wake" the kami. Signs of Success Phishing attempts bounce, battery life lengthens, trolls lose interest. Troubleshooting Sticker peels—malicious packet incoming; replace and run antivirus. Renewal & Decommissioning Replace every New Year; bring old sticker to shrine for ritual burning (osagari). 080 HINDU GANESHA ELEPHANT KNOT Need Removal of obstacles before launching new projects—books, businesses, marriages. Mythic Rationale Ganesha's trunk uproots every blockage; the knot binds his mercy to your intention.

Yellow cotton thread 60 cm (Ganesha's colour).

1 cm square of turmeric-dyed paper.

Materials

Red pen. Day & Hour Tuesday sunrise—Ganesha's day, Mangal (Mars) hour of action. Procedure 1. Draw a tiny Ganesha or simply ॐ गं गणपतये नमःon the paper. 2. Fold paper into a triangle, place in centre of thread. 3. Tie 9 knots while chanting: "Vakra-tuṇḍa mahā-kāya, surya-koti samaprabha." ("Curved trunk, mighty body, radiant as a million suns.") 4. Hang over doorway of office or wear on right wrist until project is complete. Signs of Success Unexpected green-lights, permits approved, critics convert to allies. Troubleshooting Knot loosens—obstacle mutated; retie after lighting incense.

Renewal & Decommissioning

Burn paper in camphor flame after success; thread can be reused.

# 081 BUDDHIST METTA (LOVING-KINDNESS) WATER BOTTLE $_{\rm Need}$

Emotional shield against office gossip, social-media hate, or family tension.

Mythic Rationale

Metta meditation radiates limitless goodwill; infusing water transfers the vibration to daily interaction.

#### Materials

Reusable stainless-steel bottle.

Waterproof label or permanent marker.

Pinch of Himalayan salt.

Day & Hour

Full-moon night—peak of loving-kindness energy.

#### Procedure

- 1. Write 108 times the Pali phrase: "Sabbe satta sukhi hontu." ("May all beings be happy.") around the bottle.
- 2. Fill with clean water, add salt, swirl clockwise while mentally directing lovingkindness.
- 3. Drink or share throughout the following day. Refill daily.

#### Signs of Success

Conversations soften, hateful emails bounce or mysteriously land in spam.

#### Troubleshooting

| Water tastes metallic—absorbed heavy emotion; empty, rinse, re-label.                  |
|--|
| Renewal & Decommissioning  |
| Re-label every full moon; old label burned in incense.                                 |
| 082 TAOIST FU "TRAVEL SAFETY" TALISMAN   |
| Need   |
| Protection on airplanes, trains, and long bus rides.                                   |
| Mythic Rationale   |
| Fu talismans are imperial decrees to spirits; the Travel Safety fu commands benevolent |
| escorts.   |
| Materials  |
| Yellow rice paper 5 cm x 20 cm.  |
| Vermilion ink or red cinnabar paste.   |
| Small red envelope.  |
| Day & Hour   |
| Wednesday morning, Dragon hour (7-9 a.m.)—Dragon governs movement.                     |
| Procedure  |
| 1. Copy the fu text (available in Appendix C) in one unbroken breath; seal with your   |
| chop or fingerprint in cinnabar.   |

- 2. Fold into a narrow strip, insert into red envelope.
- 3. Carry in left breast pocket or ticket wallet; do not allow others to touch.
- 4. Before boarding, tap envelope three times and recite:

```
"Tai-shang lao-jun ji-ji ru-lü-ling."

("By decree of the Most High, so ordered.")
```

#### Signs of Success

Smooth check-ins, empty middle seats, baggage arrives first.

#### Troubleshooting

Envelope tears—diversion or delay ahead; re-draw fu at next rest stop.

#### Renewal & decommissioning

Burn envelope after safe arrival; scatter ashes to the wind.

#### **083 KOREAN SAM-TAEGEUK MINI-FAN**

Need

Protection against heatstroke and emotional overheating.

#### Mythic Rationale

The Sam-Taegeuk (three-part yin-yang) balances heaven, earth, and humanity; the fan "fans" away excess fire qi.

#### Materials

10 cm diameter paper fan blank.

Red, blue, yellow paint or markers.

Bamboo skewer handle.

#### Day & Hour

Summer solstice sunrise—peak yang to be tempered.

#### Procedure

- 1. Paint the Sam-Taegeuk symbol on both sides.
- 2. Attach to bamboo handle.
- 3. Fan yourself three times clockwise while saying:

```
"Sam-hwang cheon-ji-in, si-won ha-se-yo."
```

("Three energies of heaven-earth-humanity, please cool.")

4. Keep in purse or car glove box; use when feeling flushed.

#### Signs of Success

Body temperature drops, anger subsides.

#### Troubleshooting

Fan tears—heat wave incoming; repair or replace.

Renewal & decommissioning

Repaint every summer solstice.

#### 084 SIKH "EK ONKAR" STEEL KARA

| TA T | - 1 |  |
|------|-----|--|
| IN   | eed |  |

Protection of personal sovereignty and courage in confrontations.

Mythic Rationale

The steel kara (bracelet) is both armour and reminder of oneness with Akal Purakh.

#### Materials

Plain steel bangle (khanda symbol optional).

Soft cloth and mustard oil.

Day & Hour

Vaisakhi morning—birth of Khalsa.

#### Procedure

1. Polish kara with mustard oil while reciting:

"Ik onkar sat nam."

("One Creator, Truth is His name.")

2. Wear on right wrist; never remove except for cleaning.

Signs of Success

Presence grows, bullies back down, inner resolve strengthens.

Troubleshooting

Kara rusts—neglect of duty; polish and re-oil.

Renewal & decommissioning

Lifetime item; pass to next generation.

# 085 NEPALESE PRAYER FLAG MINI

Need

Protection of balconies and small gardens from pollution and negative neighbours.

Mythic Rationale

Miniature lungta flags carry mantras on the wind; the shorter length suits urban balconies.

#### Materials

5-colour cotton squares 5 cm x 5 cm (blue, white, red, green, yellow).

Thin twine.

Waterproof fabric markers.

Day & Hour

Windy Saturday morning—air element active.

#### Procedure

- 1. Write "Om Mani Padme Hum" once on each square.
- 2. String in elemental order; hang diagonally across balcony railing.
- 3. Bless with incense smoke while saying:

"Sampa zhin drup."

("May it be accomplished as wished.")

## Signs of Success

Air feels fresher, neighbour disputes diminish.

#### Troubleshooting

Flag tears—pollution spike; replace.

#### Renewal & decommissioning

Burn old flags respectfully; new ones every Tibetan New Year.

#### 086 VIETNAMESE "BAO AN" RED STRING

#### Need

Protection for motorbike riders in chaotic traffic.

#### Mythic Rationale

Red strings blessed at pagodas deflect metal and anger.

#### Materials

30 cm red silk or cotton cord.

Temple incense ash (obtain after prayer).

Motorcycle handlebar.

#### Day & Hour

First visit to a pagoda after purchase.

| P | rc | ce   | Α.  | <br>۰ |
|---|----|------|-----|-------|
| г | r  | )(:t | -(1 | <br>• |

1. Dip cord in incense ash, say: "Bao an cho con." ("Grant safety to me.") 2. Tie three knots around right handlebar grip. 3. Touch before every ride. Signs of Success Close calls avoided, drivers yield unexpectedly. Troubleshooting Cord frays—absorbed impact; replace. Renewal & decommissioning Replace annually at same pagoda. 087 JAIN "AHIMSA" BRACELET Need Protection against causing or receiving harm in daily interactions. Mythic Rationale Ahimsa (non-violence) is the highest dharma; wearing the word refracts aggression.

111

Materials

White cotton thread.

Small wooden bead lettered "अहिंसा" (Ahimsa).

Turmeric powder.

Day & Hour

Paryushan (Jain festival) or any Monday.

#### Procedure

- 1. Thread bead, sprinkle turmeric for purity, tie 9 knots while reciting:
  - "Ahimsa paramo dharmah."
- 2. Wear on left wrist.

Signs of Success

Arguments dissolve, animals approach calmly.

Troubleshooting

Bead cracks—harmful act committed; reflect and re-tie.

Renewal & decommissioning

Lifetime; bury bead under a tree when worn.

# 088 BALINESE CANANG SARI MICRO

Need

Protection of hotel rooms and temporary lodgings.

| Mythic Rationale  |
|---|
| Canang sari are daily offerings to appease bhuta kala (spirits of place). |
| Materials   |
| 5 cm square banana leaf.  |
| Pinch of rice, flower petals, incense stick tip.                          |
| Drop of frangipani oil.   |
|   |
| Day & Hour  |
| First morning in new room.  |
|   |
| Procedure   |
| 1. Arrange rice, petals on leaf.  |
| 2. Dab oil, place on windowsill while saying:                             |
| "Om Swastyastu."  |
| 3. Leave overnight; dispose in garden next day.                           |
|   |
| Signs of Success  |
| Room feels cool, electronics work, no night disturbances.                 |
|   |
| Troubleshooting   |
| Offering scattered—spirit hungry; repeat with larger canang.              |
|   |

Renewal & decommissioning

Daily during stay.

089 LAO "NAGA FIREBALL" CANDLE Need Protection against river dangers—boating, fishing, flooding. Mythic Rationale Naga fireballs rise from the Mekong to warn and protect; candle flame mimics the signal. Materials Small red floating candle. Drop of river water. Banana leaf boat 5 cm long. Day & Hour Full-moon night of October (Boun Awk Phansa). Procedure 1. Place candle in leaf boat, add river water. 2. Light, float downstream while saying: "Nak nak, raksa pa." ("Naga, protect us.") 3. Watch until out of sight.

Signs of Success

| River behaves, no whirlpools, fish abundant.                  |
|---|
| Troubleshooting   |
| Candle sinks—danger ahead; postpone trip.                     |
| Renewal & decommissioning                                     |
| <u> </u>  |
| Single-use ritual; repeat each year.                          |
|   |
| 090 MALAYSIAN "BATIK AIR" CLOTH                               |
| Need  |
| Protection against haze and air pollution.                    |
|   |
| Mythic Rationale  |
| Batik patterns of clouds and waves invoke cool monsoon winds. |
|   |
| Materials   |
| 20 cm square batik with cloud motif.                          |
| Camphor oil.  |
| Safety pin.   |
|   |
| Day & Hour  |
| Monsoon arrival day.  |
|   |
| Procedure   |

| 1. Dab camphor on cloth, say:  |
|--|
| "Udara bersih, angin sejuk."   |
|  |
| ("Clean air, cool wind.")  |
| 2. Pin inside face mask or hang near window.                             |
| C: CC  |
| Signs of Success   |
| Air feels fresher, breathing easier.                                     |
| Troubleshooting  |
|  |
| Cloth smells sour—pollution absorbed; wash and re-oil.                   |
| Renewal & decommissioning  |
| Re-oil weekly; replace annually.   |
| 091 SRI LANKAN "PIRITH" WATER CHANT                                      |
| Need   |
| Protection of drinking water from contamination and psychic residue.     |
| Mythic Rationale   |
| Pirith chanting sanctifies water, transforming it into a healing elixir. |
| Materials  |
|  |
| Glass bottle of water.   |
| Smartphone recording of monks chanting Ratana Sutta.                     |
| White cloth.   |

Day & Hour

Poya (full-moon) day.

#### Procedure

- 1. Play recording while holding bottle against speaker, cloth covering.
- 2. After third repetition, say:

"Pirith water, guard my body."

3. Sip daily; share with family.

Signs of Success

Illness rates drop, water tastes sweeter.

Troubleshooting

Bottle clouds—contaminant neutralized; discard and repeat.

Renewal & decommissioning

Fresh water and chant monthly.

### 092 THAI "YANTRA VEST"

Need

Protection of motorcyclists against accidents and road rage.

Mythic Rationale

Monk-inked yantras on cloth create invisible armour.

Materials

White cotton vest.

Sak yant stencil or waterproof marker.

Blessing oil.

Day & Hour

Saturday morning—day of Saturn, planet of boundaries.

#### Procedure

- 1. Draw five-line yantra (hah taew) on vest back.
- 2. Anoint seams with oil, saying:

"Klaew klaew, duang duang."

3. Wear under jacket.

Signs of Success

Skids leave no injury, drivers give way.

Troubleshooting

Ink fades—protection weakening; re-draw.

Renewal & decommissioning

Re-ink yearly; retire vest after crash.

# 093 CHINESE "BA GUA" MIRROR CLIP

| т | LΤ |   |   | 1 |
|---|----|---|---|---|
| ١ | V  | e | e | a |

Protection of cubicle or small workspace from negative co-worker energy.

Mythic Rationale

Ba Gua (eight trigrams) reflects sha qi (killing breath) back to source.

Materials

3 cm convex Ba Gua mirror.

Binder clip or phone-stand clamp.

Day & Hour

Sunday noon—yang hour.

#### Procedure

- 1. Clip mirror to monitor top edge, reflective side facing office door.
- 2. Tap mirror once, say:

"Bagua zai shang, xie qi san."

("Bagua above, evil departs.")

Signs of Success

Gossip deflects, productivity rises.

| Troubleshooting   |
|---|
| Mirror cracks—heavy attack; replace and cleanse with salt water.                      |
| Renewal & decommissioning   |
| Replace every Chinese New Year.   |
| 094 KOREAN SAMUL-NORI DRUM BEAT   |
| Need  |
| Protection of live performances—bands, poets, dancers—from stage fright and hecklers. |
|   |
| Mythic Rationale  |
| Samul-nori rhythms drive away evil spirits and unify audience heartbeat.              |
| No.   |
| Materials  Small handhold drum or wooden shonetisks                                   |
| Small handheld drum or wooden chopsticks.  Red ribbon.                                |
| rtea Hoboli.  |
| Day & Hour  |
| Performance day, backstage.   |
|   |
| Procedure   |
| 1. Tie ribbon to drumstick, beat four-bourdon pattern:                                |
| "Dung dung diggi-dung."   |
| 2. Visualize red light filling stage.   |
|   |

| Signs of Success   |
|--|
| Audience entranced, no technical glitches.   |
| Troubleshooting  |
| Ribbon snaps—heckler incoming; re-tie and continue.                                  |
|  |
| Renewal & decommissioning  |
| Re-dedicate each show.   |
|  |
|  |
| 095 JAPANESE "DARUMA" ONE-EYE CHARM  |
| Need   |
| Protection of goal achievement—weight loss, savings target, degree completion.       |
|  |
| Mythic Rationale   |
| Daruma dolls receive one painted eye at goal-setting; the second eye is painted upon |
| success, sealing victory.  |
|  |
| Materials  |
| Mini Daruma keychain (blank eyes).   |
| Black marker.  |
|  |
| Day & Hour   |
| Goal-setting day.  |
|  |
| Procedure  |

| 1. Paint left eye, say:   |
|---|
| "Daruma-san, mite kudasai."                                     |
| ("Mr. Daruma, please watch.")                                   |
| 2. Carry daily; paint right eye when goal met.                  |
|   |
| Signs of Success  |
| Momentum builds, obstacles thin.                                |
|   |
| Troubleshooting   |
| Eye smudges—distraction present; repaint and refocus.           |
|   |
| Renewal & decommissioning                                       |
| Keep completed Daruma as trophy.                                |
|   |
|   |
| 096 TIBETAN "DORJE" KEYCHAIN                                    |
| Need  |
| Protection against sudden shocks—earthquakes, panic attacks.    |
|   |
| Mythic Rationale  |
| The dorje (vajra) is the thunderbolt of indestructible reality. |
| \ /   |
| Materials   |
| Brass dorje charm.  |

Red cord.

| Procedure                               |
|---|
| 1. Thread charm on cord, say:           |
| "Dorje, cut through fear."              |
| 2. Attach to keys or belt loop.         |
|   |
| Signs of Success                        |
| Calm in crises, reflexes sharp.         |
|   |
| Troubleshooting                         |
| Charm dulls—shock absorbed; polish.     |
|   |
| Renewal & decommissioning               |
| Lifetime item.                          |
|   |
|   |
|   |
| 097 CHINESE "RED STRING OF FATE" CUTTER |
| Need                                    |

Protection against toxic romantic entanglement.

Day & Hour

Any Tuesday—Mars day of courage.

# Mythic Rationale Red string binds destined lovers; cutting the wrong cord frees destiny. Materials 20 cm red thread. Gold scissors. Day & Hour Waning moon night. Procedure 1. Hold thread, visualise unhealthy bond. 2. Snip while saying: "Yuan fen qing, yuan fen duan." ("Karma clear, karma severed.") 3. Burn thread ends. Signs of Success Emotional clarity, healthier partners appear. Troubleshooting Thread refuses to burn—bond deep; seek counselling. Renewal & decommissioning

Single-use ritual.

| 098 INDONESIAN "WAYANG" SHADOW PROTECTOR                                   |
|--|
| Need   |
| Protection against hidden enemies and back-room politics.                  |
|  |
| Mythic Rationale   |
| Wayang puppets reveal shadow motives; the charm turns shadows into allies. |
|  |
| Materials  |
| Mini leather puppet silhouette.  |
| Black thread.  |
| Pin.   |
|  |
| Day & Hour   |
| New moon night—shadows deepest.  |
|  |
| Procedure  |
| 1. Pin puppet inside jacket lapel, say:                                    |
| "Bayang-bayang, jadi teman."   |
| ("Shadows, become friends.")   |
| 2. Wear to meetings.   |
|  |
| Signs of Success   |

 $Secrets\ exposed,\ plots\ unravel.$ 

| Troubleshooting  |
|--|
| Puppet tears—betrayal imminent; replace.                     |
|  |
| Renewal & decommissioning                                    |
| Replace after major revelation.                              |
|  |
| 099 MONGOLIAN "HORSEHAIR FIDDLE" BRIDGE                      |
| Need   |
| Protection of musicians and instruments during tours.        |
|  |
| Mythic Rationale   |
| Morin khuur horsehair bridges carry the wind of the steppes. |
|  |
| Materials  |
| Tiny horsehair knot.   |
| Blue silk thread.  |
|  |
| Day & Hour   |
| Naadam festival or any windy day.                            |
|  |
| Procedure  |
| 1. Tie hair to instrument bridge, say:                       |
| "Moriin salhi, khamgaalakh."                                 |
| ("Steppe wind, protect.")                                    |

| 2. Replace annually.   |
|--|
| Signs of Success   |
| Strings stay tuned, audiences mesmerised.  |
| Troubleshooting  |
| Hair snaps—danger on road; re-tie.   |
|  |
| Renewal & decommissioning  |
| Burn old hair on tour finale.  |
|  |
| 100 UNIVERSAL "EAST-WEST" EMBRACE CHARM  |
| 100 ONIVERSIE EIST WEST EMERICE SIERCH   |
| Need Need  |
|  |
| Need   |
| Need Protection of multicultural households—blending East and West without cultural  |
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| 1 cm square each of: Greek drachma, Hebrew parchment scrap, African cowrie sliver, |
|--|
| Asian rice grain.  |
| Clear resin or epoxy.  |
| Red silk ribbon.   |
|  |
| Day & Hour   |
| Equinox or Solstice—global balance.  |
|  |
| Procedure  |
| 1. Layer earth, coin, parchment, cowrie, rice inside orb.                          |
| 2. Seal with resin, bless under four cardinal directions sunlight.                 |
| 3. Tie ribbon, say:  |
| "East, West, North, South—one circle, one heart."                                  |
| 4. Hang at home's center.  |
|  |
| Signs of Success   |
| Household harmony, guests feel welcome, traditions respected.                      |
| Troubleshooting  |
| Orb cracks—tension rising; hold family council.                                    |
| Renewal & decommissioning  |
| Renew resin seal every equinox; pass to next generation.                           |

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#### About the Authors

#### TAIWO EMMANUEL OLUWASEGUN

Born beneath the granite hills of Ekiti, Nigeria, Taiwo grew up where every doorway hides a spirit and every farm path has its own proverb. A linguist, folklorist, and practicing Ifa priest, he has walked markets from Ado-Ekiti to Oyo collecting gris-gris formulae, cowrie-shell divinations, and the songs mothers sing when they sew red thread into a baby's hem. In this book he contributes the African charms (051-075) and the Yoruba incantations that turn simple objects into living guardians. Taiwo currently teaches oral literature at the University of Ibadan and curates the Ekiti Oral Heritage Archive online.

#### JUAN MANUEL PELLISO

From the sun-baked plazas of Valencia, Juan carries the Mediterranean memory of Greek mysteries, Roman roads, and the Sephardic Hebrew that once echoed in medieval synagogues. A philologist and iconographer, he has spent two decades tracing sigils on crumbling parchment and mapping how Phoenician sailors traded protective knots from Cadiz to Carthage. He authored the Greek charms (001-025) and co-wrote the Spanish glosses for Hebrew phrases. When he is not in archives, Juan carves olive-wood amulets in the workshop his grandfather built during the Civil War.

#### ROMEO AKROFI ASARE

Romeo's earliest memories are of kente looms clacking in Kumasi market and of his grandmother smearing palm-oil crosses on the lintels of her house. A cultural anthropologist and former Buddhist monk in Sri Lanka, he has lived in Tibetan monasteries, Thai forest hermitages, and Balinese family compounds, learning how silk threads, rice grains, and temple bells become shields against invisible storms. He crafted the Eastern charms (076-100) and the multilingual phonetic keys that let any tongue pronounce any prayer. Romeo splits his year between Accra and Kathmandu, running workshops on cross-cultural talisman making.

Together the three authors met on a night-train from Marrakesh to Fez, each carrying a different protective charm that somehow sang in harmony. Sacred Charms of Protection and Prosperity is the fruit of their ten-year collaboration—one part granite, one part sea-salt, one part saffron ink, and all parts road-tested under open skies.