



सत्यमेव जयते

## Public Service Commission U.P., PRAYAGRAJ

लोक सेवा आयोग उ०प्र०, प्रयागराज

Detailed Application Form ( विस्तृत आवेदन पत्र )



### Notification Details ( Examination )

Advertisement Number : A-5/E-1/2025

Department/Directorate Name : GOVERNMENT COLLEGES AND DEPT. OF EMPOWERMENT OF PERSONS WITH DISABILITIES

Applied for Post : ASSISTANT TEACHER (MALE/FEMALE)  
MUSIC,

Type of Recruitment : GENERAL RECTT.

### Candidate's Personal Details

OTR Number : **505005737179**

Application ID : **009171743005834**

Candidate's Name : **CHANDRA KANT  
GAUTAM**

Father's/Husband's Name : **RAM SUNDAR GAUTAM**

Mother's Name :	<b>SHAKUNTALA DEVI</b>	Gender :	<b>Male</b>
Date of Birth :	<b>15/07/1999</b>	Domicile of UP :	<b>Yes</b>
Home State :	<b>UTTAR PRADESH</b>	Home District :	<b>CHITRAKUT</b>
Category :	<b>General</b>	Marital Status :	<b>Single</b>
Mobile Number :	<b>XXX-XXX-0145</b>	Email-ID :	<b>****drakantgautam310@gmail.com</b>

**Bank Transaction Details**

Payment Gateway :	<b>State Bank Of India</b>	Payment Mode :	<b>INB</b>
Fee Amount :	<b>Rs. 125.00</b>	Transaction ID - Date:	<b>CPAFOIKOV0 - 28/08/2025</b>

**Candidate's Other Details :**

Are you Dependent of UP Freedom Fighter?	<b>No</b>	Are You Skilled Player of UP? :	<b>No</b>
Are You Extra Ordinary Player of UP?	<b>No</b>	Level of Player :	<b>---</b>
Are you UP Ex. Army?	<b>No</b>	Service Duration (Day-Month-Year) :	<b>0 - 0 - 0</b>
Retirement Date(Date/Month/Year) :	<b>---</b>	Are you ECO/SSCO/CO of Army ?	<b>No</b>
Have you completed 5 year service ?	<b>No</b>	Have your services been extended for rehabilitation and no disciplinary action is pending against you ?	<b>No</b>
Are You State Govt. Employee of Uttar Pradesh ? :	<b>No</b>	Completion Date of Debarment (DD/MM/YYYY) :	<b>N/A</b>
Have you ever been Debarred from UPPSC ?:	<b>No</b>	A). Are you Blind or Have Vision problem? :	<b>No</b>
Are You Physically Handicapped (Divyangjan) ?	<b>No</b>	C). Have you any Physical Problem (Locomotor disability or Cerebral Palsy)? :	<b>No</b>
B). Are you Deaf or Have hearing problem? :	<b>No</b>	D). Have you any Neurological Problem? :	<b>No</b>
D). Have you any Neurological Problem? :	<b>No</b>	E). Have you Multiple Disabilities? :	<b>No</b>

**Basic Academic Qualification Details :**

S No	Examination Passed	Board Name	Year of Passing	Roll Number
1.	<b>High School</b>	<b>OTHER BOARDS</b>	<b>2017</b>	<b>2174616006</b>

### Essential Qualification Details

Sr. No.	Qualification	Affirmation
1 .	GOVERNMENT COLLEGES:- (1)Graduation degree with Music as a subject from a University/Deemed University/institution established by law in India OR Sangeet Vishrad from Bhatkhande Sangeet Mahavidyalaya or Sangeet Prabhakar from Prayag Sangeet Samiti, Allahabad along with Graduation degree from a University / Deemed University/institution established by law in India Note- No quality points shall be provided for Sangeet Visharad or Sangeet Prabhakar (2) Degree of Graduation in Education (B.Ed.) in a course recognized by NCTE in India	Yes
2 .	DEPT OF EMPOWERMENT OF PERSONS WITH DISABILITIES - Sparsh School for Visually/ Samekit vishesh madhyamik schools:- (i) Bachelors Degree in concerned subject from a University established by law in India (ii) Diploma in special education (Visually Impaired) from an Institution recognised by Rehabilitation Council of India (RCI) Government of India or Special B.Ed. degree in Visually Impaired Teaching recognised by RCI from a university established by law in India (iii) Knowledge of reading and writing in Hindi/ English in Braille (iv) Registration in the Rehabilitation Council of India (RCI) as a special educator for teaching Visually Impaired	No

### Preferential Qualification Details

Sr. No.	Qualification	Acquired
1 .	Served in the territorial army for a minimum period of two years	No
2 .	Obtained a B certificate of National Cadet Corps	Yes

### Candidate's Permanent & Communication Address Details :

Permanent Address		Correspondence/Mailing Address	
Address (Line 1 2 3) :	NA, VILL-SABHAPUR POST-HARIHARPUR, DIST-CHITRAKOOT	Address (Line 1 2 3) :	NA, VILL-SABHAPUR POST-HARIHARPUR, DIST-CHITRAKOOT
House No. :	NA , NA	House No. :	NA , NA
Street No./PO :	NA	Street No./PO :	NA
City Name :	CHITRAKUT	City Name :	CHITRAKUT
State :	UTTAR PRADESH	State :	UTTAR PRADESH
District Name :	CHITRAKUT	District Name :	CHITRAKUT
PIN :	210202	PIN :	210202

I accept the following declaration : :Yes

1. I hereby declare that I have read all terms & conditions according to the advertisement and I accept it.
2. I hereby declare that all the entries/statements made in this application are true, complete and correct to the best of my knowledge and belief.
3. I under take that if any information furnished or documents submitted by me are found to be false or have been concealed, then my application/candidature is liable to be rejected/cancelled by UPPSC.

**Accepted : Application form has been Provisionally accepted.**

Application Form Submission Date : 28/08/2025 ,

Time : 14:22:43

Application Modification Date & Time : 05/01/2026

11:53:39

*Application Form printing Date & Time : [  
05/01/2026 ,12:00:06 ]*