



# Public Service Commission U.P., PRAYAGRAJ

## लोक सेवा आयोग उप्र०, प्रयागराज

Detailed Application Form (विस्तृत आवेदन पत्र)



### Notification Details ( Examination )

|                               |   |
|-------------------------------|---|
| Advertisement Number :        | A-5/E-1/2025  |
| Department/Directorate Name : | GOVERNMENT COLLEGES AND DEPT. OF EMPOWERMENT OF PERSONS WITH DISABILITIES |
| Applied for Post :            | ASSISTANT TEACHER (MALE/FEMALE) SANSKRIT,                                 |
| Type of Recruitment :         | GENERAL RECTT.  |

### Candidate's Personal Details

|                    |                     |                           |                                |
|--------------------|---------------------|---------------------------|--------------------------------|
| OTR Number :       | <b>505005737179</b> | Application ID :          | 009171743002555                |
| Candidate's Name : | CHANDRA KANT GAUTAM | Father's/Husband's Name : | RAM SUNDAR GAUTAM              |
| Mother's Name :    | SHAKUNTALA DEVI     | Gender :                  | Male                           |
| Date of Birth :    | 15/07/1999          | Domicile of UP :          | Yes                            |
| Home State :       | UTTAR PRADESH       | Home District :           | CHITRAKUT                      |
| Category :         | General             | Marital Status :          | Single                         |
| Mobile Number :    | XXX-XXX-0145        | Email-ID :                | ****drakantgautam310@gmail.com |

### Bank Transaction Details

|                   |                     |                        |                         |
|-------------------|---------------------|------------------------|-------------------------|
| Payment Gateway : | State Bank Of India | Payment Mode :         | INB                     |
| Fee Amount :      | Rs. 125.00          | Transaction ID - Date: | CPAFNKERG0 - 20/08/2025 |

### Candidate's Other Details :

|   |     |   |           |
|---|-----|---|-----------|
| Are you Dependent of UP Freedom Fighter?          | No  | Are You Skilled Player of UP? :   | No        |
| Are You Extra Ordinary Player of UP?              | No  | Level of Player :   | ---       |
| Are you UP Ex. Army?                              | No  | Service Duration (Day-Month-Year) :   | 0 - 0 - 0 |
| Retirement Date(Date/Month/Year) :                | --- | Are you ECO/SSCO/CO of Army ?   | No        |
| Have you completed 5 year service ?               | No  | Have your services been extended for rehabilitation and no disciplinary action is pending against you ? | No        |
| Are You State Govt. Employee of Uttar Pradesh ? : | No  |   |           |
| Have you ever been Debarred from UPPSC ?:         | No  | Completion Date of Debarment (DD/MM/YYYY) :   | N/A       |

|   |    |   |    |
|---|----|---|----|
| Are You Physically Handicapped (Divyangjan) ? | No | A). Are you Blind or Have Vision problem? :                                   | No |
| B). Are you Deaf or Have hearing problem? :   | No | C). Have you any Physical Problem (Locomotor disability or Cerebral Palsy)? : | No |
| D). Have you any Neurological Problem? : No   |    | E). Have you Multiple Disabilities? : No                                      |    |

**Basic Academic Qualification Details :**

| S No | Examination Passed | Board Name   | Year Of Passing | Roll Number |
|------|--------------------|--------------|-----------------|-------------|
| 1.   | High School        | OTHER BOARDS | 2017            | 2174616006  |

**Essential Qualification Details**

| Sr. No. | Qualification   | Affirmation |
|---------|---|-------------|
| 1 .     | GOVERNMENT COLLEGES:- (1) Graduation degree with Sanskrit as a subject from a University/Deemed University/Institution established by law in India (2) Degree of Graduation in Education (B.Ed.) in a course recognized by NCTE in India  | Yes         |
| 2 .     | DEPT OF EMPOWERMENT OF PERSONS WITH DISABILITIES - Sparsh School for Visually/ Samekit vishesh madhyamik schools:- (i) Bachelors Degree in concerned subject from a University established by law in India (ii) Diploma in special education (Visually Impaired) from an Institution recognised by Rehabilitation Council of India (RCI) Government of India or Special B.Ed. degree in Visually Impaired Teaching recognised by RCI from a university established by law in India (iii) Knowledge of reading and writing in Hindi/ English in Braille (iv) Registration in the Rehabilitation Council of India (RCI) as a special educator for teaching Visually Impaired              | No          |
| 3 .     | DEPT OF EMPOWERMENT OF PERSONS WITH DISABILITIES - SANKET SCHOOL FOR DEAF AND DUMB / SAMEKIT VISHESH MADHYAMIK SCHOOLS:- (i) Bachelors Degree in concerned subject from a University established by law in India (ii) Diploma in special education (Hearing Impaired) from an Institution recognised by the Rehabilitation Council of India (RCI) Government of India or Special B.Ed. degree in Hearing Impaired Teaching recognised by RCI from a university established by law in India (iii) Knowledge of reading and writing in Hindi/ English in Sign Language (iv) Registration in the Rehabilitation Council of India (RCI) as a special educator for teaching Hearing impaired | No          |
| 4 .     | DEPT OF EMPOWERMENT OF PERSONS WITH DISABILITIES - PRAYAS SCHOOL FOR PHYSICALLY HANDICAPPED/ SAMEKIT VISHESH MADHYAMIK SCHOOLS:- (i) Bachelors Degree in concerned subject from a University established by law in India (ii) Diploma in special education (Locomotor Disability/Cerebral Palsy) from an Institution recognised by the Rehabilitation Council of India (RCI) Government of India or Special B.Ed. degree in Locomotor Disability/Cerebral Palsy recognised by RCI from a university established by law in India (iii) Registration in the Rehabilitation Council of India (RCI) as a special educator in Locomotor Disability/ Cerebral Palsy                           | No          |

**Preferential Qualification Details**

| Sr. No. | Qualification  | Acquired |
|---------|--|----------|
| 1 .     | Served in the territorial army for a minimum period of two years | No       |
| 2 .     | Obtained a B certificate of National Cadet Corps                 | Yes      |

**Candidate's Permanent & Communication Address Details :**

| Permanent Address      |   | Correspondence/Mailing Address |   |
|------------------------|---|--------------------------------|---|
| Address (Line 1 2 3) : | NA, VILL-SABHAPUR POST-HARIHARPU, DIST-CHITRAKOOT | Address (Line 1 2 3) :         | NA, VILL-SABHAPUR POST-HARIHARPU, DIST-CHITRAKOOT |
| House No. :            | NA , NA   | House No. :                    | NA , NA   |
| Street No./PO :        | NA  | Street No./PO :                | NA  |
| City Name :            | CHITRAKUT   | City Name :                    | CHITRAKUT   |
| State :                | UTTAR PRADESH                                     | State :                        | UTTAR PRADESH                                     |
| District Name :        | CHITRAKUT   | District Name :                | CHITRAKUT   |
| PIN :                  | 210202  | PIN :                          | 210202  |

I accept the following declaration : :Yes

1. I hereby declare that I have read all terms & conditions according to the advertisement and I accept it.
2. I hereby declare that all the entries/statements made in this application are true, complete and correct to the best of my knowledge and belief.
3. I under take that if any information furnished or documents submitted by me are found to be false or have been concealed, then my application/candidature is liable to be rejected/cancelled by UPPSC.

**Accepted : Application form has been Provisionally accepted.**

Application Form Submission Date : 20/08/2025 , Time : 10:02:36  
Application Modification Date & Time : 03/01/2026 21:25:40

Application Form printing Date & Time : [ 05/01/2026 ,12:07:52 ]