Don Bosco Technical College
Technical Department
Information Technology 4th Quarter
Academic Year 2015-2016

Oratio Maria

Project for Computer Information Technology 8
4th Quarter

Passed By: Marc Gabriel C. Macaraeg
Section: 8 – Rinaldi

Passed to: Mr. Jeremy Bagio

Passed. on: March 14, 2016

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Rough Draft:

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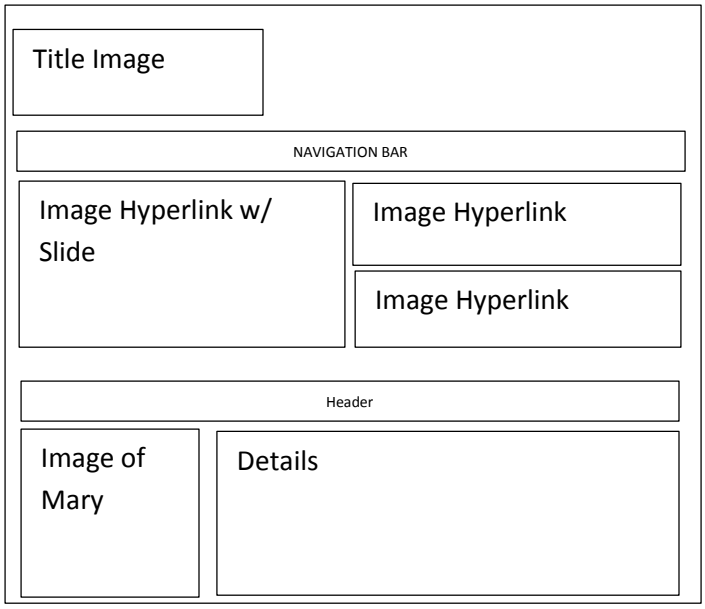

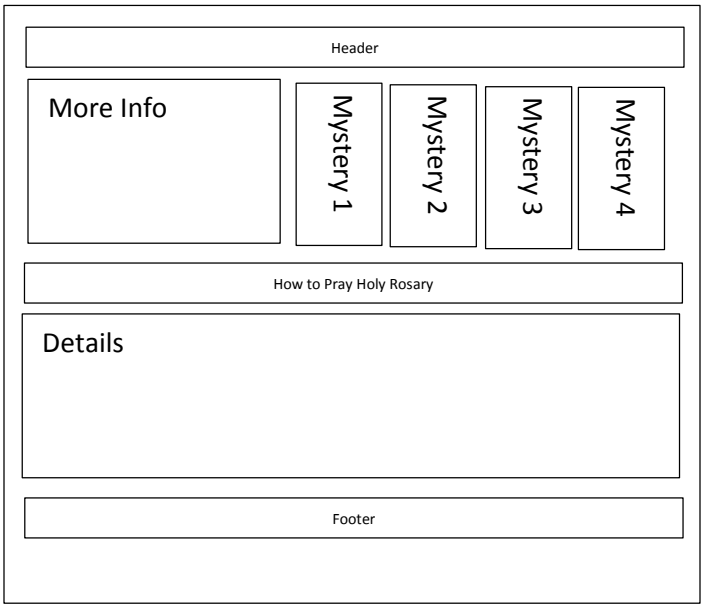

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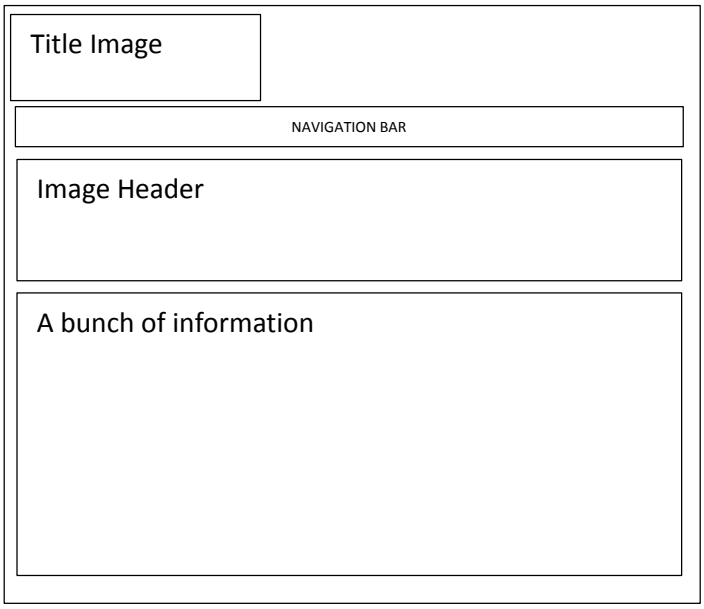

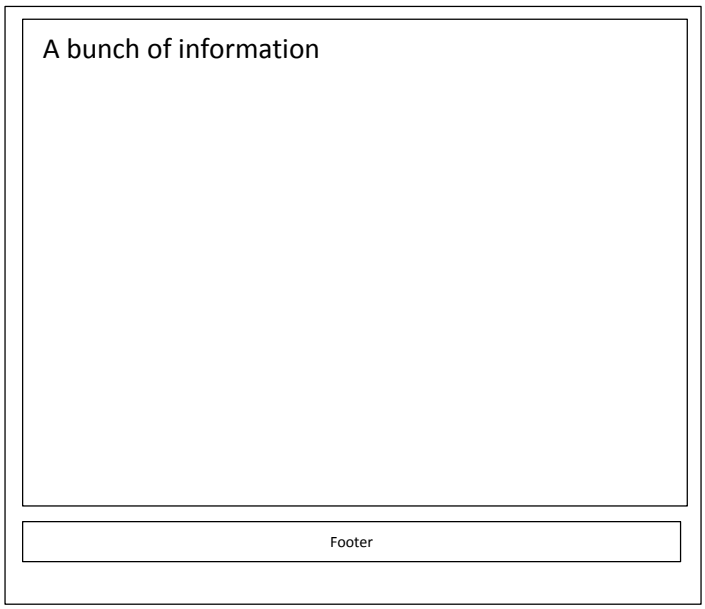

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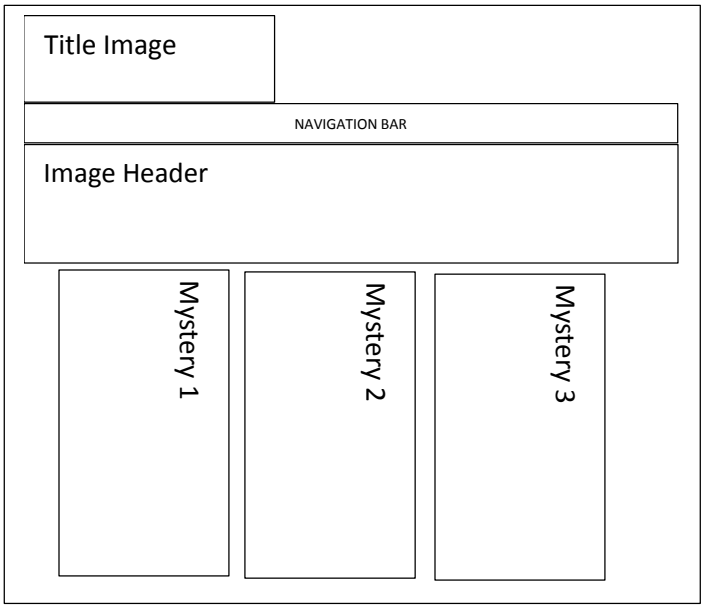

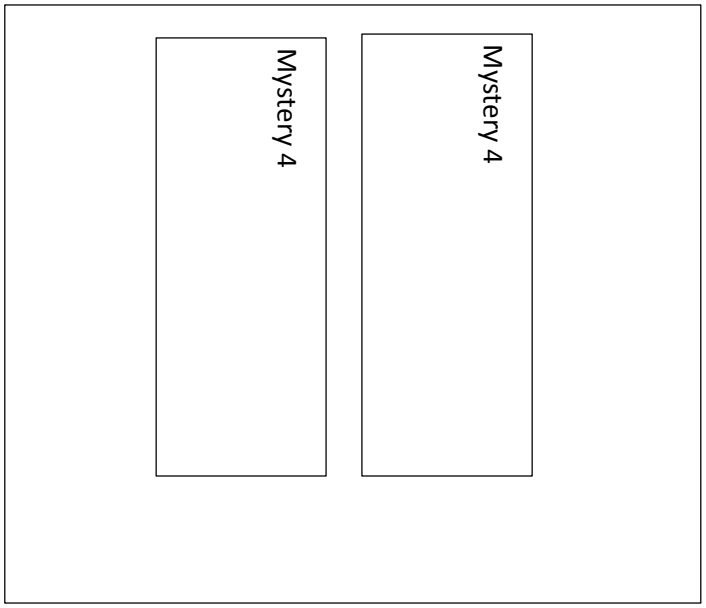

Webpage Screenshots

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RINALDI-WEB3-28.html (fixed navbar excluded)

Oratio Maria

Prayers for the Virgin Mary, Mother of God

Home | Rosary Prayers | Mysteries of the Rosary | Rosary Benefits | Rosary History

Sorrowful Mysteries

Tuesday | Friday

The First Sorrowful Mystery

The Agony of Jesus in the Garden

Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder. And he took with Him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy. Then saith he unto them: "My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me". And he went a little farther, and fell on His face, and prayed, saying: "O my Father, if it be possible, let this cup past from me: nevertheless not as I will, but as thou wilt". *(Mat 26,36-39)*. And being in an agony he prayed more earnestly: and His sweat was as it were great drops of blood falling down to the ground. *(Luke 22,44)*

In the forsaking prayer to the Father, Jesus found strength, trust, and an angel was sent to comfort Him. So Jesus will be our comforting angel. It's as He said to us: " Why do you worry in your difficulties? Be strong in me; look to your God in your most troubled hour, and you will be triumphant." Let us ask to forsake ourselves to God, to always do His will.

The Second Sorrowful Mystery

The Scourging of Jesus at the Pillar

When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put Him to death. And when they had bound Him, they led Him away, and delivered Him to Pontius Pilate the governor. And Jesus stood before the governor: and the governor asked Him, saying: "Art thou the King of the Jews?" And Jesus said unto Him: "Thou sayest". And when he was accused of the chief priests and elders, he answered nothing. Then said Pilate unto Him:" Hearest thou not how many things they witness against thee?" And he answered Him to never a word Pilate saith unto them: "What shall I do then with Jesus which is called Christ?" They all say unto Him: "Let Him be crucified" And the governor said:" Why, what evil hath he done?" But they cried out the more, saying: "Let Him be crucified!" *(Mat 27)*. And so Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged Him, to be crucified. *(Mar 15,15)*

How many pains, how many torments, and how many wounds on the body of Jesus? How much blood falls to the ground, while His tormenters laugh, insult Him, and gather their strength to hit the innocent body of Jesus again? Let us ask to accept every insult for the love of our Lord, and also a true regret for our sins.

The Third Sorrowful Mystery

The Crowning With Thorns

Then the soldiers of the governor took Jesus into the common hall, and gathered unto Him the whole band of soldiers. And they stripped Him, and put on Him a scarlet robe. And when they had platted a crown of thorns, they put it upon His head, and a reed in His right hand: and they bowed the knee before Him, and mocked Him, saying:" Hail, King of the Jews!" And they spit upon Him, and took the reed, and smote Him on the head. And after that they had mocked Him, they took the robe off from Him, and put His own raiment on Him, and led Him away to crucify Him. *(Mat 27,27-31)*

Think of the indignity, outrage, pain, and humiliation that Jesus suffered. They striped Him of every dignity. He was treated as the guilt of our worst sins. He seems to say to us: " Why do you despair when you suffer? Is that the way you love me? Meditate about my passions and find in them great riches." Let us ask the gift of patience to accept all humiliations, thinking of how Jesus suffered for us.

The Fourth Sorrowful Mystery

The Carrying of the Cross

As they were leading Him away they seized on a man, Simon from Cyrene, who was coming in from the country, and made Him shoulder the cross and carry it behind Jesus. Large numbers of people followed Him, and women too, who mourned and lamented for Him. But Jesus turned to them and said, 'Daughters of Jerusalem, do not weep for me; weep rather for yourselves and for your children. For look, the days are surely coming when people will say, "Blessed are those who are barren, the wombs that have never borne children, the breasts that have never suckled!" Then they will begin to say to the mountains, "Fall on us!"; to the hills, "Cover us!" For if this is what is done to green wood, what will be done when the wood is dry?' Now they were also leading out two others, criminals, to be executed with Him. *(Luke 23,26-)*

Even if He had suffered just for you, Jesus would have accepted such pains, great is His love for you. Along the road to Calvary Jesus sees Mary, His Mother. Can we imagine the moment when Their eyes met? Oh how Her Heart must have ached. Let us pray to Mary for the grace to always accept our cross.

The Fifth Sorrowful Mystery

The Crucifixion and Death of Jesus

Now there stood by the cross of Jesus His mother, and His mother's sister, Mary the wife of Cleophas, and Mary Magdalene. When Jesus therefore saw His mother, and the disciple standing by, whom he loved, he saith unto His mother:" Woman, behold thy son!" Then saith he to the disciple: "Behold thy mother!" And from that hour that disciple took her unto His own home. *(John 19,25-27)*

Jesus wishes to see us close to His Mother; He wishes that, like children, we keep our hand in the hand of Mary. That is what He wants. He asks us to look to the heavenly Mother, that is depend on Her. He asks that we accept Our Lady as our true Mother, who will ignite in us a fervent love of Her Son. Mary, we trust in You, take us and put us in the refuge of Your Immaculate Heart, heal with Your humility our pride, that so often takes us far from God.

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RINALDI-WEB5-28.html (fixed navbar excluded)

Oratio Maria

Prayers for the Virgin Mary, Mother of God

Home | Rosary Prayers | Mysteries of the Rosary | Rosary Benefits | Rosary History

Glorious Mysteries

Wednesday | Sundays

The First Glorious Mystery

The Resurrection of Jesus Christ

In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre. And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it. And the angel answered and said unto the women: "Fear not ye! For I know that ye seek Jesus, which was crucified. He is not here. For he is risen, as he said". *(Mat 28,1-6)*

The risen Jesus has proved that man, together with Him, can have power over sin and therefore death. Jesus, help raise us, deliver us from sin, from evil, give us Your light, give us Your joy. Rekindle inside us the love, the faith, the hopefulness, and the gift of prayer. Let us ask Mary for the gift of an unshakeable faith.

The Second Glorious Mystery

The Visitation of Mary to Saint Elizabeth

And as they are speaking these things, Jesus Himself stood in the midst of them, and saith to them, "Peace to you"; being amazed, and becoming affrighted, they were thinking themselves to see a spirit. And he said to them, "Why are ye troubled? and wherefore do reasonings come up in your hearts? see my hands and my feet, that I am he; handle me and see, because a spirit hath not flesh and bones, as ye see me having." And having said this, he shewed to them the hands and the feet. ... "And, lo, I do send the promise of my Father upon you, but ye -- abide ye in the city of Jerusalem till ye be clothed with power from on high." And he led them forth without -- unto Bethany, and having lifted up His hands he did bless them, and it came to pass, in His blessing them, he was parted from them, and was borne up to the heaven. *(Luk 24,36-51)*

Jesus, You have not deserted Your apostles in anguish, but have given them the joy of knowing Jesus "glorified" over 40 days . After Your Ascension, You granted to all those who seek You the gift of recieving You in the Eucharist. Through Mary we trust in you. Mary, give us the gift of hope

The Third Glorious Mystery

The Descent of the Holy Ghost

And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. *(Act 2,1-4)*

Jesus, inffuse us with the Comforter, the Holy Ghost, enlighten us with the light of Your Spirit, with His strength enter in the deepest parts of our hearts and heal us. Deliver us, fill up our hearts with Your love. Make us apostles of Yours, dear Lord. Let us ask Mary the gift of true love, the gift of prayer from the heart.

"Come Holy Spirit, come by means of the powerful intercession of the Immaculate Heart of Mary, Your well-beloved Spouse."

The Fourth Glorious Mystery

The Assumption of the Blessed Virgin Mary into Heaven

Blessed art thou of the most high God above all the women upon the earth; and blessed be the Lord God, which hath created the heavens and the earth, which hath directed thee to the cutting off of the head of the chief of our enemies. -- Thou hast done all these things by thine hand: thou hast done much good to Israel, and God is pleased therewith: blessed be thou of the Almighty Lord for evermore. And all the people said, So be it. *(Jdt 13,18-20; 15,10)*

Now that Mary is raised into heaven, She prays for Her sons and daughters, those sons and daughters Jesus left Her when He was on the cross. Mary, pray for us, You know our fears, take us into Your Heart, the Heart of a Mother. Help us now and in the time of our death to be with You in Heaven. We ask of you a devotion to Your Immaculate Heart, where we may take refuge in times of trouble.

The Fifth Glorious Mystery

The Coronation of the Blessed Virgin Mary, Queen of Heaven and Earth

There appeared a great sign in heaven: a woman clothed with the sun, with the moon under her feet, and on her head a crown of twelve stars. *(Rev 12,1)*

Let us trust in Mary, Let us call to Her, let us love Her, let us confide in Her, because She gives Her all to us. We have a Mother in Heaven who is also a Queen; thus we need to turn to Her with full faith and hopefulness. If we ask for something while praying the Holy Rosary, it will be granted to us. Ask Her for the gift of prayer, a prayer of the heart, said only for love, a love for Her and Jesus. Let us also ask for a consistency of prayer, to always be joined to Her Heart, and therefore to the Heart of Jesus.

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All Images Reserved to Their Proper Owners | The Holy Rosary (Source)

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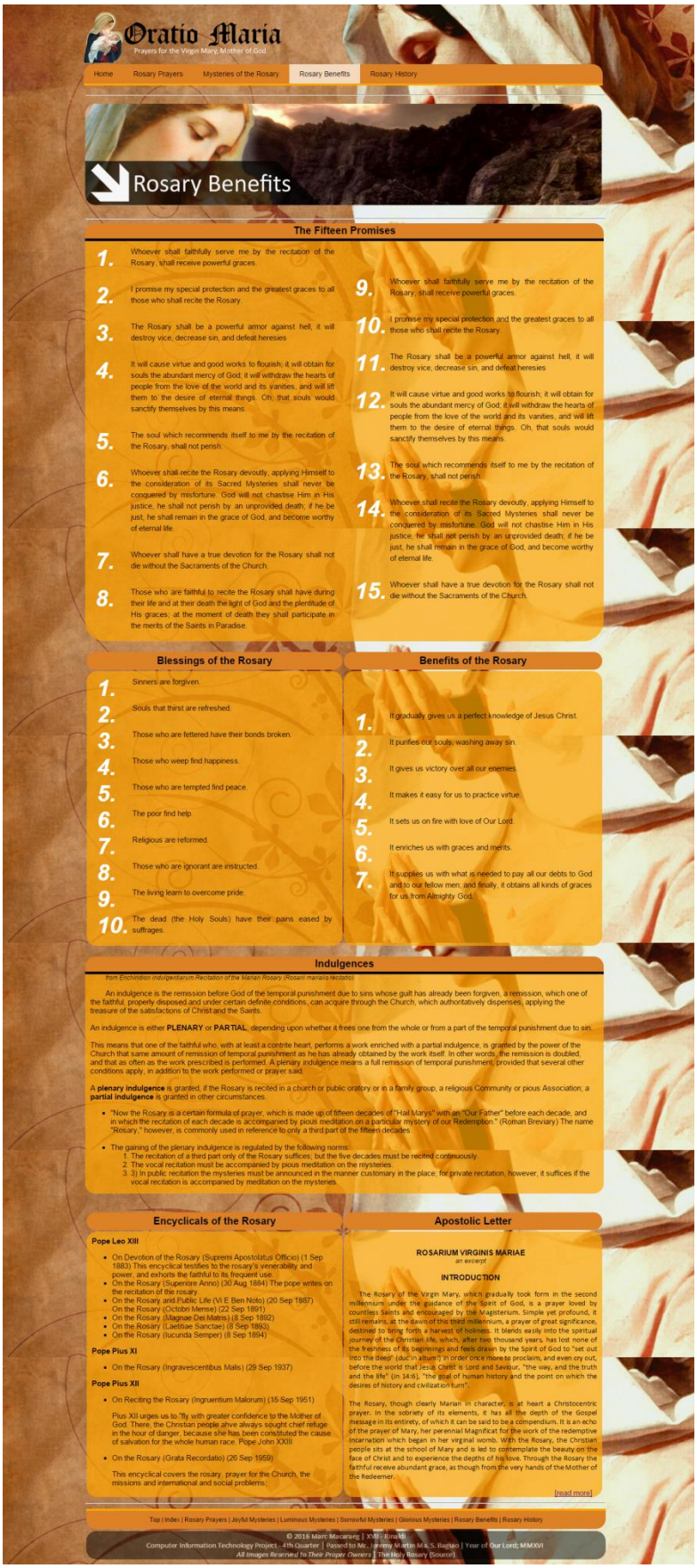

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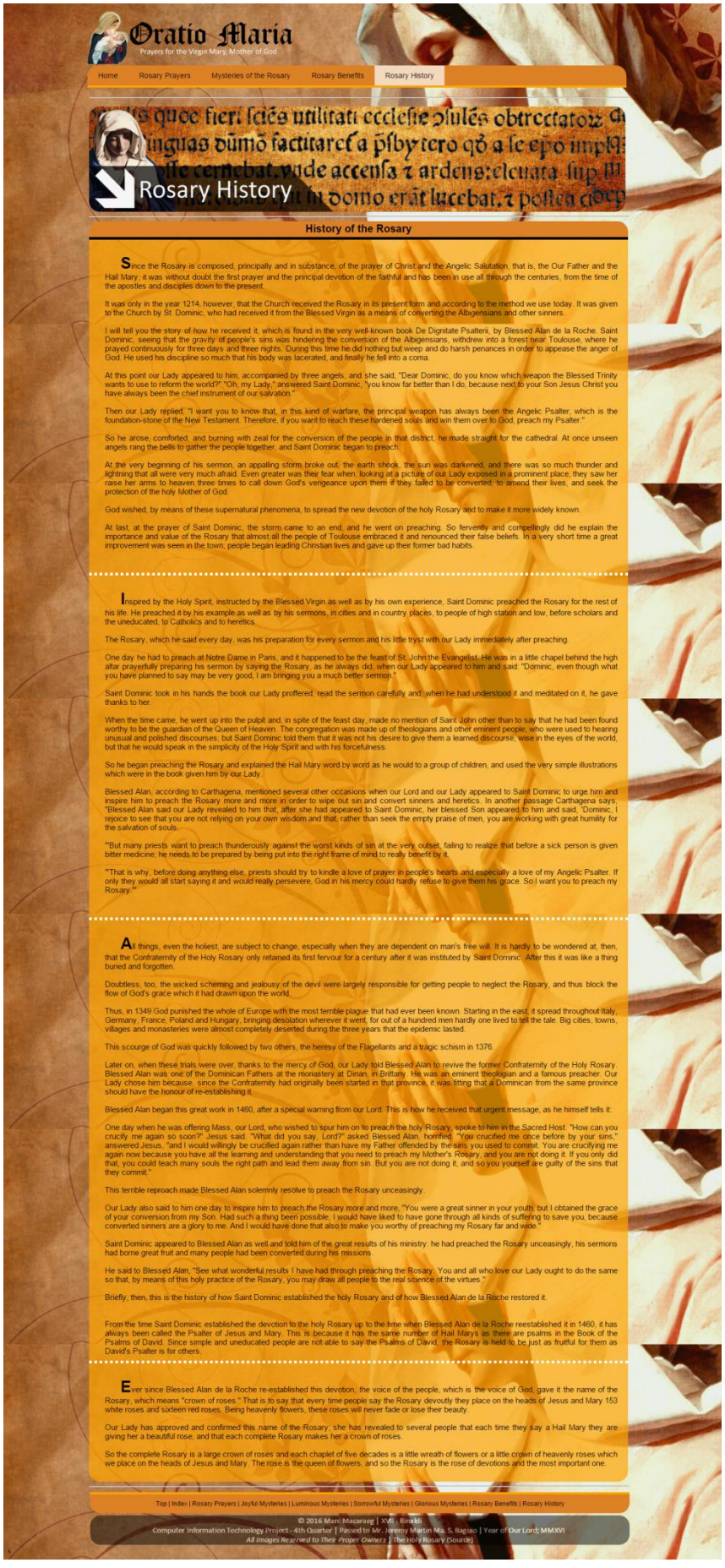

Webpage Source Code

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and it is therefore the most
important one. The Holy Rosary is
considered a perfect prayer because
within it lies the awesome story of
our salvation. With the Rosary in
fact we meditate the mysteries of joy,
of sorrow and the glory of Jesus and
Mary. It's a simple prayer, humble so
much like Mary. It's a prayer we can
all say together with Her, the Mother
of God. With the Hail Mary we invite
Her to pray for us. Our Lady always
grants our request. She joins Her
prayer to ours.</p>  <p
class="ttextii">Therefore it becomes
ever more useful, because what Mary
asks She always receives, Jesus can
never say no to whatever His Mother
asks for. In every apparition, the
heavenly Mother has invited us to say
the Rosary as a powerful weapon
against evil, to bring us to true
peace. With your prayer made together
with Your heavenly Mother, you can
obtain the great gift of bringing
about a change of hearts and
conversion. Each day, through prayer
you can drive away from yourselves
and from your homeland many dangers
and many evils. It can seem a
repetitive prayer but instead it is
like two sweethearts who many times
say one another the words: "I love
you"... The Blessed Holy Father John
Paul II on October 16th, 2002 with
the Apostolic Letter Rosarium
Virginis Mariae on the Most Holy
Rosary has added 5 new mysteries of
the Rosary: The Mysteries of the
Light.</p> </td> </tr> </table> <br>
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is composed of twenty decades. Each
decade is recited in honor of a
mystery in Our Lord's Life and that
of His Blessed Mother. It is
customary to recite five decades at a
time while meditating on one set of
mysteries. The decades may be
separated, if the entire chaplet is
completed on the same day. Each
Mystery may be meditate "bead by
bead" for every Hail Mary of the
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crucifix make the Sign of the Cross.
and then recite the Apostles
Creed.</a></td> <td width="100px"
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class="num">VI.</a></center></td> <td
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class="ttexti">Recall the first
Rosary Mystery and recite the Our
Father on the large bead.</a></td>
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on the first large bead.</a></td> <td
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class="num">VII.</a></center></td>
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<td width="325px"
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class="ttexti">On each of the
adjacent ten small beads (also
refered to as a decade) recite a Hail
Mary while reflecting on the
mystery.</a></td> </tr> <tr> <td
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class="num">III.</a></center></td>
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class="ttexti">Recite a Hail Mary for
an increase of faith, hope and
charity on each of the three small
beads.</a></td> <td width="100px"
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class="num">VIII.</a></center></td>
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class="ttexti">On the next large bead,
recite the Glory Be to the Father,
the Fatima prayer.</a></td> </tr>
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bead.</a></td> <td width="100px"
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class="ttexti">Each succeeding decade
is prayed in a similar manner by
recalling the appropriate mystery,
reciting the Our Father, ten Hail
Marys while reflecting on the mystery,
the Glory Be to the Father, and the
Fatima prayer.</a></td> </tr> <tr>
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Prayer "O my Jesus" on the large
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width="325px" bgcolor="#ff9149"><p
class="ttexti">When the fifth mystery
is completed, the Rosary is
Customarily concluded with the Hail
Holy Queen, and the Sign of the
Cross.</a></td> </tr> </table> <hr
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href="#top">Index</a> | <a
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28.html">Joyful Mysteries</a> | <a
href="RINALDI-WEB3-28.html">Luminous
Mysteries</a> | <a href="RINALDI-
WEB4-28.html">Sorrowful Mysteries</a>
| <a href="RINALDI-WEB5-
28.html">Glorious Mysteries</a> | <a
href="RINALDI-WEB6-28.html">Rosary
Benefits</a> | <a href="RINALDI-WEB7-
28.html">Rosary History </a> </div>
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Macaraeg | XVII - Rinaldi | Last
Edited (Ma. 8 2016)<br>Computer
Information Technology Project - 4th
Quarter | Passed to Mr. Jeremy Martin
Ma. S. Baguio | Year of Our Lord;
MMXVI <br> <i>All Images Reserved to
Their Proper Owners </i>| <a
class='bottom'
href="http://www.theholyrosary.org/">
The Holy Rosary (Source)</a></p>
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End--> </body> </html>
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Webpage Source Code

[RINALDI-WEB1-28.html]

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kingdom come: Thy will be done on earth as it is in heaven. Give us this day our daily bread: and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation: but deliver us from evil. Amen.
 <a class="ptitle"> The Hail Mary: </a> Hail Mary, full of grace, the Lord is with thee: blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen
 <a class="ptitle"> Glory Be to the Father: </a> Glory be to the Father, and to the Son and to the Holy Spirit. As it was in the beginning, is now and ever shall be, world without end. Amen.
 <a class="ptitle"> The Fatima Prayer: </a> "O my Jesus, forgive us our sins, save us from the fires of hell, and lead all souls to Heaven, especially those in most need of Your Mercy". (Our Lady at Fatima, 13th July 1917)
 <a class="ptitle"> The Hail, Holy Queen: </a> Hail, holy Queen, Mother of Mercy! our life, our sweetness, and our hope! To thee do we cry, poor banished children of Eve; to thee do we send up our sighs, mourning and weeping in this valley, of tears. Turn, then, most gracious Advocate, thine eyes of mercy toward us; and after this our exile show unto us the blessed fruit of thy womb, Jesus; O clement, O loving, O sweet Virgin Mary.

<hr width="auto" style="margin-left:25px;">

 <a class="ptitlesec"> Let Us Pray: </a> "O God whose only begotten Son has purchased for us the rewards of eternal life, Grant that we beseech Thee while meditating upon these mysteries of the Most Holy Rosary of the Blessed Virgin Mary, we may both imitate what they contain and obtain what they promise, through the same Christ our Lord Amen."
 <a class="ptitlesec"> Second Fatima Prayer: </a> "My God, I believe, I adore, I hope, and I love You. I beg pardon of You for those who do not believe, do not adore, do not hope, and do not love You."
 (The Angel to three children of Fatima, spring 1916)
 <a class="ptitlesec"> Memorare of St. Bernard: </a> Remember, O most gracious Virgin Mary, that never was it known that anyone who fled to thy protection, implored thy help, or sought thine intercession was left unaided.

 Inspired by this confidence, I fly unto thee, O Virgin of virgins, my mother; to thee do I come, before thee I stand, sinful and sorrowful. O Mother of the Word Incarnate, despise not my petitions, but in thy mercy hear and answer me.

 For the intentions of the Holy Father, one may recite at the end of the Rosary one "Our Father", one "Hail Mary", and one "Glory Be". </td> <td class="text" background="TableBg.png" height="700" width="517px" style="border-radius: 0px 0px 40px 0px;">

 <a class="ptitlesec"> Litany of the Blessed Virgin Mary: </a> Lord have mercy.
 Christ have mercy.
 Lord have mercy.
 Christ hear us.
 Christ graciously hear us.

  God, the Father of heaven, <br> have mercy on us.

  God the Son, Redeemer of the world,
 God the Holy Spirit,
 Holy Trinity, one God,

  Holy Mary, <br> pray for us.
 Holy Mother of God,
 Holy Virgin of virgins,
 Mother of Christ,
 Mother of the Church,
 Mother of divine grace,
 Mother most pure,
 Mother most chaste,
 Mother inviolate,
 Mother undefiled,
 Mother most amiable,
 Mother admirable,
 Mother of good counsel,
 Mother of our Creator,
 Mother of our Saviour,
 Mother of mercy,
 Virgin most prudent,
 Virgin most venerable,
 Virgin most renowned,
 Virgin most powerful,
 Virgin most merciful,
 Virgin most faithful,
 Mirror of justice,
 Seat of wisdom,
 Cause of our joy,
 Spiritual vessel,

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Vessel of honour, <br> Singular vessel of devotion, <br> Mystical rose, <br> Tower of David, <br> Tower of ivory, <br> House of gold, <br> Ark of the covenant, <br> Gate of heaven, <br> Morning star, <br> Health of the sick, <br> Refuge of sinners, <br> Comfort of the afflicted, <br> Help of Christians, <br> Queen of Angels, <br> Queen of Patriarchs, <br> Queen of Prophets, <br> Queen of Apostles, <br> Queen of Martyrs, <br> Queen of Confessors, <br> Queen of Virgins, <br> Queen of all Saints, <br> Queen conceived without original sin, <br> Queen assumed into heaven, <br> Queen of the most holy Rosary, <br> Queen of families, <br> Queen of peace.
<br><br>  Lamb of God, who takest away the sins of the world, <br>
<b>spare us, O Lord.</b><br><br>
Lamb of God, who takest away the sins of the world, <br> <b>graciously hear us, O Lord.</b><br> <br>  Lamb of God, who takest away the sins of the world,
<br> <b>have mercy on us.</b><br>
<br>  Pray for us, O holy Mother of God. <br> <b>That we may be made worthy of the promises of Christ.</b><br><br>  Let us pray.
<br> Grant, we beseech thee, <br> O Lord God, <br> that we, your servants,<br> may enjoy perpetual health of mind and body; <br> and by the intercession of the Blessed Mary, ever Virgin, <br> may be delivered from present sorrow, <br> and obtain eternal joy. <br> Through Christ our Lord. <br> Amen.<br><br> </td> </tr> </table>  <!--Bottom Bar--> <hr class="i" width="1025px"> <table class='t' border="0"> <tr> <td class='bottom' height="40px" width="1024px" bgcolor="#dc8126" style="border-top: 4px solid #ffa500;"> <center> <div class="lowbar"> <a href="#top">Top</a> | <a href="RINALDI-INDEX-28.html">Index</a> | <a href="#top">Rosary Prayers</a> | <a href="RINALDI-WEB2-28.html">Joyful Mysteries</a> | <a href="RINALDI-WEB3-28.html">Luminous Mysteries</a> | <a href="RINALDI-WEB4-28.html">Sorrowful Mysteries</a> | <a href="RINALDI-WEB5-28.html">Glorious Mysteries</a> | <a href="RINALDI-WEB6-28.html">Rosary Benefits</a> | <a href="RINALDI-WEB7-28.html">Rosary History </a> </div> </td> </tr> </table> <table class="t" border="0" class="footeranim"> <tr> <td class='text footer all' bgcolor="black" class='all'> <p class="footer">&copy 2016  Marc Macaraeg | XVII - Rinaldi<br>Computer Information Technology Project - 4th Quarter | Passed to Mr. Jeremy Martin Ma. S. Baguio | Year of Our Lord; MMXVI <br> <i>All Images Reserved to Their Proper Owners </i>| <a class="bottom" href="http://www.theholyrosary.org/">The Holy Rosary (Source)</a></i></p> </td> </tr> </table> <!--Bottom Bar End--> </body> </html>
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[RINALDI-WEB2-28.html]

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<center><b>The
Annunciation</b></center> <ol>
<li>The angel Gabriel appeared to
Mary and asked her to be the mother
of the Messiah.</li> <li>She said yes.
Mary had such faith! She always
complied with the Father's will.</li>
<li>She was filled with the Holy
Spirit and the Word was made flesh
and dwelt among us.</lI> <li>There
was such a bond between Jesus and
Mary from the very moment of
conception!</li> <li>She felt His
life grow within her womb. His Most
Sacred Heart was formed in her womb
through the Holy Spirit.</li>
<li>Jesus wants to be alive in our
hearts. We should carry His life with
great joy in our being.</li> <li>The
Spirit wants to be alive in our very
being with the fire of His love.</li>
<li>We are children of God. Mary
mothers us as she mothered Jesus</li>
<li>It is through Mary that we are
led to intense love in His most
precious Heart.</li> <li>It is truly
the love of these Two Hearts that
will lead us to union with God. </li>
</ol> </a></td> </tr> </table> <table
class="set" border="0"
cellspacing="0" cellpadding="0"
style="top:505px; left:505px;"> <tr>
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bgcolor="black" class='text
subbar'><a class="subtext">
<center><b>The
Visitation</b></center> <ol> <li>Mary
went to visit her cousin
Elizabeth</li> <li>When she arrived,
the child in Elizabeth's womb leapt
for joy at the presence of Mary with
Jesus in her womb.</li> <li>Mary was
filled with the Holy Spirit and cried
out, with a loud voice, the
Magnificat.</lI> <li>"My soul doth
magnify the Lord and my spirit
rejoices in God, my Savior."</li>
<li>"Because He has regarded the
lowliness of His handmaid, from all
generations they will call me
blessed."</li> <li>God Who is mighty
has done great things to us in His
name.</li> <li>Jesus is no less
present in our hearts after Communion
than He was in Mary's womb.</li>
<li>Should we not jump up and cry out
that we truly receive the one, true
God in our hearts?</li> <li>Are we
```

open to the Holy Spirit to fill us with the love of the one, true God and Mary in our hearts?</li> <li>It is through her pure and tender Heart that we will love God more closely. </li> </ol> </a></td> </tr> </table> <table class="set" border="0" cellspacing="0" cellpadding="0" style="top:505px; left:850px;"> <tr> <td width="325" height="450" bgcolor="black" class='text subbar'><a class="subtext"> The Birth of Jesus <ol> <li>Joseph was filled with joy to see the splendor of the night, but with sorrow to see Jesus born in such poverty.</li> <li>Not a place for Jesus to lay His head--in a manger at birth, His head on a cross at His death--both bare wood. </li> <li>He showed us the way, in total submission to the will of the Father. He loved us so much that He was born a human, God-made-man.</li> <li>What the birth of this baby, the child Jesus, did to change the world for all time!</li> <li>This is Jesus, the Son of God, come to free the world of its sins.</li> <li>He came as a little baby. He was born of Mary in the little town of Bethlehem.</li> <li>This is how it is with Jesus today: there is no blare of trumpets, no roll of drums. Jesus comes quietly at every Mass.</li> <li>The only blare of trumpets and roll of drums are in our hearts.</li> <li>If you are not aware of Christ truly present in the Eucharist, you miss the big event.</li> <li>Jesus, the same Jesus who was born in Bethlehem, comes to us in our hearts.</li> </ol> </a></td> </tr> </table> <table class="set" border="0" cellspacing="0" cellpadding="0" style="top:1480px; left:330px;"> <tr> <td width="325" height="450" bgcolor="black" class='text subbar'><a class="subtext"> Presentation of Jesus <ol> <li>Mary took Jesus to the temple to be presented to the Father.</li> <li>Simeon told Mary of the future sufferings of Jesus and Mary.</li> <li>Joseph, in His sorrow at hearing of the sufferings, was comforted by the joy that so many souls would be redeemed.</li> <li>They returned to Galilee to the town of Nazareth and Jesus grew in wisdom and strength.</li> <li>Mary, with such love, beheld her precious Son!</li> <li>She gazed into His precious baby eyes.</li> <li>Simeon predicted that her heart would be pierced with a sword.</li> <li>Her heart would be pierced with a sword for, just as she held His baby body at birth, she would hold His lifeless body under the cross.</li> <li>How well Mary would know the Heart of Jesus! She would ponder all the events of His life in her Heart.</li> <li>It is through her most loving Heart that we grow in fervent love for His Heart.</li> </ol> </a></td> </tr> </table> <table class="set" border="0" cellspacing="0" cellpadding="0" style="top:1480px; left:680px;"> <tr> <td width="325" height="450" bgcolor="black" class='text subbar'><a class="subtext"> Finding of Jesus <ol> <li>When Jesus was twelve years old, the Holy Family went to Jerusalem for Passover.</li> <li>When it was over Mary and Joseph had traveled a day's journey before they realized Jesus was not with them.</li> <li>With sorrow in their hearts they returned to Jerusalem to find Him.</li> <li>After searching for Him for three days, they found Him in the temple talking to the doctors.</li> <li>The doctors were astounded at His wisdom.</li> <li>He said He had to be about His Father's business.</li> <li>Jesus teaches us today through His word.</li> <li>He went down and was subject to them.</li> <li>Mary, if we ever lose Jesus, lead us back to His tender Heart.</li> <li>Jesus, help us to love Mary more.</li> </ol> </a></td> </tr> </table> <!-- HoverTextEnd--> <!--CSS MENU STARTS HERE--> <ul> <li><a href='RINALDI-INDEX-28.html'>Home</a></li> <li><a href='RINALDI-WEB1-28.html'>Rosary Prayers</a></li> <li class='active has-sub'><a href='#'>Mysteries of the Rosary</a> <ul> <li><a href='#top'>Joyful

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href='RINALDI-WEB4-
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href='RINALDI-WEB5-
28.html'><span>Glorious
Mysteries</span></a> </li> </ul>
</li> <li><a href='RINALDI-WEB6-
28.html'><span>Rosary
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class='last'><a href='RINALDI-WEB7-
28.html'><span>Rosary
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-> <!-- #ee82ef - SubColor Vairant
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the sixth month the angel Gabriel was
sent from God unto a city of Galilee,
named Nazareth, to a virgin espoused
to a man whose name was Joseph, of
the house of David; and the virgin's
name was Mary. And the angel came in
unto her, and said: "Hail, thou that
art highly favoured, the Lord is with
thee: blessed art thou among women".
And when she saw Him, she was
troubled at His saying, and cast in
her mind what manner of salutation
this should be.And the angel said
unto her:" Fear not, Mary: for thou
hast found favour with God. And,
behold, thou shalt conceive in thy
womb, and bring forth a son, and
shalt call His name Jesus. He shall
be great, and shall be called the Son
of the Highest"... And Mary said:"
Behold the handmaid of the Lord; be
it unto me according to thy word".
And the angel departed from her.
<i>(Luk 1,26-38)</i> </p> <p
class='ttextx i'>Oh Mary with Your
"yes" You have opened heaven's ways,
You have achieved the will of the
Father. You will be blessed for ever:
Your intercession is heard in Heaven,
because You have accepted God's plan.
Let us pray that we can say "yes" to
the Father in every instance He ask
it of us. Mary help us to be humble
and obedient to God's will. </p>
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days, and went into the hill country
with haste, into a city of Juda. And
entered into the house of Zacharias,
and saluted Elisabeth. And it came to
pass, that, when Elisabeth heard the
salutation of Mary, the babe leaped
in her womb; and Elisabeth was filled
with the Holy Ghost and she spoke out
with a loud voice, and said: "Blessed
art thou among women, and blessed is
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the fruit of thy womb". ... And Mary said: "My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the low estate of His handmaiden: for, behold, from henceforth all generations shall call me blessed. For he that is mighty hath done to me great things; and holy is His name"...(Luk 1,39-49) Mary goes to visit Elisabeth: She carries God to Her cousin, for the love of Her brothers and neighbours. Lord help us to carry Christ to others, like Mary did. Let us ask Mary the gift of burning charity. </td> </tr> </table> <table class="set" cellpadding="0" cellspacing="0" border="0" style="top:445px;left:850px;"> <tr> <td class="top" bgcolor="#ee82ee" width="320px" height="60px"> <a class="mtitle"> The Third Joyful Mystery</a>
<a class="msub">The Nativity of Jesus in Bethlehem</a> </td> </tr> <tr> <td><img class="btypei" style="border-color: #ee82ee;"src="C3.jpg" width="320px" height="400px"> </td> </tr> <tr> <td class='bottom text' bgcolor="#ee82ee" width="320px" height="490px"> And so it was, that, while they were there, the days were accomplished that she should be delivered. And she brought forth her firstborn son, and wrapped Him in swaddling clothes, and laid Him in a manger; because there was no room for them in the inn. And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid. And the angel said unto them: "Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord. And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger". (Luk 2,6-12) Infant Jesus in the manger. Mary, Joseph and the shepherds adore Him. Let us also adore Christ, the Son of God, in the silence of our soul and from the depth of our heart. Let us ask Mary to make us love Jesus more, and also the gift of poverty of spirit. </td> </tr> <table class="set" cellpadding="0" cellspacing="0" border="0" style="top:1420px;left:330px;"> <tr> <td class="top" bgcolor="#ee82ee" width="320px" height="60px"> <a class="mtitle"> The Fourth Joyful Mystery</a>
<a class="msub">The Presentation of Jesus to the Temple</a> </td> </tr> <tr> <td><img class="btypei" style="border-color: #ee82ee;"src="C4.jpg" width="320px" height="400px"> </td> </tr> <tr> <td class='bottom text' bgcolor="#ee82ee" class="text" width="320px" height="600px"> And when the days of her purification according to the law of Moses were accomplished, they brought Him to Jerusalem, to present Him to the Lord; And to offer a sacrifice according to that which is said in the law of the Lord, A pair of turtledoves, or two young pigeons. And, behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon Him. ...When the parents brought in the child Jesus, to do for Him after the custom of the law, Then took he Him up in His arms, and blessed God, and said: "Lord, now lettest thou thy servant depart in peace, according to thy word: For mine eyes have seen thy salvation... A light to lighten the Gentiles, and the glory of thy people Israel." And Joseph and His mother marvelled at those things which were spoken of Him. And Simeon blessed them, and said unto Mary His mother: "Behold, this child is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against; (Yea, a sword shall pierce through thy own soul also,) that the thoughts of many hearts may be revealed."(Luk 2,22-35) We need to pay attention to the voice of God, to discern His call and accept the mission He gave us. After the Simeon prophecy, Mary takes into Her Heart

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the wound of sorrow, but in the
silence She accepts the will of Her
Father.    </p> </td> </tr> </table>
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the Temple</a></center> </td> </tr>
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His parents went to Jerusalem every
year at the feast of the passover.
And when he was twelve years old,
they went up to Jerusalem after the
custom of the feast. And when they
had fulfilled the days, as they
returned, the child Jesus tarried
behind in Jerusalem; and Joseph and
His mother knew not of it. But they,
supposing Him to have been in the
company, went a day's journey; and
they sought Him among their kinsfolk
and acquaintance. And when they found
Him not, they turned back again to
Jerusalem, seeking Him And it came to
pass, that after three days they
found Him in the temple, sitting in
the midst of the doctors, both
hearing them, and asking them
questions. And all that heard Him
were astonished at His understanding
and answers. And when they saw Him,
they were amazed: and His mother said
unto Him: "Son, why hast thou thus
dealt with us? behold, thy father and
I have sought thee sorrowing". And he
said unto them: "How is it that ye
sought me? wist ye not that I must be
about my Father's business?" And they
understood not the saying which he
spake unto them. And he went down
with them, and came to Nazareth, and
was subject unto them: but His mother
kept all these sayings in her heart.
<i>(Luk 2,41-51)</i> <p class='ttextx
i'>Let us think of how many times we
have been far from Jesus; from that
Jesus, who with so much love has died
for us. Let us meditate that in the
difficulties of life the only safety
is finding Jesus and never again
leaving His great love.     </p>
</td> </tr> </table> </div> <!--
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href="RINALDI-WEB1-28.html">Rosary
Prayers</a> | <a href="#top">Joyful
Mysteries</a> | <a href="RINALDI-
WEB3-28.html">Luminous Mysteries</a>
| <a href="RINALDI-WEB4-
28.html">Sorrowful Mysteries</a> | <a
href="RINALDI-WEB5-28.html">Glorious
Mysteries</a> | <a href="RINALDI-
WEB6-28.html">Rosary Benefits</a> |
<a href="RINALDI-WEB7-28.html">Rosary
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Macaraeg | XVII - Rinaldi<br>Computer
Information Technology Project - 4th
Quarter | Passed to Mr. Jeremy Martin
Ma. S. Baguio | Year of Our Lord;
MMXVI <br> <i>All Images Reserved to
Their Proper Owners </i>| <a
class="bottom"
href="http://www.theholyrosary.org/">
The Holy Rosary (Source)</a></i></p>
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Webpage Source Code

[RINALDI-WEB3-28.html]

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<center><b>The Baptism of
Jesus</b></center> <ol> <li>"I am
baptizing you with water for
repentance but the One who is coming
after me is mightier than I."</li>
<li>"I am not worthy to loosen the
thongs of His sandals."</li> <li>"He
will baptize you with the Holy Spirit
and with fire."</li> <li>The next day
John saw Jesus coming toward Him and
said, "Behold the Lamb of God, who
takes away the sin of the
world."</li> <li>John said to Him, "I
have need to be baptized by you, and
yet you are coming to me?"</li>
<li>Jesus said to Him, "Allow it now
for thus it is fitting for us to
fulfill all righteousness."</li>
<li>Then he allowed it.</li>
<li>After Jesus was baptized, He came
out of the water and, behold, the
heavens were opened unto Him</li>
<li>And He saw the Spirit of God
descending like a dove coming upon
Him.</li> <li>And a voice from the
heavens saying, " This is my beloved
Son, with whom I am well pleased.
"</li> </ol> </a></td> </tr> </table>
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<td width="325" height="450"
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subbar'><a class="subtext">
<center><b>The Wedding at
Cana</b></center> <ol> <li>"I am
baptizing you with water for
repentance but the One who is coming
after me is mightier than I."</li>
<li>"I am not worthy to loosen the
thongs of His sandals."</li> <li>"He
will baptize you with the Holy Spirit
and with fire."</li> <li>The next day
John saw Jesus coming toward Him and
said, "Behold the Lamb of God, who
takes away the sin of the
world."</li> <li>John said to Him, "I
have need to be baptized by you, and
yet you are coming to me?"</li>
<li>Jesus said to Him, "Allow it now
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fulfill all righteousness."</li>
<li>Then he allowed it.</li>
<li>After Jesus was baptized, He came
out of the water and, behold, the
heavens were opened unto Him</li>
<li>And He saw the Spirit of God
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descending like a dove coming upon
Him.</li> <li>And a voice from the
heavens saying, " This is my beloved
Son, with whom I am well pleased.
"</li> </ol> </a></td> </tr> </table>
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<center><b>The Proclamation of the
Kingdom of God</b></center> <ol>
<li>"This is the time of
fulfillment."</li> <li>"The kingdom
of God is at hand."</li> <li>"Repent
and believe in the gospel."</li>
<li>And they came, bringing to Him a
paralytic carried by four men. And
when Jesus saw their faith he said to
the paralytic, "My son your sins are
forgiven"</li> <li>"But that you may
know that the Son of Man has
authority on earth to forgive sins...
I say to you rise take up your pallet
and go home."</li> <li>But He said to
the woman, "Your faith has saved you;
go in peace."</li> <li>So I tell you,
her many sins have been forgiven; for
she has shown great love.</li>
<li>Jesus came and stood among them
and said to them "Peace be with you "
</li> <li>And when he had said this,
he breathed on them and said to them
"Receive the Holy Spirit"</li>
<li>"As the Father has sent me, even
so I send you " </li> </ol> </a></td>
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class="subtext"> <center><b>The
Transfiguration</b></center> <ol>
<li>About eight days after saying
these things, He took Peter and John
and James, and went up the mountain
to pray.</li> <li>While He prayed,
His face changed and His clothing
became dazzling white.</li> <li>And,
behold, there were two men talking to
Him, Moses and Elijah.</li> <li>Who
appeared in glory, and spoke of His
death which he should accomplish in
Jerusalem.</li> <li>Peter and His
companions were overcome with sleep,
but becoming fully awake, they saw
His glory, and the two men that stood
with Him.</li> <li>As they were about
to part from Him, Peter said to Jesus,
"Master, it is good we are here; let
us make three tents; one for You, and
one for Moses, and one for
Elijah.</li> <li>While he was still
speaking, there came a cloud and cast
a shadow over them, and they became
frightened as they entered into the
cloud.</li> <li>And there came a
voice out of the cloud, saying, "This
is my chosen Son; listen to Him." (Lk
9:35)</li> <li>After the voice had
spoken, Jesus was found alone</li>
<li>They fell silent and did not tell
anyone at this time what they had
seen.</li> </ol> </a></td> </tr>
</table> <table class="set"
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<center><b>Institution of the
Eucharist</b></center> <ol> <li>Jesus
said to Him, "I am the way, the truth,
and the life. No comes to the Father,
except through Me."</li> <li>Whoever
has seen Me has seen the Father</li>
<li>And whatever you ask in My name,
I will do, that the Father may be
glorified in the Son.</li> <li>Peace
I leave with you; My peace I give to
you.</li> <li>I am the true vine, and
my Father is the vine grower.</li>
<li>If you keep My commandments, you
will remain in My love; just as I
have kept my Father's commandments,
and remain in His love.</li> <li>This
I command you, love one another.</li>
<li>And as they were eating, Jesus
took bread, blessed it, broke it, and
gave it to His disciples and said,
"Take and eat; this is My body.</li>
<li>Then he took a cup, gave thanks,
and gave it to them saying, "Drink
from it all of you .</li> <li>For
this is My blood of the covenant,
which is shed for many for the
forgiveness of sins. </li> </ol>
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28.html'><span>Rosary
Prayers</span></a></li> <li
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Mysteries</span></a> </li> <li><a
href='#top'><span>Luminous
Mysteries</span></a> </li> <li><a
href='RINALDI-WEB4-
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Mysteries</span></a> </li> <li><a
href='RINALDI-WEB5-
28.html'><span>Glorious
Mysteries</span></a> </li> </ul>
</li> <li><a href='RINALDI-WEB6-
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Benefits</span></a></li> <li
class='last'><a href='RINALDI-WEB7-
28.html'><span>Rosary
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class="ttextx">Then Jesus came from
Galilee to the Jordan to be baptized
by John. But John tried to deter Him,
saying, "I need to be baptized by you,
and do you come to me?" Jesus replied,
"Let it be so now; it is proper for
us to do this to fulfill all
righteousness." Then John consented.
<br><br> As soon as Jesus was
baptized, he went up out of the water.
At that moment heaven was opened, and
he saw the Spirit of God descending
like a dove and lighting on Him. And
a voice from heaven said, "This is my
Son, whom I love; with Him I am well
pleased. <i>(Mt 3,13-17)</i> </p> <p
class='ttextx i'>The Baptism in the
Jordan is first of all a mystery of
light. Here, as Christ descends into
the waters, the innocent one who
became "sin" for our sake (cf. 2Cor
5:21), the heavens open wide and the
voice of the Father declares Him the
beloved Son (cf. Mt 3:17 and
parallels), while the Spirit descends
on Him to invest Him with the mission
which he is to carry out.    </p>
</td> </tr> </table> <table
class="set" cellpadding="0"
cellspacing="0" border="0"
style="top:445px;left:505px;"> <tr>
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Cana</a></center> </td> </tr> <tr>
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class="ttextx">On the third day a
wedding took place at Cana in Galilee.
Jesus' mother was there, and Jesus
and His disciples had also been
invited to the wedding. When the wine
was gone, Jesus' mother said to Him,
"They have no more wine." "Dear woman,
why do you involve me?" Jesus replied,
"My time has not yet come." <br><br>
His mother said to the servants, "Do
whatever he tells you." Nearby stood
six stone water jars, the kind used
by the Jews for ceremonial washing,
each holding from twenty to thirty
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gallons. Jesus said to the servants, "Fill the jars with water"; so they filled them to the brim. Then he told them, "Now draw some out and take it to the master of the banquet." They did so, and the master of the banquet tasted the water that had been turned into wine. He did not realize where it had come from, though the servants who had drawn the water knew. Then he called the bridegroom aside and said, "Everyone brings out the choice wine first and then the cheaper wine after the guests have had too much to drink; but you have saved the best till now." This, the first of His miraculous signs, Jesus performed in Cana of Galilee. He thus revealed His glory, and His disciples put their faith in Him. (Jn 2,1-12) Mary goes to visit Elisabeth: She carries God to Her cousin, for the love of Her brothers and neighbours. Lord help us to carry Christ to others, like Mary did. Let us ask Mary the gift of burning charity. </td> </tr> </table> <table class="set" cellpadding="0" cellspacing="0" border="0" style="top:445px;left:850px;"> <tr> <td class="top" bgcolor="#f7d708" width="320px" height="60px"> <a class="mtitle"> The Third Luminous Mystery</a>
<a class="msub">The Proclamation of the Kingdom of God</a> </td> </tr> <tr> <td><img class="btypei" style="border-color: #F7D708;" src="D3.jpg" width="320px" height="400px"> </td> </tr> <tr> <td class='bottom text' bgcolor="#f7d708" width="320px" height="591px"> "The time has come," he said. "The kingdom of God is near. Repent and believe the good news!" (Mk 1,15) The preaching by which Jesus proclaims the coming of the Kingdom of God, calls to conversion (cf. Mk 1:15) and forgives the sins of all who draw near to Him in humble trust (cf. Mk 2:3-13; Lk 7:47- 48): the inauguration of that ministry of mercy which he continues to exercise until the end of the world, particularly through the Sacrament of Reconciliation which he has entrusted to His Church (cf. Jn 20:22-23). </td> </tr> <table class="set" cellpadding="0" cellspacing="0" border="0" style="top:1520px;left:330px;"> <tr> <td class="top" bgcolor="#f7d708" width="320px" height="60px"> <a class="mtitle"> The Fourth Luminous Mystery</a>
<a class="msub">The Transfiguration</a> </td> </tr> <tr> <td><img class="btypei" style="border-color: #F7D708;" src="D4.jpg" width="320px" height="400px"> </td> </tr> <tr> <td class='bottom text' bgcolor="#f7d708" class="text" width="320px" height="650px"> About eight days after Jesus said this, he took Peter, John and James with Him and went up onto a mountain to pray. As he was praying, the appearance of His face changed, and His clothes became as bright as a flash of lightning. Two men, Moses and Elijah, appeared in glorious splendor, talking with Jesus. They spoke about His departure, which he was about to bring to fulfillment at Jerusalem. Peter and His companions were very sleepy, but when they became fully awake, they saw His glory and the two men standing with Him. As the men were leaving Jesus, Peter said to Him, "Master, it is good for us to be here. Let us put up three shelters--one for you, one for Moses and one for Elijah." (He did not know what he was saying.)

 While he was speaking, a cloud appeared and enveloped them, and they were afraid as they entered the cloud. A voice came from the cloud, saying, "This is my Son, whom I have chosen; listen to Him." When the voice had spoken, they found that Jesus was alone. The disciples kept this to themselves, and told no one at that time what they had seen.(Luk 9,28-35) The mystery of light par excellence is the Transfiguration, traditionally believed to have taken place on Mount Tabor. The glory of the Godhead shines forth from the face of Christ as the Father commands the astonished Apostles to "listen to Him" (cf. Lk 9:35 and parallels) and to prepare to experience with Him the agony of the Passion, so as to come

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with Him to the joy of the
Resurrection and a life transfigured
by the Holy Spirit. </p>  </p> </td>
</tr> </table> <table class="set"
cellpadding="0" cellspacing="0"
border="0"
style="top:1520px;left:680px;"> <tr>
<td class="top" bgcolor="#f7d708"
width="320px" height="60px"> <a
class="mtitle"><center> The Fifth
Luminous Mystery</a><br><a
class="msub">The Institution of the
Eucharist</a></center> </td> </tr>
<tr> <td><img class="btypei"
style="border-color: #F7D708;"
src="D5.jpg" width="320px"
height="400px"> </td> </tr> <tr> <td
class='bottom text' bgcolor="#f7d708"
class="text" width="320px"
height="650px"> <p
class="ttextx">While they were eating,
Jesus took bread, gave thanks and
broke it, and gave it to His
disciples, saying, "Take it; this is
my body." <br><br> Then he took the
cup, gave thanks and offered it to
them, and they all drank from it.
<br><br> "This is my blood of the
covenant, which is poured out for
many," he said to them. "I tell you
the truth, I will not drink again of
the fruit of the vine until that day
when I drink it anew in the kingdom
of God." <i>(Mk 14,22-25)</i> <p
class='ttextx i'>A final mystery of
light is the institution of the
Eucharist, in which Christ offers His
body and blood as food under the
signs of bread and wine, and
testifies "to the end" His love for
humanity (Jn 13:1), for whose
salvation he will offer Himself in
sacrifice.     </p> </td> </tr>
</table> </div>  <!--Bottom Bar-->
<hr class="i" width="1025px"
style="top:2200px;"> <table class='t'
border="0" style="top:2200px;"> <tr>
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href="#top">Top</a> | <a
href="RINALDI-INDEX-
28.html">Index</a> | <a
href="RINALDI-WEB1-28.html">Rosary
Prayers</a> | <a href="RINALDI-WEB2-
28.html">Joyful Mysteries</a> | <a
href="#top">Luminous Mysteries</a> |
<a href="RINALDI-WEB4-
28.html">Sorrowful Mysteries</a> | <a
href="RINALDI-WEB5-28.html">Glorious
Mysteries</a> | <a href="RINALDI-
WEB6-28.html">Rosary Benefits</a> |
<a href="RINALDI-WEB7-28.html">Rosary
History </a> </div> </td> </tr>
</table> <table
style="position:absolute;top:2695px;"
class="t" border="0"
class="footeranim"> <tr> <td
class='text footer all'
bgcolor="black" class='all'> <p
class="footer">&copy 2016  Marc
Macaraeg | XVII - Rinaldi<br>Computer
Information Technology Project - 4th
Quarter | Passed to Mr. Jeremy Martin
Ma. S. Baguio | Year of Our Lord;
MMXVI <br> <i>All Images Reserved to
Their Proper Owners </i>| <a
class="bottom"
href="http://www.theholyrosary.org/">
The Holy Rosary (Source)</a></i></p>
</td> </tr> </table> <!--Bottom Bar
End--> </body> </html>
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Webpage Source Code

[RINALDI-WEB4-28.html]

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img.btypei:hover {opacity:.1; }
</style> </head> <body> <table> <tr> <td><a href="RINALDI-INDEX-28.html"><img id="top" class="mainimage" src="TitleMain.png" width="400" height="100"></a></td>
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<center><b>The Agony of Jesus in the Garden</b></center> <ol> <li>Be with Jesus in the garden. Kneel beside Him and feel the pain in His Heart.</li>
<li>How tenderly He loves us, that God came to this earth and gave Himself for love of us.</li>
<li>Jesus is a Person. He loves each one of us with a most personal love.</li> <li>He is a Divine Person. He loves us more than any human person could love us.</li> <li>Jesus saw before Him all His suffering.</li> <li>He knew the sins of all men from all time.</li>
<li>Because of His great love for us and for all men His Heart was in such pain.</li> <li>He knows and loves us more than we know and love ourselves.</li> <li>He is alive this day and He lives in our hearts.</li>
<li>He wants us to love Him at every moment and He is forgotten and ignored and He is God.</li> </ol>
</a></td> </tr> </table> <table class="set" border="0" cellspacing="0" cellpadding="0" style="top:505px; left:505px;"> <tr>
<td width="325" height="450" bgcolor="black" class='text subbar'><a class="subtext">
<center><b>The Scourging of Jesus at the Pillar</b></center> <ol>
<li>Jesus saw in the garden all the events that would happen and He suffered so He sweat blood.</li>
<li>They led Jesus away as a criminal and they tied Him to a pillar.</li>
<li>At any moment Jesus could have stopped the men, but because of His great love for us, He allowed them to whip Him.</li> <li>Jesus did this, allowed them to whip Him, for me.</li> <li>Many times, when others are cruel to us, we feel alone and very hurt.</li> <li>Many times, when we pray and talk about God in the world today, others treat us cruelly.</li> <li>God is almighty, He controls everything.</li> <li>Our every breath and heartbeat depend on God.</li> <li>God first loved us and commands us to love Him.</li> <li>The greatest commandment of all is to love God with our whole heart, our whole soul and our whole mind.</li>
</ol> </a></td> </tr> </table> <table
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cellspacing="0" cellpadding="0"
style="top:505px; left:850px;"> <tr>
<td width="325" height="450"
bgcolor="black" class='text
subbar'><a class="subtext">
<center><b>The Crowning with
Thorns</b></center> <ol> <li>God
commands us to love Him first and to
love our neighbors.</li> <li>He
suffered for us and paid price for
our sins with His blood.</li> <li>Why
are men so willful, so full of pride
that they ignore the Almighty God who
gives them their very breath?</li>
<li>Look at Jesus, crowned with
thorns, His face covered with blood.
He suffered because He loves me.</li>
<li>God is offended by the
willfulness of men today.</li>
<li>Whether we go to heaven or hell
depends on whether we love God and
love one another.</li> <li>Jesus
shows us how to love by giving
Himself for love of us.</li>
<li>Jesus was crowned with thorns. He
was whipped, His body was torn. He
suffered this that we would share in
His life and go to heaven some
day.</li> <li>Our life here will end
soon and we will be somewhere forever
and ever. Let us love God and love
one another that we will share in the
great gift He gives us, the gift of
eternal life in heaven.</li>
<li>Think of the men that whipped
Jesus and crowned Him with thorns.
Think how cold their hearts
were.</li> </ol> </a></td> </tr>
</table> <table class="set"
border="0" cellspacing="0"
cellpadding="0" style="top:1520;
left:330px;"> <tr> <td width="325"
height="450" bgcolor="black"
class='text subbar'><a
class="subtext"> <center><b>The
Carrying of the Cross</b></center>
<ol> <li>They stood around Jesus and
they hollered at Him, "Crucify Him!
Crucify Him!"</li> <li>They gave to
Jesus a heavy cross laden with all
the sins from all time and they put
it on His shoulder and made Him carry
the cross.</li> <li>It was so heavy
that Jesus could not carry it any
longer. He collapsed and fell to the
ground.</li> <li>He got up and tried
to move. He saw the tear covered face
of His beloved mother.</li> <li>She
looked into His tender gentle eyes
covered with blood.</li> <li>This was
the little baby that she carried and
now she saw Him covered with blood
and wounds.</li> <li>Mary loves Jesus
with the most tender love.</li>
<li>It is in going to the heart of
Mary that we will learn to love our
beloved Jesus.</li> <li>The Holy
Spirit is the spouse of Mary.</li>
<li>The Holy Spirit works within the
heart of Mary to make us more holy,
more like our beloved Jesus.</li>
</ol> </a></td> </tr> </table> <table
class="set" border="0"
cellspacing="0" cellpadding="0"
style="top:1520px; left:680px;"> <tr>
<td width="325" height="450"
bgcolor="black" class='text
subbar'><a class="subtext">
<center><b>The Crucifixion and Death
of Jesus</b></center> <ol> <li>Jesus
was nailed to the cross.</li>
<li>Jesus hung on the cross for three
hours.</li> <li>His mother, in
excruciating pain, stood beneath the
cross and watched, watched her Son
die.</li> <li>Before He died He gave
His mother Mary to us as our
mother.</li> <li>Our mother, Mary,
loves us.</li> <li>She saw Jesus hang
and die on the cross. She knows the
great love that Jesus has for
us.</li> <li>She wants to mother us
and help us to love Jesus so much
more.</li> <li>As her little children,
it is important that we give
ourselves to her and her motherly
care.</li> <li>If we want peace and
joy in our life we must give
ourselves to Mary and to her
Son.</li> <li>Mary said at Fatima
that she wants us to give our hearts
to her and to the Heart of her Son.
She also said at Fatima that she
wants us to pray the rosary every day.
If we do this, we will have peace in
the world.</li> </ol> </a></td> </tr>
</table> <!--HoverTextEnd--> <!--CSS
MENU STARTS HERE--> <div
id='cssmenu'> <ul> <li><a
href='RINALDI-INDEX-
28.html'><span>Home</span></a></li>
<li><a href='RINALDI-WEB1-
28.html'><span>Rosary
Prayers</span></a></li> <li
class='active has-sub'><a
href='#'><span>Mysteries of the
Rosary</span></a> <ul> <li><a
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href='RINALDI-WEB2-
28.html'><span>Joyful
Mysteries</span></a> </li> <li><a
href='RINALDI-WEB3-
28.html'><span>Luminous
Mysteries</span></a> </li> <li><a
href='#top'><span>Sorrowful
Mysteries</span></a> </li> <li><a
href='RINALDI-WEB5-
28.html'><span>Glorious
Mysteries</span></a> </li> </ul>
</li> <li><a href='RINALDI-WEB6-
28.html'><span>Rosary
Benefits</span></a></li> <li
class='last'><a href='RINALDI-WEB7-
28.html'><span>Rosary
History</span></a></li>  </ul> </div>
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for Mysteries</b></center></a> <font
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<input type="checkbox"> 2. <input
type="checkbox"> 3. <input
type="checkbox"><br> 4. <input
type="checkbox"> 5. <input
type="checkbox"></font></center>
</td> </tr> </table> <!-- NOTE THESE
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-> <!-- #ee82ef - SubColor Vairant
Orig --> <div class="tables"> <table
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Sorrowful Mystery</a><br><a
class="msub">The Agony of Jesus in
the Garden</a></center> </td> </tr>
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height="400px"> </td> </tr> <tr> <td
class='bottom text' bgcolor="#ce0fd1"
class="text" width="320px"
height="525px"> <p
class="ttextx">Then cometh Jesus with
them unto a place called Gethsemane,
and saith unto the disciples, Sit ye
here, while I go and pray yonder. And
he took with Him Peter and the two
sons of Zebedee, and began to be
sorrowful and very heavy. Then saith
he unto them: "My soul is exceeding
sorrowful, even unto death: tarry ye
here, and watch with me". And he went
a little farther, and fell on His
face, and prayed, saying: "O my
Father, if it be possible, let this
cup pass from me: nevertheless not as
I will, but as thou wilt". <i>(Mat
26,36-39)</i>. And being in an agony
he prayed more earnestly: and His
sweat was as it were great drops of
blood falling down to the ground.
<i>(Luke 22,44)</i> </p> <p
class='ttextx i'>In the forsaking
prayer to the Father, Jesus found
strength, trust, and an angel was
sent to comfort Him. So Jesus will be
our comforting angel. It's as He said
to us: " Why do you worry in your
difficulties? Be strong in me; look
to your God in your most troubled
hour, and you will be triumphant."
Let us ask to forsake ourselves to
God, to always do His will. </p>
</td> </tr> </table> <table
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width="320px" height="60px"> <a
class="mtitle"><center> The Second
Sorrowful Mystery</a><br><a
class="msub">The Scourging of Jesus
at the Pillar</a></center> </td>
</tr> <tr> <td><img class="btypei"
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src="E2.jpg" width="320px"
height="400px"> </td> </tr> <tr> <td
class='bottom text' bgcolor="#ce0fd1"
width="320px" height="525px"> <p
class="ttextx">When the morning was
come, all the chief priests and
elders of the people took counsel
against Jesus to put Him to death.
And when they had bound Him, they led
Him away, and delivered Him to
Pontius Pilate the governor. And
Jesus stood before the governor: and
the governor asked Him, saying: "Art
thou the King of the Jews?" And Jesus
said unto Him: "Thou sayest". And
when he was accused of the chief
priests and elders, he answered
```

nothing. Then said Pilate unto Him:" Hearest thou not how many things they witness against thee?" And he answered Him to never a word Pilate saith unto them: "What shall I do then with Jesus which is called Christ?" They all say unto Him: "Let Him be crucified!" And the governor said:" Why, what evil hath he done?" But they cried out the more, saying: "Let Him be crucified!" (Mat 27). And so Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged Him, to be crucified. (Mar 15,15) How many pains, how many torments, and how many wounds on the body of Jesus? How much blood falls to the ground, while His tormenters laugh, insult Him, and gather their strength to hit the innocent body of Jesus again? Let us ask to accept every insult for the love of our Lord, and also a true regret for our sins. </td> </tr> </table> <table class="set" cellpadding="0" cellspacing="0" border="0" style="top:445px;left:850px;"> <tr> <td class="top" bgcolor="#ce0fd1" width="320px" height="60px"> <a class="mtitle"> The Third Sorrowful Mystery</a>
<a class="msub">The Crowning With Thorns</a> </td> </tr> <tr> <td><img class="btypei" style="border-color: #ce0fd1;" src="E3.jpg" width="320px" height="400px"> </td> </tr> <tr> <td class='bottom text' bgcolor="#ce0fd1" width="320px" height="525px"> Then the soldiers of the governor took Jesus into the common hall, and gathered unto Him the whole band of soldiers. And they stripped Him, and put on Him a scarlet robe. And when they had platted a crown of thorns, they put it upon His head, and a reed in His right hand: and they bowed the knee before Him, and mocked Him, saying:" Hail, King of the Jews!" And they spit upon Him, and took the reed, and smote Him on the head. And after that they had mocked Him, they took the robe off from Him, and put His own raiment on Him, and led Him away to crucify Him. (Mat 27,27-31) Think of the indignity, outrage, pain, and humiliation that Jesus suffered. They striped Him of every dignity, He was treated as the guilt of our worst sins. He seems to say to us: " Why do you despair when you suffer? Is that the way you love me? Meditate about my passions and find in them great riches." Let us ask the gift of patience to accept all humiliations, thinking of how Jesus suffered for us. </td> </tr> <table class="set" cellpadding="0" cellspacing="0" border="0" style="top:1460px;left:330px;"> <tr> <td class="top" bgcolor="#ce0fd1" width="320px" height="60px"> <a class="mtitle"> The Fourth Sorrowful Mystery</a>
<a class="msub">The Carrying of the Cross</a> </td> </tr> <tr> <td><img class="btypei" style="border-color: #ce0fd1;" src="E4.jpg" width="320px" height="400px"> </td> </tr> <tr> <td class='bottom text' bgcolor="#ce0fd1" class="text" width="320px" height="480px"> As they were leading Him away they seized on a man, Simon from Cyrene, who was coming in from the country, and made Him shoulder the cross and carry it behind Jesus. Large numbers of people followed Him, and women too, who mourned and lamented for Him. But Jesus turned to them and said, 'Daughters of Jerusalem, do not weep for me; weep rather for yourselves and for your children. For look, the days are surely coming when people will say, "Blessed are those who are barren, the wombs that have never borne children, the breasts that have never suckled!" Then they will begin to say to the mountains, "Fall on us!"; to the hills, "Cover us!" For if this is what is done to green wood, what will be done when the wood is dry?' Now they were also leading out two others, criminals, to be executed with Him. (Luke 23,26-) Even if He had suffered just for you, Jesus would have accepted such pains, great is His love for you. Along the road to Calvary Jesus sees Mary, His Mother. Can we imagine the moment when Their eyes met? Oh how Her Heart must have

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ached. Let us pray to Mary for the grace to always accept our cross. </p> </td> </tr> </table> <table class="set" cellpadding="0" cellspacing="0" border="0" style="top:1460px;left:680px;"> <tr> <td class="top" bgcolor="#ce0fd1" width="320px" height="60px"> <a class="mtitle"><center> The Fifth Sorrowful Mystery</a><br><a class="msub">The Crucifixion and Death of Jesus</a></center> </td> </tr> <tr> <td><img class="btypei" style="border-color: #ce0fd1;" src="E5.jpg" width="320px" height="400px"> </td> </tr> <tr> <td class='bottom text' bgcolor="#ce0fd1" class="text" width="320px" height="480px"> <p class="ttextx">Now there stood by the cross of Jesus His mother, and His mother's sister, Mary the wife of Cleophas, and Mary Magdalene. When Jesus therefore saw His mother, and the disciple standing by, whom he loved, he saith unto His mother:" Woman, behold thy son!" Then saith he to the disciple: "Behold thy mother!" And from that hour that disciple took her unto His own home. <i>(John 19,25-27)</i> <p class='ttextx i'>Jesus wishes to see us close to His Mother; He wishes that, like children, we keep our hand in the hand of Mary. That is what He wants. He asks us to look to the heavenly Mother, that is depend on Her. He asks that we accept Our Lady as our true Mother, who will ignite in us a fervent love of Her Son. Mary, we trust in You, take us and put us in the refuge of Your Immaculate Heart, heal with Your humility our pride, that so often takes us far from God.      </p> </td> </tr> </table> </div> <!--Bottom Bar--> <hr class="i" width="1025px" style="top:1980px;"> <table class='t' border="0" style="top:1980px;"> <tr> <td class='bottom' height="40px" width="1024px" bgcolor="#dc8126" style="border-top: 4px solid #ffa500;"> <center> <div class="lowbar"> <a href="#top">Top</a> | <a href="RINALDI-INDEX-28.html">Index</a> | <a href="RINALDI-WEB1-28.html">Rosary Prayers</a> | <a href="RINALDI-WEB2-28.html">Joyful Mysteries</a> | <a href="RINALDI-WEB3-28.html">Luminous Mysteries</a> | <a href="#top">Sorrowful Mysteries</a> | <a href="RINALDI-WEB5-28.html">Glorious Mysteries</a> | <a href="RINALDI-WEB6-28.html">Rosary Benefits</a> | <a href="RINALDI-WEB7-28.html">Rosary History </a> </div> </td> </tr> </table> <table style="position:absolute;top:2475px;" class="t" border="0" class="footeranim"> <tr> <td class='text footer all' bgcolor="black" class='all'> <p class="footer">&copy 2016  Marc Macaraeg | XVII - Rinaldi<br>Computer Information Technology Project - 4th Quarter | Passed to Mr. Jeremy Martin Ma. S. Baguio | Year of Our Lord; MMXVI <br> <i>All Images Reserved to Their Proper Owners </i>| <a class="bottom" href="http://www.theholyrosary.org/">The Holy Rosary (Source)</a></i></p> </td> </tr> </table> <!--Bottom Bar End--> </body> </html>
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Webpage Source Code

[RINALDI-WEB5-28.html]

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<center><b>The
Resurrection</b></center> <ol> <li>On
the third day He arose as he
foretold.</li> <li>When Mary Magdalen
and some other women arrived at the
tomb, they saw that the entry stone
had been rolled away.</li> <li>There
appeared two men in dazzling garments
where Jesus had been laid.</li>
<li>The two angels told the women He
had risen as He had foretold.</li>
<li>He went to Emmaus and recounted
for them all the scriptures, from
Moses through the prophets, which
referred to Him.</li> <li>When He had
seated Himself with them to eat, He
took bread, pronounced the blessing,
then broke the bread and began to
distribute it to them. With that
their eyes were opened and they
recognized Him, whereupon He vanished
from their sight.</li> <li>He
appeared several times to the
apostles over the course of 40 days
and gave them the power to baptize
and forgive sins.</li> <li>Christ
died to bring us to new life.</li>
<li>He came that we might have life
to the full.</li> <li>The good news
is that Jesus has died and that He
has risen. </li> </ol> </a></td>
</tr> </table> <table class="set"
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left:505px;"> <tr> <td width="325"
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class='text subbar'><a
class="subtext"> <center><b>The
Ascension</b></center> <ol> <li>They
went out of the town of Bethany and
Jesus gave them His final
blessing.</li> <li>He raised His arms
and ascended into heaven.</li>
<li>They stood below in utter
amazement at what had happened.</li>
<li>Think of what it would be like to
see Jesus ascend bodily into
heaven.</li> <li>Imagine the grief in
Mary's and the apostles' hearts to
see Him go!</li> <li>Jesus has not
left. He remains with us in His
divinity and humanity in the
Eucharist today.</li> <li>He longs
for us to come and receive Him. He
waits for us to come and be with Him
in front of the tabernacle.</li>
<li>He gave Himself on the cross. He
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gives Himself this very day in the Eucharist.</li> <li>He loved us so much He died for us. He rose to give us new life. As He ascended into heaven he left behind the most precious gift of all--Himself!</li> <li>He said, "For John baptized with water but, in a few days, you will be baptized with the Holy Spirit." </li> </ol> </a></td> </tr> </table> <table class="set" border="0" cellspacing="0" cellpadding="0" style="top:505px; left:850px;"> <tr> <td width="325" height="450" bgcolor="black" class='text subbar'><a class="subtext"> The Descent of the Holy Spirit <ol> <li>The apostles were full of fear and locked themselves in the Upper Room.</li> <li>When the Holy Spirit descended on Mary and the apostles, what joy for Mary's Heart!</li> <li>Jesus had promised to send the Holy Spirit. A great wind blew and over their heads appeared parted tongues of fire.</li> <li>They were all filled with the Holy Spirit and began to speak in foreign tongues.</li> <li>What joy for Mary to see the apostles transformed from fear to fearlessness!</li> <li>Oh, Holy Spirit, come to us and fill our hearts with the fire of Your love.</li> <li>Where we are full of fear, make us fearless.</li> <li>We long to have the courage to do all God asks of us. Oh, Holy Spirit, give us this courage.</li> <li>Holy Spirit, lead us to intimate oneness with You, the Father, the Son and Mary.</li> <li>Oh, Holy Spirit, set us on fire for love of God.</li> </ol> </a></td> </tr> </table> <table class="set" border="0" cellspacing="0" cellpadding="0" style="top:1480; left:330px;"> <tr> <td width="325" height="450" bgcolor="black" class='text subbar'><a class="subtext"> The Assumption of Our Lady into Heaven <ol> <li>Many years after Jesus' death Mary was taken up to heaven.</li> <li>Imagine her delight to be forever united with her most precious Son.</li> <li>Imagine her joy to be united with the Father and the Holy Spirit. She beheld the face of God.</li> <li>She had lived her whole life in service of Him. Now she was taken up to her eternal dwelling place.</li> <li>Mary has not left. She remains forever with us. She is wherever Jesus is. She is our spiritual mother. She is forever by our side. She loves us. She mothers us with such motherly love!</li> <li>Who are we to have Mary as our mother?</li> <li>Mary watched it all. A young Mary, an older Mary, a sad Mary, a joyful Mary-Mary, the reflection of Christ's life!</li> <li>To know Christ is to see Him through Mary's eyes, to feel Him through Mary's motherhood, to love Him through Mary's Heart.</li> <li>She forever intercedes for her beloved children. She cares for our every need.</li> <li>Heaven is our true home.</li> </ol> </a></td> </tr> </table> <table class="set" border="0" cellspacing="0" cellpadding="0" style="top:1480px; left:680px;"> <tr> <td width="325" height="450" bgcolor="black" class='text subbar'><a class="subtext" style="font-size:12;"> Coronation of Our Lady <ol> <li>A great sign appeared in the sky, a woman clothed with the sun, with the moon under her feet and on her head a crown of twelve stars.</li> <li>Mary was crowned queen of heaven and earth. Our most beloved mother now reigns in the court of heaven!</li> <li>Imagine her joy to hear the choirs of angelic voices! Imagine her joy to see the angels and saints praising God!</li> <li>She--who carried the baby Jesus in her womb, who held Him in her arms, who walked by His side during the Passion, who stood under His cross, who held His lifeless body and watched Him locked in the tomb--was now crowned Queen of Heaven, forever to reign in the court of heaven with her beloved Son.</li> <li>If we remain faithful to the Lord until death, we too will receive a crown of life. In heaven shall be found every good.</li> <li>Such treasures for us in heaven! The eye has not seen, the ear has not heard the glories that await Him who serves the Lord!</li> <li>Heaven is the kingdom of God. We are His heirs.</li> <li>There is no

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more thirsting for union with God, no more longing for Him. We will experience such intense union with Him forever.</li> <li>We will never want for love again. We will know His love.</li> <li>We will see the face of God and live.</li> </ol> </a></td> </tr> </table> <!--HoverTextEnd--> <!--CSS MENU STARTS HERE--> <div id='cssmenu'> <ul> <li><a href='RINALDI-INDEX-28.html'><span>Home</span></a></li> <li><a href='RINALDI-WEB1-28.html'><span>Rosary Prayers</span></a></li> <li class='active has-sub'><a href='#'><span>Mysteries of the Rosary</span></a> <ul> <li><a href='RINALDI-WEB2-28.html'><span>Joyful Mysteries</span></a> </li> <li><a href='RINALDI-WEB3-28.html'><span>Luminous Mysteries</span></a> </li> <li><a href='RINALDI-WEB4-28.html'><span>Sorrowful Mysteries</span></a> </li> <li><a href='#top'><span>Glorious Mysteries</span></a> </li> </ul> </li> <li><a href='RINALDI-WEB6-28.html'><span>Rosary Benefits</span></a></li> <li class='last'><a href='RINALDI-WEB7-28.html'><span>Rosary History</span></a></li>  </ul> </div> <br> <br> <br> <br> <br> <br> <br> <br> <!--CSS MENU END--><br> <hr class="i" width="1025px"> <table border="0" cellpadding="0" cellspacing="0" class="t"> <tr> <td><img class="all" src="F6.png" width="1020px" height="200"></td> </tr> </table><br> <hr class="i" width="1025px"> <table border="1" cellspacing="0" cellpadding="0"> <tr> <td class="checklist" bgcolor="#42b4e6"><a class="ttexti"><center><b>Checklist for Mysteries</b></center></a> <font face="Calibri" size="3"><center>1. <input type="checkbox"> 2. <input type="checkbox"> 3. <input type="checkbox"><br> 4. <input type="checkbox"> 5. <input type="checkbox"></font></center> </td> </tr> </table> <!-- NOTE THESE COLORS --> <!-- #8601b0 - MainColor top --> <!-- #42b4e6 - SubColor low --> <!-- #ee82ef - SubColor Vairant Orig --> <div class="tables"> <table class="set" cellpadding="0" cellspacing="0" border="0" style="top:445px;left:160px;"> <tr> <td class="top" bgcolor="#42b4e6" width="320px" height="60px"> <a class="mtitle"><center> The First Glorious Mystery</a><br><a class="msub">The Resurrection of Jesus Christ</a></center> </td> </tr> <tr> <td><img class="btypei" style="border-color: #42B4E6;" src="F1.jpg" width="320px" height="400px"> </td> </tr> <tr> <td class='bottom text' bgcolor="#42b4e6" class="text" width="320px" height="490px"> <p class="ttextx">In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre. And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it. And the angel answered and said unto the women: "Fear not ye! For I know that ye seek Jesus, which was crucified. He is not here. For he is risen, as he said". <i>(Mat 28,1-6)</i> </p> <p class='ttextx i'>The risen Jesus has proved that man, together with Him, can have power over sin and therefore death. Jesus, help raise us, deliver us from sin, from evil, give us Your light, give us Your joy. Rekindle inside us the love, the faith, the hopefulness, and the gift of prayer. Let us ask Mary for the gift of an unshakeable faith. </p> </td> </tr> </table> <table class="set" cellpadding="0" cellspacing="0" border="0" style="top:445px;left:505px;"> <tr> <td class="top" bgcolor="#42b4e6" width="320px" height="60px"> <a class="mtitle"><center> The Second Glorious Mystery</a><br><a class="msub">The Visitation of Mary to Saint Elizabeth</a></center> </td> </tr> <tr> <td><img class="btypei" style="border-color: #42B4E6;" src="F2.jpg" width="320px" height="400px"> </td> </tr> <tr> <td class='bottom text' bgcolor="#42b4e6" width="320px" height="490px"> <p class="ttextx">And as they are speaking these things, Jesus Himself stood in the midst of them, and saith
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to them, "Peace to you"; being amazed, and becoming affrighted, they were thinking themselves to see a spirit. And he said to them, "Why are ye troubled? and wherefore do reasonings come up in your hearts? see my hands and my feet, that I am he; handle me and see, because a spirit hath not flesh and bones, as ye see me having." And having said this, he shewed to them the hands and the feet. ... "And, lo, I do send the promise of my Father upon you, but ye -- abide ye in the city of Jerusalem till ye be clothed with power from on high." And he led them forth without -- unto Bethany, and having lifted up His hands he did bless them, and it came to pass, in His blessing them, he was parted from them, and was borne up to the heaven. (Luk 24,36-51) Jesus, You have not deserted Your apostles in anguish, but have given them the joy of knowing Jesus "glorified" over 40 days . After Your Ascension, You granted to all those who seek You the gift of recieving You in the Eucharist. Through Mary we trust in you. Mary, give us the gift of hope </td> </tr> </table> <table class="set" cellpadding="0" cellspacing="0" border="0" style="top:445px;left:850px;"> <tr> <td class="top" bgcolor="#42b4e6" width="320px" height="60px"> <a class="mtitle"> The Third Glorious Mystery</a>
<a class="msub">The Descent of the Holy Ghost</a> </td> </tr> <tr> <td><img class="btypei" style="border-color: #42B4E6;" src="F3.jpg" width="320px" height="400px"> </td> </tr> <tr> <td class='bottom text' bgcolor="#42b4e6" width="320px" height="490px"> And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. (Act 2,1-4) Jesus, inffuse us with the Comforter, the Holy Ghost, enlighten us with the light of Your Spirit, with His strength enter in the deepest parts of our hearts and heal us. Deliver us, fill up our hearts with Your love. Make us apostles of Yours, dear Lord. Let us ask Mary the gift of true love, the gift of prayer from the heart.

 "Come Holy Spirit, come by means of the powerful intercession of the Immaculate Heart of Mary, Your well-beloved Spouse." </td> </tr> <table class="set" cellpadding="0" cellspacing="0" border="0" style="top:1425px;left:330px;"> <tr> <td class="top" bgcolor="#42b4e6" width="320px" height="60px"> <a class="mtitle"> The Fourth Glorious Mystery</a>
<a class="msub" style="font-size: 13px;">The Assumption of the Blessed Virgin Mary into Heaven</a> </td> </tr> <tr> <td><img class="btypei" style="border-color: #42B4E6;" src="F4.jpg" width="320px" height="400px"> </td> </tr> <tr> <td class='bottom text' bgcolor="#42b4e6" class="text" width="320px" height="360px"> Blessed art thou of the most high God above all the women upon the earth; and blessed be the Lord God, which hath created the heavens and the earth, which hath directed thee to the cutting off of the head of the chief of our enemies. ... Thou hast done all these things by thine hand: thou hast done much good to Israel, and God is pleased therewith: blessed be thou of the Almighty Lord for evermore. And all the people said, So be it. (Jdt 13,18-20; 15,10) Now that Mary is raised into heaven, She prays for Her sons and daughters, those sons and daughters Jesus left Her when He was on the cross. Mary, pray for us, You know our fears, take us into Your Heart, the Heart of a Mother. Help us now and in the time of our death to be with You in Heaven. We ask of you a devotion to Your Immaculate Heart, where we may take refuge in times of trouble. </td> </tr> </table> <table class="set"

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class="text" width="320px"
height="360px"> <p
class="ttextx">There appeared a great
sign in heaven: a woman clothed with
the sun, with the moon under her feet,
and on her head a crown of twelve
stars. <i>(Rev 12,1)</i> <p
class='ttextx i'>Let us trust in Mary,
Let us call to Her, let us love Her,
let us confide in Her, because She
gives Her all to us. We have a Mother
in Heaven who is also a Queen; thus
we need to turn to Her with full
faith and hopefulness. If we ask for
something while praying the Holy
Rosary, it will be granted to us. Ask
Her for the gift of prayer, a prayer
of the heart, said only for love, a
love for Her and Jesus. Let us also
ask for a consistency of prayer, to
always be joined to Her Heart, and
therefore to the Heart of Jesus.
</p> </td> </tr> </table> </div>  <!-
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28.html">Index</a> | <a
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28.html">Joyful Mysteries</a> | <a
href="RINALDI-WEB3-28.html">Luminous
Mysteries</a> | <a href="RINALDI-
WEB4-28.html">Sorrowful Mysteries</a>
| <a href="#top">Glorious
Mysteries</a> | <a href="RINALDI-
WEB6-28.html">Rosary Benefits</a> |
<a href="RINALDI-WEB7-28.html">Rosary
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Macaraeg | XVII - Rinaldi<br>Computer
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Ma. S. Baguio | Year of Our Lord;
MMXVI <br> <i>All Images Reserved to
Their Proper Owners </i>| <a
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href="http://www.theholyrosary.org/">
The Holy Rosary (Source)</a></i></p>
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Webpage Source Code

[RINALDI-WEB6-28.html]

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grace of God, and become worthy of
eternal life. </p> </li> <li>
<span>7.</span><p> Whoever shall have
a true devotion for the Rosary shall
not die without the Sacraments of the
Church. </p> </li> <li>
<span>8.</span><p> Those who are
faithful to recite the Rosary shall
have during their life and at their
death the light of God and the
plentitude of His graces; at the
moment of death they shall
participate in the merits of the
Saints in Paradise. </p> </li> </ol>
</td> <td width="510" style="border-
radius: 0px 0px 40px 0px;"> <ol
class='prayerlist'  > <li>
<span>9.</span><p> Whoever shall
faithfully serve me by the recitation
of the Rosary, shall receive powerful
graces. </p> </li> <li>
<span>10.</span><p> I promise my
special protection and the greatest
graces to all those who shall recite
the Rosary. </p> </li> <li>
<span>11.</span><p> The Rosary shall
be a powerful armor against hell, it
will destroy vice, decrease sin, and
defeat heresies </p> </li> <li>
<span>12.</span><p> It will cause
virtue and good works to flourish; it
will obtain for souls the abundant
mercy of God; it will withdraw the
hearts of people from the love of the
world and its vanities, and will lift
them to the desire of eternal things.
Oh, that souls would sanctify
themselves by this means. </p> </li>
<li> <span>13.</span><p> The soul
which recommends itself to me by the
recitation of the Rosary, shall not
perish. </p> </li> <li>
<span>14.</span><p> Whoever shall
recite the Rosary devoutly, applying
Himself to the consideration of its
Sacred Mysteries shall never be
conquered by misfortune. God will not
chastise Him in His justice, he shall
not perish by an unprovided death; if
he be just, he shall remain in the
grace of God, and become worthy of
eternal life. </p> </li> <li>
<span>15.</span><p> Whoever shall
have a true devotion for the Rosary
shall not die without the Sacraments
of the Church. </p> </li> </ol> </td>
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the Rosary</b></center></a> </td>
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<span>1.</span><p> Sinners are
forgiven. </p> </li> <li>
<span>2.</span><p> Souls that thirst
are refreshed. </p> </li> <li>
<span>3.</span><p> Those who are
fettered have their bonds broken.
</p> </li> <li> <span>4.</span><p>
Those who weep find happiness. </p>
</li> <li> <span>5.</span><p> Those
who are tempted find peace. </p>
</li> <li> <span>6.</span><p> The
poor find help. </p> </li> <li>
<span>7.</span><p> Religious are
reformed. </p> </li> <li>
<span>8.</span><p> Those who are
ignorant are instructed. </p> </li>
<li> <span>9.</span><p> The living
learn to overcome pride. </p> </li>
<li> <span>10.</span><p> The dead
(the Holy Souls) have their pains
eased by suffrages. </p> </li> </ol>
</td > <td class="all" width="510px">
<ol class="prayerlist" > <li>
<span>1.</span><p> It gradually gives
us a perfect knowledge of Jesus
Christ. </p> </li> <li>
<span>2.</span><p> It purifies our
souls, washing away sin. </p> </li>
<li> <span>3.</span><p> It gives us
victory over all our enemies. </p>
</li> <li> <span>4.</span><p> It
makes it easy for us to practice
virtue. </p> </li> <li>
<span>5.</span><p> It sets us on fire
with love of Our Lord. </p> </li>
<li> <span>6.</span><p> It enriches
us with graces and merits. </p> </li>
<li> <span>7.</span><p> It supplies
us with what is needed to pay all our
debts to God and to our fellow men;
and finally, it obtains all kinds of
graces for us from Almighty God. </p>
</li> </ol> </td> </tr> </table> <br>
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indulgentiarum Recitation of the
Marian Rosary (Rosarii marialis
recitatio)</p></i> <p
class="ttextix"> An indulgence is the
remission before God of the temporal
punishment due to sins whose guilt
has already been forgiven, a
remission, which one of the faithful,
properly disposed and under certain
definite conditions, can acquire
through the Church, which
authoritatively dispenses, applying
the treasure of the satisfactions of
Christ and the Saints.<br><br> An
indulgence is either <b>PLENARY</b>
or <b>PARTIAL</b>, depending upon
whether it frees one from the whole
or from a part of the temporal
punishment due to sin. <br><br> This
means that one of the faithful who,
with at least a contrite heart,
performs a work enriched with a
partial indulgence, is granted by the
power of the Church that same amount
of remission of temporal punishment
as he has already obtained by the
work itself. In other words, the
remission is doubled, and that as
often as the work prescribed is
performed.  A plenary indulgence
means a full remission of temporal
punishment, provided that several
other conditions apply, in addition
to the work performed or prayer
said.<br><br> A <b>plenary
indulgence</b> is granted, if the
Rosary is recited in a church or
public oratory or in a family group,
a religious Community or pious
Association; a <b>partial
indulgence</b> is granted in other
circumstances. </p> <ul
class="ttextix" style="text-indent:
0px;"> <li>"Now the Rosary is a
certain formula of prayer, which is
made up of fifteen decades of "Hail
Marys" with an "Our Father" before
each decade, and in which the
recitation of each decade is
accompanied by pious meditation on a
particular mystery of our
Redemption." (Roman Breviary) The
name "Rosary," however, is commonly
used in reference to only a third
part of the fifteen decades.
</li><br> <li>The gaining of the
plenary indulgence is regulated by
the following norms: </li> <ol>
<li>The recitation of a third part
only of the Rosary suffices; but the
five decades must be recited
continuously.</li> <li> The vocal
recitation must be accompanied by
pious meditation on the
mysteries.</li> <li>3) In public
recitation the mysteries must be
announced in the manner customary in
the place; for private recitation,
however, it suffices if the vocal
recitation is accompanied by
meditation on the mysteries. </li>
</ol> </ul> </td> </tr> </table> <br>
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class="all"> <p class="ttextix"
style="text-indent:0px;margin-
top:10px;"> <b>Pope Leo XIII</b> <ul
class="ttextix" style="text-
indent:0px;"> <li>On Devotion of the
Rosary (Supremi Apostolatus Officio)
(1 Sep 1883) This encyclical
testifies to the rosary's
venerability and power, and exhorts
the faithful to its frequent use.
</li> <li>On the Rosary (Superiore
Anno) (30 Aug 1884) The pope writes
on the recitation of the rosary.
</li> <li>On the Rosary and Public
Life (Vi E Ben Noto) (20 Sep 1887)
</li>On the Rosary (Octobri Mense)
(22 Sep 1891) <li>On the Rosary
(Magnae Dei Matris) (8 Sep 1892)
</li> <li>On the Rosary (Laetitiae
Sanctae) (8 Sep 1893) </li> <li> On
the Rosary (Iucunda Semper) (8 Sep
1894) </li> </ul> <p class="ttextix"
style="text-indent:0px"> <b>Pope Pius
```

```
XI</b> <ul class="ttextix"
style="text-indent:0px;"> <li>On the
Rosary (Ingravescentibus Malis) (29
Sep 1937) </li> </ul> <p
class="ttextix" style="text-
indent:0px"> <b>Pope Pius XII</b> <ul
class="ttextix" style="text-
indent:0px;"> <li> On Reciting the
Rosary (Ingruentium Malorum) (15 Sep
1951) </li> <dl>Pius XII urges us to
"fly with greater confidence to the
Mother of God. There, the Christian
people ahve always sought chief
refuge in the hour of danger, because
she has been constituted the cause of
salvation for the whole human race.
Pope John XXIII </dl>  <li>On the
Rosary (Grata Recordatio) (26 Sep
1959)</li> <dl>This encyclical covers
the rosary, prayer for the Church,
the missions and international and
social problems;</dl> </ul> </td
width="510px"> <td class="all"
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indent:0px;"><b>ROSARIUM VIRGINIS
MARIAE</b><br> <font size="2"><i>an
excerpt</i></font><br><br>
<b>INTRODUCTION</b><br> <p
class="ttextx"> The Rosary of the
Virgin Mary, which gradually took
form in the second millennium under
the guidance of the Spirit of God, is
a prayer loved by countless Saints
and encouraged by the Magisterium.
Simple yet profound, it still remains,
at the dawn of this third millennium,
a prayer of great significance,
destined to bring forth a harvest of
holiness. It blends easily into the
spiritual journey of the Christian
life, which, after two thousand years,
has lost none of the freshness of its
beginnings and feels drawn by the
Spirit of God to "set out into the
deep" (duc in altum!) in order once
more to proclaim, and even cry out,
before the world that Jesus Christ is
Lord and Saviour, "the way, and the
truth and the life" (Jn 14:6), "the
goal of human history and the point
on which the desires of history and
civilization turn". <br><br> The
Rosary, though clearly Marian in
character, is at heart a
Christocentric prayer. In the
sobriety of its elements, it has all
the depth of the Gospel message in
its entirety, of which it can be said
to be a compendium. It is an echo of
the prayer of Mary, her perennial
Magnificat for the work of the
redemptive Incarnation which began in
her virginal womb. With the Rosary,
the Christian people sits at the
school of Mary and is led to
contemplate the beauty on the face of
Christ and to experience the depths
of his love. Through the Rosary the
faithful receive abundant grace, as
though from the very hands of the
Mother of the Redeemer. <br> <p
align="right" class="ttextix"><a
href="http://www.theholyrosary.org//r
osariumvirginismariae_en">[read
more]</a></p> </p> </center></td>
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href="RINALDI-WEB1-28.html">Rosary
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28.html">Joyful Mysteries</a> | <a
href="RINALDI-WEB3-28.html">Luminous
Mysteries</a> | <a href="RINALDI-
WEB4-28.html">Sorrowful Mysteries</a>
| <a href="RINALDI-WEB5-
28.html">Glorious Mysteries</a> | <a
href="#top">Rosary Benefits</a> | <a
href="RINALDI-WEB7-28.html">Rosary
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Macaraeg | XVII - Rinaldi<br>Computer
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Quarter | Passed to Mr. Jeremy Martin
Ma. S. Baguio | Year of Our Lord;
MMXVI <br> <i>All Images Reserved to
Their Proper Owners </i>| <a
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href="http://www.theholyrosary.org/">
The Holy Rosary (Source)</a></i></p>
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Webpage Source Code

[RINALDI-WEB7-28.html]

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href='#'><span>Mysteries of the
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28.html'><span>Joyful
Mysteries</span></a> </li> <li><a
href='RINALDI-WEB3-
28.html'><span>Luminous
Mysteries</span></a> </li> <li><a
href='RINALDI-WEB4-
28.html'><span>Sorrowful
Mysteries</span></a> </li> <li><a
href='RINALDI-WEB5-
28.html'><span>Glorious
Mysteries</span></a> </li> </ul>
</li> <li><a href='RINALDI-WEB6-
28.html'><span>Rosary
Benefits</span></a></li> <li
class='active last'><a
href='#top'><span>Rosary
History</span></a></li>  </ul>
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class="ttextix" style="margin:
10px 20px 10px 30px;text-align:
justify;"><b style="font-
size:30px;">S</b>ince the Rosary
is composed, principally and in
substance, of the prayer of
Christ and the Angelic Salutation,
that is, the Our Father and the
Hail Mary, it was without doubt
the first prayer and the
principal devotion of the
faithful and has been in use all
through the centuries, from the
time of the apostles and
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disciples down to the present.

It was only in the year 1214, however, that the Church received the Rosary in its present form and according to the method we use today. It was given to the Church by St. Dominic, who had received it from the Blessed Virgin as a means of converting the Albigensians and other sinners.

I will tell you the story of how he received it, which is found in the very well-known book De Dignitate Psalterii, by Blessed Alan de la Roche. Saint Dominic, seeing that the gravity of people's sins was hindering the conversion of the Albigensians, withdrew into a forest near Toulouse, where he prayed continuously for three days and three nights. During this time he did nothing but weep and do harsh penances in order to appease the anger of God. He used his discipline so much that his body was lacerated, and finally he fell into a coma.

At this point our Lady appeared to him, accompanied by three angels, and she said, "Dear Dominic, do you know which weapon the Blessed Trinity wants to use to reform the world?" "Oh, my Lady," answered Saint Dominic, "you know far better than I do, because next to your Son Jesus Christ you have always been the chief instrument of our salvation."

Then our Lady replied, "I want you to know that, in this kind of warfare, the principal weapon has always been the Angelic Psalter, which is the foundation-stone of the New Testament. Therefore, if you want to reach these hardened souls and win them over to God, preach my Psalter."

So he arose, comforted, and burning with zeal for the conversion of the people in that district, he made straight for the cathedral. At once unseen angels rang the bells to gather the people together, and Saint Dominic began to preach.

At the very beginning of his sermon, an appalling storm broke out, the earth shook, the sun was darkened, and there was so much thunder and lightning that all were very much afraid. Even greater was their fear when, looking at a picture of our Lady exposed in a prominent place, they saw her raise her arms to heaven three times to call down God's vengeance upon them if they failed to be converted, to amend their lives, and seek the protection of the holy Mother of God.

God wished, by means of these supernatural phenomena, to spread the new devotion of the holy Rosary and to make it more widely known.

At last, at the prayer of Saint Dominic, the storm came to an end, and he went on preaching. So fervently and compellingly did he explain the importance and value of the Rosary that almost all the people of Toulouse embraced it and renounced their false beliefs. In a very short time a great improvement was seen in the town; people began leading Christian lives and gave up their former bad habits.
</td> </tr> <tr> <td style="border-bottom: 5px dotted white;" width="1025px" class='text' background="TableBg.png">
 Inspired by the Holy Spirit, instructed by the Blessed Virgin as well as by his own experience, Saint Dominic preached the Rosary for the rest of his life. He preached it by his example as well as by his sermons, in cities and in country places, to people of high station

and low, before scholars and the uneducated, to Catholics and to heretics.

The Rosary, which he said every day, was his preparation for every sermon and his little tryst with our Lady immediately after preaching.

One day he had to preach at Notre Dame in Paris, and it happened to be the feast of St. John the Evangelist. He was in a little chapel behind the high altar prayerfully preparing his sermon by saying the Rosary, as he always did, when our Lady appeared to him and said: "Dominic, even though what you have planned to say may be very good, I am bringing you a much better sermon."

Saint Dominic took in his hands the book our Lady proffered, read the sermon carefully and, when he had understood it and meditated on it, he gave thanks to her.

When the time came, he went up into the pulpit and, in spite of the feast day, made no mention of Saint John other than to say that he had been found worthy to be the guardian of the Queen of Heaven. The congregation was made up of theologians and other eminent people, who were used to hearing unusual and polished discourses; but Saint Dominic told them that it was not his desire to give them a learned discourse, wise in the eyes of the world, but that he would speak in the simplicity of the Holy Spirit and with his forcefulness.

So he began preaching the Rosary and explained the Hail Mary word by word as he would to a group of children, and used the very simple illustrations which were in the book given him by our Lady.

Blessed Alan, according to Carthagena, mentioned several other occasions when our Lord and our Lady appeared to Saint Dominic to urge him and inspire him to preach the Rosary more and more in order to wipe out sin and convert sinners and heretics. In another passage Carthagena says, "Blessed Alan said our Lady revealed to him that, after she had appeared to Saint Dominic, her blessed Son appeared to him and said, 'Dominic, I rejoice to see that you are not relying on your own wisdom and that, rather than seek the empty praise of men, you are working with great humility for the salvation of souls.

"'But many priests want to preach thunderously against the worst kinds of sin at the very outset, failing to realize that before a sick person is given bitter medicine, he needs to be prepared by being put into the right frame of mind to really benefit by it.

"'That is why, before doing anything else, priests should try to kindle a love of prayer in people's hearts and especially a love of my Angelic Psalter. If only they would all start saying it and would really persevere, God in his mercy could hardly refuse to give them his grace. So I want you to preach my Rosary."'

 </td> <tr> <td style="border-bottom: 5px dotted white;" width="1025px" class='text' background="TableBg.png">
 All things, even the holiest, are subject to change, especially when they are dependent on man's free will. It is hardly to be wondered at, then, that the Confraternity of the Holy Rosary only retained its first fervour for a century after it was instituted by Saint Dominic. After this it was like a thing buried and forgotten.

Doubtless, too, the wicked scheming and jealousy of the devil were largely responsible for getting people to neglect the Rosary, and thus block the flow of God's grace which it had drawn upon the world.

Thus, in 1349 God punished the whole of Europe with the most terrible plague that had ever been known. Starting in the east, it spread throughout Italy, Germany, France, Poland and Hungary, bringing desolation wherever it went, for out of a hundred men hardly one lived to tell the tale. Big cities, towns, villages and monasteries were almost completely deserted during the three years that the epidemic lasted.

This scourge of God was quickly followed by two others, the heresy of the Flagellants and a tragic schism in 1376.

Later on, when these trials were over, thanks to the mercy of God, our Lady told Blessed Alan to revive the former Confraternity of the Holy Rosary. Blessed Alan was one of the Dominican Fathers at the monastery at Dinan, in Brittany. He was an eminent theologian and a famous preacher. Our Lady chose him because, since the Confraternity had originally been started in that province, it was fitting that a Dominican from the same province should have the honour of re-establishing it.

Blessed Alan began this great work in 1460, after a special warning from our Lord. This is how he received that urgent message, as he himself tells it:

One day when he was offering Mass, our Lord, who wished to spur him on to preach the holy Rosary, spoke to him in the Sacred Host. "How can you crucify me again so soon?" Jesus said. "What did you say, Lord?" asked Blessed Alan, horrified. "You crucified me once before by your sins," answered Jesus, "and I would willingly be crucified again rather than have my Father offended by the sins you used to commit. You are crucifying me again now because you have all the learning and understanding that you need to preach my Mother's Rosary, and you are not doing it. If you only did that, you could teach many souls the right path and lead them away from sin. But you are not doing it, and so you yourself are guilty of the sins that they commit."

This terrible reproach made Blessed Alan solemnly resolve to preach the Rosary unceasingly.

Our Lady also said to him one day to inspire him to preach the Rosary more and more, "You were a great sinner in your youth, but I obtained the grace of your conversion from my Son. Had such a thing been possible, I would have liked to have gone through all kinds of suffering to save you, because converted sinners are a glory to me. And I would have done that also to make you worthy of preaching my Rosary far and wide."

Saint Dominic appeared to Blessed Alan as well and told him of the great results of his ministry: he had preached the Rosary unceasingly, his sermons had borne great fruit and many people had been converted during his missions.

He said to Blessed Alan, "See what wonderful results I have had through preaching the Rosary. You and all who love our Lady ought to do the same so that, by means of this holy practice of the Rosary, you may draw all people to the real science of the virtues."

Briefly, then, this is the history of how Saint Dominic established the holy Rosary and of how Blessed Alan de

```
la Roche restored it. <br>
<br><br>From the time Saint
Dominic established the devotion
to the holy Rosary up to the time
when Blessed Alan de la Roche
reestablished it in 1460, it has
always been called the Psalter of
Jesus and Mary. This is because
it has the same number of Hail
Marys as there are psalms in the
Book of the Psalms of David.
Since simple and uneducated
people are not able to say the
Psalms of David, the Rosary is
held to be just as fruitful for
them as David's Psalter is for
others. </td> </tr> <td
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size:30px;">E</b>ver since
Blessed Alan de la Roche re-
established this devotion, the
voice of the people, which is the
voice of God, gave it the name of
the Rosary, which means "crown of
roses." That is to say that every
time people say the Rosary
devoutly they place on the heads
of Jesus and Mary 153 white roses
and sixteen red roses. Being
heavenly flowers, these roses
will never fade or lose their
beauty. <br><br>Our Lady has
approved and confirmed this name
of the Rosary; she has revealed
to several people that each time
they say a Hail Mary they are
giving her a beautiful rose, and
that each complete Rosary makes
her a crown of roses. <br><br>So
the complete Rosary is a large
crown of roses and each chaplet
of five decades is a little
wreath of flowers or a little
crown of heavenly roses which we
place on the heads of Jesus and
Mary. The rose is the queen of
flowers, and so the Rosary is the
rose of devotions and the most
important one. <br><br> </table>
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28.html">Index</a> | <a
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28.html">Rosary Prayers</a> | <a
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28.html">Joyful Mysteries</a> |
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| <a href="RINALDI-WEB5-
28.html">Glorious Mysteries</a> |
<a href="RINALDI-WEB6-
28.html">Rosary Benefits</a> | <a
href="RINALDI-WEB7-
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</center> <table class="t"
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Macaraeg | XVII -
Rinaldi<br>Computer Information
Technology Project - 4th Quarter
| Passed to Mr. Jeremy Martin Ma.
S. Baguio | Year of Our Lord;
MMXVI <br> <i>All Images Reserved
to Their Proper Owners </i>| <a
class="bottom"
href="http://www.theholyrosary.or
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CSS Source Code

[OratioMain.html]

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/* #ffa500 - Lighter Orange
(Selection Color)*/
/* #E6A45A - Lighter Lighter
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.all {border-radius: 20px 20px
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height:50px;
opacity: .5;
-webkit-transition: all .6s ease-
in-out;
transition: all .6s ease-in-out;
}
td.footer a:visited
{color:white;}
td.footer:hover {opacity: 1;
}
p.footer {font-family: Calibri;
font-size: 15px;}
ol.prayerlist li span {
position: absolute;
color: white;
}
td a.bottom:link {color: white;
text-decoration:none}
td a.bottom:visited {color:
white;
text-decoration:none}
td a.bottom:hover {color: yellow;
text-decoration: underline;}
a.subtext {font-family:Calibri;
font-size: 13px;
color: white;
}
```

```
a.subtext ol {padding-left: 20px;
padding-right: 10px;
}
.subbar {padding-top:10px;
padding-bottom:10px;
}
#cssmenu ul,
#cssmenu li,
#cssmenu span,
#cssmenu a {
margin: 0;
padding: 0;
position: relative;
}
#cssmenu {
position: absolute;
left: 160px;
top: 118px;
line-height: 0;
border-radius: 20px 20px 0 0;
-moz-border-radius: 20px 20px 0
0;
-webkit-border-radius: 20px 20px
0 0;
background: #DC8126;
border-bottom: 4px solid #ffa500;
width: 1025px;
}
#cssmenu:after,
#cssmenu ul:after {
content: '';
display: block;
clear: both;
}
#cssmenu a {
background: #DC8126;
color: #ffffff;
display: block;
font-family: Helvetica, Arial,
Verdana, sans-serif;
padding: 19px 20px;
text-decoration: none;
-webkit-transition: all .3s ease-
in-out;
transition: all .3s ease-in-out;
}
#cssmenu ul {
list-style: none;
}
#cssmenu > ul > li {
display: inline-block;
float: left;
margin: 0;
}
#cssmenu.align-center {
text-align: center;
}
#cssmenu.align-center > ul > li {
float: none;
}
#cssmenu.align-center ul ul {
text-align: left;
}
#cssmenu.align-right > ul {
float: right;
}
#cssmenu.align-right ul ul {
text-align: right;
}
#cssmenu > ul > li > a {
color: black;
font-size: 14px;
}
#cssmenu > ul > li:hover:after {
content: '';
display: block;
width: 0;
height: 0;
position: absolute;
left: 50%;
bottom: 0;
border-left: 10px solid
transparent;
border-right: 10px solid
transparent;
border-bottom: 10px solid
#ffa500;
margin-left: -10px
}
#cssmenu > ul > li:first-child >
a {
border-radius: 20px 0 0 0;
-moz-border-radius: 20px 0 0 0;
-webkit-border-radius: 20px 0 0
0;
-webkit-transition: all .6s ease-
in-out;
transition: all .6s ease-in-out;
}
#cssmenu.align-right > ul >
li:first-child > a,
#cssmenu.align-center > ul >
li:first-child > a {
border-radius: 0;
-moz-border-radius: 0;
-webkit-border-radius: 0;
```

```
}
#cssmenu.align-right > ul >
li:last-child > a {
border-radius: 0 5px 0 0;
-moz-border-radius: 0 5px 0 0;
-webkit-border-radius: 0 5px 0 0;
}
#cssmenu > ul > li {
}
#cssmenu > ul > li.active > a,
#cssmenu > ul > li:hover > a {
color: #000000;
box-shadow: inset 0 0 3px
#d9d9d9;
-moz-box-shadow: inset 0 0 3px
#d9d9d9;
-webkit-box-shadow: inset 0 0 3px
#d9d9d9;
background: #f4d9bd;
}
#cssmenu .has-sub {
z-index: 1;
}
#cssmenu .has-sub:hover > ul {
display: block;
}
#cssmenu .has-sub ul {
display: none;
position: absolute;
width: 200px;
top: 100%;
left: 0;
}
#cssmenu.align-right .has-sub ul
{
left: auto;
right: 0;
}
#cssmenu .has-sub ul li {
*margin-bottom: -1px;

}
#cssmenu .has-sub ul li a {
background: #DC8126;
border-bottom: 2px dotted white;
font-size: 11px;
filter: none;
display: block;
line-height: 120%;
padding: 10px;
color: #ffffff;
}
#cssmenu .has-sub ul li:hover a {
background: #ffa500;
}
#cssmenu ul ul li:hover > a {
color: black;
}
#cssmenu .has-sub .has-sub:hover
> ul {
display: block;
}
#cssmenu .has-sub .has-sub ul {
display: none;
position: absolute;
left: 100%;
top: 0;
}
#cssmenu.align-right .has-
sub .has-sub ul,
#cssmenu.align-right ul ul ul {
left: auto;
right: 100%;
}
#cssmenu .has-sub .has-sub ul li
a {
background: #a80008;
border-bottom: 1px dotted
#ff0f1b;
}
#cssmenu .has-sub .has-sub ul li
a:hover {
background: white;
}
#cssmenu ul ul li.last > a,
#cssmenu ul ul li:last-child > a,
#cssmenu ul ul ul li.last > a,
#cssmenu ul ul ul li:last-child >
a,
#cssmenu .has-sub ul li:last-
child > a,
#cssmenu .has-sub ul li.last > a
{
border-bottom: 0
}
```

My Reflection

Thanks to the power of CSS I was able to design my webpage with relative ease and control. Compared to normal HTML, having CSS was an entirely new experience for me. It had hundreds of more properties and values in my disposal that I can use to layout and design my page to my liking. The first thing I noticed with CSS is that I don't have to repeatedly add repetitious styles which will just add more cluster to my page. I can centralize it to a main file which allows me to control multiple varibles in the span of multiple pages. It gives me more control and a more efficient way of managing styles and properties, it helps greatly in consistency and in webpage design.

I used CSS3 animation for the fading background in the Index page and a opacity on hover command with a little bit of transition to the mystery pages for the Bead by Bead portion. There was a table behind it which was placed there by a position fixed property which was where the text was placed via ordered list function

Generally, the web design brainstorming portion took most of my time in the project. I had to look for inspiration and propert colors and pallets to put in my website. I later ended up with a orange based website and made sure colors work harmoniously to have a nice and friendly look. Graphics was generally easy to make, I only had to do the editing once and only replaced the pictures and the words afterwards. In summary, the project helped me greatly to bolster my skills in the field of IT, specifically in CSS, HTML and a little bit of Photoshop for the added graphics. It was less time consuming because I learned my lesson from the previous website project. I personally hope for more projects like this to come.

Aside from the project itself, after looking and editing the images for the project for so long, I slowly realized how important and essential the Holy Rosary is for us Christians, the deep history it has and the benefits it has in store for us. Not only it is a prayer to Mary, but it is also a way of life.