

 BIHAR STAFF SELECTION COMMISSION P.O.-VETERINARY COLLEGE, PATNA - 800014 ADVERTISEMENT NO. 02/2023 SECOND INTER LEVEL COMBINED COMPETITIVE EXAM-2023				 2302791264			
PERSONAL DETAILS							
REGISTRATION NO.:				2302791264			
FORM NO.:				3302791264			
NAME OF APPLICANT:				PREMCHANDRA KUMAR			
FATHER'S NAME:				PRAKASH MANDAL			
MOTHER'S NAME:				NEELAM KUMARI			
GENDER:				MALE			
MOBILE NO.:				7461027259			
EMAIL ID:				PREMCSCHARIRAHA@GMAIL.COM			
DATE OF BIRTH:				22-02-1999			
AGE AS ON 01-08-2023:				24 YEARS, 5 MONTHS, 10 DAYS			
NATIONALITY:				INDIAN			
CATEGORY:				EBC			
DO YOU BELONG TO NON-CREAMY LAYER? :				YES			
(EBC/BC-NCLC CERTIFICATE NUMBER) / (SC/ST-CASTE CERTIFICATE NUMBER) / (EWS-CERTIFICATE NUMBER) :				NCLDM/2022/06852			
ISSUE DATE OF CERTIFICATE:				02-04-2022			
CERTIFICATE ISSUING AUTHORITY:				DM			
DOMICILE OF BIHAR STATE:				YES			
ISSUE DATE OF DOMICILE CERTIFICATE:				05-07-2023			
ISSUE NUMBER OF DOMICILE CERTIFICATE:				BRCCO/2023/6108122			
DOMICILE CERTIFICATE ISSUING OTHER COMPETENT AUTHORITY:				RO			
ARE YOU PERSON WITH DISABILITY? :				NO			
<div>  <p>LIVE PHOTO</p>  <p>PHOTO</p> <p><i>Premchandra Kumar</i></p> <p>SIGNATURE IN ENGLISH</p> <p><i>प्रेमचंद्र कुमार</i></p> <p>SIGNATURE IN HINDI</p> </div>							
DO YOU HAVE AADHAR CARD? : YES (AADHAR CARD NUMBER: 391734272557)							
ID PROOF : AADHAAR CARD				ID PROOF NO : 391734272557			
BIHAR GOVERNMENT EMPLOYEE WHO HAS RENDERED NOT LESS THAN 3 YEARS REGULAR AND CONTINUOUS SERVICE? :				NO			
WHICH ATTEMPT IS OF INTER LEVEL EXAMINATION? :				01			
IDENTIFICATION MARK OF THE CANDIDATE :				MOLE ON NOSE			
ARE YOU AN EX-SERVICEMAN? :				NO			
WARD OF FREEDOM FIGHTER? :				NO			
HAVE YOU EVER BEEN DEBARRED FROM ANY COMPETITIVE EXAMINATION (UPSC/BOARD/STATE COMMISSION/ANY OTHER)? :				NO			
WORKED/WORKING AS CONTRACTUAL EMPLOYEE IN BIHAR GOVERNMENT:				NO			
ADDRESS DETAILS							
CORRESPONDENCE ADDRESS				PERMANENT ADDRESS			
ADDRESS:	WARD NO 09 , BLOCK-RAGHOPUR			ADDRESS:	WARD NO 09 , BLOCK-RAGHOPUR		
VILLAGE/MOHALLA:	HARIRAHA			VILLAGE/MOHALLA:	HARIRAHA		
POST OFFICE:	HARIRAHA			POST OFFICE:	HARIRAHA		
POLICE STATION:	KARJAIN			POLICE STATION:	KARJAIN		
DISTRICT:	SUPAUL			DISTRICT:	SUPAUL		
STATE:	BIHAR			STATE:	BIHAR		
PIN CODE:	852215			PIN CODE:	852215		
EDUCATIONAL QUALIFICATIONS							
EDUCATION	SUBJECT	BOARD / UNIVERSITY / INSTITUTE	TOTAL MARKS	MARKS OBTAINED	PERCENTAGE	PASSINGDATE	CERTIFICATE NUMBER
10TH / EQUIVALENT	HINDI SANSKRIT SCIENCE MATHEMATICS SOCIAL SCIENCE	LAKHICHAND SAHU UTKRAMIT M S HARRAHA RAGHOPUR	500	371	74.20	05-06-2014	0311338

12TH / EQUIVALENT 12TH/INTERMEDIATE (SCIENCE)	ENGLISH MUSIC PHYSICS CHEMISTRY MATHEMATICS	TECHNO MISSION INTNL SCHL JAGATPUR BHAGALPUR BR	500	337	67.40	21-05-2016	SSCE/2016/1015150
TECHNICAL SKILL							
SKILL	NAME OF INSTITUTE			PASSING DATE		CERTIFICATE NUMBER	
HINDI TYPING	HINDITYPING INFO			07-12-2023		657175E03246A	
ENGLISH TYPING	HINDITYPING INFO			07-12-2023		657177E569817	
HAVE YOU DONE ANY COMPUTER COURSE? YES							
NAME OF INSTITUTE NATIONAL COMPUTER TRAINING CENTRE KARJAIN BAZAR SUPAUL			COURSE DETAILS ADCA		PASSING DATE 11-03-2015	CERTIFICATE NO. 26060	
PAYMENT DETAILS:							
PAYMENT BANK : ICICI							
TRANSACTION ID : 071223943427							
TRANSACTION DATE : 07-12-2023 03:38:50							
REGISTRATION FEE (RS.) : 540.0							
VIEW UPLOADED 10TH MARKS SHEET PDF:				CLICK HERE TO VIEW DOCUMENT			
VIEW UPLOADED 10TH PASS CERTIFICATE PDF:				CLICK HERE TO VIEW DOCUMENT			
VIEW UPLOADED 12TH MARKS SHEET PDF:				CLICK HERE TO VIEW DOCUMENT			
VIEW UPLOADED 12TH PASS CERTIFICATE PDF:				CLICK HERE TO VIEW DOCUMENT			
VIEW UPLOADED VALID PHOTO ID PROOF PDF:				CLICK HERE TO VIEW DOCUMENT			
VIEW UPLOADED BIHAR DOMICILE CERTIFICATE PDF:				CLICK HERE TO VIEW DOCUMENT			
VIEW UPLOADED NON CREAMY LAYER CERTIFICATE PDF:				CLICK HERE TO VIEW DOCUMENT			
VIEW UPLOADED COMPUTER COURSE CERTIFICATE PDF:				CLICK HERE TO VIEW DOCUMENT			
VIEW UPLOADED HINDI TYPING CERTIFICATE PDF:				CLICK HERE TO VIEW DOCUMENT			
VIEW UPLOADED ENGLISH TYPING CERTIFICATE PDF:				CLICK HERE TO VIEW DOCUMENT			
DECLARATION DETAILS:							
I HEREBY DECLARE THAT THE FINAL INFORMATION FILLED UP ABOVE BY ME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. I ALSO DECLARE THAT I HAVE FILLED UP ONLY ONE APPLICATION FORM. I ALSO UNDERTAKE THAT IF ANY INFORMATION IS FOUND OTHERWISE, I SHALL BE LIABLE FOR ANY LEGAL ACTION AND CANCELLATION OF MY CANDIDATURE BY THE COMMISSION. DATE : 09-02-2024 19:33:44							
NOTE: PLEASE KEEP YOUR REGISTRATION NO.,PASSWORD,MOBILE NO AND EMAIL-ID CAREFULLY FOR FURTHER REFERENCE.							