

कर्मधारी वयम आयोग

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188

STAFF SELECTION COMMISSION

BLOCK NO. 12, CGO COMPLEX, LODHI ROAD, NEW DELHI 110003

PHASE - XI/ 2023 / SELECTION POSTS

REGISTRATION NO: 10002494703



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APPLICATION RECEIVED (CONTENTS NOT VERIFIED)

1. CANDIDATE'S NAME (AS PER THE MATRICULATION CERTIFICATE)	2. NEW/ CHANGED NAME	3. FATHER'S NAME (AS PER THE MATRICULATION CERTIFICATE)	4. MOTHER'S NAME (AS PER THE MATRICULATION CERTIFICATE)		
PRIYA	***************************************	MAHADEV REDDY	MANJULA		
5. DATE OF BIRTH (DD/MM MATRICULATION		6. AGE AS ON 01/01/2023	7. GENDER		
10/02/2	10/02/2000		FEMALE		
8. CATEGORY	9. WHETHER PERSON WITH BENCHMARK DISABILITY (PwBD) ?	9.1. IF YES, TYPE OF DISABIL	ITY (OH, HH,VH, OTHERS)		
UR	NO				
10. NATIO	10. NATIONALITY ON CONTROL OF STREET		E IDENTIFICATION		
CITIZEN OF INDIA 4401 31111		NORMAL COLOUR			
12. MATRICULATION (10th CLASS) EXAMINATION BOARD		13. MATRICULATION (10th CLASS) ROLL NO.	14. MATRICULATION (10th CLASS) YEAR OF PASSING		
KARNATAKA SECONDARY E BOAI	THE RESERVE TO SERVE	20160344739	2016		
15. REGION TO WHICH	THE POST BELONG :	KARNATAKA KE	RALA REGION		
16. POST CODE	-17. PC	OST NAME	18. LEVEL OF POST		
KK10123	JUNIOR TECH	NICAL ASSISTANT GI	RADUATION & ABOVE		
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সামর ক্রমন	अपन सरकेरि	^ই সমূদ্	व्यक्ति संचित् सदकार		
I HAVE READ THE D	ETAILS viz. ESSENTIAL QUAI	LIFICATIONS/EXPERIENCE ETC REI	LATED TO THE POST		
Course Service	Action Pro-	YES	1177		
	AND ATTEMPT	EXAMINATION CENTER			
EXAMINATION CENTER (FIRST PREFERENCE)		The state of the s	XAMINATION CENTER ΓHIRD PREFERENCE)		
9001 - BENGALURU	A W W M M.	RAGI (GULBARGA)	9009 - MYSURU		

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20.1. WHETHER YOU ARE AN EX-SERVICEMAN (ESM) OR SERVING IN THE ARMED FORCES?		20.2. DATE OF JOINING THE ARMED FORCES (DD/MM/YYYY)					
NO NO		R - A R - A					
20.3. DATE OF DISCHARGE FROM ARMED FORCES (DD/MM/YYYY)			20.4. LENGTH OF SERVICE IN ARMED FORCES				
र र स	have a little of the	المالية المالية	ALL STREET	· White will a	B 3		
20.5. HAVE YOU ALREADY JOINED A CIVIL POST BY AVAILING BENEFIT OF RESERVATION FOR EX-SERVICEMAN							
40016	कर्मारी व्यवस्था (ESM) शिवारी व्यवस्था ।		धारी व्याग आयोग भारत सरकार	अन्य अधीरा	400		
	21.1. WF	LETHER SUFFERING	FROM CEREBRAL-PAL	Total Maria	4444444		
	200	5					
	FICATE TO THIS EFFECT FROM THE NMENT HEALTH CARE INSTITUTIO		F THE EXAMINATION W				
21.3. W	HETHER SCRIBE 21.4. WILL YOU M	MAKE YOUR 21.5.	IF SCRIBE IS TO BE AR	RANGED BY SSC, IN			
अस्योरि	REQUIRED ? OWN ARRANG		वर्मधारी वर्ग		कर्मचारी वया वयम आयोग		
517	SCRIBI	E !	- unct Se	E31*	अधिय संदेश संदेशीय		
ा र				-	ं स्त शरकार		
510	- 22. WHETHER SKILL TEST REQU			- GE/ MEDIUM OF SK	ं स्त शरकार		
FIG.	22. WHETHER SKILL TEST REQUINO	JIRED?:	23. LANGUA	- GE/ MEDIUM OF SK -	KILL TEST		
7 Page	22. WHETHER SKILL TEST REQUINO 24.1. WHETHER SEEKING AGE RELA	JIRED?:	23. LANGUA	-	KILL TEST		
25. ESSI	22. WHETHER SKILL TEST REQUENCE NO 24.1. WHETHER SEEKING AGE RELATION OF THE PROPERTY OF THE P	JIRED?: AXATION ?	23. LANGUA	- GE/ MEDIUM OF SK -	KILL TEST		
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CERT	22. WHETHER SKILL TEST REQUENCE NO 24.1. WHETHER SEEKING AGE RELATION RELEVANT INTEREST FIFICATE IN FOREST RANGERS COURSECOGNIZED INSTITUTE / GRADUATI /COMPUTER SCIENCE. 25.a. HIGHEST EDUCATIONAL QUENCE.	JIRED?: AXATION ? T TO THE POST OF RSE FROM ANY E IN SCIENCE ALIFICATION (IF ACHELOR OF COMPUT 26. DETAILS OF WO	23. LANGUA 24.2. IF YE CERTIFICATE IN FOIRECOGNIZED INSTITUT QUIRED ANY, RELEVA ER APPLICATION (BCA ORK EXPERIENCE	GE/ MEDIUM OF SK - S, AGE RELAXATIO - SUBJECT REST RANGERS COUTE/GRADUATE IN SCIENCE NT TO THE POST OF DESTRUCTOR OF SERVICE FROM	URSE FROM ANY CIENCE/COMPUTER F INTEREST) PERIOD OF SERICE TO		
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ALCOHOLD STATE OF THE PARTY OF	ADDR	ESS DETAIL	1444	TTTTY.	
27. CORRESPONDENCE ADDRESS 28. PERMANENT ADDRESS					
PRIYA D/O MAHADEV REDDY ANADURGA POST SHAHAPUR			PRIYA D/O MAHADEV REDDY GRAMA CHANNUR KHALS VANADURGA POST SHAHAPURA TALUK YADAGIRI 585309		
DISTRICT:	YADGIR TO THE STATE OF THE STAT	सत्यमेय जयते 🔑 💍	DISTRICT: YADGIR		
STATE: KAR	NATAKA		STATE: KARNATAKA		
PIN 585	309 CTION COT	CECTION COM	PIN: 585309		
MOBILE NO:	5364139629	कर्मधारी वयम आयोग भागत सरकार	EMAIL: spriyareddy986@gmail.com		
	29. CONTACT DETAII	S FOR OTHER NAT	TIONALS		
	ALL AND AREA	(1) X			
30. WHE	THER THE PHOTOGRAPH H	AS BEEN TAKEN O	N OR AFTER 06/	12/2022?	
		YES		S. S. S. Albert	
FEE PAYMENT	AMOUNT HEALTH THE	TRANSAC	CTION NO	TRANSACTION DATE	
EXEMPTED	E - 1 (0)(0)(0)				
A STECTION COL	DECI	ARATION	SCHON CO.	SCIIO TION COM	

2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED. I AM WILLING TO SERVE ANYWHERE IN INDIA.

3. I DECLARE THAT THE PHOTOGRAPH UPLOADED IN APPLICATION FORM IS NOT MORE THAN 3 MONTHS OLD.

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IP ADDRESS: 27.59.121.49



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नेत सरकार







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