

Psalm 14

14

A Psalm of David.

1. <sup>1</sup>The fool has said in his heart, "There is no God."  
2. <sup>2</sup>They have all wan-dered a - way; cor-rupt are Ad-am's sons.  
3. <sup>3</sup>They dread for God is with- us; the right-eous one is His.

6 They are cor-rupt with vile deeds; there are none who do good.  
There is no one who does good, no there's not ev-en one.  
<sup>6</sup>They shame the nee-dy in the LORD his re-fuge is.

11 <sup>2</sup>The LORD looks down from heav-en up-on the sons of men  
<sup>4</sup>"Do ev-il-do-ers know not, who with one ac-cord  
<sup>7</sup>Oh sal-va-tion of Ja-cob come forth from Zi-ion's Hill!

16 to see if they have wis-dom who seek for God with-in  
eat up My peop-le like bread, and call not on the Lord?"  
The LORD res-tores His cap-tives; re-joice O Is-ra-el!

The Psalter

of

Christ Reformed Church

Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing psalms and hymns and spiritual songs, with thankfulness in your hearts to God.

Colossians 3:16

13

Psalm 13

A Psalm of David.

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1. How long will You be for - ev - er be?  
2. <sup>3</sup>O LORD, my God, con - si - der, and to me ans - wer make;  
3. <sup>5</sup>But on Your lov - ing - kind - ness I have put all my trust.

How long, O LORD, will You hide Your face a - way - from me?  
my eyes en - light - en my lest I the sleep of death do take.  
In Your sal - va - tion heart re - joice - es with - in thus.

<sup>2</sup>How long does my soul coun - sel all day in heart sad - ly?  
<sup>4</sup>I rest that my en - e - my say, "A - gainst him I pre - vailed,"  
<sup>6</sup>And to the LORD will I sing His prais - es cheer - ful - ly,

How long - ex - alt - ed o'er me will be my en - e - my?  
and all my foes re - joice when I have been moved and failed.  
be - cause He has dealt with me so great a - bun - dant - ly.

Psalms

12

A Psalm of David.

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# 11

## Psalm 11

*A Psalm of David.*

### Why Sing Scripture?

“Your statutes are my songs  
in the house of my pilgrimage.”

**Psalms 119:54**

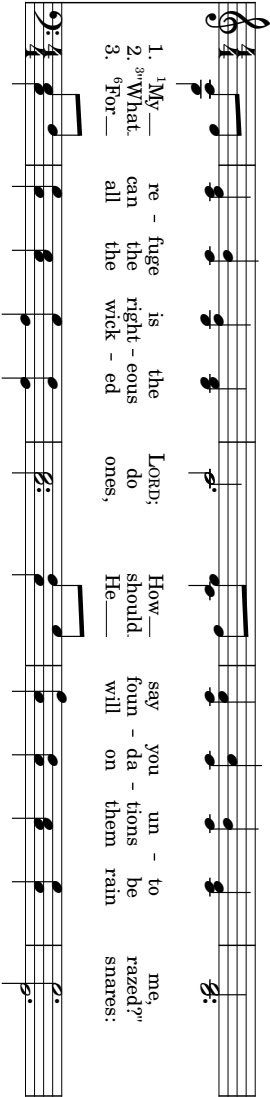
Seeing that man in his finitude and his fallen state is unable to know God and worship Him as is fitting for His glory (Genesis 4:3-5, Romans 1:18-32; 3:10-18; 14:23, 1 Timothy 6:16), we confess that all areas of the worship of God are to be governed by God’s special revelation in His word, the Bible (2 Timothy 3:16-17). All worship, including musical worship, is to be what God commands and gives to us so that we may worship Him in faith without the stain of idolatry according to the whims and imaginations of men. This is the regulative principle of worship.

In our zeal for obedience to Ephesians 5:19 and Colossians 3:16, we believe that the phrase “word of Christ” in Col. 3:16 gives the meaningful context of “psalms, hymns, and spiritual songs.” This compels us to restrict our songs of worship in the gathering of the congregation, especially on the Lord’s Day, to the songs of Scripture in the book of Psalms, and the Old and New Testament. We read and preach the Word of Christ, we pray according to the pattern given by Christ in the Word of Christ, and so we are to sing the Word of Christ. We are also compelled to therefore reject the uninspired songs and poems of uninspired men, and we seek to sing the God-breathed songs that were written by the holy men who were filled with God the Holy Spirit (2 Peter 1:20-21). We also believe that singing uninspired hymns is a slippery slope leading to the inevitability of the neglect of singing God’s infallible Word.

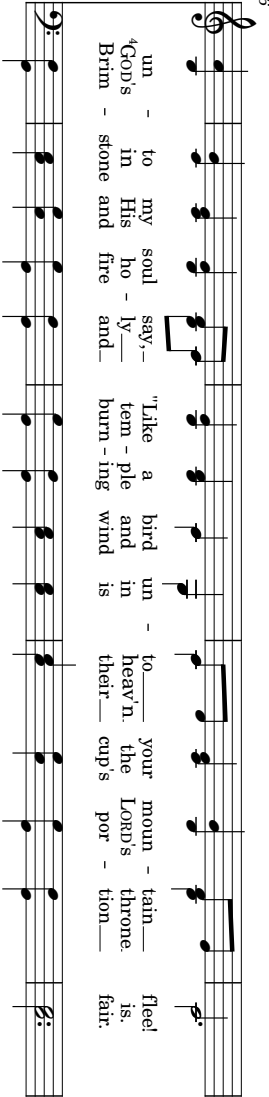
We believe the inspired songs and doxologies of the Old and New Testament are to be sung with joy also, but the fact that singing the book of Psalms in congregational worship is completely nonexistent in the church today is not only a detriment to the health of the church, it is in disobedience to the Holy Spirit who wrote the Psalms through the prophets and has led to the sickly and wicked state of our churches, cities, and country. We believe that it is good and commanded by God to sing every Psalm, from 1 to 150, so that God’s people will be equipped as soldiers to fight, not flesh and blood, but the principalities and powers of darkness from which we’ve been saved by Christ our King. This includes imprecatory prayers in the Psalms, and psalms of judgement should also be sung as it is pleasing to God (Luke 18:7, 2 Thessalonians 1:6-10, Revelation 6:10; 19:1-5).

Since God’s elect have sung the Psalms for thousands of years, God commands us to sing Psalms, and God gave us the Psalms specifically for us to sing praises to Him that are pleasing to Him and edifying to the saints, shall we disobey the King’s command and view Him through the minds of fallible men, even good men, instead of the mind of the Holy Spirit?

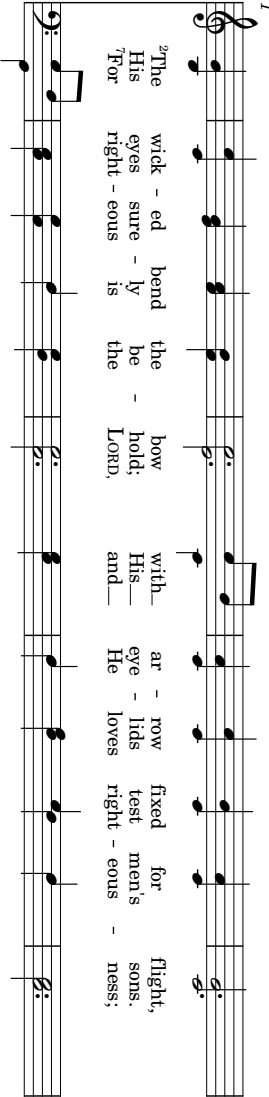
“Let everything that has breath praise the Lord. Praise the Lord!” (Psalm 150:6)



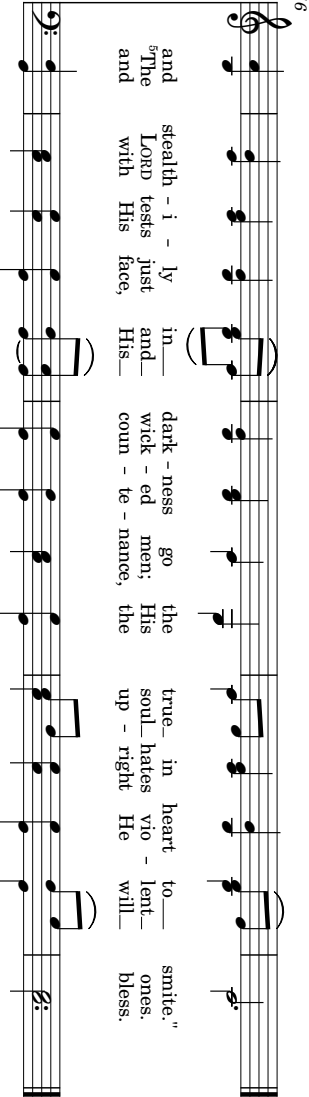
1. <sup>1</sup>My — re - fuge is the Lord; How — say you un - to me,  
2. <sup>2</sup>What can the right - eous do should. foun - da - tions be razed?"  
3. <sup>3</sup>For — all the wick - ed ones, He — will on them snare;



un - to my soul say, - "Like a bird un - to — your moun - tain — flee!  
<sup>4</sup>God's in His ho - ly — tem - ple and in heav'n. the Lord's throne is.  
Brim - stone and fire and burn - ing wind is their — cup's por - tion — fair.



<sup>5</sup>The wick - ed bend the bow with — ar - row fixed for flight,  
His eyes sure - ly be - hold; His — eye - lids test men's sons;  
<sup>7</sup>For right - eous is the Lord, and — He loves right - eous - ness;



<sup>16</sup>and stealth - i - ly in — dark - ness go the true - in heart to — smite."  
<sup>19</sup>The Lord tests just and — wick - ed men; His soul hates vio - lence. ones.  
and with His face, His coun - te - nance, the up - right He will bless.

Psalm 8

A Psalm of David.

8

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3.<sup>6</sup>Be -

4.<sup>7</sup>All

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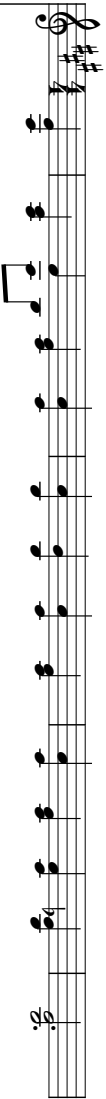
foes.

Him?

feet.

name!

Psalm 1




1.<sup>1</sup>That Man has per - fect  
2.<sup>2</sup>Nor sit - teth in  
3.<sup>3</sup>He shall be like a  
4.<sup>3</sup>And all He does shall  
5.<sup>1</sup>In judge-ment, there - fore,  
6.<sup>6</sup>For the way of the

bless - ed - ness who  
scorn - er's chair,<sup>2</sup>but  
pro - sper well.<sup>4</sup>The  
shall not stand such  
right - eous One is

walk - eth not a -  
pla - ceth His de -  
plan - ted by the  
wick - ed are not  
as un - god - ly  
un - to the Lord

stray  
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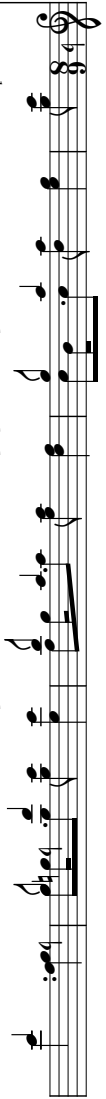


in coun - sel of un - god - ly men, nor  
up - on GOD's law, and med - i - tates on  
which in its sea - son yields its fruit, and  
but are like chaff which by the wind is  
in as - sen - bly of the just shall  
where - as the way of wick - ed men shall

stands in sin - ners' way.  
His law day and night.  
with - ers not its leaves.  
driv - en to and fro.  
men ap - pear.  
quite be o - ver - thrown.


Psalm 6

A Psalm of David.




1.<sup>1</sup>LORD in Your wrath - re - buke me not - nor  
2.<sup>5</sup>For who, in death, - will men - tion You? - In  
3.<sup>8</sup>De - part from me - all work - ers of - i - qui - ty - and

chas - tise me - in an - ger.  
She - ol who - will thank Thee?  
i - qui - ty - and sin - ning




<sup>2</sup>LORD heal my troub - led bones for I am weak; - O grant Your  
<sup>6</sup>At night I make - my bed swim for - with all - my groans. I'm  
for He the LORD - has heard my voice: - the sound of all - my weep - ing.

fa - vor.  
wea - ried.  
weep - ing.



<sup>3</sup>My soul - is troub - led; LORD - re - turn, how long - shall You now wait?  
<sup>7</sup>My couch dis - solves in tears. - My eye wastes a - way in my grief.  
<sup>9</sup>My plead - ing, God has heard. - The LORD, He shall - my prayer re - ceive.



<sup>4</sup>LORD free - my soul and save - me for - Your stead - fast love's sake.  
<sup>12</sup>Be - cause - of all my foes - my eye - grows old - and wea - ry.  
<sup>15</sup>Shamed! Vexed - are all my foes! - They'll turn back a - - shamed quick - ly.

Text: Psalm 1 adapted  
Scottish Psalter, 1650  
Tune: Air, William Croft, 1708;  
harm. W.H. Monk, 1861

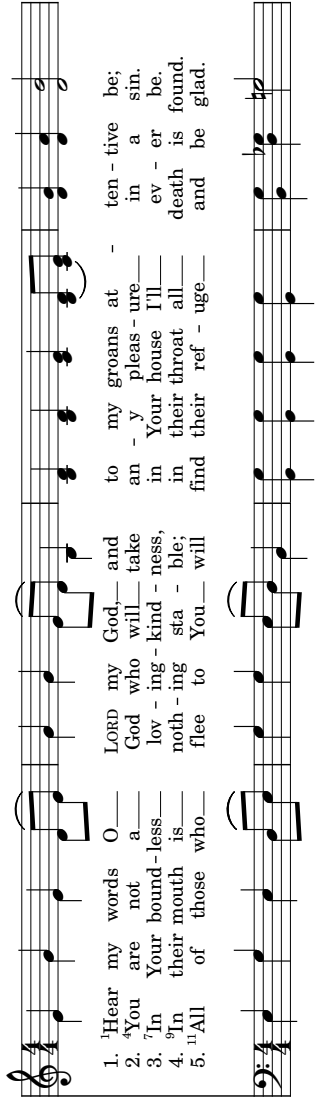
8,6,8,6  
ST. ANNE  
O God Our Help in Ages Past

Text: Psalm 6 adapted  
Tune: Traditional English Melody, 16th c.;

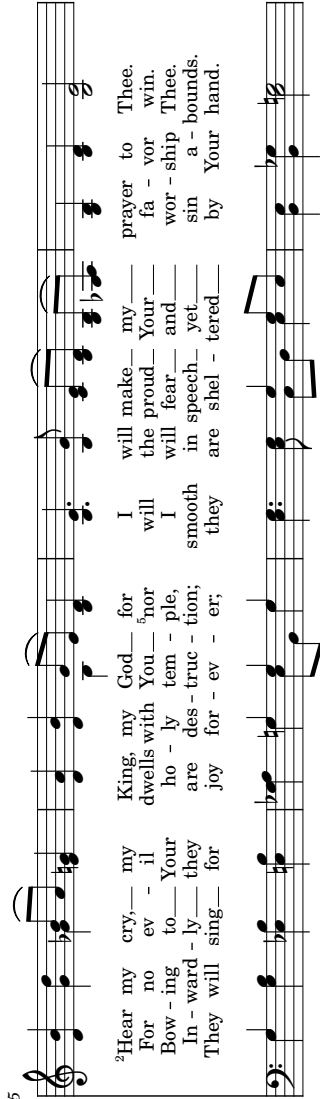
8,7,8,7,D  
GREENSLIEVES  
What Child Is This

Psalms

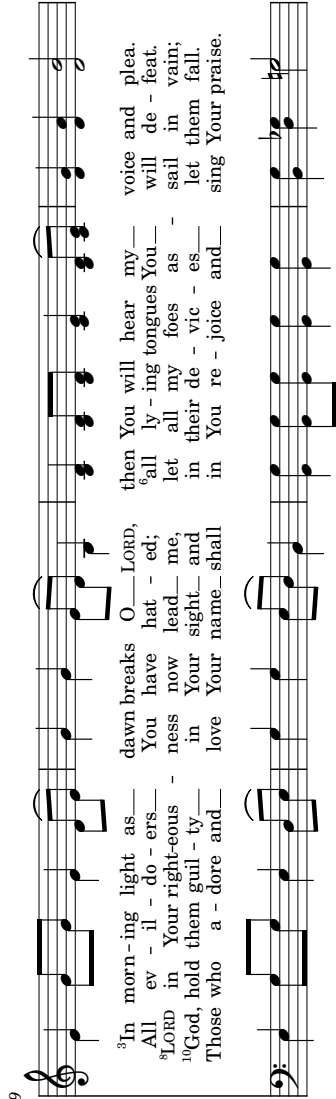
A Psalm of David.



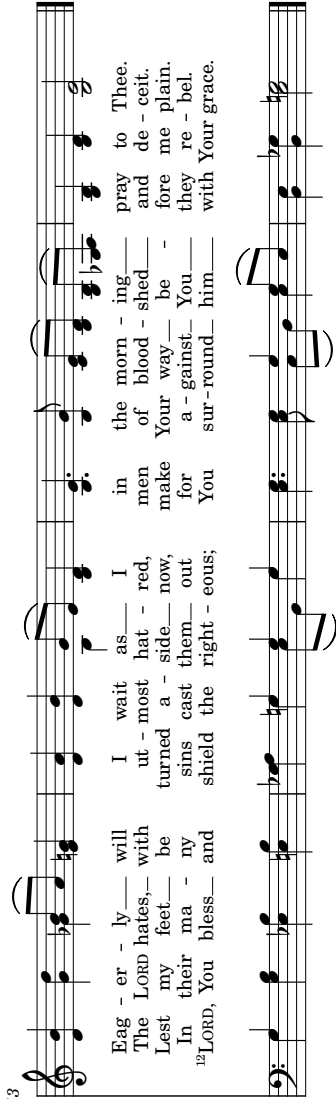
1. <sup>1</sup>Hear my words O — LORD my God, — and to my groans at — ten - tive be;  
2. <sup>2</sup>You are not a — God who will — take an - y pleas - ure — in a sin.  
3. <sup>3</sup>In Your bound - less — lov - ing - kind - ness, in Your house I'll — ev - er be.  
4. <sup>4</sup>In their mouth is — noth - ing sta - ble; in their throat all — death is found.  
5. <sup>5</sup>All of those who — flee to You — will find their ref - uge — and be glad.



<sup>6</sup>Hear my cry, — my King, my God, — for I will make — my — prayer to Thee.  
For no ev - il dwells with You, — nor will the proud — Your — fa - vor win.  
Bow - ing to — Your ho - ly tem - ple, I will fear — and — wor - ship Thee.  
In - ward - ly — they are des - truc - tion; smooth in speech — yet — sin a - bounds.  
They will sing — for joy for - ev - er; they are shel - tered — by Your hand.



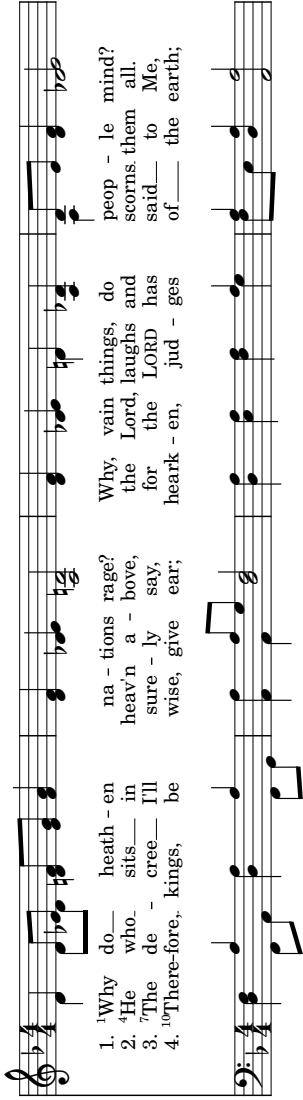
<sup>7</sup>In morn - ing light as — dawn breaks O — Lord, then You will hear my — voice and plea.  
All ev - il — do - ers — You have hat - ed; You ly - ing tongues You — will de - feat.  
<sup>8</sup>Lord in Your right - eous - ness now lead — me, let all my foes as - sail in vain;  
<sup>9</sup>God, hold them guilt - ty — in Your sight — and in their de - vic - es — let them fall.  
Those who a - dore and — love Your name — shall in You re - joice and — sing Your praise.



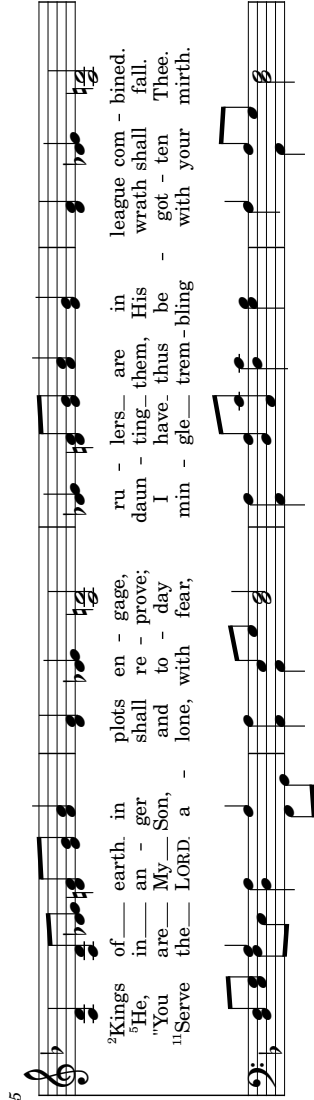
<sup>10</sup>Eag - er - ly — will I wait as — I in the morn - ing — pray to Thee.  
The Lord hates, — ut - most hat - red, men of blood — shed — and de - ceit.  
Lest my feet — be turned a - side — now, Your way — be - fore me plain.  
In their ma - ny sins cast them — out for a - gainst — You — they re - bel — with Your grace.  
<sup>11</sup>Lord, You bless — and shield the right - eous; You sur - round — him —

2

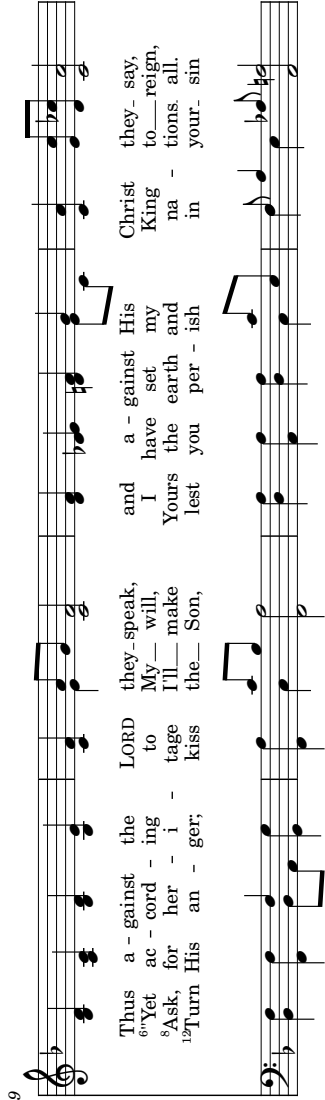
Psalms



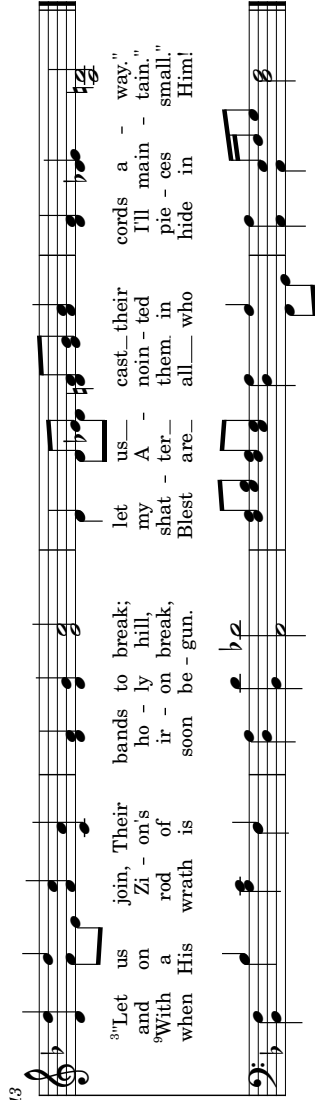
1. <sup>1</sup>Why do — heath - en na - tions rage? Why, vain things, do peop - le mind?  
2. <sup>2</sup>He who sits — in heav'n a - bove, the Lord, laughs and scorns them all.  
3. <sup>3</sup>The de - cree — I'll sure - ly say, for the LORD has said — to Me,  
4. <sup>4</sup>There - fore, kings, wise, give ear; heark - en, jud - ges of — the earth;



<sup>5</sup>Kings of — earth in plots en - gage, ru - lers — are in league com - bined.  
<sup>6</sup>He, in — an - ger shall re - prove; daun - ting — them, His wrath shall fall.  
<sup>7</sup>You are — My Son, and to - day I have — thus be - got - ten Thee.  
<sup>8</sup>Serve the — LORD. a - lone, with fear, min - gle — trem - bling with your mirth.



Thus a - gainst the LORD they — speak, and a - gainst His they — say,  
<sup>9</sup>Yet ac - cord - ing to My — will, I have set my King to — reign,  
<sup>10</sup>Ask, for her - i - tage I'll — make Yours the earth and na - tions all.  
<sup>11</sup>Turn His an - ger; kiss the — Son, lest you per - ish in your sin



<sup>12</sup>Let us join, Their bands to break; let us — cast their cords a - way."  
and on Zi - on's ho - ly hill, my A - noin - ted I'll main - tain."  
<sup>13</sup>With a rod of ir - on break, shat - ter — them in pie - ces small."  
when His wrath is soon be - gun. Blest are — all — who hide in Him!

# Psalm 3

၁၁

*A Psalm of David, when he fled from Absalom his son.*

1. <sup>1</sup>O Lord, how are My foes in - creased! A - gainst Me - ma - ny rise.  
2. <sup>3</sup>But You're My shield and My glo - ry, Lord; One who lifts My head.  
3. <sup>91</sup>lay down, slept, and I a - woke, for God sus - tain - eth Me.  
4. <sup>7A</sup>A - rise, O Lord, save Me, My God! You've smit - ten all my foes.  
5. Gal - va - tion. sure - ly does be - long un - to the Lord a - lone!

## 4

# Psalm 4

*A Psalm of David.*

1. O an - swer when I call God of my right-eous - ness, You  
 2. Put know that the Lord has for Him - self sanc - ti - fied the  
 3. But ma - ny they will say, "Who will show a - ny grace?" Lord

6

The musical score is written on a grand staff with a treble and bass clef. The melody is in the treble clef, and the bass line is in the bass clef. The key signature has one flat (B-flat). The time signature is 4/4. The lyrics are written below the notes. The score is divided into two systems. The first system contains the first two lines of the prayer, and the second system contains the last two lines. The lyrics are: 'have re - lieved me in my dis - tress, cry, face, My Be gra - cious un - to / sant and the LORD hears when I cry, face, My Be gra - cious un - to / shine on us the light of Your face, My Be gra - cious un - to'.

have re - lieved me in my dis - tress, cry, face, My Be gra - cious un - to  
sant and the LORD hears when I cry, face, My Be gra - cious un - to  
shine on us the light of Your face, My Be gra - cious un - to

17

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<sup>2</sup>O  
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16

The image shows a musical score for two voices, Soprano and Bass, with lyrics in English and Latin. The score is written on two staves. The Soprano staff is on the left and the Bass staff is on the right. The lyrics are written below the staves. The English lyrics are: "hon - or be shame while you love lies and things that are vain. the sac - ri - fice of right - eous - ness and God re - ly. Lord, You a - lone, will make se - cur - i - ty my a - bode." The Latin lyrics are: "hon - or be shame while you love lies and things that are vain. the sac - ri - fice of right - eous - ness and God re - ly. Lord, You a - lone, will make se - cur - i - ty my a - bode." The score includes various musical notations such as notes, rests, and bar lines.

hon - or be shame while you love lies and things that are vain.  
the sac - ri - fice of right - eous - ness and God re - ly.  
Lord, You a - lone, will make se - cur - i - ty my a - bode.

Text: Psalm 3 adapted  
Tune: Virginia Harmony, 1831;  
adapt. Edwin O. Excell

8.6.8.6  
NEW BRITAIN  
Amazing Grace

Text: Psalm 4 adapted  
Tune: Southern Harmony, 1835

12.9.12.12.5  
WONDROUS LOVE  
What Wondrous Love Is This



1. <sup>1</sup>Who in Your tent, O Lord, a - bides with Thee,  
2. <sup>3</sup>He slan - ders not, with words, nor friends He hurts,  
3. <sup>4</sup>Though to His hurt He swears, He chang - es not,

5 and on Your ho - ly hill shall a dwell - er be?  
A - gainst His neigh - bor He takes not ill re - ports.  
<sup>5</sup>For us - ur - y He won't put His mo - ney out.

See next page for Psalm 51

9 <sup>2</sup>He walks in ways up-right, and He works right - eous-ness,  
<sup>4</sup>For Him, the rep - ro - bate is in His eyes ab - horred  
A - gainst the in - no-cent, the bribe will not take He.

13 and He with - in His heart will the truth con - fess.  
yet He will ho - nor all nor who fear the LORD.  
Who does these things will not ev - er sha - ken be.

Psalms

# Psalms 16

A *Miktam* of David.

Text: Psalm 16 adapted  
Tune: George J. Elvey

6 6 8 6 D  
DIADENATA  
Crown Him with Many Crowns

Psalms

# Psalms 47

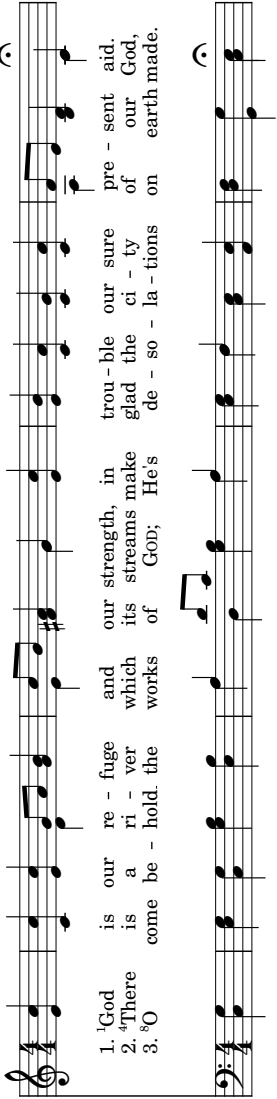
For the choir director. A Psalm of the sons of Korah.

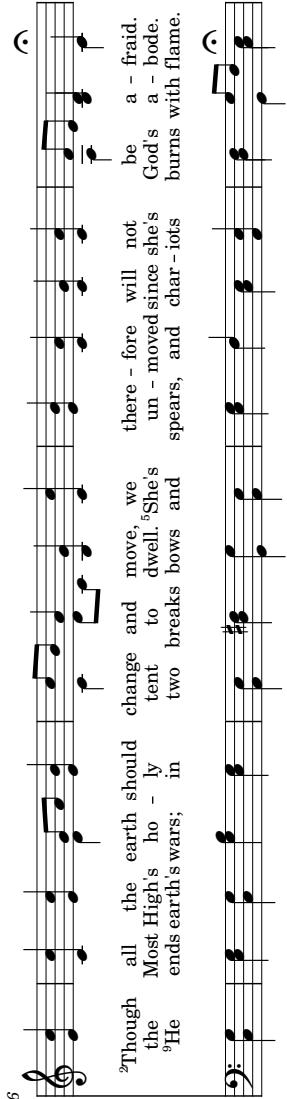
Text: Psalm 47 adapted  
Tune: Beethoven 1824,  
arr. Edward Hodges

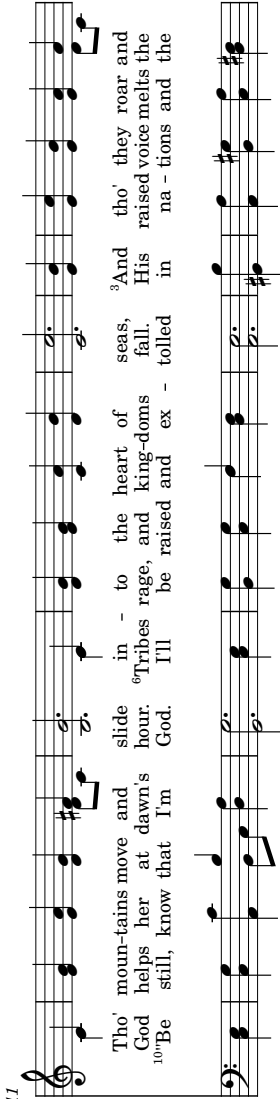
8 7 8 7 D  
HYMN TO JOY  
Ode to Joy

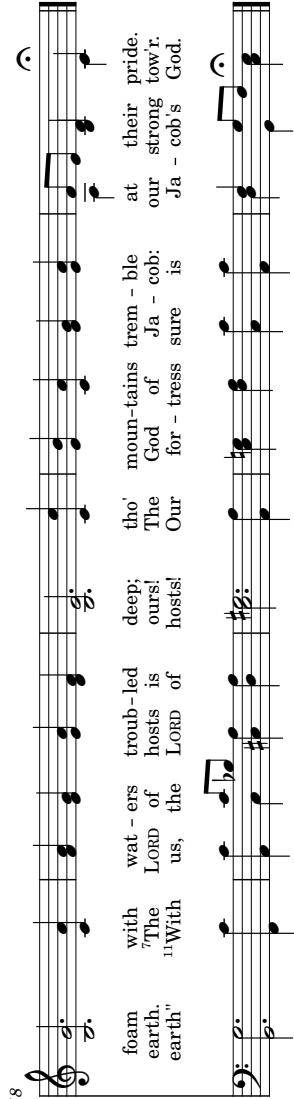
Psalm 46

For the choir director. A Psalm of the sons of Korah, set to Alamo<sup>th</sup>. A Song.









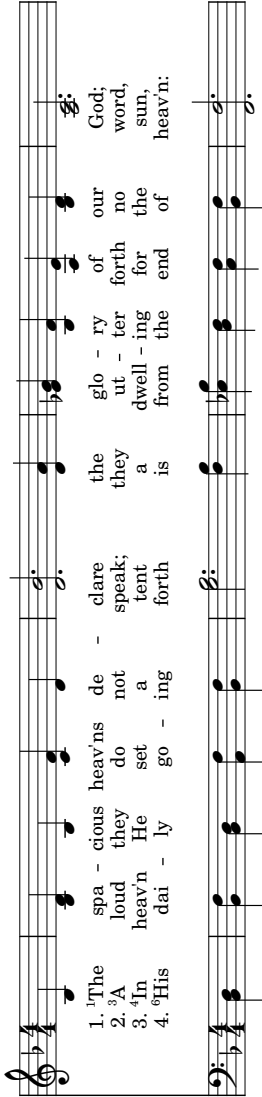
Text: Psalm 46 adapted  
Tune: Martin Luther

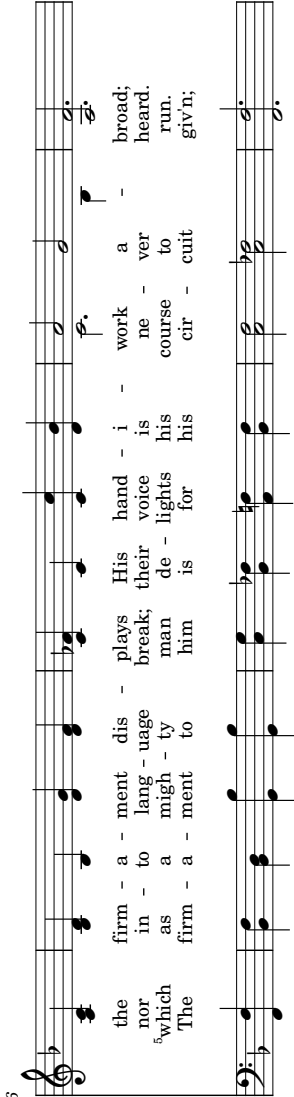
8.7.8.7.6.6.6.7  
EIN' FESTE BURG  
A Mighty Fortress

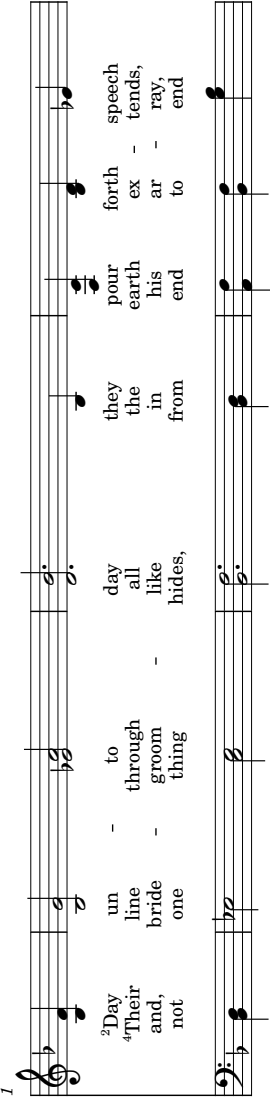
46

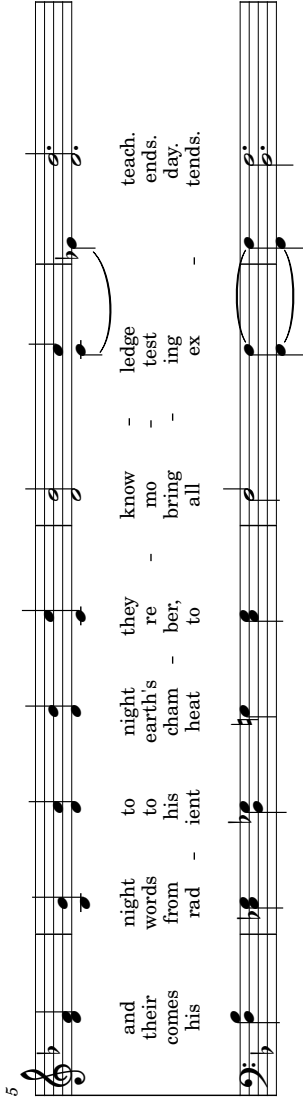
Psalm 19:1-6

A Psalm of David










Text: Psalm 19:1-6 adapted  
Tune: John Darwall

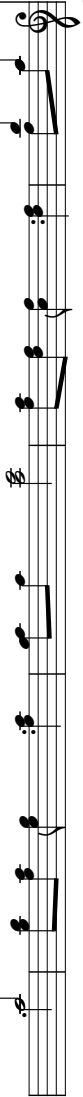
6.6.6.6.8.8  
DARWALL  
Rejoice the Lord is King

Psalm 19:7-14

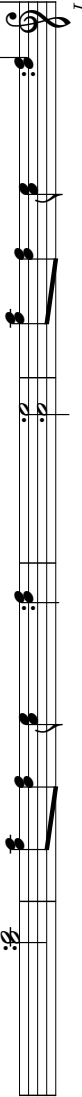
19b



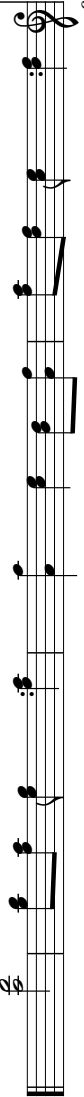
1. <sup>7</sup>And the per - feet law of God  
2. <sup>8</sup>Yes, the Lord's com-mand is pure:  
3. <sup>10</sup>They are much to be de - sired  
4. <sup>12</sup>Now his er - rors who can know?  
5. <sup>14</sup>Oh now let all of the words  
re - stores the soul a - gain.  
the eyes with light re - stored.  
a - bove the fin - est gold;  
Cleanse me from hid - den stains.  
that from my mouth de - part



6  
The Lord's tes - ti - mo - ny sure wis - dom grants to sim - ple men.  
<sup>9</sup>The fear of the Lord is clean, it en - dures for - ev - er - more.  
than the ho - ney from the comb much more sweet - ness far they hold.  
<sup>13</sup>Keep Your ser - vant from great sins, ov - er me let them not reign.  
and the med - i - ta - tions of all the thoughts with - in my heart



11  
Pre - cepts of the Lord are truth all tru - ly right.  
The judge - ments of God, they do ex - press.  
<sup>11</sup>And with warn - ings they do Your ser - vant guard;  
Then I'll be up - right, blame - less to ap - pear;  
be a pleas - ing thing in the sight of Thee.



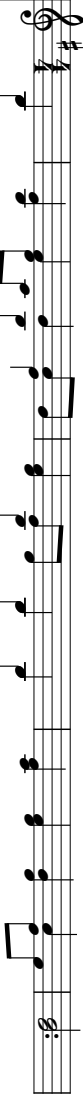
15  
They re - joice the heart and fill it with un - told de - light.  
They are al - to - geth - er good and they are right - eous - ness.  
and in keep - ing a them there is from You a great re - ward.  
from trans - gres - sion great I'll be ac - quit - ted and be clear.  
Lord You are my Rock and the Re - deem - er un - to me!

Text: Psalm 19:7-14 adapted  
Tune: John T. Grape


7 6 7 7 5 7 6  
ALL TO CHRIST  
Jesus Paid it All

43

Psalm 43



1. <sup>1</sup>O vin - di - cate and— plead my— case a - gainst men un - god - ly!  
2. <sup>2</sup>For You're the God of— my own—strength, why then cast me a - way?  
3. <sup>3</sup>Send out Your light, send— out Your truth and let them lead - eth a - way?  
4. <sup>4</sup>Then to God's al - tar— I will go, to God my joy of me,  
5. <sup>5</sup>Why are you cast down. O my— soul; why do you troub - le have?



6  
From un - just— and de - ceit - ful— men O God de - liv - er me.  
And for op - res - sion of my— foe, why do I mourn, all day?  
They bring me— to Your ho - ly— hill; the tent of Your— dwell - ing  
O God, my— God, I praise to— You with harp I will— em - ploy.  
Hope in your God, I still praise Him, my God, my life— who saves.

Text: Psalm 43 adapted  
Tune: Eikamah Delsay Dare

8 6 8 6 8 6  
MORNING SONG (DARE)  
The King Shall Come When Morning Dawns

21

For of wis - dom and of good - ness all his acts have ceased to be.  
and Your judge is the foun - tain of life, and in Your light we see pre - serve.  
9 With You the wick - ed have been thrust down and they can - not ev - er rise.

Text: Psalm 36 adapted  
Tune: Robert Lowry

8.7.8.7.D  
ALL THE WAY  
All the Way My Savior Leads Me

Psalm 20

*A Psalm of David.*

1. The LORD will hear. You in the day of trou - ble that comes nigh.  
2. 4 He will grant all Your heart's de - sire; And coun - sel to ful - fill.  
3. 6 He saves with His right hand though fools on horse - men do re - ly.

6

And will the name. of Ja - cob's God set You se - cure on high.  
9 In Your sal - va - tion LORD's we will sing for joy with glad - ness still.  
We boast in the LORD's name, our God, but fal - len they do lie.

11

2 He shall send from His sanc - tu - ar - y His help and strength - en You now from Zi - on.  
In our God's name we set our ban - ners. And God ful - fills all of Your pe - ti - tions.  
They have bowed down and they have fall - en but we have ris - en and have stood up - right.

16

3 and all know Your off - rings re - mem - ber and ac - cept Your sac - ri - fice!  
6 I LORD God save His An - oin - ted; from His ho - ly heav'n He hears!  
9 O LORD save and let the King hear in the day in which we cry!

Text: Psalm 20 adapted  
Tune: James McGranahan, 1883

8.6.8.6 with refrain  
EL NATHAN  
I Know Whom I Have Believed

## 23

ယ  
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# Psalm 36

*A Psalm of David.*

1. <sup>1</sup>The Lord's my— Shep— herd, I'll not want;  
 2. <sup>2</sup>My soul He— re— doth walk— a— gain;  
 3. <sup>3</sup>Yea, I through— ta— ble— Thou mer— in— death's store— fur— dark— vale,  
 4. <sup>4</sup>My— ness— and— mer— cy— hast— all— nish— ed  
 5. "Good— shall

1. <sup>7</sup>To the heart, trans-gres-sion  
2. <sup>4</sup>Wick - ed - ness, he plans on  
3. <sup>7</sup>How Your lov - ing - kind-ness,  
4. <sup>10</sup>Oh Your lov - ing - kind-ness, Lord, un - god - ly men  
is said with - in.  
that is not good  
a - bove all things,  
those who know You,

6

The image shows a musical score for a song titled "The Shepherd's Song". It consists of two staves: a treble staff (top) and a bass staff (bottom). The treble staff has a key signature of one flat (B-flat) and a 2/4 time signature. The melody is written in a simple, folk-like style. The bass staff provides a harmonic accompaniment, mostly using chords and single notes. The lyrics are written in both English and German. The English lyrics are: "makes-me-will-presure me to down walk to do make ill: in pas- tures green; He of me, with for-". The German lyrics are: "macht-mich-will-presure mich zu runter gehn mit zu thun thöricht: in den Wäldern grün; Er der mich, mit für-". The score is divided into measures by vertical bar lines. Some notes are beamed together, and there are rests throughout. The overall style is that of a simple, accessible musical piece, likely for a children's or community songbook.

makes-me-will-presure me to down walk to do make ill: in pas- tures green; He of me, with for-

macht-mich-will-presure mich zu runter gehn mit zu thun thöricht: in den Wäldern grün; Er der mich, mit für-

There's no fear of God in his eyes, <sup>2</sup>in his eyes it flat-ters him;  
 he has set him-self on this way; e - vil he eyes will not re - fuse.  
 Sons of man - kind take their up - ight, draw Your right - eous-ness un - to.  
 and in heart, those who are

12

lead - eth me the qui - et wa - ters by.  
right - eous - ness, even for - His own - name's sake.  
and Thy rod and staff my cup o - ver - fort - still.  
oil - a nouit, more my dwell - ling place shall flows.  
e - ver - more my dwell - ling place shall be.

11

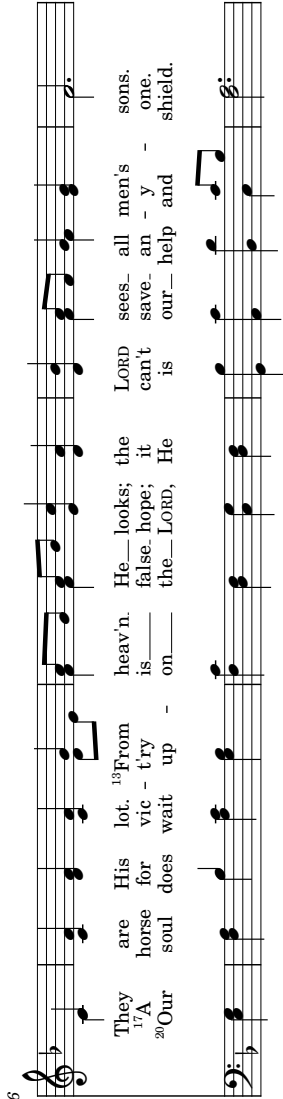
for the fin - ding out is not done of the hat - red of his sin.  
LORD, Your love reach-es the heav - ens and Your faith - ful-ness, the skies.  
The a - bun - dance of Your house they feast up - on me nor let the fill.

16

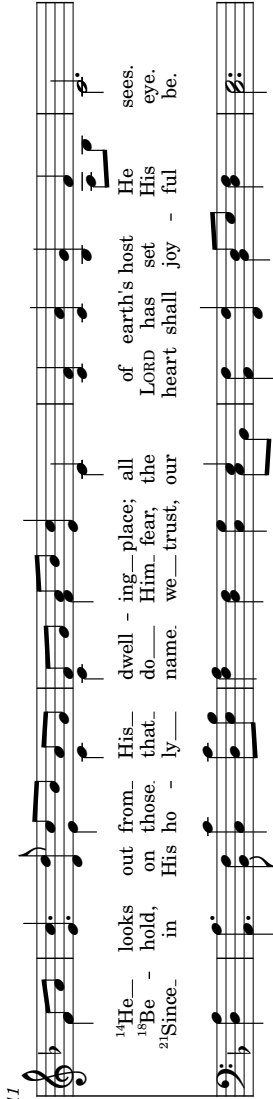
<sup>3</sup>All the words of his own mouth are trouble and they are de - ceit,  
<sup>6</sup>For Your right - eous - ness is ev - er like the mountains of the Lord,  
And You give them to drink ed move me. from the riv - er do - ers fal - len lights,



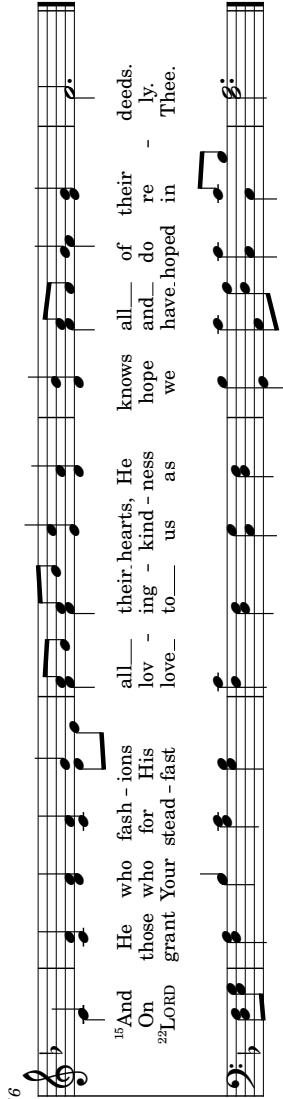
4. <sup>12</sup>Blest are they whose God is the LORD; the na - tion that He chose.  
5. <sup>16</sup>Great hosts save not a king nor strength will save the\_migh - ty one.  
6. <sup>19</sup>From death to save their soul in fa - mine; life un - to them yield.



They are His lot. <sup>13</sup>From heav'n. He looks; the LORD sees all men's sons.  
<sup>17</sup>A horse for vic - t'ry is false hope; it can't save an - y - one.  
<sup>20</sup>Our soul does wait up - on the LORD, He is our help and shield.



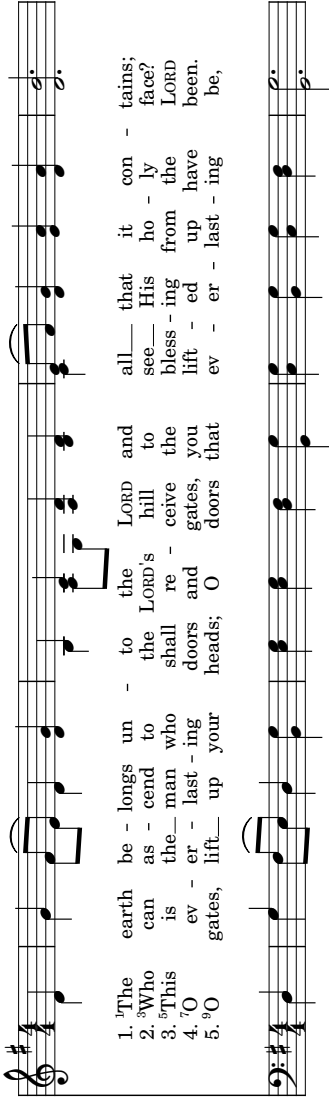
<sup>14</sup>He looks out from His dwell - ing place; all of earth's host He sees.  
<sup>15</sup>Be - hold, those that do Him fear, the LORD has set His eye.  
<sup>21</sup>Since in His ho - ly name we trust, our heart shall joy - ful be.



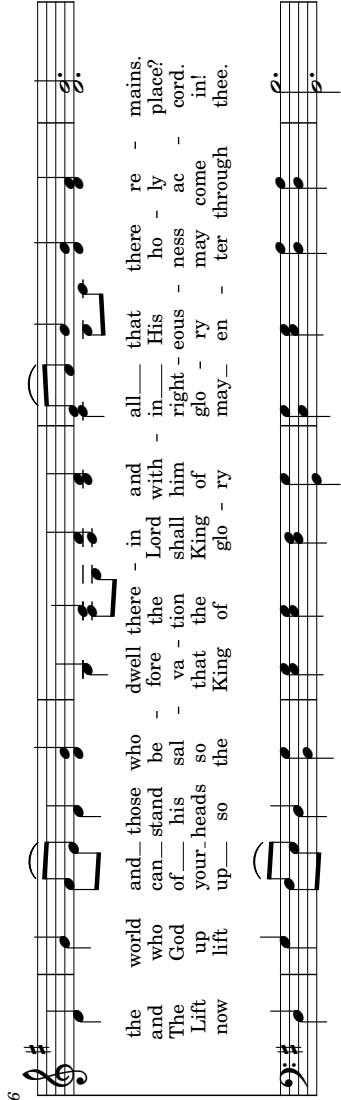
<sup>16</sup>And He who fash - ions all their hearts, He knows all of their deeds.  
On those who for His lov - ing - kind - ness and do re - ly.  
<sup>22</sup>LORD grant Your stead - fast love to us as we have hoped in Thee.

Psalms 24

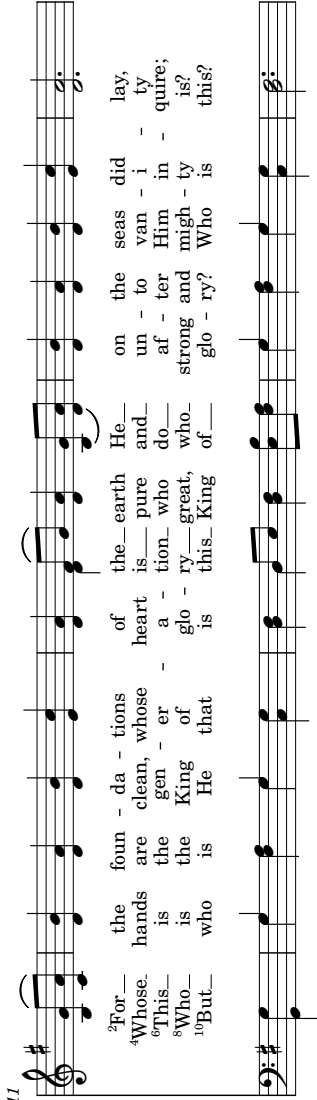
A Psalm of David.



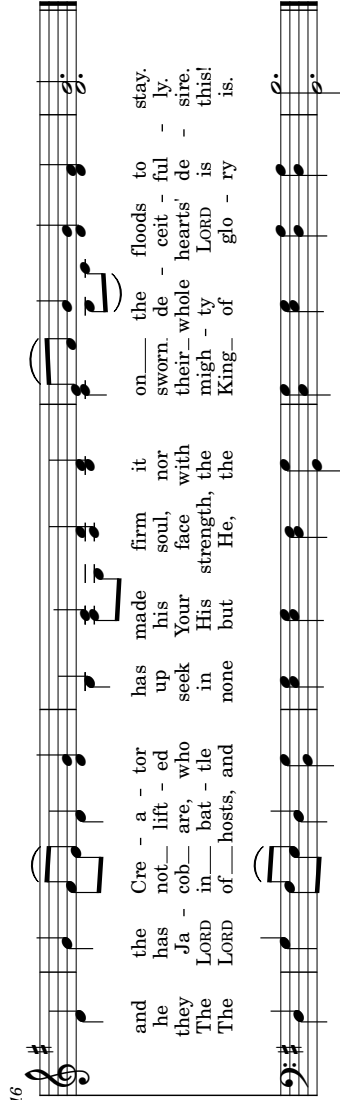
1. The earth be - longs un - to the LORD and all that it con - tains;  
2. Who can as - cend to the LORD's hill to see His ho - ly face?  
3. This is the man who shall re - ceive the bless - ing from the LORD  
4. O ev - er - last - ing doors and gates, you lift - ed up have been.  
5. O gates, lift up your heads; O doors that ev - er - last - ing be,



the world and those who dwell there - in and all that there re - mains.  
and who can stand be - fore the LORD with - in His ho - ly place?  
The God of his sal - va - tion shall him right - eous - ness ac - cord.  
Lift up your heads so that the King of glo - ry may come in!  
now lift up so the King of glo - ry may en - ter through thee.



<sup>11</sup>For the foun - da - tions of the earth He on the seas did lay,  
Whose hands are clean, whose heart is pure and un - to van - i - ty  
<sup>4</sup>This is the gen - er - a - tion who do af - ter Him in - quire;  
<sup>6</sup>Who is the King of glo - ry great, who strong and migh - ty is?  
<sup>10</sup>But who is this King of glo - ry? Who is this?



<sup>16</sup>and the he has Cre - a - tor has made firm it on the floods to stay.  
they Ja - not lift - ed up his soul, nor sworn de - ceit - ful - ly.  
The LORD in - cob are, who seek Your face with their whole hearts de - sire.  
The LORD of hosts, and none but His strength, the migh - ty LORD is this!  
Who is King of glo - ry is.

# Psalm 26

*A Psalm of David.*

1. <sup>1</sup>Judge me O Lord, for I have walked in my in-te - gri - ty,  
2. <sup>4</sup>I will not with - pre - ten - ders go, not with - men of - de - ceit.  
3. <sup>8</sup>The hab - i - ta - tion of Your house, O Lord, I love - it well.  
4. <sup>11</sup>But as for me, I shall walk on in my in - te - gri - ty.

6  
and I have trust - ed in the LORD, thus I'm not wa - ver - ing.  
So I hate the crowd. who work their ill; with wicked I'll not sit.  
And please re - deem me in which O Lord, be of God's own glo - ry dwell.  
And please re - deem me in which O Lord, be of God's own glo - ry dwell.

[illegible]

76


3<sup>s</sup>Your kind - ness is — be - fore my eyes, Your paths of truth - I've trod.  
7<sup>th</sup>Your won - ders to — de - clare and praise with thank - ful voice - ac - cord.  
10<sup>th</sup>in whose hands is — a wick - ed scheme, and the LORD will ev - er bless!  
with — in the con - gre - ga - tion I,

Text: Psalm 26 adapted  
Tune: Richard S. Willis

8.6.8.6.D  
CAROL  
It Came Upon the Midnight Clear

# 33a Psalm 33

6



<sup>2</sup>Praise God with lyre. Sing with ten-strings; praise Him with harp and might.  
<sup>6</sup>By the Lord's Word the heavns were made; His Breach made hosts a-bove.  
<sup>9</sup>For He did speak and it was done; stood fast by His com-mand.

11

The new song to Him sing, and play with joy now skill - full - ly.  
The waters of the seas - He brings to - geth - er as a heap, plans.

16

4<sup>th</sup> For right is the word of the Lord; His works done faith-ful-ly.  
And in store-houses, as in God's plan, and His Lord lays up the deep, stand!

1<sup>st</sup> Through gen-er-ations

Text: Psalm 33 adapted  
Tune: English melody;  
harm. Ralph Vaughan Williams

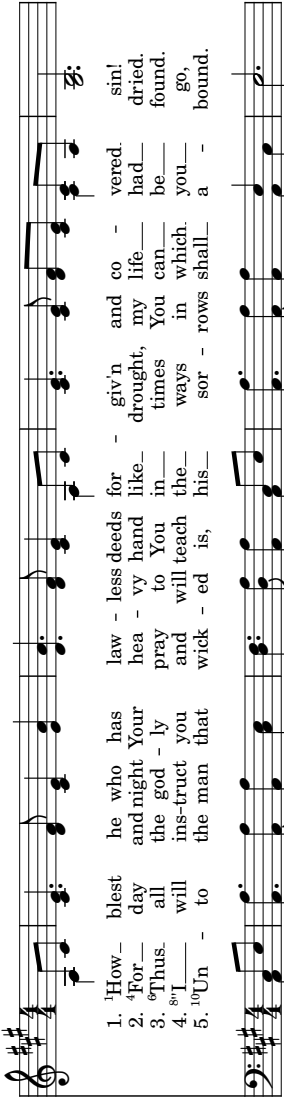
8.6.8.6.D  
FOREST GREEN  
I Sing the Mighty Power of God alt.



Psalms

32

A Psalm of David. A Maskil.

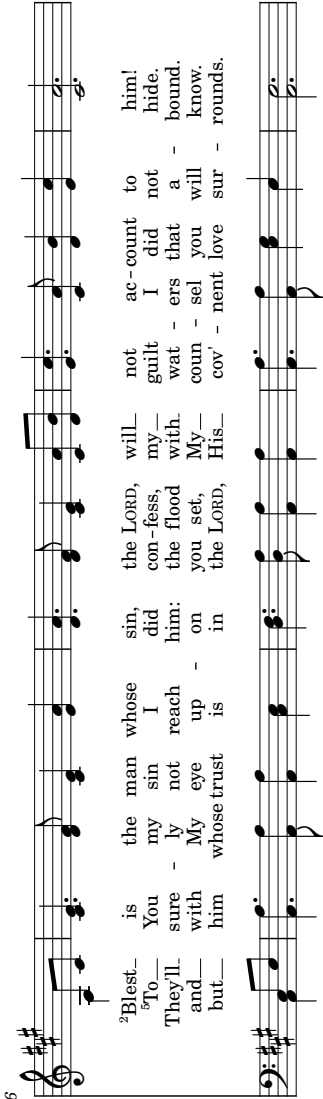


1. How—blest  
2. For—day  
3. Thus, all  
4. I will  
5. Un— to

he who has  
and night Your  
the god—ly  
ins-truct you  
the man that

law—less deeds for—  
hea—vy hand like—  
pray to You in—  
and will teach the—  
wick—ed is, his—

giv'n and co—  
drought, my life—  
times had—  
ways in which be—  
sor—rows shall a—  
bound.



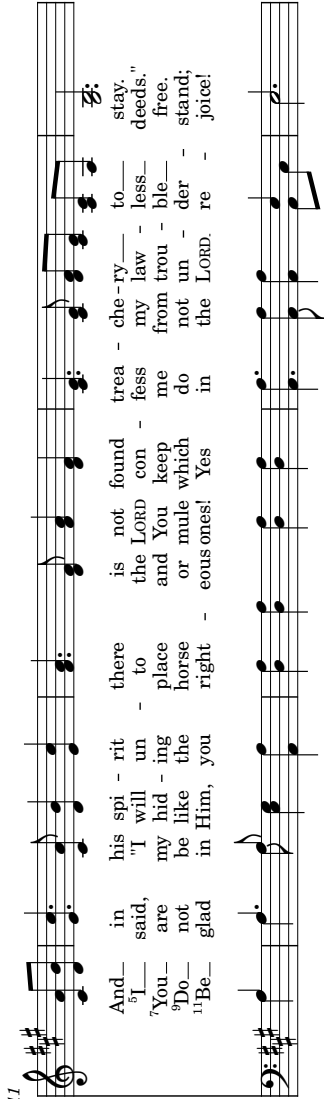
6

is the man whose  
You my sin I  
sure—ly not reach  
with My eye up—  
him whose trust is

Blest—  
To—  
They'll. and—  
but—him

the LORD, will—  
con-fess, my—  
the flood with.  
you set, My—  
in the LORD, His—

not ac-count to him!  
guilt I did not hide.  
wat—ers that a—bound.  
coun—sel you will know.  
cov'—nent love sur—rounds.

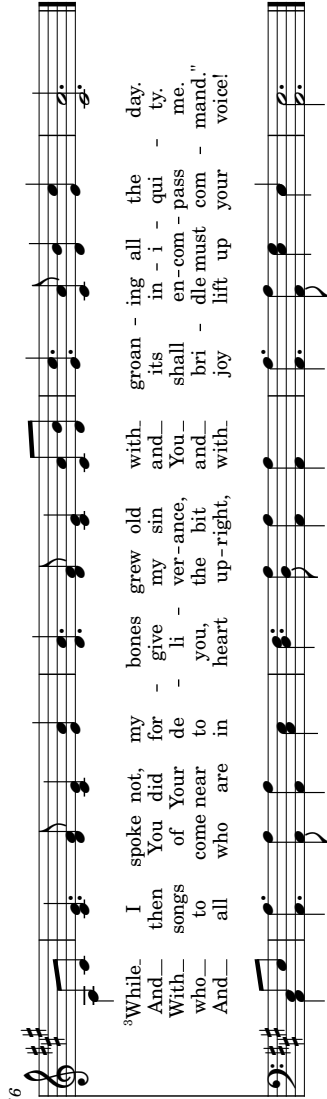


11

in his spi—rit  
You said, "I will un—  
are my hid—ing  
not be like the  
in Him, you

there is not found  
the LORD con—  
and You keep  
or mule which do  
right—eous ones! Yes

trea—che-ry—to—  
fess my law—less—  
me from trou—ble—  
not un—der—stand;  
in the LORD re—joice!



16

I spoke not,  
You did for—  
of Your de—  
to come near to  
all who are in

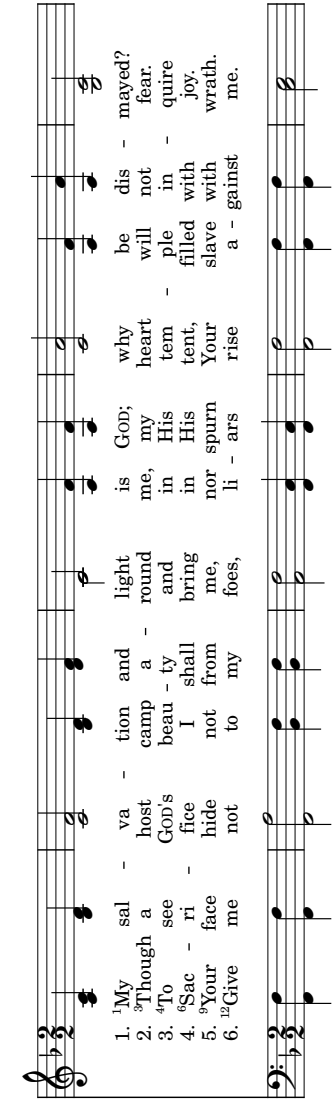
bones grew old with—  
give my sin and—  
li—ver-ance, You—  
you, the bit and—  
heart up-right, with—

groan—ing all the  
its in—i—qui—  
shall en-com—pass—  
bri—dle must com—mand."  
joy lift up your voice!

27

Psalms

A Psalm of David.



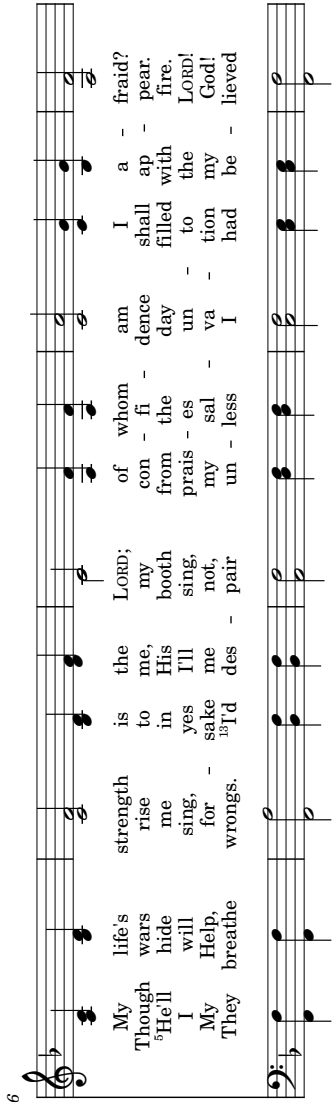
1. My sal—  
2. Though a  
3. To see  
4. Sac—ri—  
5. Your face  
6. Give me

va—tion and  
host camp a—  
God's beau—ty  
fi—ce I shall  
hide not from  
me to my

light and  
round—  
ty and  
bring  
foes, me,

God; is my  
my heart—  
His tem—  
in His tent,  
nor spurn Your  
li—ars rise

why heart—  
be will not  
dis in—  
be not in—  
filled with  
slave with  
a—gainst  
me.



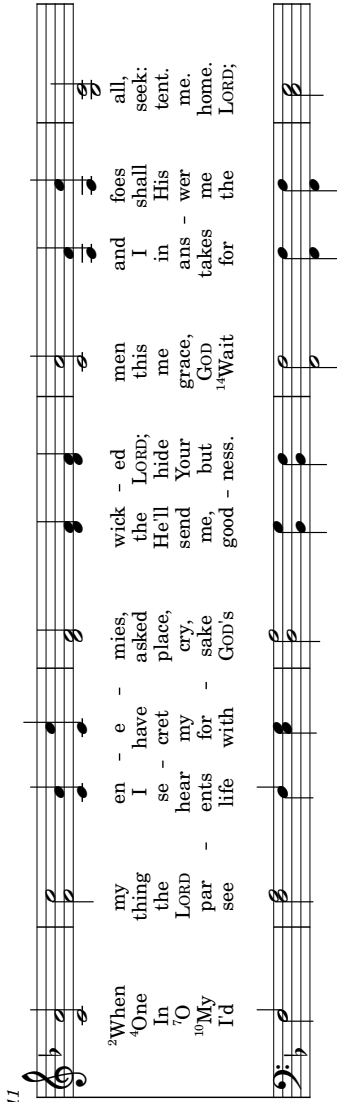
7

My life's strength  
Though wars rise  
He'll hide me  
I will sing,  
My Help, for—  
They breathe wrongs.

is the LORD;  
to me, my  
in His booth  
yes I'll sing,  
sake me not,  
I'd des—pair

of whom am  
con—fi—dence  
from the day  
prais—es un—  
my sal—va—  
un—less I

I a—fraid?  
shall ap—pear:  
filled with fire.  
to the LORD!  
my God! I  
had be—lieved



12

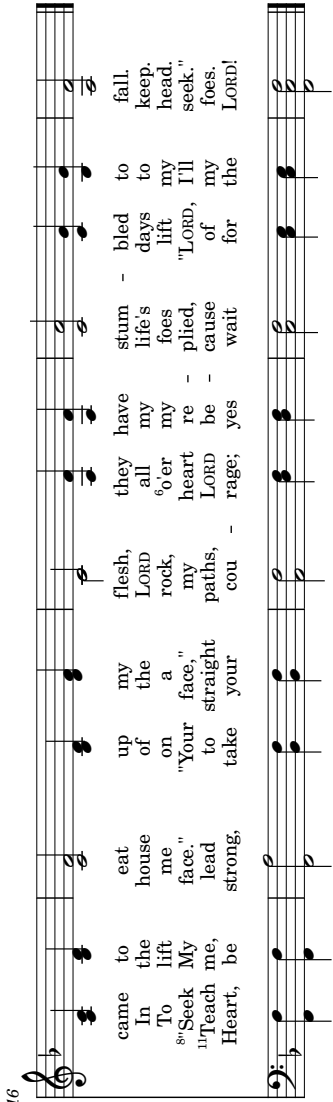
When my thing  
One the LORD  
In Lord par—  
O hear see  
My I'd

en—e—  
I have cret  
se—my for—  
hear ents life  
life with

wick—ed  
the LORD;  
He'll hide  
send Your  
me, but  
good—ness.

men this  
I in His  
me grace,  
God takes  
Wait for the

and foes  
I shall  
in His  
ans—wer  
me home.  
the LORD;



16

came to the LORD  
In lift my  
To seek My  
Teach me, Heart, be

eat house  
me face."  
lead strong,  
take your

my the  
a face,"  
to straight  
take your

they have  
all my  
o'er my  
heart re—  
LORD be—  
rage; yes

stump—  
life's  
foes lift  
pled, I'll  
cause  
of my  
wait

to bleed  
days to  
head, my  
"LORD, I'll  
foes, of  
the LORD!

# Psalms 28

A Psalm of David.

1. <sup>1</sup>To You I call, O Lord my Rock, do not be deaf to me; 2. <sup>3</sup>With ill men draw me not work in - i - qui - ty; 3. <sup>5</sup>He'll not build but tear down since they know God's works or deeds; 4. <sup>7</sup>And with my song I will praise Him. <sup>8</sup>Their strength is God a - lone.

lest like those who go to the pit I by Your si - lence be, that to their neigh - bors speak with peace but in them mal - ice lies. <sup>6</sup>O bles - sed be the Lord for He has heard my mer - cy pleas. He al - so is the sa - ving strength of His An - oin - ted One.

11 <sup>2</sup>My voice and pleas for mer - cy hear, when for Your help I cry; <sup>4</sup>Give them ac - cord - ing to their deeds, and ev - il of their way; <sup>7</sup>The Lord's my strength and shield; my heart and now bless Your her - i - tage O Lord; <sup>9</sup>O save Your peo - ple

16 when to Your ho - ly place I pray and lift my hands on high. And af - ter the work of their hands, do You to them re - pay. And I have been helped hence my heart does joy ex - ceed - ing - ly. and be their shep - herd, car - ry them, and feed them ev - er - more.

Text: Psalm 28 adapted  
Tune: English melody;  
arr. Ralph Vaughan Williams

8 6 8 6 D  
KINGSFOLD  
O Sing a Song of Bethlehem

# Psalms 29

A Psalm of David.

1. <sup>1</sup>A - scribe to the Lord O you sons of great might, 2. <sup>2</sup>The voice of the Lord thum - ders o'er all the seas break; 3. <sup>3</sup>The voice of the Lord of the Lord caus - es flash - es light - ning of the world. 4. <sup>7</sup>The voice of the Lord King at the flood 5. <sup>10</sup>The Lord sat as the King

6 A - scribe to the Lord strength and glo - ri - ous light. O'er - seas is the Lord; He God of glo - ry is He. and Leb - an - on, He the Lord caus - es to shake. <sup>8</sup>The wild of Ka - desh sits as the Lord King, He the Lord! For - ev - er He

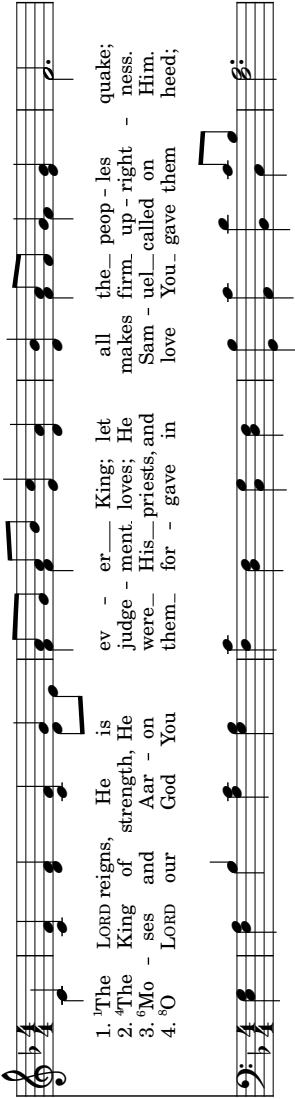
11 <sup>2</sup>Give un - to the Lord hon - or speaks with due - to His name <sup>4</sup>The voice of the Lord on all the pow - er and might. <sup>6</sup>He makes Leb - an - on calve; all the skip like young deer. <sup>9</sup>He makes deer to His peo - ple gives strength strips for - ests bare. <sup>11</sup>The Lord to cease.

16 and wor - ship the Lord in your ho - ly ar - ray. The voice of the Lord Mount Her - m - on jumps - tic and fear. Like young ox - en, all things in His tem - ple with de - clare. His Lord, for His peo - ple, will bless them with peace.

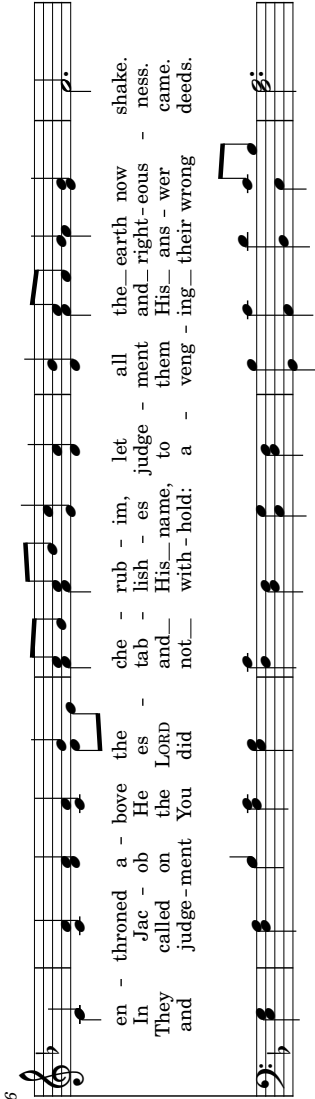
Text: Psalm 29 adapted  
Tune: Frank's Genuine Church Music, 1832

11 11 11 11  
FOUNDATION  
How Firm a Foundation

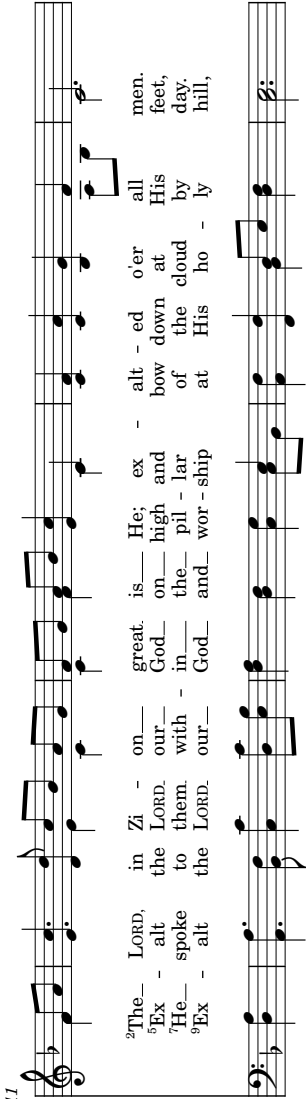
Psalm 99



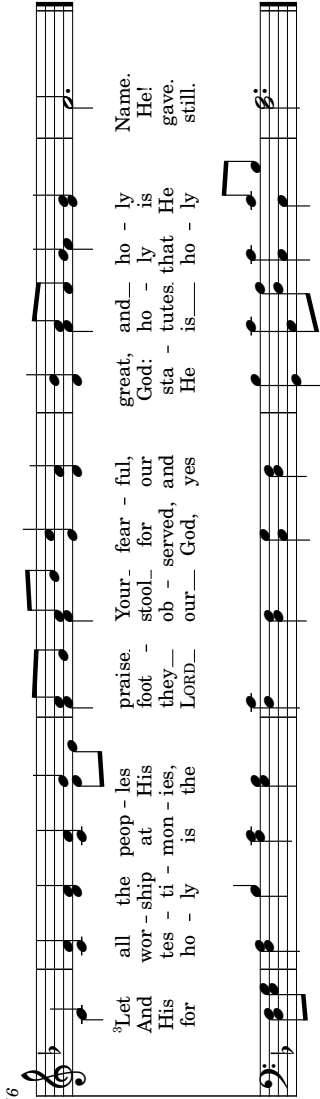
1. The LORD reigns, He is ev - er King; let judge - ment loves; He all the peop - les quake;  
2. The King of strength, He were His priests; and Sam - uel called on Him. ness.  
3. Mo - ses and Aar - on them for - gave in love You gave them heed;  
4. O LORD our God You



en - throned a - bove the che - rub - im, let all the earth now shake.  
In Jac - ob He es - tab - lish - es judge - ment and right - eous - ness.  
They called on the LORD and His name, to them His an - swer came.  
and judge - ment You did not with - hold: a - veng - ing their wrong deeds.



The LORD, in Zi - on great. is He; ex - alt - ed o'er all men.  
Ex - alt the LORD, our God on high and bow down at His feet,  
He spoke to them with - in the pil - lar and of the cloud by day,  
Ex - alt the LORD, our God and wor - ship at His ho - ly hill,

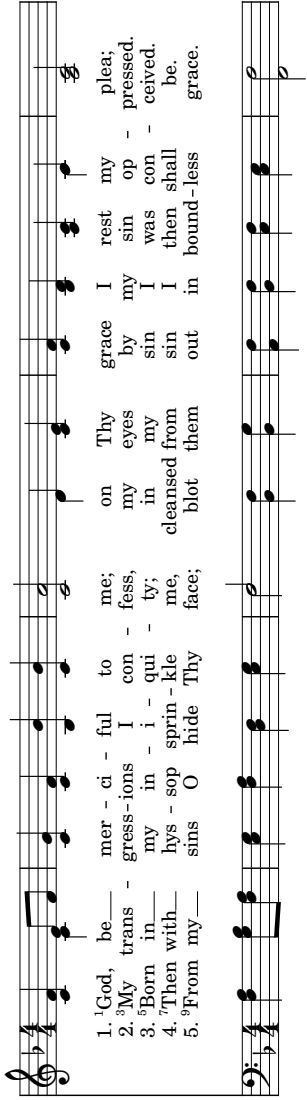


Let all the peop - les praise. Your fear - ful, great, and ho - ly Name.  
And wor - ship at His foot - stool for our God: ho - ly is He!  
His tes - ti - mon - ies, they ob - served, and sta - tutes that He gave.  
for ho - ly is the LORD our God, yes He is ho - ly still.

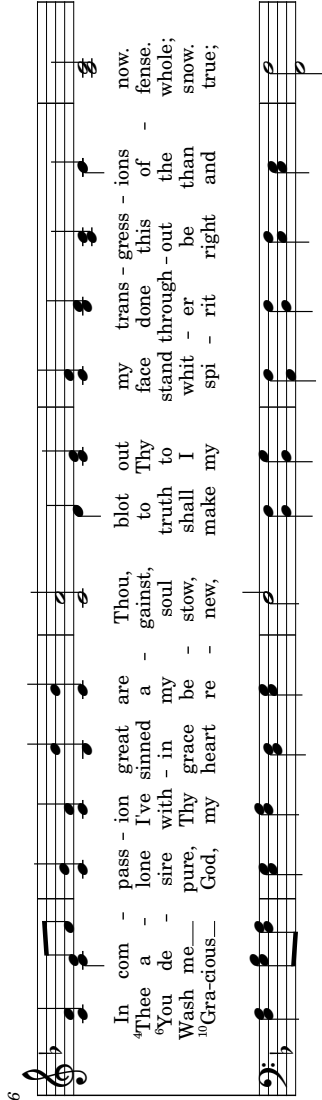
51a

Psalm 51:1-11

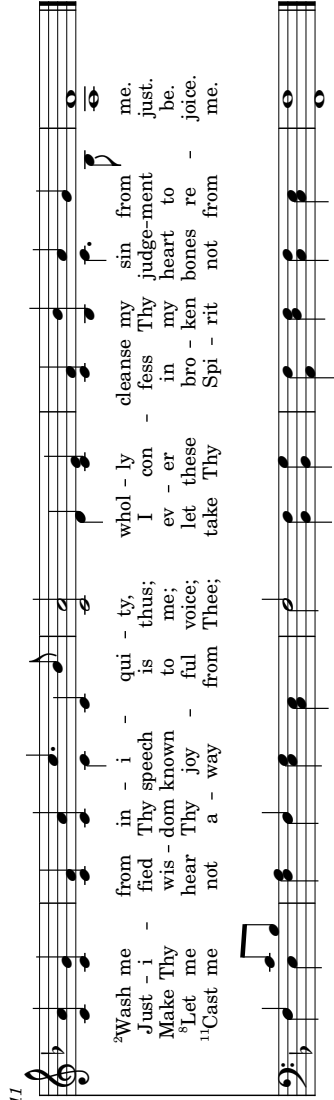
*A Psalm of David,  
when Nathan the prophet came to him, after he had gone in to Bathsheba*



1. God, be mer - ci - ful to me; Thy grace I rest my plea;  
2. My trans - gress - ions I con - fess, my eyes in my sin op - pressed.  
3. Born in my in - i - qui - ty; in my sin I was con - ceived.  
4. Then with hys - sop sprin - kle me, cleansed from sin I then shall be.  
5. From my sins O hide Thy face; blot them out in bound - less grace.

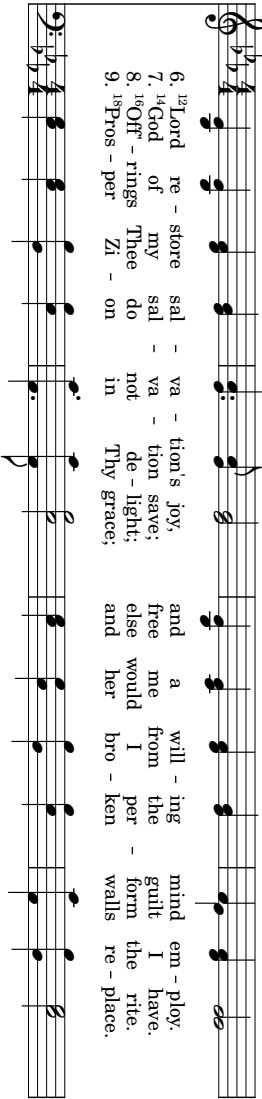


In com - pass - ion great are Thou, blot out my trans - gress - ions now.  
Thee a - lone I've sinned a - gainst, to Thy face done this of - fense.  
You de - sire with - in my soul, truth to stand through - out the whole;  
Wash me pure, Thy grace be - stow, shall I whit - er be than snow.  
Gra - cious God, my heart re - new, make my spi - rit right and true;

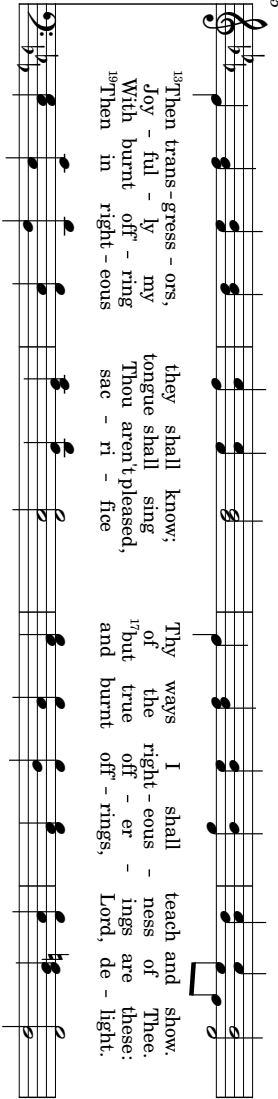


Wash me from in - i - qui - ty, whol - ly cleanse my sin from me.  
Just - i - fied Thy speech is thus; I con - fess Thy judge - ment just.  
Make Thy wis - dom known to me; ev - er in my heart to be.  
Let me hear Thy joy - ful voice; let these bro - ken bones re - joice.  
Cast me not a - way from Thee; take Thy Spi - rit not from me.

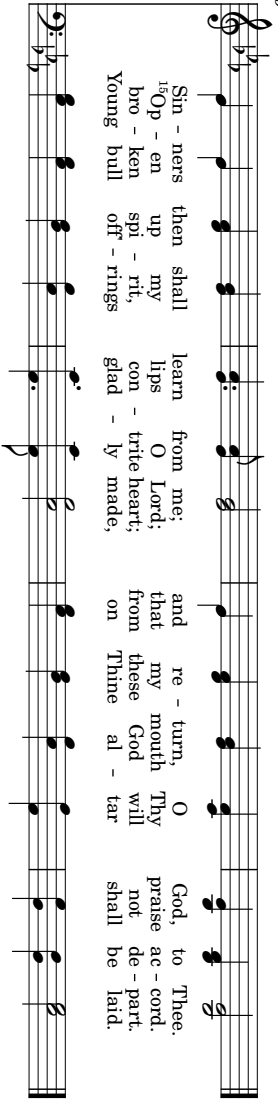
Psalms 51:12-1951b



6.<sup>12</sup>Lord re - store sal - va - tion's joy, and a will - ing mind em - ploy.  
7.<sup>14</sup>God of my sal - va - tion save; free me from the guilt I have.  
8.<sup>16</sup>Off - rings Thee do not de - light; else would I per - form the rite.  
9.<sup>18</sup>Pros - per Zi - on in Thy grace; and her bro - ken walls re - place.



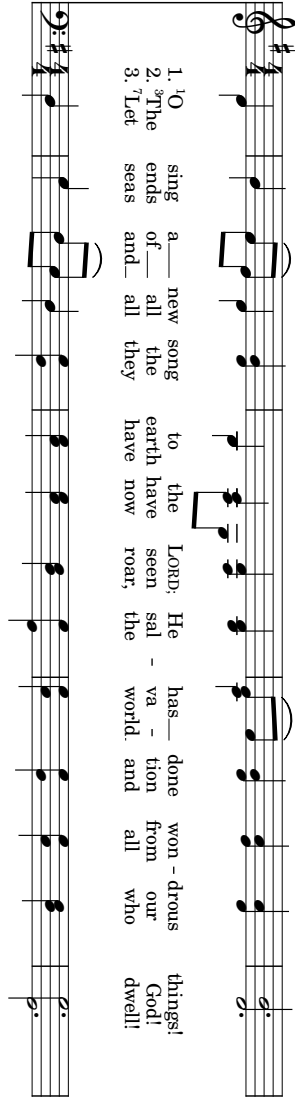
5  
13<sup>Then</sup> trans - gress - ors, they shall know; Thy ways I shall teach and show.  
joy - ful - ly my tongue shall sing of the right - eous - ness of Thee.  
With burnt off - ring Thou aren't pleased, <sup>17</sup>but true off - er - ings are these:  
19<sup>Then</sup> in right - eous sac - ri - fice and burnt off - rings, Lord, de - light.



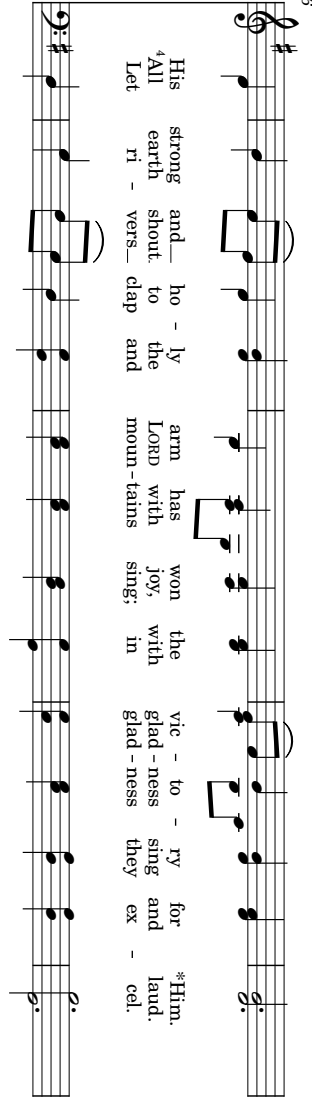
9  
Sin - ners then shall learn from me; and re - turn, O God, to Thee.  
15<sup>Op - en</sup> up my lips O Lord; that my mouth Thy praise ac - cord.  
bro - ken spi - rit, glad - ly made, from these God will not de - part.  
Young bull off - rings on Thine al - tar shall be laid.

Text: Psalm 51 adapted  
Tune: Richard Redhead, 1853  
A/LALON (REDHEAD No. 76)  
7 7 7 7 7 7  
Go to Dark Gehsemane

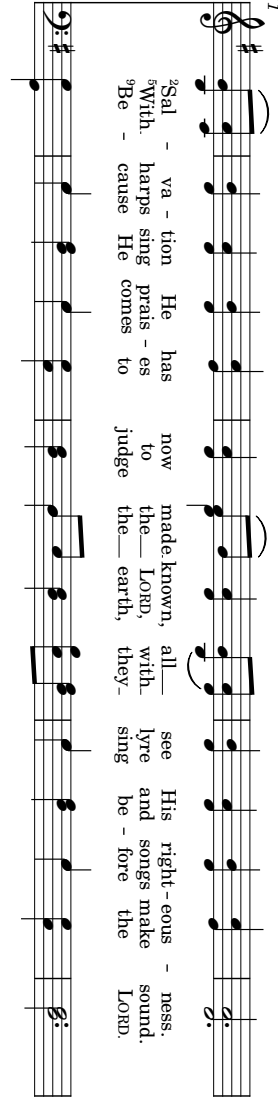
98Psalm 98A Psalm.



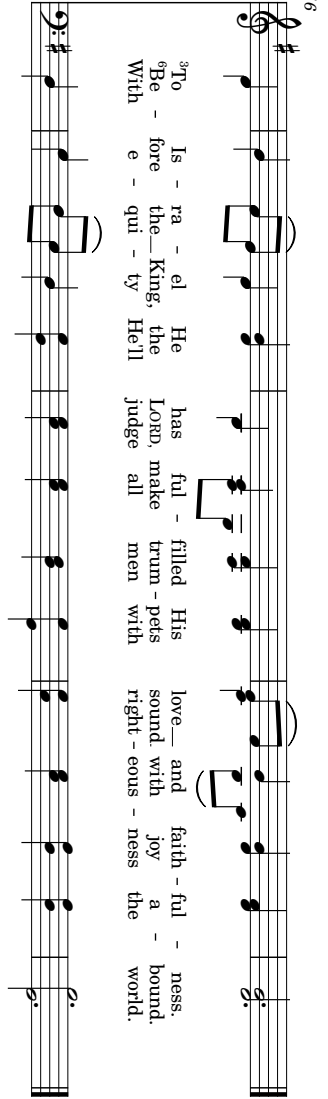
1.<sup>1</sup>O sing a new song to the Lord; He has done won - drous things!  
2.<sup>3</sup>The ends of all the earth have seen sal - va - tion from our God!  
3.<sup>7</sup>Let seas and all they have now roar, the world and all who dwell!



6  
His strong and - ho - ly arm has won the vic - to - ry for  
4<sup>All</sup> earth shout to the Lord with joy, with glad - ness sing and laud.  
Let ri - vers clap and moun - tains sing; in glad - ness they ex - cel.  
\*Him.



11  
2<sup>Sal - va - tion</sup> He has now made known, all see His right - eous - ness.  
5<sup>With</sup> harps sing prais - es to the Lord, with lyre and songs make sound.  
9<sup>Be - cause</sup> He comes to judge the earth, they sing be - fore the Lord.



16  
9<sup>To</sup> Is - ra - el He has ful - filled His love and faith - ful - ness.  
10<sup>Be - fore</sup> the King, the Lord, make trum - pets sound with joy a - bound.  
With e - qui - ty He'll judge all men with right - eous - ness the world.

Text: Psalm 98 adapted  
Tune: Gesangbuch der Herzogl. 1784  
\*i.e. Christ  
7 6 7 6 D  
ELLA COMBE  
I Sing the Mighty Power of God

Psalms

96

Text: Psalm 96 adapted  
Tune: Oliver Holden, 1793

\*i.e. salvation

8.6.8.6.8.6  
CORONATION  
All Hail the Power of Jesus' Name

58

Psalms

For the choir director; set to *Al-tashheth*. A *Mikhtam* of David.

Text: Psalm 58 adapted  
Tune: English melody;  
arr. Ralph Vaughan Williams

8.6.8.6.D  
KINGSFOLD  
O Sing a Song of Bethlehem

Psalms 62 & 93

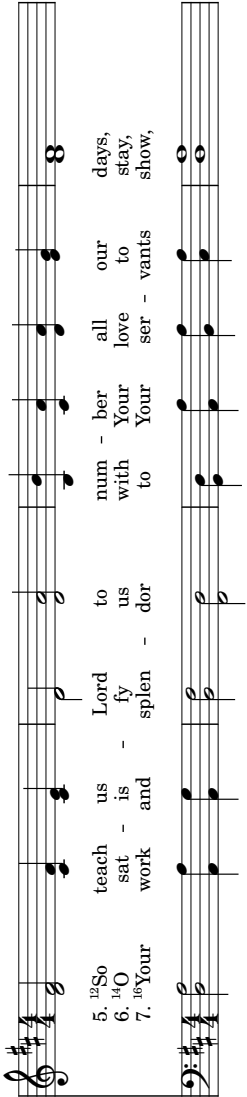
For the choir director; according to Jeduthun. A Psalm of David.

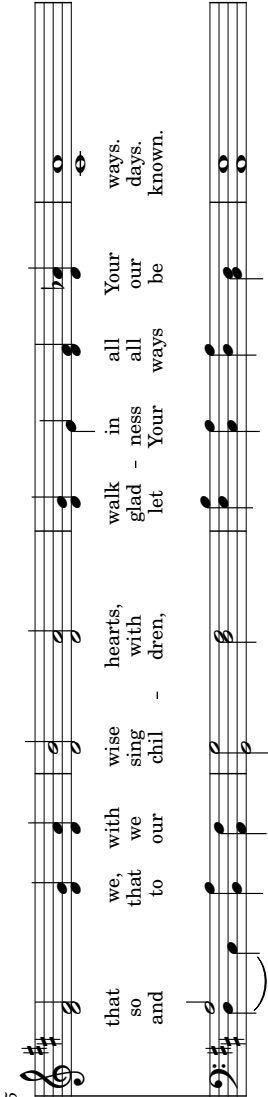
Text: Psalm 62 adapted  
Tune: Jean Sibelius 1899

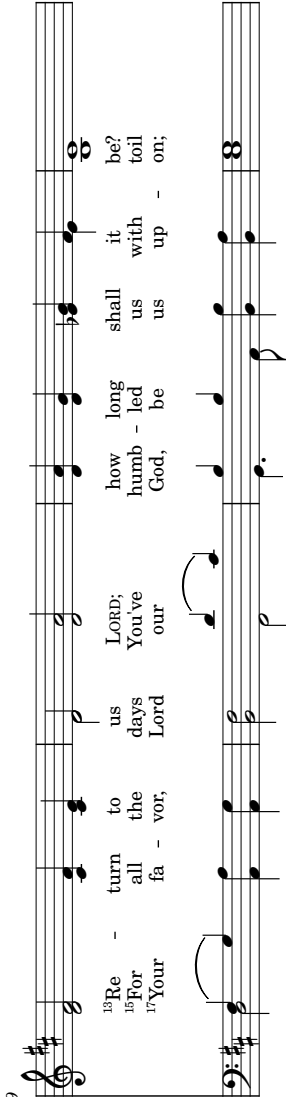
10 10 10 10 10 10  
FINI ANDIA  
Be Still, My Soul

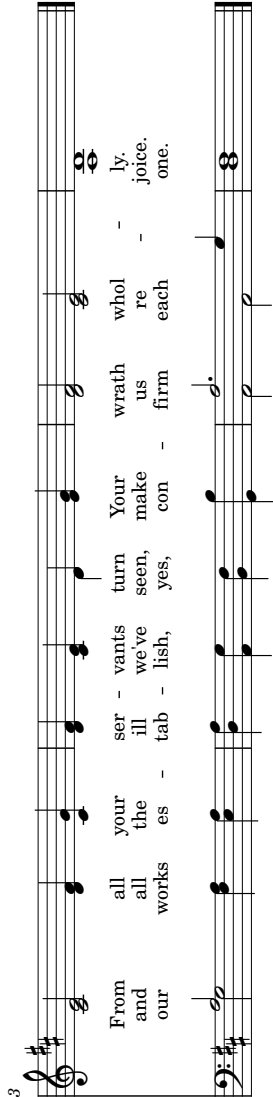
Text: Psalm 93 adapted  
Tune: Genevan Psalter, 1551;  
adapt: William Croch

6 6 8 6  
ST. MICHAEL  
Stand Up and Bless the Lord

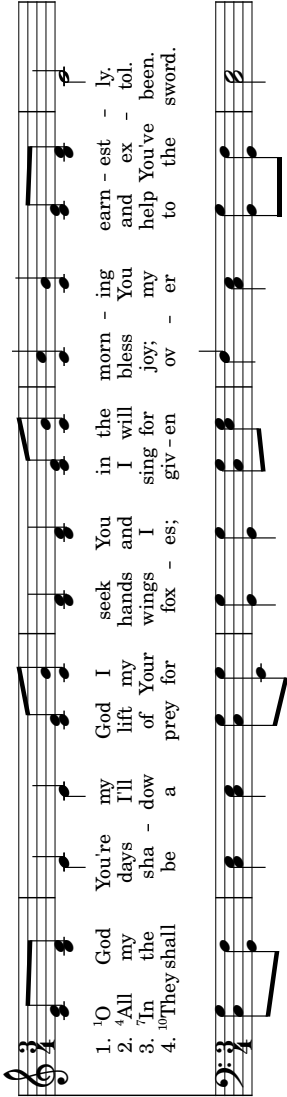


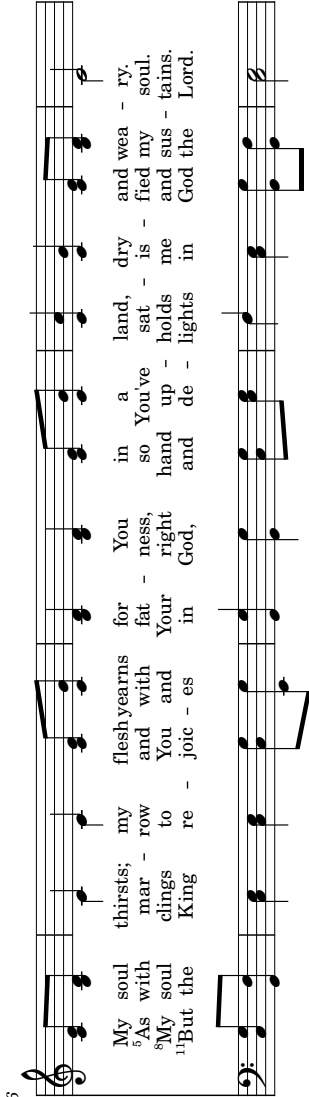


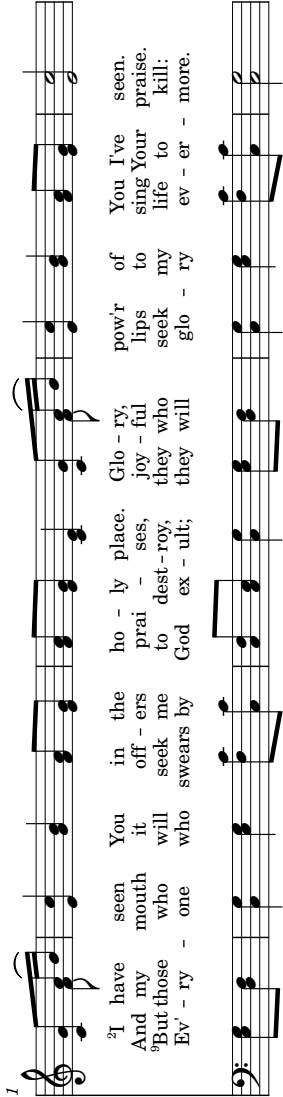


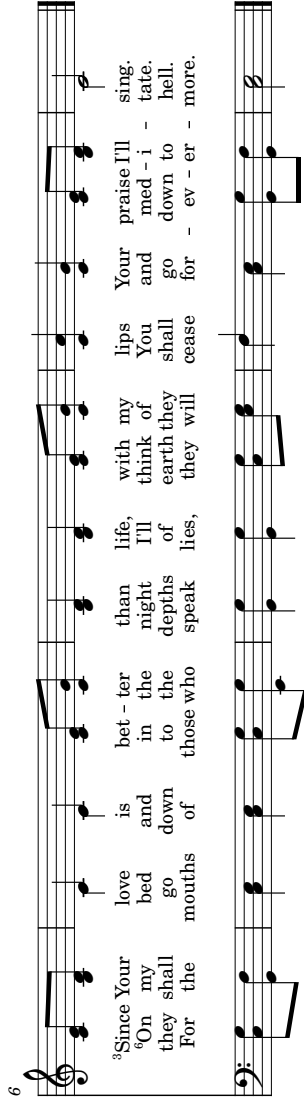


A Psalm of David, when he was in the wilderness of Judah.



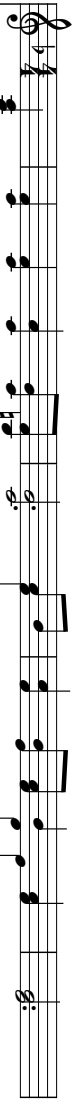




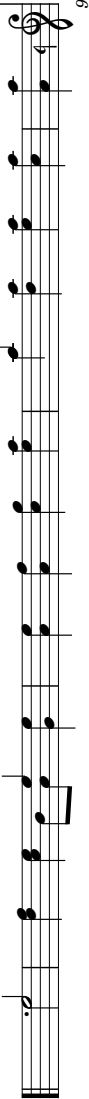


Psalm 67

For the choir director; with stringed instruments. A Psalm. A Song.



1. <sup>1</sup>Be gra - cious to us — God; bless and make His face shine  
2. <sup>2</sup>A - mong all na - tions - Your sal - va - tion be pro - claimed.  
3. <sup>3</sup>Let nat - ions all be — and — sing for — joy to  
4. <sup>4</sup>You guide the tribes of — earth. <sup>5</sup>The peop - les — praise You, God.  
5. <sup>6</sup>God, our God bless - es — us; <sup>7</sup>God. bless - es — us; it's shown.

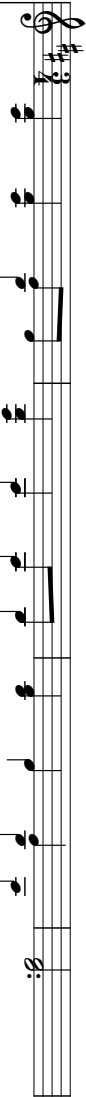


up - on us <sup>2</sup>that Your way and pow'r be known by — all man - kind.  
<sup>3</sup>Let all the peop - les praise You, God, O praise and sing Your fame.  
be - cause You judge the peop - les with a just - ice — right and true.  
All peop - les praise You, and the earth has yield - ed — fruit a - - broad.  
So that the ends of all the earth will fear our God a - lone!

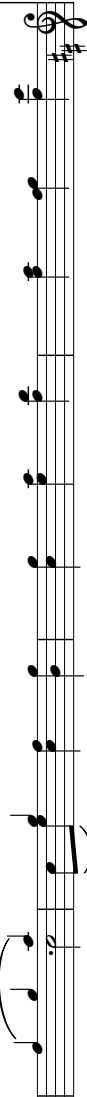
90a

Psalm 90


A Prayer of Moses, the man of God.




1. <sup>1</sup>You've been our — dwell - ing in — all ag - es Lord.  
2. <sup>2</sup>You say, "Re - turn" and change. <sup>3</sup>Yet men back to  
3. <sup>3</sup>They, like the — grass in the — morn, sprout and dust.  
4. <sup>4</sup>Your wrath drains our days and — years like a thrive, sigh.



<sup>2</sup>Be - fore You brought forth the hills by Your word  
<sup>4</sup>A thou - sand years yet in Your sight are — thus:  
<sup>6</sup>yet fade at ev'n - ing; they our years with - er in their — die.  
<sup>10</sup>High - ly or less are our years in pride.



or formed. the earth all the world and the stars —  
they pass — by — like the night, the like yes - ter - day —  
<sup>7</sup>We are, — with — la - bor, our life summed by Your wrath. —  
Vain and with —

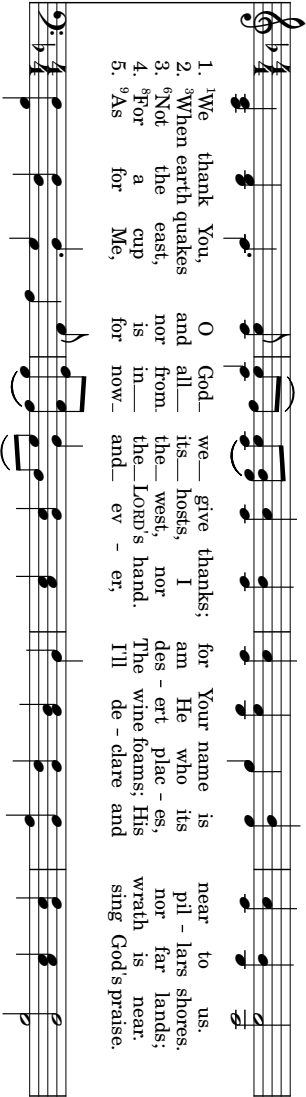


from age to age, — God e - ter - nal, You are.  
<sup>9</sup>Like a flood, to — death You — sweep men a - way.  
<sup>8</sup>Our sins be - fore — You, You — see all our path.  
<sup>13</sup>Who knows Your wrath's pow'r; the — fear due to our Thine?

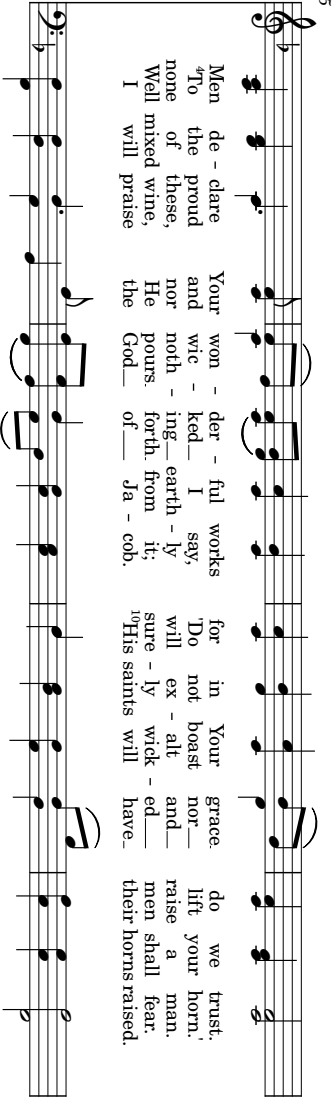




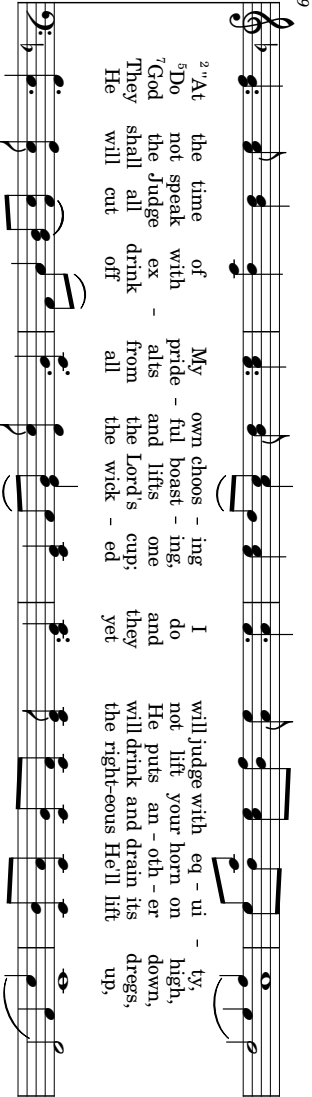
For the choir director; set to Al-tasheth. A Psalm of Asaph, a Song.



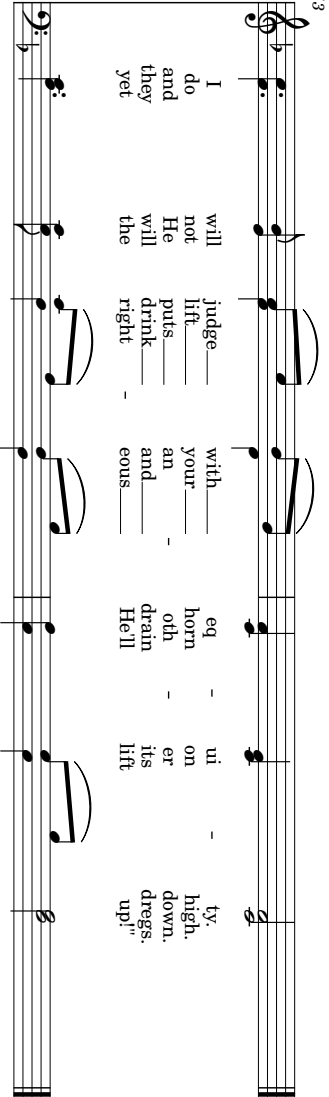
1. We thank You, O God— we— give thanks; for Your name is near to us.  
2. When earth quakes and all— its— hosts, I am He who its pil - lars shores,  
3. Not the east, nor the west, nor des - ert, plac - es, nor far lands;  
4. For a cup is in— the Lord's hand. The wine foams, His wrath is near.  
5. As for Me, for now— and— ev - er, I'll de - clare and sing God's praise.



Men de - clare Your won - der - ful works for in Your grace do we trust.  
To the proud and wic - ked— I say, Do not boast nor lift your horn.  
4 none of these, nor noth - ing— earth - ly will ex - alt and— raise a man.  
Well mixed wine, He pours forth from it; sure - ly wick - ed— men shall fear.  
I will praise the God of— Ja - cob. His saints will have— their horns raised.



2. At the time of My own choos - ing I will judge with eq - ui - ty,  
5 Do not speak with pride - ful boast - ing, do not lift your horn on high,  
7 God the Judge ex - alts and lifts one and He puts an - oth - er down,  
They shall all drink from the Lord's cup; they will drink and drain its dregs,  
He will cut off all the wick - ed yet the right-eous He'll lift up,



13 I will judge— with— your— an - - ty.  
do not lift— your— an - - high.  
and He puts— an - - down.  
they will drink— and— drain its dregs.  
yet the right - eous— He'll lift up!"

See next page for Psalm 72

## Psalm 73:15-28

73b

1. <sup>15</sup>If in this man-ner had I now de-sired to speak and\_ did in- tend;  
 2. <sup>18</sup>Sure-ly in slip-p'ry plac-es You set them and in de- struc-tion too.  
 3. <sup>21</sup>Em-bit-tered was my heart in me; with - in was pierced and\_ I was siezed.  
 4. <sup>24</sup>You guide me with Your coun-sel, then You will in glo-ry— me re- ceive.  
 5. <sup>27</sup>Be- hold those who are far from You they shall for - ev - er — pe - ris -h all.

6. chil-dren's gen-er-a-tion I would. now be-tray\_ and\_ would of - fend  
 How sud-den-ly they are des-troyed and\_ ut-ter-ly by\_ fears con-sumed.  
 And Sense-less was I and ig-no-rant; in\_ Your sight I\_ like a beast.  
 In heav-en whom have I but You? On\_ earth de-sire\_ I\_ none but Thee.  
 And You have des-troyed all those who to\_ You un-faith-ful - ly re - bel.

16. When this I sought to un-der-stand, it was too hard\_ a\_ thing for me.  
 And like un-to a dream when one from his own sleep\_ing\_ does a - rise.  
 Ne-ver-the-less con-tin-u-al-ly, O Lord, for - ev - er\_ I'm with Thee.  
 For all my flesh and heart may\_ fail. But ev-en still\_ my\_ God, the Lord,  
 But for me the near-ness\_ of my God is all\_ the\_ good I need.

17. Till to God's ho-ly place I\_ went then all their end\_ I\_ did\_ per-ceive.  
 So You, O Lord, when You a - wake all them, their form\_ You. will\_ de-spise.  
 By my right hand Of do hold me and with Your hand\_ You. up - hold me.  
 He is the strength of my own heart, my por-tion He\_ is\_ ev - er - more.  
 For GOD the Lord my re - fuge is that I may tell\_ of\_ all\_ Your deeds.

Text: Psalm 73:15-28 adapted  
Tune: William B. Bradbury

8.8.8.8.D  
AUGHTON  
He Leadeth Me

# Psalm 72:1-12

## 72a

## The Son II

*Of Solomon.*

1. <sup>1</sup>Give the <sup>1a</sup>King Your judge-ments God, — Your right-eous-ness.  
 2. <sup>5</sup>Through-out gen - er - a - tions all — they shall wor - ship You in fear  
 3. <sup>9</sup>De - sert dwell - ers bow to Him — and His foes shall lick the dust!

5

<sup>2</sup>He'll, with jus - tice, judge Your poor — and Your flock with up - right-ness.  
 for as long as shines the sun — and the moon at night ap - pears.  
 Kings of Tar - shish and the isles — bring their gifts as She - ba's must.

9

<sup>3</sup>Hills and moun - tains shall bring peace — and in right - eous - ness to bring —  
<sup>6</sup>He comes down to earth like rain, — bow and serve, all on the same —  
 Se - ba and all kings, to Him — na - tions will —

13

to the peo - ple, <sup>4</sup>and of them, all the hum - bled He shall judge.  
<sup>7</sup>Saints shall flou - rish in His days with great peace til moon's no more.  
<sup>12</sup>He'll save nee - dy ones when they cry for help, which they have done.

17

Sons of nee - dy ones He'll save; and the Ty - rant He shall crush.  
<sup>8</sup>He shall rule from sea to sea, from the Ri - ver through the world.  
 And the hum - bled one as well, him who has no help - ing one.

Text: Psalm 72:1-12 adapted  
Tune: Felix Mendelssohn and Will Cummings

7.7.7.7.D  
MENDELSSOHN  
Hark! The Herald Angels Sing

[a] i.e. Christ  
[b] lit. "the King's Son" implying Christ the Son of God the King over all

Psalms

72b

4.<sup>13</sup>For the poor He has com-pas-sion, and the nee - dy souls He'll save.  
5.<sup>15</sup>Gave the gold of She - ba to Him; let Him pray for him al - ways.  
6.<sup>16</sup>May those from ci - ty flou - rish as earth's grass does in our sight.  
7.<sup>18</sup>Bles - sed be the Lord who is God, He is Is - r'el's God the same.

5  
1<sup>4</sup>He'll re - deem their soul from vio - lence, they, from cruel - ty, - free - dom have.  
Let him bless Him all the day and 1<sup>6</sup>may the grain a - bound with praise  
1<sup>7</sup>His name shall en - dure for - ev - er and in - crease in - glo - rious name.  
He a - lone works won - ders, 1<sup>9</sup>And for - e'er be blest His\_

9  
In His sight their blood is pre - cious, 1<sup>15</sup>He shall live for - ev - er - more!  
in the earth on top of moun - tains; its fruit waves like Leb - a - non.  
Men will bless them - selves in Him so let all na - tions call Him blest!  
With His glo - ry all the earth is filled. A - men, let it be so!

Ps. 72:20, "The prayers of David the son of Jesse are ended."

Text: Psalm 72:13-20 adapted  
Tune: Lowell Mason, 1848

8 7 8 7 8 7  
REGENT SQUARE  
Angels From the Realms of Glory

73a

Psalms

A Psalm of Asaph.

1. 1<sup>6</sup>God's sure - ly good to Is - ra - el, to all those who are  
2. 1<sup>7</sup>for in their death no pain is felt; with bo - dy fat they  
3. 1<sup>7</sup>Their eyes bulge out from a - bun - dance and their hearts have all  
4. 1<sup>9</sup>And wat - ers of ver - i - ly have done in vain, my now drink and 1<sup>14</sup>they  
5. 1<sup>31</sup> say, and

5  
pure in heart! 2<sup>my</sup>feet to stum - bling had come close; foot -  
strength to see. 5<sup>They</sup>have no toil like oth - er men, nor  
could de - sire. 8<sup>With</sup>mock - ing they speak oth - ed - ly. Op -  
"Does God know?" 8<sup>and</sup>To "With the Most High in can there be  
pu - ri - fy. To ef - feet in - no - cence washed

8  
steps had near slipped for my part. 3<sup>For</sup>I was en - vious of the proud; the  
are they plagued as oth - ers be. 6<sup>There</sup>-fore their pride en - cir - cles them, like  
pres - sive, they speak from on high. 9<sup>They</sup>set their mouths a - gainst the heav'ns. Through -  
know - ledge of things here be - low?" 1<sup>2</sup>Be - hold these are the wick - ed ones: al -  
my hands with - out stain have I. 1<sup>4</sup>For all day long and dat - ly I am

13  
ar - ro - gant and wick - ed ones are with pros - per - i - ly en - dowed.  
neck - la - ces it cov - ers them. As gar - ments, vio - lence co - vers them.  
out the earth their tongue pa - rades the peo - ple thus turn to this place.  
ways at ease they do their will. They in - crease in their rich - es still.  
strick - en with re - bukes re - ceived. Chas - tise - ments ev' - ry morn I see.

Text: Psalm 73:1-14 adapted  
Tune: William B. Bradbury

8 8 8 8 8 8  
SOLID ROCK  
The Solid Rock

Psalms

119 J

100

Psalms

100

□ *Kaph*

*A Psalm for Thanksgiving.*

1. <sup>81</sup>My  
2. <sup>83</sup>For  
3. <sup>84</sup>How  
4. <sup>85</sup>The  
5. <sup>87</sup>They  
6. <sup>88</sup>Af

for a  
my have  
con Your

soul like  
ma - ny  
proud so  
ter

Your wine  
are dug  
summed  
lov - ing

sal - va - tion  
I've be -  
Your ser - vant's  
pits for  
me, on  
kind ness,

yet that  
When who  
my me

1. <sup>81</sup>All  
2. <sup>83</sup>Know  
3. <sup>4</sup>O  
4. <sup>5</sup>Do

peo - ple  
that the  
en - ter  
all this

on  
the LORD  
His the

earth  
God gates  
LORD

do in with  
is

dwelling,  
deed;  
praise;  
good,

sing with  
ap -  
His

1. <sup>81</sup>All  
2. <sup>83</sup>Know  
3. <sup>4</sup>O  
4. <sup>5</sup>Do

peo - ple  
that the  
en - ter  
all this

on  
the LORD  
His the

earth  
God gates  
LORD

do in with  
is

dwelling,  
deed;  
praise;  
good,

sing with  
ap -  
His

4

I in will are quick - en and

Your word the smoke You ex - a - gainst they scarce did pre -

be - lieve. is set: e - cute laws. leave: serve:

<sup>82</sup>My but just <sup>86</sup>Your the

eyes still judge words pre - tes -

fail for Your right - eous ment on these all faith - ful for -

5

to the LORD with cheer - ful voice;  
out our aid He did us make;  
proach His courts to shout His fame;  
mer - cy is for - ev - er sure;

<sup>2</sup>Him We give His  
serve with joy, His  
are His flock; He  
thanks to Him, your  
faith - ful - ness has

7

word: I say, I sta - tutes, wick - ed help are: I sook of

Lord, men me, I not, Your mouth

"When I that pur but so

will nev - er do me with - out close to I

com - fort for - se - a did ob -

give?" get, cute? cause. cleave. serve.

9

praise doth voice firm -

forth us es ly

tell; feed, raise; stood

Come and to and

ye for glo - ri - shall from

be - fore His sheep - ry - fy and to

and doth bless age

re - us His en -

joice. take. name. dure.

# Psalms 101-109

A Psalm of David.

1. Your stead - fast love and jus - tice, of these my song shall be.  
2. No worth - less thing will I set be - fore my eyes to see.  
3. Him who his neigh - bor se - cret - ly slan - ders, I'll cut off.  
4. No man of works de - ceit - ful with - in my house shall dwell.

6  
To You Lord I'll sing prais - es. 2The blame - less way I'll heed.  
I hate the faith - less man's work, it shall not cling to me.  
The high eyes of the proud heart I will en - dure him not.  
Nor in my sight es - tab - lished are men who lies will tell.

11  
And I'll in - quire and ask, Lord, "When will You come to me?"  
4The man whose heart is croo - ked shall from my pre - sence go;  
6My eyes are on the faith - ful that they may dwell with me;  
8At morn - ing to the wick - ed, des - true - tion I'll re - ward.

16  
I'll walk with - in my house in my heart's in - te - gri - ty.  
no wick - ed - ness or e - vil will my con - sent to know.  
the man whose walk is blame - less my min - is - ter of be - lie.  
to free from ev - il do - ers the ci - ty of the Lord.

Text: Psalm 101 adapted  
Tune: Samuel S. Wesley

7 6 7 6 D  
AURELIA  
1 Lay My Sins on Jesus

# Psalms 119-134

Yodh

1. 73Your hands have made me and they fash - ioned me;  
2. 75I know Your judge - ments to all right - eous, LORD,  
3. 77Your mer - cies come to me thus live shall I  
4. 79Those fear - ing You shall turn to me and they

5  
give un - der - stand - ing to learn Your com - mands.  
and You have wound - ed is me in faith - ful - ness.  
for all Your law is my plea - sure great.  
Your tes - ti - mo - nies know, e - ven the same.

9  
74Those fear - ing You are glad when me they see  
76And to Your ser - vant, sta - ted in Your word,  
77The proud are shamed, who bend me with a heart  
80And in Your sta - tutes blame - less my heart stays;

13  
be - cause up - on Your own word my hope stands.  
do com - fort me with Your lov - ing - kind - ness.  
but I shall on Your pre - ceps i - - - - -  
so that I me - ver will be put to shame.

Text: Psalm 119:73-80 adapted  
Tune: Fredrick C. Atkinson, 1870

10 10 10 10  
MORECAME  
Spirit of God, Descend Upon My Heart

Psalm 119:65-72

♩ *Teth*

119 H

Psalm 110

*A Psalm of David.*

Psalms 111

Musical notation for Psalm 111, measures 1-4. Lyrics: 1. Praise the LORD! I will give thanks to God with all my heart; 2. His right- eous- ness for - ev - er known, let all His praise ac - cord. 3. His works of pow'r He makes peop - le, He's sent. Ho - ly is He. 4. Re - demp - tion, to His

Musical notation for Psalm 111, measures 5-6. Lyrics: With those who are the up - right, the church, I'll do my part. 4 His word - ers are re - mem - bered, for gra - cious is the my LORD. To them He gives the na - tions; a her - i - tage to be. His cov' - nent is for - ev - er, His fear - ful name now sec.

Musical notation for Psalm 111, measures 7-10. Lyrics: 2 Great are the works of the - LORD; sought by those who them love. He is full of com - pas - sion, 7 Those fear - ing Him, He feeds. 7 His hand - i - works are jus - tice and truth. His laws are sure. 10 For wis - dom's source is the - fear of God. They un - der - stand

Musical notation for Psalm 111, measures 11-16. Lyrics: 3 Ma - jes - tic splen - dor are all the works of God a - bove. His cov' - nent He'll re - mem - ber; for - ev - er it shall be. 8 In truth they're done up - pre - ceps. His praise for - ev - er stands. who do all of His

Text: Psalm 111 adapted  
Tune: Henry T. Smart

7 6 7 6 D  
LANCASHIRE  
Lead On O King Eternal

Psalms 119

Musical notation for Psalm 119:57-64, measures 1-4. Lyrics: 1. 57 Lo my por - tion is the LORD. I have said. I'll keep Your words. 2. 58 My feet, since my - ways I've learned, to Your tes - ti - mon - ies - turned. 3. 61 Cords of wick - ed - I did not. Your law for - get. 4. 63 I be - friend all - fear - ing Thee, and those who. Your pre - ceps. keep.

Musical notation for Psalm 119:57-64, measures 5-6. Lyrics: 5 58 With all heart I de - sought Your face; by Your word grant 60 I did not I lay but planned - to quick - ly keep 61 With Your thank Thee ris'n - earth is mid - night. Lord ev - en teach me

Musical notation for Psalm 119:57-64, measures 7-8. Lyrics: 8 me - Your - grace; by Your word grant - me Your grace. Your com - mands; to quick - ly keep - Your com - mands. judge - ments right; Lord teach me for me judge - ments right. sta - tutes still. Your sta - tutes still.

Text: Psalm 119:57-64 adapted  
Tune: H. A. Cesar Malan, 1827

7 7 7 7 7  
HENNDON  
Take My Life and Let it Be



## Psalm 119:49-56


יַזַּיִן

1. <sup>49</sup>To Your ser - vant,  
2. <sup>51</sup>By the proud I'm scorned  
3. <sup>53</sup>Wick - ed men, Your law  
4. <sup>55</sup>I've re - men-bered Your name by night  
ful - fill Your word  
by which I have  
yet I've turned not  
stirred my burn - ing  
and I keep Your  
hoped in Thee...  
from Your word...  
ha - tred strong...  
law O LORD...

5

*This my com-fort in af-flic-tion, that Your word has quick-ened me.*  
*I re-mem-ber Your old judge-ments and I'm com-fort-ed, O Lord.*  
*This is mine, that I have heed-ed all Your pre-cepts and Your word.*  
*been my songs. and Your word.*

## 119 F



5

He who, all the Lord's com - mand - ments, in them great - ly takes de - light.  
'Tis the dark - ness, light ar - is - es for the up - right; it is the  
'Ev - il news He'll fear not but — with stead - fast heart He trusts the LORD.  
And His horn is raised in hon - or; His right - eous - ness en - dures.

9

The musical score is written on a grand staff with a treble and bass clef. The key signature has two sharps (F# and C#). The melody is primarily in the treble clef, with some lower notes in the bass clef. The lyrics are written below the notes, with some words in italics. The score includes a variety of note values, including eighth, sixteenth, and thirty-second notes, as well as rests. There are also some dynamic markings like 'p' (piano) and 'f' (forte). The lyrics are: 'On the earth His seed is might-ty; He is grac-ious, and right-eous. Up-held firm-ly, is His heart for; Wick-ed men\_ shall see with an-ger, they shall have pros-per-i-ty, It goes well with Him who lends, He, at-raid, shall nev-er be; gnash their teeth, and melt a-way.' The score ends with a double bar line and a repeat sign.

On the earth His seed is might-ty;  
He is grac-ious, and right-eous.  
Up-held firm-ly, is His heart for;  
Wick-ed men\_ shall see with an-ger,  
they shall have pros-per-i-ty,  
It goes well with Him who lends,  
He, at-raid, shall nev-er be;  
gnash their teeth, and melt a-way.

13

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and includes a piano accompaniment. The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are: 'and the right- eous His caus - es 'til He looks with The des - ire of gen - er - a - tion: in judge-ment, sat - is - fac - tion all the wick - ed blest for - ev - er - they shall be. will sus - tain - un - til the end. on all of His en - em - ies. per - ish - es - and shall de - cay.'

Psalms 113

1. <sup>1</sup>Praise the Lord! O praise now you ser - vants of Him!  
2. <sup>3p</sup>From sun - rise to the sun - set, our God all earth and of  
3. <sup>3y</sup>Who is like the Lord sit with the God who sits en - day,  
4. <sup>3y</sup>He makes them to the Lord's praise with the Lord's who sit a - throne?  
bove

6 O peop - le of the Lord rise to be praised His al - ways.  
7 On high He makes them His prin - ces, and His peop - le in love.  
8

11 <sup>2</sup>From this time for - ev - er and to na - tions ev - er - more  
12 <sup>4</sup>His glo - ry is the poor o'er all the dust of re - heav'n.  
13 <sup>7</sup>He raises the bar - ren a home of the re - ward.  
14

16 O bless - ed be the name of our God the LORD.  
17 The LORD is a - bove all and none can con - tend.  
18 He lifts up her a moth - er with joy. Praise to new birth. LORD!  
19

Text: Psalm 113 adapted  
Tune: Welsh, in J. Roberts' Canïadau y Cyssegr  
11 11 11 11 11  
ST. DENIO  
Immortal, Invisible, God Only Wise

Psalms 119 E

1. <sup>41</sup>Send Your love and Your sal - va - tion, by Your word to me O LORD.  
2. <sup>44</sup>With - out ceas - ing I'll keep Your law to the age and ev - er - more!  
3. <sup>47</sup>And I have de - light - ed my - self in all of Your good com - mands.  
4

5 <sup>42p</sup>Then I'll ans - wer all the scof - fers, for I trust u - pon Your word.  
6 <sup>45</sup>And at li - ber - ty will I walk I seek Your pre - cepts, LORD.  
7 I love all of Your com - mand - ments. <sup>48</sup>To them I will lift my hands.  
8

9 <sup>43</sup>To not take com - plete - ly from me, from my mouth, Your word of truth.  
10 <sup>46</sup>And Your tes - ti - mo - nies I'll speak, be - fore kings I will pro - claim,  
11 I'll lift them to Your com - mand - ments; I have loved them all the same.  
12

13 For I wait u - pon Your judge - ments, by them I have hoped in You.  
14 to them I will speak Your sta - tutes and I will not be a - shamed.  
15 And I will u - pon Your sta - tutes me - di - tate and dwell on them.  
16

Text: Psalm 119:41-48 adapted  
Tune: William J. Kirkpatrick  
8 7 8 7 D  
TRUST IN JESUS  
Tis So Sweet to Trust in Jesus

Psalms 119:33-40

119 D

He

1. <sup>33</sup>Teach me Your sta - tutes' way, Lord, O me walk, eyes, my a - way.

2. <sup>35</sup>In Your com - mand - ty, O turn feared

3. <sup>37</sup>From the va - ni - re - proach

4. <sup>39</sup>Turn the re - proach

1. <sup>33</sup>Teach me Your sta - tutes' way, Lord, O me walk, eyes, my a - way.

2. <sup>35</sup>In Your com - mand - ty, O turn feared

3. <sup>37</sup>From the va - ni - re - proach

4. <sup>39</sup>Turn the re - proach

1. <sup>33</sup>Teach me Your sta - tutes' way, Lord, O me walk, eyes, my a - way.

2. <sup>35</sup>In Your com - mand - ty, O turn feared

3. <sup>37</sup>From the va - ni - re - proach

4. <sup>39</sup>Turn the re - proach

from for keep in - ing their me are

re - vive rules are

Your rules are

from for keep in - ing their me are

re - vive rules are

Your rules are

from for keep in - ing their me are

re - vive rules are

Your rules are

from for keep in - ing their me are

re - vive rules are

Your rules are

from for keep in - ing their me are

re - vive rules are

Your rules are

from for keep in - ing their me are

re - vive rules are

Your rules are

<sup>34</sup>Grant wis - dom to heart ser - pre -

<sup>36</sup>In - cline my Your Your

<sup>38</sup>O to for

<sup>40</sup>Lo, for

<sup>34</sup>Grant wis - dom to heart ser - pre -

<sup>36</sup>In - cline my Your Your

<sup>38</sup>O to for

<sup>40</sup>Lo, for

<sup>34</sup>Grant wis - dom to heart ser - pre -

<sup>36</sup>In - cline my Your Your

<sup>38</sup>O to for

<sup>40</sup>Lo, for

<sup>34</sup>Grant wis - dom to heart ser - pre -

<sup>36</sup>In - cline my Your Your

<sup>38</sup>O to for

<sup>40</sup>Lo, for

<sup>34</sup>Grant wis - dom to heart ser - pre -

<sup>36</sup>In - cline my Your Your

<sup>38</sup>O to for

<sup>40</sup>Lo, for

<sup>34</sup>Grant wis - dom to heart ser - pre -

<sup>36</sup>In - cline my Your Your

<sup>38</sup>O to for

<sup>40</sup>Lo, for

to from and Re -

keep self - thus -

it ish to me

to from and Re -

keep self - thus -

it ish to me

to from and Re -

keep self - thus -

it ish to me

to from and Re -

keep self - thus -

it ish to me

to from and Re -

keep self - thus -

it ish to me

to from and Re -

keep self - thus -

it ish to me

Text: Psalm 119:33-40 adapted

The Psalter, 1912

Tune: German melody, arr. by Samuel Dyer

8.8.8.8

MENDON

Soldiers of Christ in Truth Arrayed

114

Psalms 114

1. <sup>1</sup>When Is - r'el had from E - gypt gone, Ja - cob from men of speech un-known;

2. <sup>2</sup>The sea, which fright-tened, saw and fled; the Jor-dan was turned back in dread;

3. <sup>3</sup>What ailed you that you fled, O sea? O Jor-dan that you turned to flee?

4. <sup>4</sup>Earth, trem-ble, for the Lord is near; be - fore the God of Ja - cob fear

1. <sup>1</sup>When Is - r'el had from E - gypt gone, Ja - cob from men of speech un-known;

2. <sup>2</sup>The sea, which fright-tened, saw and fled; the Jor-dan was turned back in dread;

3. <sup>3</sup>What ailed you that you fled, O sea? O Jor-dan that you turned to flee?

4. <sup>4</sup>Earth, trem-ble, for the Lord is near; be - fore the God of Ja - cob fear

1. <sup>1</sup>When Is - r'el had from E - gypt gone, Ja - cob from men of speech un-known;

2. <sup>2</sup>The sea, which fright-tened, saw and fled; the Jor-dan was turned back in dread;

3. <sup>3</sup>What ailed you that you fled, O sea? O Jor-dan that you turned to flee?

4. <sup>4</sup>Earth, trem-ble, for the Lord is near; be - fore the God of Ja - cob fear

<sup>2</sup>Then Ju - dah was His ho - ly place, and His dom - in - ion Is - r'el's race,

<sup>4</sup>The lof - ty moun-tains skipped like rams, and all the hills like lit - tle lambs,

<sup>6</sup>You moun-tains that you skipped like rams, and all you hills like lit - tle lambs?

<sup>8</sup>who from the rock did wat - er bring, and from the flint made wat - er spring.

<sup>2</sup>Then Ju - dah was His ho - ly place, and His dom - in - ion Is - r'el's race,

<sup>4</sup>The lof - ty moun-tains skipped like rams, and all the hills like lit - tle lambs,

<sup>6</sup>You moun-tains that you skipped like rams, and all you hills like lit - tle lambs?

<sup>8</sup>who from the rock did wat - er bring, and from the flint made wat - er spring.

<sup>2</sup>Then Ju - dah was His ho - ly place, and His dom - in - ion Is - r'el's race,

<sup>4</sup>The lof - ty moun-tains skipped like rams, and all the hills like lit - tle lambs,

<sup>6</sup>You moun-tains that you skipped like rams, and all you hills like lit - tle lambs?

<sup>8</sup>who from the rock did wat - er bring, and from the flint made wat - er spring.

Text: Psalm 114 (The Psalter, UPC 1872) alt.

Tune: Musikalisches Handbuch, 1690;

arr. William H. Havegail

8.8.8.8

WINCHESTER NEW

O Spirit of the Living God (Winchester New)

Psalms 117

Musical notation for Psalm 117, featuring a treble clef, key signature of one sharp (F#), and a 3/4 time signature. The melody is simple and repetitive, with lyrics in English and Latin.

1. <sup>1</sup>O give your praise un - to the LORD, all na - tions praise the LORD.  
2. <sup>2</sup>For great His lov - ing - kind - ness is to us, and ev - er - more

Musical notation for Psalm 117, featuring a treble clef, key signature of one sharp (F#), and a 3/4 time signature. The melody is simple and repetitive, with lyrics in English and Latin.

6 All peop - les of the earth ex - tol, mag - ni - fy and praise the LORD.  
His truth and faith - ful - ness en - dure. Hal - le - lu - jah, praise the LORD!

Psalms 119 C

*~ Daleth*

Psalms 119:25-32

Musical notation for Psalm 119:25-32, featuring a treble clef, key signature of one flat (Bb), and a 3/4 time signature. The melody is simple and repetitive, with lyrics in English and Latin.

1. <sup>25</sup>My soul to the dust is - cleav - ing; please re - vive me  
2. <sup>26</sup>My soul weeps be - cause of - my grief; By Your word now  
3. <sup>31</sup>Now un - to Your word I'm - cleav - ing; truth Your tes - ti -

Musical notation for Psalm 119:25-32, featuring a treble clef, key signature of one flat (Bb), and a 3/4 time signature. The melody is simple and repetitive, with lyrics in English and Latin.

5 by Your - word. <sup>26</sup>I've told of my ways; You've heard me.  
strength - en - me. <sup>27</sup>Turn aw - ay from me the - false way;  
mon - ies - art. O Lord do not make me a - shamed.

Musical notation for Psalm 119:25-32, featuring a treble clef, key signature of one flat (Bb), and a 3/4 time signature. The melody is simple and repetitive, with lyrics in English and Latin.

10 Teach me all Your sta - tutes - Lord. <sup>27</sup>I will dwell up - on Your  
Your law, grant me gra - cious - ly. <sup>28</sup>For the faith - ful way I've  
<sup>32</sup>And I will now, for my - part, run the way of Your com -

Musical notation for Psalm 119:25-32, featuring a treble clef, key signature of one flat (Bb), and a 3/4 time signature. The melody is simple and repetitive, with lyrics in English and Latin.

15 won - ders; make me know Your pre - cepts - Lord.  
cho - sen, set, for rules set for me to see,  
mand - ments, for You will en - large my heart.

Text: Psalm 117 adapted  
Tune: Carl G. Gilbert, 1828, adapt. and arr.  
Lowell Mason, 1839

8 6 8 6  
AZMON  
O for a Thousand Tongues to Sing

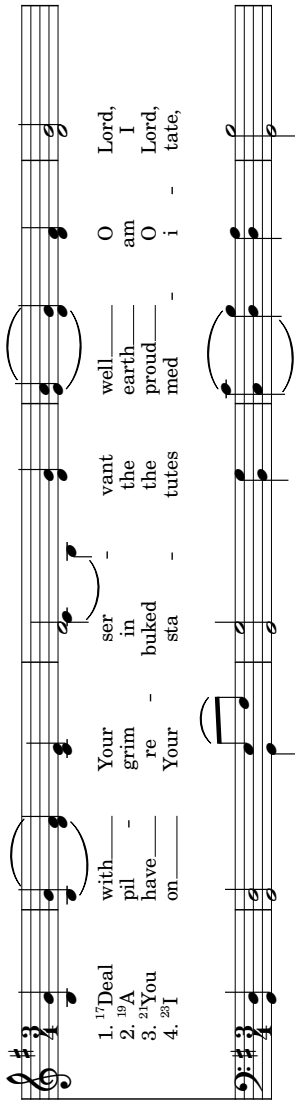
Text: Psalm 119:25-32 adapted  
Tune: French melody;  
harm. Ralph V. Williams adapted

8 7 8 7 8 7  
PICARDY  
Let All Mortal Flesh Keep Silence

Psalm 119:17-24

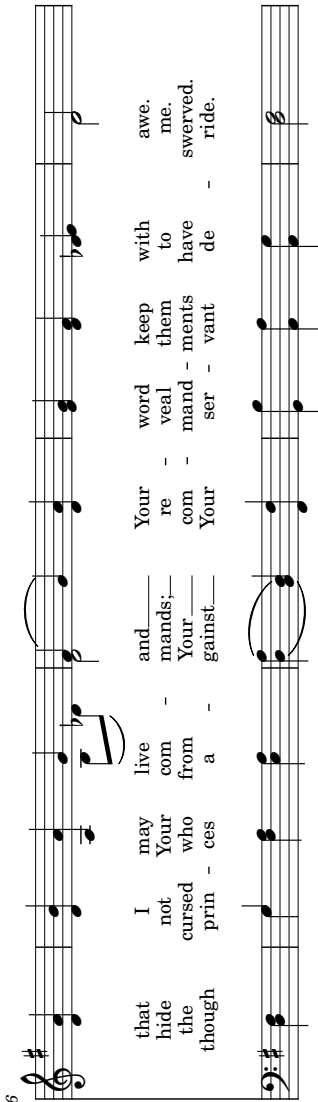
119 B

1 *Gimel*

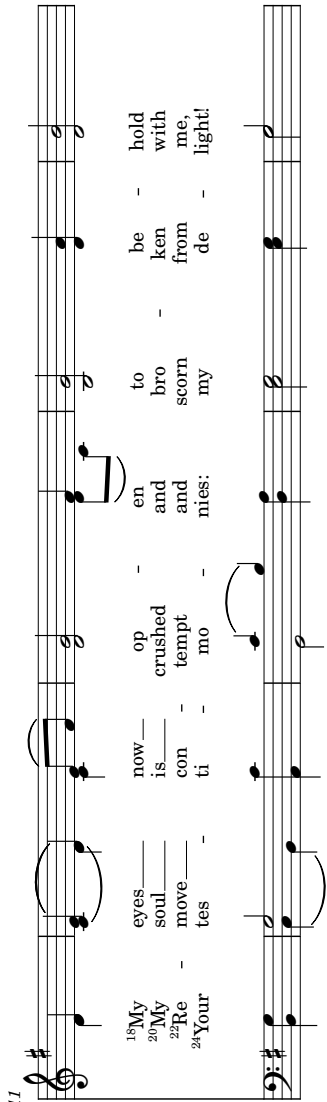


1. <sup>17</sup>Deal with — Your grim —  
2. <sup>19</sup>A pil - have —  
3. <sup>21</sup>You re - sta -  
4. <sup>23</sup>I on —

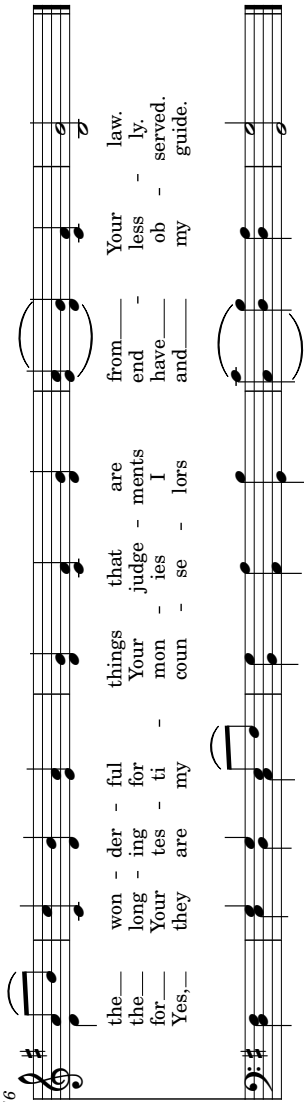
ser in — well — O Lord,  
buked the earth — I  
sta - tutes O Lord,  
— tutes — i -  
— tates —



that I may live and — Your word keep with awe.  
hide Your com - mands; — re - veal them to me.  
the cursed who from — Your — mand - ments have swerved.  
though prin - ces a - gainst — Your ser - vant de - ride.



<sup>18</sup>My eyes — now — op - en — to be - hold  
<sup>20</sup>My soul — is — crushed and with ken - hold  
<sup>22</sup>Re - move — con - tempt and bro - ken with  
<sup>24</sup>Your tes - ti - mo - nies: my scorn me, light!

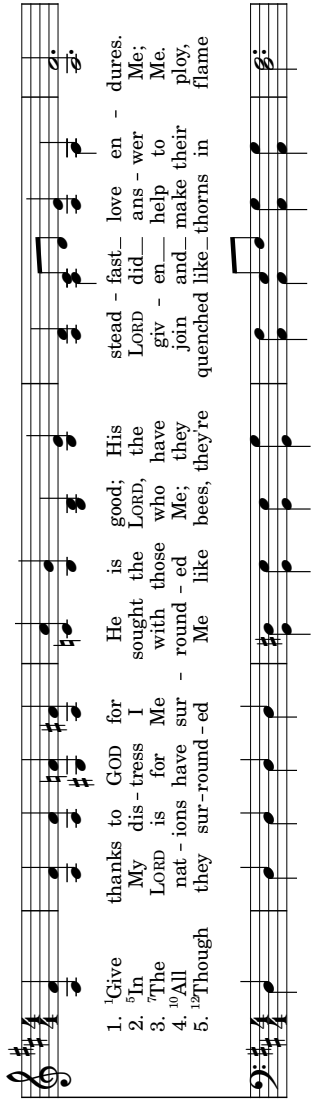


the — won - der - ful that are things judge - ments are law.  
the — long - ing for Your mon - ies I ment - ly.  
for — Your tes - ti - are my coun - se - lers ob - served.  
Yes, — they are my guide.

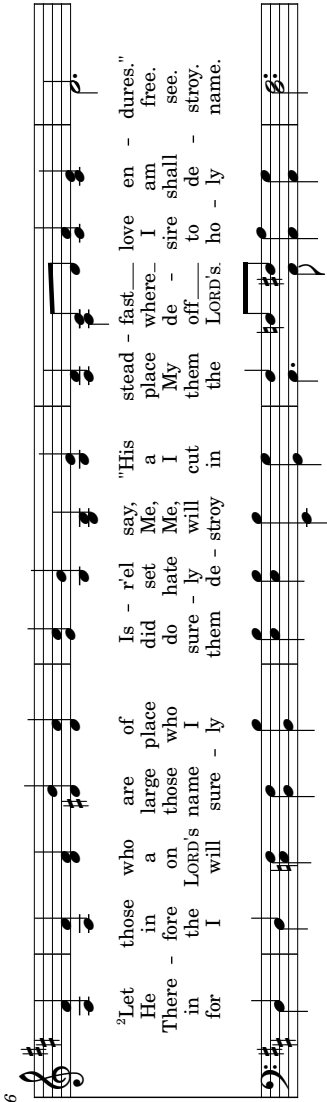
118a

Psalm 118:1-14

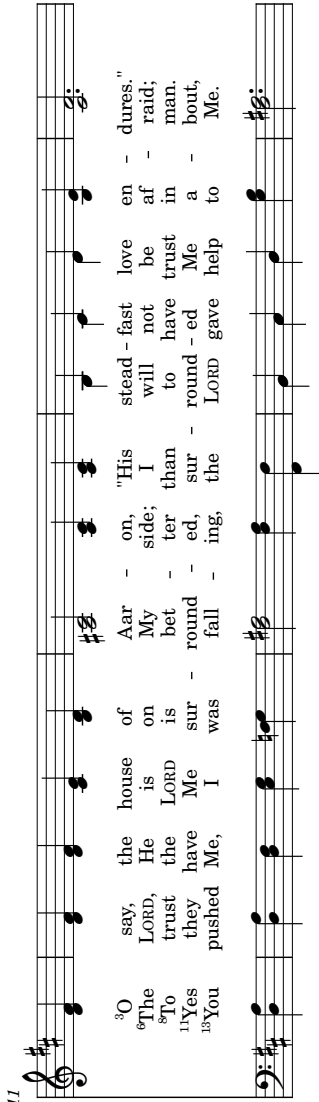
The Son VI



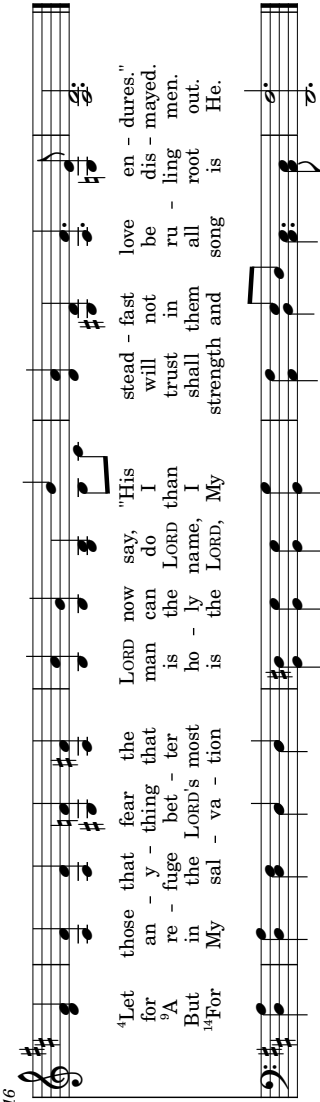
1. <sup>1</sup>Give thanks to GOD for He is good; His stead - fast — love en - dures.  
2. <sup>5</sup>In My dis - tress I sought the LORD, the LORD did — ans - wer Me;  
3. <sup>7</sup>The LORD is for Me with those who have giv - en — help to Me.  
4. <sup>10</sup>All nat - ions have sur - round - ed Me; they join and make their ploy,  
5. <sup>12</sup>Though they sur-round-ed Me like bees, they're quenched like — thorns in flame



<sup>2</sup>Let those who are of Is - r'el say, "His stead - fast — love en - dures."  
He in a large place did set Me, a place where — I am free.  
There - fore on those who do hate Me, I My de - sire shall see.  
in the LORD's name I will cut them off — to de - stroy.  
for I will sure - ly them de - stroy in the LORD's, ho - ly name.



<sup>3</sup>O say, the house of Aar - on, "His stead - fast love en - dures."  
<sup>6</sup>The LORD, He is on My side; I will not be af - raid;  
<sup>8</sup>To trust the LORD is sur - round - ed, sur - than ter have trust in man.  
<sup>11</sup>Yes they have Me I was fall - ing, the LORD gave help to Me.  
<sup>13</sup>You pushed Me, I was fall - ing, the LORD gave help to Me.



<sup>14</sup>Let those that fear the LORD now say, "His stead - fast love en - dures."  
for an - y - thing that man can do I will not be dis - mayed.  
<sup>9</sup>A re - fuge bet - ter is the LORD than trust in ru - ling men.  
But in the LORD's most ho - ly name, I shall them all root out.  
<sup>14</sup>For My sal - va - tion is the LORD, My strength and song is He.

Psalms 118:15-29

118b

1. <sup>15</sup>Sal - va - tion's voice and joy are in the tents where right - eous be.  
2. <sup>17</sup>I shall not die, but live and teach of God's work in this hour,  
3. <sup>20</sup>This is the LORD's gate and by it the just shall en - ter in.  
4. <sup>26</sup>This is the day the LORD has made; let us re - joice with glee.  
5. <sup>27</sup>The LORD is God, and He to us has made the Light a - rise;

6  
The right hand of the migh - ty LORD does ev - er val - iant - ly.  
<sup>15</sup>The LORD has sore - ly chast - ened Me, but saved Me from death's pow'r.  
<sup>21</sup>I'll thank You for You've ans - wered Me, and My sal - va - tion been.  
<sup>25</sup>LORD save, we pray, to You we pray, LORD send pros - per - i - ty!  
O bind ye to the al - tar's horns with cords the Sac - ri - fice.

11  
<sup>16</sup>The right hand of the migh - ty LORD ex - alt - ed is on high;  
<sup>19</sup>O set ye o - pen un - to Me the gates of right - eous - ness;  
<sup>22</sup>That Stone is made chief Cor - ner - stone, which build - ers did de - spise.  
<sup>26</sup>O bless - ed is the One who comes, in the LORD's name to us;  
<sup>28</sup>You are my God; I'll give You thanks. My God, I'll wor - ship You.

16  
The right hand of the migh - ty LORD does ev - er val - iant - ly.  
then will I en - ter in - to them with thanks the LORD to bless.  
<sup>23</sup>This is the do - ing of the LORD, it's word - rous in our eyes.  
<sup>28</sup>O up - on You from the house of God we give a bless - ing thus.  
O thank the LORD, for He is good; His stead - fast love en - dures.

Text: Psalm 118:15-29 adapted  
Tune: Ira D. Sankey  
8 6 8 6 D  
SANKKEY  
Faith is the Victory (without refrain)

Psalms 119:1-16

119 A

*s Aleph, 2 Beth*

1. How blest the blame - less in their way who in the law — of God do walk.  
2. <sup>9</sup>Oh that my ways would be made firm to keep Your stat - utes as I've planned.  
3. <sup>10</sup>How shall young men keep pure their way? Their way is kept — by Your word learned.  
4. <sup>13</sup>I with my lips have of - - ten told all of the judge - ments of Your mouth,

6  
<sup>2</sup>Blest who His tes - ti - mon - ies keep, those seek - ing Him — with all their heart.  
<sup>6</sup>No more shall I be brought to shame when I re - gard — all Your com - mands.  
<sup>10</sup>I've sought You with all of my heart; from Your com - mands, let me not turn.  
<sup>14</sup>Your tes - ti - mon - ies give me joy as much and more — than all great wealth.

11  
<sup>8</sup>Yea, they do no un - right - eous - ness who walk in His ap - point - ed way;  
<sup>7</sup>With up - right heart, I'll give in Your thanks when I I not sin in front of Thee.  
<sup>11</sup>Your word I've trea - sured in my heart, that I I'll re - gard Your ways, O Lord.  
<sup>13</sup>I'll on Your pre - cepts med - i - i - tate, and

16  
<sup>4</sup>Your pre - cepts You have gi - ven us that we should faith - ful - ly o - bey.  
<sup>8</sup>Do not for - sake me ut - ter - ly and from Your sta - tutes I'll not turn.  
<sup>12</sup>In - deed, O LORD, how blest You are; please teach Your sta - tutes shall be my de - light, and I I shall not — for - get Your word.

Text: Psalm 119:1-16 adapted  
Tune: William B. Bradbury  
8 8 8 8 D  
SWEET HOUR  
Sweet Hour of Prayer

## 119 K

## Psalm 119:89-96

↳ *Lamedh*

1. <sup>88</sup>Your word  
2. <sup>90</sup>The earth,  
3. <sup>92</sup>If my  
4. <sup>94</sup>Lord, I  
5. <sup>95</sup>But I

for - ev - is, O Lord, in  
You have - er, tab - lished and it  
de - light - es - Your law, I'd  
am Yours, O me please. Your  
will dwell pon - Your word. <sup>96</sup>Per -

4

heav - en set - tied by fast. Thee. \_\_\_\_\_  
does a - bide by my pains. \_\_\_\_\_  
pe - ri - sh in my sought. \_\_\_\_\_  
pre - cepts I have seen, \_\_\_\_\_  
fec - tion's end

<sup>90</sup>To This  
<sup>91</sup>This  
<sup>93</sup>I'll  
<sup>95</sup>The  
<sup>96</sup>but

gen day ne'er wick as  
er - a stand - get lie for Your  
they for - ed for Your  
tions as Your in com -

**See next page for Psalm 136**

7

all You or - faith - ful - ness en - dures and lasts.  
You pre - cepts for me all Your ser - viced by them.  
wait for me: de - struc - tion they have wrought.  
mand - ment it is broad ex - ceed - ing - ly.

Psalm 119:97-104

119 L

*2 Mem*

1. <sup>97</sup>O how I love Your law! It is my stu - dy all the day:  
2. <sup>99</sup>Tha all my teach - ers un - der - stand - ing far;  
3. <sup>100</sup>In un - der - stand - ing I have more those that ag - ed be;  
4. <sup>101</sup>My feel from each ill way I've stayed that I may keep Your word.  
5. <sup>102</sup>Tha hon - ey to my mouth, how sweet Your words are to my taste!

6  
98<sup>It</sup> makes me wis - er than my foes; it ev - er with me stays.  
be - cause my med - it - a - tions still Your tes - ti - mo - nies are.  
102<sup>I</sup> from Your judge - ments to ob - serve I have sought earn - est - ly.  
104<sup>I</sup> from Your pre - cepts have wis - dom get, thus You have taught me, Lord.  
hate.

Text: Psalm 119:97-104 (Scottish Psalter adapted)  
Tune: George Augustus Lohr, 1861

8.6.8.6  
ST FRANCES  
O Fount of Good, For All Your Love

Psalm 134

134

*A Song of Ascents.*

1. <sup>1</sup>Be - hold all ser - vants of the Lord, who stand up, and bless the Lord's name,  
2. <sup>2</sup>Your hands with - in the ho - ly place lift up, and bless the Lord's name.

6  
O bless the Lord in His own house and praise Him in His sight.  
<sup>3</sup>From Zi - on the Lord bless - es you, who heav'n and earth did frame.

Text: Psalm 134 adapted  
Tune: Alexander R. Riehmle

8.6.8.6  
ST. PETER  
In Christ There Is No East or West



Psalm 133

A Song of Ascents, of David.

1. <sup>1</sup>Be - hold how good oil poured out above, 2. <sup>2</sup>It's like the dew on the which falls on Aar - on's head now to dwell priest. 3. <sup>3</sup>It's on Zi - on's Hill.

to - geth - er in their un - i - ty; in love\_ they do ex - cel. Down to the beard and his robes' edge, it runs down to the least. For there the\_ bless - ing GOD com - mands: e - - - - - term - al life ful - filled.

133

Psalm 119:105-112

<sup>1</sup>Nun

1. <sup>105</sup>Your word is a lamp - to my feet; 2. <sup>107</sup>Af - flic - ted, I am - with great pains; 3. <sup>109</sup>My life is al - ways in my hand, my great - er be, 4. <sup>111</sup>My her - i - tage, Your laws

it is a light un - to my path. LORD, save for - get heart, ding Your word. I'll not to my joy aid send.

<sup>106</sup>Your right - eous judge - I shall keep; <sup>108</sup>Ac - cept glad off - wick - ed - my praise, <sup>110</sup>Snare have the my heart\_ to\_ do, do, do, planned, <sup>112</sup>I've set my ly, ly, ly.

13 this and yet Your oath teach sta - I've me from your sta - tutes I've sworn, all laws ev - con - firmed I have. LORD, I judge - ments, I have not strayed. end!

Psalms 119:113-120

Samekh

119 N

1. <sup>113</sup>I hate the dou - ble - mind - ed ones, but love Your — law do I. I.

2. <sup>116</sup>Ac - cord - ing to Your faith - ful word sup - port and — stab - lish me, have

3. <sup>118</sup>You spun those who stray from Your word, vain are their lies. You have

6

<sup>114</sup>My shield and hid - ing place You are; I on Your — word re - ly.

that I may live and of my hope a - sham - ed — ne - ver be.

re - moved, like dross, the wick - ed men, there - fore Your law I love.

11

<sup>115</sup>All of you e - vil - do - ers, from me de - part a - way;

<sup>117</sup>Up - hold me that I may be kept in Your safe - ty still.

<sup>120</sup>For fear of You my own flesh does trem - ble with dis - may

16

for the com - mand - ments of my God I pur - pose to o - bey.

And for Your sta - tutes have re - gard con - tin - ual - ly I will.

and of Your right - eous judge - ments, Lord, my soul is much a - fraid.

131

Psalms 131

A Song of Ascents, of David.

1. <sup>1</sup>O Lord my heart's not proud, nor haugh - ty are my eyes,

2. <sup>2</sup>Qui - et - ed is my heart, sure - ly and wait my soul in the

3. <sup>3</sup>O Is - ra - el now hope. Hope and wait my soul is the

7

nor do I walk in mat - ters great, things too dif - fi - cult and high.

My soul is like a child trust in who's weaned: at peace in his moth - er's arms.

Let all His peop - le Him from now and for - ev - er - more.

Text: Psalm 119:113-120 adapted (Scottish Psalter)

Tune: Lewis H. Redner

8,6,8,6,7,6,8,6

ST. LOUIS

O Little Town of Bethlehem

Text: Psalm 131 adapted

Tune: Robert Jackson

6,6,8,7

TRENTHAM

Breathe on Me Breath of God



Psalm 119:129-136

5 *Pe*

119 P

1. <sup>129</sup>Won - der - ful Your sta - tutes are; thus my soul ob - serves them.  
2. <sup>130</sup>Look to me and gra - cious be pre - cious keep. as You do with those who  
3. <sup>131</sup>Thus I may Your pre - cepts keep. <sup>136</sup>And up - on Your ser - vant

5  
<sup>130</sup>Your words' op - 'ning gives light and sim - ple ones in - struc - tion.  
love Your name. <sup>133</sup>My foot - steps set firm up - on Your own word.  
make Your face to shine and please teach me Your com - mand - ments.

9  
<sup>131</sup>O - pened wide is my mouth; earn - est - ly I'm pan - ting.  
Do not let a - ny sin have dom - in - ion o'er me.  
<sup>136</sup>Riv - ers flow from my eyes; they, by tears are as - sailed.

13  
Thus for Your com - mand - ments I have been filled with long - ing.  
<sup>134</sup>From op - pres - sion of man make me re - demp - tion to see.  
For the keep - ing of Your law: this, they of - ten have failed.

Text: Psalm 119:129-136 adapted  
Tune: William H. Doane

7 6 7 6 6 6 7 6  
NEAR THE CROSS  
Jesus, Keep Me Near the Cross

127

A *Song of Ascents, of Solomon.*

Psalm 127

1. <sup>1</sup>Ex - cept the Lord shall build the house the build - ers build in vain  
2. <sup>2</sup>Lo, chil - dren are God's her - i - tage, the wombs' fruit His re - ward.

6  
ex - cept the Lord the ci - ty keep the watch - men watch in vain.  
<sup>4</sup>The sons of youth in might - y one's own hands like ar - rows are.

11  
<sup>2</sup>'Tis vain to rise be - fore the dawn or late from rest to keep,  
<sup>5</sup>How bles - sed is the man who has his qui - ver filled with those;

16  
to eat the bread of lab - or for He gives His loved ones sleep.  
They with - out shame, with - in the gate, shall speak un - to their foes.

Text: Psalm 127 adapted  
Tune: Traditional Scottish Tune

8 6 8 6 D  
AULD LANG SYNE  
Auld Lang Syne

# Psalm 125

*A Song of Ascents.*

<sup>1</sup>Those.      who      trust      in.      the.      LORD      are      made      like.      Zi      -      on's  
<sup>2</sup>Just—      as      Je -      ru -      sa -      lem      for      guard      has -      moun -      tains  
<sup>3</sup>On—      our      in -      her -      it -      ance,      sin      will      not—      rest      -      it's  
<sup>4</sup>Do—      good      to those      whom      You've      made      good,      O—      LORD      put  
<sup>5</sup>For—      those      who      turn      to—      crook -      ed      ways,      the—      LORD      leads

## 125

7

3

Mount to rule them to  
to sur and in their  
to geth round see Your own  
er, her, care. snare.  
at LORD that those all  
which the so To with  
no sur who who  
time rounds the hands are sin  
can His of up but

12

Our Father, who art in heaven, hallowed be thy name.  
Thy kingdom come. Thy will be done in earth,  
as it is in heaven. Give us this day our daily bread.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever. Amen.

Text: Psalm 125 adapted  
Tune: Irish Melody

## The King of Love My Shepherd Is

8.7.8.7

## 119 Q

## Psalm 119:137-144

‡ *Tsadhe*

1. <sup>137</sup>Right-eous are You, O LORD our God, up - right Your judge - ments be.  
2. <sup>138</sup>My zeal has me con - sumed be - cause my foes for - get Your laws.  
3. <sup>141</sup>Small and des - pised I am yet I do not for - get Your laws.  
4. <sup>142</sup>Troub - le and pain has found me, yet Your laws are my de - light.

8

133 Right-eous and Your words are in great faith - ful - ness are Your laws made by Thee.  
134 Your right-eous - ness ve - ry pure there - fore Your ser - vant loves them, Lord.  
135 Your laws for - e'er are right, and grant wis - dom, thus live shall I.

Text: Psalm 119:137-144 adapted  
Tune: John B. Dykes, 1866

8.68.6

ST. AGNES

## Jesus the Very Thought of Thee

Psalms 119:145-152

119 R

*P Qoph*

1. <sup>145</sup>With my whole heart I cried, Lord, hear;  
2. <sup>147</sup>Be - fore the dawn, help I cry; Lord, hear;  
3. <sup>149</sup>My voice by Your near, O - fast God the love - bear;  
4. <sup>151</sup>Yet You are God, Lord; Lord;

5  
ans - wer and Your word I'll ob - ey.  
I hope and wait Lord, cry;  
Re - vive me Lord as Your words, - Lord, hear.  
all Your com - mand - ments: - truth they - mand. be.

9  
<sup>146</sup>I cried to You, save me and I'll  
<sup>148</sup>My eyes stay o - pen through the night  
<sup>150</sup>Those who seek wick - ed - ness draw of the near;  
<sup>152</sup>I from Your laws have known old:

13  
Your tes - ti - mo - nies keep al - ways.  
to med - i - tate u - pon Your word.  
they, far a - way from Your law - stand.  
You ve foun - ded them to e - ter - ni - ly.

Text: Psalm 119:145-152 adapted  
Tune: Lowell Mason, 1824

8 8 8 8  
HAMBURG  
When I Survey The Wondrous Cross

123

Psalms 123

*A Song of Ascents.*

1. <sup>1</sup>O - God, en - throned in heav - en, high, to - You I lift  
2. <sup>2</sup>As eyes of maids look to the hands of - their mis - tress  
3. <sup>3</sup>Re - grac - ious un - the O us, O Lord, be mer - ci - ful  
4. <sup>4</sup>The - scof - fing of the ones at ease has great - ly filled

5  
my eyes - just as the eyes of serv - ants - look  
and wait, so to the Lord our God we full with scorn,  
to us, And For the we are con - tempt of pride - full men

9  
up - on their mas - ter's hand, up - on their mas - ter's hand.  
till grace He gives to us, till grace He gives to us.  
and hat - ed by our O Lord, Has and hat - ed by our O Lord.  
has sha - ken us

Text: Psalm 123 adapted  
arr. Weyman's Melodia Sacra, 1815;  
arr. George Frideric Handel

8 6 8 6  
CHRISTMAS  
While Shepherds Watched Their Flocks

Psalm 121

A Song of Ascents.

121

Psalm 119:153-160

Resh

Psalms 119:161-168

Shin

119 T

1. 161 Though prin - ces with - out cause pur - sue, Your words my heart has feared.  
2. 165 All false-hood I hate and de - spise, but love Your law do I.  
3. 166 Great peace have those who my soul keeps; them great - ly love they have.  
4. 167 Your tes - ti - mon - ies I.

6  
162 I like one who's found a trea - sure great, thus Your word re - joice - es me.  
164 I praise You se - ven times a day for all of Your ways are right.  
166 For Your sal - va - tion, LORD, I've hoped, and I've fol - lowed Your com - mands.  
168 I all Your laws and pre - cepts keep, for my ways are in Your sight.

Text: Psalm 119:161-168 adapted  
Tune: Carl G. Gilsert, 1828, adapt. and arr.  
Lowell Mason, 1839

Psalms 119:169-176

Tau

119 U

1. 169 Let my cry come be - fore You, LORD  
2. 171 Since You teach me Your stat - utes, Lord,  
3. 173 Let Your soul hand be live that all my praise help strong Thee.  
4. 175 Let

5  
by Your word grant wis - dom to me.  
my lips shall then ut - ter Your praise.  
for my choice is help; Your pre - cepts - right.  
Your judge - ments I am - lost.

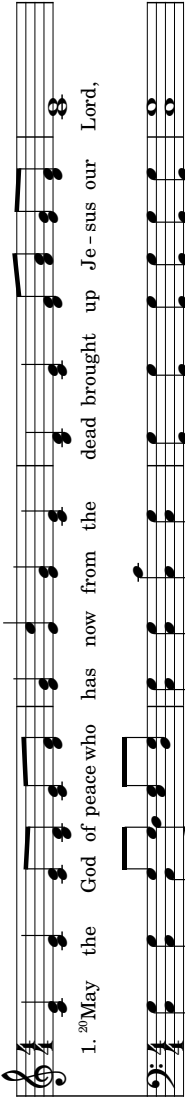
9  
170 Ac - cord - ing to Your - ho - ly word.  
172 Let my tongue sing - - - Your now - of Your word  
174 For Your sal - va - tion, - LORD, I've sought, I've  
Like sheep, I've strayed; Your - ser - vant longed, seek

13  
de - li - ver and thus hear my plea.  
for Your com - mands are just al - ways.  
and in Your law is my de - light.  
for I do not for - get Your laws.

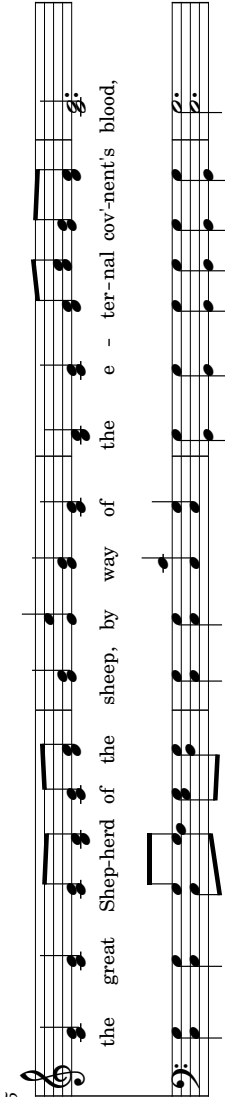
Text: Psalm 119:169-176 adapted  
Tune: Appalachian Folk Melody

8 8 8 8  
O W A L Y W A L Y  
When I Survey The Wondrous Cross

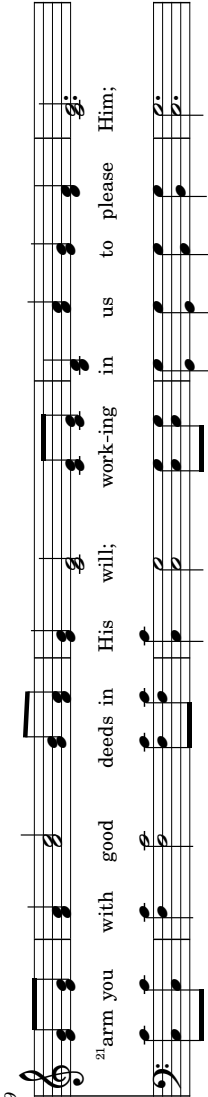




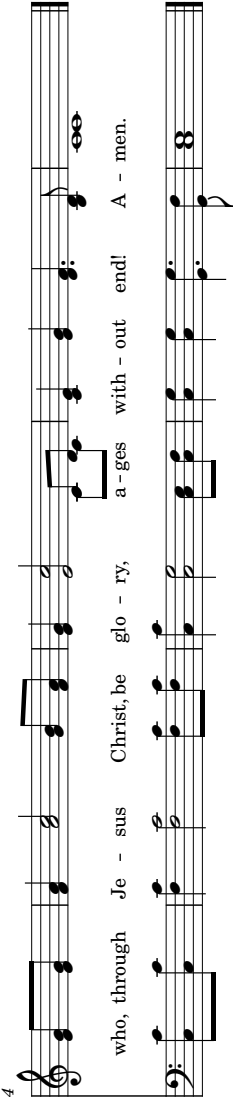
1. <sup>20</sup>May the God of peace who has now from the dead brought up Je-sus our Lord,



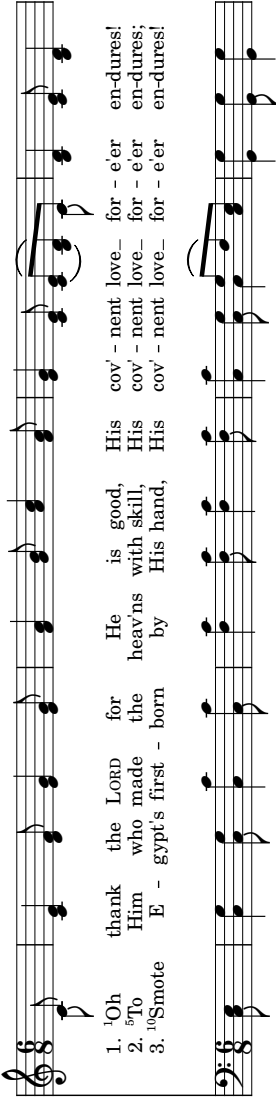
the great Shep-herd of the sheep, by way of the e - ter-nal cov'-nent's blood,



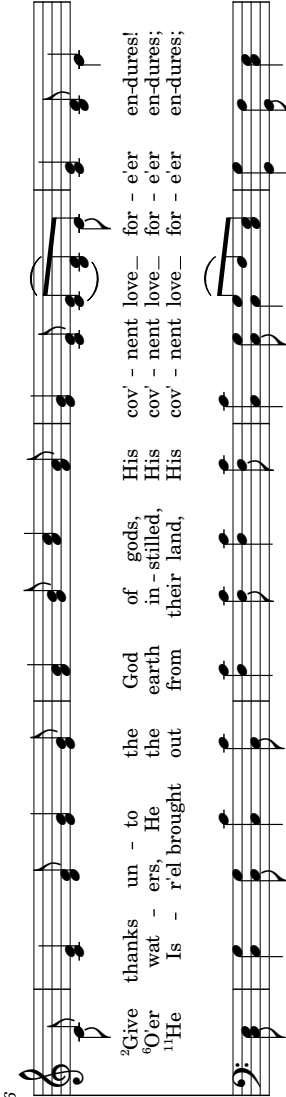
<sup>21</sup>arm you with good deeds in His will; work-ing in us to please Him;



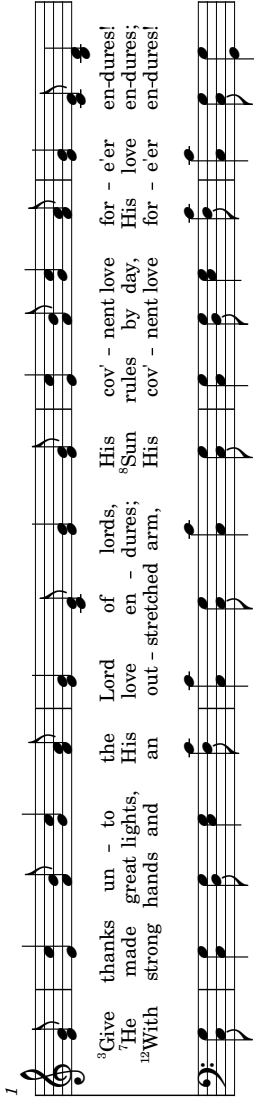
who, through Je - sus Christ, be glo - ry, a - ges with - out end! A - men.



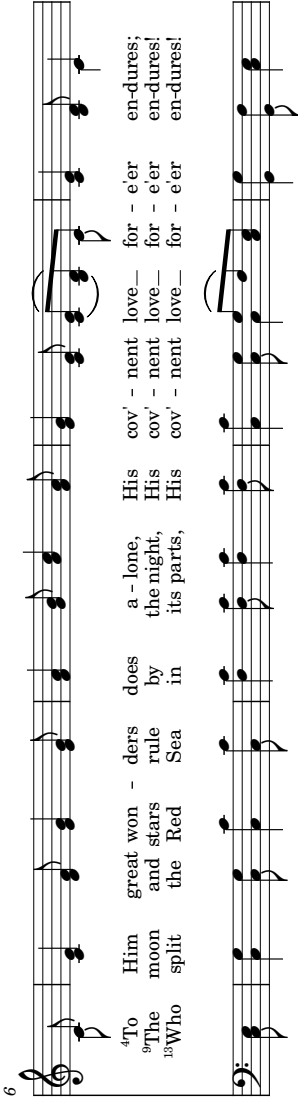
1. <sup>1</sup>Oh thank the LORD for He is good, His cov' - nent love\_ for - e'er en-dures!  
2. <sup>2</sup>To Him who made the heav'ns with skill, His cov' - nent love\_ for - e'er en-dures;  
3. <sup>3</sup>Smote E - gypt's first - born by His hand, His cov' - nent love\_ for - e'er en-dures!



<sup>4</sup>Give thanks un - to the God of gods, His cov' - nent love\_ for - e'er en-dures!  
<sup>6</sup>O'er wat - ers, He the earth in - stilled, His cov' - nent love\_ for - e'er en-dures;  
<sup>11</sup>He Is - r'el brought out from their land, His cov' - nent love\_ for - e'er en-dures;



<sup>8</sup>Give thanks un - to the Lord of lords, His cov' - nent love for - e'er en-dures!  
<sup>7</sup>He made great lights, His love en - dures; <sup>8</sup>Sun rules by day, His love en-dures;  
<sup>12</sup>With strong hands and an out - stretched arm, His cov' - nent love for - e'er en-dures!



<sup>4</sup>To Him great won - ders does a - lone, His cov' - nent love\_ for - e'er en-dures;  
<sup>9</sup>The moon and stars rule by the night, His cov' - nent love\_ for - e'er en-dures!  
<sup>13</sup>Who split the Red Sea in its parts, His cov' - nent love\_ for - e'er en-dures!

136b

4.<sup>14</sup>He who made Is - ra - el pass through, His cov' - nent love— for - e'er en-dures!  
5.<sup>19</sup>Si - hon the king of Am - or - ties, His cov' - nent love— for - e'er en-dures!  
6.<sup>20</sup>He knew us in our low - li - ness, His cov' - nent love— for - e'er en-dures!

6  
13<sup>15</sup>But Phar - aoh's force He ov - er - threw, His cov' - nent love— for - e'er en-dures!  
20<sup>20</sup>And O, the king of Bash - an - ties, His cov' - nent love— for - e'er en-dures!  
24<sup>24</sup>And from our foes He res - cued us, His cov' - nent love— for - e'er en-dures!

11  
16<sup>16</sup>He led His peop - le in the wild, His cov' - nent love for - e'er en-dures!  
27<sup>27</sup>Their lands, a her - i - tage He gave, His cov' - nent love for - e'er en-dures!  
28<sup>28</sup>To all flesh, their food He has giv'n, His cov' - nent love for - e'er en-dures!

16  
17<sup>17</sup>He smote great kings, His love en-dures! 18<sup>18</sup>Slew might - y kings. His love en-dures!  
22<sup>22</sup>His ser - vant Is - rael's lot to have, His cov' - nent love— for - e'er en-dures!  
26<sup>26</sup>Give thanks un - to the God of heav'n, His cov' - nent love— for - e'er en-dures!

162

New Things Have Come  
*2 Corinthians 5:14-21*

Doxologies VII

1.<sup>14</sup>The love of Christ con - trols us for we have con-clud-ed this that one died for all,  
2.<sup>16</sup>Though we have known Christ ac - cor-ding to flesh, yet we no lon - ger know Him this way.  
3.<sup>16</sup>God is not count - ing their sins a - gainst them. This word of re - con - cil - ing to us

6  
there-fore all died <sup>15</sup>and He died for all that they who live might not live for them - selves.  
17<sup>17</sup>He who is in Christ is a new crea-ture; be - hold the old things have passed a - way.  
He has com - mit - ted. <sup>20</sup>There-fore we have been made mi - nis - ters on be - half of Christ.

11  
They live for Him who died and has ri - sen on their be - half. <sup>16</sup>There-fore from now on,  
See new things have come. <sup>18</sup>All these from God who, in Christ, to Him - self re - con-ciled us.  
God cal - ling through us, we beg for Christ "Be re - con - ciled to God" <sup>21</sup>For He made Him

16  
we do not re - cog - nize an - y - one a - cor - ding to the flesh no not a one.  
This re - con - cil - ing mis-sion He's giv'n us: <sup>19</sup>God rec - on - cil - ing the world in Christ.  
who knew no sin a sin off-ring for us; God's right-eous - ness we be-come in Him.

The Mystery Revealed

Romans 16:25-27

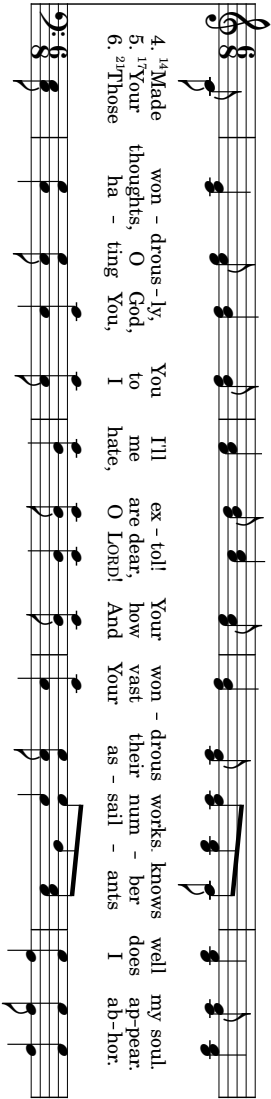
161

139a

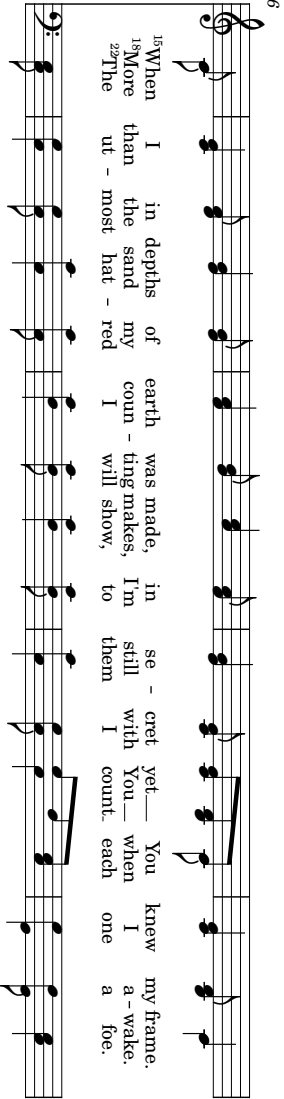
Psalms 139

For the choir director. A Psalm of David.

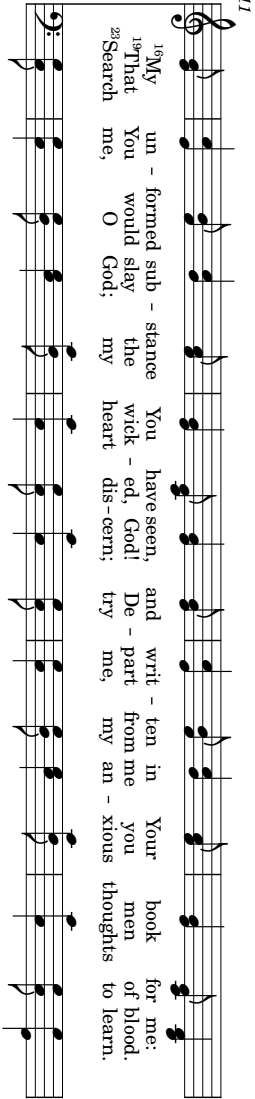
139b



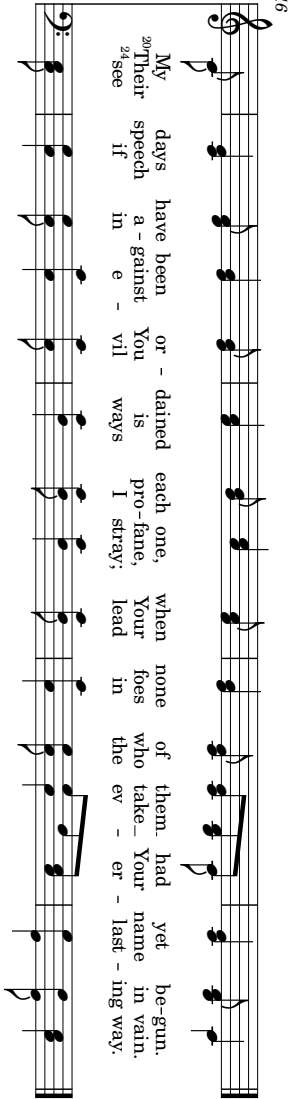
4.<sup>14</sup>Made won - drous - ly, You I'll ex - tol! Your won - drous works knows well my soul.  
5.<sup>17</sup>Your thoughts, O God, to me are dear, how vast their num - ber does ap - pear.  
6.<sup>21</sup>Those ha - ting You, I hate, O Lord! And Your as - sail - ants I ab - hor.



15<sup>15</sup>When I in depths of earth was made, in se - cret yet — You knew my frame.  
18<sup>18</sup>More than the sand my coun - ting makes, I'm still with You — when I a - wake.  
22<sup>22</sup>The ut - most hat - red I will show, to them I count each one a foe.



19<sup>19</sup>My un - formed sub - stance You have seen, and writ - ten in Your book for me:  
19<sup>19</sup>That You would slay the wick - ed, God! De - part from me you men of blood.  
23<sup>23</sup>Search me, O God; my heart dis - cern; try me, my an - xious thoughts to learn.



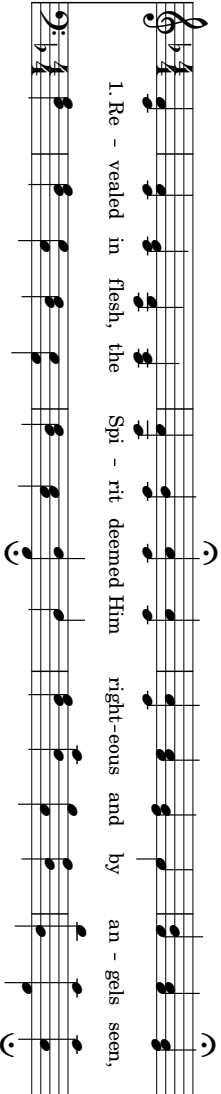
16<sup>16</sup>My days have been or - dained each one, when none of them had yet be - gun.  
20<sup>20</sup>Their speech a - gainst You is pro - fane, Your foes who take — Your name in vain.  
24<sup>24</sup>See if in e - vil ways I stray; lead in the ev - er - last - ing way.

160

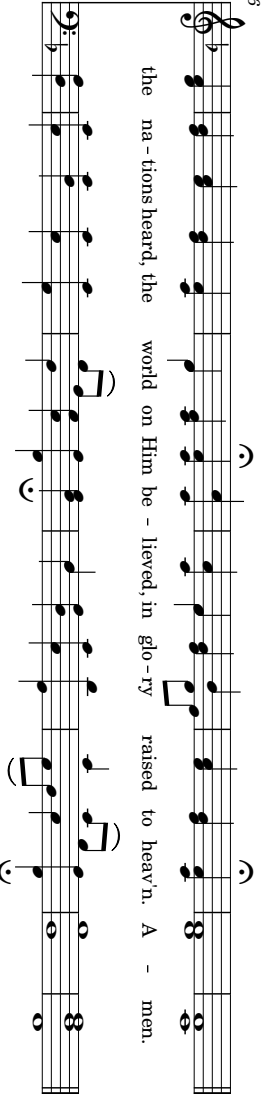
The Creed of Godliness

Doxologies V

*1 Timothy 3:16,  
"By common confession, great is the mystery of godliness:"*



1. Re - vealed in flesh, the Spi - rit deemed Him right - eous and by an - gels seen,



6 the na - tions heard, the world on Him be - lieved, in glo - ry raised to heav'n. A - men.

1. Should an - y - one not love the Lord, he is ac - curs'd, O our Lord come!

The grace of the Lord Je - sus and my love in Je - sus Christ be yours. A - men.

1. <sup>1</sup>Praise the Lord! O my soul praise Him. <sup>2</sup>I shall praise God while I live.  
2. <sup>2</sup>How blest is the man who from the God of Ja - cob comes his aid.  
3. <sup>3</sup>He will ex - e - cute His judge - ment, just - ice for op - press'd that be.  
4. <sup>4</sup>Pl - grim sshield, and wid - ow's help - er; the Lord is the orph - an's stay.

While I have my be - ing I'll sing to my God my praise - es give.  
Hap - py is the man who on the Lord his God has laid, hope has  
He gives food to all His need - y. The Lord sets the capt - ives free.  
But He thwarts the wick - ed's pur - pose; He shall ru - in all his ways.

<sup>3</sup>Do not trust in mor - tal men in whom sal - va - tion is not found;  
<sup>4</sup>He who made the earth and heav - en, He who made the o - ceans deep  
<sup>8</sup>The Lord, to the blind, He gives sight, and the hum - ble God will raise.  
<sup>10</sup>The Lord is the King for - ev - er, Your God, Zi - on, is the Lord;

<sup>13</sup>Their plans fail. To dust re - turn - ing, they to death are bound.  
and all in them; He for - ev - er truth and faith - ful - ness does keep.  
The Lord loves all of the right - eous, those who walk in up - right ways.  
He reigns to all gen - er - a - tions. Hal - le - lu - jah! Praise the Lord!

# Psalm 149

1. O praise ye the Lord, and sing a new song.  
 2. With dance - ing they heart;  
 3. The saints sing up in the in the Lord glo - ry from they raise  
 4. They bind in chains, the new and kings;

O church of the Lord: praise Him - god - ly ones.  
Let them sing in His praise with their up - tim - brel and harp.  
the judge - ment de - creed night; their on - bring.

17

Let The Lord be glorified in his Maker and sing;  
Is - r'el with His hands in le, for - ev - er is pleased;  
swords in their hon - or the Lord's ven - geance they ac - cord

16

Let the sons of sal - va - tion re - joice— in their King!  
A - doms with and - va - tion the humb - led does He.  
The na - tions of His peop - les are pun - ished by them.  
for all of His god - ly ones. O ——— in praise the Lord!

Text: Psalm 149 adapted  
Tune: W. Gardner's Sacred Melodies, 1815, attr.  
Haydn

\*See Rev. 5:9-10; 14:3

10.10.11.11  
LYONS  
O Worship the King All Glorious Above

# 158 The Eternal King

*1 Timothy 1:17*

### Doxologies III

I. E - ter - nal King, im - mor - tal One, in - vis - i - ble, the on - ly God.

6  
To Him be glo - ry and hon - or from age to age and ev - er - more. A - - men.

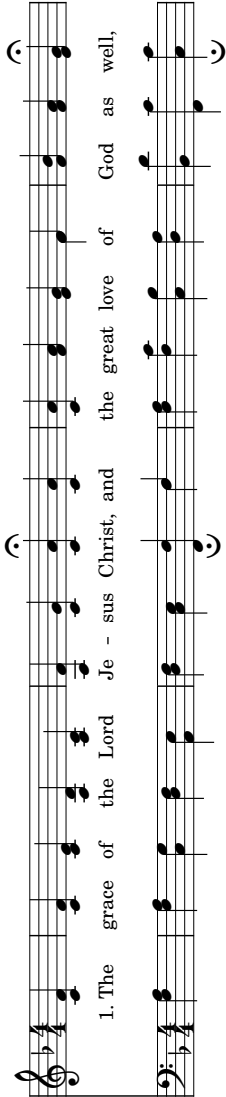
Text: I Timothy 1:17 adapted  
Tune: Louis Bourgeois, 1551

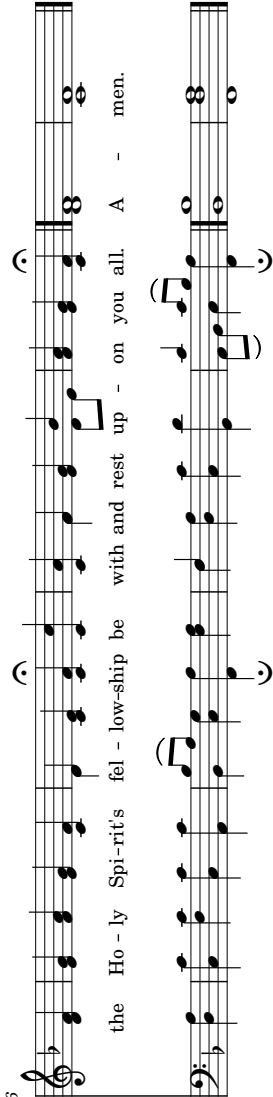
8.8.8  
GENEVAN 134 (OLD HUNDREDTH)  
Doxology

The Trinitarian Benediction

157

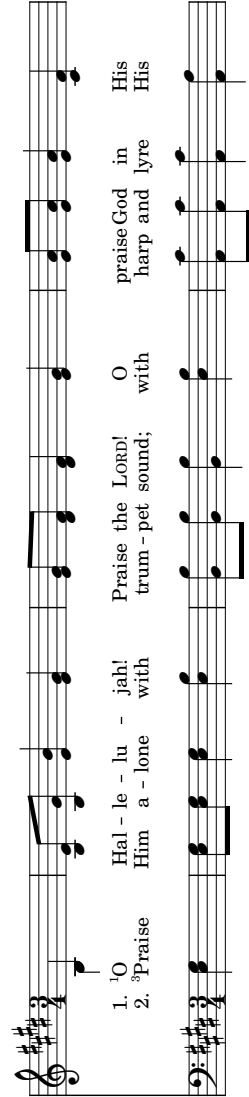
2 *Corinthians 13:14*

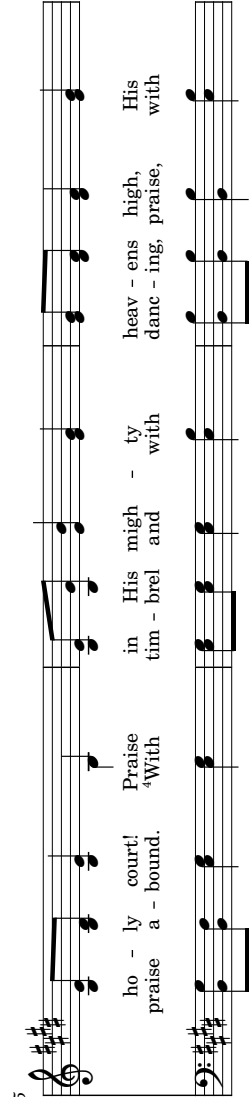


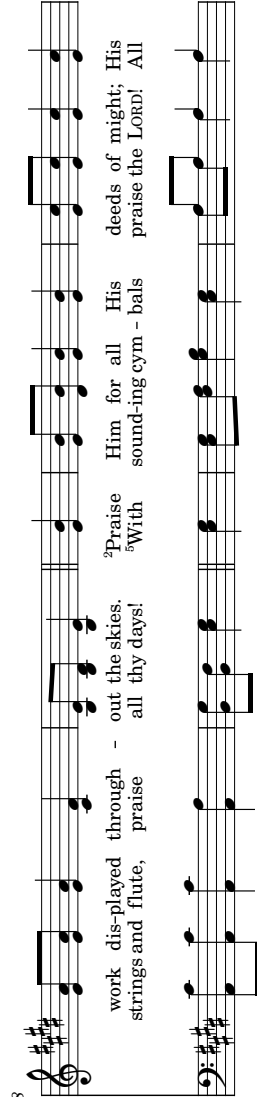


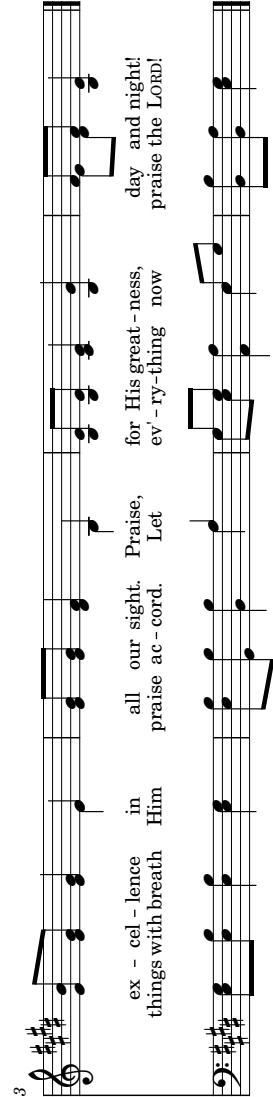
150

Psalms 150





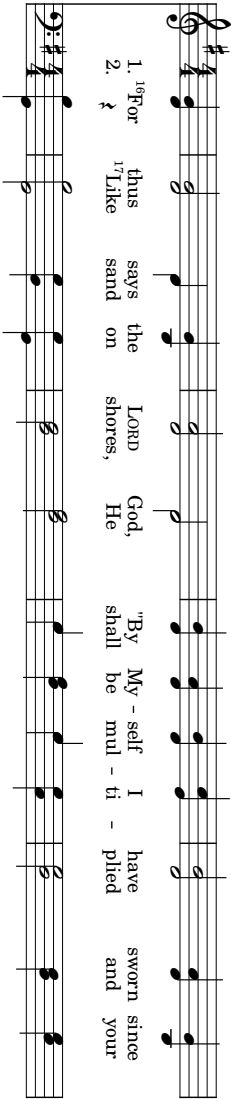




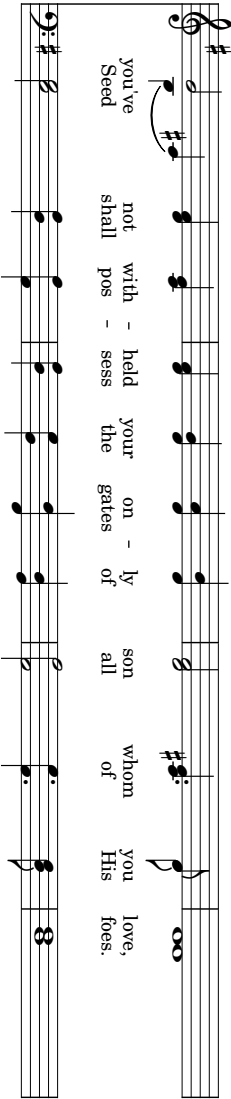
God's Oath

151

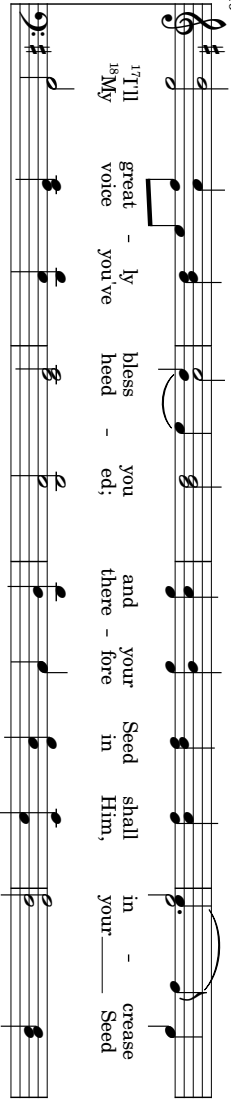
"By Myself I have sworn..." Genesis 22:16



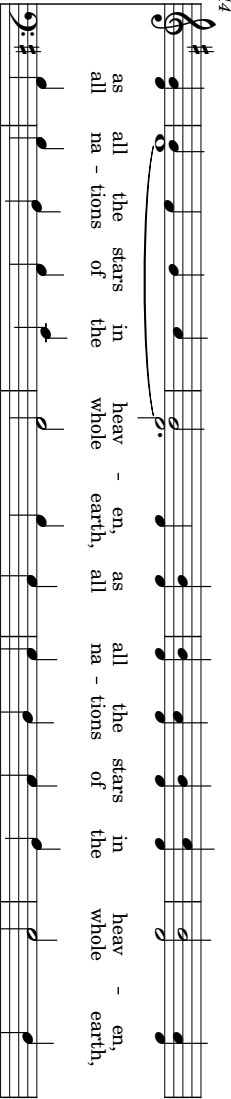
1. <sup>16</sup>For thus says the Lord God, "By My - self I have sworn since  
2. <sup>17</sup>Like sand on shores, He shall be mul - ti - plied and your



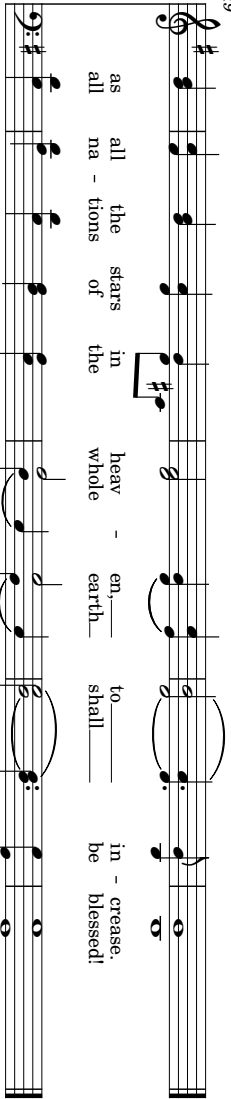
6 you've not with - held your on - ly son whom you love,  
Seed shall pos - sess the gates of all His foes.



10 <sup>17</sup>I'll great - ly bless you and your Seed shall in - crease  
<sup>18</sup>My voice you've heed - ed; there - fore in Him, your Seed



14 as all the stars in heav - en, as all the stars in heav - en,  
all na - tions of the whole earth, all na - tions of the whole earth,



19 as all the stars in heav - en, to in - crease.  
all na - tions of the whole earth shall be blessed!

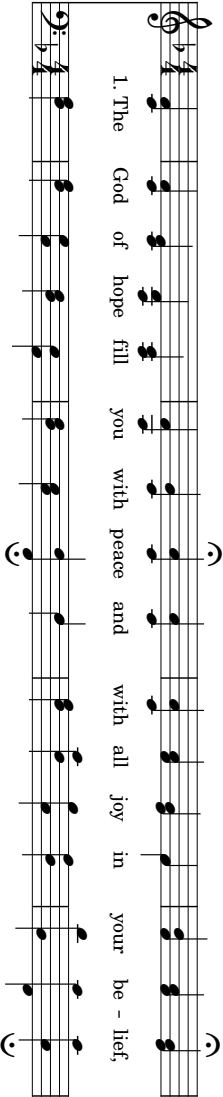
Text: Genesis 22:16-18 adapted  
Tune: John F. Wade's Cantus Diversi, 1751

Irregular  
ADESTIE FIDELES  
O Come, All Ye Faithful

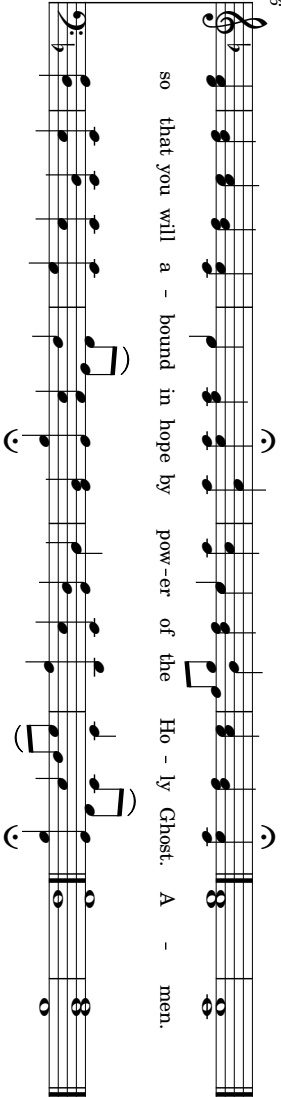
156

The God of Hope

Romans 15:13



1. The God of hope fill you with peace and with all joy in your be - lief,



6 so that you will a - bound in hope by pow - er of the Ho - ly Ghost. A - men.

Text: Romans 15:13 adapted  
Tune: Louis Bourgeois, 1551

8.8.8.8  
GENEVAN 134 (OLD HUNDREDTH)  
Doxology



The Righteous Branch

"I will raise up for David a righteous Branch..." Jeremiah 23:5

155

1. <sup>51</sup>Be - hold days are co - ming," the Lord has pro - claimed, "When the right-eous  
2. <sup>52</sup>Ju - dah will sure - ly be saved in His days, and Is - ra - el

Branch I'll raise from Da - vid's stem. He will reign as King and with  
will dwell se - cure - ly al - ways. And this is His name by which

wis-dom in hand, up - right - ness and jus - tice He'll do in the land."  
He is ad - dressed, for He will be called "The Lord our right-eous - ness."

152

Mary's Song

"And Mary said..." Luke 1:46

1. <sup>46</sup>The Lord, my soul it has mag - ni - fied, and my spi - rit was  
2. <sup>49</sup>And ho - ly is His name and on one gen - er - a - tion to  
3. <sup>52</sup>The hum - bled ones, ex - alt - ed, He has, and has filled up the

glad in my Sav - ior, my God. <sup>48</sup>For He has looked on the hum - ble es - tate of His  
the next His mer - cy falls on those fear - ing Him. <sup>51</sup>Migh - ty deeds He has wrought with His  
hun - gry with good things not had. The rich He's sent emp - ty - hand - ed a - way. <sup>54</sup>Yet to

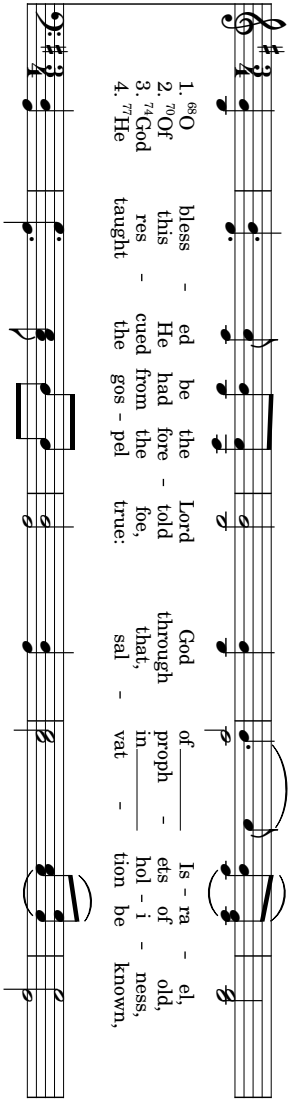
ser - vant for lo and now on from this day gen - er - a - tions  
arm for He's scat - tered the proud ones in heart. <sup>55</sup>He has brought  
Is - r'el, His ser - vant, His mer - cy doth stay; He's helped as

all count me blest in - deed - <sup>49</sup>The Migh - ty One has done great things for me.  
down all the rul - ing ones from their own thrones; this great deed He has done.  
<sup>55</sup>He to our fath - ers swore, to Ab - ra - ham and his seed ev - er - more.

Zechariah's Song

Luke 1:68-79

153



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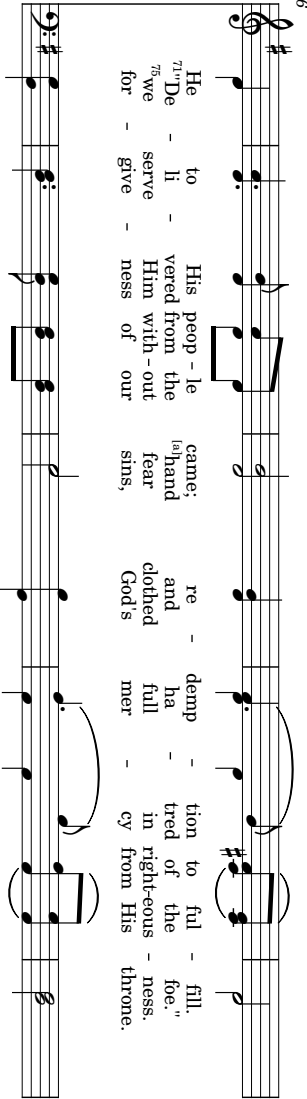
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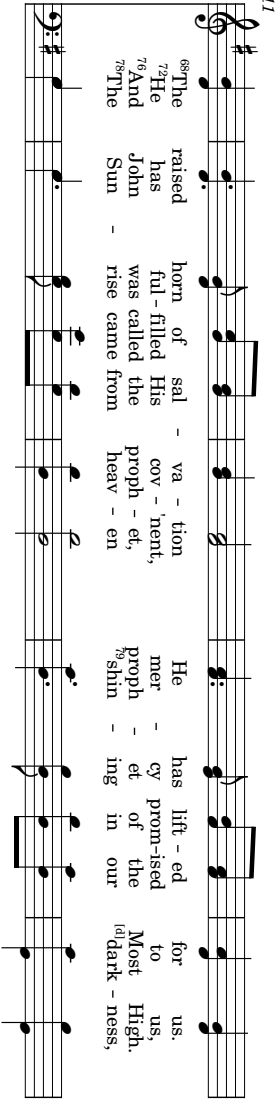
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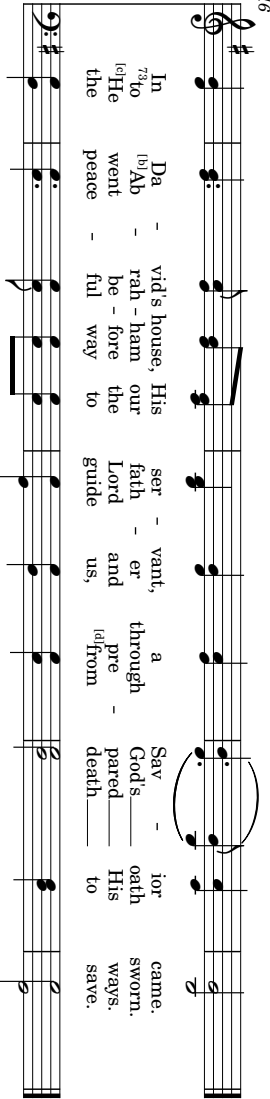
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Text Luke 1:68-79 adapted

Tune Robert Lowmy

[a] Ps. 106:10

[b] Gen. 22:16-17; Heb. 6:14

[c] Mal. 3:1

[d] Is. 9:2

6.4.6.4.7.6.7.4

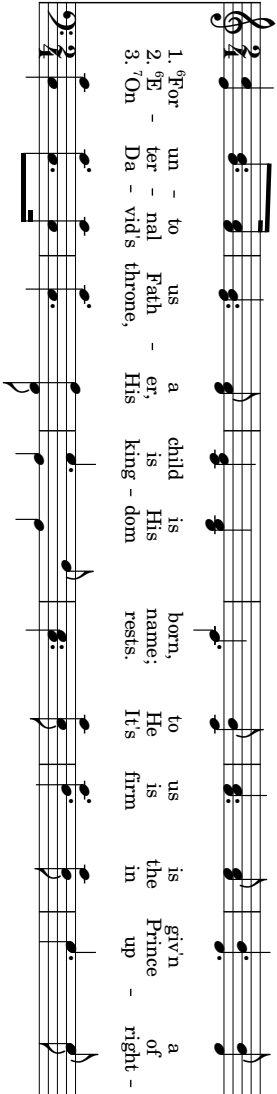
NEED

I Need Thee Every Hour

154

A Son is Given

"For a child will be born to us," Isaiah 9:6



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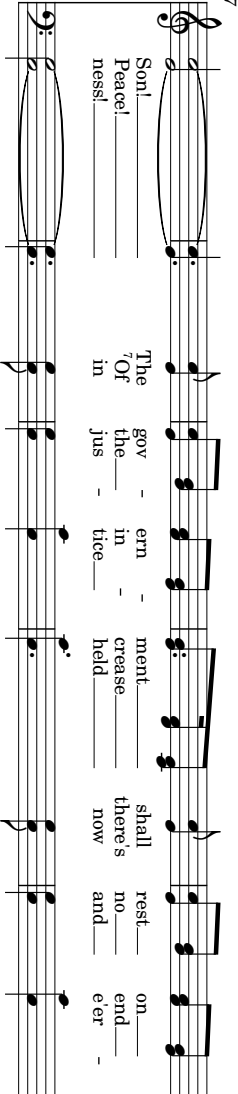
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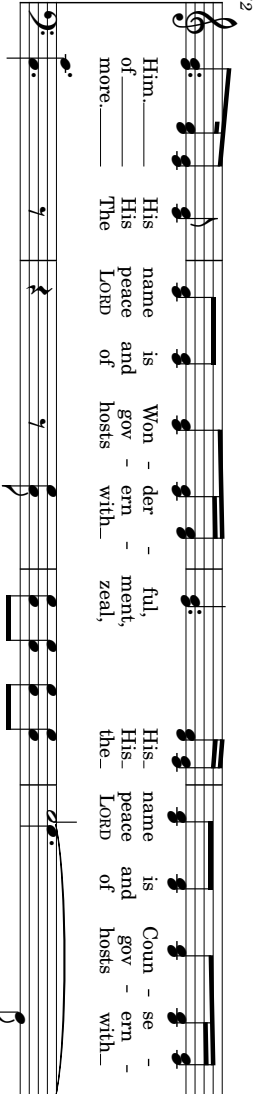
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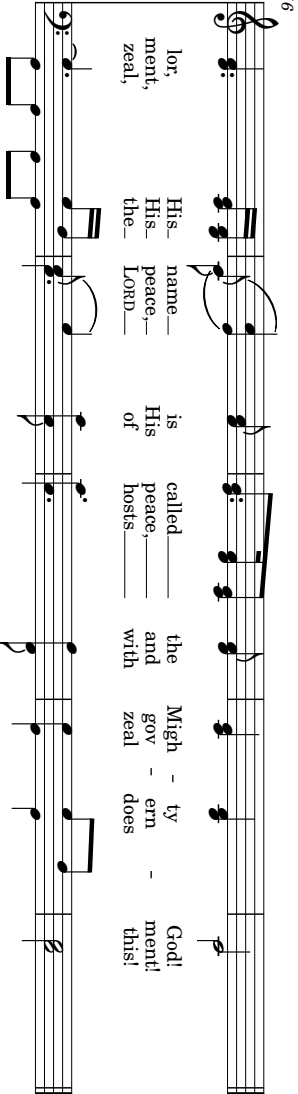
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Text: Isaiah 9:6-7 adapted

Tune: Lowell Mason, 1848

8.6.8.6.6.8

ANTIOCH

Joy to the World

1 Timothy 6:15-16

1. He, the blest and on - ly Sov - 'reign, King of kings and Lord of\_\_ lords,

5 sole - ly has im - mor - tal life\_\_ and dwells in light none can ap - proach.

9 He, the One,\_\_ whom no man has\_\_ seen, and no one can ev - er see:

13 Him, be hon - or and e - ter - nal pow'r and\_\_ dom - in - ion. A - men!

Awake, O Sleeper

Ephesians 5:14

165

1. All deeds made known are light. There-fore it says, "A - wake,

O sleep-er, rise up from the dead, and on— you Christ will shine."

181

The Last Song

"Amen. Come, Lord Jesus." Revelation 22:20

1. <sup>20</sup>He who to these things tes - ti - fies says, "Yes, I'm com - ing soon." A - men.

Lord Je - sus come.<sup>21</sup>And may the grace of the Lord Je - sus be with all. A - men.

1. <sup>3</sup>Lo ta - ber - na - cle of God is a - mong men and He will  
 2. <sup>5</sup>He who sits on the throne said, "Be - hold I'm mak - ing all things new."  
 3. <sup>7</sup>He'll in - her - it these who o'er - comes, I'll be His God, he my son.

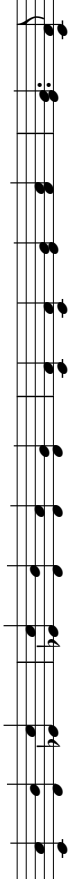
5

dwell with them; they'll And He said to But the cow - ards, be His peop - le; Write, for these un - be - liev - ers, God Him - self shall with and are true. mur - der - ers and hate - ful ones,

9

He will wipe all tears from their eyes, death on them shall no more stay;  
It's done. I'm the im-mor-al, Al-pha and O-meg-a; be-gin-ning and end.  
the sor-cer-ers, all li-ars and i-do-laters:

3




mourn-ing, cry - ing, the first things have passed a - way!  
Wa - ter of life I'll give thirst - y ones and mo - ney they'll not spend.  
Se - cond death is with fire and brim - stone in the lake that burns.


Text: Revelation 21:3-8 adapted  
Tune: Beethoven 1824,  
arr. Edward Hodges

8.7.8.7.D  
HYMN TO JOY  
Ode to Joy

166 The Lord Bless You

The musical score is written for a single voice part. It begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody is composed of eighth and quarter notes. The lyrics are: "The LORD bless you and keep you; the". The score is presented on a single page with a large margin on the right.

4 

6  and be gra - cious un - to you;

0  
coun - te-nance up - on you and give you peace. A - - men.

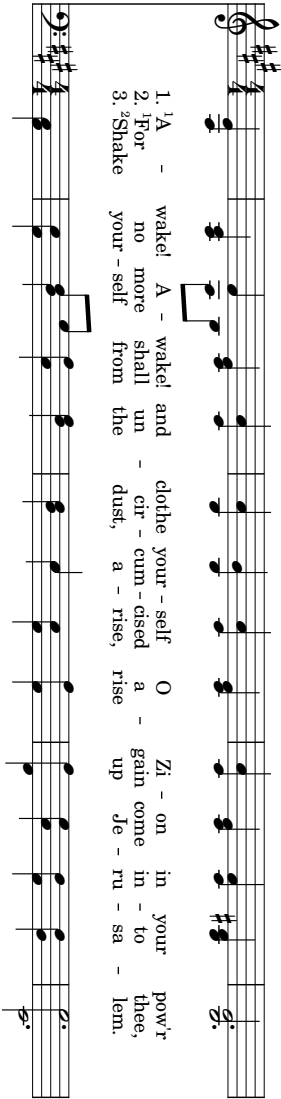
Text: Numbers 6:24-26 adapted  
Tune: Peter C. Lutkin, adapted

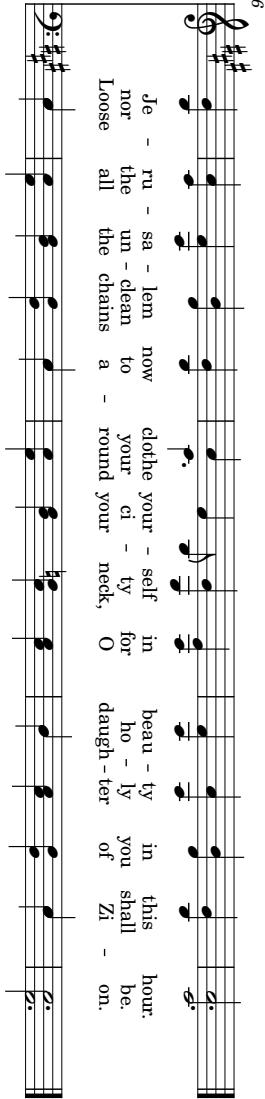
Irregular Meter  
BENEDICTION  
The Lord Bless You (Lutkin)

Zion, Awake!

"Awake, awake..." *Isaiah 52:1*

167





Reading Response: Isaiah 52:3-12

**Worship Leader:** For thus says the LORD, “You were sold for nothing and you will be redeemed without money.” For thus says the Lord GOD, “My people went down at the first into Egypt to reside there; then the Assyrian oppressed them without cause. Now therefore, what do I have here,” declares the LORD, “seeing that My people have been taken away without cause?” Again the LORD declares, “Those who rule over them howl, and My name is continually blasphemed all day long. Therefore My people shall know My name; therefore in that day I am the one who is speaking, “Here I am.”

**Congregation:** How lovely on the mountains are the feet of him who brings good news, who announces peace and brings good news of happiness, who announces salvation, and says to Zion, “Your God reigns!”

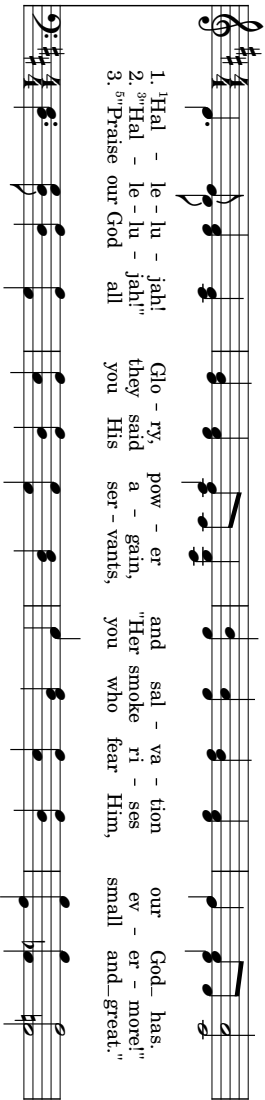
**Worship Leader:** Listen! Your watchmen lift up their voices, they shout joyfully together; for they will see with their own eyes when the LORD restores Zion. Break forth, shout joyfully together, you waste places of Jerusalem; for the LORD has comforted His people. He has redeemed Jerusalem. The LORD has bared His holy arm in the sight of all the nations, that all the ends of the earth may see the salvation of our God.

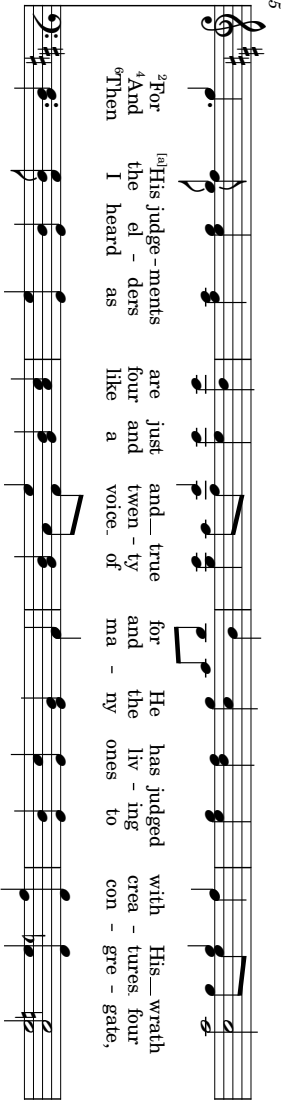
**Congregation:** Depart, depart go out from there, touch nothing unclean: go out of the midst of her, purify yourselves, you who carry the vessels of the LORD. But you will not go out in haste, nor will you go as fugitives; for the LORD will go before you, and the God of Israel will be your rear guard.

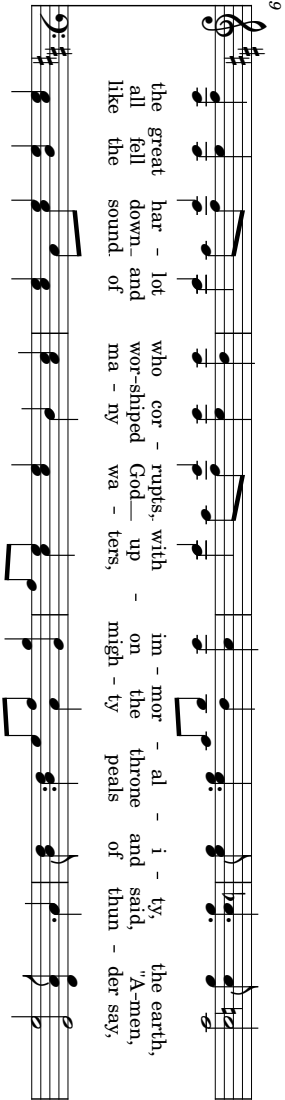
179

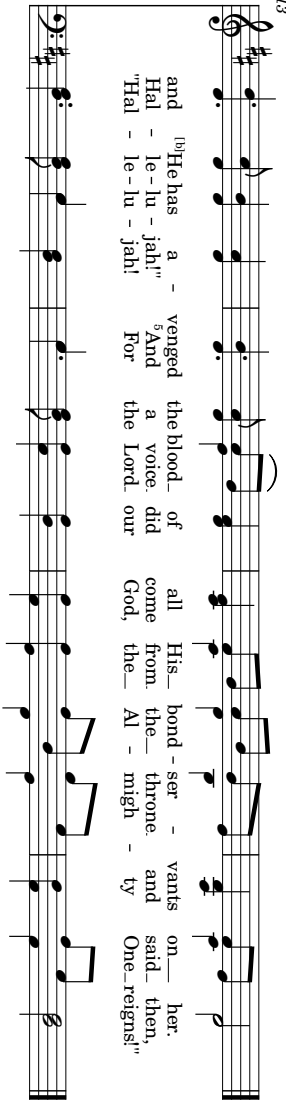
Hallelujah!

"After these things I heard something like a loud voice of a great multitude in heaven, saying," *Revelation 19:1*









The Song of Moses and the Lamb

"And they sang the song of Moses, the servant of God, and the song of the Lamb, saying," Revelation 15:3

1. <sup>3</sup>Won - der - ful and great are\_ Your works, O Al - migh - ty God the\_ Lord;

5 All Your ways are true and\_ right - eous, King of time and na - tions all!

9 <sup>4</sup>All will fear and praise Your name for You a - lone are ho - ly\_ Lord.

13 <sup>1a</sup>Na - tions all, will come and\_ wor - ship for Your right - eous acts are\_ known.

My Servant Shall Prosper

"Behold, My Servant shall prosper..." Isaiah 52:13

1. <sup>13</sup>Lo, My Ser - vant, He shall pros - per, He was lift - ed up on high.  
2. <sup>16</sup>Thus He sprin - kles ma - ny na - tions; all the mouths of kings are closed.

9 He shall be ex - alt - ed great - ly. He will bring sal - va - tion nigh.  
On ac - count of Him they list - en to what they could not com - pose.

17 <sup>14</sup>As at you they were as - tound - ed so the man - y were at Him.  
What was not re - count - ed to them they have seen by the Lord's hand.

25 He was marred in form by ma - ny; He was bruised by sons of men.  
and what they have ne - ver heed - ed, they will hear and un - der - stand.

# The Servant of Sorrows

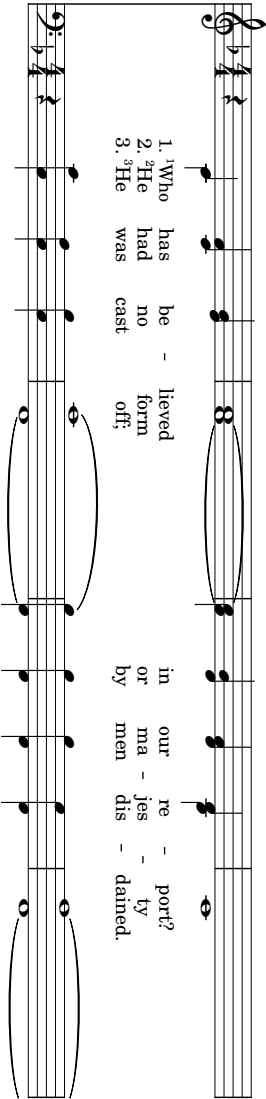
169

"A man of sorrows and acquainted with grief..." Isaiah 53:3

1. <sup>1</sup>Who has be - lieved in our re - port?

2. <sup>2</sup>He had no form or ma - jes - ty

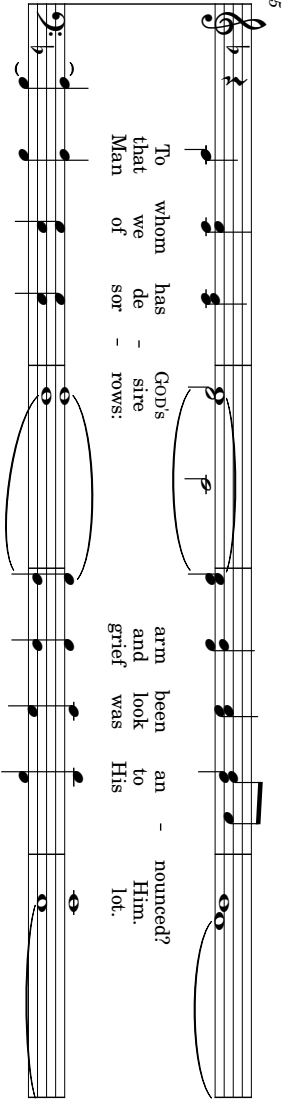
3. <sup>3</sup>He was cast off, by men dis - dained.



To whom has de - sired God's arm been an - nounced?

that we are de - sires and look to Him.

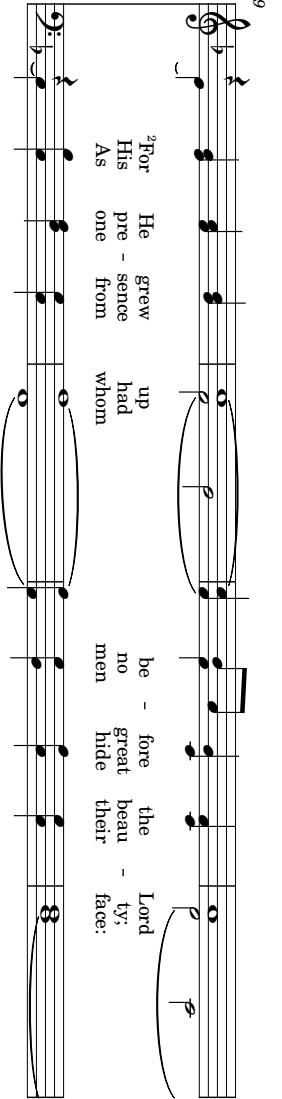
Man of sor - rows: grief was His lot.



<sup>2</sup>For He grew up he - fore the Lord

His pre - sence had no great beau - ty;

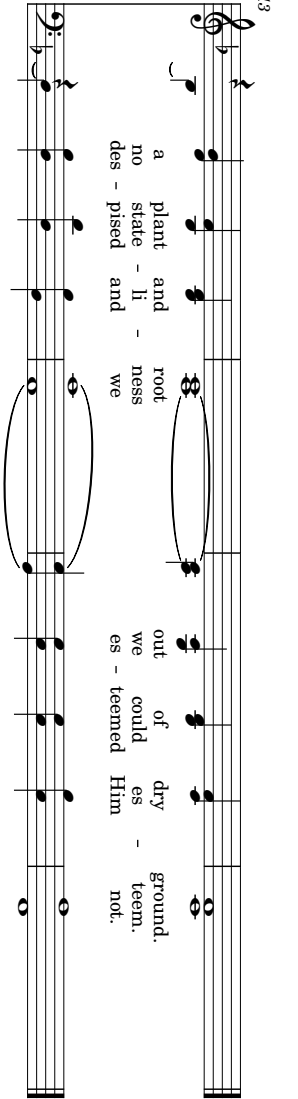
As one from whom men hide their face:



a plant and root out of dry ground.

no state - li - ness we could es - teem.

des - pised and we ness Him not.



177

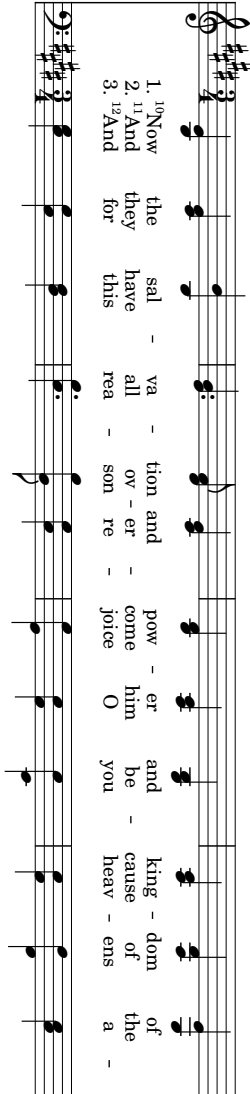
# Salvation Has Come

"Then I heard a loud voice in heaven, saying," Revelation 12:10

1. <sup>1</sup>Now the sal - va - tion and pow - er and king - dom of

2. <sup>11</sup>And they have all ov - er - come him be - cause of the

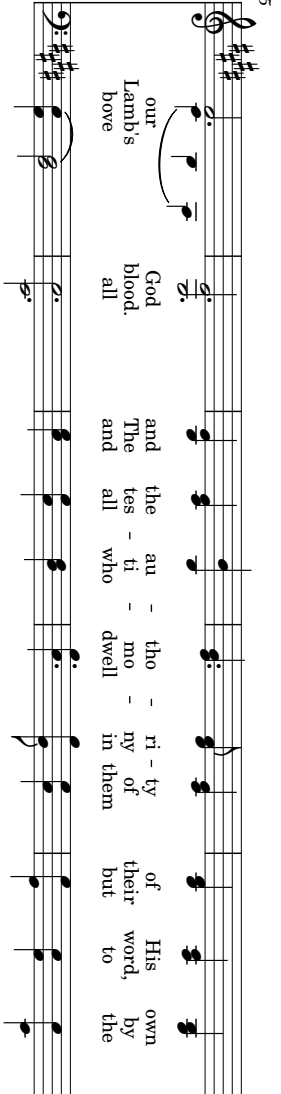
3. <sup>12</sup>And for this rea - son re - joice O you heav - ens a -



our Lamb's God and the au - tho - ri - ty of His own

bove blood. all The tes - ti - mo - ny of their word, by the

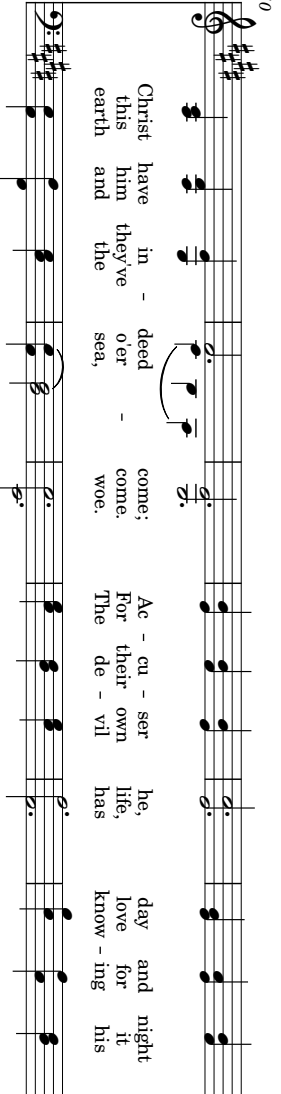
and all who dwell in them but to the



Christ have in - deed come; Ac - cu - ser he, day and night

this him they've o'er - come. For their own life, love for it

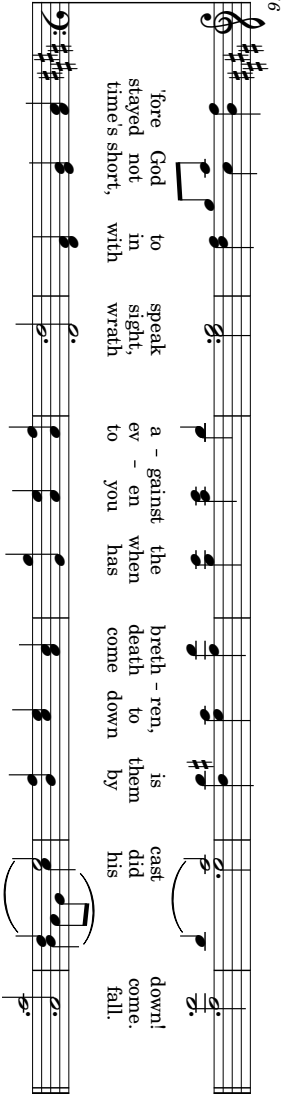
earth and the sea, woe. The de - vil has know - ing his



'fore God to speak a - gainst the breath - ren, is cast down! come.

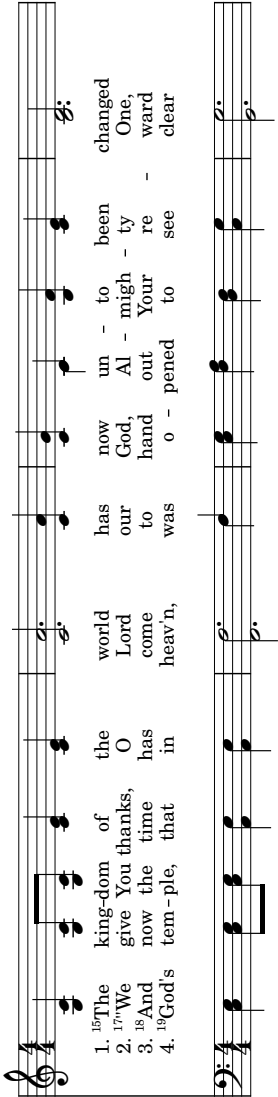
stayed not in sight, ev - en when death to them did come.

time's short, with wrath to you has come down by his fall.

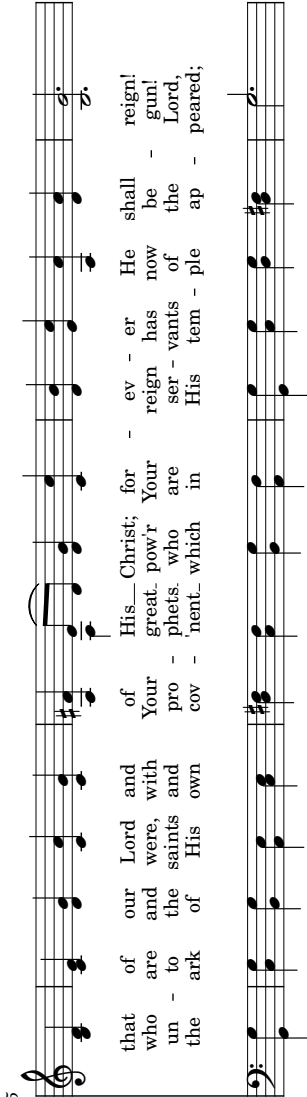




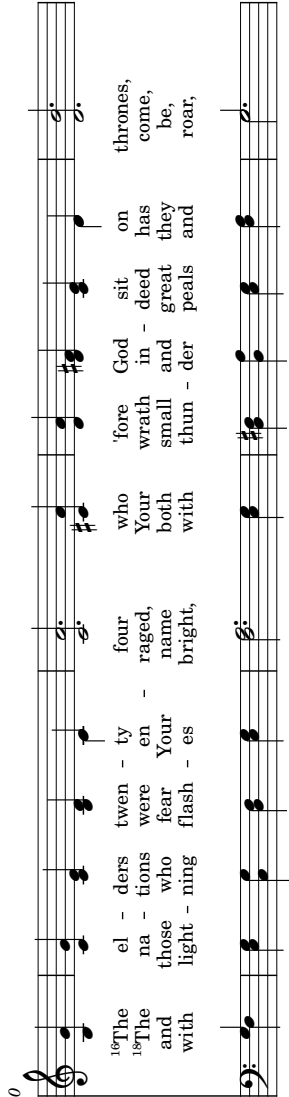
"Then the seventh angel sounded; and there were loud voices in heaven saying," Revelation 11:15



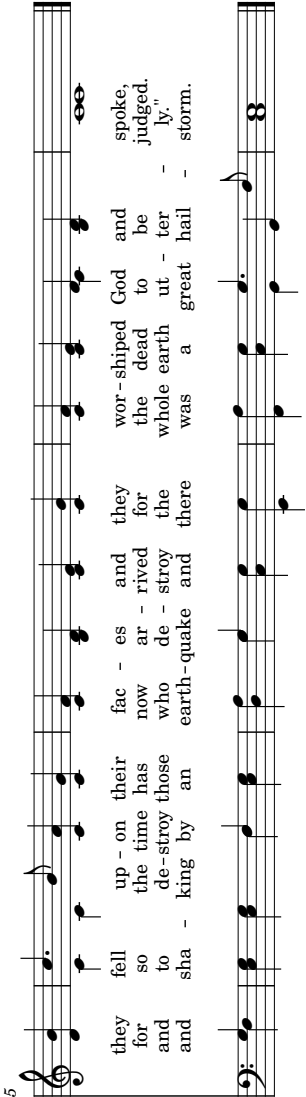
1. <sup>15</sup>The king-dom of the world has now un - to been changed  
2. <sup>17</sup>"We give You thanks, O Lord Al - migh - ty One,  
3. <sup>18</sup>And now the time has come to hand out Your re - ward  
4. <sup>19</sup>God's tem-ple, that was o - pened to see clear



that of our Lord and of His Christ; for - ev - er He shall reign!  
who are and with Your great pow'r Your reign has now be - gun!  
the ark of His own cov - nent, which in His tem - ple ap - peared;

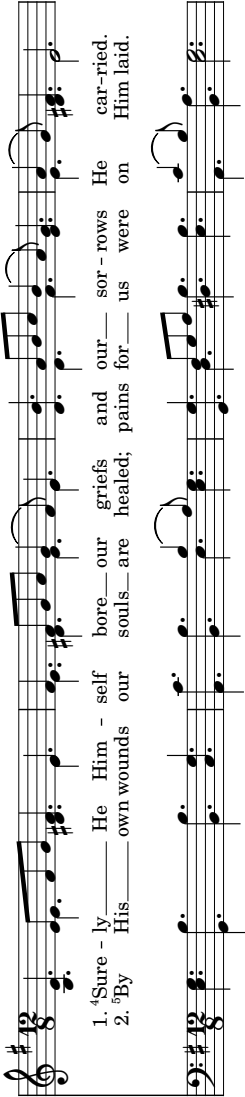


<sup>16</sup>The el - ders twen - ty four 'fore God sit on thrones,  
<sup>18</sup>The na - tions were en - rag'd, Your wrath in - deed has come,  
and those who fear Your name both small and great they be,  
with light - ning flash - es bright, with thun - der peals and roar,

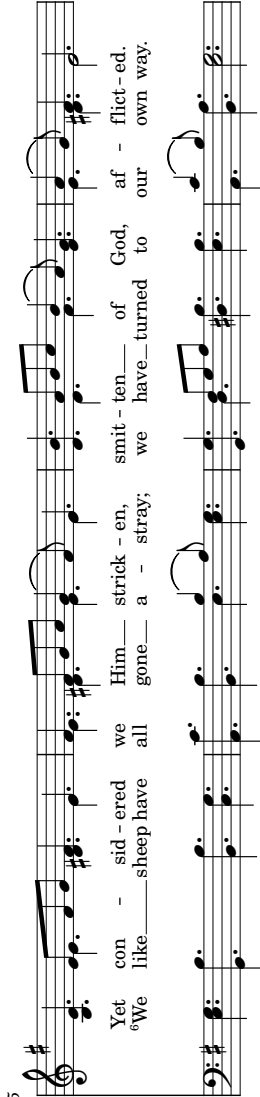


<sup>15</sup>they fell up - on their fac - es and they wor - shiped God and spoke,  
for so the time has now ar - rived for the dead to be judged.  
and to de-stroy those who de - stroy the whole earth ut - ter - ly."  
and sha - king by an earth-quake and there was a great hail - storm.

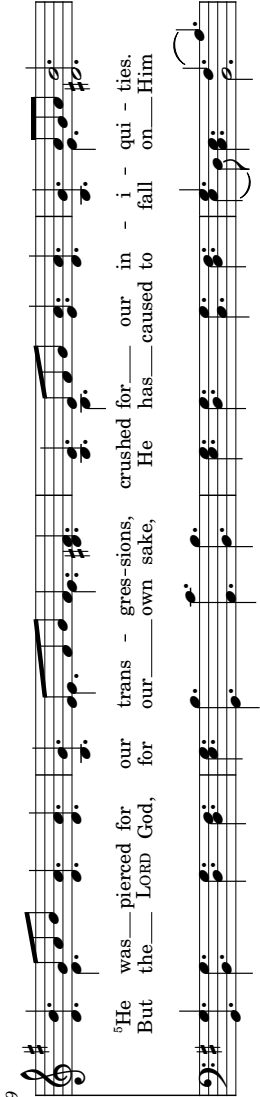
"But He was pierced through for our transgressions..." Isaiah 53:5



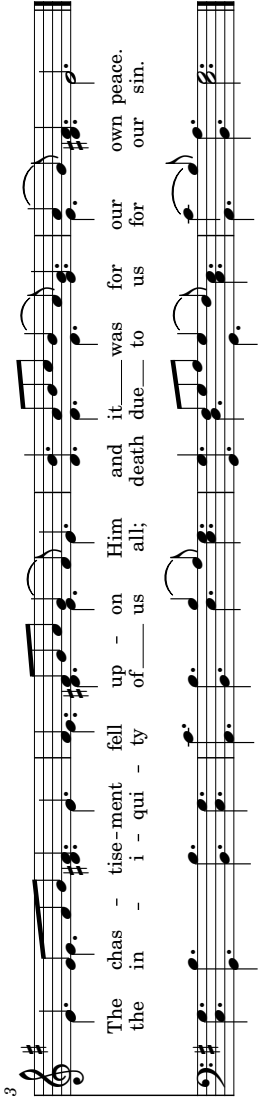
1. <sup>4</sup>Sure - ly \_\_\_\_\_ He Him - self bore \_\_\_\_\_ our griefs and our \_\_\_\_\_ sor - rows He car-ried.  
2. <sup>5</sup>By His \_\_\_\_\_ own wounds our souls \_\_\_\_\_ are healed; pains for \_\_\_\_\_ us were on Him laid.



Yet con - sid - ered we Him \_\_\_\_\_ strick - en, smit - ten \_\_\_\_\_ of God, af - flict - ed.  
<sup>6</sup>We like \_\_\_\_\_ sheep have all gone \_\_\_\_\_ a - stray; we have \_\_\_\_\_ turned to our own way.



<sup>5</sup>He was \_\_\_\_\_ pierced for our trans - gres-sions, crushed for \_\_\_\_\_ our in - i - qui - ties.  
But the \_\_\_\_\_ LORD God, for our \_\_\_\_\_ own sake, He has \_\_\_\_\_ caused to fall on \_\_\_\_\_ Him



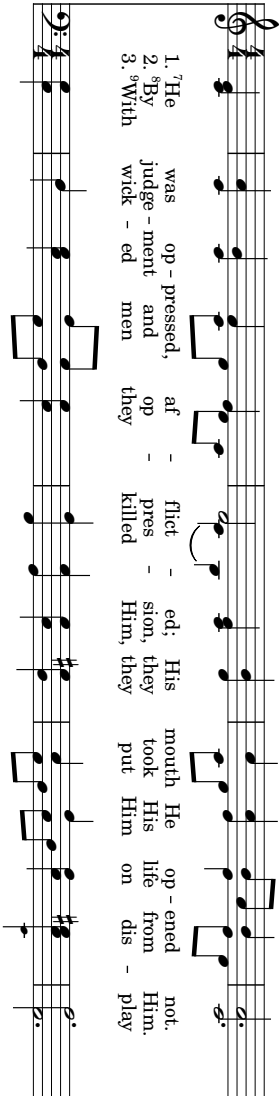
<sup>13</sup>The chas - tise-ment fell up - on Him and it \_\_\_\_\_ was for our own peace.  
the in - i - qui - ty of \_\_\_\_\_ us all; death due \_\_\_\_\_ to us for our sin.

The Servant V

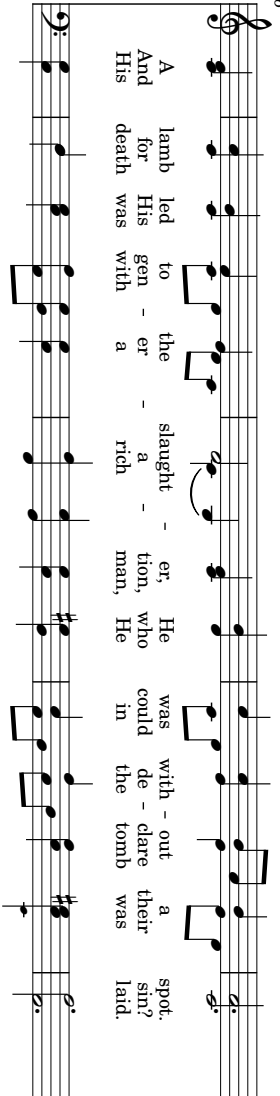
# The Servant Sacrificed

171

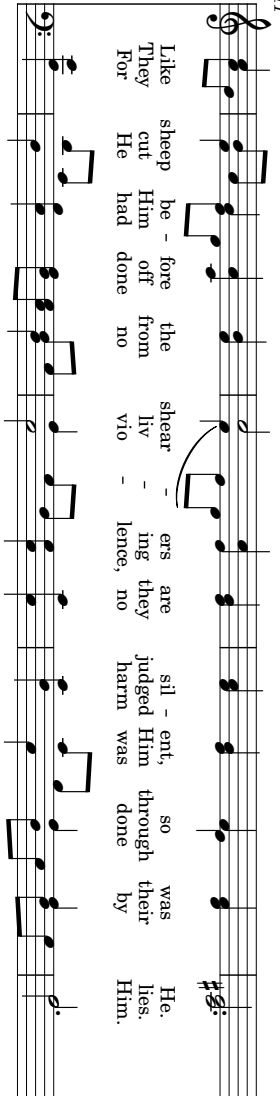
*"Like a lamb that was led to slaughter..." Isaiah 53:7*



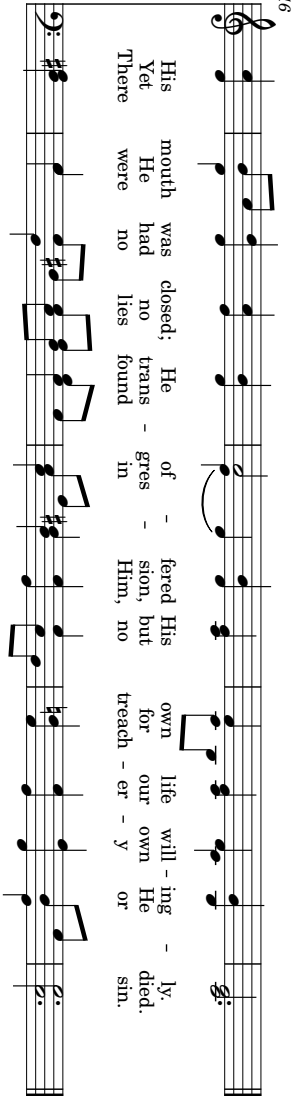
1. <sup>7</sup>He was op - pressed, af - flict - ed; His mouth He op - ened not.  
2. <sup>8</sup>By judge - ment and op - pres - sion, they took His life from Him.  
3. <sup>9</sup>With wick - ed men they killed Him, they put Him on dis - play



A lamb led to the slaught - er, He was with - out a spot.  
And for His gen - er - a - tion, who could de - clare their sin?  
His death was with a rich man, He in the tomb was laid.



Like sheep be - fore the shear - ers are sil - ent, so was He.  
They cut Him off from liv - ing they judged Him through their lies.  
For He had done no vio - lence, no harm was done by Him.



His mouth was closed; He of - fered His own life will - ing - ly.  
Yet He had no trans - gres - sion, but for our own He died.  
There were no lies found in Him, no treach - er - y or sin.

# Reading Response: Revelation 7:9-17

**Worship Leader:** After these things I looked, and behold, a great multitude which no one could count, from every nation and all tribes and peoples and tongues, standing before the throne and before the Lamb, clothed in white robes, and palm branches were in their hands; and they cry out with a loud voice, saying,

**Congregation:** “Salvation to our God who sits on the throne, and to the Lamb.”

**Worship Leader:** And all the angels were standing around the throne and around the elders and the four living creatures; and they fell on their faces before the throne and worshiped God, saying,

**Congregation:** “Amen, blessing and glory and wisdom and thanksgiving and honor and power and might, be to our God forever and ever. Amen.”

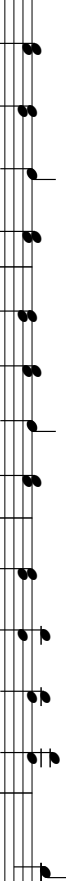
**Worship Leader:** Then one of the elders answered, saying to me, “These who are clothed in the white robes, who are they, and where have they come from?” I said to him, “My lord, you know.” And he said to me, “These are the ones who come out of the great tribulation, and they have washed their robes and made them white in the blood of the Lamb.”

**Congregation:** “For this reason, they are before the throne of God; and they serve Him day and night in His temple; and He who sits on the throne will spread His tabernacle over them. They will hunger no longer, nor thirst anymore; nor will the sun beat down on them, nor any heat; for the Lamb in the center of the throne will be their shepherd, and will guide them to springs of the water of life; and God will wipe every tear from their eyes.”

Text: Isaiah 53:7-9 adapted  
Tune: Hans L. Hassler, 1601;  
adapt. and harm. Johann S. Bach, 1729

7 6 7 6 D  
HERZLICH TUT MICH VERLANGEN  
O Sacred Head Now Wounded

New American Standard Bible 1995 (NASB1995)  
New American Standard Bible®, Copyright © 1960, 1971, 1977, 1995 by The Lockman Foundation. All rights reserved.


  
 1. <sup>9</sup>O wor - thy are You, Lord, to take the scroll and break its seals;  
 2. <sup>10</sup>You've made them kings and priests un - to our God, on earth they'll reign.  
 3. <sup>11</sup>The myr - iads of the ma - ny and the thou - sands with - out count  
 4. <sup>12</sup>All things in heav'n, on earth and 'neath, the seas and all they have,

6

be - cause You have been slain\_ and\_ You have  
11 I saw and heard the voice\_ of\_ ma - ny  
12 with loud voice had said, "Wor - thy\_ is the  
"To Him who sits up - on\_ the\_ throne and

men 'round the\_ Lamb," they -  
for - the\_ was -  
God throne, slain!

2

The musical score is written on a grand staff with a treble and bass clef. The key signature has two flats (B-flat and E-flat). The melody is primarily in the treble clef, with some lower notes in the bass clef. The lyrics are written below the notes, with some words underlined. The score is divided into two systems. The first system contains the first two lines of the song, and the second system contains the next two lines. The lyrics are: "from all tribes, tongues, and / and liv - ing crea - tures, / Pow'r, wis - dom, / 'be bles - sing, hon - or, / na - tions with a / Your own num - ber not / blood known; / Him!" A - men!

from all tribes, tongues, and  
and liv - ing crea - tures,  
Pow'r, wis - dom,  
'be bles - sing, hon - or,  
na - tions with a  
Your own num - ber not  
blood known;  
Him!" A - men!

Rev. 5:14, "And the four living creatures kept saying, 'Amen.' And the elders fell down and worshiped."

172

# The Servent Satisfied

*"He will see it and be satisfied..." Isaiah 53:11*

1. <sup>10</sup>And yet the LORD, in crush - ing Him, was pleased. God put His soul to  
2. <sup>11</sup>Out of the pain and an - guish of His soul these He shall see and  
3. <sup>12</sup>There-fore to Him a por - tion will I give. He will di - vide the

7

grief. For so, should He ren-der His a pure guilt of - fer - ing;  
will be sat - is - fied. By faith in Him, My Ser - vant makes them whole:  
plun-der of the strong. For He poured out His soul to death yet lives.

14

The musical score is written for a single voice part on a grand staff (treble and bass clefs). The key signature is two sharps (F# and C#), and the time signature is common time (C). The melody is composed of eighth and quarter notes, with some rests. The lyrics are written below the staff, aligned with the notes. The text is: "then He will all His own chil - dren see. His pro - long For He shall bear all God will pro - long For man - y He yet". The score is divided into two systems by a double bar line. The first system contains the first line of the text, and the second system contains the second line. The melody is written in a simple, clear style, suitable for a children's song.

then He will all His own chil - dren see. His pro - long  
the Right-eous One, the man - y just i - fies. For He shall bear all  
Num-b-ered was He with sin - ners who do wrong. For man - y He yet

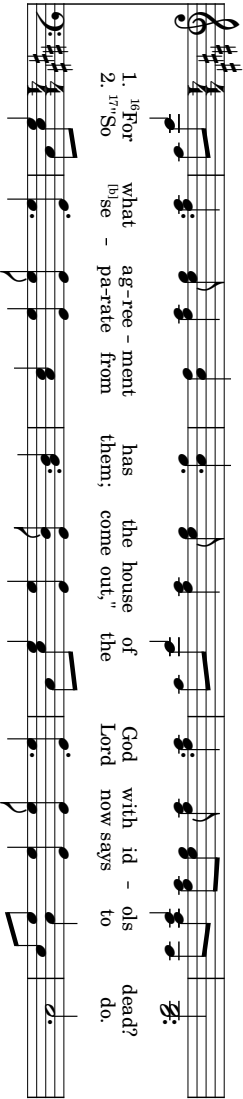
20

The musical score is written on two staves. The top staff is in treble clef with a key signature of two sharps (F# and C#). The bottom staff is in bass clef with the same key signature. The lyrics are written below the staves, aligned with the notes. The music consists of a series of chords and single notes, with some notes beamed together. The lyrics are: 'days and He shall stand and the Lord's will shall pro - per in His hand. their in - i - qui - ties; and of their sin for - give - ness they shall see bore their sins in - deed For trans - gress - ors, the Serv - ant in - ter - ced - es.'

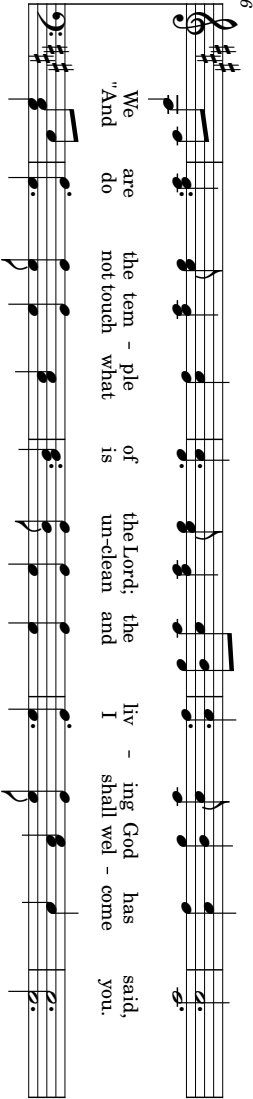
days and He shall stand and the Lord's will shall pro - per in His hand.  
their in - i - qui - ties; and of their sin for - give - ness they shall see  
bore their sins in - deed For trans - gress - ors, the Serv - ant in - ter - ced - es.

# Zion, Come Out! 173

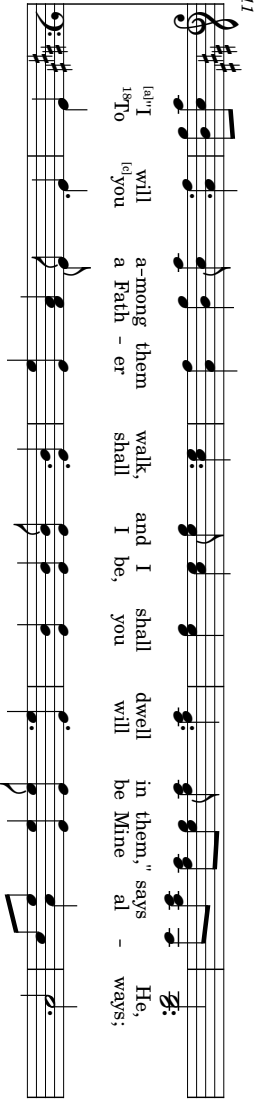
*"Therefore, come out from their midst and be separate..." 2 Cor. 6:17*



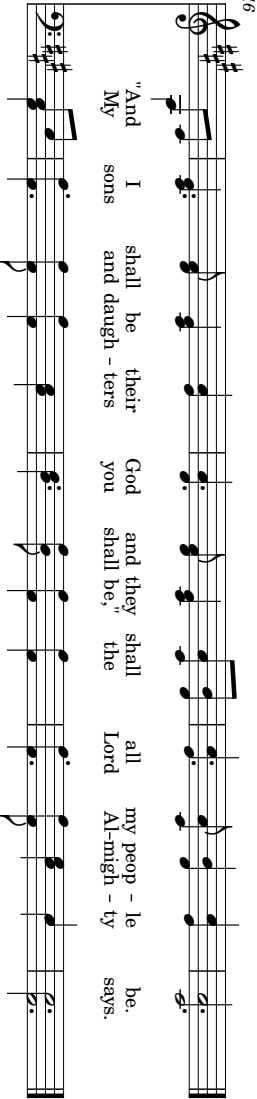
1. <sup>16</sup>For what ag-ree - ment has the house of God with id - ols dead?  
2. <sup>17</sup>So Se - pa - rate from them; come out," the Lord now says to do.



We are the tem - ple of the Lord; the liv - ing God has said,  
"And do not touch what is un-clean and I shall wel - come you.



<sup>16</sup>I will a-mong them walk, and I shall dwell in them," says He,  
<sup>17</sup>To you a Fath - er shall I be, you will be Mine al - ways;



<sup>16</sup>"And I shall be their God and they shall all my peop - le be.  
My sons and daugh - ters you shall be," the Lord Al-migh - ty says.

Text: 2 Corinthians 6:16-18 adapted  
Tune: American melody;  
arr. Lowell Mason

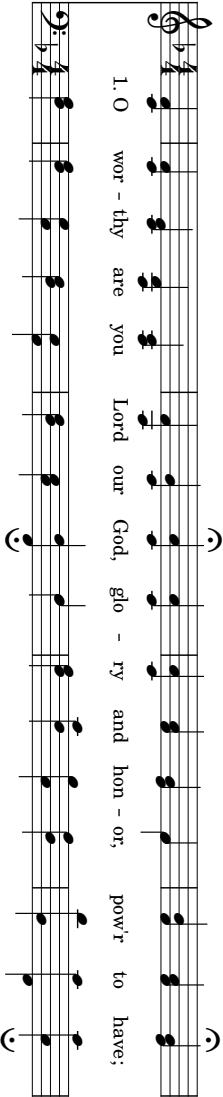
Old Testament Quotations:  
[a] Lv. 26:12; Ez. 37:27  
[b] Is. 52:1  
[c] 2 Sam. 7:14; Is. 43:6

8,6,8,6 D  
CLEANSING FOUNTAIN  
There is a Fountain

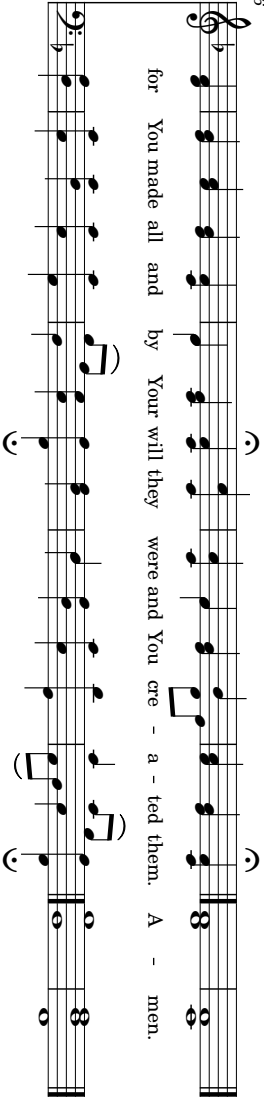
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## The First Song

*"...and will cast their crowns before the throne, saying," Revelation 4:10*



1. O wor - thy are you Lord our God, glo - ry and hon - or, pow'r to have;



for You made all and by Your will they were and You cre - a - ted them. A - men.

Text: Revelation 4:11 adapted  
Tune: Louis Bourgeois, 1551

8,8,8,8  
GENEVAN 134 (OLD HUNDRETH)  
Doxology