

Thoughts on Psalms in Christian Worship

May 10, 2023

1 Motivation and Value of Singing Psalms

How do we know that we are properly including the whole counsel of God as revealed in the Scripture? Even so, in what manner can we be sure that we are properly weighting the different themes in emphasis and adequately reflecting the different relationships between them.

There may be many ways of answering these questions, but one way would be to make use of the songs that God gave directly to his people. The Psalms reflect how we know that we are properly including, weighting, and capturing the most important

There is an old tradition, spanning centuries and languages, Hebrew, Greek, Latin, French, English.

2 Scriptural Influence of Hymns and Songs

Many of our songs are based on excerpts or verses and then these are expanded upon.

“Great is Thy Faithfulness” on Lamentations 3:23

“Holy, Holy, Holy” based on Isaiah 6 and Revelation 4:8 with verses drawing the surrounding context.

3 Reasons to Sing Psalms

The following reasons underlie this conviction:

- Colossians 3:16 “Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing *psalms* and hymns and spiritual songs, with thankfulness to God.” Note the all important context of the “word of Christ dwell[ing] in you richly.” It is the word of Christ that is to dwell in us, and after mentioning teaching, Paul then mentions psalms. It may not include singing entire Psalms, but in no way would sing psalms violate this teaching of the apostle. It seems inconceivable that singing entire psalms would not follow this teaching; never singing psalms would seem to fall short by omission.

- That some verses or phrases from the Psalms are sung in many churches is undeniable, and this is a good thing. But it may still fall short of the fulness of the meaning of the apostle, and we possess the means to approach or attain his teaching in this matter.
- Nothing we think or write will equal (much less surpass) the gift of the Holy Spirit to the Church.
- In our worship, the closer we remain to Scripture the better, including even using the actual words or translated equivalents.
- It will aid in our memorization of Scripture.
- The Psalms are the most quoted book in the New Testament, and the allusions to it may go even further (allusions for example, Ps. 134 and Rev. 7:15; Ps 91? with Rev 7:15; Ps. 23 with Rev. 7:17.
- It will increase our witness and our confidence in our witness to the sufficiency of Scripture and testify to ourselves, visitors, younger believers, and unbelievers.
- We will learn from God; we may not be able to explain why certain truths or matters on in the Bible, but much learning is encountering or experiencing the elements that are present in our life. The Psalms have their origin in God, not in man and through the life experiences of the various Psalmists, who spanned from at least time of Moses until at least the time of Solomon during the Israel monarchy.)

There are undoubtedly other reasons given in the introductions to and throughout the following works:

4 In English, Singing the Psalms is Very Accessible

The Scottish Psalter of 1650 (available from the Internet Archive and a page of the Westminster Standards. Due to the words of the Psalms being arranged in the Common Meter (8.6.8.6), this permits this Psalter to be sung to dozens of well-known tunes such as “Amazing Grace” (technically, “New Britain”) or “O Little Town of Bethlehem.”

4.1 List of Tunes with Common Meter (8.6.8.6)

It seems that the tradition is to capitalize tune title.

- ANTIOCH (Joy to the World!)
- AURELIA

- AUSTRIA
- AVON (Alas, and Did My Savior Bleed)
- AZMON (O For a Thousand Tongues to Sing)
- CHRISTIAN LOVE
- CORONATION (All Hail the Power of Jesus' Name)
- DETROIT (Composer: Bradshaw, 1820)
- DOMINUS REGIT ME
- ELLACOMBE
- FOUNTAIN
- HAMBURG (When I Survey the Wondrous Cross)
- HYFRYDOL
- ITALIAN HYMN
- LAND OF REST
- LORD OF THE DANCE
- MACCABAEUS
- MARTYDROM
- MCKEE
- OLD HUNDREDTH
- REPTON
- SHANTI
- ST AGNES
- St. ANNE
- ST COLUMBA
- ST. PETER
- ST THEODULPH
- WINCHESTER OLD
- WOODLANDS
- and thousands more at hymnary.org

5 List of Available Psalters

- Scottish Psalter
 - 1564 Version
 - 1650 Scottish Metrical Psalter
- The Trinity Psalter
- The Book of Psalms for Singing
- The Book of Psalms for Worship
- The ARP Psalter With Bible Songs
- These last four references are included at the following link: Psalter.org

I am under the impression that John Calvin's church heavily used the Psalms; what balance they had with other music is not clear to me.

I have not read (or cannot remember distinctly) any of Calvin's thoughts on this topic.

In no way is this intended to take away from the use of other hymns and spiritual songs, or even to suggest that a fixed number of Psalms must be sung every Lord's Day. Still, I doubt any church would go too far astray by singing a Psalm or at least several consecutive verses of a Psalm each Lord's Day.