## *Chapter 4*

## *The Counterpane*

Parti-colored: having two or more different colors

Cretan [labyrinth:](http://en.wikipedia.org/wiki/Labyrinth) in Greek mythology, a maze built on the island of [Crete](http://en.wikipedia.org/wiki/Crete) to contain a half-man, half-bull called the [Minotaur](http://en.wikipedia.org/wiki/Minotaur)

Upon waking next morning about daylight, I found Queequeg's arm thrown over me in the most loving and affectionate manner. You had almost thought I had been his wife. The counterpane was of patchwork, full of odd little parti-colored squares and triangles; and this arm of his tattooed all over with an interminable Cretan labyrinth of a figure, no two parts of which were of one precise shade—owing I suppose to his keeping his arm at sea unmethodically in sun and shade, his shirt sleeves irregularly rolled up at various times—this same arm of his, I say, looked for all the world like a strip of that same patchwork quilt. Indeed, partly lying on it as the arm did when I first awoke, I could hardly tell it from the quilt, they so blended their hues together; and it was only by the sense of weight and pressure that I could tell that Queequeg was hugging me.

Sweep: a chimney sweep

Mother: in this case, stepmother

My sensations were strange. Let me try to explain them. When I was a child, I well remember a somewhat similar circumstance that befell me; whether it was a reality or a dream, I never could entirely settle. The circumstance was this. I had been cutting up some caper or other—I think it was trying to crawl up the chimney, as I had seen a little sweep do a few days previous; and my stepmother who, somehow or other, was all the time whipping me, or sending me to bed supperless,—my mother dragged me by the legs out of the chimney and packed me off to bed, though it was only two o'clock in the afternoon of the 21st June, the longest day in the year in our hemisphere. I felt dreadfully. But there was no help for it, so up stairs I went to my little room in the third floor, undressed myself as slowly as possible so as to kill time, and with a bitter sigh got between the sheets.

I lay there dismally calculating that sixteen entire hours must elapse before I could hope for a resurrection. Sixteen hours in

Slippering: beating with a slipper

bed! the small of my back ached to think of it. And it was so light too; the sun shining in at the window, and a great rattling of coaches in the streets, and the sound of gay voices all over the house. I felt worse and worse—at last I got up, dressed, and softly going down in my stockinged feet, sought out my stepmother, and suddenly threw myself at her feet, beseeching her as a particular favor to give me a good slippering for my misbehavior; anything indeed but condemning me to lie abed such an unendurable length of time. But she was the best and most conscientious of stepmothers, and back I had to go to my room. For several hours I lay there broad awake, feeling a great deal worse than I have ever done since, even from the greatest subsequent misfortunes. At last I must have fallen into a troubled nightmare of a doze; and slowly waking from it—half steeped in dreams—I opened my eyes, and the before sun-lit room was now wrapped in outer darkness. Instantly I felt a shock running through all my frame; nothing was to be seen, and nothing was to be heard; but a supernatural hand seemed placed in mine. My arm hung over the counterpane, and the nameless, unimaginable, silent form or phantom, to which the hand belonged, seemed closely seated by my bedside. For what seemed ages piled on ages, I lay there, frozen with the most awful fears, not daring to drag away my hand; yet ever thinking that if I could but stir it one single inch, the horrid spell would be broken. I knew not how this consciousness at last glided away from me; but waking in the morning, I shudderingly remembered it all, and for days and weeks and months afterwards I lost myself in confounding attempts to explain the mystery. Nay, to this very hour, I often puzzle myself with it.

Twain: in two

Now, take away the awful fear, and my sensations at feeling the supernatural hand in mine were very similar, in their strangeness, to those which I experienced on waking up and seeing Queequeg's pagan arm thrown round me. But at length all the past night's events soberly recurred, one by one, in fixed reality, and then I lay only alive to the comical predicament. For though I tried to move his arm—unlock his bridegroom clasp—yet, sleeping as he was, he still hugged me tightly, as though naught but death should part us twain. I now strove to rouse him—

[Horse-collar:](http://en.wikipedia.org/wiki/Horse_collar) a padded oval collar used to distribute weight evenly when a horse is harnessed to pull a plow

Expostulations: expressions of strong disapproval

[Pike](https://digital.library.illinois.edu/items/e8c544f0-0d92-0135-23f6-0050569601ca-8)-staff: a long wooden pole used as part of a pointed spearing tool

Touching: concerning

"Queequeg!"—but his only answer was a snore. I then rolled over, my neck feeling as if it were in a horse-collar; and suddenly felt a slight scratch. Throwing aside the counterpane, there lay the tomahawk sleeping by the savage's side, as if it were a hatchet-faced baby. A pretty pickle, truly, thought I; abed here in a strange house in the broad day, with a cannibal and a tomahawk! "Queequeg!—in the name of goodness, Queequeg, wake!" At length, by dint of much wriggling, and loud and incessant expostulations upon the unbecomingness of his hugging a fellow male in that matrimonial sort of style, I succeeded in extracting a grunt; and presently, he drew back his arm, shook himself all over like a Newfoundland dog just from the water, and sat up in bed, stiff as a pike-staff, looking at me, and rubbing his eyes as if he did not altogether remember how I came to be there, though a dim consciousness of knowing something about me seemed slowly dawning over him. Meanwhile, I lay quietly eyeing him, having no serious misgivings now, and bent upon narrowly observing so curious a creature. When, at last, his mind seemed made up touching the character of his bedfellow, and he became, as it were, reconciled to the fact; he jumped out upon the floor, and by certain signs and sounds gave me to understand that, if it pleased me, he would dress first and then leave me to dress afterwards, leaving the whole apartment to myself. Thinks I, Queequeg, under the circumstances, this is a very civilized overture; but, the truth is, these savages have an innate sense of delicacy, say what you will; it is marvellous how essentially polite they are. I pay this particular compliment to Queequeg, because he treated me with so much civility and consideration, while I was guilty of great rudeness; staring at him from the bed, and watching all his toilette motions; for the time my curiosity getting the better of my breeding. Nevertheless, a man like Queequeg you don't see every day, he and his ways were well worth unusual regarding.

He commenced dressing at top by donning his beaver hat, a very tall one, by the by, and then—still minus his trowsers—he hunted up his boots. What under the heavens he did it for, I cannot tell, but his next movement was to crush himself—boots in hand, and hat on—under the bed; when, from sundry violent

First go off: beginning, start

gaspings and strainings, I inferred he was hard at work booting himself; though by no law of propriety that I ever heard of, is any man required to be private when putting on his boots. But Queequeg, do you see, was a creature in the transition state—neither caterpillar nor butterfly. He was just enough civilized to show off his outlandishness in the strangest possible manner. His education was not yet completed. He was an undergraduate. If he had not been a small degree civilized, he very probably would not have troubled himself with boots at all; but then, if he had not been still a savage, he never would have dreamt of getting under the bed to put them on. At last, he emerged with his hat very much dented and crushed down over his eyes, and began creaking and limping about the room, as if, not being much accustomed to boots, his pair of damp, wrinkled cowhide ones—probably not made to order either—rather pinched and tormented him at the first go off of a bitter cold morning.

Indecorous: in bad taste, unrestrained

Staving: pacing quickly

Ablutions: washings

Waistcoat: vest

Rogers's best cutlery: may refer to [Joseph Rodgers & Sons,](http://www.sheffieldcutlerymap.org.uk/location/joseph-rogers-and-sons/) a well-known cutlery company in Sheffield, England, a city famous for its knife-making industry

Seeing, now, that there were no curtains to the window, and that the street being very narrow, the house opposite commanded a plain view into the room, and observing more and more the indecorous figure that Queequeg made, staving about with little else but his hat and boots on; I begged him as well as I could, to accelerate his toilet somewhat, and particularly to get into his pantaloons as soon as possible. He complied, and then proceeded to wash himself. At that time in the morning any Christian would have washed his face; but Queequeg, to my amazement, contented himself with restricting his ablutions to his chest, arms, and hands. He then donned his waistcoat, and taking up a piece of hard soap on the wash-stand centre-table, dipped it into water and commenced lathering his face. I was watching to see where he kept his razor, when lo and behold, he takes the harpoon from the bed corner, slips out the long wooden stock, unsheathes the head, whets it a little on his boot, and striding up to the bit of mirror against the wall, begins a vigorous scraping, or rather harpooning of his cheeks. Thinks I, Queequeg, this is using Rogers's best cutlery with a vengeance. Afterwards I wondered the less at this operation when I came to know of what fine steel the head of a harpoon is made, and how exceedingly sharp the long straight edges are always kept.

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The rest of his toilet was soon achieved, and he proudly marched out of the room, wrapped up in his great pilot monkey jacket, and sporting his harpoon like a marshal's baton.

**CHAPTER 4: The Counterpane**

Much has been made of: "Upon waking next morning about daylight, I found Queequeg's arm thrown over me in the most loving and affectionate manner. You had almost thought I had been his wife. ... For though I tried to move his arm--unlock his bridegroom clasp--yet, sleeping as he was, he still hugged me tightly, as though naught but death should part us twain." And certainly Melville does emphasize the similarity to a marriage bed (even to the "till death do us part" aspect), but it is just as possible that he does this to point out the incongruity of it all rather than hint at a secret homosexual subtext.

Ishmael comes from a family in which he has a stepmother and hence is a somewhat second-class child. This is similar to his Biblical namesake, who was the "illegitimate" son of Abraham and his servant Hagar. I put "illegitimate" in quotes because I am not sure the word really expresses the connotations in Biblical times. There was less stigma attached on men fathering children with their servants or salves, but those children were nonetheless lower in status than those whose mother was married to their father.

When Ishmael was sent to his room as a child, he fell asleep in the afternoon, he later woke up and relates, "I opened my eyes, and the before sun-lit room was now wrapped in outer darkness." This is just one of *many* references to black, or darkness, presumably to contrast with the whiteness of the whale. It is worth noting that while Biblical references connect darkness and blackness with evil, almost all the incidents of *actual* darkness and blackness in the novel are either benign or positive. The Spouter Inn is very dark, yet it provides a meal and a bed for Ishmael. Queequeg is dark, yet he is portrayed almost entirely in positive and is ultimately the means of Ishmael's salvation.

In the morning, Queequeg climbs naked under the bed where soon "he was hard at work booting himself; though by no law of propriety that I ever heard of, is any man required to be private when putting on his boots. But Queequeg, do you see, was a creature in the transition stage--neither caterpillar nor butterfly. He was just enough civilized to show off his outlandishness in the strangest possible manners. His education was not yet completed. He was an undergraduate ... If he had not been a small degree civilized, he very probably would not have troubled himself with boots at all; but then, if he had not been still a savage, he never would have dreamt of getting under the bed to put them on." One of the themes in *Moby Dick* is transition--as the Pequod travels further from home (and civilization), many of the crew undergo transitions in the reverse of Queequeg's supposed direction. Ishmael thinks of Queequeg as transitioning from primitive to civilized, while the crew goes from civilized to primitive.

When Ishmael sees Queequeg shaving with a harpoon, he thinks, "Queequeg, this is using Rogers's best cutlery with a vengeance. Afterwards I wondered the less at this operation when I came to know of what fine steel the head of a harpoon is made, and how exceedingly sharp the long straight edges are always kept." One might think Ishmael is referring to Wm. Rogers, who was a silversmith starting around 1825, and whose name is currently a trademark of the Oneida Company. (My parents' good silver was Wm. Rogers.) But harpoon points are steel, not silver.

At breakfast, Ishmael sees "a brown and brawny company, with bosky beards." "Bosky" means "having an abundance of bushes, shrubs, or trees."