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|  | **CHI AUL KOR PER ARA MON THAI INDO FRE GER SPA RUS HINDI**  **HUN PORT JAP POL**  **BUL MALAY PUN ROM CZE TEL** | **NFT: from**  **BMD 1563-1575 (20211216 Being Vegan Brings Out... 13ep P3)**  **L5-568**  **No new fixes.**  **Fix1: blue shaded lines**  **Green/red throughout**  **Add L571-587 BMD 1564 Teaser Quote**  **Due time: Within 15 hours**  **7 am MON JAN 10 FT** |
|  | **YOUR LANGUAGE:** | bruh |
|  | **TITLE: Being Vegan Brings Out Our Love and Benevolence, (13 episodes)**  **WEEK: 224-226 EPISODES: 1563-1575**  **First EP AIRDATES: Thursday, January 13, 2022** | bruh |
|  | **Part 1 starts here** | bruh |
|  | **SM:** Hi. (**Q(all):** Hallo, Master!) | bruh |
|  | **SM: [German starts]** | bruh |
|  | Guten Abend. | bruh |
|  | (“good evening” in German) | bruh |
|  | **Q(m):** Good evening, Master. | bruh |
|  | **SM:** I always call very late. | bruh |
|  | Today is early already. | ఈ రోజు ఇప్పటికే ముందుగానే ఉంది. |
|  | (**Q(m):** Yes, Master.) Better than most. | (ప్ర(మ): అవును, మాస్టర్.) చాలా మంది కంటే బెటర్. |
|  | But if you wait a little longer, | కానీ మీరు కొంచెం ఎక్కువసేపు వేచి ఉంటే, |
|  | then you go to sleep and… | అప్పుడు మీరు నిద్రపోతారు మరియు ... |
|  | (SM laughs) | (ఎస్.ఎం నవ్వుతూ) |
|  | I just called you guys | నేను మిమ్మల్ని అబ్బాయిలు అని పిలిచాను |
|  | because it seems like | ఎందుకంటే ఇది ఇలా అనిపిస్తుంది |
|  | you have a more journalistic | మీకు మరింత జర్నలిజం ఉంది |
|  | kind of half-baked reporter. | సగం కాల్చిన రిపోర్టర్ రకం. |
|  | (laughter) | (నవ్వులు) |
|  | But you’re always ready. | కానీ మీరు ఎల్లప్పుడూ సిద్ధంగా ఉంటారు. |
|  | (**Q(all):** Yes, Master.) | (ప్ర(అన్ని): అవును, మాస్టర్.) |
|  | And seem very happy | మరియు చాలా సంతోషంగా ఉన్నట్లుగా అనిపిస్తుంది |
|  | and simple and natural, | మరియు సరళమైన మరియు సహజమైన, |
|  | so we have some rapport, | కాబట్టి మాకు కొంత సాన్నిహిత్యం ఉంది, |
|  | good rapport. (**Q(m):** Yes.) | మంచి సాన్నిహిత్యం. (ప్ర(మ): అవును.) |
|  | I heard you had some questions | మీకు కొన్ని ప్రశ్నలు ఉన్నాయని నేను విన్నాను |
|  | from the team. | జట్టు నుంచి.. |
|  | (**Q(m):** Yes, Master.) I’m ready. | (ప్ర(మ): అవును, మాస్టర్.) నేను సిద్ధంగా ఉన్నాను. |
|  | **FLYIN 1541, L9-64 pink** | ఫ్లైయిన్ 1541, L9-64 పింక్ |
|  | **Q(m):** Master, Pope Francis | ప్ర(ఎమ్): మాస్టర్, పోప్ ఫ్రాన్సిస్ |
|  | has agreed to meet with | తో కలవడానికి అంగీకరించారు |
|  | the French sex abuse commission | ఫ్రెంచ్ సెక్స్ అబ్యూజ్ కమిషన్ |
|  | on a report that 330,000 kids | 3,30,000 మంది పిల్లలు ఉన్నారని ఒక నివేదికపై |
|  | were sexually abused between | మధ్య మధ్య లైంగిక వేధింపులకు గురయ్యారు |
|  | 1950 and 2020 by clergy, | 1950 మరియు 2020 లలో మతాధికారులు, |
|  | scout leaders, | స్కౌట్ నాయకులు, |
|  | and lay employees of | మరియు సాధారణ ఉద్యోగులు |
|  | the French Catholic Church. | ఫ్రెంచ్ కాథలిక్ చర్చి. |
|  | Does Master have any comments | మాస్టర్ కు ఏవైనా కామెంట్స్ ఉన్నాయా |
|  | on this development? | ఈ అభివృద్ధిపై? |
|  |  |  |
|  | **SM:** This guy again? | ఎస్.ఎం: మళ్ళీ ఈ వ్యక్తి? |
|  | OK. If they agree | సరే. వారు అంగీకరిస్తే.. |
|  | to meet and discuss, | కలుసుకోవడానికి మరియు చర్చించడానికి, |
|  | maybe something good. […] | బహుశా ఏదైనా మంచి. [...] |
|  | I just hope that | అని నేను ఆశిస్తున్నాను |
|  | (SM is not calling him pope anymore) | (SM ఇకపై అతన్ని పోప్ అని పిలవడం లేదు) |
|  | Francis’ negative energy | ఫ్రాన్సిస్ యొక్క ప్రతికూల శక్తి |
|  | will not affect | ప్రభావితం చేయదు |
|  | these upright people, | bruh |
|  | who want to set the record right, | bruh |
|  | to claim justice for these | bruh |
|  | poor, innocent, defenseless, | bruh |
|  | and abused, and tortured, | bruh |
|  | and raped, and killed children. | bruh |
|  | (**Q(m):** Yes, Master.) | bruh |
|  | I hope they’re strong enough. | bruh |
|  | If they go to see this Francis, | bruh |
|  | they’d better recite | bruh |
|  | God’s name all the time, | bruh |
|  | protect themselves because | bruh |
|  | if they’re not strong enough, | bruh |
|  | then the outcome will be | bruh |
|  | opposite to what they wanted. | bruh |
|  | (**Q(m):** Oh!) Yeah, yeah.  <enter>  What do you think? | bruh |
|  | This so-called Pope Francis, | bruh |
|  | he’s not a Catholic | bruh |
|  | or Christian at all. | bruh |
|  | Anything is OK with him. | bruh |
|  | Anything that he wants, | bruh |
|  | including killing, | bruh |
|  | murdering innocent babies, | bruh |
|  | or fetuses, or children, | bruh |
|  | or raping – anything, | bruh |
|  | he couldn’t care less. (**Q(m):** Right.) | bruh |
|  | He’s OK with everything. | bruh |
|  | And even extramarital | bruh |
|  | physical relationships, | bruh |
|  | sexual relationships, | bruh |
|  | he’s also OK. (**Q(m):** Yes, Master.) | bruh |
|  | (SM chuckles) | bruh |
|  | It’s a small thing to him. | bruh |
|  | What means a small thing? | bruh |
|  | It breaks up a family. | bruh |
|  | (**Q(m):** Right. Yes.) […] | bruh |
|  |  | bruh |
|  | **SM:** It makes people divorce | bruh |
|  | or hating each other | bruh |
|  | because of separation. | bruh |
|  | You see, if they have children, | bruh |
|  | they should never do this. (**Q(m2):** Yes.) | bruh |
|  | They should never divorce | bruh |
|  | because the children, | bruh |
|  | sometimes they blame themselves. | bruh |
|  | They are vulnerable; | bruh |
|  | they don’t know much. | bruh |
|  | (**Q(m):** Yes, Master.) | bruh |
|  | And they are so pure | bruh |
|  | and they blame themselves | bruh |
|  | and then they become depressed. | bruh |
|  | Then they could do other things, | bruh |
|  | like alcohol and drugs, | bruh |
|  | or go out and be seduced | bruh |
|  | by bad people, or bad gangsters | bruh |
|  | and stuff like that, | bruh |
|  | and then ruin their life | bruh |
|  | before they are mature enough | bruh |
|  | to understand what is what. | bruh |
|  | A broken family for | bruh |
|  | the children is very bad. | bruh |
|  | (**Q(m):** Yes, Master.) | bruh |
|  |  | bruh |
|  | Adults are OK. | bruh |
|  | Maybe they can... Not really OK. | bruh |
|  | Some people commit suicide | bruh |
|  | because of that. | bruh |
|  | But mostly it’s not OK. | bruh |
|  | (**Q(m):** Yes, Master.) | bruh |
|  | Well,’ some rare exceptions. | bruh |
|  | But this is different. | bruh |
|  | It’s different when you have to | bruh |
|  | do something to sacrifice | bruh |
|  | for something else, | bruh |
|  | (**Q(m):** Yes, Master. Understand.) | bruh |
|  | for a greater cause. | bruh |
|  | But rarely it happens. | bruh |
|  | So, a broken family is not OK. | bruh |
|  | (**Q(m):** Yes.) (**Q(m2):** Yes, Master.) | bruh |
|  | And normally, people are OK | bruh |
|  | together until some | bruh |
|  | third person comes along | bruh |
|  | and then everything is broken. | bruh |
|  | (**Q(m):** Yes, Master.) That’s no good. | bruh |
|  | Not only that, | bruh |
|  | maybe transmitted disease. **Q(m):** Oh.) | bruh |
|  | With the outside people, | bruh |
|  | the third person, you don’t know | bruh |
|  | if he or she is clean or not, | bruh |
|  | (**Q(all):** Yes, Master. Right, Master.) | bruh |
|  | and then comes home, | bruh |
|  | also infects the family. (**Q(m):** Yes.) | bruh |
|  | Yes, that’s the thing. | bruh |
|  | And if these two, both, | bruh |
|  | are married, then the two | bruh |
|  | families are broken. | bruh |
|  | And if he’s not coming out yet, | bruh |
|  | then they are hiding and all that. | bruh |
|  | (**Q(all):** Yes, Master.) | bruh |
|  | It’s not a good | bruh |
|  | and dignified life to carry on. | bruh |
|  | And most people | bruh |
|  | are not enlightened, even. | bruh |
|  | So this kind of event | bruh |
|  | is difficult for them to manage, | bruh |
|  | especially if one is still | bruh |
|  | in love with the other, | bruh |
|  | like the wife’s is still in love | bruh |
|  | with the husband pretty much, | bruh |
|  | or husband’s is still in love | bruh |
|  | with the wife very much. | bruh |
|  | (**Q(all):** Oh, yes, Master.) | bruh |
|  | And the other person | bruh |
|  | is no longer in love because | bruh |
|  | a third person came in. (**Q(m):** Right.) | bruh |
|  | So, it’s not sustainable, | bruh |
|  | it’s not wholesome. | bruh |
|  | (**Q(all):** Yes. Yes, Master.) | bruh |
|  |  | bruh |
|  | A marriage should be | bruh |
|  | for friendship, not just for | bruh |
|  | the outer or physical attraction, | bruh |
|  | and also responsibility for family. | bruh |
|  | Most marriages are stable. | bruh |
|  | (**Q(m):** Yes, Master.) | bruh |
|  | Like I read somewhere | bruh |
|  | that in America, 93% of | bruh |
|  | the husbands love and respect | bruh |
|  | their wives very much. | bruh |
|  | (**Q(m):** Ah, very good.) | bruh |
|  | So, if a third person jumps in | bruh |
|  | for any reason, and the pope | bruh |
|  | is even OK with that, | bruh |
|  | openly, that’s a very, very | bruh |
|  | bad statement to make, (**Q(m):** Yes.) | bruh |
|  | being the head of | bruh |
|  | the Catholic Church. (**Q(all):** Yes, Master.) | bruh |
|  | That’s very bad for many families. | bruh |
|  | Now they don’t have to | bruh |
|  | think twice anymore | bruh |
|  | because the pope says, | bruh |
|  | “It’s no big deal.” | bruh |
|  | Do you understand? | bruh |
|  | (**Q(all):** Yes, Master. Yes, Understand.) | bruh |
|  |  | bruh |
|  | Suppose I say that to all of | bruh |
|  | your brothers and sisters, | bruh |
|  | will you be OK with me then? (**Q(all):** No.) | bruh |
|  | Honestly, tell me? (**Q(m):** No.) | bruh |
|  | You think I’m right then? | bruh |
|  | (**Q(m):** If Master says adultery is OK? | bruh |
|  | No. We would say “no.”) | bruh |
|  | If I say that to all your brothers | bruh |
|  | and sisters, what do you think? | bruh |
|  | You like that? | bruh |
|  | (**Q(all):** No, we don’t like that.) | bruh |
|  | Of course not. | bruh |
|  | You’d probably leave me (SM laughs) | bruh |
|  | and go somewhere else, | bruh |
|  | I don’t know, CNN. (SM laughs) | bruh |
|  | Fox News. CNSB, CADB, | bruh |
|  | or whatever. | bruh |
|  | **L66-124 blue/pink** | bruh |
|  | To be a head of | bruh |
|  | an organization or country, | bruh |
|  | you have a big responsibility | bruh |
|  | on your shoulders. | bruh |
|  | You have to think twice | bruh |
|  | before you speak. | bruh |
|  | (**Q(m):** Oh, yes. Yes, Master.) | bruh |
|  | In China, we say, | bruh |
|  | “Before you speak, your tongue | bruh |
|  | should be twisted seven times.” | bruh |
|  | (**Q(all):** Oh.) Meaning, | bruh |
|  | you have to think a lot, a lot, a lot. | bruh |
|  | Be careful what you say. | bruh |
|  | (**Q(all):** Yes, Master.) | bruh |
|  | Because it could hurt other people. | bruh |
|  | Like this, he set the whole | bruh |
|  | Catholic Church in flames. | bruh |
|  | Anything, they can do. | bruh |
|  | All the priests can | bruh |
|  | rape the children, | bruh |
|  | and nothing will be done, | bruh |
|  | no consequences. | bruh |
|  | You can go out and fool around | bruh |
|  | with anybody, besides | bruh |
|  | your wife or your husband, | bruh |
|  | and that’s OK also. | bruh |
|  |  | bruh |
|  | He set the whole society in flames, | bruh |
|  | (**Q(m):** Yes.) not just | bruh |
|  | the church’s reputation only, | bruh |
|  | because the church | bruh |
|  | very hugely influences society. | bruh |
|  | (**Q(all):** Yes, Master.) | bruh |
|  |  | bruh |
|  | So he just “blah blah.” | bruh |
|  | I think he drinks too much, | bruh |
|  | that’s why. (**Q(m):** Oh.) | bruh |
|  | They’re allowed to drink. | bruh |
|  | (**Q(all):** Yes, Master.) | bruh |
|  | They just eat a lot of meat, | bruh |
|  | and then they drink | bruh |
|  | a lot of alcohol | bruh |
|  | just to have more appetite, | bruh |
|  | just to squeeze down | bruh |
|  | that big turkey-person,  <enter>  big chicken-person, | bruh |
|  | or beefsteak. Ribs. | bruh |
|  | All these bleeding (SM sighs) | bruh |
|  | sentient beings’ flesh | bruh |
|  | and then drink more wine, | bruh |
|  | more alcohol, have party, | bruh |
|  | and whatever. | bruh |
|  | And then they talk nonsense, | bruh |
|  | talk wrong. (**Q(all):** Yes, Master.) | bruh |
|  | And don’t even apologize. | bruh |
|  | He has no idea of | bruh |
|  | the consequences, | bruh |
|  | being so old already, not like | bruh |
|  | he’s a teenager or a young man. | bruh |
|  | (**Q(all):** Yes, Master.) […] | bruh |
|  |  | bruh |
|  | Not like a young chick, like me. (SM laughs) | bruh |
|  | Young and beautiful. | bruh |
|  | (**Q(m):** Yes.) (**Q(m1):** Yes, Master.) | bruh |
|  | Pretty. Pretty old. (laughter) | bruh |
|  | I’m pretty … old. | bruh |
|  | So this is not correct in any case. | bruh |
|  | (**Q(m):** Yes, Master.) | bruh |
|  | All the Catholics: | bruh |
|  | Don’t listen to this Francis. | bruh |
|  | He’s evil. (**Q(m):** Yes. Yes, Master.) | bruh |
|  | You can see it. | bruh |
|  | He wants to destroy | bruh |
|  | the society’s structure by | bruh |
|  | allowing all this sin to happen. | bruh |
|  | And even put more fuel, | bruh |
|  | gasoline onto the fire. | bruh |
|  | (**Q(m):** Yes. Yes, Master. Exactly.) | bruh |
|  | So even if you don’t believe me, | bruh |
|  | you can see what he does, | bruh |
|  | what he says, | bruh |
|  | then you know he’s evil. | bruh |
|  | (**Q(m):** Yes.) (**Q(all):** Yes, Master.) | bruh |
|  | Or the mildest sentence would | bruh |
|  | be | bruh |
|  | that he’s an idiot, a retard. | bruh |
|  | ST cut here | bruh |
|  | (**Q(m):** Yes, Master.) (**Q(m1):** Yes.) | bruh |
|  | And people voted for | bruh |
|  | the wrong guy (**Q(m):** Yes.) | bruh |
|  | to be the head of Catholicism. | bruh |
|  |  | bruh |
|  | He’s going to destroy | bruh |
|  | the Catholics’ reputation. | bruh |
|  | And I’m am sorry for many other | bruh |
|  | good priests in this system. | bruh |
|  | Not all priests are bad like that. | bruh |
|  | (**Q(m):** Right, Master.) (**Q(m1):** Yes, Master.) | bruh |
|  | I’m sure many more are | bruh |
|  | more worthy to sit in the Vatican | bruh |
|  | than these Vati-gang people. | bruh |
|  | (**Q(m):** Yes. Yes, Master.) I’m sure. | bruh |
|  | They have more sense, | bruh |
|  | more enlightenment, | bruh |
|  | more responsibility, | bruh |
|  | more morals, more virtues, | bruh |
|  | more caring, more compassion, | bruh |
|  | more love. | bruh |
|  | At least all this is required | bruh |
|  | to be a priest, not to talk about | bruh |
|  | head priest. (**Q(m):** Yes. Master.) | bruh |
|  | I don’t know what century | bruh |
|  | we are in now and | bruh |
|  | he just “blah, blah” like that. | bruh |
|  | He should rinse his mouth | bruh |
|  | and just disappear. | bruh |
|  | (**Q(m):** Yes. Yes, Master.) | bruh |
|  | For the society’s sake, | bruh |
|  | for the sake of God | bruh |
|  | and the Church and all | bruh |
|  | the priests on the teaching of Jesus, | bruh |
|  | he should just disappear. | bruh |
|  | Should get lost. | bruh |
|  | That’s what we should say, | bruh |
|  | “Get lost.” | bruh |
|  | (**Q(all):** Yes, Master. Yes, for sure.) | bruh |
|  | To return the holiness and | bruh |
|  | the sacredness to Catholicism. | bruh |
|  | You understand me? | bruh |
|  | (**Q(all):** Yes, Master.) All right. | bruh |
|  | Did I answer your question? | bruh |
|  | **Q(m):** Yes, You did Master. | bruh |
|  | Thank You. | bruh |
|  | **SM:** Because whenever | bruh |
|  | you ask about this guy, | bruh |
|  | I get mad. (**Q(m):** Yes, Master.) | bruh |
|  | I never talk enough. | bruh |
|  | I don’t know how anybody | bruh |
|  | still wants to talk about him. | bruh |
|  | I don’t. (**Q(m):** Yes, Master.) | bruh |
|  | Sometimes I see him | bruh |
|  | like a devil. (**Q(m):** Oh.) | bruh |
|  | I was shocked also. | bruh |
|  | I was shocked because | bruh |
|  | just theoretically, | bruh |
|  | the way he says things, | bruh |
|  | you’d think he’s with | bruh |
|  | the side of Satan, | bruh |
|  | but when you really see the real | bruh |
|  | hideous side inside of him, | bruh |
|  | you’re shocked. (**Q(all):** Wow.) | bruh |
|  | I was shocked. | bruh |
|  | I was very shocked to have | bruh |
|  | a glimpse like that. (**Q(m):** Oh.) | bruh |
|  | So when I see his photo, | bruh |
|  | I look away or I look down. | bruh |
|  | I don’t want to see him, | bruh |
|  | (**Q(m):** Right, Master.) | bruh |
|  | lest his influence ruins me, (**Q(m):** Oh.) | bruh |
|  | or hurts me in some way. | bruh |
|  |  | bruh |
|  | Sorry, I’m not very pleasant. | bruh |
|  | I’m never pleasant talking | bruh |
|  | about these rotten apples, | bruh |
|  | rotten people. (**Q(m):** Yes, Master.) | bruh |
|  | They are not human. | bruh |
|  | Normal humans, | bruh |
|  | they have more love. You see? | bruh |
|  | (**Q(all):** Yes, Master.) | bruh |
|  | More intelligence, more goodness, | bruh |
|  | more virtues, more morals. | bruh |
|  | He wants to teach | bruh |
|  | the whole society bad things. | bruh |
|  | Because people respect him, | bruh |
|  | his position. (**Q(all):** Yes, Master.) | bruh |
|  | Supposed to be | bruh |
|  | representing God. Oh, dear. | bruh |
|  | He must be representing Satan, | bruh |
|  | devils. (**Q(m):** Yes.) | bruh |
|  | It cannot be God. | bruh |
|  | (**Q(m):** That’s right, Master.) | bruh |
|  | God doesn’t have this, | bruh |
|  | L126-133 pink/blue | bruh |
|  | God had the Ten Commandments | bruh |
|  | for Moses to pass down. (**Q(m):** Yes.) | bruh |
|  | And he’s destroying them. | bruh |
|  | He makes society become | bruh |
|  | more chaotic. (**Q(m):** Yes, Master.) | bruh |
|  | More confusing and more rotten. | bruh |
|  | For all this, | bruh |
|  | he really has to go to hell. (**Q(m):** Wow.) […] | bruh |
|  |  | bruh |
|  | There’s no need to ask me. | bruh |
|  | (**Q(m):** Right, Master.) | bruh |
|  | You can figure it out. | bruh |
|  | Anybody can figure it out. (**Q(m):** Yes.) | bruh |
|  | Anybody that has some | bruh |
|  | little intelligence. | bruh |
|  | Have I answered | bruh |
|  | the whole question already? | bruh |
|  | **Q(m):** Yes, Master, You have. | bruh |
|  | **SM:** OK, good. | bruh |
|  | **Q(m):** Thank You. | bruh |
|  | Thank You very much. | bruh |
|  |  | bruh |
|  | **NFT: from BMD 1554**  **L464-486 blue/pink** | bruh |
|  | **(In Spanish)**  ***Jose Galat:*** | bruh |
|  | *This is an illegitimate pope.* | bruh |
|  | *Illegitimate because* | bruh |
|  | *he was appointed* | bruh |
|  | *not by the Holy Spirit, but by* | bruh |
|  | *“a mafia of cardinals.”* | bruh |
|  | *“Mafia of cardinals”?* | bruh |
|  | *That expression I don’t use.* | bruh |
|  | *It was used precisely by* | bruh |
|  | *the head of the conspiracy,* | bruh |
|  | *Cardinal Danneels,* | bruh |
|  | *the European cardinal,* | bruh |
|  | *head of the conspiracy,* | bruh |
|  | *who* ***spoke of*** *said that “a mafia of* | bruh |
|  | *cardinals****,”*** *died while dying of laughter.”* | bruh |
|  | *With self-confidence* | bruh |
|  | *and shamelessly, he confessed* | bruh |
|  | *that with political maneuvers* | bruh |
|  | *prohibited by the church under* | bruh |
|  | *penalty of ex-communion,* | bruh |
|  | *those cardinals elected Francis.* | bruh |
|  | *So, the origin of Francis* | bruh |
|  | *is an illegitimate origin.* | bruh |
|  | ***Jose Galat:*** *Este es un papa ilegítimo. Ilegítimo porque fue nombrado no por el Espíritu Santo, sino por “una mafia de cardenales.”*  *“Mafia de Cardenales”? Esa expresión que yo no uso. La utilizó precisamente el jefe de la conspiración, el cardenal Danneels, el cardenal europeo, jefe de la conspiración, que dijo que “una mafia de cardenales****”*** *muerto de risa.~~”~~ Con desparpajo y con descaro, él confeso que con maniobras politiqueras prohibidas por la iglesia bajo pena de excomunión, esos cardenales eligieron a Francisco.*  *Entonces, el origen de Francisco es un origen ilegítimo.* | bruh |
|  | **NFT : from BMD 1548**  **L309-316** | bruh |
|  | ***Archbishop Vigano(m):*** | bruh |
|  | *We have come to a point* | bruh |
|  | *that even simple people* | bruh |
|  | *with little knowledge* | bruh |
|  | *of doctrinal issues,* | bruh |
|  | *understand that we have* | bruh |
|  | *a non-Catholic pope, at least* | bruh |
|  | *in the strict sense of the term.* | bruh |
|  | **NFT : from BMD 1533**  **L590-596** | bruh |
|  | ***Reporter voice(f):*** | bruh |
|  | *Pope Francis earlier this year,* | bruh |
|  | *he drew widespread criticism* | bruh |
|  | *defending a Chilean bishop* | bruh |
|  | *accused of covering up* | bruh |
|  | *for that country’s* | bruh |
|  | *most notorious abuser priest.* | bruh |
|  |  | bruh |
|  | **FLYIN 1541, L892-901** | bruh |
|  | Speech at the United Nations General Assembly New York – Sept. 25, 2015 [In Italian] | bruh |
|  | Francis(m): | bruh |
|  | In my own name | bruh |
|  | and that of the entire | bruh |
|  | Catholic Community….. | bruh |
|  | Puerto Rico June, 2015 [In Italian] | bruh |
|  | Francis(m): | bruh |
|  | And a little wine | bruh |
|  | will loosen the tongue | bruh |
|  | and you can tell me the truth. | bruh |
|  |  | bruh |
|  | **NFT : from BMD 1555**  **L77-134** | bruh |
|  | VO, ONSCREEN TEXT: (NFT: to read and translate) | bruh |
|  | “But there is a new fraternity | bruh |
|  | of late sprung up | bruh |
|  | who call themselves Jesuits, | bruh |
|  | which will deceive many, | bruh |
|  | who are much after the Scribes | bruh |
|  | and Pharisees’ manner. | bruh |
|  | Among the Jews they shall | bruh |
|  | strive to abolish the truth, | bruh |
|  | and shall come | bruh |
|  | very near to do it. | bruh |
|  |  | bruh |
|  | These shall spread | bruh |
|  | over the whole world, | bruh |
|  | shall be admitted | bruh |
|  | into the counsels of Princes, | bruh |
|  | [...]winking at their sins" | bruh |
|  | - Prophecy by  <Enter>  Archbishop George Browne, | bruh |
|  | Ireland - 1551 | bruh |
|  |  | bruh |
|  | VO, ONSCREEN TEXT: (NFT: to read and translate) | bruh |
|  | Prophecies about | bruh |
|  | the Catholic Church | bruh |
|  |  | bruh |
|  | “Rome will lose the faith | bruh |
|  | and will become | bruh |
|  | the seat of Antichrist.” | bruh |
|  | - Message from Our Lady of  <Enter>  La Salette (Blessed Virgin Mary) | bruh |
|  | (vegetarian), | bruh |
|  | received on September 19, 1846  <Pause> | bruh |
|  | “The agents of 666 | bruh |
|  | now are loosed in Rome | bruh |
|  | and have entered into | bruh |
|  | the highest places of the hierarchy. | bruh |
|  | It will be bishop against bishop | bruh |
|  | and cardinal against cardinal, | bruh |
|  | till all that remains | bruh |
|  | will come forward | bruh |
|  | out of the cleansing.” | bruh |
|  | - Message from Lord Jesus Christ  <Enter>  (vegetarian), | bruh |
|  | received on July 25, 1977 | bruh |
|  |  | bruh |
|  | “Clergy in My houses, | bruh |
|  | where are your straying sheep? | bruh |
|  | Can you not reprimand | bruh |
|  | the evil doer? | bruh |
|  | Shall you consort with Satan, | bruh |
|  | allowing all manner | bruh |
|  | of foul conduct and | bruh |
|  | abominations in My House? | bruh |
|  | Cleanse your House now, pastor, | bruh |
|  | for you are being judged. | bruh |
|  | The Eternal Father | bruh |
|  | looks into your heart; | bruh |
|  | your time grows short. | bruh |
|  | All that is rotten will fall…” | bruh |
|  | - Message from Lord Jesus Christ  <Enter>  (vegetarian), | bruh |
|  | received on November 1, 1975 | bruh |
|  |  | bruh |
|  | **NFT : from BMD 1555**  **L46-51** | bruh |
|  | ***Voiceover for interviewee(m):*** | bruh |
|  | *We need to remember that* | bruh |
|  | *we are followers of Jesus Christ.* | bruh |
|  | *And his life, humanly speaking,* | bruh |
|  | *ended in failure.* | bruh |
|  | *The failure of the cross.* | bruh |
|  |  | bruh |
|  | **FLYIN 1541, L216-242** | bruh |
|  | **Pope Francis (m) in Spanish** | bruh |
|  | In the veins of Jesus | bruh |
|  | runs pagan blood. | bruh |
|  | Por las venas de Jesús corre sangre pagana. | bruh |
|  | **Dr Taylor Marshall:** | bruh |
|  | In the Vatican Gardens where | bruh |
|  | they had a female shaman, | bruh |
|  | they brought in | bruh |
|  | two of these statues. | bruh |
|  | They had everyone | bruh |
|  | bowing down to them | bruh |
|  | while the Pope sat on the side | bruh |
|  | and the media all over the world | bruh |
|  | and Catholics everywhere | bruh |
|  | who watched | bruh |
|  | the opening ceremony | bruh |
|  | thought, “This is very odd ̶ | bruh |
|  | it looks like idolatry; | bruh |
|  | it looks like | bruh |
|  | a Golden Calf situation.” | bruh |
|  | Then throughout the remaining | bruh |
|  | two to three weeks, these idols | bruh |
|  | were placed in St. Peter's, | bruh |
|  | by the altar of St. Peter’s, | bruh |
|  | and in a church called | bruh |
|  | Santa Maria in Traspontina, | bruh |
|  | which is very near the Vatican. | bruh |
|  | Etc. | bruh |
|  | Part1 End | bruh |
|  | **BMD 1564 NEW teaser quote**  **From main table:**  **L205-220 pink cut** | bruh |
|  | Alcohol is the worst thing | bruh |
|  | that you can take for yourself. | bruh |
|  | But they allow it, in abundance. | bruh |
|  | They can drink any time. (**Q(m):** Yes.) | bruh |
|  | But Jesus did not drink. (**Q(m):** Yes.) | bruh |
|  | The Ten Commandments | bruh |
|  | forbid it. | bruh |
|  | Forbid intoxicants, | bruh |
|  | (**Q(m):** Yes, Master.) all that. | bruh |
|  | In Buddhism, in any case. | bruh |
|  | In Catholicism the same, no? | bruh |
|  | (**Q(m):** Yes.) Ten Commandments. | bruh |
|  | (**Q(m):** Yes, Master.) | bruh |
|  | And they know it. | bruh |
|  | Alcohol will lead you | bruh |
|  | to many other sins. | bruh |
|  |  | bruh |