

NYERI HIGH SCHOOL  
P.O. BOX 337  
NYERI

**REF: NHS/21/2025/2026**

NAME \_\_\_\_\_

P.O. BOX \_\_\_\_\_

TEL. \_\_\_\_\_

DATE \_\_\_\_\_

**RE: TENDER FOR COMPREHENSIVE INSURANCE COVER FOR SCHOOL  
BUILDINGS YEAR 2025/2026**

Kindly send to the school your quotations per unit of the following

ITEM	VALUE (ksh)	COST
<b>-School buildings cover for Fire</b>		
5 Laboratory buildings inclusive of materials and equipments inside	12,000,000.00	
1 Computer Laboratory inclusive of materials and equipments inside	2,000,000.00	
Kitchen buildings inclusive of materials and equipments inside	3,000,000.00	
25 Classrooms inclusive of materials and equipments inside	13,000,000.00	
15 Dormitories inclusive of materials and equipments inside	32,500,000.00	
1 Library inclusive of materials and equipments inside	5,000,000.00	
1 Chapel inclusive of materials and equipments inside	4,000,000.00	
1 Administration block inclusive of materials and equipments inside	10,000,000.00	
1 Dining Hall inclusive of materials and equipments inside	5,000,000.00	
1 Multipurpose Hall inclusive of materials and equipments inside	5,000,000.00	
1 school stores inclusive of materials and equipments inside	3,000,000.00	
32 staff houses inclusive of materials and equipments inside	10,000,000.00	
1 school generator	3,000,000.00	
Farm buildings inclusive of materials and equipments inside	1,000,000.00	
Bus Garage	500,000.00	
<b>TOTAL (ksh)</b>	<b>109,000,000.00</b>	

<b>-School buildings cover for Burglary</b>	<b>VALUE</b>	<b>COST</b>
Desks & Chairs	300,000.00	
Computers	1,500,000.00	
Foodstore	2,000,000.00	
Laboratory movables	500,000.00	
Beds	2,000,000.00	
Kitchen Utensils	500,000.00	
Generator	2,000,000.00	
Administration movables	500,000.00	
Book stores text books	2,000,000.00	
Main stores stock and movables	1,000,000.00	
Projectors'	100,000.00	
<b>TOTAL (ksh)</b>	<b>12,400,000.00</b>	

***- Please indicate any other benefits offered by the Insurance Company here below***

.....  
.....  
.....

***- Please indicate any other condition we may need to know about your Insurance***

.....  
.....  
.....  
.....

Completed forms in sealed envelopes clearly marked "**Tender No. ———**" as above should be addressed to THE CHAIRMAN TENDER COMMITTEE NYERI HIGH SCHOOL, BOX 337 NYERI, and returned on or before **30<sup>TH</sup> JUNE 2025** by **10.00am**. Opening of the tenders will be done immediately thereafter

Requirements:

- Registration certificate
- P.I.N certificate
- Valid Tax compliance certificate
- Company profile
- Contact.

The committee reserves the right to reject any tender either in part or in full.

**THE SECRETARY**  
**TENDER COMMITTEE**