| REF NAM | | | | | |
|-------------------------|---|--|----------------------------|-------------------------------|----------------|
| P.O. BOX | | | | | |
| TEL | ·· | | | | |
| DAT | ΓΕ | | | | |
| RE: | 2025/2026 SCHOOL SUPPLIES (VE | ECHILE REPAIR A | ND SERVICE | ING) | |
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| | dly send to the school your price quotation petence. | ns for the full service | e and please in | ndicate level of | |
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| NB: | - 1. NOTE THAT THIS IS NOT 2. TAKE NOTE THAT GOOD | | • | * | |
| (a) .I.e. | Please indicate the maximum length of 1 month / 2 months / 3 months / 4 months I can wait | of time you can wait s/ 5 months/ 6 montl | for payments | | supplying |
| to TI retur there | Price changes will not be allowed for appleted forms in sealed envelopes clearly HE CHAIRMAN TENDER COMMITTE rand on or before 30 TH JUNE 2025 by 10 eafter. | marked ''Tender N e EE NYERI HIGH SO | o. ——'' as a CHOOL, BOX | above should be 337 NYERI, an | addressed d |
| Requ | uirements: - Registration certificate | | | | |
| - | - P.I.N certificate | | | | |
| - | Valid Tax compliance certificateCompany profile | | | | |

 $The\ committee\ reserves\ the\ right\ to\ reject\ any\ tender\ either\ in\ part\ or\ in\ full\ without\ giving\ reasons.$

THE SECRETARY TENDER COMMITTEE

- Contact.