

**CURRICULUM VITAE**

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| **PERSONAL**  **PROFILE** |  | | | **FIRST** | | | | | | | | | | **MIDDLE** | | | | | **SURNAME** | | | | | | |
|  | | |  | | | | | | | | | |  | | | | |  | |  | | | | |
| **Name** | | |  | | **SANTANU** | | | | | |  | |  | | | | |  | | **DAS** | | | |  |
|  | | |  | | | | | |  | |  | | | | |  | | | |
|  | **Father’s Name** | | |  | | **LATE SUSANTA** | | | | | |  | |  | | | | |  | | **DAS** | | | |  |
|  |  | | |  | | | | | | | | | |  | | | | |  | | | | | | |
|  | **Address** | | | VILL: DHARAN, PO: PALASHAN, PS: RAINA,  DIST: BURDWAN. PIN: 713424 | | | | | | | | | | | | | | | | | | | | | |
|  |  | | |  | | | | | | | | | | | | | | | | | | | | | |
|  | **Mob. No** | | 9002324204 | | | | | | | | **E-mail:** | | | | | [santanudas1207@gmail.com](mailto:santanudas1207@gmail.com) | | | | | | | | | |
|  | **Date of Birth** | | | | | | **Marital Status** | | | | | | | | | **Sex** | | **Nationality** | | | | | **Aadhar No.** | | |
|  | 9th Aug, 1996 | | | | | | Unmarried | | | | | | | | | MALE | | INDIAN | | | | | 670217783029 | | |
|  |  | | | | | |  | | | | | | | | |  | |  | | | | |  | | |
| **EDUCATIONAL**  **DETAILS** | **School / College / Institutions**  **attended & Place** | | | | | | **Duration** | | | | | | | | **Board / Council / University** | | | **Qualification**  **Attained** | | | | | % **age**  **/ GPA** | | |
| **From** | | | **To** | | | | |
| NSHM COLLEGE OF MANAGEMENT AND TECHNOLOGY, DURGAPUR | | | | | | 2014 | | | 2017 | | | | | MAKAUT | | | BHM(H) | | | | | 6.79 | | |
|  | PALASHAN M. M.HIGH SCHOOL | | | | | | 2012 | | | 2014 | | | | | W.B.C.H.S.E | | | XII | | | | | 68.4 | | |
|  | PALASHAN M. M. HIGH SCHOOL | | | | | | 2011 | | | 2012 | | | | | W.B.B.S.E | | | X | | | | | 63.2 | | |
|  |  | | | | | | | | | | | | | | | | | | | | | | | | |
| **TECHNICAL DEGREE / SKILLS** | * CERTIFICATE IN INFORMATION TECHNOLOGY APPLICATION (CITA). * ADVANCE EXCEL * ERP SALES * MIS * MS OFFICE | | | | | | | | | | | | | | | | | | | | | | | | |
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| **LANGUAGE PROFICIENCY** |  | **ENGLISH** | | | | | | | **HINDI** | | | | | | | | | | | **BENGALI** | | | | | |
|  | READ | | | WRITE | | | SPEAK | READ | | | | WRITE | | | | SPEAK | | | READ | | WRITE | | SPEAK | |
| EXCELLENT |  | | |  | | |  |  | | | |  | | | |  | | |  | |  | |  | |
| GOOD |  | | |  | | |  |  | | | |  | | | |  | | |  | |  | |  | |
|  | AVERAGE |  | | |  | | |  |  | | | |  | | | |  | | |  | |  | |  | |
|  | | | | | | | | | | | | | | | | | | | | | | | | |
| **CAREER OBJECTIVE** | * Desire to become a successful person and enthusiastically interested in utilizing my analytical and professional skills for worth conception in line with the development of the organization. | | | | | | | | | | | | | | | | | | | | | | | | |

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| **INDUSTRIAL TRAINING / WORK EXPERIENCE** | * THE MISSON HOSPITAL, DURGAPUR as Material Management Trainee (2017) * MEDANTA HOSPITAL, RANCHI as Asst. Store Management Executive (2017-2018) * SANAKA HOSPITAL, DURGAPUR as OPD Receptionist (2019) * CAMRI HOSPITAL, BURDWAN as Dialysis Department In charge (2019-2021) * BURDWAN KRAFTBOARD LLP, BURDWAN as Asst. Sales In charge (2021-till now) | | | | | | | | |
| **SEMINARS/**  **CONFERENCES**  **ATTENDED**  **(If any)** | * SEMINAR ON MEDICAL INSTRUMENTATION * SEMINAR ON HR PERSONNEL | | | | | | | | |
| **PROJECT TITLE DURING INTERNSHIP** | * STUDY OF THE EXISTING SYSTEM OF MATERIAL MANAGEMENT AND FIND THE SCOPES OF IMPROVEMENT | | | | | | | | |
| **EXTRA CURRICULAR**  **ACTIVITIES /**  **HOBBIES** | * ELECTRONIC GADAGETS * CRICKET * VOLLYBALL * PAINTING * WRITING POEMS | | | | | | | | |
| **FAMILY**  **RECORDS** | **Family**  **Members** | **Name** | **Qualification** | **Organisation**  **working for**  **with address** | **Contact**  **No.** | | **Designation** | | |
|  | **Father** | LATE SUSANTA DAS | X | N/A | N/A | | N/A | | |
|  | **Mother** | LATE CHANDANA DAS | VI | N/A | N/A | | N/A | | |
|  |  | | | | | | | | |
| **DECLARATION** | I hereby declare that all the details provided above are true to the best of my knowledge. | | | | | | | | |
|  | **Date:** |  |  |  |  | | |  | |
|  | **Place :** |  |  |  |  | **Signature** | | |  |
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