**Report to the Court**

**Date Written:** April 16, 2023

**Hearing Date:**

**Respondent(s)**: *<Name>* **Case#:**CINA-98 **DOB**: April 2008

**Situation:**

<*For supervisor*>

**Objective Information:**

***Placement***

<*For volunteers - Objective Information*>

***Education/Vocation***

<*For volunteers - Objective Information*>

***Health****/****Mental Health***

<*For volunteers - Objective Information*>

***Family/Community Connections***

<*For volunteers - Objective Information*>

***Permanency plan***

<*For volunteers - Objective Information*>

***Assessment***

<*For volunteers - Objective Information*>

***Recommendations*:**

Therefore, CASA respectfully recommends that:

1. Recommendation…;
2. Recommendation…;
3. Recommendation…;
4. CASA is continued…

Respectfully submitted,

|  |  |
| --- | --- |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Name Last  Court Appointed Special Advocate  Appointed: April 17, 2023 | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Garrett Monahan  CASA Case Supervisor |