

### SAFETY DATA SHEET

# **Effective January 2015**

1 of 4

U.S. BATTERY MFG. CO. 1675 SAMPSON AVE CORONA, CA. 92879-1889 U.S. BATTERY MFG. CO. 1895 TOBACCO RD. AUGUSTA, GA. 30906 U.S. BATTERY MFG. CO. 717 N. BELAIR RD. EVANS, GA. 30809

## TRANSPORTATION EMERGENCY NO:

## GENERAL INFORMATION NO:

INFOTRAC: (800) 535-5053 / INT'L (352) 323-3500 SAFETY DEPT. (951) 371-8090 24 Hr. Emergency Response - Contract No. 78780 Addr: 200 N. Palmetto St. Leesburg, Fl. 34748

## **SECTION I**

PRODUCT NAME: BATTERY, WET, FILLED WITH ACID CHEMICAL NAME: LEAD / ACID STORAGE BATTERY CHEMICAL FAMILY: TOXIC AND CORROSIVE MATERIAL

FORMULA: LEAD / ACID

HAZARD IDENTIFICATION	SECTION II		
MATERIALS	CAS NUMBER	PERCENT	TLV (units)
LEAD / LEAD OXIDE	7439-92-1	43 to 70	0.05 mg/m <sup>3</sup>
ANTIMONY ALLOY	7440-36-0	.4 to 1.25	0.5 mg/m <sup>3</sup>
ARSENIC	7440-38-2	LESS THAN .01%	.01 mg/m³
SULFURIC ACID	7664-93-9	20-44	$1.0 \text{ mg/m}^3$

## **GHS PICTOGRAM**







**NFPA LABEL** 

DANGER CORROSIVE

IRRITANT L

### **SECTION III**

### PHYSICAL / CHEMICAL CHARACTERISTICS

BOILING POINT:

VAPOR PRESSURE (mm Hg):

VAPOR DENSITY (air = 1):

SOLUBILITY IN WATER:

PERCENT, VOLATILE BY VOLUME(%):

APPROX. 203°F

10@18°F

N/A

100%

10-30%

SPECIFIC GRAVITY 1.145 TO 1.345

EVAPORATION RATE: <1.0

APPEARANCE AND ODOR: CLEAR LIQUID, PUNGENT ODOR (SHARP PENETRATING ODOR)

#### **SECTION IV**

**HEALTH HAZARD DATA** 

THRESHOLD LIMIT VALUE: SEE SECTION II

**EFFECTS OF OVEREXPOSURE: EYES**: SEVERE BURNS, CORNEA DAMAGE AND

BLINDNESS.

**SKIN**: SEVERE IRRITATION, BURNING AND

ULCERATION.

INHALATION: BREATHING OF VAPORS OR MIST MAY CAUSE RESPIRATORY DAMAGE. INGESTION: BURNS TO MOUTH,THROAT AND

INTESTINAL TRACT.

**SECTION IV (cont.)** 

EMERGENCY AND FIRST AID PROCEDURES: EYES: WASH WITH COPIOUS

QUANTITIES OF RUNNING WATER

FOR 15 MINUTES.

SEEK MEDICAL ATTENTION SKIN: FLUSH AREAS WITH RUNNING

FOR ALL EXPOSURE EMERGENCIES

WATER FOR 15 MINUTES.

INGESTION: GIVE MILK OR DRINK.

DO NOT INDUCE VOMITING.

#### **SECTION V**

FIRE AND EXPLOSION HAZARD DATA - FIRE FIGHTING MEASURES

FLASH POINT: N/A

**FLAMMABLE LIMITS:** Lel 4.0% Uel 74.2%

EXTINGUISHING MEDIA: HALON OR DRY CHEMICAL EXTINGUISHER
UNUSUAL FIRE AND EXPLOSION HAZARDS: HYDROGEN GAS AND SULFURIC ACID VAPORS

ARE GENERATED UPON OVERCHARGE.

**VENTILATE CHARGING AREAS.** WELL VENTILATED AREAS WITH FRESH AIR FLOW

## **SECTION VI**

#### **ACCIDENTAL SPILL OR RELEASE PROCEDURES**

IF MATERIAL IS RELEASED OR SPILLED TAKE THE FOLLOWING ACTIONS:

USE APPROPRIATE P.P.E. (SAFETY GLASSES/GOGGLES, RUBBER GLOVES, RESPIRATOR, ETC.)

CONTAIN SPILLED MATERIAL, WASH WITH WATER OR NEUTRALIZE WITH SODIUM

CARBONATE OR BICARBONATE.

WASTE DISPOSAL METHOD: IN ACCORDANCE WITH EXISTING REGULATIONS.

### **SECTION VII**

SAFE HANDLING AND STORAGE

RESPIRATORY PROTECTION: SULFURIC ACID MIST / HALF MASK RESPIRATOR WITH ACID

MIST FILTERS.

**VENTILATION:** LOCAL EXHAUST PREFERRED, MECHANICAL ACCEPTABLE AT 1 TO 4

CHANGES PER HR.

PROTECTIVE GLOVES: LATEX OR NITRILE RUBBER GLOVES PERFERRED

**EYE PROTECTION:** GOGGLES OR FACE SHIELD **OTHER PROTECTIVE EQUIPMENT:** RUBBER OR PLASTIC APRON

WHEN HANDLING AND STORING, KEEP AWAY FROM FLAMES DURING AND IMMEDIATELY

AFTER CHARGING. AVOID PROLONGED OVERCHARGING.
THOROUGHLY WASH HANDS WITH SOAP AND WARM WATER

# SECTION VIII

### **EXPOSURE CONTROLS/PERSONAL PROTECTION**

 TLV's (units)

 LEAD / LEAD OXIDE
 0.05 mg/m³

 ANTIMONY ALLOY
 0.5 mg/m³

 ARSENIC
 .01 mg/m³

 SULFURIC ACID
 1.0 mg/m³

PEL's (units)

LEAD / LEAD OXIDE 50 mg/m3
ANTIMONY ALLOY 2 mg/m3
ARSENIC 0.01 mg/m3
SULFURIC ACID 1 mg/m3

## **SECTION VIII (cont.)**

**RESPIRATORY PROTECTION:** WHERE ENGINEERING AND WORK PRACTICE CONTROLS DO NOT REDUCE EMPLOYEE EXPOSURE TO OR BELOW THE 50 ug/m3 PERMISSIBLE EXPOSURE LIMIT, THE EMPLOYER SHALL SUPPLMENT THESE CONTROLS WITH

RESPIRATORS IN ACCORDANCE WITH APPLICABLE REGULATIONS.

HAND PROTECTION: LATEX AND/OR NITRILE UNLINED RUBBER GLOVES WITH

AT LEAST A 20 MIL, 12" IN LENGTH.

**EYE PROTECTION:** NIOSH SAFETY APPROVED GLASSES WITH SIDE SHIELDS,

OR PROTECTIVE GOGGLES OR FACE SHIELD RECOMMENDED.

OTHER PROTECTIVE EQUIPMENT: RUBBER OR PLASTIC APRON, STEEL TOED BOOTS/SHOES

### **SECTION IX**

## PHYSICAL / CHEMICAL CHARACTERISTICS

BOILING POINT:

VAPOR PRESSURE (mm Hg):

VAPOR DENSITY (air = 1):

SOLUBILITY IN WATER:

PERCENT, VOLATILE BY VOLUME(%):

SPECIFIC GRAVITY

APPROX. 203°F

10@18°F

N/A

100%

10-30%

11-45 TO 1.345

SPECIFIC GRAVITI 1.143 I

EVAPORATION RATE: <1.0

APPEARANCE AND ODOR: CLEAR LIQUID, PUNGENT ODOR (SHARP PENETRATING ODOR)

## **SECTION X**

**REACTIVITY DATA** 

STABILITY: H-3,F-0,S-\,\pi,\text{R-O} UNSTABLE

CONDITIONS TO AVOID: AVOID OVERCHARGING AND SMOKING IN THE VICINITY OF

CHARGING BATTERIES. AVOID SPARKS. POOR VENTILATION

INCOMPATIBILITY: WATER: MAY CAUSE ELECTRIC SHOCK AND REACTION.

HAZARDOUS POLYMERIZATION: WILL NOT OCCUR

#### SECTION XI

## **TOXICOLOGICAL INFORMATION**

### **ROUTES OF EXPOSURE:**

**EYES**: SEVERE BURNS, CORNEA DAMAGE AND BLINDNESS COULD OCCUR. FLUSH EYES WITH LARGE AMOUNTS OF WATER FOR AT LEAST 15 MINUTES. SEEK IMMEDIATE MEDICAL ATTENTION AFTER RINSING.

**INHALATION**: BREATHING OF VAPORS OR MIST MAY CAUSE RESPIRATORY DAMAGE. REMOVE FROM EXPOSURE TO FRESH COOL AIR. IF SYMPTOMS PERSIST, SEEK MEDICAL ATTENTION.

INGESTION: BURNS TO MOUTH, THROAT AND INTESTINAL TRACT. IF SWALLOWED, GIVE COPIOUS AMOUNTS OF WATER. DO NOT INDUCE VOMITING. SEEK IMMEDIATE MEDICAL ATTENTION.

**HEALTH EFFECTS** 

ACUTE EFFECTS: DECREASED APPETITE, INSOMNIA, HEADACHE

MUSCLE AND JOINT PAIN, COLIC, CONSTIPATION.

CHRONIC EFFECTS: WEAKNESS, WEIGHT LOSS, NAUSEA, VOMITING,

CONSTIPATION, BLUE OR BLACK DOT LIKE PIGMENTATION ON THE GUMS (lead line), SEVERE HEADACHES, ABDOMINAL CRAMPS,

DELIRIUM, CONVULSIONS AND COMA.

## **SECTION XI (cont.)**

TOXICITY DATA: LEAD: NO DATA AVAILABLE

SULFURIC ACID: LD50 (RAT: 2140 mg/kg)

REPRODUCTIVE TOXICITY: LEAD IS KNOWN TO CAUSE BIRTH DEFECTS IN HUMANS AND

ANIMALS.

WARNING: CARCINOGENIC TO HUMANS (IARC - INTERNATIONAL AGENCY FOR RESEARCH

ON CANCER).

**WARNING: PROPOSITION 65** 

LEAD AND IT'S COMPOUNDS ARE CHEMICALS KNOW TO THE STATE OF CALIFORNIA TO CAUSE REPRODUCTIVE HARM TO BOTH MALES AND FEMALES AND TO CAUSE BIRTH DEFECTS.

#### **SECTION XII**

#### **ECOLOGICAL INFORMATION**

LEAD IS VERY TOXIC TO AQUATIC ORGANISMS, MAY CAUSE LONG-TERM ADVERSE EFFECTS IN THE AQUATIC ENVIRONMENT. PREVENT SPILLAGE FROM ENTERING DRAINS OR WATER WAYS.

## **SECTION XIII**

#### **DISPOSAL CONSIDERATIONS**

U.S. E.P.A. DEPARTMENT OF TRANSPORTATION, AND/OR STATE AND LOCAL REGULATIONS SHALL BE FOLLOWED TO ASSURE THAT REMOVAL, TRANSPORT, AND DISPOSAL ARE IN ACCORDANCE WITH EXISTING REGULATIONS.

# **SECTION XIV**

## TRANSPORT INFORMATION

DOT SHIPPING NAME: BATTERIES, WET FILLED WITH ACID, ELECTRIC STORAGE

IDENTIFICATION NUMBER: UN 2794, PG, III

HAZARD CLASS: 8

SHIPPING LABELS: CORROSIVE PLACARD (when required) CORROSIVE

### **SECTION XV**

### **REGULATORY INFORMATION**

TSCA REGISTRY

CALIFORNIA PROP. 65 WARNING

SARA TITLE III

FEDERAL CARRIER ACCIDENT REGISTRY

CALIFORNIA MOTOR CARRIER PERMIT

HAZARDOUS MATERIALS TRANSPORTERS LICENSE

MCS-90 ENDORSEMENT

## **SECTION XVI**

## OTHER INFORMATION

SDS ORIGNALLY PREPARED: 09/10/2013

SDS LAST REVISED: 10/16/2013 (SECTIONS 11-16)

FOR FURTHER GUIDANCE IN CHANGES TO THIS SDS, PLEASE CONTACT US BATTERY MFG. CO. SAFETY OFFICE (951) 371-8090.M-F 6:00AM - 2:00PM

**END** 

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