

## 1. IDENTIFICATION

**PRODUCT NAME: BLOCK WHITENER**

**RECOMMENDED USE:** CHLORINATED CLEANER FOR FOOD PROCESSING AREAS

**RESTRICTIONS ON USE:** DO NOT USE IN A MANNER INCONSISTENT WITH THE LABEL.

**LABEL BRAND:** U S CHEMICAL

**SDS 200512599B CODE 4950281**

**U S CHEMICAL** 316 HART STREET WATERTOWN, WI 53094 USA  
**MEDICAL EMERGENCY:** 1-866-923-4913 USA  
**SPILL EMERGENCY:** 1-800-424-9300 USA  
**PRODUCT INFORMATION:** 1-800-558-9566 USA (8 A.M. TO 5 P.M. CST MONDAY TO FRIDAY)  
**INTERNET ADDRESS:** WWW.USCHEMICAL.COM

## 2. HAZARD(S) IDENTIFICATION

**CLASSIFICATION:** EYE DAMAGE(CATEGORY 1), SKIN IRRITATION (CATEGORY 2)

**LABEL ELEMENTS**

**SIGNAL WORD:** DANGER

**PICTOGRAMS:** CORROSION



**HAZARD STATEMENTS:** CAUSES SERIOUS EYE DAMAGE AND SKIN IRRITATION.

**PRECAUTIONARY STATEMENTS:** Wear chemical-splash safety goggles and chemical-resistant protective gloves. Avoid contact with eyes, skin and clothing. Avoid breathing vapors or mists. Wash hands and affected areas thoroughly after handling. Mix only with water. **DO NOT MIX WITH ACIDS, TOILET BOWL CLEANERS, AMMONIA OR ANY OTHER CHEMICAL.** Can react to release chlorine gas.

**FIRST AID: IF IN EYES:** Rinse cautiously with water for several minutes. Remove contact lenses, if present and easy to do. Continue rinsing for at least 15 minutes. **IF ON SKIN:** Wash with plenty of water. If skin irritation occurs, get medical attention. Take off contaminated clothing and wash it before reuse. **IF SWALLOWED:** Rinse mouth. **Do NOT** induce vomiting without medical advice. If conscious, dilute by drinking up to a cupful of milk or water as tolerated. **IF INHALED:** Remove person to fresh air and keep comfortable for breathing.

**START FIRST AID. IMMEDIATELY CALL A POISON CENTER OR PHYSICIAN.**

**EMERGENCY TELEPHONE: 1-866-923-4913**

**Storage:** Keep container tightly closed. Store locked up.

**Disposal:** Dispose of contents in accordance with all federal, state and local applicable laws and regulations.

**KEEP OUT OF REACH OF CHILDREN. FOR COMMERCIAL AND INDUSTRIAL USE ONLY.**

**HAZARDS NOT OTHERWISE CLASSIFIED:** Not applicable.

## 3. COMPOSITION / INFORMATION ON INGREDIENTS

HAZARDOUS INGREDIENT(S)	CAS #	WEIGHT %
SODIUM HYPOCHLORITE	7681-52-9	3.5
SODIUM HYDROXIDE	1310-73-2	1.0

**STATE RIGHT TO KNOW:** SEE SECTION 15 FOR STATE RTK CHEMICAL NAMES IN MIXTURE.

**INGREDIENT DISCLOSURE:** FOR MORE INGREDIENT INFORMATION VISIT [www.uschemical.com](http://www.uschemical.com)

#### 4. FIRST-AID MEASURES

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**IF IN EYES:** RINSE CAUTIOUSLY WITH WATER FOR SEVERAL MINUTES. REMOVE CONTACT LENSES, IF PRESENT AND EASY TO DO. CONTINUE RINSING FOR AT LEAST 15 MINUTES.  
**IF ON SKIN:** WASH WITH PLENTY OF WATER. IF SKIN IRRITATION OCCURS, GET MEDICAL ATTENTION. TAKE OFF CONTAMINATED CLOTHING AND WASH IT BEFORE REUSE.  
**IF SWALLOWED:** RINSE MOUTH. **Do NOT** INDUCE VOMITING WITHOUT MEDICAL ADVICE. IF CONSCIOUS, DILUTE BY DRINKING UP TO A CUPFUL OF MILK OR WATER AS TOLERATED.  
**IF INHALED:** REMOVE PERSON TO FRESH AIR AND KEEP COMFORTABLE FOR BREATHING.  
**START FIRST AID. IMMEDIATELY CALL A POISON CENTER OR PHYSICIAN.**  
**EMERGENCY TELEPHONE: 1-866-923-4913**

**MOST IMPORTANT SYMPTOMS / EFFECTS:** CAUSES SERIOUS EYE DAMAGE AND SKIN IRRITATION. MAY CAUSE BLINDNESS WITHOUT IMMEDIATE FIRST AID. HARMFUL IF SWALLOWED.

**MEDICAL CONDITIONS AGGRAVATED:** NONE KNOWN.

**NOTE TO PHYSICIAN:** CALL 1-866-923-4913 FOR EXPOSURE MANAGEMENT ASSISTANCE.

#### 5. FIRE-FIGHTING MEASURES

**CHEMICAL HAZARDS:** EYE CORROSIVE, SKIN IRRITANT, OXIDIZER. NON-FLAMMABLE.  
**COMBUSTION PRODUCT HAZARDS:** CHLORINE GAS AND OTHER FUMES.  
**METHODS:** SELECT EXTINGUISHER AND METHODS BASED ON FIRE SIZE AND TYPE.  
**EQUIPMENT:** WEAR SCBA AND FULL PROTECTIVE GEAR AS CONDITIONS WARRANT.  
**NFPA RATING:** HEALTH-3/FLAMMABILITY-0/ INSTABILITY-0/SPECIAL HAZARD-N.AP.  
**SUITABLE EXTINGUISHERS:** WATER, DRY CHEMICAL, CO2 OR FOAM SUITABLE FOR FIRE.  
**UNSUITABLE EXTINGUISHERS:** NO RESTRICTIONS BASED ON CHEMICAL HAZARDS.

#### 6. ACCIDENTAL RELEASE MEASURES

**PERSONAL PRECAUTIONS:** EVACUATE UNPROTECTED PERSONNEL FROM AREA. WEAR PERSONAL PROTECTION. SEE SECTION 8. RUBBER BOOTS RECOMMENDED. VENTILATE AREA IF NEEDED. BE CAREFUL NOT TO SLIP. WASH THOROUGHLY AFTER CLEAN-UP.  
**ENVIRONMENTAL PRECAUTIONS:** PREVENT SPILL FROM ENTERING DRAIN, STORM SEWER OR SURFACE WATERWAY. PREVENT WATER AND SOIL CONTAMINATION.  
**CLEAN-UP METHODS:** SMALL SPILLS MAY BE WIPED UP AND RINSED WITH WATER. FOR LARGER SPILLS, DIKE TO CONTAIN. PUMP TO LABELED CONTAINER OR ABSORB SPILLAGE AND SCOOP UP WITH INERT ABSORBENT MATERIAL. AFTER SPILL COLLECTION, RINSE AREA WITH WATER AND FOLLOW WITH NORMAL CLEAN-UP PROCEDURES.

#### 7. HANDLING AND STORAGE

**HANDLING:** FOLLOW ALL LABEL DIRECTIONS. INSTRUCT PERSONNEL ABOUT PROPER USE, HAZARDS, PRECAUTIONS, AND FIRST AID MEASURES. AVOID INHALATION, INGESTION, AND CONTACT WITH SKIN, EYES AND CLOTHING. DO NOT TASTE OR SWALLOW. REMOVE AND WASH CONTAMINATED CLOTHING AND FOOTWEAR BEFORE REUSE. PRODUCT RESIDUE MAY REMAIN IN EMPTY CONTAINERS. HANDLE CAREFULLY TO AVOID DAMAGING CONTAINER.  
**STORAGE:** KEEP CONTAINER TIGHTLY CLOSED. STORE LOCKED UP. STORE AT AMBIENT TEMPERATURES IN A DRY AREA OUT OF DIRECT SUNLIGHT. PROTECT FROM FREEZING. ROTATE STOCK REGULARLY. KEEP AWAY FROM FOOD AND DRINK. KEEP OUT OF REACH OF CHILDREN.

## 8. EXPOSURE CONTROLS / PERSONAL PROTECTION

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**EXPOSURE LIMITS:**

SODIUM HYPOCHLORITE = 0.5 PPM TWA AS CHLORINE, 1 PPM STEL AS CHLORINE (ACGIH),  
1 PPM CEILING LIMIT AS CHLORINE (OSHA)

SODIUM HYDROXIDE = 2 MG/M3 CEILING LIMIT (ACGIH), 2 MG/M3 TWA (OSHA)

**ENGINEERING CONTROLS:** GENERAL ROOM VENTILATION IS TYPICALLY ADEQUATE.

**PERSONAL PROTECTION**

**EYES:** CHEMICAL-SPLASH SAFETY GOGGLES.

**HANDS:** CHEMICAL-RESISTANT PROTECTIVE GLOVES (NITRILE, NEOPRENE OR RUBBER).

**RESPIRATORY:** PROTECTIVE EQUIPMENT NOT REQUIRED WITH NORMAL USE.

NIOSH/MSHA CERTIFIED RESPIRATOR IF EXPOSURE LIMITS ARE EXCEEDED.

**FEET:** RUBBER BOOTS RECOMMENDED DURING SPILL CLEAN-UP.

**BODY:** PROTECTIVE EQUIPMENT NOT REQUIRED WITH NORMAL USE.

**HYGIENE MEASURES:** HANDLE IN ACCORDANCE WITH GOOD INDUSTRIAL HYGIENE AND SAFETY PRACTICE. TAKE OFF CONTAMINATED CLOTHING AND WASH IT BEFORE REUSE. WASH HANDS AND AFFECTED AREAS THOROUGHLY AFTER HANDLING. PROVIDE SUITABLE FACILITIES FOR QUICK DRENCHING OR FLUSHING OF THE EYES IN CASE OF CONTACT OR SPLASH HAZARD.

## 9. PHYSICAL AND CHEMICAL PROPERTIES

**APPEARANCE:** STRAW LIQUID

**ODOR:** CHLORINE

**pH CONCENTRATE:** ABOVE 12.5

**pH READY-TO-USE:** N.AP.

**pH @ USE DILUTION:** N.AV.

**PHYSICAL STATE:** LIQUID

**RELATIVE DENSITY (WATER):** 1.076

**SOLUBILITY (WATER):** COMPLETE

**VAPOR PRESSURE:** N.AV.

**VAPOR DENSITY:** N. AV.

**VISCOSITY:** VISCOUS

**AUTO-IGNITION TEMPERATURE:** N.AV.

**DECOMPOSITION TEMPERATURE:** N.AV.

**EXPLOSIVE LIMITS (LEL/UEL):** NONE

**EVAPORATION RATE:** N.AV.

**FLAMMABILITY (SOLID, GAS):** N.AP.

**FLASH POINT:** NONE

**INITIAL BOILING POINT/RANGE:** N.AV.

**MELTING POINT/FREEZING POINT:** N.AV.

**ODOR THRESHOLD:** N.AV.

**PARTITION COEFF. (N-OCTANOL/WATER):** N.AV

**OTHER:** N.AV.

## 10. STABILITY AND REACTIVITY

**REACTIVITY:** MIXING WITH INCOMPATIBLES CAN RELEASE HEAT + HAZARDOUS GASES.

**CHEMICAL STABILITY:** STABLE.

**POSSIBILITY OF HAZARDOUS REACTIONS:** SEE REACTIVITY. WILL NOT POLYMERIZE.

**CONDITIONS TO AVOID:** TEMPERATURES BELOW 35°F (1.6°C) OR ABOVE 120°F (49°C).

**MATERIALS TO AVOID:** ACIDS, AMMONIA, METALS AND OTHER CHEMICALS. MIX ONLY WITH WATER.

**HAZARDOUS DECOMPOSITION PRODUCTS:** NONE UNDER NORMAL CONDITIONS.

## 11. TOXICOLOGICAL INFORMATION

**ROUTES OF EXPOSURE:** EYES, SKIN, INGESTION, INHALATION.

**INFORMATION ON ROUTES OF EXPOSURE:** NO LC50/LD50 TEST DATA ON MIXTURE.

**ACUTE EFFECTS /SYMPTOMS**

**EYES:** CAUSES SERIOUS EYE DAMAGE. MAY CAUSE PAIN, REDNESS AND WATERING.

**SKIN:** CAUSES SKIN IRRITATION. MAY CAUSE DELAYED PAIN, DRYING AND REDNESS.

**INGESTION:** CAUSES IRRITATION OR BURNS TO MOUTH, THROAT AND STOMACH.

**INHALATION:** CAUSES IRRITATION OR BURNS TO NOSE, THROAT + RESPIRATORY SYSTEM.

**CHRONIC / OTHER EFFECTS:** NO REPORTABLE GERM CELL MUTAGENS, SKIN SENSITIZERS, RESPIRATORY SENSITIZERS, REPRODUCTIVE TOXINS OR ASPIRATION HAZARDS.

**SPECIFIC TARGET ORGANS (SINGLE/REPEATED):** NONE KNOWN.

**NUMERICAL MEASURES OF TOXICITY:** ATEmix (ORAL-RAT) = ABOVE 2000 MG / KG

**CARCINOGENS:** NO REPORTABLE ACGIH, IARC, NTP, OR OSHA CARCINOGENS.

**12. ECOLOGICAL INFORMATION**

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**ECOLOGICAL INFORMATION:** OSHA WILL NOT BE ENFORCING INFORMATION REQUIREMENTS IN SECTION 12, AS THIS AREA IS NOT UNDER ITS JURISDICTION.

**13. DISPOSAL CONSIDERATIONS**

**DISPOSAL METHOD:** UNDILUTED PRODUCT IS REGULATED UNDER ENVIRONMENTAL AND TRANSPORTATION LAWS AS A CORROSIVE WASTE (RCRA CLASS D002). DISPOSE OF CONTENTS IN ACCORDANCE WITH ALL FEDERAL, STATE, AND LOCAL APPLICABLE LAWS AND REGULATIONS. CONSULT STATE AND LOCAL AUTHORITIES FOR RESTRICTIONS ON DISPOSAL OF CHEMICAL WASTE. MANAGE CHEMICAL WASTES THROUGH AN APPROVED WASTE TREATMENT FACILITY. DO NOT REUSE EMPTY CONTAINER. RINSE EMPTY CONTAINER THOROUGHLY WITH WATER BEFORE DISCARDING CONTAINER IN ACCORDANCE WITH CURRENT LOCAL COMMUNITY CODES. PLEASE RECYCLE EMPTY CONTAINER WHENEVER POSSIBLE. SEE SECTION 8 FOR EXPOSURE CONTROLS/PERSONAL PROTECTION TO MINIMIZE EXPOSURE.

**14. TRANSPORT INFORMATION**

**DOT / IMDG / IATA / TDG:** NOT REGULATED

**15. REGULATORY INFORMATION**

**EPA CERCLA RQ:** NO  
**EPA REGISTERED:** NO  
**OSHA HAZARDOUS:** YES. SEE SECTION 8 TO MINIMIZE EXPOSURE.  
**PHOSPHORUS CONTENT:** 0.00%  
**PROPOSITION 65:** NO  
**SARA 311/312 HAZARD CATEGORIES:** SEE SECTION 2 FOR GHS HAZARD CLASSES.  
**SARA 313 CHEMICALS:** NO  
**STATE RIGHT TO KNOW:** WATER/7732-18-5, SODIUM HYPOCHLORITE/7681-52-9, SODIUM HYDROXIDE/1310-73-2, MYRISTAMINE OXIDE/3332-27-2  
**TSCA INVENTORY STATUS:** ALL COMPONENTS ARE LISTED ON THE INVENTORY.  
**USE DILUTION:** READY-TO-USE  
**VOC:** 1.10% CALCULATION METHOD USED IS BASED ON CALIFORNIA ARB STANDARD.

**16. OTHER INFORMATION**

<b>PREPARATION DATE:</b> 2-6-24	<b>PREPARED BY:</b> RC	<b>REVISED SECTION:</b> 16
<b>ABBREVIATIONS:</b> N.AV. = NOT AVAILABLE		N.AP. = NOT APPLICABLE

**NOTICE TO READER**

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