

QURAN THE FINAL TESTAMENT

Authorized English Version

Translated from the Original
by
Rashad Khalifa, Ph.D.

*Surely, those who believe,
those who are Jewish,
the Christians,
the converts;
anyone who
(1) believes in God, and
(2) believes in the Hereafter, and
(3) leads a righteous life,
will receive their recompense
from their Lord;
they have nothing to fear,
nor will they grieve.*

[2:62, 5:69]

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QURAN

THE

FINAL

TESTAMENT

[Authorized English Version]
With the Arabic Text

Translated from the Original
by
Rashad Khalifa, Ph.D.

ISLAMIC PRODUCTIONS
Tucson

**Grateful acknowledgment is made to Lisa Spray
for her tireless work in editing
and helping in the production
of this momentous and historical project.**

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provided by Edip Yuksel, Lydia Kelley,
Gatut Adisoma, Susan Erisen,
and Emily Sterrett,
for which I am thankful.**

Proclaiming

One Religion for All the People

This Final Testament consolidates all the messages delivered by all of God's messengers into one global message. Henceforth, there is only one religion that is approved by God.

Islam is not a name. It is a description: "Total submission to God—worshiping God, and devoting the worship absolutely to Him ALONE."

Anyone who meets this criterion is a "Muslim." Thus, you may be a Muslim Jew, A Muslim Christian, a Muslim Buddhist, a Muslim Hindu, or a Muslim Muslim.

The only religion acceptable by God is Islam.

[3:19]

**Anyone who accepts other than Islam as his religion,
it will not be accepted from him;
he will end up a loser in the Hereafter.**

[3:85]

All religions of the world—Judaism, Christianity, Islam, Hinduism, Buddhism, etc.—have been corrupted through idolization of their prophets and saints.

A prophet like me will the Lord, your God, raise up for you from among your kinsmen; to him you shall listen.

(Moses in Deuteronomy 18:15)

I will raise up for them a prophet like you from among their kinsmen, and will put My words into his mouth; he shall tell them all that I command him. If any man will not listen to My words which he speaks in My name, I Myself will make him answer for it.

(Deuteronomy 18:18-19)

I will ask the Father, and He will give you another Paraclete – to be with you always: THE SPIRIT OF TRUTH.

(Jesus in John 14:16-17)

When THE SPIRIT OF TRUTH comes to you, he will guide you to all truth, and will announce to you the things to come.

(Jesus in John 16:13)

The Messenger of the Covenant

Lo, I am sending My messenger to prepare the way before Me; and suddenly there will come to the temple the Lord whom you seek, and the messenger of the covenant whom you desire.

Yes, he is coming, says the Lord of hosts. But who will endure the day of his coming? And who can stand when he appears?

For he is like the refiner's fire ... he will sit purifying ...

(Malachi 3:1-3)

When God ALONE is mentioned, the hearts of those who do not believe in the Hereafter shrink with aversion. But when others are mentioned besides Him, they rejoice.

[39:45]

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GLOSSARY

| | | | |
|-----------------|---|-----------------|--|
| A.H. | After Hijrah (see Hijrah). | Hijrah | Immigration of Muhammad from Mecca to Medina. Islamic Calendar began that year. |
| 'Aad | Rebellious people of Irum. Community to which Hood was sent. | Hijrah Calendar | Lunar Calendar. Names and numbers of the months are: |
| Ahzaab | Parties; Battle of Al-Ahzaab. | | 1. Muharram. 7. Rajab. 2. Safar. 8. Sha'ban. 3. Rabī' I. 9. Ramadan. 4. Rabī' II. 10. Shawwal. 5. Jumada I. 11. Zul Qi'dah. 6. Jumada II. 12. Zul Hijjah. |
| Al-Hamdu Lillah | Praise be to God. | Hood | Messenger of God. Sent to 'Aad. |
| Allah | God, The God, The only God. | Hunayn | Battle of Hunain; a place. |
| Allahu Akbar | God is Great. | Iblis | Satan. |
| Allat | Idol of idolatrous Arabia before Muhammad; claimed to be "daughter of God!" | Imam | Religious leader. Leader. |
| Arafat | Knoll near Mecca where pilgrims spend a day of commemorating God during Hajj or Umrah pilgrimage. | In Shaa Allah | God willing. |
| Ansaar | The helpers or allies. Inhabitants of Medina who were the first to embrace Islam. They offered help to the immigrants who fled Mecca (see Muhajireen). | Injeel | Gospel. Jesus' scripture. |
| Ayah | Sign. Miracle. Verse. | Irum | City where the community of 'Aad lived, and to which Hood was sent. |
| Ayaat | Plural of Ayah. | Islam | Submission and devotion to God alone. The only religion acceptable by God (3:19). |
| Ayyoub | Job, a messenger of God. | Israa' | 27th night of Ramadan , 13 B.H. Night journey of Muhammad to the highest Heaven where the Quran was placed in his soul. See "Night of Power." |
| Azan | The call to Salat prayer. | Jannah | Paradise. Heaven. |
| B.H. | Before Hijrah (see Hijrah) | Jahannaum | Gehenna; Hell. |
| Badr | Name of a place near Mecca. The first battle between Muhammad's followers and the idolators. | Jinns | Descendants of Satan. Invisible, constant companions of every human being from birth to death. When freed upon death of the human being, they become Jinns. |
| Basmalah | First verse. Opening statement for every sura, except Sura 9. | Jum'ah | Friday. The Friday Congregational Prayer. Mandatory for all Muslim men and women every Friday noon. |
| Bismillah | In the name of God. | Ka'bah | A building in form of a cube. The cube-shaped shrine built by Abraham in Mecca. The point towards which Muslims face during their contact prayers (<i>Salat</i>). |
| Gabriel | Angel responsible for carrying God's messages and revelations to the planet Earth. | Kaafer | Disbeliever. Heathen. Atheist. |
| Gematria | The numerical values of the letters of the alphabet prior to the invention of numerals. | Kitab | Book. Scripture. |
| Hadith | Narrations or utterances falsely attributed to Muhammad. Appeared 250 years after Muhammad's death. 45:6 enjoins believers from upholding any Hadith besides the Quran. | La Elaha | Ella Allah. Islam's creed: "There is no other god besides God." The First Commandment in all scriptures. |
| Hajj | Pilgrimage to Mecca during the Sacred Months (see Sacred Months). | Laylat Al-Qadr | (see Night of Power) |
| Halal | Lawful; permitted. | Maa Shaa Allah | This is God's will. |
| Haraam | Unlawful; prohibited. | | |
| Haram | Sacred. "Al-Masjid Al-Haram" is the Sacred Mosque of Mecca. | | |
| Hawwa | Eve. | | |

| | | | |
|----------------|--|----------------------|---|
| Manaat | Idol of idolatrous Arabia before Muhammad; claimed to be “daughter of God.” | Seyam | Fasting; usually during the month of Ramadan. Abstaining from food, drink, and sex from dawn to sunset. Also silence vows. |
| Midyan | Ancient community north of Sinai. Community of Shu'aib. | Shaikh | Old man, or religious teacher, or head of the tribe. |
| Mu'azzin | One who chants the Azan. Caller to the Salat prayer. Announcer. | Shirk | Idolatry. Idol worship. Associating any other name with God's name. Believing that any creatures possess any kind of power to benefit or harm. |
| Muhajireen | Plural of Muhajir; immigrants who fled Mecca to Medina because of persecution. | Subhan Allah | God be glorified. |
| Mullas | Religious teachers. | Subhanahu Wa Ta'aala | Glory be to the Most High. |
| Mu'men | Believer who got rid of all doubt; higher rank than “Muslim.” | Sunna | Practices attributed falsely to the prophet Muhammad; practiced by those who idolize Muhammad against his will. In Quran, God forbids all Sunnas, except His Sunna. |
| Munafeq | Hypocrite. | Shu'aib | of Midyan. Messenger of God. |
| Mushrik | Idol worshiper. Idolater. (See Shirk.) | Sura | Chapter in the Quran. |
| Muslim | One who decided to submit to God and uphold His commandments, but he may still has doubts. | Talut | Saul. |
| Nabi | Prophet; a messenger of God who delivers a new scripture. Muhammad was the final Nabi, because he delivered the final scripture. | Tayammum | Dry, waterless, ablution. |
| Night of Power | Night of Destiny or Laylat Al-Qadr. 27th night of Ramadan, 13 B.H. Night during which the Quran was revealed. Muhammad was taken to the highest Heaven to receive the Quran. | Thamoud | Rebellious people of Saaleh. |
| Qaaroon | Wealthy slave driver. A Hebrew traitor who served Pharaoh by enslaving his own people. | Uhud | Mountain near Medina. Battle of. |
| Qiblah | Direction Muslims face during their contact prayers (Salat). | Ulama | Religious scholars; plural of ‘Alem.’ |
| Rak'ah | One unit of contact prayer (Salat). | Umrah | Pilgrimage to Mecca any time of the year, including the Sacred Months (see Hajj & Sacred Months). |
| Rasoul | Messenger of God, or prophet, who may or may not deliver a new scripture (see Nabi). Every Nabi was a Rasoul, but not every Rasoul is a Nabi. See definitions in 3:81. | Uzzah | Idol of idolatrous Arabia before Muhammad; claimed to be ‘daughter of God.’ |
| Saaleh | Messenger of God. | Wudu' | Ablution. |
| Sacred Months | The 12th, 1st, 2nd, and 3rd months of the Islamic Calendar. Months during which Muslims observe Hajj. | Yahya | John |
| Sacred Mosque | Al-Masjid Al-Haraam. The great mosque in Mecca, where the Ka'bah is located. | Yathrib | Ancient name of Medina. |
| Salam | Peace. Greeting. | Yousuf | Joseph |
| Salamun | 'Alaikum Peace be unto you; greeting | Zakat | Obligatory charity; 2.5% of one's net income that must be given upon receiving such income to needy people according to a specific distribution system. |
| Salat | Daily contact prayers – dawn, noon, afternoon, sunset, & night prayers. | Zul Qarnain | The one with two horns. Messenger of God who helped confine Gog & Magog. Most probably Buddha. |

On the 27th night of Ramadan of the year 13 B.H. (Before Hijra) (610 A.D.), the prophet Muhammad was summoned to the highest possible point, millions of light years from the planet Earth, and this Quran was placed into his heart (2:185, 17:1, 44:3, 53:1-18, & 97:1).

Subsequently, the Quran was released into Muhammad's memory, with Gabriel's mediation, over a period of 23 years, 610 to 632 A.D. (see 17:106).

At the moment of release, Muhammad scrupulously wrote it down with his own hand—it has been divinely guarded since then (see Appendices I and 28).

INTRODUCTION

This is God's final message to humanity. All of God's prophets have come to this world, and all the scriptures have been delivered.

The time has come to purify and consolidate all the messages delivered by God's prophets into one message, and proclaim that henceforth, only one religion is acceptable by God, Islam (3:19). "Islam" is not the name of a religion; it is a description. "Islam" is the total submission and devotion to God ALONE. Thus, there are many Muslim Christians, Muslim Jews, and Muslim Muslims. There is only one religion—devoting one's worship to God ALONE. This is the First Commandment in the Old Testament, the New Testament, and this Final Testament.

Now that the message is complete, we have received such crucial information as the purpose of our life, how we came into this world, and where we are going.

One may ask: "Why did God wait all this time to perfect and consolidate His message? What about all those people since Adam who did not receive the complete scripture?" To put these questions in the right perspective, let us look at the world population from Adam to the end of the world. It is a matter of simple statistics that the world's population from the beginning until now did not exceed 6,000,000,000. From now to the end of the world, reported here as 2280 A.D. (see Appendix 25), it is estimated that the world population will exceed 75,000,000,000. In other words, the vast majority of people are yet to come to this world. God's purified and consolidated message, therefore, is destined to reach the vast majority of humans.

World population from now (1989) to the end of the world (2280).

[The black box represents the world population since Adam]

It all began a few billion years ago when one of God's high-ranking creatures, Satan, developed supercilious thoughts that he could be a god besides God.

This challenge to God's absolute authority was not only blasphemous, it was totally erroneous. Satan was ignorant of the fact that God alone possesses the power and qualifications to be a god, and that there is much more to godhood than he could have ever imagined. It was ignorance coupled with pride that led Satan to believe that he could take care of a dominion, as a god, and run it efficiently without disease, misery, war, accidents, and chaos.

While Satan was the initiator of this horrendous blasphemy, billions of creatures agreed with Satan. They decided that Satan's God-given powers did qualify him to be a god in his own right. Thus, a profound dispute erupted within the heavenly society (38:69). The rebels' unjustifiable challenge to God's absolute authority was met and resolved in the most efficient manner.

If you claim that you can fly a plane, the best way to test your claim is to give you a plane and ask you to fly it. This is precisely what God decided to do in response to Satan's claim that he could be a god. As for those who agreed with Satan, they were given a chance to reconsider their decisions and accept God's absolute authority, or go through a test where they witness Satan's attempt to prove his abilities as a god. About 100 billion creatures chose to participate in Satan's demonstration (33:72).

The heavenly dispute led to the classification of God's creatures into three different categories:

- (1) **Angels**: Creatures who never questioned God's absolute authority; they *knew* that God alone possessed the power to be a god.
- (2) **Jinns**: Creatures who decided that Satan was capable of being a god.
- (3) **Humans**: Creatures who remained neutral; they questioned God's absolute authority. These creatures believed that Satan might possess sufficient power to run a dominion.

It is only logical that members of God's kingdom must uphold God's absolute authority. The angels, therefore, expected Satan and those who agreed with him to be banished from God's kingdom. Exile from God means Hell.

When God informed the angels that He was placing Satan as a god on earth, and granting the creatures who agreed with him another chance to be redeemed, the angels wondered: "Would you place on earth those who would commit evil therein and shed blood?" (2:30). God, the Most Gracious, Most Merciful, willed that we get another chance to denounce our blasphemy, and redeem ourselves by deciding that God ALONE possesses all power.

To carry out the projected test, God "created death" (67:1-2). The divine plan called for putting the rebellious creatures to death, then bringing them into another life, this worldly dimension, where they have no recollection of the heavenly feud. Under the circumstances of this life, the humans and the jinns are given absolute freedom to reconsider their blasphemous ideas, after studying God's messages and Satan's messages. Based on their freewill decision, they are either redeemed into God's kingdom, or remain exiled with Satan.

To point out the infinitesimal size and utter insignificance of Satan's projected dominion, God created a billion galaxies, containing a billion trillion stars, within a vast universe that spans billions of light years. Then God informed Satan that a tiny mote within that universe, the planet Earth, shall be his dominion. As if this universe were not vast enough, God created six more, even larger universes surrounding our universe (2:29, 67:3). On the insignificant speck called "Earth," God created the means of supporting plant, animal, human, and jinn life.

God's plan called for placing the humans and the jinns in a universe that cannot stand His physical presence (7:143). Satan was to rule his minute kingdom far from God, though with God's full knowledge and control.

The body of the first human being was designed and shaped on the planet earth by God's angels, in accordance with God's instructions (7:11). God then assigned

the first person, Adam, to that body. When God informed the angels that they will be serving the humans throughout the test period—guarding them, driving the winds, distributing the rain, etc.—Satan was the only one who refused to “fall prostrate” (2:34, 15:31, 38:74).

Adam’s mate was produced from Adam’s body, and God assigned the second human being to her body. While the bodies of Adam and Eve remained here on earth, their souls resided in Heaven. As soon as Adam and Eve fell for Satan’s tricks, they were exiled from their heavenly dimension, down to the earthly dimension—“their bodies became visible to them ” (7:20, 20:121). The rest is history.

Putting Satan, the jinns, and the humans to the test stipulated that Satan shall reproduce whenever a human being is born. Every time a human being is born, a jinn is born to be the new human’s constant companion. The human person is subjected to the incessant persuasions of Satan’s representative, who lives in the same body from birth to death. Satan’s representative tries to convince the human companion of Satan’s point of view: that God alone is not enough. On the Day of Judgment, the companion serves as a witness for or against the human (43:38; 50:23, 27).

God did not leave the human being without preparation. To help the human creatures in their final chance to reconsider their decisions, every person is born with instinctive knowledge that God ALONE, and no one else, is our Lord and Master (7:172-173). Additionally, God sent messengers to deliver messages, warnings, and abundant information to help us redeem ourselves. With all these elements in view, we can appreciate the fact that the only unforgivable offense (if maintained until death) is idol worship: believing that anyone besides God possesses any power.

The human being is given forty years to study, look around, reflect, and examine all points of view before making this most important decision—to uphold Satan’s point of view, or uphold God’s absolute authority. Anyone who dies before the age of forty is chosen by God for redemption due to circumstances known only to God (46:15). If one decides at a young age that God ALONE possesses all power, then dies before the age of 40, the most probable destiny is the High Heaven. Otherwise, the Lower Heaven is the destiny for most people who die before 40 (Appendix 5).

God’s messengers delivered God’s good news of our new chance to redeem ourselves, as well as warnings, to every corner of the globe. They were supported by formidable signs. When Moses went to Pharaoh, he was supported by such miracles as the turning of his staff into a serpent. Jesus created live birds from clay by God’s leave, healed the leprous and the blind by God’s leave, and revived the dead by God’s leave.

The prophet Muhammad, God’s messenger who delivered this Final Testament, did not exhibit such miracles (10:20). We learn from the Quran that the Quran itself suffices as the miracle supporting Muhammad’s mission (29:50-51). It was divine wisdom that separated the Miracle of the Quran from Muhammad by 14 centuries. Now that we understand the momentous dimensions of the Quran’s mathematical miracle (Appendix 1), we realize that millions of people would have worshiped Muhammad as God incarnate if this Miracle had also been revealed through him.

With the advent of the computer age, fourteen centuries after the revelation of the Quran, we discover that the Quran's mathematical code is indeed "One of the greatest miracles" (74:30-35, Appendix 1). While the miracles given to the previous messengers were limited in time and place, the Quran's miracle is perpetual. Only a few people witnessed the miracles of Moses and Jesus. But the Quran's miracle can be witnessed by anyone at any time. Furthermore, the Quran's miracle documents and proves all the previous miracles (5:48).

To share this awesome miracle with the reader, the word "**GOD**" is printed throughout the English text in bold capital letters, and the number of occurrences is shown at the bottom of every page. Thus, the total occurrence of this most important word is shown at the end of the Quran to be 2698. This total is a multiple of 19, the miracle's common denominator. Furthermore, when we add the numbers assigned to the verses wherever the word "**GOD**" occurs, the total comes to 118123, which is also a multiple of 19 (19x6217).

This simple physical fact is easily verifiable by the reader, and shows the existence of a super-human system within the Quran. It was far beyond Muhammad the human, or any collection of humans at the time of revelation of the Quran, to keep track of the word "God" and the numbers of verses where it occurs.

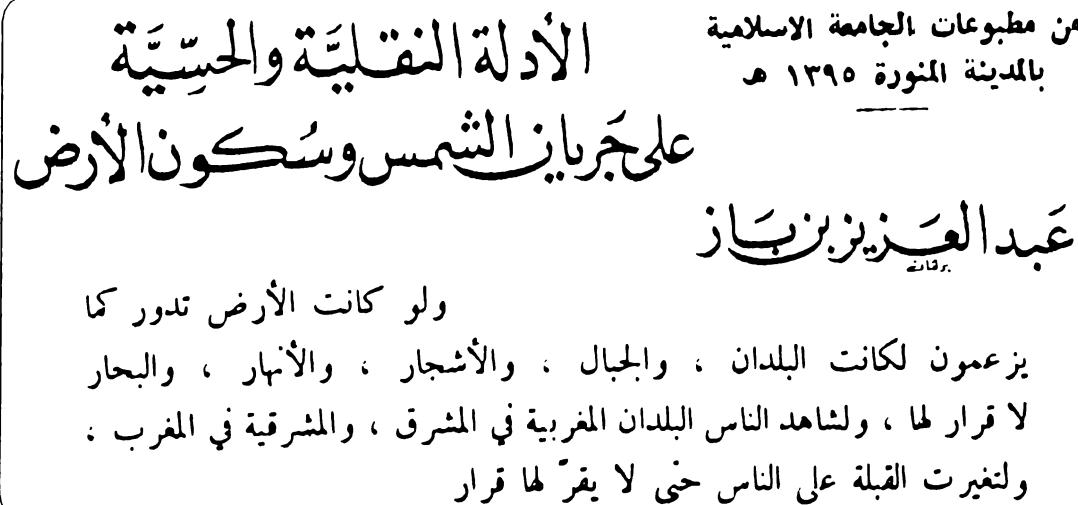
Another quick illustration of the Quran's mathematical composition involves the word "Quran." We find that "The Quran" is mentioned 58 times in the Quran. However, verse 10:15 refers to "a Quran other than this," and therefore cannot be counted. Thus, "this Quran" is mentioned in the Quran 57 times, 19x3. The suras where the word "Quran," in all its grammatical forms, is mentioned are 38, 19x2. The sum of numbers assigned to the suras and verses where the word "Quran," in all its grammatical forms occurs, is 4408, 19x232.

In addition to the Quran's profound mathematical composition, we find a large number of facts which were proven or theorized by modern science, many centuries after their revelation in the Quran. Here are a few examples of such advance scientific information:

1. The earth is egg-shaped (10:24, 39:5, 79:30).
2. The earth is not standing still; it moves constantly (27:88).
3. The sun is a source of light, while the moon reflects it (10:5, 25:61, 71:16).
4. The proportion of oxygen diminishes as we climb towards the sky (6:125).
5. The "Big Bang Theory" is confirmed (21:30).
6. The "Expansion of the Universe Theory" is confirmed (51:47).
7. The universe started out as a gaseous mass (41:11).
8. Evolution is a fact. Within a given species, evolution is a divinely guided process (21:30, 24:45, 32:7-9, 18:37, 15:28-29, 7:11, 71:13-14, Appendix 31).
9. The man's seminal fluid decides the baby's gender (53:45-46).

Equally miraculous is the absence of any nonsense from the Quran. This is particularly significant in view of the dominance of ignorance and superstitions at the time of revelation of the Quran. For example, the most respected exegesis among the traditional Muslims is that of Ibn Kathir. In this famous classic reference we read that the earth was built on top of a giant whale, upon which stands a bull with 40,000 horns, carrying the earth (see Ibn Kathir's interpretation of Verse 68:1). In his interpretation of Verse 50:1, Ibn Kathir states that the earth is flat, surrounded by a mountain which carries the first sky. Six more earths, with six surrounding mountains, surround the first earth and carry their respective skies!!

As recently as 1975, and in the same location where the Quran was revealed, only 14 centuries later, the president of the Islamic University of Medina, Saudi Arabia, Sheikh Abdul Aziz Ben Baz, declared that the earth is flat and standing still (see insert)!! His book entitled "Evidence that the Earth is Standing Still" is replete with unbelievable nonsense.



Translation:

"If the earth is rotating, as they claim, the countries, the mountains, the trees, the rivers, and the oceans will have no bottom, and the people will witness the Western countries move to the East, and the Eastern countries move to the West, and the direction of *Qiblah* (direction of prayer) would have changed."

Since the Quran is God's final message to the world (33:40), it consummates the previous scriptures, confirms them, and supersedes them (5:48). Specific details of the law, the exact purpose of our lives (Appendix 7), and the end of the world (Appendix 25), are all given in the Quran.

One of the most elusive objectives of every human being is “Happiness.” The Quran reveals the secret of attaining perfect happiness in this life and forever. We learn from the Quran that happiness is an exclusive quality of the soul. Thus, a body that attains all the material successes it longs for—money, power, fame, good looks, carnal satisfaction—often belongs to an unhappy person. Happiness depends totally on the degree of growth and development attained by the soul, the real person. The Quran provides a detailed map towards perfect happiness for both body and soul, both in this world and in the eternal Hereafter (Appendix 15).

As expected from the Creator’s final message, one of the prominent themes in the Quran is the call for unity among all believers, and the repeated prohibition of making any distinction among God’s messengers. If the object of worship is one and the same, there will be absolute unity among all believers. It is the human factor, i.e., devotion to such powerless humans as Jesus, Muhammad, and the saints that causes division, hatred, and bitter wars among the misguided believers. A guided believer is devoted to God ALONE, and rejoices in seeing any other believer who is devoted to God ALONE, regardless of the name such a believer calls his or her religion.

As detailed in Appendix 2, the publication of this book marks the advent of a new era—the era where God’s messages, delivered by all His prophets, are consolidated into one. God’s one and only religion, Islam, shall dominate all other religions (9:33, 48:28, and 61:9). Today’s corrupted religions, including Judaism, Christianity, and Islam, will simply die out, and the true Islam will prevail. This is not wishful thinking; this is God’s inviolable law as decreed in 3:19, 41:53, and Sura 110.

**Surely, those who are Jewish,
the Christians,
and the converts;
anyone who
(1) believes in God,
(2) believes in the Last Day, and
(3) leads a righteous life,
will receive their recompense from their Lord;
they have nothing to fear, nor will they grieve.**

[2:62, 5:69]

Rashad Khalifa
Tucson
Ramadan 26, 1409*

* *The Night of Destiny (Ramadan 26): 9+26+1409 = 1444 = 19x76 = 19x19x4.*

Sura 1: The Key (Al-Faatehah)

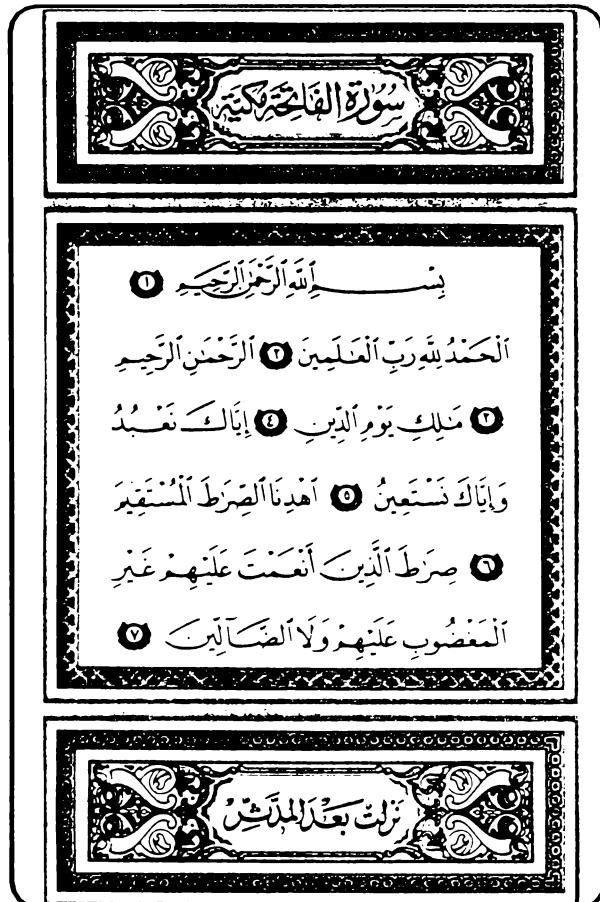
1. In the name of **GOD**,
Most Gracious, Most Merciful.*
2. Praise be to **GOD**,
Lord of the universe.
3. Most Gracious, Most Merciful.
4. Master of the Day of Judgment.
5. Only You we worship.
Only You we ask for help.
6. Guide us in the right path;
7. the path of those whom You
blessed; not of those who have
deserved wrath, nor the strayers.

*1:1 This verse, known as the “Basmalah,” occupies a special position in the Quran. It is the opening statement of every sura, except Sura 9, and it constitutes the foundation upon which the Quran’s 19-based mathematical miracle is built (App. 1).

The Basmalah consists of 19 Arabic letters, and its constituent words [Bism Allah Al-Rahman Al-Raheem] occur in the Quran in multiples of 19: 19, 2698, 57, and 114 times, respectively. Thus, the reader is handed at the outset tangible proof that this is not a human-made book.

Numerous mathematical phenomena are connected with this verse. For example, the absence of Basmalah from Sura 9 is compensated for 19 suras later; Sura 27 contains two Basmalahs (see Appendix 29 and Footnote 27:30). Thus, the count of all Basmalahs is restored to 114, 19x6. Additionally, when we add the sura numbers from the missing Basmalah (Sura 9) to the extra Basmalah (Sura 27) [9+10+11+ +27], the total comes to 342, 19x18. This total, remarkably, is also the number of words between the two Basmalahs of Sura 27.

As detailed in Appendix 1, the Quran’s mathematical code is so vast, and so intricate that no force on earth could possibly imitate it, let alone manufacture it (17:88).



Sura 2: The Heifer (*Al-Baqarah*)

In the name of God, Most Gracious, Most Merciful

1. A.L.M.*
 2. This scripture is infallible; a beacon for the righteous;

Three Categories of People

(1) *The Righteous.*

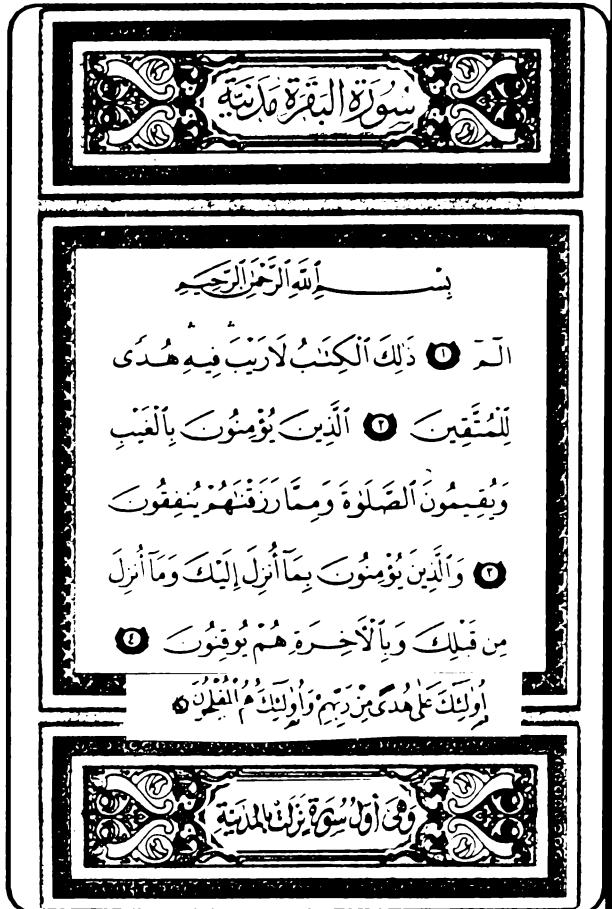
3. who believe in the unseen, even when alone in their privacy, observe the contact prayers (*Salat*),* and from our** provisions to them, they give to charity.
 4. And they believe in what was revealed to you, and in what was revealed before you. With regard to the Hereafter, they are certain.
 5. These are guided by their Lord; these are the winners.

***2:1** These initials remained a divinely guarded secret for 1400 years. Hundreds of Muslim and Orientalist scholars tried in vain to decipher their significance. Obviously, the Almighty author of the Quran has willed that the decoding of these initials shall be reserved for a specific person, in a specific place, at a specific time (see Appendices 1, 2, and 26). Now we recognize these initials as a major component of the Quran's extraordinary mathematical code.

The meaning of A.L.M. is pointed out in Verse 2: "This scripture is infallible." This is incontrovertibly proven by the fact that the frequencies of occurrence of these three initials in this sura are 4502, 3202, and 2195, respectively. The sum of these numbers is 9899, or 19×521 . Thus, these most frequent letters of the Arabic language did not suffer any distortion, addition, or loss. These same initials also prefix Suras 3, 29, 30, 31, and 32. Their frequencies of occurrence add up to multiples of 19 in each one of these suras.

**2:3 See Appendix 15.*

****2:3 See Appendix 10.**



(2) The Disbelievers.

6. As for those who disbelieved, it is the same for them; whether you warn them, or not warn them, they cannot believe.
7. **GOD** has sealed their hearts, and their hearing, and their eyes are veiled. They have incurred severe retribution.

(3) The Hypocrites.

8. Then there are those who say, "We believe in **GOD** and the Last Day," when in fact they are not believers.
9. In attempting to deceive **GOD** and those who believed, they only deceive themselves without perceiving.
10. In their hearts is a disease. Consequently, **GOD** augments their disease. They have incurred a painful retribution for their lying.
11. When they are told, "Do not commit evil," they say, "But we are working righteousness!"
12. In fact, they are evildoers, but they do not perceive.
13. When they are told, "Believe as the people have believed," they say, "Shall we believe as the fools have believed?" In fact, it is they who are fools, but they do not know.
14. When they meet the believers, they say, "We believe," but when alone with their devils, they say, "We are still with you; we were only mocking."
15. **GOD** mocks them, by leaving them in their transgressions, blundering.
16. It is they who bought the straying, at the expense of guidance. Such trade never prospers, nor do they receive any guidance.

إِنَّ الَّذِينَ كَفَرُوا سَوَاءٌ عَلَيْهِمْ أَنذَرْتَهُمْ أَنْ لَمْ تُنذِرْهُمْ لَا يُؤْمِنُونَ ﴿١﴾ خَتَمَ اللَّهُ عَلَىٰ قُلُوبِهِمْ وَعَلَىٰ سَمْعِهِمْ وَعَلَىٰ أَنْفُسِهِمْ غَشَّةٌ وَلَهُمْ عَذَابٌ عَظِيمٌ ﴿٢﴾ وَمِنَ النَّاسِ مَنْ يَقُولُ إِنَّا مَانَّا بِاللَّهِ وَبِالْيَوْمِ الْآخِرِ وَمَا هُمْ بِمُؤْمِنِينَ ﴿٣﴾ يَخْدِعُونَ اللَّهَ وَالَّذِينَ آمَنُوا وَمَا يَنْدَعُونَ إِلَّا أَنْفَسُهُمْ وَمَا يَأْشِعُونَ ﴿٤﴾ فِي قُلُوبِهِمْ مَرَضٌ فَزَادَهُمُ اللَّهُ مَرَضًا وَلَهُمْ عَذَابٌ أَلِيمٌ إِمَّا كَانُوا يَكْفِرُونَ ﴿٥﴾ وَإِذَا قِيلَ لَهُمْ لَا تُفْسِدُوا فِي الْأَرْضِ قَالُوا إِنَّمَا نَحْنُ مُصْلِحُونَ ﴿٦﴾ أَلَا إِنَّهُمْ هُمُ الْمُفْسِدُونَ وَلَكِنْ لَا يَشْعُرُونَ ﴿٧﴾ وَإِذَا قِيلَ لَهُمْ إِنَّمَا آمَنُوا كَمَّا آمَنَ النَّاسُ قَالُوا أَنَّا نُؤْمِنُ كَمَّا آمَنَ السُّفَهَاءُ أَلَا إِنَّهُمْ هُمُ السُّفَهَاءُ وَلَكِنْ لَا يَعْلَمُونَ ﴿٨﴾ وَإِذَا قَوَى الَّذِينَ آمَنُوا قَالُوا أَمَّا إِنَّا وَإِذَا خَلَوْا إِلَىٰ شَيْطَانِهِمْ قَالُوا إِنَّا مَعَكُمْ إِنَّمَا نَحْنُ مُسْتَهْزِئُونَ ﴿٩﴾ اللَّهُ يَسْتَهْزِئُ بِهِمْ وَيَنْهَا فِي طَعْنَتِهِمْ يَعْسُهُونَ ﴿١٠﴾ أُولَئِكَ الَّذِينَ أَشْرَرُوا أَضَلَلَهُ بِالْهُدَىٰ فَمَا رَبِحَتْ بِخَرَّتْهُمْ وَمَا كَانُوا مُهْتَدِينَ ﴿١١﴾

17. Their example is like those who start a fire, then, as it begins to shed light for them, **GOD** takes away their light, leaving them in darkness, unable to see.
18. Deaf, dumb, and blind; they fail to return.
19. Or, like a storm from the sky, with darkness, thunder, and lightning. They put their fingers in their ears, to evade the lightning bolts, and death. **GOD** thus surrounds the disbelievers.

The Light of Faith

20. The lightning almost snatches away their eyesight; whenever it lights for them, they move forward, and when it turns dark, they stand still. If **GOD** willed, He* could have taken away their hearing and their eyesight. **GOD** is Omnipotent.
21. O people, worship your Lord—the One who created you and those before you—that you may be saved.
22. He is the One who made the earth habitable for you, and the sky a structure. He sends down water from the sky to produce all kinds of fruits for your sustenance. You shall not set up idols to rival **GOD**, now that you know.

Mathematical Challenge

23. If you have any doubt regarding what we revealed to our servant,* then produce one sura like these, and ask the idols you had set up besides **GOD** (*to do the same*), if you are truthful.

24. If you cannot do this—and you can never do this—then beware of the Hellfire, whose fuel is people and rocks; it awaits the disbelievers.

*2:20 “He” and “she” do not necessarily imply natural gender in Arabic (Appendix 4).

*2:23-24 The Quran’s inimitable mathematical code points to Rashad Khalifa as God’s servant mentioned here. Many literary giants, including Al-Mutanabbi and Taha Hussein, have answered the literary challenge. Therefore, it is the Quran’s mathematical code revealed through Rashad Khalifa that is the real challenge; it can never be imitated. See Appendices 1, 2, 24, and 26 for the proof.

مَثَلُهُمْ كَمِثْلِ الَّذِي أَسْتَوْدَ نَارًا فَلَمَّا أَضَاءَتْ مَا حَوْلَهُ
ذَهَبَ اللَّهُ بِنُورِهِمْ وَرَكَبُهُمْ فِي ظُلْمَتِ لَا يَبْصِرُونَ ﴿٢٣﴾
بَعْدَمْ عَمَّ فَهُمْ لَا يَرْجِعُونَ ﴿٢٤﴾ أَوْ كَصَبَنِي مِنَ السَّمَاءِ فِيهِ
ظُلْمَتْ وَرَعْدٌ وَرِفْ يَجْعَلُونَ أَصْبَعَهُمْ فِي إِذَا نِهَى مِنَ الصَّوَاعِقِ
حَدَرَ الْمَوْتُ وَاللَّهُ يُحِيطُ بِالْكُفَّارِينَ ﴿٢٥﴾ يَكَادُ الْبَرْقُ يَخْطُفُ
أَبْصَرَهُمْ كَمِا أَضَاءَ لَهُمْ مَشَوْافِيهِ وَإِذَا أَظْلَمَ عَلَيْهِمْ قَامُوا
وَلَوْ شَاءَ اللَّهُ لَهُبَ سَمِعُهُمْ وَأَبْصَرُهُمْ إِنَّ اللَّهَ عَلَى كُلِّ
شَيْءٍ قَدِيرٌ ﴿٢٦﴾ يَأْتِيهَا النَّاسُ أَعْبُدُ وَأَرْبَكُ الَّذِي خَلَقَنَا
وَالَّذِينَ مِنْ قَبْلِكُمْ لَعَلَّكُمْ تَسْتَفِئُونَ ﴿٢٧﴾ الَّذِي جَعَلَ لَكُمْ
الْأَرْضَ فِرَشًا وَالسَّمَاءَ بَيْسَاءَ وَأَنْزَلَ مِنَ السَّمَاءِ مَا هُنَّ فَأَخْرَجَ
إِلَيْهِ مِنَ الشَّمَاءِ رِزْقًا لَكُمْ فَلَا يَجْعَلُوا اللَّهَ أَنْدَادًا وَأَنْتُمْ
تَعْلَمُونَ ﴿٢٨﴾ وَإِنْ كُنْتُمْ فِي رَيْسٍ مَيَازِلَنَا عَلَى عِبْدِنَا
فَأَنُوَا إِسْوَرَةٍ مِنْ مِثْلِهِ وَأَدْعُوا شَهَادَاتِكُمْ مِنْ دُونِ اللَّهِ
إِنْ كُنْتُمْ صَدِيقِنَ ﴿٢٩﴾ إِنَّ لَمْ تَفْعَلُوا وَلَنْ تَفْعَلُوا فَأَنْتُمْ
الْأَنَارُ الَّتِي وَقُوْدُهَا النَّاسُ وَالْحِجَارَةُ أُعِدَتْ لِلْكُفَّارِينَ ﴿٣٠﴾

25. And give good news to those who believe and lead a righteous life that they have deserved gardens with flowing streams. When provided with a provision of fruits therein, they say, "This is what was provided for us previously." Thus, they are given allegorical descriptions. They will have pure spouses therein, and they abide therein forever.

26. **GOD** does not shy away from citing any kind of allegory,* from the tiny mosquito and higher. Those who believed know that this is the truth from their Lord, while those who disbelieved say, "What did **GOD** mean by such an allegory?" He guides many thereby, and misleads many thereby; but He never misleads thereby except the wicked

27. who violate **GOD**'s covenant after pledging to uphold it, sever what **GOD** commanded to be joined, and commit evil. These are the losers.

*Two Deaths and Two Lives**

28. How can you disbelieve in **GOD** when you were dead and He gave you life, then He puts you to death, then He is the One who brings you back to life, then to Him you ultimately return?

29. He is the One who created for you everything on earth, then turned to the sky and created seven universes therein,* and He is fully aware of all things.

وَبَشِّرِ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ أَنَّ لَهُمْ جَنَّاتٍ تَبَغِي مِنْ تَحْتِهَا الْأَنَهَرُ كُلُّ مَارِزٍ قُوَّا مِنْهَا مِنْ شَمَرَةٍ رِزْقًا فَالْأُولُوا هَذَا الَّذِي رُزِقْنَا مِنْ قَبْلُ وَالْآخِرَةِ مُسْتَكْبِهَا وَلَهُمْ فِيهَا أَزْوَاجٌ مُطْهَرَةٌ وَهُنَّ فِيهَا خَلِيلُوكَ ﴿٢٤﴾ إِنَّ اللَّهَ لَا يَسْتَخِي إِنْ يَضْرِبَ مَثَلًا مَا بَعْوَضَةً فَمَا قَوَافِيَهَا فَإِنَّمَا الَّذِينَ ءَامَنُوا فَيَعْلَمُونَ أَنَّهُ الْحَقُّ مِنْ رِبِّهِمْ وَأَمَّا الَّذِينَ كَفَرُوا فَيَقُولُونَ مَاذَا أَرَادَ اللَّهُ بِهِمْ ذَلِيلٌ بِهِ كَثِيرٌ وَمَا يُضْلِلُ بِهِ إِلَّا لِفَسِيقِينَ ﴿٢٥﴾ الَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيثَاقِهِ وَيَقْطَعُونَ مَا أَمْرَ اللَّهُ بِهِ أَنْ يُوَصَّلَ وَيُفْسِدُونَ فِي الْأَرْضِ أَوْ لَيْكَ هُمُ الْخَسِيرُونَ ﴿٢٦﴾ كَيْفَ تَكُفُّرُونَ بِاللَّهِ وَكُنْتُمْ أَمْوَاتًا فَأَحْيَيْكُمْ ثُمَّ إِيمَانَكُمْ ثُمَّ يُحِيطُكُمْ ثُمَّ إِلَيْهِ تُرْجَعُونَ ﴿٢٧﴾ هُوَ الَّذِي خَلَقَ لَكُمْ مَا فِي الْأَرْضِ جَمِيعًا ثُمَّ أَسْتَوَى إِلَى السَّمَاءِ فَسَوَّهُنَّ سَبْعَ سَمَوَاتٍ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٢٨﴾

*2:28 Consistently throughout the Quran, our Creator informs us that we go through two deaths and two lives (see 40:11).

*2:24-26 See Appendix 5.

*2:29 Our universe with its billion galaxies, spanning distances of billions of light years, is the smallest and innermost of the seven universes (Appendix 6).

Genesis*

30. Your Lord said to the angels, "I am placing a representative (*a temporary god*) on Earth." They said, "Will You place therein one who will commit evil therein, and shed blood, while we praise You, glorify You, and uphold Your absolute authority?" He said, "I know what you do not know."
31. He taught Adam all the names, then presented them to the angels, saying, "Give me the names of these, if you are truthful."
32. They said, "Be You glorified, we have no knowledge, except what You have taught us.
You are the Omniscient, Most Wise."
33. He said, "O Adam, give them their names." When he told them their names, He said, "Did I not tell you that I know the secrets of the heavens and the earth? I know whatever you reveal, and whatever you conceal."
34. We said to the angels, "Fall prostrate before Adam." They fell prostrate, except Satan; he refused, was too proud, and turned unappreciative.
35. We said, "O Adam, live with your wife in Paradise, and eat, generously, anything you like, but do not approach this one tree, lest you become transgressors."
36. But the devil duped them, and caused their eviction therefrom. Consequently, we said, "Go down as enemies of one another. On Earth shall be your settlement and provisions for awhile."
37. Then, Adam received from his Lord words* whereby He redeemed him. He is the Redeemer, Most Merciful.

وَإِذْ قَالَ رَبُّكَ لِلْمَلَائِكَةِ إِنِّي جَاعِلٌ فِي الْأَرْضِ خَلِيقَةً
فَالْوَالُو أَنْجَعْلُ فِيهَا مَنْ يُقْسِدُ فِيهَا وَيَسْفِكُ الدِّمَاءَ وَخَنَّ
سُبْحَيْ حَمْدَكَ وَنَفْدِسُ لَكَ قَالَ إِنِّي أَعْلَمُ مَا لَا نَعْلَمُونَ
﴿٣﴾ وَعَلَمْتُ إِذْ أَنْزَمْتُ لَهُمْ عَرْضَهُمْ عَلَى الْمَلَائِكَةِ
فَقَالَ أَنِّيُوْنِي بِإِسْمَهُ هُنُّوا إِنْ كُنْتُ صَدِيقَنِ لَهُمْ قَالَوا
سُبْعَنَكَ لَا عِلْمَ لَنَا إِلَّا مَا عَلَمْنَا إِنَّكَ أَنْتَ الْعَلِيمُ الْحَكِيمُ
﴿٤﴾ قَالَ يَقْادُمُ أَنْتُنُهُمْ بِإِسْمَاهُمْ فَلَمَّا أَبْشَرْتَهُمْ قَالَ
أَنْتُمْ أَقْلُلُكُمْ إِنِّي أَعْلَمُ عَيْبَ السَّمَوَاتِ وَالْأَرْضِ وَأَعْلَمُ مَا
نَبْدُونَ وَمَا كُنْتُمْ تَكْنُونُونَ ﴿٥﴾ وَإِذْ قُلْنَا لِلْمَلَائِكَةَ اسْجُدُوا
لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسُ أَبَى وَاسْتَكْبَرَ وَكَانَ مِنَ الْكَافِرِينَ
﴿٦﴾ وَقُلْنَا يَقْادُمُمْ أَسْكُنْنَاهُ وَزَوْجُكَ الْجَنَّةَ وَلَا مِنْهَا عَدَا
حَيْثُ شِئْتُمَا وَلَا نَفْرَا بِهَذِهِ السَّجْرَةِ فَتَكُونُوا مِنَ الظَّالِمِينَ
﴿٧﴾ فَأَرَأَهُمَا الشَّيْطَانُ عَنْهَا فَأَخْرَجَهُمَا مِمَّا كَانَا فِيهِ وَقُلْنَا أَهْبِطُوا
بِعُصْكُمْ لِعَصِّيَ عَدُوٍّ وَلَكُمْ فِي الْأَرْضِ مُسْنَدٌ وَمَنْعَلٌ إِلَيْهِنِ
﴿٨﴾ فَلَلَّقَى إِذْمُونَ رَبِّهِ كَلَّمَنِ قَنَابَ عَلَيْهِ إِنَّهُ هُوَ الْوَابُ الرَّحِيمُ

*2:30-37 These verses provide us with the answers to such crucial questions as: "Why are we here?" and "What is the purpose of our life?" See Appendix 7.

*2:37 Similarly, God gives us specific words, the words of Sura 1, in order to establish contact with Him during our contact prayers (Appendix 15).

38. We said, "Go down therefrom, all of you, and when guidance comes to you from Me, those who follow My guidance will have nothing to fear, nor will they grieve.
39. "As for those who disbelieve and reject our revelations, they will incur Hell, wherein they abide forever."

The Children of Israel

40. O Children of Israel, remember the favors I bestowed upon you, and fulfill your part of My covenant, that I fulfill My part of the covenant, and reverence Me.
41. Believe in what I have sent down herein, confirming what you have—do not be the first to reject it. Do not trade away My revelations for a cheap price, and observe Me.
42. Do not confound the truth with falsehood, nor shall you conceal the truth, knowingly.
43. You shall observe the contact prayers (*Salat*) and the obligatory charity (*Zakat*), and bow down with those who bow down.
44. Do you enjoin righteousness upon the people, and forget yourselves, though you read the scripture? Do you not understand?
45. Seek help through steadfastness and the contact prayers (*Salat*). This is difficult indeed, but not so for the reverent
46. who believe that they will meet their Lord; that to Him they ultimately return.
47. O Children of Israel, remember the favors I bestowed upon you, and that I blessed you more than any other people.
48. Beware of the day when no soul can avail another, no intercession is accepted, no ransom can be paid, and no one can be helped.

فَلَنَّا أَهْبِطُوا مِنْهَا جَيْعًا فَإِمَّا يَأْتِيَكُمْ مِّنْ هُدًى فَمَنْ تَبِعُ
 هُدًى إِلَّا فَلَأَخْوَفُ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٢٨﴾ وَالَّذِينَ كَفَرُوا
 وَكَذَّبُوا بِغَارِبِنَا أَوْ لَيْكَ أَصْحَابُ النَّارِ هُمْ فِيهَا حَلِيلُونَ ﴿٢٩﴾
 يَنْبَغِي إِسْرَئِيلَ أَذْكُرُوا نَعْمَيَ الَّتِي أَنْعَمْتُ عَلَيْكُمْ وَأَوْفُوا بِعَهْدِي
 أَوْ فِيمَ يَدُوكُمْ وَإِنِّي فَارِهُبُونَ ﴿٣٠﴾ وَءَامِنُوا بِمَا آتَيْتُ
 مُصْدِقًا لِمَا مَعَكُمْ وَلَا تَكُونُوا أَوَّلَ كَافِرِينَ وَلَا شَرُورٌ يُعَابِتِي
 شَنَائِفِلَّا وَإِنِّي فَاتَّقُونَ ﴿٣١﴾ وَلَا تَلِسُوا الْحَقَّ بِالْبَطْلِ
 وَتَكْبِيُوا الْحَقَّ وَأَنْتُمْ تَعْلَمُونَ ﴿٣٢﴾ وَأَقِيمُوا الصَّلَاةَ وَءَوْلَى
 الْأَرْكَوَةَ وَارْكُعُوا مَعَ الرَّكْعَيْنَ ﴿٣٣﴾ أَتَأْمَرُونَ النَّاسَ بِالْإِيمَانِ
 وَتَنْسَوْنَ أَنْفُسَكُمْ وَأَنْتُمْ نَتَّلُونَ الْكِتَبَ أَفَلَا تَعْقِلُونَ ﴿٣٤﴾
 وَأَسْتَعِينُوا بِالصَّبْرِ وَالصَّلَاةِ وَإِنَّهَا لَكِيرَةٌ إِلَّا عَلَى الْخَشِعِينَ
 ﴿٣٥﴾ الَّذِينَ يُظْهِرُونَ أَنَّهُمْ مُلْكُوْرَاهِمْ وَأَنَّهُمْ إِلَيْهِ رَجِعُونَ
 يَنْبَغِي إِسْرَئِيلَ أَذْكُرُوا نَعْمَيَ الَّتِي أَنْعَمْتُ عَلَيْكُمْ وَأَنِّي فَصَلَّيْتُمْ
 عَلَى الْعَالَمِينَ ﴿٣٦﴾ وَأَنْقُوا يَوْمًا لَا يَجْزِي نَفْسٌ عَنْ نَفْسٍ شَيْئًا وَلَا
 يُقْبَلُ مِنْهَا شَفَعَةٌ وَلَا يُؤْخَذُ مِنْهَا عَدْلٌ وَلَا هُمْ يُنْصَرُونَ ﴿٣٧﴾

49. Recall that we saved you from Pharaoh's people who inflicted the worst persecution upon you, slaying your sons, and sparing your daughters. That was an exacting test from your Lord.
50. Recall that we parted the sea for you; we thus saved you, and drowned Pharaoh's people as you looked.
51. Recall that we summoned Moses for forty nights, then you worshiped the calf in his absence, and you turned wicked.
52. Yet, we pardoned you thereafter that you may be appreciative.
53. Recall that we gave Moses the scripture and the statute book, that you may be guided.
54. Recall that Moses said to his people, "O my people, you have wronged your souls by worshiping the calf. You shall repent to your Creator, and kill your egos. This is better for you, in the sight of your Creator." He did redeem you, for He is the Redeemer, Most Merciful.
55. Recall that you said, "O Moses, we will not believe, unless we see GOD, physically." Consequently, the lightning struck you, as you looked.
56. Then we resurrected you, after you had died, that you may be appreciative.

In Sinai

57. We shaded you with clouds, and we sent down to you manna and quails: "Eat from the good things we provided for you." They never wronged us; they only wronged their own souls.

وَإِذْ جَنَّتِ الْمَدَى مِنْ أَلِ فِرْعَوْنَ يَسُومُونَكُمْ سُوءَ الْعَذَابِ
يُذْهِبُونَ أَبْنَاءَكُمْ وَيَسْتَحْيُونَ نِسَاءَكُمْ وَفِي ذَلِكُمْ بَلَاءٌ
مِنْ رَبِّكُمْ عَظِيمٌ ﴿١﴾ وَإِذْ فَرَقْنَا بَيْنَكُمُ الْبَحْرَ فَأَنْجَيْنَاكُمْ
وَأَغْرَقْنَا أَلِ فِرْعَوْنَ وَأَنْتُمْ نَنْظُرُ وَنَهَشَ وَإِذْ وَعَدْنَا مُوسَى
أَنْ يَعِيشَنَ لَيْلَةً ثُمَّ أَخْذَنَاهُ الْعِجْلَ مِنْ بَعْدِهِ وَأَنْشَمَ طَلَمُوتَ
﴿٢﴾ ثُمَّ عَفَوْنَا عَنْكُمْ مِنْ بَعْدِ ذَلِكَ لَعْلَكُمْ تَشْكُرُونَ ﴿٣﴾
وَإِذْ أَتَيْنَا مُوسَى الْكِتَابَ وَالْفُرْقَانَ لَعْلَكُمْ تَهَذَّدُونَ ﴿٤﴾
وَإِذْ قَالَ مُوسَى لِقَوْمِهِ يَقُولُمِ إِنَّكُمْ طَلَمُوتُمْ أَنْفَسَكُمْ
يَا إِنْجَادُكُمُ الْعِجْلَ فَتُوبُوا إِلَيَّ بَارِيْكُمْ فَأَقْلُو أَنْفَسَكُمْ ذَلِكُمْ
خَيْرُكُمْ عِنْدَ بَارِيْكُمْ فَنَابَ عَلَيْكُمْ إِنَّهُ هُوَ النَّوَابُ الرَّحِيمُ
﴿٥﴾ وَإِذْ فَلَتَمِيْتُمْ بِمُوسَى لَنْ تُؤْمِنَ لَكَ حَتَّى إِنَّ رَبَّ اللَّهِ جَهَرَ
فَأَخْذَنَكُمُ الصَّاعِدَةَ وَأَنْتُمْ نَنْظُرُ وَنَهَشَ ﴿٦﴾ ثُمَّ بَعْثَتْنَاكُمْ مِنْ
بَعْدِ مَوْتِكُمْ لَعْلَكُمْ تَشْكُرُونَ ﴿٧﴾ وَظَلَّلَنَا عَلَيْكُمْ
الْعَنَمَ وَأَنْزَلَنَا عَلَيْكُمُ الْمَنَّ وَالسَّلَوَى كُلُّوا مِنْ طَبَبَتِ
رَزْقَكُمْ وَمَا ظَلَمْنَا وَلَكُمْ كَافُوا أَنْفَسَهُمْ يَظْلَمُونَ ﴿٨﴾

They Refuse to Enter Jerusalem

58. Recall that we said, “Enter this town, and eat therefrom as you please, generously. Enter the gate humbly, and speak amicably. We will then forgive your sins, and increase the reward for the pious.”

59. But the wicked among you substituted other words in place of the words given to them. Consequently, we sent down upon the transgressors condemnation from the sky, due to their wickedness.

More Miracles

60. Recall that Moses sought water for his people, and we said, “Strike the rock with your staff.” Whereupon, twelve springs gushed out therefrom. Thus, each tribe knew their own water: “Eat and drink from **GOD’s** provisions, and do not roam the earth corruptingly.”

61. Recall that you said, “O Moses, we can no longer tolerate one kind of food. Call upon your Lord to produce for us such earthly crops as beans, cucumbers, garlic, lentils, and onions.” He said, “Do you wish to substitute that which is inferior for that which is good?”

Maybe you should go back to Egypt, where you can find what you asked for.”

They were condemned to humiliation and disgrace, and they incurred **GOD’s** wrath.

That is because they used to disbelieve in **GOD’s** revelations, and killed the prophets unjustly.

That is because they disobeyed and transgressed.

وَإِذْ قُلْنَا أَدْخُلُوهُنَّا وَالْقَرِبَةَ فَكُلُّوا مِنْهَا حَيْثُ شَفَقْتُمْ رَغْدًا
وَأَدْخُلُوهُ الْبَابَ سُجْدًا وَقُلُّوا حَظَةٌ تَفَرَّلُكُمْ خَطَبِنَّكُمْ
وَسَزَيْدُ الْمُحْسِنِينَ هُنَّ فَبَدَلَ الَّذِينَ طَلَمُوا قَوْلًا
غَيْرَ الَّذِي قِيلَ لَهُمْ فَأَنْزَلْنَا عَلَى الَّذِينَ طَلَمُوا رِجْرَامَ
الْأَسْمَاءِ بِمَا كَانُوا يَعْصِمُونَ هُنَّ هُنَّ وَإِذَا نَسْقَنَ مُوسَى
لِقَوْمِهِ فَقَلَّنَا أَضْرِبُ بِعَصَالَ الْحَجَرَ فَانْجَرَتْ مِنْهُ
أَشْتَأْنَاعَرَةً عَيْنَانِّا فَعَلَوْكُلُّ أَنَّاسٍ مَشَرَّبَهُمْ كُلُّوا
وَأَشَرَّبُوا مِنْ رِزْقِ اللَّهِ وَلَا تَعْنَوْا فِي الْأَرْضِ مُفْسِدِينَ هُنَّ
وَإِذْ قَلْتُمْ يَمْوَسَى لَنْ تَصِيرَ عَلَى طَعَامِ وَزِدِ فَادْعُ لَنَارَبَكَ
يُخْرِجُ لَنَا مَا تَنْتَيْتُ الْأَرْضُ مِنْ بَقْلَهَا وَقَثَائِبِهَا وَقُوْمَهَا
وَعَدَسَهَا وَبَصَلَهَا قَالَ أَتَسْتَبْدِلُونَكَ الَّذِي هُوَ أَدْنَى
بِالَّذِي هُوَ خَيْرٌ أَهْبِطُوا مِصْرًا إِنَّ لَكُمْ مَا سَأَلْتُمْ
وَضُرِبَتْ عَلَيْهِمُ الْذَلْلُ وَالْمَسْكَنَةُ وَبَاءُو وَيَعْصَبُ مِنْكُمْ
الَّهُمَّ ذَلِكَ بِأَنَّهُمْ كَانُوا يَكْفُرُونَ بِيَعْيَنَتِ اللَّهِ وَيَقْتُلُونَ
الَّتِيْكَنْ يُغَيِّرُ الْعِقَدَ ذَلِكَ بِمَا عَصَمُوا وَكَانُوا يَعْتَدُونَ هُنَّ

Devotion to God Alone Guarantees Salvation

62. Surely, those who believe, those who are Jewish, the Christians, and the converts; anyone who

(1) believes in **GOD**

(2) and the Last Day, and

(3) leads a righteous life,

will receive their recompense from their Lord.

They have nothing to fear, nor will they grieve.

Covenant with Israel

63. We made a covenant with you, as we raised Mount Sinai above you: “You shall uphold what we have given you, strongly, and remember what is in it, that you may be saved.”

64. But you turned away after that! If it were not for **GOD**’s compassion towards you, and His mercy, you would have been losers.

65. You have known about those among you who desecrated the Sabbath—we said to them, “Be you despicable apes.”

66. We rendered them a lesson for their generation, as well as subsequent generations, and an enlightenment for the righteous.

*The Heifer**

67. When Moses said to his people, “**GOD** commands you to sacrifice a heifer,” they said, “Are you mocking us?” He said, “**GOD** forbid that I should be so ignorant.”

68. They said, “Call upon your Lord to show us which one.” He said, “He says that she is a heifer that is neither too old, nor too young; of an intermediate age. Now you should carry out this command.”

69. They said, “Call upon your Lord to show us her color.” He said, “He says that she is a yellow heifer, bright colored, pleases the beholders.”

إِنَّ الَّذِينَ آمَنُوا وَالَّذِينَ هَادُوا وَالنَّصَارَى وَالصَّابِرِينَ
 مِنْهُمْ مَنِ امْنَأَ بِاللَّهِ وَآتَيْوْمَا لَآخِرٍ وَعَمِلَ صَالِحًا فَأَجْرُهُمْ أَجْرُهُمْ
 عِنْدَ رَبِّهِمْ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزُنُونَ ﴿٢٧﴾ وَإِذْ
 أَخْذَنَا مِنَّا مِنْ قَبْلِكُمْ وَرَفَعْنَا فَوْقَكُمُ الظُّورَ خُذُوا مَاءَ اتِّيَنَّكُمْ
 بِيَقْوَةٍ وَإِذْ كُرُوا مَا فِيهِ لَعْلَكُمْ تَنْقُونَ ﴿٢٨﴾ إِنَّمَا تُولَّ نَسْمَةً
 بَعْدِ ذَلِكَ فَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَةً لَكُنْسَمَةً مِنَ
 الْخَسِيرِينَ ﴿٢٩﴾ وَلَقَدْ عَلِمْنَا إِنَّ الَّذِينَ أَعْتَدْنَا مِنْكُمْ فِي السَّبَتِ
 فَقَلَّنَا لَهُمْ كُوُنُوا قَرْدَةَ حَسَعِينَ ﴿٣٠﴾ فَعَلَّمْنَاهُنَّا كُلَّا لِمَا
 بَيْنَ يَدِيهَا وَمَا كَلَّفَهَا وَمَوْعِظَةً لِلْمُتَّقِينَ ﴿٣١﴾ وَإِذْ قَالَ
 مُوسَى لِقَوْمِهِ إِنَّ اللَّهَ يَأْمُرُكُمْ أَنْ تَذَبَّحُوا بَقْرَةً قَالُوا أَنْتَ
 هُنْزُوْ وَقَالَ أَعُوذُ بِاللَّهِ أَنْ أَكُونَ مِنَ الْمُجْهَلِينَ ﴿٣٢﴾ قَالُوا
 أَدْعُ لَنَارَكَ يُبَيِّنَ لَنَا مَا هِيَ قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقْرَةٌ لَا فَارِضٌ
 وَلَا يُكَرِّعَوْانِ بَيْنَ ذَلِكَ فَاعْلَمُوا مَا تُؤْمِنُونَ ﴿٣٣﴾
 قَالُوا أَدْعُ لَنَارَكَ يُبَيِّنَ لَنَا مَا لَوْنَهَا قَالَ إِنَّهُ يَقُولُ
 إِنَّهَا بَقْرَةٌ صَفَرَاءَ فَاقْعُ لَوْنَهَا سُرُّ التَّنْظِيرِينَ ﴿٣٤﴾

*2:67-73 See the story of the heifer in the Bible’s Book of Numbers, Chapter 19.

70. They said, "Call upon your Lord to show us which one. The heifers look alike to us, and, **GOD** willing, we will be guided."
71. He said, "He says that she is a heifer that was never humiliated in plowing the land or watering the crops; free from any blemish." They said, "Now you have brought the truth." They finally sacrificed her, after this lengthy reluctance.
72. You had killed a soul, then disputed among yourselves. **GOD** was to expose what you tried to conceal.
73. Thus, we said, "Strike (*the victim*) with part (*of the heifer*)."
GOD then revived the dead, and showed you His signs, that you may understand.
74. Yet, your hearts hardened thereafter and became like rocks, or even harder.
For there are rocks from which rivers gush out. Other rocks crack and gently release water.
Some rocks cringe out of reverence for **GOD**. **GOD** is never unaware of anything you do.
- Tampering with the Word of God*
75. Do you expect them to believe as you do, when some of them used to hear the word of **GOD**, then distort it after full understanding thereof, and knowingly?
76. When they meet the believers, they say, "We believe." Then, when they get together with each other, they say, "Do not tell (*the believers*) of **GOD**'s revelations to you, lest you provide them with support for their argument concerning your Lord. Do you not understand?"

قَالُواْ ادْعُ لَنَا رَبَّكَ يُبَيِّنْ لَنَا مَا هِيَ إِنَّ الْبَقَرَ تَشَبَّهَ عَلَيْنَا وَإِنَّا
إِنْ شَاءَ اللَّهُ لَمْ يَهْدُونَ ﴿٧٠﴾ قَالَ إِنَّهُ يَقُولُ إِنَّهَا بَقَرَةٌ لَا ذُولٌ
ثُبُرَ الْأَرْضَ وَلَا سَقَى الْحَرَثَ مُسْلَمَةً لَا شَيْءٌ فِيهَا فَالْأُولَئِكَ
الَّذِينَ حِشْتَ بِالْحَقِّ فَذَبَحُوهَا وَمَا كَادُواْ يَفْعَلُونَ ﴿٧١﴾ وَإِذْ
فَلَتَرْ نَفْسًا فَأَذْرَقْتُهُ فِيهَا وَاللَّهُ مُخْرِجٌ مَا كُنْتُ تَكْنُونَ ﴿٧٢﴾
فَقُلْنَا أَضْرِبُوهُ بِعَصْبَانًا كَذَلِكَ يُحِيِّ اللَّهُ الْمَوْتَىٰ وَرِيشَكَمْ
ءَابِيَّتِهِ لَعَلَّكُمْ تَعْقِلُونَ ﴿٧٣﴾ ثُمَّ قَسْتُ فُلُوكَمْ مِنْ بَعْدِ ذَلِكَ
فِيهِ كَالْحِجَارَةِ أَوْ أَشَدُّ قَسْوَةً وَإِنَّ مِنَ الْحِجَارَةِ لَمَا يَنْفَجِرَ
مِنْهُ الْأَنْهَرُ وَإِنَّ مِنْهَا لَمَا يَسْقُطُ فَيَخْرُجُ مِنْهُ الْمَاءُ وَإِنَّ
مِنْهَا لَمَا يَهْبِطُ مِنْ خَشْبَيِ اللَّهِ وَمَا اللَّهُ يَغْفِلُ عَمَّا تَعْمَلُونَ
﴿٧٤﴾ أَفَنَظَمْتُ عَوْنَانِ يُوْمُنُوكُمْ وَقَدْ كَانَ قَرِيبُكُمْ مِنْهُمْ
يَسْمَعُونَ كَلْمَمُ اللَّهِ ثُمَّ يُحَرِّفُونَهُ مِنْ بَعْدِ مَا عَقَلُوهُ
وَهُمْ يَعْلَمُونَ ﴿٧٥﴾ وَإِذَا قَوَّاَذْدِينَ إِمْسُوْفَالْأَوَاءَ امْتَنَّا
وَإِذَا خَلَّا بَعْضُهُمْ إِلَى بَعْضٍ قَالُواْ أَخْتَدِرُونَهُمْ بِمَا فَاتَهُ
الَّهُ عَلَيْكُمْ لِيُحَاجِجُوكُمْ بِهِ عِنْدَ رَبِّكُمْ أَفَلَا تَعْقِلُونَ ﴿٧٦﴾

77. Do they not know that GOD knows everything they conceal, as well as everything they declare?
78. Among them are gentiles who did not receive any scripture. They hear of it only through hearsay, then assume that they know it.
79. Therefore, woe to those who distort the scripture with their own hands, then say, "This is what GOD sent," seeking a cheap material gain. Woe to them for such distortion, and woe to them for their illicit gains.

Eternity of Heaven and Hell

80. They said, "Hell will not touch us, except for a limited number of days." Say, "Have you taken such a pledge from GOD—and GOD never breaks His promise—or, are you saying about GOD what you do not know?"

81. Indeed, those who earn evil works, and become surrounded by their sins, will be the dwellers of Hell; they abide therein forever.

82. As for those who believe and lead a righteous life, they will be the dwellers of Paradise; they abide therein forever.

Covenant with Israel

83. We made a covenant with the Children of Israel: You shall not worship except GOD. You shall regard the parents, the relatives, the orphans, and the poor. You shall treat the people amicably. You shall observe the contact prayers (*Salat*) and give the obligatory charity (*Zakat*). But you turned away, except a few of you, and you became averse.

أَوْ لَا يَعْلَمُونَ أَنَّ اللَّهَ يَعْلَمُ مَا يُسْرُكُ وَمَا يُعْلَمُونَ ﴿٧٧﴾
 وَمِنْهُمْ أُمِيَّونَ لَا يَعْلَمُونَ الْكِتَابَ إِلَّا أَمَانِيٌّ وَإِنَّهُمْ
 إِلَّا يَظْنُونَ ﴿٧٨﴾ فَوَيْلٌ لِّلَّذِينَ يَكْثُرُونَ الْكِتَابَ بِأَنَّهُمْ
 ثُمَّ يَقُولُونَ هَذَا مِنْ عِنْدِ اللَّهِ لِيَشَاءُ وَأَبِيٌّ ثُمَّ نَأْلِيَّلَا
 فَوَيْلٌ لَّهُمْ مِّمَّا كَنَّبْتُ أَيْدِيهِمْ وَوَيْلٌ لَّهُمْ مِّمَّا يَكْسِبُونَ
 ﴿٧٩﴾ وَقَالُوا لَنْ تَمَسَّنَا النَّارُ إِلَّا أَنْ يَأْتِيَ مَغْرُورًا فَلَمَّا
 أَخْذَهُمْ عِنْدَ اللَّهِ عَهْدًا أَفَلَنْ يُخْلِفَ اللَّهُ عَهْدَهُ أَمْ نَهُولُونَ
 عَلَى اللَّهِ مَا لَا تَعْلَمُونَ ﴿٨٠﴾ بَلَى مَنْ كَسَبَ سَيِّئَاتَهُ
 وَأَحْكَطَ بِهِ حَطِيمَتَهُ فَأَوْلَئِكَ أَصْحَابُ النَّارِ هُمْ
 فِيهَا خَلِيلُونَ ﴿٨١﴾ وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ
 أَوْلَئِكَ أَصْحَابُ الْجَنَّةِ هُمْ فِيهَا خَلِيلُونَ ﴿٨٢﴾ وَإِذْ
 أَخْذَنَا مِيشَنَقَ بَنِي إِسْرَائِيلَ لَا نَعْبُدُونَ إِلَّا اللَّهُ وَبِالَّذِينَ
 إِحْسَانًا وَذِي الْقُرْبَى وَالْيَتَامَى وَالْمَسَاكِينَ وَقُولُوا
 لِلنَّاسِ حُسْنًا وَأَقِيمُوا الصَّلَاةَ وَأَتُوا الزَّكَوَةَ ثُمَّ
 تَوَلَّنَتْ إِلَّا قَلِيلًا مِّنْكُمْ وَأَنْشُدُ مُغَرِّضُوكَ ﴿٨٣﴾

84. We made a covenant with you,
that you shall not shed your blood,
nor evict each other from your homes.
You agreed and bore witness.
85. Yet, here you are killing each other,
and evicting some of you from their homes,
banding against them sinfully and maliciously.
Even when they surrendered,
you demanded ransom from them.
Evicting them was prohibited for you
in the first place. Do you believe
in part of the scripture
and disbelieve in part?
What should be the retribution
for those among you who do this,
except humiliation in this life,
and a far worse retribution
on the Day of Resurrection?
GOD is never unaware
of anything you do.
86. It is they who bought this life
at the expense of the Hereafter.
Consequently, the retribution
is never commuted for them,
nor can they be helped.
- The Prophets of Israel*
87. We gave Moses the scripture,
and subsequent to him
we sent messengers.
And we gave Jesus, the son of Mary,
profound miracles, and supported
him with the Holy Spirit.
Is it not a fact that whenever
a messenger went to you
with anything you did not like,
you turned arrogant,
and either rejected him, or killed him?
88. They even said, “Our minds are made up!”
Instead, **GOD** is the One who placed a curse upon them,
as a consequence of their disbelief. This causes them
to stay in disbelief, excepting a few of them.

وَإِذْ أَخْذَنَا مِيثَاقَكُمْ لَا تَسْفِكُونَ دَمَاءَ كُنْ وَلَا تُخْرِجُونَ
أَنفُسَكُمْ مِن دِيْرِكُمْ ثُمَّ أَفْرَرْتُمْ وَأَنْشَمْ شَهَدُونَ ﴿٨٤﴾
ثُمَّ أَنْتُمْ هَوَلَاءَ تَقْتُلُونَ أَنفُسَكُمْ وَمُخْرِجُونَ فَرِيقًا
مِنْكُمْ مِنْ دِيْرِهِمْ تَظَاهَرُونَ عَلَيْهِمْ بِالْإِلَامِ وَالْعُدُوْنَ
وَإِنَّ يَأْتُوكُمْ أُسْرَى تُفَدِّدُوهُمْ وَهُوَ مُحَرَّمٌ عَلَيْكُمْ
إِخْرَاجُهُمْ أَفَتُؤْمِنُونَ بِعَصْبَى الْكِتَابِ وَكُفَّارُونَ
بِعَصْبَى فَمَا جَاءَهُمْ مِنْ يَعْلَمُ ذَلِكَ مِنْكُمُ الْأَخْزَى
فِي الْحَيَاةِ الدُّنْيَا وَيَوْمَ الْقِيَمَةِ يَرْدُونَ إِلَى أَشَدِ الْعَذَابِ
وَمَا أَلَّهُ بِعَنْفِلٍ عَمَّا تَعْمَلُونَ ﴿٨٥﴾ أُولَئِكَ الَّذِينَ اشْتَرَوُا
الْحَيَاةَ الدُّنْيَا بِالآخِرَةِ فَلَا يُحَقِّفُ عَنْهُمُ الْعَذَابُ وَلَا هُمْ
يُنْصَرُونَ ﴿٨٦﴾ وَلَقَدْ أَتَيْنَا مُوسَى الْكِتَابَ وَقَفَّيْنَا مِنْ
بَعْدِهِ بِالرُّسُلِ وَأَتَيْنَا عِيسَى ابْنَ مَرْيَمَ الْبَيْتَنَتِ وَأَيَّدْنَاهُ
بِرُوحِ الْقَدْسِ ثُمَّ أَفْكَلْمَاجَاءَهُمْ رَسُولٌ بِمَا لَا يَهُوَ أَنفُسُكُمْ
أَسْتَكْبَرُهُمْ فَقَرِيقًا كَذَبُهُمْ وَفَرِيقًا تَقْتُلُونَ ﴿٨٧﴾ وَقَالُوا
قُلُّنَا عُلُفْ بَلْ لَعَنْهُمُ اللَّهُ بِكُفْرِهِمْ فَقَلِيلًا مَا يُؤْمِنُونَ ﴿٨٨﴾

The Quran Consummates Previous Scriptures

89. When a scripture came to them from **GOD**, confirming what they have, and even though they used to prophesy its advent to the disbelievers, when their own prophecy came to pass, they rejected it. **GOD's** condemnation thus afflicts the disbelievers.

90. Miserable indeed is what they sold their souls for—disbelieving in **GOD's** revelations, out of sheer resentment that **GOD** should bestow His grace upon whomever He chooses from among His servants. Consequently, they incurred wrath upon wrath. Such disbelievers have deserved humiliating retribution.

91. When they are told, “You shall believe in what **GOD** has sent down herein,” they say, “We believe only in what was sent down to us.” They reject subsequent revelation, even if it is the truth from their Lord, and even though it confirms what they have. Say, “(*If you did believe in the revelations given to you,*) why then did you kill **GOD's** prophets, if you are truthful?”

Lessons from Israel

92. Moses went to you with profound miracles, yet you worshiped the calf in his absence, and you turned wicked.

93. Also, we made a covenant with you, as we raised Mount Sinai above you, saying, “You shall uphold the commandments we have given you, strongly, and listen.” But they said, “We hear, but we disobey.”

Their hearts became filled with adoration for the calf, due to their disbelief.

Say, “Miserable indeed is what your faith dictates upon you, if you do have any faith.”

وَلَمَّا جَاءَهُمْ كِتَابٌ مِّنْ عِنْدِ اللَّهِ مُصَدَّقٌ لِّمَا مَعَهُمْ وَكَانُوا
مِنْ قَبْلِ يَسْتَقْبِلُونَ عَلَى الَّذِينَ كَفَرُوا فَلَمَّا جَاءَهُمْ
مَا عَرَفُوا كَفَرُوا بِهِ فَلَعْنَةُ اللَّهِ عَلَى الْكُفَّارِ ﴿١٧﴾
إِنَّمَا أَشَرَّرُوا بِهِ أَنفُسَهُمْ أَن يَكُفُرُوا بِمَا أَنْزَلَ
اللَّهُ بَعْنَاهُ أَن يُنَزِّلَ اللَّهُ مِنْ فَضْلِهِ عَلَى مَن يَشَاءُ مِنْ عِبَادِهِ
فَبَأْءَهُو بِغَضَبٍ عَلَى عَصَبٍ وَلِلْكُفَّارِ عَذَابٌ مُّهِينٌ
﴿١٨﴾ وَإِذَا قِيلَ لَهُمْ إِنَّمَا آمَنُوا بِمَا أَنْزَلَ اللَّهُ فَالْأُولَئِكُمْ مُّنْ بِّأَ
أَنْزَلَ عَلَيْنَا وَيَكْفُرُونَ بِمَا وَرَأَهُ وَهُوَ الْحَقُّ مُصَدِّقاً
لِمَا مَعَهُمْ قُلْ فَلِمَ تَقْتُلُونَ أَنْبِياءَ اللَّهِ مِنْ قَبْلِ إِن كُنْتُمْ
مُّؤْمِنِينَ ﴿١٩﴾ وَلَقَدْ جَاءَكُمْ مُوسَى بِالْبَيِّنَاتِ
ثُمَّ أَخَذَهُمُ الْعِجْلَ مِنْ بَعْدِهِ وَأَنْتُمْ ظَالِمُونَ
﴿٢٠﴾ وَإِذَا أَخَذْنَا مِنْتَقْبُلَكُمْ وَرَفَعْنَا فَوْقَكُمُ الظُّرُورَ حَذَّرُوا
مَا أَتَيْنَاكُمْ بِقُوَّةٍ وَأَسْمَعْنَاكُمْ أَلْوَانِنَا وَعَصَيْنَا
وَأَشْرَبُوا فِي قُلُوبِهِمُ الْعِجْلَ بِكُفْرِهِمْ قُلْ
إِنَّمَا يَأْمُرُكُمْ بِهِ إِيمَانُكُمْ إِن كُنْتُمْ مُّؤْمِنِينَ ﴿٢١﴾

94. Say, "If the abode of the Hereafter is really reserved for you at **GOD**, to the exclusion of all other people, then you should long for death, if you are truthful."
95. They never long for it, because of what their hands have sent forth. **GOD** is fully aware of the wicked.
96. In fact, you will find them the most covetous of life; even more so than the idol worshipers. The one of them wishes to live a thousand years. But this will not spare them any retribution, no matter how long they live. **GOD** is seer of everything they do.

Gabriel Mediates the Revelation

97. Say, "Whoever is an enemy of Gabriel (*should know*) that he has revealed this into your heart, in accordance with **GOD**'s will, confirming previous scriptures, and providing guidance and good news for the believers."
98. If one opposes **GOD**, His angels, His messengers, Gabriel, and Michael, then **GOD** opposes the disbelievers.
99. We have sent down to you clear revelations, and only the wicked will reject them.
100. Is it not a fact that whenever they make a covenant, some of them will violate it? Indeed, most of them do not believe.

Proof of Disbelief

101. When a messenger from **GOD** went to them, confirming what they have, some followers of the scripture disregarded **GOD**'s scripture behind their backs, as if they never had any scripture.

قُلْ إِنْ كَانَتْ لَكُمْ أَذْكُرُ الدَّارُ الْآخِرَةُ عِنْدَ اللَّهِ خَالِصَةٌ مِّنْ
 دُونِ النَّاسِ فَتَمَنُوا الْمَوْتَ إِنْ كُنْتُمْ صَادِقِينَ ﴿١﴾
 وَلَئِنْ يَتَمَنُوا أَبَدًا مَا قَدَّمْتُ أَنْذِلْهُمْ وَاللَّهُ عَلِيمٌ بِالظَّالِمِينَ
 ﴿٢﴾ وَلَنَجِدَنَّهُمْ أَخْرَصَ النَّاسِ عَلَى حَيَاةٍ وَمِنَ الَّذِينَ
 أَسْرَكُوا يَوْمًا أَحَدُهُمْ لَوْيَعْرُ أَلْفَ سَنَةً وَمَا هُوَ بِرَّجِيمٍ
 مِّنَ الْعَذَابِ أَنْ يَعْرُ وَاللَّهُ بَصِيرٌ بِمَا يَعْمَلُونَ ﴿٣﴾ قُلْ
 مَنْ كَانَ عَذُولًا لِجَنَاحِيلِ فَإِنَّمَا مُزَّلَّهُ عَلَى قَلْبِكَ بِإِذْنِ اللَّهِ
 مُصَدِّقًا لِمَا يَنْتَهِ يَدِيهِ وَهُدًى وَشَرِيْعَةً لِلْمُؤْمِنِينَ
 ﴿٤﴾ مَنْ كَانَ عَذُولًا لِلَّهِ وَمَلِكِكَتِهِ وَرَسُولِهِ وَجَنَاحِيلِ
 وَمِنْكَنَلَ فَإِنَّ اللَّهَ عَدُوُّ لِلنَّاكِفِينَ ﴿٥﴾ وَلَقَدْ أَزَلْنَا
 إِلَيْكَ مَا يَأْتِي مِنْ تَبَيْنَاتٍ وَمَا يَكْفُرُ بِهَا إِلَّا الْفَاسِقُونَ ﴿٦﴾
 أَوْ كُلُّ مَاعِدَهُ دُوَّأَ عَهْدَهُ أَبَدًا فَرِيقٌ مِّنْهُمْ بَلَّ أَكْرَهُمْ
 لَا يُؤْمِنُونَ ﴿٧﴾ وَكَمَا جَاءَهُمْ رَسُولٌ مِّنْ عِنْدَ اللَّهِ
 مُصَدِّقٌ لِمَا مَعَهُمْ بَلَّ دَفَرَ بَيْنَ مَنَ الَّذِينَ أَوْتُوا الْكِتَابَ
 كَتَبَ اللَّهُ وَرَأَ ظُهُورَهُمْ كَانُوكُمْ لَا يَعْلَمُونَ ﴿٨﴾

Witchcraft Condemned

102. They pursued what the devils told them concerning the powers of Solomon. Solomon, however, was not a disbeliever, while the devils are disbelievers. Thus, they taught the people witchcraft that was sent down through the two angels of Babel, Haroot and Maroot. These two did not divulge such knowledge without pointing out that: "This is a test. You shall not abuse such knowledge." But the people used it in such evil schemes as the breaking up of marriages. They can never harm anyone against the will of GOD. They learn only what hurts them, not what benefits them. And they knew full well that whoever practices such evil will have no share in the Hereafter. Miserable indeed is what they sold their souls for, if they only knew.

103. Had they believed and led a righteous life, the reward from GOD would have been far better, if they only knew.

Twisting the Words of Supplication

104. O you who believe, do not say, "Raa'ena"*(be our shepherd); you should say, "Unzurna" (watch over us), and listen. The disbelievers have incurred a painful retribution.

وَأَتَبْعَوْا مَا تَنَلُوا أَسْتَطِينُ عَلَى مُلْكِ سُلَيْمَنَ وَمَا كَفَرَ سُلَيْمَنُ وَلَدَكُنَ الْشَّيَاطِينُ كَفَرُوا يَعْلَمُونَ النَّاسَ الْسِّحْرُ وَمَا أَنْزَلَ عَلَى الْمَلَكَيْنِ بِنِبَابِ هَرُوتَ وَمَرُوتَ وَمَا يَعْلَمَانِ مِنْ أَحَدٍ حَقَّ يَقُولَا إِنَّمَا خَنَقَ فِتْنَةً فَلَا تَكْفُرُ فَيَتَعَلَّمُونَ مِنْهُمَا مَا يَقْرِئُونَ كَيْهُ بَيْنَ الْمَرْءَ وَزَوْجِهِ وَمَا هُمْ بِضَارَّينَ بِهِ مِنْ أَحَدٍ إِلَّا يَأْذِنُ اللَّهُ وَيَتَعَلَّمُونَ مَا يَضُرُّهُمْ وَلَا يَنْفَعُهُمْ وَلَقَدْ عَلِمُوا لِمَنِ اسْتَرْدَهُ مَالَهُ فِي الْآخِرَةِ مِنْ خَلْقِهِ وَلِنَسَ مَا شَرَّوْا بِهِ أَنْفُسُهُمْ لَوْ كَانُوا يَعْلَمُونَ ﴿١﴾ وَلَوْ أَنَّهُمْ أَمْوَأْ وَأَتَقْفَوْا الْمَوْبِدَةَ مِنْ عِنْدِ اللَّهِ خَيْرٌ لَوْ كَانُوا يَعْلَمُونَ ﴿٢﴾ يَتَأَيَّهَا الَّذِينَ أَمْتَوْا لَا تَقُولُوا رَعْنَاكُو فَوْلُوا أَنْظَرْنَا وَأَسْمَعْنَا وَلِنَكَفِرِينَ عَذَابَ أَلِيَّةٍ ﴿٣﴾ مَا يَوْدُ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَبِ وَلَا الْمُشْرِكِينَ أَنْ يُنَزَّلَ عَلَيْكُمْ مِنْ خَيْرٍ مِنْ رَبِّكُمْ وَاللَّهُ يَخْتَصُ بِرَحْمَتِهِ مَنْ يَشَاءُ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ ﴿٤﴾

Jealousy Condemned

105. Neither the disbelievers among the followers of the scripture, nor the idol worshipers, wish to see any blessings come your way from your Lord. However, GOD showers His blessings upon whomever He chooses. GOD possesses infinite grace.

*2:104 The word "Raa'ena" was abused by some Hebrew-speaking people who twisted their tongues to make it sound like a dirty word (see also 4:46).

*The Ultimate Miracle:
The Quran's Mathematical Code**

106. When we abrogate any miracle, or cause it to be forgotten, we bring a better miracle, or at least an equal one.
Do you not know that **GOD** is Omnipotent?
107. Do you not know that **GOD** possesses the kingship of the heavens and the earth, and you have none besides **GOD** as your Lord and Master?
108. Do you wish to demand of your messenger what was demanded of Moses before? Anyone who substitutes disbelief for belief has truly strayed off the right path.
109. Many followers of the scripture actually wish to revert you, now that you have believed, into disbelievers. This is due to jealousy on their part, after the truth has become evident to them. You shall pardon them, and leave them alone, until **GOD** issues His judgment.
GOD is Omnipotent.
110. You shall observe the contact prayers (*Salat*) and give the obligatory charity (*Zakat*). Any good you send forth on behalf of your souls, you will find it at **GOD**. **GOD** is seer of everything you do.
111. They said, "No one will enter Paradise except those who are Jewish or Christian!" Such is their wishful thinking. Say, "Show us your proof, if you are truthful."
112. Indeed, those who devote themselves absolutely to **GOD**, while leading a righteous life, will receive their recompense from their Lord; they have nothing to fear, nor will they grieve.

﴿ مَنَسَخَ مِنْ إِعْيَةً أَوْ نُسِّهَا تَأْتِي بِخَيْرٍ مِّنْهَا أَفَمُثِلُهُمْ أَنَّمَّا تَعْلَمُ أَنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴾ ١٠٦ ﴿ أَنَّمَّا تَعْلَمُ أَنَّ اللَّهَ لَهُ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ وَمَا لَكُمْ مِّنْ دُونِ اللَّهِ مِنْ وَلِيٍّ وَلَا نَصِيرٍ ﴾ ١٠٧ ﴿ أَمْ تُرِيدُونَ أَنْ تَسْلُوا رَسُولَكُمْ كَمَا سُلِّمَ مُوسَىٰ مِّنْ قَبْلُ وَمَنْ يَتَبَدَّلُ الْكُفَّارُ يَا إِيمَانُهُمْ فَقَدْ ضَلَّ سَوَاءُ السَّكِيلِ ﴾ ١٠٨ ﴿ وَذَكَرَيْرُمْ أَهْلَ الْكِتَبِ لَوْرِدُونَكُمْ مِّنْ بَعْدِ إِيمَانِكُمْ كُفَّارًا حَسَدًا مِّنْ عِنْدِ أَنفُسِهِمْ مِّنْ بَعْدِ مَا بَيَّنَ لَهُمُ الْحَقُّ فَاعْفُوا وَاصْفَحُوا حَتَّىٰ يَأْتِيَ اللَّهُ بِأَمْرٍ وَإِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴾ ١٠٩ ﴿ وَأَقِيمُوا الصَّلَاةَ وَإِنَّوْا الْزَّكُوْهُ وَمَا نَقْدِمُ مَا لِأَنفُسِكُمْ مِّنْ خَيْرٍ يَمْحُدُوهُ عِنْدَ اللَّهِ إِنَّ اللَّهَ بِمَا تَعْمَلُونَ بَصِيرٌ ﴾ ١١٠ ﴿ وَقَالُوا لَنْ يَدْخُلُ الْجَنَّةَ إِلَّا مَنْ كَانَ هُودًا أَوْ نَصَارَىٰ تِلْكَ أَمَانِيُّهُمْ قُلْ هَا لَوْا بِرَهَنَكُمْ إِنْ كُنْتُمْ صَادِقِينَ ﴾ ١١١ ﴿ بَلِّيٰ مَنْ أَسْلَمَ وَجْهَهُ لِلَّهِ وَهُوَ مُحْسِنٌ فَلَهُ أَجْرٌ وَعِنْدَ رَبِّهِ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴾ ١١٢ ﴾

*2:106 As detailed in Appendix One, the Quran's mathematical miracle is perpetual and is far greater than all previous miracles (see 34:45). Like the Quran itself, it confirms and supersedes all previous miracles (74:35).

113. The Jews said, "The Christians have no basis," while the Christians said, "The Jews have no basis," although both of them read the scripture. Those who possessed no knowledge have uttered the same kind of utterances. **GOD** will judge them all on the Day of Resurrection, regarding their disputes.

You Shall Frequent the Mosques

114. Who are more evil than those who boycott **GOD**'s mosques where His name is commemorated, and contribute to their desertion? These ought not to enter therein except fearfully. They have incurred humiliation in this life, and severe retribution in the Hereafter.

115. To **GOD** belongs the east and the west; wherever you go there will be the face of **GOD**. **GOD** is Omnipresent, Omniscient.

Gross Blasphemy

116. They said, "**GOD** has begotten a son!" Be He glorified. Never! To Him belongs everything in the heavens and the earth; all are subservient to Him.

117. He is the Initiator of the heavens and the earth. To have anything done, He simply says to it, "Be," and it is.

118. Those who possess no knowledge have said, "If only **GOD** could speak to us, or some miracle could come to us!" Others before them have uttered the same kind of utterances. Their minds are similar. We do manifest the miracles for those who have attained certainty.*

119. We have sent you* with the truth as a bearer of good news, as well as a warner, and you are not answerable for those who have incurred Hell.

وَقَالَتِ الْيَهُودُ لَيْسَ النَّصَارَى عَلَى شَيْءٍ وَقَالَتِ النَّصَارَى
لَيْسَ الْيَهُودُ عَلَى شَيْءٍ وَهُمْ يَتَّلَوُنَ الْكِتَابَ كَذَلِكَ قَالَ
الَّذِينَ لَا يَعْلَمُونَ مثْلَ قَوْلِهِمْ فَاللَّهُ يَخْبُرُ بِنَفْسِهِمْ يَوْمَ الْقِيَامَةِ
فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ ﴿١١٨﴾ وَمَنْ أَظْلَمُ مِنْ مَنْ مَنَعَ مَسْجِدًا
الَّذِي أَنْ يُذْكَرُ فِيهَا اسْمُهُ وَسَعَى فِي حَرَابِهَا أَوْ تَبَّاكَ مَا كَانَ
لَهُمْ أَنْ يَدْخُلُوهَا إِلَّا خَابِرِينَ لَهُمْ فِي الدُّنْيَا حُزْنٌ
وَلَهُمْ فِي الْآخِرَةِ عَذَابٌ عَظِيمٌ ﴿١١٩﴾ وَلَهُمُ الْمَشْرُقُ وَالْمَغْرِبُ
فَأَيْنَمَا تُولُوا فَقَمْ وَجْهُ اللَّهِ إِذَا كَانَ اللَّهُ وَاسِعٌ عَلَيْهِ ﴿١٢٠﴾
وَقَالُوا أَنَّهُ ذَلِكَ اللَّهُ وَلَدٌ أَسْبَحْتَهُنَّهُ بَلْ لَهُ مَا فِي السَّمَاوَاتِ
وَالْأَرْضِ كُلُّهُ لَهُ فَقَدْنَاهُنَّ ﴿١٢١﴾ بَدِيعُ السَّمَاوَاتِ وَالْأَرْضِ
وَإِذَا قَضَيْتَ أَمْرًا فَإِنَّمَا يَعْلُمُ لَهُ كُنْ فَيَكُونُ ﴿١٢٢﴾ وَقَالَ الَّذِينَ
لَا يَعْلَمُونَ لَوْلَا يَكْلِمَنَا اللَّهُ أَوْ تَأْتِينَا آيَةً كَذَلِكَ
قَالَ الَّذِينَ مِنْ قَبْلِهِمْ مثْلَ قَوْلِهِمْ تَشَبَّهُتْ قُلُوبُهُمْ
فَدَبَّيْنَا أَلَيْكَ لِقَوْمٍ يُوقَنُونَ ﴿١٢٣﴾ إِنَّا أَرَسْلَنَاكَ
بِالْحَقِّ بِشِيرًا وَنَذِيرًا وَلَا تُشَكُّ عَنْ أَصْحَابِ الْجَحِيرِ ﴿١٢٤﴾

*2:118 When one attains certainty, no miracle can affect his decision to join God's kingdom. If God permitted anyone who has not attained certainty to witness an extraordinary miracle, this would constitute divine interference.

*2:119 For the exact identity of this messenger, please see Appendix Two.

120. Neither the Jews, nor the Christians, will accept you, unless you follow their religion. Say, “**GOD’s** guidance is the real guidance.” If you acquiesce to their wishes, despite the knowledge you have received herein, you will find no ally or supporter to help you against **GOD**.

121. Those who received the scripture, and know it as it should be known, will believe in this. As for those who disbelieve, they are the losers.

122. O Children of Israel, remember the favors I bestowed upon you, and that I blessed you more than any other people.

123. Beware of the day when no soul can help another soul, no ransom can be paid, no intercession can be useful, and no one can receive any help.

Abraham

124. Abraham was put to the test through certain commands, and he fulfilled them. (*God*) then said, “I am appointing you an imam for the people.” He said, “And also my descendants?” He said, “My pledge does not include the transgressors.”

125. We have rendered the *Ka’aba* shrine a focal point for the people, and a safe sanctuary. You may use Abraham’s station as a prayer house. We commissioned Abraham and Ismail: “The two of you shall purify My house for those who visit it, those who retreat therein, and those who bow and prostrate.”

126. Abraham prayed: “My Lord, make this a peaceful land, and provide its people with fruits. Provide for those who believe in **GOD** and the Last Day.” (*God*) said, “I will also provide for the one who disbelieves. I will let him enjoy, temporarily, then commit him to the retribution of Hell, and a miserable destiny.”

وَلَنْ تَرْضَى عَنْكَ الْيَهُودُ وَلَا النَّصَارَى حَتَّى تَبَعَّدَ مِلَّتُهُمْ قُلْ إِنَّ
هُدَى اللَّهِ هُوَ الْهُدَىٰ وَلَئِنْ أَتَبَعْتَ أَهْوَاءَهُمْ بَعْدَ الدِّينِ جَاءَكَ
مِنَ الْعِلْمِ مَا لَكَ مِنَ اللَّهِ مِنْ وَلِيٍّ وَلَا نَصِيرٍ ﴿١٣﴾ الَّذِينَ أَتَيْنَاهُمْ
الْكِتَابَ يَتَلَوُنَهُ حَقًّا تَلَوْتَهُ أُولَئِكَ يُؤْمِنُونَ بِهِ وَمَنْ يَكُفُّرْهُ
فَأُولَئِكَ هُمُ الظَّالِمُونَ ﴿١٤﴾ يَبْجِي إِنْسَانٌ إِلَى ذَكْرِهِ وَأَنْعَمَّتِ
أَنْعَمَتْ عَلَيْكُمْ وَأَنِّي فَضَلَّتُكُمْ عَلَى الْعَالَمِينَ ﴿١٥﴾ وَاتَّقُوا يَوْمًا
لَا يَجِدُونَ نَفْسَهُمْ شَيْئًا وَلَا يُقْبَلُ مِنْهُمْ دُلُّ وَلَا نَفْعُمَا
شَفَعَةً وَلَا هُمْ يُصْرُونَ ﴿١٦﴾ وَإِذْ أَتَنَا إِبْرَاهِيمَ رَبِّهِ بِكَلْمَتٍ
فَأَتَسْأَهُنَّ قَالَ إِنِّي جَاعِلُكَ لِلنَّاسِ إِمَامًا فَالَّذِي قَالَ لَا
يَنْأُلُ عَهْدَهُ الظَّالِمُونَ ﴿١٧﴾ وَإِذْ جَعَلْنَا الْبَيْتَ مَثَابَةً لِلنَّاسِ
وَأَنَّمَا وَأَخْذَنَا مِنْ مَقَامِ إِبْرَاهِيمَ مُصْلَىٰ وَعَهِدْنَا إِلَيْهِ
وَإِسْمَاعِيلَ أَنْ طَهِرَا بَيْتَهُ الطَّاهِرَيْنَ وَالْمَذْكُوفَيْنَ وَالرُّكْعَ
السَّجْدَوْنَ ﴿١٨﴾ وَإِذْ قَالَ إِبْرَاهِيمُ رَبِّيْتَ أَجْعَلْ هَذَا لَدَّاءً إِمَاماً وَأَرْزَقْ
أَهْلَهُ مِنَ الشَّمَرَاتِ مِنْ مَا أَمَنَ مِنْهُمْ بِاللَّهِ وَالْيَوْمُ الْآخِرُ قَالَ وَمَنْ كَفَرَ
فَأُمْتَمِعُهُ فَلَيْلًا ثُمَّ أَضْطَرْهُ إِلَى عَذَابِ النَّارِ وَيُنَسِّ أَمْصِيرُ ﴿١٩﴾

*Abraham Receives All Rites and Duties of Islam**

127. As Abraham raised the foundations of the shrine, together with Ismail, they prayed: "Our Lord, accept from us; you are the Hearer, the Omnipotent."
128. "Our Lord, and make us Muslims (*submitters*) to You, and from our descendants let there be a nation of Muslims. Teach us the rites of our religion, and redeem us. You are the Redeemer, Most Merciful."
129. "Our Lord, and raise among them a messenger to recite to them Your revelations, and to teach them the scripture and wisdom, and to purify them. You are the Almighty, Most Wise."
130. Who would forsake the religion of Abraham, except one who cheats his own soul? We have chosen him in this world, and in the Hereafter he will be among the righteous.
131. When his Lord said to him, "Submit," he said, "I submit to the Lord of the universe."
132. Moreover, Abraham exhorted his children to submit, and so did Jacob: "O my children, **GOD** has pointed out the religion for you; do not die except as Muslims."
133. Had you witnessed Jacob on his death bed: he said to his children, "What will you worship after me?" they said, "We worship your god and the god of your fathers Abraham, Ismail, and Isaac; the one god. To Him we are Muslims."
134. Such is a community from the past. For them is what they earned, for you is what you earned, and you are not answerable for anything they did.

وَإِذْ يَرْفَعُ إِبْرَاهِيمُ الْمَوَاعِدَ مِنَ الْبَيْتِ وَإِسْمَاعِيلُ رَبَّنَا لَقَبَلَ
 مِنَّا إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ ﴿١٢٧﴾ رَبَّنَا وَاجْعَلْنَا مُسْلِمِينَ
 لَكَ وَمِنْ ذُرِّيَّتَنَا أُمَّةً مُسْلِمَةً لَكَ وَأَرِنَا مَنَاسِكَكَانُوبَ عَلَيْنَا
 إِنَّكَ أَنْتَ التَّوَابُ الرَّحِيمُ ﴿١٢٨﴾ رَبَّنَا وَأَبْعَثْ فِيهِمْ رَسُولًا
 مِنْهُمْ يَتَلَوَّ عَلَيْهِمْ إِيمَانِكَ وَيَعْلَمُهُمُ الْكِتَابَ وَالْحِكْمَةَ
 وَرَزَّكَهُمْ إِنَّكَ أَنْتَ الْعَرِيزُ الْحَكِيمُ ﴿١٢٩﴾ وَمَنْ يَرْغَبُ عَنْ
 مِلَّةِ إِبْرَاهِيمَ إِلَّا مَنْ سَفَهَهُ وَلَقَدْ أَنْصَطَفْتَهُ فِي الدُّنْيَا
 وَإِنَّهُ فِي الْآخِرَةِ لِمَنِ الْصَّالِحِينَ ﴿١٣٠﴾ إِذْ قَالَ لَهُ رَبُّهُ وَأَسْلَمَ
 قَالَ أَسْلَمَتُ لِرَبِّ الْعَالَمِينَ ﴿١٣١﴾ وَوَصَّى بِهَا إِبْرَاهِيمُ بَنِيهِ
 وَيَعْقُوبُ يَنْبَيِّ إِنَّ اللَّهَ أَصَطَفَنِي لَكُمُ الَّذِينَ فَلَا تَمُوْنُ إِلَّا
 وَأَنْتُمْ مُسْلِمُونَ ﴿١٣٢﴾ أَمْ كُنْتُمْ شَهِدَاءَ إِذْ حَضَرَ يَعْقُوبَ
 الْمَوْتَ إِذْ قَالَ لِبَنِيهِ مَا تَعْبُدُونَ مِنْ بَعْدِي قَالُواْ عَبَدْنَا
 إِلَهَكَ وَإِلَهَهُ أَبَاهِيكَ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ إِلَهَهُ
 وَجَدَّاً وَخَنْ لَهُ دُمُسْلِمُونَ ﴿١٣٣﴾ تِلْكَ أُمَّةٌ قَدْ خَلَتْ لَهَا
 مَا كَسَبَتْ وَلَكُمْ مَا كَسَبْتُمْ وَلَا تُشْرِكُونَ عَمَّا كَانُواْ يَعْبُدُونَ

*2:127-132 When the Quran was revealed, all rites and duties of the religion were already in existence. Note that the expression: "God has pointed out the religion for you" (2:132) consists of 19 Arabic letters, the word "God" is No. 78, and Verse 78 of Sura 22 informs us that Abraham is the father of Islam. See 22:78 and App. 9 & 26.

135. They said, "You have to be Jewish or Christian, in order to be guided." Say, "Instead, we follow the religion of Abraham—monotheism—he never was an idol worshiper."

Do Not Make Any Distinction Among God's Messengers

136. Say, "We believe in **GOD**, and in what was revealed to us, and in what was revealed to Abraham, Ismail, Isaac, Jacob, and the Patriarchs; and in what was given to Moses and Jesus, and all the prophets from their Lord. We make no distinction among any of them. To Him alone we are Muslims (*submitters*)."

137. If they believe in what you believe in, then they are guided. But if they reject it, then they are in opposition. **GOD** will suffice you against them; He is the Hearer, the Omnipotent.

138. Such is **GOD**'s system, and whose system is better than **GOD**'s? "Him alone we worship."

139. Say, "Why do you argue with us about **GOD**, when He is our Lord and your Lord; we are responsible for our deeds, and you are responsible for your deeds. To Him alone we are devoted."

140. Are you saying that Abraham, Ismail, Isaac, Jacob, and the Patriarchs were Jewish or Christian? Say, "Do you know better than **GOD**? Who is more evil than one who conceals the word of **GOD**? **GOD** is never unaware of anything you do."

141. That was a community from the past. They are responsible for what they earned, and you are responsible for what you earned; you are not answerable for anything they have done.

وَقَالُوا كُونُوا هُودًا أَوْ نَصَارَى تَهْتَدُوا فُلْ بَلْ مَلَةٌ إِنَّهُمْ
حَسِيفًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ ١٣٥ ۝ فُلُوْأَءَ امْتَكَابِلَهُ وَمَا
أَنْزَلَ إِلَيْنَا وَمَا أَنْزَلَ إِلَيْنَاهُمْ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ
وَالْأَسْبَاطَ وَمَا أُوتِيَ مُوسَى وَعِيسَى وَمَا أُوتِيَ النَّبِيُّونَ
مِنْ رَبِّهِمْ لَا فَرِيقٌ بَيْنَ أَهْدِيَنَهُمْ وَنَحْنُ لَهُ مُسْلِمُونَ ١٣٦ ۝
فَإِنَّ إِيمَنُوا يُمِثِّلُ مَا أَمْنَتُمْ بِهِ فَقَدِ اهْتَدَوْا فَإِنْ تُولُوا فَإِنَّا
هُمْ فِي شِقَاقٍ فَسَيَكْفِيَكُمْ أَهْمَالُهُ وَهُوَ السَّمِيعُ الْعَلِيمُ
١٣٧ ۝ صِبْغَةُ اللَّهِ وَمَنْ أَخْسَنَ مِنْ اللَّهِ صِبْغَةً وَنَحْنُ لَهُ
عَنِيدُونَ ١٣٨ ۝ قُلْ أَتُحَاجُوْنَا فِي اللَّهِ وَهُوَ رَبُّنَا وَرَبُّكُمْ
وَلَنَا أَعْمَلْنَا وَلَكُمْ أَعْمَلْكُمْ وَنَحْنُ لَهُمْ مُخْلِصُونَ ١٣٩ ۝ أَمْ
نَقُولُونَ إِنَّ إِنَّهُمْ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ
وَالْأَسْبَاطَ كَانُوا هُودًا أَوْ نَصَارَى قُلْ إِنَّمَا أَعْلَمُ أَمَّا اللَّهُ
وَمَنْ أَظْلَمُ مِنْ كَتَمَ شَهَادَةَ عِنْدَهُ مِنْ أَهْمَالِهِ وَمَا اللَّهُ
يُغَفِّلُ عَمَّا تَعْمَلُونَ ١٤٠ ۝ تِلْكَ أُمَّةٌ قَدْ خَلَتْ لَهَا مَا كَبَّتْ
وَلَكُمْ مَا كَسَبْتُمْ وَلَا تُسْئِلُونَ عَمَّا كَانُوا يَعْمَلُونَ ١٤١ ۝

*Abolition of Bigotry and Prejudice**

142. The fools among the people would say,
“Why did they change the direction of their *Qiblah*? ”*
Say, “To **GOD** belongs the east and the west;
He directs whomever He wills in the right direction.”
143. We thus made you an impartial community,
that you may serve as witnesses among the people,
just as the messenger serves as a witness among you.
We changed the direction of your
original *Qiblah* only to distinguish
those among you who readily follow
the messenger from those who
would turn back on their heels.
It was a difficult test indeed,
but not for those who are guided by
GOD. **GOD** never puts your
worship to waste.
GOD is Compassionate towards
the people, Most Merciful.
144. We have seen your face turn about
the sky. Therefore, we now assign a
Qiblah that is pleasing to you.
Henceforth, you shall turn your face
towards the Sacred Mosque.
Wherever you may be, all of you
shall turn your faces towards it.
Indeed, those who received the
scripture know that this is the truth
from their Lord. **GOD** is
never unaware of anything they do.
145. Even if you show the followers of
the scripture any kind of miracle,
they will not follow your *Qiblah*.
Nor shall you follow their *Qiblah*.
They do not even follow each others' *Qiblah*.
If you acquiesce to their wishes,
after this knowledge has come to you, you will be a transgressor.

سَيَقُولُ الْسُّفَهَاءُ مِنَ النَّاسِ مَا وَلَنْهُمْ عَنْ قِبْلَتِهِمْ أَلَّا كَانُوا
عَلَيْهَا قُلْ لِلَّهِ الْمَسْرِقُ وَالْمَغْرِبُ يَهْدِي مَنْ يَشَاءُ إِلَى صِرَاطِ
مُسْتَقِيمٍ ﴿١٤٢﴾ وَكَذَلِكَ جَعَلْنَاكُمْ أُمَّةً وَسَطَانِّتُكُمْ وَنُوْ
شَهِدَاءَ عَلَى النَّاسِ وَيَكُونُ الرَّسُولُ عَلَيْكُمْ شَهِيدًا وَمَا
جَعَلْنَا الْأَقْبَلَةَ الَّتِي كُنْتُ عَنْهَا إِلَّا لِيَعْلَمَ مَنْ يَتَّبِعُ الرَّسُولَ
مِمَّنْ يَنْقَلِبُ عَلَى عَقِبَيْهِ وَإِنْ كَانَتْ لَكَبِيرَةً إِلَّا عَلَى الَّذِينَ
هَدَى اللَّهُ وَمَا كَانَ اللَّهُ لِيُضِيعَ إِيمَانَكُمْ إِنَّ اللَّهَ بِالنَّاسِ
لَرٌ وَّفٌ رَّحِيمٌ ﴿١٤٣﴾ فَدَنَرَى تَقْلِبٌ وَجْهَكَ فِي السَّمَاءِ
فَلَنُوَلِّنَّكَ قِبَلَةً تَرْضَهَا فَوْلٌ وَجْهَكَ شَطَرَ الْمَسْجِدِ
الْعَرَامِ وَحِيثُ مَا كُنْتُمْ فَوْلًا وَجْهَكُمْ شَطَرًا وَإِنَّ الَّذِينَ
أُوتُوا الْكِتَابَ لَيَعْلَمُونَ أَنَّهُ الْحُقُوقُ مِنْ رَبِّهِمْ وَمَا اللَّهُ يَعْلَمُ
عَمَّا يَعْمَلُونَ ﴿١٤٤﴾ وَلَئِنْ أَتَيْتَ الَّذِينَ أُوتُوا الْكِتَابَ يُكْلِلُ
إِيمَانَهُمْ مَا تَعْمَلُوا قِلْتَكَ وَمَا أَنْتَ بِسَابِعِ قِبْلَتِهِمْ وَمَا بَعْضُهُمْ
بِسَابِعِ قِبَلَةٍ بَعْضٌ وَلَئِنْ أَتَبْعَثَ أَهْوَاءَهُمْ مِنْ بَعْدِ
مَا جَاءَكَ مِنَ الْعِلْمِ إِنَّكَ إِذَا مِنَ الظَّالِمِينَ ﴿١٤٥﴾

*2:142 “*Qiblah*” is the direction we face during the contact prayers (Salat). The Arabs were strongly prejudiced in favor of the Ka’aba as their “*Qiblah*.” The true believers were able to overcome their prejudices, and readily obeyed God and His messenger.

Abuse of the Scripture: Selective Emphasis and Concealment

146. Those who received the scripture recognize the truth herein, just as they recognize their own children.
However, some of them conceal the truth, knowingly.
147. This is the truth from your Lord; do not harbor any doubt about it.
148. Each of you chooses the direction to follow; you shall race towards righteousness. Wherever you may be, **GOD** will summon you all. **GOD** is Omnipotent.

Qiblah Restored to Mecca

149. Wherever you go, you shall turn your face (*during Salat*) towards the Sacred Mosque.* This is the truth from your Lord. **GOD** is never unaware of anything you do.
150. Wherever you go, you shall turn your face (*during Salat*) towards the Sacred Mosque; wherever you might be, you all shall turn your faces (*during Salat*) towards it.
Now the people have no argument against you, except the transgressors among them. Do not pay any attention to them; you shall devote your attention to Me. I will then perfect My blessings upon you, that you may be guided.
151. (*Blessings*) such as the sending of a messenger from among you, to recite our revelations to you, and to purify you, and to teach you the scripture and wisdom, and to teach you things you never knew.
152. You shall remember Me, that I may remember you.
Be thankful to Me; do not be unappreciative.
153. O you who believe, seek help through steadfastness and the contact prayers (*Salat*). **GOD** is with those who steadfastly persevere.

الَّذِينَ إِذَا تَنَاهُمُ عَنِ الْكِتَابِ يَقْرَءُونَهُ كَمَا يَعْرِفُونَ أَبْنَاءَ هُمْ وَإِنَّ فِي قَوْمٍ مِّنْهُمْ لَيَكْتُمُونَ الْحَقَّ وَهُمْ يَعْلَمُونَ ﴿١٤٦﴾ إِنَّ الْحَقَّ مِنْ رَبِّكَ فَلَا تَكُونَ مِنَ الْمُسْتَرِّينَ ﴿١٤٧﴾ وَلَكُلُّ وِجْهٌ هُوَ مُوَجَّهٌ فَاسْتَبِقُوا الْحَيَّرَاتِ أَيْنَ مَا تَكُونُوا يَا أَيُّ أَنْكُمُ اللَّهُ جَمِيعًا إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ وَقَدِيرٌ ﴿١٤٨﴾ وَمِنْ حَيْثُ خَرَجْتَ فَوْلَى وَجْهَكَ شَطْرَ الْمَسْجِدِ الْحَرَامِ وَإِنَّهُ لِلْحَقِّ مِنْ رَبِّكَ وَمَا اللَّهُ يُنَفِّلُ عَمَّا تَعْمَلُونَ ﴿١٤٩﴾ وَمِنْ حَيْثُ خَرَجْتَ فَوْلَى وَجْهَكَ شَطْرَ الْمَسْجِدِ الْحَرَامِ وَحِيثُ مَا كَنْتُمْ فَوْلَوْا وَجُوهُكُمْ سَطْرَهُ لَعَلَّ أَيَّتُكُونُ لِلنَّاسِ عَلَيْكُمْ حِجَةٌ إِلَّا الَّذِينَ ظَلَمُوا مِنْهُمْ فَلَا تُخْشِوْهُمْ وَأَخْشُونِي وَلَا تَمْنَعْنِي عَلَيْكُمْ وَلَعَلَّكُمْ تَهْتَدُونَ ﴿١٥٠﴾ كَمَا أَرْسَلْنَا فِيْكُمْ رَسُولًا مِّنْكُمْ يَشْلُوْعَانِيْكُمْ إِيْنَنَا وَيُرِكِيْكُمْ وَيَعْلَمُكُمْ كُمُ الْكِتَابَ وَالْحَكَمَةَ وَيَعْلَمُكُمْ مَا لَمْ تَكُونُوا تَعْلَمُونَ ﴿١٥١﴾ فَإِذَا كُوْنَتِيْ أَذْكُرُكُمْ وَأَشْكُرُهُمْ وَلَا تَكُونُوْنَ ﴿١٥٢﴾ يَتَأَيَّهَا الَّذِينَ آمَنُوا أَسْتَعِنُوْبِالصَّبْرِ وَالصَّلْوةِ إِنَّ اللَّهَ مَعَ الصَّابِرِينَ ﴿١٥٣﴾

*2:149 One of the glaring proofs of the idolatry committed by today's "Muslims" is the establishment of Muhammad's tomb as another "Sacred Mosque." The Quran consistently talks about one "Sacred Mosque."

154. Do not say of those who are killed in the cause of **GOD**, "They are dead." For they are alive and well at their Lord,* but you do not perceive.
155. We must test you with some fear, hunger, and loss of money, lives, and crops. Give good news to the steadfast,*
156. who say, when an affliction befalls them, "We belong to **GOD**, and to Him we ultimately return."
157. These deserve blessings from their Lord, and mercy. They are the guided ones.
158. The knolls of Safa and Marwah are consecrated by **GOD**. When observing Hajj or '*Umrah*, one may traverse the distance between them. If one volunteers more righteous works, then **GOD** is Appreciative, Omniscient.
- Gross Offense*
159. Those who conceal our revelations and guidance, after proclaiming them for the people in the scripture, **GOD** condemns them; they are condemned by all the condemners.
160. As for those who repent, reform, and proclaim the scripture, I redeem them. I am the Redeemer, Most Merciful.
161. Those who disbelieve and die as disbelievers, have incurred the condemnation of **GOD**, and the angels, and all the people.
162. Eternally they abide therein. The retribution is never commuted for them, nor do they receive any reprieve.
163. Your god is one god. There is no god besides Him, the Most Gracious, Most Merciful.

وَلَا نَقُولُ لِمَنْ يُقْتَلُ فِي سَبِيلِ اللَّهِ أَمْوَاتٌ بَلْ أَحْيَاهُ وَلَكِنْ لَا يَشْعُرُونَ ﴿١٥٤﴾ وَلَنَبَأُوكُمْ بِئْنَ مِنَ الْحَوْفِ وَالْجُوعِ وَنَقْصٍ مِنَ الْأَمْوَالِ وَالْأَنْسُسِ وَالثَّمَرَاتِ وَبَشِّرُ الصَّابِرِينَ ﴿١٥٥﴾ الَّذِينَ إِذَا أَصَبَّتْهُمْ مُصِيبَةً قَالُوا إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِحُونَ ﴿١٥٦﴾ أُولَئِكَ عَنِيهِمْ صَلَوَاتٌ مِنْ رَبِّهِمْ وَرَحْمَةٌ وَأُولَئِكَ هُمُ الْمُهَمَّدُونَ ﴿١٥٧﴾ إِنَّ الْأَصْفَارَ وَالْمَرْوَةَ مِنْ شَعَابِ اللَّهِ فَمَنْ حَجَّ الْبَيْتَ أَوْ أَعْتَمَرَ فَلَا جُنَاحَ عَلَيْهِ أَنْ يَطْوَكَ بِهِمَا وَمَنْ تَطَوَعَ خَيْرًا فَإِنَّ اللَّهَ شَاكِرٌ عَلَيْهِ ﴿١٥٨﴾ إِنَّ الَّذِينَ يَكْتُمُونَ مَا أَنزَلَنَا مِنَ الْبَيْتِ وَأَهْمَدُ مِنْ بَعْدِ مَا بَيَّنَهُ لِلنَّاسِ فِي الْكِتَابِ أُولَئِكَ يَلْعَنُهُمُ اللَّهُ وَيَلْعَنُهُمُ الظَّالِمُونَ ﴿١٥٩﴾ إِلَّا الَّذِينَ تَابُوا وَأَصْلَحُوا وَبَيَّنُوا فَأُولَئِكَ أَتُوبُ عَلَيْهِمْ وَأَنَا التَّوَابُ الرَّحِيمُ ﴿١٦٠﴾ إِنَّ الَّذِينَ كَفَرُوا وَمَا تُوَهُمْ كُفَّارُ أُولَئِكَ عَنِيهِمْ لِقَاءُهُمُ اللَّهُ وَالْمَلَائِكَةُ وَالنَّاسُ أَجْمَعِينَ ﴿١٦١﴾ حَدَّلِينَ فِيهَا لَا يُخْفَى عَنْهُمُ الْعَذَابُ وَلَا هُمْ يُنْظَرُونَ ﴿١٦٢﴾ وَاللَّهُ كُوْنُ إِلَهٌ وَاحِدٌ لَا إِلَهٌ إِلَّا هُوَ الرَّحْمَنُ الرَّحِيمُ ﴿١٦٣﴾

*2:154 Death is simply another stage. See Footnote 3:169, and Appendix 17.

*2:155 The test is designed to prove that we will worship God ALONE under all circumstances (29:2).

Overwhelming Signs of God

164. In the creation of the heavens and the earth, the alternation of night and day, the ships that roam the ocean for the benefit of mankind, the water that **GOD** sends down from the sky to revive dead land and to sustain all kinds of creatures therein, the manipulation of the winds, and the clouds hanging between the sky and the earth there are signs for intelligent people.

*The Idols Disown Their Idolizers**

165. Yet, some people set up idols that rival **GOD**, and love them as if they were **GOD**. Those who believe love **GOD** the most. If only the transgressors could see themselves when they face the retribution! They will then realize that all power belongs to **GOD** alone, and that **GOD**'s retribution is awesome.

166. Those who were followed will disown those who followed them.* They will see the retribution, and all ties among them will be severed.

167. Those who followed will say, "If we could only get another chance, we would then disown them, as they have disowned us now." Thus does **GOD** show them the consequences of their works as nothing but remorse; they will never exit Hell.

Satan Prohibits Lawful Things

168. O people, eat from the earth's products all that is lawful and good, and do not follow the steps of Satan; he is your ardent enemy.
169. He only commands you to commit vice and wickedness, and to attribute to **GOD** what you do not know.

إِنَّ فِي خَلْقِ السَّمَاوَاتِ وَالْأَرْضِ وَآخْتِلَفُ الْأَنْبِيلُ وَالنَّهَارُ
 وَالْفُلْكُ الَّتِي بَحْرِي فِي الْبَحْرِ يَمْا يَسْعُ النَّاسَ وَمَا أَنْزَلَ اللَّهُ
 مِنَ السَّمَاءِ مِنْ مَاءٍ فَأَخْيَا بِهِ الْأَرْضَ بَعْدَ مَوْتِهَا وَبَثَ فِيهَا
 مِنْ كُلِّ دَابَّةٍ وَصَرِيفٍ الرِّيحَ وَالسَّحَابُ الْمُسَحَّرُ
 بَيْنَ السَّمَاءِ وَالْأَرْضِ لَذِكْرٌ لِقَوْمٍ يَعْقُلُونَ ﴿١٦٥﴾ وَمِنْ
 النَّاسِ مَنْ يَنْجُدُ مِنْ دُونِ اللَّهِ أَنَّدَادًا يُجْبِوْهُمْ كَحْتِ اللَّهِ
 وَالَّذِينَ ءَامَنُوا أَشَدُ حُبَّا لِهِ وَلَوْرَى الَّذِينَ ظَلَمُوا إِذْ يَرَوْنَ
 الْعَذَابَ أَنَّ الْقُوَّةَ لِلَّهِ جَمِيعًا وَأَنَّ اللَّهَ شَدِيدُ الْعَذَابِ ﴿١٦٦﴾
 إِذْ تَبَرَّ الَّذِينَ أَتَبْغُوا مِنَ الَّذِينَ أَتَبَغُوا وَرَأُوا الْعَذَابَ
 وَتَقْطَعَتْ بِهِمُ الْأَسْبَابُ ﴿١٦٧﴾ وَقَالَ الَّذِينَ أَتَبَغُوا لَوْلَئِ
 لَنَا كَرَّةً فَنَتَرَأْ مِنْهُمْ كَمَا تَبَرَّءُ وَأَمْنًا كَذَلِكَ يُرِيهُمُ اللَّهُ
 أَغْمَانَهُمْ حَسَرَتِ عَلَيْهِمْ وَمَا هُمْ بِخَرَجِينَ مِنَ النَّارِ ﴿١٦٨﴾
 يَأْتِيهَا النَّاسُ كُلُّهُمْ مَاقِ الْأَرْضِ حَلَّا لَهُ طَبِيبًا وَلَا تَنْجُوا
 حُطُوطَ الشَّيْطَنِ إِنَّهُ لَكُمْ عَدُوٌّ مُّبِينٌ ﴿١٦٩﴾ إِنَّمَا يَأْمُرُكُمْ
 بِالسُّوءِ وَالْفَحْشَاءِ وَأَنْ تَقُولُوا عَلَى اللَّهِ مَا لَا تَعْلَمُونَ ﴿١٧٠﴾

*2:165-166 Jesus, Mary, Muhammad, Ali, and the saints will disown their idolizers on the Day of Resurrection. See also 16:86, 46:6, and the Gospel of Matthew 7:21-23.

Satan's Constituents

170. When they are told, "Follow what **GOD** has revealed herein," they say, "We follow only what we found our parents doing." What if their parents lacked understanding, and were not guided?
171. The example of those who disbelieve is like those who parrot what they hear of sounds and calls, without understanding. Deaf, dumb, and blind; they cannot understand.
- Only Four Meats Prohibited**
172. O you who believe, eat from the good things we provide for you, and be thankful to **GOD**, if you do worship Him alone.
173. He only enjoins you from eating dead animals, blood, the meat of pigs, and animals dedicated to other than (*their Creator*) **GOD**. If one is forced (*to eat these*), without being malicious or deliberate, then he incurs no sin. **GOD** is Forgiver, Most Merciful.
174. Those who conceal what **GOD** has sent down of the scripture, and sell it for a cheap price, eat but fire into their bellies. **GOD** will not speak to them on the Day of Resurrection, nor will He purify them. They have incurred a painful retribution.
175. It is they who bought the straying at the expense of guidance, and the retribution at the expense of forgiveness. Therefore, they will have to endure Hell.
176. This is because **GOD** has revealed this scripture, truthfully, and those who dispute the scripture are the most ardent opponents.

وَإِذَا قِيلَ لَهُمْ أَتَبِعُوا مَا آنَزَ اللَّهُ فَالْوَابَ نَسْعَ مَا أَفْنَيْنَا عَلَيْهِ
ءَابَاءَنَا أَوْنَكَ ءَابَا ظُهُمْ لَا يَعْقِلُونَ سَيِّئًا وَلَا
يَهْتَدُونَ ﴿١٧٢﴾ وَمَئُلُ الَّذِينَ كَفَرُوا كَمِثْلُ الَّذِي يَنْعِشُ
بِمَا لَا يَسْمَعُ إِلَّا دُعَاءً وَنِدَاءً صَمْ بِكُمْ عُنْيٌ فَهُمْ لَا يَعْقِلُونَ
﴿١٧٣﴾ يَتَأَبَّهُ الَّذِينَ ءَامَنُوا كَلُوأَنْ طَبِيتَ مَارِقَنْكُمْ
وَأَشْكُرُوا لِلَّهِ إِنْ كُنْتُمْ إِيَاهُ تَعْبُدُونَ ﴿١٧٤﴾ إِنَّمَا حَرَمَ
عَلَيْكُمُ الْمَيْتَةَ وَالدَّمَ وَلَحْمَ الْخِنْزِيرِ وَمَا أَهْلَبَ
لِغَيْرِ اللَّهِ فَمَنْ أَضْطُرَّ غَيْرَ بَاعِ وَلَا عَادِ فَلَا إِثْمَ عَلَيْهِ إِنَّ اللَّهَ
غَفُورٌ رَّحِيمٌ ﴿١٧٥﴾ إِنَّ الَّذِينَ يَكْتُمُونَ مَا آنَزَ اللَّهُ مِنَ
الْكِتَبِ وَيَسْرُونَ بِهِ، ثَمَنَاقِيلًا أَوْلَئِكَ مَا يَأْكُلُونَ
فِي بُطُونِهِمْ إِلَّا أَنَّا رَوَلَا يُكَلِّمُهُمُ اللَّهُ يَوْمَ الْقِيَمَةِ
وَلَا يُرَزِّكِهِمْ وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿١٧٦﴾ أَوْلَئِكَ الَّذِينَ
أَشْرَوْنَا الصَّلَةَ بِالْهُدَى وَالْعَدَابَ بِالْعِفْرَةِ فَمَا
أَصْبَرْهُمْ عَلَى النَّارِ ﴿١٧٧﴾ ذَلِكَ بِأَنَّ اللَّهَ شَرَّلَ الْكِتَبَ
بِالْحَقِّ وَإِنَّ الَّذِينَ اخْتَلَفُوا فِي الْكِتَبِ لَنِي شِقَاقٍ بَيْدِ ﴿١٧٨﴾

*2:172-173 Throughout the Quran, four meats are prohibited (6:145, 16:115, & Appendix 16). Dietary prohibitions beyond these four are described as tantamount to idol worship (6:121). Prohibitions by other than God represent some other “god.”

Righteousness Defined

177. Righteousness is not turning your faces towards the east or the west. Righteous are those who believe in **GOD**, the Last Day, the angels, the scripture, and the prophets; and they give the money, despite loving it, to the relatives, the orphans, the needy, the traveling alien, the beggars, and to free the slaves; and they observe the contact prayers (*Salat*) and give the obligatory charity (*Zakat*); and they keep their word whenever they make a promise; and they steadfastly persevere in the face of adversity, hardship, and persecution. These are the truthful; these are the righteous.

*Equivalence is God's Law**

178. O you who believe, equivalence is decreed for you when dealing with murder; the free for the free, the slave for the slave, and the female for the female. If one is pardoned by the victim's kin, an equitable compensation shall be paid. This is an alleviation from your Lord and mercy. Anyone who transgresses beyond this incurs a painful retribution.
179. Equivalence is a life saving law for you, O you who possess intelligence, that you may be saved.

Write A Will

180. It is decreed herein that: when death approaches you, you shall write a will for the benefit of your parents and relatives, equitably. This is a duty upon the righteous.

181. If anyone alters a will he had heard, the sin of altering befalls those responsible for such altering. **GOD** is Hearer, Knower.

لَيْسَ الِّرَّأْنُ تُولُوا وُجُوهَكُمْ قِبَلَ الْمَشْرِقِ وَالْمَغْرِبِ وَلَكِنَّ
 الْإِرَنَ مَنْ أَمَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَالْمَاتِيَّةِ وَالْكِتَابِ
 وَالنَّبِيِّنَ وَأَتَى الْمَالَ عَلَى حُمَّيْدَ دَوِيَ الْمُشْرِفَ وَالْيَسْمَىَ
 وَالْمَسَكِينَ وَأَبْنَ السَّبِيلِ وَالسَّاَلِيلِنَ وَفِي الرِّقَابِ وَأَقَامَ
 الْأَصْلَوَةَ وَأَتَى الْزَّكُوَةَ وَالْمُؤْفُرَنَ بِعَهْدِهِمْ إِذَا عَاهَدُوا
 وَالصَّدَرِينَ فِي الْبَأْسَاءِ وَالصَّرَاءِ وَحِينَ الْبَأْسِ أُولَئِكَ الَّذِينَ
 صَدَقُوا وَأُولَئِكَ هُمُ الْمُنَقِّنُونَ ﴿١٧٨﴾ يَتَأْمِنُهَا الَّذِينَ مَأْمُونُ كُثُبَ
 عَلَيْكُمُ الْقِصاصُ فِي الْقَنْلِ الْحَرَبِ الْحَرَبِ وَالْعَبْدُ بِالْعَبْدِ وَالْأُنْثَى
 بِالْأُنْثَى فَمَنْ عُفِيَ لَهُ مِنْ أَخْيَهِ شَيْءٌ فَاقْبَاعُ بِالْمَعْرُوفِ وَأَدَاءُ
 إِلَيْهِ بِإِحْسَانٍ ذَلِكَ تَحْفِيفٌ مِنْ رَبِّكُمْ وَرَحْمَةٌ فَمَنْ أَعْدَى
 بَعْدَ ذَلِكَ فَلَهُ عَذَابٌ أَلِيمٌ ﴿١٧٩﴾ وَلَكُمْ فِي الْقِصاصِ حِيَةٌ
 يَتَأْوِلُ إِلَّا لَتَبِعَ لَعْلَكُمْ تَنَقُّونَ ﴿١٨٠﴾ كُتُبَ عَلَيْكُمْ
 إِذَا حَضَرَ أَحَدُكُمُ الْمَوْتُ إِنْ تَرَكَ خَرَازًا أَوْ وَصِيَّةً لِلْوَالِدِينَ
 وَأَلَّا قَرِيبٌ بِالْمَعْرُوفِ حَقًا عَلَى الْمُنَقِّنِينَ ﴿١٨١﴾ فَمَنْ بَدَلَهُ
 بَعْدَ مَا سَمِعَهُ فَإِنَّمَا إِثْمُهُ عَلَى الَّذِينَ يَبْدِلُونَهُ إِنَّ اللَّهَ سَيِّعُ عَلَيْمٌ ﴿١٨٢﴾

*2:178 The Quran clearly discourages capital punishment. Every kind of excuse is provided to spare lives, even the lives of those who commit murder. Often, the victim's kin may find it better for all concerned, under certain circumstances, to spare the life of the murderer in exchange for an equitable compensation. Additionally, capital punishment is not to be applied, for example, if a woman kills a man, or vice versa.

182. If one detects gross injustice or unreasonable bias on the part of a testator, and takes corrective action to restore justice to the will, he commits no sin. **GOD** is Forgiver, Most Merciful.

*Fasting Emphasized and Modified**

183. O you who believe, fasting is decreed for you, as it was decreed for those before you, that you may be saved.
184. Specific days (*are designated for fasting*). If one is ill or traveling, an equal number of other days may be substituted. Those who can fast, but with great difficulty, may substitute feeding one poor person for each day of breaking the fast. If one volunteers (*to feed more poor people*), it is better. But fasting is the best for you, if you only knew.

185. Ramadan is the month during which the Quran was revealed, providing guidance for the people, and profound teachings, as well as the statute book. Those of you who witness this month shall fast. Those who are ill or traveling may substitute the same number of other days. **GOD** wishes for you convenience, not hardship, that you may fulfill your obligations, and to glorify **GOD** for guiding you, and to express your appreciation.

God Responds to "His Servants"

186. When My servants ask you about Me, I am always close. I answer the prayers of any of them when they pray to Me. They shall respond to Me, and believe in Me, that they may be guided.

فَمَنْ حَافَ مِنْ مُّوصِّي جَنَفَاً أَوْ إِثْمًا فَأَصْلَحَ بَيْنَهُمْ فَلَا إِثْمٌ
 عَلَيْهِ إِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ ﴿١٨٣﴾ يَأْتِيهَا الَّذِينَ أَمْنَوْكُبَرَ
 عَلَيْكُمُ الصَّيَامُ كَمَا كُبَرَ عَلَى الَّذِينَ مِنْ قَبْلِكُمْ
 لَعَلَّكُمْ تَنَقَّوْنَ ﴿١٨٤﴾ أَيَّا مَا مَعْدُودٌ فَمَنْ كَانَ مِنْكُمْ
 مَّرِيضًا أَوْ عَلَى سَفَرٍ فَعِدَةٌ مِّنْ أَيَّامٍ أُخْرَى وَعَلَى الَّذِينَ
 يُطِيقُونَهُ فِي دِيَةٍ طَعَامٌ مِسْكِينٌ فَمَنْ نَطَّوْعَ حِيرَافَهُو خَيْرٌ
 لَهُ وَأَنْ تَصُومُوا حِلَالَكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ ﴿١٨٥﴾ شَهْرٌ
 رَمَضَانَ الَّذِي أُنْزَلَ فِيهِ الْقُرْآنُ هُدًى لِّلْكَافِرِ
 وَبَيْنَتِ مِنَ الْهَدَى وَالْفُرْقَانِ فَمَنْ شَهِدَ مِنْكُمُ الشَّهَرَ
 فَلِيَصْمُمْهُ وَمَنْ كَانَ مَرِيضًا أَوْ عَلَى سَفَرٍ فَعِدَةٌ مِّنْ
 أَيَّامٍ أُخْرَى يُرِيدُ اللَّهُ بِكُمُ الْيُسْرَ وَلَا يُرِيدُ بِكُمُ
 الْعُسْرَ وَلِتُكِمُوا الْعِدَةَ وَلَا تُكْبِرُوا وَاللَّهُ عَلَى مَا
 هَدَنَكُمْ وَلَعَلَّكُمْ تَشْكُرُونَ ﴿١٨٦﴾ وَإِذَا سَأَلَكُ
 عِبَادِي عَنِّي فَإِنِّي قَرِيبٌ أَجِيبُ دَعْوَةَ الدَّاعِ إِذَا دَعَانِ
 فَلَا يَسْتَحِبُّو إِلَيْيٍ وَلَيْوَمَنُؤَيٍّ لَعَلَّهُمْ يَرْسُدُونَ ﴿١٨٧﴾

*2:183-187 Like all duties in Islam, fasting came to us through Abraham (22:78, Appendices 9 & 15). Prior to revelation of the Quran, however, sexual intercourse was prohibited throughout the fasting period. This rule was modified in 2:187 to allow intercourse during the nights of Ramadan.

187. Permitted for you during the nights of fasting is sexual intercourse with your wives. They are the keepers of your secrets, and you are the keepers of their secrets.

GOD knew that you used to sneak around and cheat your souls; He has redeemed you and pardoned you. Now, you may have intercourse with them, seeking what **GOD** has decreed for you, and eat and drink until the white thread of light becomes distinguishable from the dark thread of night at dawn. Then fast until the night. Do not have sex with them if you retreat to the mosque (*during the last ten days of Ramadan*). These are **GOD**'s laws; do not transgress them. **GOD** thus clarifies His revelations for the people, that they may be saved.

Bribery & Corruption Condemned

188. You shall not take each others' money illicitly, nor shall you bribe the officials to deprive others of some of their rights, illicitly, while you know.

Do Not Beat Around the Bush

189. They ask you about the phases of the moon! Say, "They provide a timing device for the people, and determine the right times for Hajj." It is not righteous to beat around the bush,* but righteousness is to uphold the commandments and to be straightforward.

You shall observe **GOD**, that you may succeed.

190. You shall fight in the cause of **GOD** against those who attack you, but do not aggress. **GOD** does not love the aggressors.*

أَحِلَّ لَكُم مِّنَ اللَّهِ الْقِيَامُ إِلَى يَسِيرٍ كُمْ هُنَّ بِإِيمَانٍ
لَكُمْ وَأَنْتُمْ لِيَاسٌ لَهُنَّ عِلْمَ اللَّهِ أَنَّكُمْ كُنْتُمْ تَخْتَافُونَ
أَنفُسَكُمْ فَنَابَ عَلَيْكُمْ وَعَفَاهُنَّكُمْ فَإِنَّمَا بَشَرُوهُنَّ
وَبَاتَعُوا مَا كَتَبَ اللَّهُ لَكُمْ وَكُلُوا وَأَشْرُبُوا حَيَّ يَبْيَنَ لَكُمْ
الْحِيطُ أَلَبَّصُ مِنَ الْحِيطِ الْأَسْوَدِ مِنَ الْفَجْرِ ثُرَاثُوا الْقِيَامَ
إِلَى الظَّلَلِ وَلَا تَبْشِّرُوهُنَّ وَأَنْتُمْ عَدِيكُونَ فِي الْمَسْجِدِ
تِلْكَ حُدُودُ اللَّهِ فَلَا تَقْرِبُوهَا كَذَلِكَ يُبَيِّنُ اللَّهُ أَيْمَنَهُ
لِلنَّاسِ لَعَلَّهُمْ يَتَّقَوْنَ ﴿١٨٧﴾ وَلَا تَأْكُلُوكُمْ يَتَّكُمْ
بِالْبَطْلِ وَتُدْلُو إِلَيْهَا إِلَى الْحُكَمَاءِ لِتَأْكُلُوا فِي قَامَةِ
أَمْوَالِ النَّاسِ بِالْإِثْمِ وَأَنْتُمْ تَعْلَمُونَ ﴿١٨٨﴾ يَسْأَلُونَكَ
عَنِ الْأَهَلَةِ قُلْ هِيَ مَوَاقِيتُ لِلنَّاسِ وَالْحِجَّ وَلَيْسَ الْبَرُّ
بِأَنْ تَأْتُوا الْبُيُوتَ مِنْ ظُهُورِهَا وَلَكِنَّ الْبَرَّ مِنْ أَتْقَىٰ
وَأَتْوَ الْبُيُوتَ مِنْ أَبْوَابِهَا وَأَتَقْوَا اللَّهَ لِمَكَّةَ
نُفْلِحُونَ ﴿١٨٩﴾ وَقَتَلُوا فِي سَيِّلِ اللَّهِ الَّذِينَ يُقْتَلُونَكُمْ
وَلَا يَعْتَدُوا إِنَّ اللَّهَ لَا يُحِبُّ الْمُعْتَدِينَ ﴿١٩٠﴾

*2:189 The literal idiom says: "Do not enter the homes through the back doors."

*2:190 The basic rule regulating all fighting is stated in 60:8-9.

191. You may kill those who wage war against you, and you may evict them whence they evicted you, for oppression is worse than murder. Do not fight them at the Sacred Mosque, unless they attack you therein. If they attack you, you may kill them. This is the just retribution for such disbelievers.
192. If they refrain, then **GOD** is Forgiver, Most Merciful.
193. You can also fight them to counter oppression, and to worship **GOD** freely. If they refrain, do not aggress, except against the aggressors.
194. Even during the Sacred Months, any aggression shall be met by an equivalent response. Thus, if they attack you, you may counter attack to inflict an equitable punishment Observe **GOD**, and know that **GOD** is with the righteous.
195. You shall spend in the cause of **GOD**; do not throw yourselves with your own hands into destruction. You shall be charitable; **GOD** loves the charitable.
- Hajj & 'Umrah Pilgrimage**
196. You shall observe the Hajj and 'Umrah pilgrimage for **GOD**. If you are prevented, you shall send an offering, (*and observe the rituals wherever you are*). Do not resume cutting your hair (*the last ritual*) until your offering has reached its destination. If you are ill, or suffering a head injury (*that forces you to cut your hair*), you shall expiate by fasting, or giving a charity, or some other form of worship. During the normal observance of Hajj, if you break the state of *Ihraam* between 'Umrah and Hajj, you shall expiate by offering an animal sacrifice. If you cannot afford it, you shall fast three days during Hajj and seven when you return to your homes—thus completing ten—provided you do not live at the Sacred Mosque. You shall observe **GOD**, and know that **GOD** is strict in enforcing retribution.

وَأَقْتُلُوهُمْ حَيْثُ لَفَنَمُوْهُمْ وَأَخْرِجُوهُمْ مِّنْ حَيْثُ أَخْرَجُوكُمْ وَالْفَنَمُ
أَشَدُّ مِنَ الْفَتْلِ وَلَا فَنَمُواْهُمْ عِنْدَ الْمَسْجِدِ الْحَرَامِ حَتَّىٰ يُقْتَلُوكُمْ
فِيهِ فَإِنْ قَاتَلُوكُمْ فَاقْتُلُوهُمْ كَذَلِكَ جَرَاءُ الْكُفَّارِ ۖ ۚ ۚ فَإِنْ آتَهُمَا
فِيَنَ اللَّهُ أَعْفُورَ رَحِيمٌ ۚ ۚ ۚ وَقَاتَلُوهُمْ حَتَّىٰ لَا تَكُونُوْنَ فِتْنَةً وَيَكُونُ
الَّذِينَ لَهُمْ فِي إِنْهَاوَا فَلَا عَذَّبُونَ إِلَّا عَلَى الظَّالِمِينَ ۚ ۚ ۚ الْشَّهْرُ الْحَرَامُ
بِالشَّهْرِ الْحَرَامِ وَالْحَرَمَتُ قِصَاصٌ فَمَنْ أَعْتَدَى عَلَيْكُمْ فَاعْتَدُوا
عَلَيْهِ بِمِثْلِ مَا أَعْتَدَى عَلَيْكُمْ وَأَتَقْوُ اللَّهَ وَأَعْلَمُوْنَا أَنَّ اللَّهَ مَعَ
الْمُنْصَقِينَ ۚ ۚ ۚ وَأَنْفَقُوْنَا فِي سَبِيلِ اللَّهِ وَلَا تُلْقُوا بِأَيْدِيكُمْ إِلَى الْتَّلَكَةِ
وَأَحْسِنُوْا إِنَّ اللَّهَ يُحِبُّ الْمُحْسِنِينَ ۚ ۚ ۚ وَاتَّمُوا الْحَجَّ وَالْعُمْرَةَ لِلَّهِ
فَإِنْ أَحْصَرْتُمْ فَمَا أَسْتَيْسِرَ مِنَ الْهَدِيِّ وَلَا تُحَلِّمُوا رُؤُسَكُمْ حَتَّىٰ يَبْلُغَ
الْهَدِيُّ مَحْلَهُ وَمِنْ كَانَ مِنْكُمْ مَرِيضًا أَوْ يَهُوَ أَذَى مِنْ رَأْسِهِ فَفِدِيَّةُ
مِنْ صِيَامٍ أَوْ صَدَقَةٍ أَوْ سُكُوكٍ فَإِذَا أَمِنْتُمْ فَمِنْ تَمْنَعَ بِالْعُمْرَةِ إِلَى الْحَجَّ
مَا أَسْتَيْسِرَ مِنَ الْهَدِيِّ فَمَنْ لَمْ يَجِدْ فَصِيَامٌ ثَلَاثَةُ أَيَّامٌ فِي الْحَجَّ وَسَبْعَةٌ
إِذَا رَجَعْتُمْ تِلْكَ عَشَرَةً كَامِلَةً ذَلِكَ لِمَنْ لَمْ يَكُنْ أَهْلَهُ مَحَاضِرِي
الْمَسْجِدِ الْحَرَامِ وَأَتَقْوُ اللَّهَ وَأَعْلَمُوْنَا أَنَّ اللَّهَ سَيِّدُ الْعِقَابِ ۚ ۚ ۚ

*2:196 While Hajj and 'Umrah must be observed together during the Sacred Months, 'Umrah may be observed any time. See the details of Hajj and 'Umrah in Appendix 15.

197. Hajj pilgrimage shall be observed during specific months.*
 Whoever sets out to observe Hajj therein
 shall abstain from sexual intercourse,
 misbehavior, and arguments throughout Hajj.
 Whatever good you do, **GOD** is fully aware thereof.
 As you prepare your provisions for the journey,
 remember that the best provision is righteousness.
 You shall observe Me,
 O you who possess intelligence.
198. You commit no error by seeking provisions from your Lord (*through commerce*).
 When you file from 'Arafaat,
 you shall commemorate **GOD** at the Sacred Shrine.
 You shall commemorate Him for guiding you; before this,
 you had gone astray.
199. You shall file together, with the rest of the people who file,
 and ask **GOD** for forgiveness.
GOD is Forgiver, Most Merciful.
200. Once you complete your rituals,
 you shall continue to remember **GOD** as you remember your own parents, or even better. Some people may say, "Our Lord, give us of this world," while having no share in the Hereafter.
201. Others would say, "Our Lord, grant us in this world righteousness, and in the Hereafter righteousness, and spare us the agony of Hell."
202. Each of these groups will receive the share they have earned for themselves.
GOD is most efficient in reckoning.

الْحَجَّ أَشْهُرٌ مَعْلُومَاتٌ فَمَنْ فَرَضَ فِيهِنَّ الْحَجَّ فَلَارْفَثَ
 وَلَا فُسُوقٌ وَلَا جَدَالٌ فِي الْحَجَّ وَمَا نَفَقُوا مِنْ حَيْرٍ
 يَعْلَمُهُ اللَّهُ وَتَكَرَّزُ دُوَافِرٌ بِحَيْرَ الْرَّادِ الْنَّقْوَى وَأَنَفُونَ
 يَتَأْوِلُ إِلَيْنَا لَبِبٌ ﴿١٩٧﴾ لَيْسَ عَلَيْنَا كُمْ جُنَاحٌ أَنْ
 تَبْتَغُوا فَضْلًا مِنْ رَبِّكُمْ فَإِذَا آفَضْتُمْ مِنْ
 عَرَفَاتٍ فَإِذَا كُرُوا اللَّهُ عِنْدَ الْمَشْعَرِ الْحَرَامِ
 وَإِذَا كَرُوْهُ كَمَا هَدَنَا كُمْ وَإِنْ كَنْشَمْ مِنْ قَبْلِهِ
 لَمْ يَنْظَلْ أَلَّا يَنْيَنَ ﴿١٩٨﴾ ثُمَّ أَفْيَضُوا مِنْ حَيْثُ أَفَاضُ
 الْكَاسِ وَأَسْتَغْفِرُوا اللَّهَ إِنَّ اللَّهَ عَفُورٌ رَحِيمٌ ﴿١٩٩﴾
 فَإِذَا آفَضْيْتُمْ مَنْسَكَكُمْ فَإِذَا كُرُوا اللَّهُ كَذِكِرْ كَذِ
 إِبَابَاءَ كُمْ أَوْ أَشَدَّ ذِكْرًا فَمِنْ أَنْكَارِيْنَ مَنْ
 يَقُولُ رَبَّنَا إِنَّا فِي الدُّنْيَا وَمَا لَهُ فِي الْآخِرَةِ مِنْ
 خَلْقٍ ﴿٢٠٠﴾ وَمِنْهُمْ مَنْ يَقُولُ رَبَّنَا إِنَّا فِي الدُّنْيَا
 حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةٌ وَقَنَا عَذَابَ النَّارِ ﴿٢٠١﴾
 أَوْ لَيْكَ لَهُمْ نَصِيبٌ مِمَّا كَسَبُوا وَاللَّهُ سَرِيعُ الْحِسَابِ ﴿٢٠٢﴾

*2:197 Hajj can be observed any time during the Sacred Months: Zul Hijjah, Muharram, Safar, and Rabi I. Local governments restrict Hajj to a few days for their own convenience. See 9:37.

Last Rituals of Hajj

203. You shall commemorate **GOD** for a number of days (*in Mina*); whoever hastens to do this in two days commits no sin, and whoever stays longer commits no sin, so long as righteousness is maintained.

You shall observe **GOD**, and know that before Him you will be gathered.

Appearances May Be Deceiving

204. Among the people, one may impress you with his pious utterances in this world, as he calls upon **GOD** to witness his innermost thoughts, while he is a most ardent opponent.

205. As soon as he leaves, he roams the earth corruptingly, destroying properties and lives. **GOD** does not love corruption.

206. When he is told, "Observe **GOD**," he becomes arrogantly indignant. Therefore, his only destiny is Hell; what a miserable abode.

207. Then there is the one who dedicates his life to serve **GOD**; **GOD** is compassionate towards the worshipers.

208. O you who believe, enter into total submission, and do not follow the steps of Satan; he is your most ardent enemy.

209. If you backslide, despite these clear revelations, then know that **GOD** is Almighty, Most Wise.

210. Are they waiting until **GOD** comes to them in dense clouds, together with the angels? The whole matter will then be terminated, and to **GOD** everything will be returned.*

وَأَذْكُرُوا اللَّهَ فِي أَيَّامٍ مَعْدُودَاتٍ فَمَنْ تَعَجَّلَ فِي يَوْمَيْنِ فَلَا إِشْمَاعَ لَيْسَهُ وَمَنْ تَأَخَّرَ فَلَا إِشْمَاعَ لَيْسَهُ لَمَنْ أَتَقْنَى وَأَتَقْنَوْا اللَّهَ وَأَعْلَمُوا أَنَّكُمْ إِلَيْهِ تُخْشَرُونَ ﴿٢٠٣﴾ وَمَنْ أَنَّاسٌ مَنْ يُعِجِّبُكَ قَوْلُهُ فِي الْحَيَاةِ الدُّنْيَا وَيُسْهِدُهُ اللَّهُ عَلَى مَا فِي قَلْبِهِ وَهُوَ أَذْلُلُ الْخَصَّارِ ﴿٢٠٤﴾ وَإِذَا قَوَّلَ سَكِينَ فِي الْأَرْضِ لِيُفْسِدَ فِيهَا وَيُهَلِّكَ الْحَرَثَ وَالسَّلَلَ وَاللَّهُ لَا يُحِبُّ الْفَسَادَ ﴿٢٠٥﴾ وَإِذَا قِيلَ لَهُ أَنَّ اللَّهَ أَحَدُهُنَّ الْعَزَّةُ يَا إِنَّمَا فَحَسِبْتُهُ جَهَنَّمَ وَلَيْسَ الْمَهَادُ ﴿٢٠٦﴾ وَمَنْ أَنَّاسٌ مَنْ يَسْرِي نَفْسَهُ أَبْتَغَاهُ مَهْنَكَاتِ اللَّهِ وَاللَّهُ رَءُوفٌ بِالْعِبَادِ ﴿٢٠٧﴾ يَتَأَيَّهَا الَّذِينَ أَمْسَوْا دُخُولًا فِي الْسَّلَمِ كَافَةً وَلَا تَأْتِيْعُوا خُطُوتَ الشَّيْطَنِ إِنَّهُ لَكُمْ عَدُوٌّ مُّبِينٌ ﴿٢٠٨﴾ فَإِنَّ رَلَئِنَمِنْ بَعْدِ مَاجَأَتْكُمُ الْبَيْنَتُ فَأَعْلَمُوا أَنَّ اللَّهَ عَزِيزٌ حَكِيمٌ ﴿٢٠٩﴾ هَلْ يَنْظُرُونَ إِلَّا أَنْ يَأْتِيْهُمُ اللَّهُ فِي ظُلُلٍ مِّنَ الْغَمَامِ وَالْمَلَائِكَةُ وَقُضِيَ الْأَمْرُ إِلَى اللَّهِ تُرْجَعُ الْأُمُورُ ﴿٢١٠﴾

*2:210 If God and His angels show up, everyone will believe, and the test will no longer be valid. This world is a test; it is our last chance to redeem ourselves by denouncing Satan's challenge and upholding God's absolute authority (see the INTRODUCTION).

*Manifested Miracles Bring Greater Responsibility**

211. Ask the Children of Israel how many profound miracles have we shown them! For those who disregard **GOD**'s blessings that have been manifested to them, **GOD** is most strict in retribution.
212. Adorned for the disbelievers is this worldly life, and they mock those who believed. However, the righteous will be far above them on the Day of Resurrection. **GOD** endows whomever He wills, without limits.
213. The people used to be one community, until **GOD** sent the prophets, as bearers of good news, as well as warners, and He revealed through them the scripture, truthfully, to judge among the people in their disputes. But those who received the scripture rejected any new scripture, despite clear proofs, due to jealousy on their part. **GOD** guides those who believe to the truth that is disputed by others, as He wills. **GOD** guides whom-ever He wills in a straight path.*
214. Do you expect to enter Paradise without being tested like those before you? They were afflicted with hardship and adversity, and were shaken up until the messenger and those who believed with him said, "Where is **GOD**'s victory?" **GOD**'s victory is always near.
215. They ask you about charity; say, "Whatever charity you give shall go to the parents, the relatives, the orphans, the poor, and the traveling alien." Any good you do, **GOD** is fully aware thereof.

سَلَّمَ بْنَى إِسْرَئِيلَ كُمْءَاتِنَهُمْ مِنْ ءَايَةٍ بَيْنَهُ وَمَنْ يُبَدِّلْ يَعْمَلَةَ
 اللَّهِ مِنْ بَعْدِ مَا جَاءَهُ فَإِنَّ اللَّهَ شَدِيدُ الْمَقَابِ ﴿٢١١﴾ رُزِّنَ لِلَّذِينَ
 كَفَرُوا الْحَيَاةَ الدُّنْيَا وَسَخَرُونَ مِنَ الَّذِينَ ءَامَنُوا وَالَّذِينَ
 أَتَقْوَأْ فَوْقَهُمْ يَوْمَ الْقِيَمَةِ وَاللَّهُ يُرِقُّ مِنْ يَشَاءْ بِغَيْرِ حِسَابٍ
 ﴿٢١٢﴾ كَانَ النَّاسُ أُمَّةً وَجَدَةً فَبَعْثَ اللَّهُ الْأَنْبِيَّنَ مُبَشِّرِينَ
 وَمُنذِّرِينَ وَأَنْزَلَ مَعَهُمُ الْكِتَابَ بِالْحَقِّ لِيَحُكُمْ بَيْنَ النَّاسِ
 فِيمَا اخْتَلَفُوا فِيهِ وَمَا اخْتَلَفَ فِيهِ إِلَّا الَّذِينَ أُوتُوهُ مِنْ بَعْدِ
 مَا جَاءَهُمْ الْبِيَّنَاتُ بِعِنْدِهِمْ فَهُدَى اللَّهُ الَّذِينَ ءَامَنُوا
 لِمَا اخْتَلَفُوا فِيهِ مِنَ الْحَقِّ يَأْذِنُهُ وَاللَّهُ يَهْدِي مِنْ يَشَاءُ إِلَيْهِ
 صِرَاطَ مُسْتَقِيمٍ ﴿٢١٣﴾ أَمْ حِسَبُكُمْ أَنْ تَدْخُلُوا الْجَنَّةَ وَلَمَّا
 يَأْتِكُمْ مَثَلُ الَّذِينَ خَلَوْا مِنْ قَبْلِكُمْ مَسْتَهِمٌ الْبَاسَاءُ وَالضَّرَاءُ
 وَزُلْزَلُوا حَتَّى يَقُولَ الرَّسُولُ وَالَّذِينَ ءَامَنُوا مَعَهُ دُمَى نَصَرَ اللَّهُ
 أَلَا إِنَّ نَصَرَ اللَّهُ قَرِيبٌ ﴿٢١٤﴾ يَسْأَلُونَكَ مَاذَا اِنْفَقُوكُمْ قُلْ
 مَا أَنْفَقْتُمْ مِنْ خَيْرٍ فَلِلَّهِ الْدِينُ وَالْأَقْرَبُينَ وَالْيَتَمَّ وَالْمَسْكِينُ
 وَابْنُ السَّكِّيلِ وَمَا نَفَعَلُوا مِنْ حَيْرٍ فَإِنَّ اللَّهَ بِهِ عَلِيمٌ ﴿٢١٥﴾

*2:211 The Quran's mathematical miracle is a great blessing, and, therefore, brings with it an awesome responsibility (please see 5:115).

*2:213 All worshipers of God ALONE (Muslims, Christians, and Jews) are truly united, since the object of worship is one and the same.

216. Fighting may be forced upon you, though you do not like it. But you may dislike something which is actually good for you, and you may like something which is actually bad for you. **GOD** knows while you do not know.
217. They ask you about fighting during the Sacred Months: say, "Fighting therein is a sacrilege. But repelling from the path of **GOD**, disbelieving in Him and in the sanctity of the Sacred Mosque, and evicting its people therefrom are greater sacrileges in the sight of **GOD**. For oppression is worse than murder." They will continue to fight you in order to revert you from your religion, if they can. Those among you who revert from their religion, and die as disbelievers, have wasted all their works in this life and in the Hereafter. These will be dwellers of Hell, wherein they abide forever.
218. Those who believe, and those who immigrate and strive in the cause of **GOD**, have deserved **GOD**'s mercy. **GOD** is Forgiver, Most Merciful.
- Intoxicants and Gambling Prohibited*
219. They ask you about intoxicants and gambling:^{*} say, "In them there is gross sin, and some benefits for the people. But their sin far outweighs their benefit." And they ask you what to spend in charity: say, "The excess." **GOD** thus clarifies the revelations for you, that you may reflect—

كُتُبَ عَلَيْنَكُمُ الْقِتَالُ وَهُوَ كُرْهٌ لَّكُمْ وَعَسَى أَن تَكْرُهُوا
شَيْئاً وَهُوَ حِرْمٌ لَّكُمْ وَعَسَى أَن تُحِبُّوْا شَيْئاً وَهُوَ شَرٌّ لَّكُمْ
وَاللهُ يَعْلَمُ وَأَنْتُمْ لَا تَعْلَمُونَ ﴿٢١٦﴾ يَسْتَأْلُونَكَ عَنِ الشَّهْرِ
الْحَرَامِ قِتَالٌ فِيهِ قُلْ قِتَالٌ فِيهِ كَبِيرٌ وَصَدُّعَنْ سَبِيلَ اللهِ
وَكُفْرٌ بِهِ وَالْمَسْجِدُ الْحَرَامُ وَإِخْرَاجُ أَهْلِهِ مِنْهُ أَكْبَرٌ
عِنْدَ اللهِ وَالْفِتْنَةُ أَكْبَرُ مِنَ الْفَتْلِ وَلَا يَرَوْنَ يُقْتَلُونَكُمْ
حَتَّى يَرُدوْكُمْ عَنِ دِينِكُمْ إِنْ أَسْتَطَعْتُمْ وَمَنْ يَرَدَّهُ
مِنْكُمْ عَنِ دِينِهِ فَيَمْتُ وَهُوَ كَافِرٌ فَأُولَئِكَ حَرَطْتُ
أَعْمَلَهُمْ فِي الدُّنْيَا وَالآخِرَةِ وَأُولَئِكَ أَصْحَابُ النَّارِ
هُمْ فِيهَا خَدِيلُونَ ﴿٢١٧﴾ إِنَّ الَّذِينَ آمَنُوا وَالَّذِينَ
هَاجَرُوا وَجَاهُدُوا فِي سَبِيلِ اللهِ أُولَئِكَ يَرْجُونَ رَحْمَتَ
اللهِ وَاللهُ غَفُورٌ رَّحِيمٌ ﴿٢١٨﴾ يَسْتَأْلُونَكَ عَنِ الْخَمْرِ
وَالْمَيْسِرِ قُلْ فِيهِمَا إِثْمٌ كَبِيرٌ وَمَنْفَعٌ لِلنَّاسِ وَإِنْهُمْ
أَكْبَرُ مِنْ نَعْيَهُمَا وَيَسْأَلُونَكَ مَاذَا يُنْفِقُونَ قُلْ الْعَفْوُ
كَذَلِكَ يُبَيِّنُ اللهُ لَكُمُ الْآيَتِ لَمَّا كُنْتُمْ تَنْفَكِرُونَ ﴿٢١٩﴾

*2:219 The Arabic root word for "intoxicants" is "Khamara," which means "to veil" or "cover." Thus, any material that veils the mind is prohibited. The world now recognizes that the economic benefits reaped by the liquor industry and illicit drug dealers are not worth the traffic fatalities, devastating injuries, birth defects, brain damage to babies, family breakdowns, and other disastrous consequences of alcohol and drugs. Alcoholic beverages in the U.S. carry warnings from the Surgeon General. Check with Alcoholics Anonymous and Gamblers Anonymous for more information. See 5:90-91.

220. on this life and the Hereafter. And they ask you about the orphans: say, "Righteous upbringing is the best you can do for them. If you mix their property with yours, then treat them as members of your family." **GOD** knows the righteous from the wicked. Had **GOD** willed, He could have imposed harsher rules upon you. **GOD** is Almighty, Most Wise.

Do Not Marry Idol Worshipers

221. Do not marry idolatress women unless they believe; a believing woman is better than an idolatress, even if you like her.

And do not give your daughters in marriage to idolaters, unless they believe. A believer is better than the idolater, even if you like him. Those people invite to Hell, while **GOD** invites to Paradise and forgiveness by His leave. He clarifies His revelations for the people, that they may remember.

Menstruation

222. They ask you about menstruation: say, "It is harmful. Therefore, avoid sexual intercourse with the women during menstruation, and do not approach them until they are over it. Once they are over it, you may have intercourse with them in the manner designed by **GOD**. **GOD** loves the repenters, and He loves those who are clean."

223. Your women are the bearers of your seed. Thus, you may enjoy them however you wish, so long as you maintain righteousness. You shall observe **GOD**, and know that you will ultimately meet Him. Give good news to the believers.

Do Not Take God's Name in Vain

224. Do not subject **GOD**'s name to your casual swearing, seeking a facade of righteousness and virtue, or put on a pious appearance among the people. **GOD** is Hearer, Knower.

فِي الدُّنْيَا وَالآخِرَةِ وَيَسِّلُونَكَ عَنِ الْإِيمَانِ قُلْ إِاصْلَاحٌ هُمْ
خَيْرٌ وَإِنْ تَخَلُّطُوهُمْ فَإِلَّا خُوَافُكُمْ وَاللهُ يَعْلَمُ الْمُفْسَدَ مِنَ
الْمُصْلِحٍ وَلَوْ شَاءَ اللهُ لَا عَنْتَكُمْ إِنَّ اللهَ عَزِيزٌ حَكِيمٌ
وَلَا أَنْكِحُوا الْمُشْرِكَ كَتَ حَتَّىٰ يُؤْمِنَ وَلَا مِنْهُ مُؤْمِنَةٌ حَيْثُ
مِنْ مُشْرِكَةٍ وَلَوْ أَعْجَبْتُكُمْ وَلَا تُنْكِحُوا الْمُشْرِكَينَ حَتَّىٰ
يُؤْمِنُوا وَلَعَبْدٌ مُؤْمِنٌ حَيْرٌ مِنْ مُشْرِكٍ وَلَوْ أَعْجَبْتُكُمْ وَلَئِنْكَ
يَدْعُونَ إِلَى الظَّنَارِ وَاللهُ يَدْعُوكُمْ إِلَى الْجَنَّةِ وَالْمَغْفِرَةِ بِإِذْنِهِ
وَيُبَيِّنُ إِلَيْنَاهُ لِلنَّاسِ لِعَلَمِهِ يَتَذَكَّرُونَ وَيَسِّلُونَكَ
عَنِ الْمَحِيطِ قُلْ هُوَ أَذَىٰ فَاقْتُلُوا النِّسَاءَ فِي الْمَحِيطِ
وَلَا نَقْرِبُوهُنَّ حَتَّىٰ يَطْهُرُنَّ فَإِذَا تَطْهَرْنَ فَأُتْوُهُنَّ مِنْ حَيْثُ
أَمْرُكُمُ اللهُ إِنَّ اللهَ يُحِبُّ التَّوَّابِينَ وَيُحِبُّ الْمُتَطَهِّرِينَ
نِسَاؤُكُمْ حَرَثٌ لَكُمْ فَأُتْوِهُنَّ حَرَثًا كُمْ أَنَّ شَيْئًا وَقَدِمُوا لِأَفْسَدِ
وَأَثْقَلُوا اللهَ وَأَعْلَمُوا أَنَّكُمْ مُلْكُوهُ وَبَشِّرِ الْمُؤْمِنِينَ
وَلَا تَجْعَلُوا اللهَ عَزِيزًا لِأَيْمَانِكُمْ أَنْ تَبْرُوا
وَتَسْقُوا وَتُصْلِحُوا بَيْنَ النَّاسِ وَاللهُ سَيِّعُ عَلَيْهِ
ۖ

225. **GOD** does not hold you responsible for the mere utterance of oaths; He holds you responsible for your actual intentions. **GOD** is Forgiver, Clement.

Laws of Divorce

226. Those who intend to estrange their wives shall wait four months (*for cooling off*); if they reconcile, then **GOD** is Forgiver, Most Merciful.

227. If they go through with the divorce, then **GOD** is Hearer, Knower.

228. The divorced women shall wait three menstruations (*before marrying another man*). It is not lawful for them to conceal what

GOD has created in their wombs, if they believe in **GOD** and the Last Day. (*In case of pregnancy*,) the husband's wishes shall supersede the wife's wishes if he wants to remarry her. The women have rights, as well as obligations, equitably. Thus, the men's wishes prevail (*in case of pregnancy*).

GOD is Almighty, Most Wise.

229. Divorce may be retracted twice. The divorced woman shall be allowed to live in the same home amicably, or leave it amicably.* It is not lawful to take back anything you had given her, unless the couple fears that they may transgress **GOD**'s law. If there is fear that they may transgress **GOD**'s law, they commit no sin if the wife willingly gives anything back. These are **GOD**'s laws; do not transgress them. Those who transgress **GOD**'s laws are the unjust.

230. If he divorces her for the third time, it is not lawful for him to remarry her, unless she marries another man, and he divorces her. The first husband can then remarry her, so long as they observe **GOD**'s laws.

These are **GOD**'s laws; He explains them for people who know.

لَا يُؤَاخِذُكُمُ اللَّهُ بِالْغَوَّيْنِ أَنْمَدْكُمْ وَلَكُمْ يُؤَاخِذُكُمْ بِمَا كَسَبْتُ
قُلُوبُكُمْ وَاللَّهُ عَفُورٌ حَلِيمٌ ﴿٢٢٥﴾ لِلَّذِينَ يُؤْلُونَ مِنْ سَابِعِهِمْ تَرْبُصُ
أَرْبَعَةَ أَشْهُرٍ فَإِنْ فَاءُوا وَفَإِنَّ اللَّهَ عَفُورٌ رَّحِيمٌ ﴿٢٢٦﴾ وَلَمَّا عَزَّمُوا
الظَّلَاقَ فَإِنَّ اللَّهَ سَيِّعُ عَلَيْهِمْ ﴿٢٢٧﴾ وَالْمُطَلَّقَاتُ يَرْبَصْنَ
بِأَنْفُسِهِنَّ ثَلَاثَةَ قُرُونٍ وَلَا يَحِلُّ لَهُنَّ أَنْ يَكْتُمْ مَا حَلَّ اللَّهُ فِي
أَنْحَامِهِنَّ إِنْ كُنْ يُؤْمِنُنَّ بِاللَّهِ وَالْيَوْمَ أَلَّا خَرَجُوكُنَّ أَحَقُّ بِرَدْهَنَ
فِي ذَلِكَ إِنَّ أَرَادُوكُمْ إِصْلَاحًا وَلَهُنَّ مِثْلُ الَّذِي عَلَيْهِنَّ بِالْمَعْرُوفِ
وَلِلرَّجَالِ عَلَيْهِنَّ دَرْجَةٌ وَاللَّهُ عَزِيزٌ حَكِيمٌ ﴿٢٢٨﴾ الظَّلَاقُ مِرْتَانٌ
فَإِمْسَاكٌ بِمَعْرُوفٍ أَوْ شَرِيفٍ بِمَا حَسَنُوا وَلَا يَحِلُّ لَكُمْ أَنْ
تَأْخُذُوا مِمَّا آتَيْتُمُوهُنَّ شَيْئًا إِلَّا أَنْ يَخَافَا أَلَا يُقْسِمَ حُدُودَ
اللَّهُ فَإِنْ خَفْتُمْ أَلَا يُقْسِمَا حُدُودَ اللَّهِ فَلَا جُنَاحَ عَلَيْهِمَا فَإِنْ دَنَتْ
بِهِ تِلْكَ حُدُودُ اللَّهِ فَلَا تَعْنُدُوهَا وَمَنْ يَعْنَدُ حُدُودَ اللَّهِ فَأُولَئِكَ
هُمُ الظَّالِمُونَ ﴿٢٢٩﴾ فَإِنْ طَلَقَهَا فَلَا يَحِلُّ لَهُمْ مِنْ بَعْدِ حَنِّيَّةٍ
زَوْجًا غَيْرَهُ فَإِنْ طَلَقَهَا فَلَا جُنَاحَ عَلَيْهِمَا أَنْ يَرْجِعَا إِنْ ظَنَّا أَنْ
يُقْسِمَا حُدُودَ اللَّهِ وَتِلْكَ حُدُودُ اللَّهِ يُبَيِّنُهَا الْقَوْمُ يَعْلَمُونَ ﴿٢٣٠﴾

*2:229 It is unlawful to throw a divorced wife into the street. Housing and alimony are among the divorcee's rights (2:241).

Women's Rights Advocated

231. If you divorce the women, once they fulfill their interim (*three menstruations*), you shall allow them to live in the same home amicably, or let them leave amicably. Do not force them to stay, as a revenge. Anyone who does this wrongs his own soul. Do not take **GOD**'s revelations lightly, and remember **GOD**'s blessings upon you, and what He sent down to you of scripture and wisdom to teach you. You shall observe **GOD**, and know that **GOD** is fully aware of all things.
232. If you divorce the women, once they fulfill their interim, do not prevent them from remarrying their husbands, if they reconcile amicably. This will be heeded by those among you who believe in **GOD** and the Last Day. This is purer for you, and more righteous. **GOD** knows, while you do not know.
233. Divorced mothers shall nurse their infants two full years, if the father so wishes. The father shall provide the mother's food and clothing, equitably. No one shall be burdened beyond capacity. No mother shall be harmed on account of her infant, nor shall the father be harmed on account of his infant. If the father dies, his inheritor shall assume these responsibilities. If the parents mutually agree to part, after due consultation, they commit no sin by doing so. You commit no sin by hiring nursing mothers, so long as you pay them equitably. You shall observe **GOD**, and know that **GOD** is Seer of everything you do.

وَإِذَا طَلَقْتُمُ الْنِسَاءَ فَلَعْنَ أَجَاهُنَّ فَأَمْسِكُوهُنَّ بِمَعْرُوفٍ أَوْ سَرِحُوهُنَّ بِمَعْرُوفٍ وَلَا تُمْسِكُوهُنَّ ضَرَارًا لَتَعْنَدُوا وَمَنْ يَفْعَلْ ذَلِكَ فَقَدْ ظَلَمَ نَفْسَهُ وَلَا تَنْخَذُوا إِيمَانَ اللَّهِ هُزُوا وَذَكُرُوا نَعْمَتَ اللَّهِ عَلَيْكُمْ وَمَا أَنْزَلَ عَلَيْكُمْ مِنَ الْكِتَابِ وَالْحِكْمَةِ بِعَظُوكُمْ بِهِ مَوْعِدُوا اللَّهَ وَأَعْلَمُوا أَنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٢٣١﴾ وَإِذَا طَلَقْتُمُ الْنِسَاءَ فَلَعْنَ أَجَاهُنَّ فَلَا تَعْصُلُوهُنَّ أَنْ يَنْكِحْنَ أَزْوَاجَهُنَّ إِذَا تَرَضُوا بِهِنْ بِالْمَعْرُوفِ ذَلِكَ يُوعَظُ يَهُ مِنْ كَانَ مِنْكُمْ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ ذَلِكَ لَكُمْ أَزْكِي لَكُمْ وَأَطْهَرُ وَاللَّهُ يَعْلَمُ وَأَنْتُمْ لَا تَعْلَمُونَ ﴿٢٣٢﴾ وَالْوَالِدَاتُ يُرْضِعْنَ أَنْوَدَهُنَّ حَوَّيْنِ كَامِلَيْنِ لِمَنْ أَرَادَ أَنْ يُمْمِ الرَّضَاعَةَ وَعَلَى الْمَوْلُودِ لَهُ رِزْقُهُنَّ وَكَسُوْهُنَّ بِالْمَعْرُوفِ لَا تُنْكِفْ نَفْسٍ إِلَّا وَسَعَهَا لَا تُنْصَارَ وَلِلَّهِ يُوَلِّهَا وَلَا مَوْلُودُ لَهُ بِوَلَدِهِ وَعَلَى الْوَارِثَ مِثْلُ ذَلِكَ فَإِنْ أَرَادَ أَهْلَ فَصَالَاعَنْ تَرَاضِ مِنْهُمَا وَشَأْوِرْ فَلَا جُنَاحَ عَلَيْهِمَا وَلَنْ أَرْدِمْ أَنْ تَسْتَرْضِعُوا أَوْلَادَكُمْ فَلَا جُنَاحَ عَلَيْكُمْ إِذَا سَلَمْتُمْ مَا إِئْتُمْ بِالْمَعْرُوفِ وَأَنْقُوا اللَّهَ وَأَعْلَمُوا أَنَّ اللَّهَ يَعْلَمُ مَا تَعْمَلُونَ بِصَيْرٍ ﴿٢٣٣﴾

234. Those who die and leave wives,
their widows shall wait four months and
ten days (*before remarriage*).
Once they fulfill their interim,
you commit no sin by letting them
do whatever they wish, equitably.
GOD is fully Cognizant
of everything you do.

235. You commit no sin if you
declare your engagement
to the women, or keep it secret.
GOD knows that you will think
about them. But do not meet
them secretly, unless you have
something righteous to discuss.
Do not consummate the marriage
until the interim is fulfilled.
You should know that **GOD**
knows your innermost thoughts,
so observe Him, and know that
GOD is Forgiver, Clement.

Breaking the Engagement

236. You commit no error if you
divorce the women before
touching them, or before setting
the dowry for them. In that case,
you shall compensate them—the
rich as he can afford and the poor
as he can afford—an equitable
compensation. This is a duty
upon the righteous.

237. If you divorce them before
touching them, but after you had
set the dowry for them, the
compensation shall be half the
dowry, unless they voluntarily
forfeit their right, or the responsible
party chooses to forfeit the whole dowry.
To forfeit is closer to righteousness.
Do not abandon the amicable relations among you.
GOD is Seer of everything you do.

وَالَّذِينَ يُتَوَفَّوْنَ مِنْكُمْ وَيَذْرُونَ أَزْوَاجَهُمْ بَصِيرَةٌ بِأَنفُسِهِنَّ
أَرْبَعَةَ أَشْهُرٍ وَعَشْرًا فَإِذَا بَلَغْنَ أَجَلَهُنَّ فَلَا جُنَاحَ عَلَيْكُنَّ
فِيمَا فَعَلْنَ فِي أَنفُسِهِنَّ بِالْمَعْرُوفِ وَاللَّهُ يُعْلَمُ مَا تَعْمَلُونَ خَيْرٌ
﴿٢﴾ وَلَا جُنَاحَ عَلَيْكُمْ فِيمَا عَرَضْتُمْ بِهِ مِنْ خُطْبَةِ النِّسَاءِ
أَوْ أَكْنَتْنَتُمْ فِي أَنفُسِكُمْ عِلْمًا اللَّهُ أَنْكُمْ سَذِّدُرُونَ هُنَّ
وَلَكُنْ لَا تُؤْعِدُوهُنَّ سِرًا إِلَّا أَنْ تَقُولُوا فَوْلَا مَعْرُوفًا
وَلَا تَقْرِزُ مُوَاعِدَةَ النِّكَاحِ حَتَّى يَبْلُغَ الْكِتَابُ أَجَلَهُ
وَأَعْلَمُوا أَنَّ اللَّهَ يَعْلَمُ مَا فِي أَنفُسِكُمْ فَلَا حَدْرُوهُ وَأَعْلَمُوا
أَنَّ اللَّهَ عَفُورٌ حَلِيمٌ ﴿٣﴾ لَا جُنَاحَ عَلَيْكُمْ إِنْ طَلَقْتُمُ النِّسَاءَ
مَا لَمْ تَمْسُوهُنَّ أَوْ قَرِضُوكُلَّهُنَّ فَرِيضَةٌ وَمِمْعُوهُنَّ عَلَى الْمُوْسَعِ
قَدْرُهُ وَعَلَى الْمُفْتَرِ قَدْرُهُ مَتَعًا بِالْمَعْرُوفِ حَقًّا عَلَى الْمُحْسِنِينَ
﴿٤﴾ وَإِنْ طَلَقْتُمُوهُنَّ مِنْ قَبْلِ أَنْ تَمْسُوهُنَّ وَقَدْ فَرَضْتُمْ
لَهُنَّ فَرِيضَةً فَيَصْفُ مَا فَرَضْتُمْ إِلَّا أَنْ يَعْفُوَنَّ أَوْ يَعْفُوا
أَلَّذِي يِدِيهِ عُقْدَةُ النِّكَاحِ وَأَنْ تَقُولُوا أَقْرَبُ لِلتَّقْوَىٰ
وَلَا تَنْسُوا الْفَضْلَ بِيَنْكُمْ إِنَّ اللَّهَ يُعْلَمُ مَا تَعْمَلُونَ بَصِيرٌ ﴿٥﴾

*You Shall Observe the Daily Contact Prayers (Salat)**

238. You shall observe the contact prayers (*Salat*), especially the middle prayer (*the Afternoon Prayer*), and devote your worship totally to **GOD** alone.
239. Under unusual circumstances, you may pray while walking or riding. Once it is safe, you shall commemorate **GOD** as He taught you what you never knew.

Alimony For Widows and Divorcees

240. For those who die and leave wives, a will shall provide their wives with support for one year, provided they stay within the same household. If they leave, you commit no sin by letting them do whatever they wish, so long as righteousness is observed. **GOD** is Almighty, Most Wise.

241. The divorcees also shall be provided for, equitably. This is a duty upon the righteous.
242. **GOD** thus explains His revelations for you, that you may understand.

Striving in the Cause of God

243. Have you noted those who fled their homes, though they were in the thousands, fearing death? **GOD** said to them, “Die,” then revived them. **GOD** showers His blessings upon the people, but most people are not appreciative.

244. You shall fight in the cause of **GOD**, and know that **GOD** is Hearer, Knower.
245. Would you not lend **GOD** a good loan, to have it repaid to you multiplied manifold? **GOD** is the One who provides and withholds, and to Him you will be returned.

حَفِظُوا عَلَى الصَّلَاةِ وَالصَّلَاةُ الْوُسْطَىٰ وَقُومُوا لَهُ
قَيْنَتِينَ ﴿٢٣٨﴾ فَإِنْ خَفْتُمْ فِرَاجًا أَوْ رُكْبَانًا فَإِذَا آمِنْتُمْ
فَأَذْكُرُوا اللَّهَ كَمَا عَلَمْتُمْ مَا لَمْ تَكُونُوا تَعْلَمُونَ
﴿٢٣٩﴾ وَالَّذِينَ يُوَفَّوْنَ مِنْكُمْ وَيَدْرُونَ أَزْوَاجًا وَصَيْرَةً
لَا زَوْجَهُمْ مَتَّعًا إِلَى الْحَوْلِ عَيْرًا حَرَاجٌ فَإِنْ حَرَجْنَ
فَلَا جُنَاحَ عَلَيْكُمْ فِي مَا فَعَلْتُمْ فِي أَنْفُسِهِبِ مِنْ
مَعْرُوفٍ وَاللَّهُ عَزِيزٌ حَكِيمٌ ﴿٢٤٠﴾ وَلِمُمْلَكَتِ مَنْ
يَا مَعْرُوفٍ حَقًا عَلَى الْمُسْتَقِرِينَ ﴿٢٤١﴾ كَذَلِكَ يُبَيِّنُ
اللَّهُ لَكُمْ مَا يَأْتِيْهِ لَعَلَّكُمْ تَعْقِلُونَ ﴿٢٤٢﴾ أَلَمْ تَرَ
إِلَى الَّذِينَ حَرَجُوا مِنْ دِيَرِهِمْ وَهُمْ أُولُو حَدَرِ الْمَوْتِ
فَقَالَ لَهُمُ اللَّهُ مُؤْمِنُوْا ثُمَّ أَخْيَهُمْ إِنَّ اللَّهَ لَذُو فَضْلٍ عَلَى
النَّاسِ وَلَدَكُنَّ أَكْثَرُ النَّاسِ لَا يَشْكُرُونَ
﴿٢٤٣﴾ وَقَاتَلُوا فِي سَبِيلِ اللَّهِ وَأَعْلَمُوا أَنَّ اللَّهَ سَيِّعُ عَلَيْهِمْ
مَنْ ذَا الَّذِي يُفَرِّصُ اللَّهَ قَرْضًا حَسَنًا فَيُضْعِفُهُ اللَّهُ أَضْعَافًا
كَثِيرَهُ وَاللَّهُ يَقِيسُ وَيَبْصُرُ وَإِلَيْهِ تُرْجَعُونَ ﴿٢٤٤﴾

*2:238 All five prayers are found in 2:238, 11:114, 17:78, & 24:58. When the Quran was revealed, Salat had already been in existence (Appendices 9 & 15).

Saul*

246. Have you noted the leaders among the Children of Israel after Moses? They said to their prophet, "If you appoint a king to lead us, we will fight in the cause of GOD." He said, "Is it your intention that, if fighting is imposed upon you, you will not fight?" They said, "Why should we not fight in the cause of GOD, when we were evicted from our homes, together with our children?" Yet, when fighting was decreed for them, they turned away, except a few. GOD is fully aware of the transgressors.

247. Their prophet said to them, "GOD has appointed Taloot (*Saul*) to be your king." They said, "How can he be our king when we are more worthy of kingship than he is? He is not even rich!" He said, "GOD has chosen him over you, and has blessed him with an abundance in knowledge and in body." GOD grants His kingship to whomever He wills. GOD is Bounteous, Omniscient.

248. Their prophet said to them, "The sign of his kingship is that the Ark of the Covenant will be restored to you, bringing assurance from your Lord, and relics left by the people of Moses and Aaron. It will be carried to you by the angels. This should be a convincing sign for you, if you are really believers."

أَلَمْ تَرَ إِلَى الْمِلَّةِ مِنْ بَنِي إِسْرَائِيلَ مَنْ بَعْدَ مُوسَىٰ إِذَا قَاتَلُوا
لِنَفْعِهِ لَهُمْ أَبْعَثْتَ لَنَا مَلِكًا كَانَ قَاتِلًا فِي سَبِيلِ اللَّهِ قَاتَلَ
هَلْ عَسِيْنَا إِنْ كَتَبَ اللَّهُ عَلَيْهِ كُتُبُ الْقِتَالِ أَلَا لَقُتِلُوا
فَالْأُولَئِكَ مَا لَنَا إِلَّا لَقُتِلَ فِي سَبِيلِ اللَّهِ وَقَدْ أَخْرَجْنَا
مِنْ دِيْرِنَا وَأَبْنَاءِنَا فَلَمَّا كَتَبَ اللَّهُ عَلَيْهِمُ الْقِتَالَ تَوَلَّوْا
إِلَّا قَلِيلًا مِنْهُمْ وَاللَّهُ عَلِيمٌ بِالظَّالِمِينَ ﴿٤٧﴾ وَقَالَ
لَهُمْ نَبِيُّهُمْ إِنَّ اللَّهَ قَدْ بَعَثَ لَكُمْ طَالُوتَ مَلِكًا
فَالْأُولَئِنَىٰ يَكُونُ لَهُ الْمُلْكُ عَلَيْنَا وَمَنْ أَحَقُّ بِالْمُلْكِ
مِنْهُ وَلَمْ يُوتَ سَعْكَةً مِنْ الْمَالِ قَالَ إِنَّ اللَّهَ أَصْطَفَنِهِ
عَلَيْكُمْ وَرَزَادَهُ بَسْطَةً فِي الْعِلْمِ وَالْجِسْمِ وَاللَّهُ
يُؤْتِي مُلْكَهُ مَنْ يَشَاءُ وَاللَّهُ وَاسِعٌ عَلَيْهِ ﴿٤٨﴾
وَقَالَ لَهُمْ نَبِيُّهُمْ إِنَّ إِعْلَمَكُمْ أَنْ يَأْتِيَكُمْ
الْتَّابُوتُ فِيهِ سَكِينَةٌ مِنْ رَبِّكُمْ وَبَقِيَّةٌ مِمَّا
تَرَكَ أَهْلُ مُوسَىٰ وَأَهْلُ هَارُونَ تَحْمِلُهُ الْمَلَائِكَةُ
إِنَّ فِي ذَلِكَ لَذِيْةً لَكُمْ إِنْ كُنْتُمْ مُؤْمِنِينَ ﴿٤٩﴾

*2:246 This same history is narrated in the Bible's Book of I Samuel, Ch. 9 and 10.

David and Goliath

249. When Saul took command of the troops, he said, “**GOD** is putting you to the test by means of a stream.

Anyone who drinks from it, does not belong with me, unless it is to taste a single sip.” They drank from it, except a few. When he crossed it, together with those who believed, they said, “Now we lack the strength to face Goliath and his troops.” Those who believed in meeting **GOD** said, “Many a small army defeated a large army by **GOD**’s leave. **GOD** is with those who steadfastly persevere.”

250. When they faced Goliath and his troops, they prayed, “Our Lord, grant us steadfastness, strengthen our foothold, and grant us victory over the disbelieving people.”

The Believers Always Victorious Victory Comes Only From God

251. They defeated them by **GOD**’s leave, and David killed Goliath. And **GOD** granted him kingship and wisdom, and taught him as He willed. If it were not for **GOD**’s support of some people against others, there would be chaos on earth. **GOD**’s grace encompasses all creation.

252. These are **GOD**’s revelations. We recite them through you, truthfully, for you are one of the messengers.*

فَلَمَّا فَصَلَ طَلْوُتُ بِالْجُنُودِ قَالَ إِنَّ اللَّهَ مُبْتَلِيكُمْ
يُنَاهِرُ فِيمَنْ شَرِبَ مِنْهُ فَلَيْسَ مِنِّي وَمَنْ لَمْ يَطْعَمْهُ فَإِنَّهُ
مِنِّي إِلَّا مَنْ أَغْرَى عُرْفَةً بِيَدِهِ فَشَرِبَوْا مِنْهُ إِلَّا قَلِيلًا
مِنْهُمْ فَلَمَّا جَاءَوْزَهُ هُوَ وَالَّذِينَ آمَنُوا مَعَهُ قَالُوا
لَا طَاقَةَ لَنَا الْيَوْمَ بِجَالُوتَ وَجُنُودِهِ قَالَ الَّذِينَ
يَظْلُمُونَ أَنَّهُمْ مُلْقُوَاتُ اللَّهِ كَمْ مِنْ فِتْكٍ قَلِيلٍ
غَلَبْتُ فِتْكَهُ كَثِيرًا بِإِذْنِ اللَّهِ وَأَنَّهُ مَعَ الصَّابِرِينَ ﴿٤٩﴾
وَلَمَّا بَرَزَ وَالْجَالُوتُ وَجُنُودُهُ قَالُوا إِنَّنَا أَفْرَغْنَا
عَيْنَانَا صَبَرًا وَثَبَتَ أَقْدَامُنَا وَأَنْصَرْنَا عَلَى الْقَوْمِ
الْكَافِرِينَ ﴿٥٠﴾ فَهَرَمُوهُمْ بِإِذْنِ اللَّهِ وَفَتَّلَ
دَأْوِدُ جَالُوتَ وَأَتَاهُ اللَّهُ الْمُلْكَ وَالْحِكْمَةَ
وَعَلِمَهُ رِمَّا يَا شَاءَ وَلَوْلَا دَفْعُ اللَّهِ النَّاسَ بَعْصَهُمْ
بِيَبْعَضِ لَفْسَدَتِ الْأَرْضُ وَلَدَكِنَ اللَّهُ ذُو
فَضْلٍ عَلَى الْعَلَمَيْنَ ﴿٥١﴾ تِلْكَ مَا أَيَّدَتْ مِنَ اللَّهِ
تَنْتَلُوهَا عَلَيْنَا بِالْحَقِّ وَإِنَّكَ لَمِنَ الْمُرْسَلِينَ ﴿٥٢﴾

*2:252 For the exact, mathematically proven identity of this messenger, see Appendices 2 and 26.

Many Messengers/One Message

253. We have blessed some messengers more than others. For example, **GOD** spoke to one of them. And we raised some of them to higher ranks. And we gave Jesus the son of Mary profound miracles, and supported him with the Holy Spirit. Had **GOD** willed, their followers would not have fought with each other, despite the clear proofs that came to them. Instead, they disputed among themselves; some of them believed, and some disbelieved. Had **GOD** willed, they would not have fought.
- But **GOD** does whatever He wills.

*The Myth of Intercession**

254. O you who believe, give from our provisions to you, before a day comes where there is no trade, no nepotism, and no intercession. The disbelievers are the unjust.

God

255. **GOD:** there is no other god besides Him, the Living, the Eternal. Never a moment of unawareness or slumber overtakes Him. To Him belongs everything in the heavens and everything on the earth. Who could intercede with Him, except in accordance with His will? He knows their past, and their future. No one attains any knowledge, except as He wills. His dominion encompasses the heavens and the earth, and ruling them never burdens Him. He is the Most High, the Great.

No Compulsion in Religion

256. There shall be no compulsion in religion: the right way is now distinguished from the wrong way. Thus, anyone who denounces the devil and believes in **GOD**, has gotten hold of the strongest bond that never breaks. **GOD** is Hearer, Omniscient.

﴿٢٥٣﴾ تَلَكَ الرَّسُولُ فَصَلَّى اللَّهُ عَلَى بَعِضِ مِنْهُمْ مَنْ كَلَمَ اللَّهَ
 وَرَفَعَ بَعْضَهُمْ دَرَجَاتٍ وَءَاتَيْنَا عِيسَى ابْنَ مَرْيَمَ الْبَيْتَ
 وَأَيَّدَنَاهُ بِرُوحِ الْقُدْسِ وَلَوْ شَاءَ اللَّهُ مَا أَفْتَلَ الَّذِينَ
 مِنْ بَعْدِهِمْ مِنْ بَعْدِ مَا جَاءَهُمُ الْبَيْتَ وَلَكِنْ أَخْتَلَفُوا
 فِيهِمْ مَنْ ءَامَنَ وَمِنْهُمْ مَنْ كَفَرُوا لَوْ شَاءَ اللَّهُ مَا أَفْتَلَ
 وَلَكِنْ اللَّهُ يَعْلَمُ مَا يُرِيدُ ﴿٢٥٤﴾ يَتَابُ إِلَيْهَا الَّذِينَ ءَامَنُوا أَنْتَفَعُوا
 مِمَّا رَزَقْنَاهُمْ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمَ لَا يَعْلَمُ فِيهِ وَلَا خَلَهُ وَلَا
 شَفَعَةٌ وَالْكَافِرُونَ هُمُ الظَّالِمُونَ ﴿٢٥٥﴾ اللَّهُ لَا إِلَهَ إِلَّا هُوَ
 الْحَقُّ الْقَيُومُ لَا تَأْخُذُهُ دِسَنَهُ وَلَا تُؤْمِنُ لَهُ مَا فِي السَّمَاوَاتِ وَمَا
 فِي الْأَرْضِ مَنْ ذَا الَّذِي يَشْفَعُ عِنْهُ وَلَا يَأْدِنُهُ يَعْلَمُ مَا بَيْنَ
 أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ بِشَيْءٍ وَمَنْ عَلِمَهُ إِلَّا بِمَا
 شَاءَ وَسَعَ كُرْسِيُهُ السَّمَاوَاتُ وَالْأَرْضُ وَلَا يَنْهُدُهُ حِفْظُهُمَا
 وَهُوَ أَعْلَمُ الْعَظِيمِ ﴿٢٥٦﴾ لَا إِكْرَاهٌ فِي الدِّينِ قَدْ بَيَنَ الرَّسُولُ
 مِنَ الْعَيْنِ فَمَنْ يَكْفُرُ بِالظَّنُونِ وَيُؤْمِنُ بِاللَّهِ فَقَدْ
 أَسْتَمْسَكَ بِالْعِرْوَةِ الْوُثْقَى لَا أَنْفَصَامَ لَهُ وَاللَّهُ سَمِيعُ عَلِيمٌ ﴿٢٥٧﴾

*2:254 One of Satan's cleverest tricks is attributing the power of intercession to powerless human idols such as Jesus and Muhammad (Appendix 8).

Exiting Darkness, to the Light

257. **GOD** is the Lord of those who believe;
He leads them out of darkness into the light.
As for those who disbelieve,
their lords are the devils;
they lead them out of the light into darkness.
They have deserved Hell,
wherein they abide forever.

Abraham's Debate

258. Have you noted the one who argued with Abraham about his Lord, though **GOD** had given him kingship? Abraham said, "My Lord grants life and death." He said, "I grant life and death." Abraham said, "**GOD** brings the sun from the east, can you bring it from the west?" The disbeliever was stumped. **GOD** does not guide the wicked.

Lesson About Death

259. Or the one who passed by a ghost town and wondered, "How can **GOD** revive this, after it had died?" **GOD** then put him to death for one hundred years, then resurrected him. He said, "How long have you been here?" He said, "I have been here one day, or part of the day." He said, "You have been here a hundred years. Yet, look at your food and drink; they did not spoil. And look at your donkey—we thus render you a lesson* for the people. Note how we construct the bones, then cover them with flesh." When he realized what had happened, he said, "Now I know that **GOD** is Omnipotent."

اللَّهُ وَلِيُّ الَّذِينَ آمَنُوا يُخْرِجُهُم مِّنَ الظُّلْمَاتِ إِلَى النُّورِ
وَالَّذِينَ كَفَرُوا أُولَئِكُمُ الظَّالِمُونَ يُخْرِجُوهُم مِّنَ
النُّورِ إِلَى الظُّلْمَاتِ أُولَئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا
خَلِدُونَ ﴿٢٥٧﴾ أَلَمْ تَرَ إِلَى الَّذِي حَاجَ إِبْرَاهِيمَ فِي رَبِّهِ
أَنَّهُ أَتَاهُ اللَّهُ الْمُلْكَ إِذْ قَالَ إِبْرَاهِيمُ رَبِّي الَّذِي يُحِيِّ
وَيُمْبِيْتُ قَالَ أَنَا أَحْيِي وَأَمْبِيْتُ قَالَ إِبْرَاهِيمُ فَإِنَّ اللَّهَ يَأْنِي
بِالشَّمْسِ مِنَ الْمَشْرِقِ فَأَتَيْتُهَا مِنَ الْمَغْرِبِ فَبَهَتَ الَّذِي
كَفَرَ وَاللَّهُ لَا يَهِدِي الْقَوْمَ الظَّالِمِينَ ﴿٢٥٨﴾ أَوْ كَالَّذِي مَرَّ
عَلَى قَرْيَةٍ وَهِيَ خَاوِيَّةٌ عَلَى عُرُوشِهَا فَأَلَّا يُحِيِّ هَذِهِ الْأَنْهَى
بَعْدَ مَوْتِهَا فَأَمَاتَهُ اللَّهُ مِائَةً عَامِيْثَمَ بَعْثَةً قَالَ كَمْ لَيْتَ
قَالَ لَيْتُ يَوْمًا أَوْ بَعْضَ يَوْمٍ قَالَ بَلْ لَيْتَ كَمْ مِائَةَ كَعَمِ
فَانْظُرْ إِلَى طَعَامِكَ وَشَرَابِكَ لَمْ يَتَسْنَهُ وَانْظُرْ إِلَى
حِمَارِكَ وَلَا جَعَلَكَ إِعْيَاكَ لِلنَّاسِ وَانْظُرْ إِلَى
أَعْظَامِكَ كَيْفَ نُنْشِرُهَا ثُمَّ نَكْسُوْهَا لَحْمًا فَلَمَّا
تَبَيَّنَ لَهُ قَالَ أَعْلَمُ أَنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿٢٥٩﴾

*2:259 The lesson we learn is that the time between death and resurrection passes like one night (see also 18:19-25 and Appendix 17).

Every Believer Needs Assurance

260. Abraham said, "My Lord, show me how You revive the dead." He said, "Do you not believe?" He said, "Yes indeed, but I wish to reassure my heart." He said, "Take four birds, study their marks, place a piece of each bird on top of a hill, then call them to you; they will come to you in a hurry. And know that **GOD** is Almighty, Most Wise."

The Best Investment

261. The example of those who spend their money in the cause of **GOD** is that of a grain that produces seven spikes, with a hundred grains in each spike. And **GOD** multiplies this manifold for whomever He wills. **GOD** is Bounteous, Knower.
262. Those who give their money in the cause of **GOD**, then do not follow their charity with insult or reproach, will receive their recompense from their Lord; they have nothing to fear, nor will they grieve.
263. Kind words and compassion are better than a charity that is followed by insult. **GOD** is Rich, Clement.
264. O you who believe, do not nullify your charities by inflicting insult and harm. As for those who spend their money to show off, while disbelieving in **GOD** and the Last Day, their example is like a rock that is covered with a thin layer of soil; when heavy rain falls, the soil washes off, leaving the rock barren and useless. Thus, they gain nothing from their efforts. **GOD** does not guide the disbelieving people.

وَإِذَا قَالَ إِبْرَاهِيمُ رَبِّ أَرْبَيْنِ كَيْفَ تُحِيِّ الْمَوْتَىٰ قَالَ أَولَمْ
تَقْرَأَ مِنْ قَالَ بَلَىٰ وَلَكِنْ لَيَطْمِئِنَّ قَلْبِيٌّ قَالَ فَخُذْ أَرْبَعَةَ مِنَ
الظَّرِيرَ فَصُرْهُنَّ إِلَيْكَ ثُمَّ أَجْعَلْ عَلَىٰ كُلِّ جَبَلٍ مِنْهُنَّ جُزءًا
ثُمَّ أَدْعُهُنَّ يَا تَبَّانَكَ سَعِيًّا وَأَعْلَمَ أَنَّ اللَّهَ عَزِيزٌ حَكِيمٌ ﴿١﴾
مَثُلُ الَّذِينَ يُنْفِقُونَ أَمْوَالَهُمْ فِي سَبِيلِ اللَّهِ كَمَثُلَ حَبَّةٍ
أَنْبَتَتْ سَبْعَ سَنَابِلَ فِي كُلِّ سُبْلَةٍ مِائَةُ حَبَّةٍ وَاللَّهُ يَضْعِفُ
لِمَنْ يَشَاءُ وَاللَّهُ وَاسِعٌ عَلَيْهِ ﴿٢﴾ أَلَّذِينَ يُنْفِقُونَ أَمْوَالَهُمْ
فِي سَبِيلِ اللَّهِ ثُمَّ لَا يُشْتَعِنُونَ مَا أَنْفَقُوا مَنَا وَلَا ذَلِكَ لَهُمْ
أَجْرُهُمْ عِنْدَ رَبِّهِمْ وَلَا حَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْرَنُونَ
﴿٣﴾ ﴿٤﴾ قَوْلٌ مَعْرُوفٌ وَمَغْفِرَةٌ حِبْرٌ مِنْ صَدَقَةٍ يَتَبَعُهَا
أَذَىٰ وَاللَّهُ عَنِّي حَلِيمٌ ﴿٥﴾ يَا أَيُّهَا الَّذِينَ آمَنُوا لَا يُنْبَطِلُوا
صَدَقَتُكُمْ بِالْمِنْ وَالْأَذَىٰ كَالَّذِي يُنْفِقُ مَالُهُ رِثَاءُ النَّاسِ
وَلَا يُؤْمِنُ بِاللَّهِ وَالْيَوْمَ الْآخِرِ فَمَثُلُهُ كَمَثُلَ صَفْوَانِ عَلَيْهِ
تُرَابٌ فَأَصَابَهُ وَأَبْلَى فَتَرَكَهُ صَلَدًا لَا يَقْدِرُونَ عَلَىٰ
شَغْرِ مَحَاجَكَ سَبُوًا وَاللَّهُ لَا يَهْدِي الْقَوْمَ الْكُفَّارِ ﴿٦﴾

265. The example of those who give their money seeking **GOD's** pleasure, and in response to their own convictions, is that of a high fertile soil; when heavy rain falls, it produces twice the yield. If heavy rain is not available, a drizzle will suffice. **GOD** is Seer of everything you do.

266. Does any of you wish to own a garden of palm trees and grapes, with flowing streams, and generous crops, then, just as he grows older, with children who are still dependent on him, a holocaust strikes and burns up his garden? **GOD** thus clarifies the revelations for you, that you may reflect.

267. O you who believe, you shall give to charity from the good things you earn, and from the products we provide for you from the earth. Do not pick out that which is bad to give away, when you yourselves would not accept it unless your eyes were closed. You should know that **GOD** is Rich, Praiseworthy.

268. The devil promises you poverty, and commands you to commit evil, while **GOD** promises you forgiveness from Him, and grace. **GOD** is Bounteous, Omniscient.

269. He bestows wisdom upon whomever He chooses, and whoever attains wisdom, has attained a great bounty. Only those who possess intelligence will take heed.

وَمِثْلُ الَّذِينَ يُنفِقُونَ أَمْوَالَهُمْ أَبْغَاةَ مَرْضَاتِ اللَّهِ
وَتَشْيِيتاً مِّنْ أَنفُسِهِمْ كَمْثَلِ جَنَاحِهِ بِرَبْوَةٍ أَصَابَهَا وَأَبْلَى
فَعَانَتْ أَكْلَهَا ضَعْفَيْنِ فَإِنْ لَمْ يُصْبِحَا وَأَبْلَى فَطَلَّ
وَاللَّهُ يُمَانِعُ مُعْمَلُوْنَ بَصِيرٌ ﴿٢٦٥﴾ أَيُوْدُ أَحْدُكُمْ أَنْ تَكُونَ
لَهُ جَنَّةٌ مِّنْ تَحْيِلٍ وَأَعْنَابٌ تَجْرِي مِنْ تَحْتِهَا أَلَّا نَهَرَ لَهُ
فِيهَا مِنْ كُلِّ الشَّرَبٍ وَأَصَابَهُ الْكِبْرُ وَلَهُ ذُرِّيَّةٌ ضُعْفَاءُ
فَأَصَابَهَا إِعْصَارٌ فِيهِ نَارٌ فَأَحْرَقَتْ كَذَلِكَ بَيْتُ اللَّهِ
لَهُمُ الْآيَتِ لَعَلَّكُمْ تَتَفَكَّرُونَ ﴿٢٦٦﴾ يَتَابِيْهَا الَّذِينَ
أَمْنُوا أَنْفَقُوا مِنْ طَيْبَتِ مَا كَسَبُوكُمْ وَمِمَّا أَخْرَجَنَا
لَكُمْ مِّنَ الْأَرْضِ وَلَا تَمِمُوا الْحَيَّثُ مِنْهُ تُنْفِقُونَ وَلَسْتُمْ
يَظْلِمُونَ إِلَّا أَنْ تُقْحِضُوا فِيهِ وَأَعْلَمُو أَنَّ اللَّهَ عَنِّي حَمِيدٌ
الشَّيْطَنُ يَعْدُكُمُ الْفَقْرَ وَيَأْمُرُكُمْ بِالْفَحْشَاءِ
وَاللَّهُ يَعِدُكُمْ مَغْفِرَةً مِّنْهُ وَفَضْلًا وَاللَّهُ وَاسِعٌ عَلَيْهِ
يُؤْتِي الْحِكْمَةَ مَنْ يَشَاءُ وَمَنْ يُؤْتَ الْحِكْمَةَ فَقَدْ
أُوتَى خَيْرًا كَثِيرًا وَمَا يَدْعُكُمْ إِلَّا أَنْ لُوْلَوَ الْأَبْيَبِ ﴿٢٦٧﴾

God Witnesses Anonymous Charity

270. Any charity you give,
or a charitable pledge you fulfill,
GOD is fully aware thereof.
As for the wicked,
they have no supporters.

271. If you declare your charities,
they are still good.
But if you keep them anonymous,
and give them to the poor,
it is better for you,
and remits more of your sins.
GOD is fully Cognizant
of everything you do.

God is the Only One Who Guides

272. You are not responsible
for guiding them.
GOD is the only one who guides;
He guides whomever He wills.
Any charity you give
is for your own good.
Any charity you give shall be
only for the sake of **GOD**.
Any charity you give will be
repaid to you, without
the least injustice.

273. Charity shall go to the poor
who are suffering
in the cause of **GOD**,
and cannot emigrate.
The unaware may think
that they are rich,
due to their dignified appearance.
You can recognize them by their marks;
they never engage in begging from the people.
Whatever charity you give,
GOD is fully aware thereof.

274. Those who give to charity night and day,
secretly and publicly,
receive their recompense from their Lord;
they have nothing to fear, nor will they grieve.

وَمَا أَنْفَقْتُمْ مِنْ نَفَقَةٍ أَوْ نَذَرْتُمْ مِنْ نَذْرٍ فَإِنَّ اللَّهَ يَعْلَمُهُ وَمَا لِلظَّالِمِينَ مِنْ أَنْصَارٍ ﴿٢٧﴾ إِنْ تُبْدُوا الصَّدَقَاتِ فَيُعَلَّمَاهُ وَإِنْ تُخْفُوهَا وَتُؤْتُوهَا الْفُقَرَاءَ فَهُوَ خَيْرٌ لَكُمْ وَرُكْبَةٌ عَنْكُمْ مِنْ سَيِّئَاتِكُمْ وَاللَّهُ بِمَا تَعْمَلُونَ حَسِيرٌ ﴿٢٨﴾ لَيْسَ عَلَيْكَ هُدًى نَهُمْ وَلَا كَيْنَ اللَّهُ يَهْدِي مَنْ يَشَاءُ وَمَا تُنْفِقُوا مِنْ حِلْيٍ فَلَا نَفْسٌ كُمْ وَمَا تُنْفِقُوْتَ إِلَّا بِيُغْكَاءٍ وَجَوَّ اللَّهِ وَمَا تُنْفِقُوا مِنْ حِلْيٍ يُوفَ إِلَيْكُمْ وَأَنَّمَا لَا يُنْظَمُونَ ﴿٢٩﴾ لِلْفُقَرَاءِ الَّذِينَ أُخْصِرُوا فِي سِيِّلِ اللَّهِ لَا يَسْتَطِعُونَ ضَرِبًا فِي الْأَرْضِ يَحْسِبُهُمُ الْجَاهِلُ أَغْنِيَاءَ مِنْ التَّعْفُ تَعْرِفُهُمْ بِسِيمَهُمْ لَا يَسْتَهِنُونَ النَّاسُ إِلَحَافًا وَمَا تُنْفِقُوا مِنْ حِلْيٍ فَإِنَّ اللَّهَ بِهِ عَلِيمٌ ﴿٣٠﴾ الَّذِينَ يُنْفِقُونَ أَمْوَالَهُمْ بِإِيمَلٍ وَالنَّهَارِ سِرًا وَعَلَانِيَةً فَلَهُمْ أَجْرٌ هُمْ عَنْ رَبِّهِمْ وَلَا خُوفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴿٣١﴾

Usury Prohibited*

275. Those who take usury are in the same position as those who are possessed by the devil. This is because they claim that usury is the same as trade. **GOD** has made trade lawful, and has made usury unlawful.
- Whoever heeds this commandment from his Lord,
and refrains from usury, he may keep his past earnings,
and his judgment rests with **GOD**.
As for those who persist, they incur Hell; they abide therein forever.
276. **GOD** condemns usury, and blesses charities. **GOD** does not love any disbeliever, guilty.
277. Surely, those who believe and lead a righteous life, and observe the contact prayers (*Salat*) and give the obligatory charity (*Zakat*), will receive their recompense from their Lord; they have nothing to fear, nor will they grieve.
278. O you who believe, observe **GOD** and refrain from all kinds of usury, if you are really believers.
279. If you do not, then expect war from **GOD** and His messenger. But if you repent, you may keep your capitals, without inflicting injustice, or incurring injustice.
280. If the debtor is unable to pay, you shall wait for a better time. If you forfeit the loan as a charity, it would be better for you, if you only knew.
281. Beware of the day when you are returned to **GOD**, then each soul is paid for everything it had earned, without the least injustice.

الَّذِينَ يَأْكُلُونَ الرِّبَا لَا يَقُولُونَ إِلَّا كَمَا يَقُولُونَ الَّذِي
 يَتَخَبَّطُهُ الشَّيْطَانُ مِنَ الْمُسِّ ذَلِكَ بِأَنَّهُمْ قَالُوا إِنَّمَا الْبَيْعُ
 مِثْلُ الرِّبَا وَأَحَلَ اللَّهُ الْبَيْعَ وَحْرَمَ الرِّبَا فَمَنْ جَاءَهُ مَوْعِدَةً
 مِنْ رَبِّهِ فَإِنَّهُ فِلَهُ مَا سَلَفَ وَأَمْرُهُ إِلَى اللَّهِ وَمَنْ عَادَ
 فَأُولَئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا حَلَمُونَ ﴿٢٧٥﴾ يَمْحَى
 اللَّهُ الرِّبَا وَيُرِي الصَّدَقَاتِ وَاللَّهُ لَا يُحِبُّ كُلَّ كُفَّارٍ أَشِيمٍ ﴿٢٧٦﴾
 إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَأَقَامُوا الصَّلَاةَ
 وَأَتُوا الزَّكُوَةَ لَهُمْ أَجْرُهُمْ عِنْدَ رَبِّهِمْ وَلَا خُوفٌ عَلَيْهِمْ
 وَلَا هُمْ يَحْزُنُونَ ﴿٢٧٧﴾ يَتَأْبِيَ الَّذِينَ آمَنُوا أَتَقُولُ اللَّهُ
 وَذُرُوا مَابَقَى مِنَ الرِّبَا إِنْ كُنْتُمْ مُؤْمِنِينَ ﴿٢٧٨﴾ إِنَّ لَمْ تَقْعُلُوا
 فَإِذَا نُوَافِرُ بِرِّبِّنَا اللَّهِ وَرَسُولِهِ وَإِنْ تُبْتُمْ فَلَكُمْ رُءُوسُ
 أَمْوَالِكُمْ لَا تُظْلِمُونَ وَلَا تُظْلِمُونَ ﴿٢٧٩﴾ وَإِنْ كَانَ
 ذُو عُسْرَةٍ فَنَظِرْهُ إِلَى مِسْرَةٍ وَأَنْ تَصْدِقُوا خِلْكَهُ
 إِنْ كُنْتُمْ تَعْلَمُونَ ﴿٢٨٠﴾ وَأَنْقُوا يَوْمًا تُرْجَعُونَ فِيهِ إِلَى
 اللَّهِ ثُمَّ تُوَفَّ كُلُّ نَفْسٍ مَا كَسَبَتْ وَهُمْ لَا يُظْلِمُونَ ﴿٢٨١﴾

*2:275-278 If interest on loans or deposits is excessive, it constitutes usury. Many people do not possess the ability, energy, or know-how to invest their money. They do not commit any error by depositing their money with financial institutions, and earning interest. The institutions invest their money on their behalf. Financial institutions or individuals charging in excess of 15-20% interest Per Annum are committing usury.

Write Down Financial Transactions

282. O you who believe, if you transact a loan for any period, you shall write it down. Let an impartial scribe do the writing for you. No scribe shall refuse to perform this service, in accordance with **GOD**'s teachings. He shall write, while the debtor dictates the terms. He shall observe **GOD** his Lord, and never cheat.
- If the debtor is mentally incapable, or helpless, or cannot dictate, his guardian shall dictate equitably. You shall have two witnesses from among your men. If two men are not available, then choose one man and two women* whose testimony is acceptable to all parties. Thus, if one woman becomes biased, the other will remind her. The witnesses shall not refuse to testify whenever needed. Do not tire of writing all the details, no matter how long, and write down the time of repayment. This is more equitable at **GOD**, assures better witnessing, and eliminates any doubts you may have in the future.
- As for trade transactions that you execute on the spot, you need not record them, but have them witnessed. No scribe or witness shall be harmed on account of his services. If you harm them, it will be wickedness on your part. You shall observe **GOD**, then **GOD** will teach you. **GOD** is Omniscient.

يَأَيُّهَا الَّذِينَ آمَنُوا إِذَا تَدَإِنُوكُمْ بِمَا يَنْهَا إِلَيْكُمْ أَجْكِلُ مُسْكِنَ
 فَأَكْتُبُوهُ وَلَا يَكُتبُ بَيْنَكُمْ كَاتِبٌ بِالْعَدْلِ وَلَا يَأْبَ
 كَاتِبٌ أَنْ يَكُتبَ كَمَا عَلِمَهُ اللَّهُ فَلَيَكُتُبْ وَلَيُمْلِلْ
 الَّذِي عَلَيْهِ الْحَقُّ وَلَيُسْتَقِنَ اللَّهُ رَبُّهُ وَلَا يَبْخَسْ مِنْهُ شَيْئاً
 إِنْ كَانَ الَّذِي عَلَيْهِ الْحَقُّ سَفِيهًا أَوْ ضَعِيفًا أَوْ لَا يَسْتَطِعُ
 أَنْ يُمْلِلَ هُوَ فَلَيُمْلِلْ وَلَيُمْلِلْ بِالْعَدْلِ وَلَا سَتَهْدُ وَأَشْهِدُ
 مِنْ رِجَالِكُمْ إِنْ لَمْ يَكُونَا جُنُونٍ فَرَجُلٌ وَأَمْرَاتٌ
 مِنْ نِرْضَوْنَ مِنَ الشَّهِدَاءِ أَنْ تَضْلِلَ إِحْدَاهُمَا فَتَذَكَّرَ
 إِحْدَاهُمَا الْآخَرُ وَلَا يَأْبَ الشَّهِدَاءِ إِذَا مَادُعُوا وَلَا سَمُوا
 أَنْ تَكُنُوبُهُ صَغِيرًا أَوْ كَبِيرًا إِلَى أَجْلِهِ ذَلِكُمْ أَقْسَطُ
 عِنْدَ اللَّهِ وَأَقْوَمُ لِلشَّهِدَةِ وَأَذَنَ الْأَتْرَابَ إِلَّا أَنْ تَكُونَ
 تِجَرَّهَ حَاضِرَهُ تُدِيرُونَهَا بَيْنَكُمْ فَلَيَسْ عَلَيْكُمْ جُنَاحٌ
 أَلَا تَكُنُوبُهَا وَأَشْهِدُوا إِذَا تَبَاعَتْهُمْ وَلَا يُضَارَّ كَاتِبٌ
 وَلَا شَهِيدٌ وَإِنْ تَفْعَلُوا فَإِنَّهُ فُسُوقٌ بِكُمْ وَاتَّقُوا
 اللَّهَ وَيُعْلَمُ كُمْ اللَّهُ وَاللَّهُ بِكُلِّ شَيْءٍ عَلَيْهِ
 ﴿٢٨٢﴾

*2:282 Monetary transactions are the only events where two women substitute for one man. If the witnesses were one man and one woman, the possibility arises that they may marry each other. In this case, the welfare of one party in the transaction may be jeopardized. Oppressive men tend to generalize this verse.

283. If you are traveling, and no scribe is available, a bond shall be posted to guarantee repayment. If one is trusted in this manner, he shall return the bond when due. He shall observe **GOD** his Lord. Do not withhold any testimony by concealing what you had witnessed. Anyone who withholds a testimony has a sinful heart. **GOD** is fully aware of everything you do.

284. To **GOD** belongs everything in the heavens and the earth. Whether you declare your innermost thoughts, or keep them hidden, **GOD** holds you responsible for them. He then forgives whomever He wills, and punishes whomever He wills. **GOD** is Omnipotent.

Do Not Make Any Distinction Among God's Messengers

285. The messenger believes in what was sent down to him from his Lord, and so do the believers. They believe in **GOD**, His angels, His scripture, and His messengers: "We make no distinction among any of His messengers," and they proclaim: "We hear, and we obey. Forgive us, our Lord. To You is the ultimate destiny."

286. **GOD** never burdens any soul beyond its means: to its credit is whatever it earns, and against it is whatever it commits.

"Our Lord, do not condemn us if we forget or make mistakes. Our Lord, and protect us from blaspheming against You, like those before us have done.

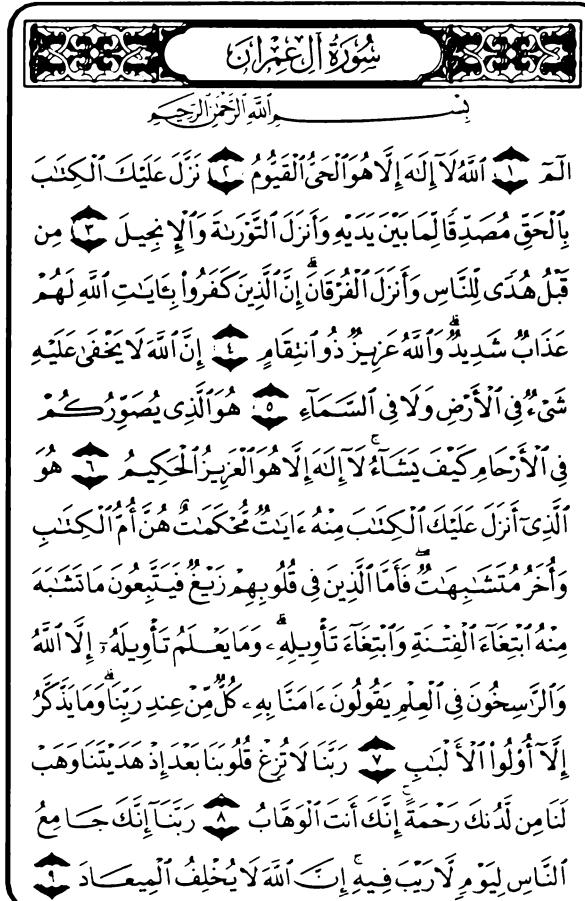
Our Lord, protect us from burdens that are heavy beyond our capacity, pardon us, and forgive us. You are our Lord and Master, so grant us victory over the disbelieving people."

وَإِن كُنْتُمْ عَلَى سَفَرٍ وَلَمْ تَعْدُوا كَاتِبًا فَهُنَّ مَقْبُوضَةٌ
فَإِنْ أَمِنَ بَعْضُكُمْ بَعْضًا فَلَيُؤْدِي إِلَيْهِ الَّذِي أُوتُّمْ أَمْنَتْهُ وَلَنْسَقَ
الَّهُ رَبُّهُ وَلَا تَكُونُوا شَهَدَةً وَمَنْ يَكُنْ شَهَادَةً فَإِنَّهُ
أَشَمٌ قَلْبُهُ وَاللَّهُ أَعْلَمُ بِمَا تَعْمَلُونَ عَلَيْهِ ﴿٤١﴾ إِنَّ اللَّهَ مَافِي السَّمَاوَاتِ
وَمَا فِي الْأَرْضِ وَإِنْ تُبْدِوْا مَا فِي أَنفُسِكُمْ أَوْ تُخْفُوهُ
يُحَاسِبُكُمْ بِهِ اللَّهُ أَقْيَقُ فِرْلَمِنْ يَشَاءُ وَيُعَذِّبُ مَنْ يَشَاءُ
وَاللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿٤٢﴾ إِنَّمَا أَنْزَلْنَا عَلَيْكُمْ مِنَ الرَّسُولِ مَا أَنزَلْنَا
إِلَيْهِ مِنْ رَبِّهِ وَالْمُؤْمِنُونَ كُلُّهُمْ أَمِنَ بِاللَّهِ وَمَلِئَكِهِ وَكُلُّهُمْ
وَرَسُولُهُ لَا نُنَزِّقُ بَيْنَ أَحَدٍ مِنْ رُسُلِهِ وَقَالَ الْوَاسِعُونَ
وَأَطْعَنُوا غُفرانَكَ رَبَّنَا وَإِنَّكَ الْعَصِيرُ ﴿٤٣﴾ لَا يُكَفِّرُ
الْأَنْفُسُ إِلَّا وُسْعَهَا لَهَا مَا كَسَبَتْ وَعَنِيهَا مَا أَكَسَبَتْ
رَبَّنَا لَا تُؤَاخِذنَا إِنْ سَيِّئَنَا أَوْ أَخْطَأْنَا رَبَّنَا وَلَا تَحْمِلْ
عَلَيْنَا إِصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِنْ قَبْلِنَا رَبَّنَا وَلَا
تُعَذِّلْنَا مَا لَا طَاقَةَ لَنَا بِهِ وَاعْفُ عَنَّا وَأَغْفِرْنَا وَارْحَمْنَا
أَنْكَ مَوْلَانَا فَأَنْصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ ﴿٤٤﴾

Sura 3: The Amramites (Aali-'Imraan)

In the name of God, Most Gracious, Most Merciful

1. A.L.M.*
2. **GOD:** there is no god except He; the Living, the Eternal.
3. He sent down to you this scripture, truthfully, confirming all previous scriptures, and He sent down the Torah and the Gospel—
4. before that, to guide the people. He sent down the statute book. Those who disbelieve in **GOD's** revelations incur severe retribution. **GOD** is Almighty, Avenger.
5. Nothing is hidden from **GOD**, in the earth, or in the heaven.
6. He shapes you in the wombs as He wills. There is no god except He; the Almighty, the Most Wise.
7. He revealed to you this scripture, consisting of straightforward verses, which are the essence of the scripture, as well as multiple-meaning verses. Those who harbor doubt in their hearts will pursue the multiple-meaning verses to create confusion, and to seek different meanings. No one knows their true meaning except **GOD** and those who possess knowledge. They say, "We believe in this, for it all comes from our Lord." Only those who possess intelligence will take heed.
8. Our Lord, let not our hearts waver after You have guided us, and shower us with Your mercy; You are the Grantor.
9. Our Lord, You will surely summon all the people on a day that is inevitable. **GOD** never breaks a promise.



*3:1 See Footnote 2:1 and Appendix One.

Disbelievers: Always the Ultimate Losers

10. Those who disbelieve cannot be helped by their money or children against **GOD**. They are the fuel of Hell.

11. Like Pharaoh's people and others before them who rejected our revelations; **GOD** punished them for their sins. **GOD** is strict in enforcing retribution.

12. Say to those who disbelieve, "You will be defeated, then gathered in Hell; what a miserable abode!"

Believers: The Ultimate Victors

13. An example has been set for you by the two armies who clashed. One army was fighting in the cause of **GOD**, while the other was disbelieving. They saw them as twice as many with their own eyes. **GOD** supports with His victory whomever He wills. This should be a lesson for those who possess vision.

14. Adorned for the people are such pleasures as women, children, piles upon piles of gold and silver, trained horses, livestock, and crops. Such are the vanities of this world.

GOD possesses a far better abode.

15. Say, "Let me inform you of something that is far better than that: for those who lead a righteous life, at their Lord, gardens with flowing streams, and pure spouses. They rejoice in **GOD**'s approval." **GOD** is Seer of His worshipers.

إِنَّ الَّذِينَ كَفَرُوا إِنْ تُفْخِنُ عَنْهُمْ أَمْوَالُهُمْ وَلَا أَوْلَادُهُمْ
مِّنَ اللَّهِ شَيْئًا وَأُولَئِكَ هُمْ وَقُودُ النَّارِ ﴿١﴾ كَدَأْبٌ إِلَى
فِرْعَوْنَ وَالَّذِينَ مِنْ قَبْلِهِمْ كَذَبُوا بِآيَاتِنَا فَأَخْذَهُمُ اللَّهُ بِمَا يُدْرِكُونَ
وَاللَّهُ شَدِيدُ الْعِقَابِ ﴿٢﴾ قُلْ لِلَّذِينَ كَفَرُوا سَتُعَلَّمُونَ
وَتُخْشِرُونَ إِلَى جَهَنَّمْ وَبِشَّرَ الْمُهَاجِرَاتِ ﴿٣﴾ فَذَكَانَ
لَكُمْ إِيمَانُكُمْ فِي فِتْنَتِنَ التَّقْتِيفَةِ تُفْتَنِلُ فِي سَيِّلِ اللَّهِ
وَأُخْرَى كَافَرَةٍ يَرَوْنَهُمْ مُغْنِيَّهُمْ رَأَى الْعَيْنَ وَاللَّهُ
يُؤَيِّدُ بِتَصْرِفِهِ مَنْ يَشَاءُ إِنَّكَ فِي ذَلِكَ لَعْجَزَةٌ لَا يُؤْلِفُ
الْأَبْصَرِ ﴿٤﴾ زَيْنَ لِلنَّاسِ حُبُّ الْأَشْهَوَاتِ مِنَ الْإِسْكَانِ
وَالْبَنِينَ وَالْقَنَاطِيرِ الْمُقْنَطَرَةِ مِنَ الدَّهَرِ وَالْفَضَّةِ
وَالْحَكِيلِ الْمُسَوَّمَةِ وَالْأَنْفَنَمِ وَالْحَرْثُ ذَلِكَ مَكَثُ
الْحَيَاةُ الدُّنْيَا وَاللَّهُ عِنْدَهُ حُسْنُ الْمَعَابِ ﴿٥﴾ قُلْ
أُوْتِنُكُمْ بِعِزِيزٍ مِّنْ ذَلِكُمْ لِلَّذِينَ آتَوْنَا عِنْدَ رِبِّهِمْ جَنَاحَتِ
تَعْرِي مِنْ تَحْتِهَا الْأَنْهَرُ خَلِدِينَ فِيهَا وَأَزْوَاجٌ مُّطَهَّرَةٌ
وَرِضْوَاتٌ مِّنَ اللَّهِ وَاللَّهُ بَصِيرٌ بِالْعِبَادِ ﴿٦﴾

16. They say, "Our Lord, we have believed; forgive us our sins, and spare us the agony of the hellfire."
17. They are steadfast, truthful, submitting, charitable, meditators at dawn.

*The First Pillar of Islam**

18. **GOD** bears witness that **there is no god except He,*** and so do the angels and those who possess knowledge. He is the absolute god.
There is no god except He,*
the Almighty, the Wise.

Only One Religion

19. The only religion approved by **GOD** is Islam. Those who received the scripture dispute this fact, knowingly. This is due to jealousy on their part. For those who reject **GOD's** revelations, **GOD** is most strict in reckoning.
20. If they argue with you, then say, "I have submitted myself to **GOD**; me and those who follow me." And say to those who received the scripture, as well as those who did not receive any scripture, "Do you accept Islam as your religion?" If they do accept Islam, then they are guided. If they turn away, then your sole mission is to deliver the message. **GOD** is Seer of all the people.
21. Those who reject **GOD's** revelations and kill the prophets unjustly, and kill those who advocate justice among the people, promise them painful retribution.
22. It is these who nullify their works in this worldly life and in the Hereafter. They will have no helpers.

الَّذِينَ يَقُولُونَ رَبُّنَا إِنَّا مَنْ أَغْفَرْنَا ذُنُوبَنَا وَقَنَا
عَذَابَ النَّارِ ﴿١﴾ الْمُصَدِّقِينَ وَالْمُكَذِّبِينَ وَالْقَنِينَ
وَالْمُنْفِقِينَ وَالْمُسْتَغْفِرِينَ بِإِلَاءِنَحْشَرِ ﴿٢﴾ شَهِدَ
اللَّهُ أَنَّمَا لِلَّهِ إِلَهٌ إِلَّاهُ وَالْمَلَائِكَةُ وَأُولُو الْعِلْمُ قَالَمَا يَأْنِسُ
لِإِلَهٍ إِلَّاهُ وَالْمَرِيرُ الْحَكِيمُ ﴿٣﴾ إِنَّ الَّذِينَ عَنْ
اللَّهِ إِلَّا سُلْطَنٌ وَمَا أَخْتَلَفَ الَّذِينَ أُوتُوا الْكِتَابَ إِلَّا مِنْ
بَعْدِ مَا جَاءَهُمْ أَعْلَمُ بَعْدِيَّتِهِمْ وَمَنْ يَكْفُرُ بِيَوْمَ
اللَّهِ فَإِنَّ اللَّهَ سَرِيعُ الْحِسَابِ ﴿٤﴾ فَإِنْ حَاجُوكُلَّ فَقُلْ أَسْلَمْتُ
وَجَهِيَ لِلَّهِ وَمَنِ اتَّبَعَنِي وَقُلْ لِلَّذِينَ أُوتُوا الْكِتَابَ وَالْأُمَمِينَ
أَسْلَمْتُمْ فَإِنَّ أَسْلَمُوا فَقَدْ أَهْتَدَوْا وَإِنْ تَوَلُّو فَإِنَّمَا
عَيْنَكُمْ أَبْلَغُ وَاللَّهُ بَصِيرٌ بِالْعِبَادِ ﴿٥﴾ إِنَّ الَّذِينَ يَكْفُرُونَ
بِيَوْمِ الْحِسَابِ وَيَقُولُونَ الَّذِينَ يَعْيِنُونَ حَقًّا وَيَقُولُونَ
الَّذِينَ يَأْمُرُونَ بِالْقِسْطِ مِنَ النَّاسِ فَيَبْرُرُهُمْ
بِعَذَابٍ أَلِيمٍ ﴿٦﴾ أَوْلَئِكَ الَّذِينَ حِطَّتْ أَعْنَلُهُمْ
فِي الدُّنْيَا وَالآخِرَةِ وَمَا لَهُمْ مِنْ نَصِيرٍ ﴿٧﴾

*3:18 The First Pillar of Islam is "Shahaadah," professing that there is no other god besides God. The words of "Shahaadah" are decreed in this verse by God Himself: "La Elaaha Ella Allah." Any other "Shahaadah," proclaiming that Muhammad is God's messenger is, by definition, idol-worship. It also violates the major commandments in 2:136, 2:285, 3:84, & 4:150-152 prohibiting any distinction among God's messengers.

They Do Not Believe in the Eternity of Hell

23. Have you noted those who were given part of the scripture, and were invited to uphold this scripture of **GOD**? Some of them have turned away in aversion.
24. This is because they said, "The hellfire will not afflict us, except for a few days." They were thus deceived in their religion, by their own fabrications.
25. How will it be for them when we summon them on that inevitable day? Each soul will then be paid for everything it had earned, and no one will be wronged.
26. Say, "Our god: King of all kingship. You grant kingship to whomever You will, and remove kingship from whomever You will. You bestow dignity upon whomever You will, and humiliate whomever You will. In Your hand is all bounty. You are Omnipotent."
27. "You merge the night into the day, and merge the day into the night. You produce the living from the dead, and the dead from the living. You provide for whomever You choose, without limits."
- Choose Your Friends Carefully*
28. The believers do not ally themselves with disbelievers instead of believers. Whoever does this does not belong with **GOD**, unless you are forced to do this under the scourge of severe persecution. **GOD** alerts you that you should beware of Him alone. To **GOD** is the ultimate destiny.
29. Say, "Whether you conceal your innermost thoughts, or declare them, **GOD** is fully aware thereof." He is fully aware of everything in the heavens and the earth. **GOD** is Omnipotent.

أَلَّا تَرَى إِلَى الَّذِينَ أَتُوْنَاصِبُّهُم مِّنَ الْكِتَابِ يُدْعَوْنَ إِلَى كِتَابِ
اللهِ لِيُخْكِمَ بِيَنْهُمْ ثُمَّ يُولَى فِرِيقًا مِّنْهُمْ وَهُمْ مُغَرَّبُونَ ٢٣
ذَلِكَ بِأَنَّهُمْ قَاتُلُوا نَّفْسًا أَلَا يَأْتِي إِلَيْهِمْ مَعْدُودَاتٍ وَعَنْهُمْ
فِي دِينِهِمْ مَا كَانُوا يَفْرُونَ ٢٤ فَكَيْفَ إِذَا جَمَعْنَاهُمْ
لِيُوْمٍ لَّارِبَّ فِيهِ وَوَقِيتَ كُلُّ نَفْسٍ مَا كَسَبَتْ وَهُمْ
لَا يُظْلَمُونَ ٢٥ قُلْ اللَّهُمَّ مَلِكَ الْمُلْكِ تُؤْتِي الْمُلْكَ
مَنْ شَاءَ وَتَنْعِي الْمُلْكَ مَنْ شَاءَ وَتَعْزِيزُ مَنْ شَاءَ وَتَذْلِيلُ
مَنْ شَاءَ بِيَدِكَ الْخَيْرُ إِنَّكَ عَلَى كُلِّ شَيْءٍ وَقَدِيرٌ ٢٦ تُولِجُ الْيَنَىٰ
فِي الْهَارِ وَتُؤْلِجُ النَّهَارِ فِي الْيَنَىٰ وَتُخْرِجُ الْحَمَىٰ مِنَ الْمَيِّتِ
وَتُخْرِجُ الْمَيِّتَ مِنَ الْحَمَىٰ وَتَرْزُقُ مَنْ شَاءَ بِغَيْرِ حِسَابٍ ٢٧
لَا يَسْجُدُ الْمُؤْمِنُونَ الْكُفَّارُ إِنَّهُمْ أُولَئِكَ مَنْ دُونُ الْمُؤْمِنِينَ وَمَنْ
يَعْكُلُ ذَلِكَ فَلَنْ يَسْعِ مِنْ أَنْ يَأْتِيَ اللَّهُ فِي شَيْءٍ إِلَّا أَنْ تَكُونُوا مِنْهُمْ
مُّقْتَلُهُ وَيَحْدُرُكُمُ اللَّهُ نَفْسُهُ وَإِلَى اللَّهِ الْمَصِيرُ ٢٨ قُلْ
إِنْ تُخْفُوا مَا فِي صُدُورِكُمْ أَوْ بُثُّدُوهُ يَعْلَمُهُ اللَّهُ وَيَعْلَمُ مَا فِي
السَّمَاوَاتِ وَمَا فِي الْأَرْضِ وَاللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ٢٩

30. The day will come when each soul will find everything good it had done brought forth.
As for the evil works, it will wish that they were farther removed than the east is from the west.

GOD alerts you that you should beware of Him alone.
GOD is Compassionate towards the worshipers.

31. Proclaim (*O Quran*): “If you love **GOD**, you should follow me.”
GOD will then love you,
and forgive your sins.
GOD is Forgiver, Merciful.

32. Proclaim: “Obey **GOD** and the messenger.”
If they turn away,
then **GOD** dislikes the disbelievers.

The Birth of Mary

33. **GOD** has chosen (*as messengers*) Adam, Noah, the family of Abraham, and the Amramites from among the people.

34. They are all related to each other.
GOD is Hearer, Omniscient.

35. The wife of Amram said,
“My Lord, I have dedicated (*the baby*) in my belly to You, completely, so accept from me. You are Hearer, Omniscient.”

36. When she gave birth to her, she said, “My Lord, I have given birth to a girl”—**GOD** was fully aware of what she bore—“The male is not the same as the female. I have named her Mary, and I invoke Your protection for her and her descendants, from Satan the rejected.”

37. Her Lord accepted her a gracious acceptance, and brought her up a gracious upbringing, under the guardianship of Zachariah. Whenever Zachariah entered her sanctuary, he found provisions with her. He would ask, “Mary, where did you get this from?” She would say, “It is from **GOD**. **GOD** provides for whomever He chooses, without limits.”

يَوْمَ تَجِدُ كُلُّ نَفْسٍ مَا عَمِلَتْ مِنْ حَيْرٍ مُّحْضَرًا وَمَا عَمِلَتْ مِنْ سُوءٍ تَوَدُّ لَوْ أَنَّ بَيْنَهَا وَبَيْنَهُ أَمْدَأْ بَعِيدًا وَيُحَدِّرُ كُمْ أَلَّهُ نَفْسَهُ وَاللَّهُ رَءُوفٌ بِالْعِبَادِ ۝ قُلْ إِنَّ كُنْتُمْ تُجْنِنُونَ اللَّهَ فَاتَّبِعُونِي يَعِيشُكُمْ أَلَّهُ وَيَغْفِرُ لَكُمْ دُنُوبُكُمْ وَاللَّهُ عَفُورٌ رَّحِيمٌ ۝ قُلْ اطِّبِعُوا اللَّهَ وَالرَّسُولَ ۝ إِنَّمَا تَوَلَّ أَنَّمَا لَا يُحِبُّ الْكُفَّارِ ۝ إِنَّ اللَّهَ أَضْطَقَ مَاءَمَ وَنُوحًا وَإِلَيْ إِبْرَاهِيمَ وَإِلَى عِمْرَانَ عَلَى الْعَلَمِينَ ۝ ذُرِّيَّةً بَعْضُهَا مِنْ بَعْضٍ وَاللَّهُ سَمِيعٌ عَلِيهِ ۝ إِذْ قَالَتِ امْرَأَتُ عِمْرَانَ رَبِّي إِنِّي نَذَرْتُ لَكَ مَا فِي بَطْنِي مُحَرَّرًا فَنَقَبَلَ مِنِّي إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ ۝ فَلَمَّا وَصَعَّتْهَا قَالَتِ رَبِّي إِنِّي وَضَعْتُهَا أُنْشِي وَاللَّهُ أَعْلَمُ بِمَا وَضَعْتَ وَلَيْسَ الدَّدُكَ كَالْأَنْثَى وَلَيْسَ سَمِّيَّتَهَا مَرِيمٌ وَلَيْسَ أُعِيدُ هَايِلَكَ وَذُرِّيَّتَهَا مِنَ الشَّيْطَنِ الرَّجِيمِ ۝ فَنَقَبَلَهَا رَبُّهَا يَقْبُولُ حَسَنٍ وَأَنْبَتَهَا بَنَانًا حَسَنًا وَكَفَلَهَا زَرْكِيَا لَكِمَادَخَلَ عَلَيْهَا زَرْكِيَا الْمِحَرَابَ وَجَدَ عِنْدَهَا رِزْقًا قَالَ يَسِّرْهُمْ أَنَّكَ هَذَا قَالَتْ هُوَ مِنْ عِنْدِ اللَّهِ إِنَّ اللَّهَ يَرْزُقُ مَنْ يَشَاءُ بِغَيْرِ حِسَابٍ ۝

The Birth of John

38. That is when Zachariah implored his Lord:
 "My Lord, grant me such a good child;
 You are the Hearer of prayers."
39. The angels called him while he was praying in the sanctuary:
 "GOD gives you good news of John;
 a believer in the word of GOD,
 honorable, moral, and
 a righteous prophet."

40. He said, "Will I have a son despite my old age, and my wife's sterility?" He said, "GOD does whatever He wills."

41. He said, "My Lord, give me a sign." He said, "Your sign is that you do not speak to the people for three days, except by signals. You shall commemorate your Lord frequently, and meditate night and day."

Jesus

42. The angels said, "O Mary, GOD has chosen you; He has purified you, and has chosen you over all the women."

43. "O Mary, submit to your Lord, fall prostrate, and bow down with those who bow down."

44. This is news from the past that we reveal to you. You were not present when they drew their raffles to select Mary's guardian.

You were not present when they feuded among themselves.

45. The angels said, "O Mary, GOD gives you good news of a Word from Him whose name shall be 'The Messiah, Jesus, son of Mary. He will be prominent in this world and in the Hereafter, and one of those closest to Me.'

هَنَالِكَ دَعَارَكَ رَبَّارَبَهُ قَالَ رَبٌّ هَبْ لِي مِنْ لَدُنِكَ دُرْيَةً
 طِبَّبَهُ إِنَّكَ سَمِيعُ الدُّعَاءِ ﴿٢٨﴾ فَنَادَهُ الْمَلِئَكَهُ وَهُوَ قَائِمٌ
 يُصَلِّي فِي الْمَعْرَابِ أَنَّ اللَّهَ يُبَشِّرُكَ بِعِينَ مُصَدَّقًا بِكَلْمَةِ مِنْ
 اللَّهِ وَسَيِّدِهِ وَحَصُورًا وَنَبِيًّا مِنَ الصَّلِحِينَ ﴿٢٩﴾ قَالَ رَبٌّ
 أَنَّ يَكُونُ لِيْ غُلَمٌ وَقَدْ بَلَغَنِي الْكَبُرُ وَأَمْرَأِي عَاقِرٌ قَالَ
 كَذَلِكَ اللَّهُ يَفْعَلُ مَا يَشَاءُ ﴿٣٠﴾ قَالَ رَبٌّ أَجْعَلْ لِيْ إِيمَانَهُ
 قَالَ مَا يَمْتَكِنُ لَأَنَّكَ لَوْلَا إِنَّ اللَّهَةَ أَنَّهَا إِلَّا رَمَزٌ وَذَكْرٌ
 رَبِّكَ كَثِيرًا وَسَبِّحْ بِالْعَشَىٰ وَإِلَبَكَرٌ ﴿٣١﴾ وَإِذْ قَالَتِ
 الْمَلِئَكَهُ يَمْرِيمٌ إِنَّ اللَّهَ أَصْطَفَنِكَ وَطَهَرَكَ وَأَنْطَنَكَ
 عَلَى نِسَاءِ الْعَالَمِينَ ﴿٣٢﴾ يَمْرِيمٌ أَقْتَنَتِ لَرِبِّكَ وَأَسْجَدَتِ
 وَأَرْكَعَتِ مَعَ الرَّاكِعِينَ ﴿٣٣﴾ ذَلِكَ مِنْ أَبْلَءَ الْعَنَبِ نُوحِيَ
 إِلَيْكَ وَمَا كُنْتَ لَدَيْهِمْ إِذْ يَلْقَوْنَ أَقْدَمَهُمْ أَيُّهُمْ يَكْفُلُ
 مَرِيمٌ وَمَا كُنْتَ لَدَيْهِمْ إِذْ يَخْتَصِمُونَ ﴿٣٤﴾ إِذْ قَاتَلَتِ
 الْمَلِئَكَهُ يَمْرِيمٌ إِنَّ اللَّهَ يُبَشِّرُكَ بِكَلْمَةٍ مِنْ أَسْمَهُ السَّيْفُ
 عِيسَى ابْنُ مَرِيمٍ وَجِهَاهُ فِي الدُّنْيَا وَالْآخِرَةِ وَمِنَ الْمُقْرَبِينَ ﴿٣٥﴾

46. "He will speak to the people from the crib, and as an adult.
He will be among the righteous."
47. She said, "My Lord, how can I have a son,
when no man has touched me?"
He said, "GOD thus creates whatever He wills.
To have anything done, He simply says to it, 'Be,' and it is.
48. "He will teach him the scripture,
wisdom, the Torah, and the Gospel.
49. "As a messenger to the Children of
Israel, he will proclaim:
'I come to you with proof
from your Lord; I create for you
the shape of a bird, from clay,
then I blow into it, and it becomes
a live bird, by GOD's leave.
I restore vision to the blind,
I heal the leprous, and I revive the
dead by GOD's leave.
I can tell you what you ate,
and what you store in your homes.
These should be sufficient proofs,
if you are believers.'
50. 'I am here to confirm the previous
scripture, the Torah, and to revoke
certain prohibitions imposed upon
you. I come to you with proof from
your Lord. Therefore, you shall
observe GOD, and obey me.'
51. 'GOD is my Lord and your Lord;*
you shall worship Him alone.
This is a straight path.'
52. When Jesus sensed disbelief on
their part, he said, "Who are
my supporters towards GOD?"
The disciples said, "We are GOD's supporters;
we believe in GOD, and bear witness that we are Muslims."

وَيُكَلِّمُ النَّاسَ فِي الْمَهْدِ وَكَنْهَلًا وَمِنَ الصَّدِرِجَاتِ ﴿٤٦﴾
قَالَتْ رَبِّي أَنِّي يَكُونُ لِي وَلَدٌ وَلَنْ يَسْتَسْعِي بَشَرٌ قَالَ كَذَلِكَ
الَّهُ يَخْلُقُ مَا يَشَاءُ إِذَا قَضَى أَمْرًا إِنَّمَا يَقُولُ لَهُ كُنْ فَيَكُونُ ﴿٤٧﴾
وَيَعْلَمُهُ الْكِتَابُ وَالْحِكْمَةُ وَالْتَّوْرِثَةُ وَالْإِنْجِيلُ ﴿٤٨﴾
وَرَسُولًا إِلَى بَنِي إِسْرَائِيلَ أَنِّي قَدْ جَعَلْتُكُمْ بِيَمِينِ رَبِّكُمْ
أَنِّي أَخْلُقُ لَكُمْ مِنَ الطِّينِ كَهْنَةً أَطْنَرُ فَانْفُخْ فِيهِ
فَيَكُونُ طِيرًا يَأْذِنُ اللَّهُ وَأَنْتَ أَنْتَ الْأَكْمَهُ وَالْأَبْرَصُ
وَأَنْتَ الْمَوْقَنْ يَأْذِنُ اللَّهُ وَأَنْتَكُمْ بِمَا تَكُونُونَ وَمَا تَذَخَّرُونَ
فِي يُوْتِكُمْ إِنَّ فِي ذَلِكَ لَذِيَّةً لَكُمْ إِنْ كُنْتُمْ مُؤْمِنِينَ ﴿٤٩﴾
وَمُصَدِّقًا لِمَا يَتَبَرَّكُ بِهِ يَدَيَ مِنَ التَّوْرِثَةِ وَلَا حِلْ لَكُمْ
بَعْضُ الَّذِي حُرِمَ عَلَيْكُمْ وَجِئْتُكُمْ بِيَمِينِ رَبِّكُمْ
فَانْقُوْا إِلَهًا وَأَطِيعُونِ ﴿٥٠﴾ إِنَّ اللَّهَ رَبِّ وَرَبُّكُمْ فَاعْبُدُوهُ
هَذَا صِرَاطٌ مُسْتَقِيمٌ ﴿٥١﴾ فَلَمَّا أَحَسَّ عِسَى مِنْهُمْ
الْكُفَّارَ قَالَ مَنْ أَنْصَارِي إِلَى اللَّهِ قَالَ الْحَوَارِيُّونَ نَحْنُ
أَنْصَارُ اللَّهِ إِمَانًا بِاللَّهِ وَآشَهَدُ إِنَّا مُسْلِمُونَ ﴿٥٢﴾

*3:51 This is precisely what Jesus is quoted to say throughout the New Testament. See for example the Gospel of John 20:17, and the book "Doctrine Development in Christianity" by Lisa Spray, Ch. 3 (Renaissance Productions, Tucson, Arizona 1989).

53. "Our Lord, we believe in what You have revealed, and we follow the messenger, so write us among the witnesses."

*The Death of Jesus**

54. They schemed, but so did **GOD**, and **GOD** is the best schemer.

55. Thus, **GOD** said, "O Jesus, I am terminating your life on earth, raising you to Me, and ridding you of the disbelievers.

I will raise those who follow you, above those who disbelieve, from now until the Day of Resurrection.

To Me is your ultimate return, then I will judge among you regarding everything you disputed.

56. "As for those who disbelieve, I will commit them to painful retribution in this world, and in the Hereafter. They will have no helpers."

57. As for those who believe, and lead a righteous life, He will pay them fully. **GOD** dislikes the unjust.

58. We recite for you in these revelations, a message that is full of wisdom.

*Mathematical Confirmation**

59. The example of Jesus, as far as **GOD** is concerned, is the same as that of Adam; He created him from dust, then said to him, "Be," and he was.

60. This is the truth from your Lord; do not harbor any doubt about it.

61. If anyone argues with you, after this knowledge has come to you, then say, "Let us summon our children and your children, our women and your women, ourselves and yourselves, then let us invoke **GOD**'s curse upon the liars."

رَبِّنَا إِمَّا آمَّا أَنْزَلَتْ وَاتَّبَعَنَا الرَّسُولَ فَأَكَيْتَنَا مَعَ الشَّهِيدِينَ ٥٤ وَمَكَرُوا وَمَكَرَ اللَّهُ وَاللَّهُ خَيْرُ الْمَكَرِينَ ٥٥ إِذَا قَالَ اللَّهُ يَعْسَى إِلَيْيَ مُتَوْقِيْكَ وَرَافِعُكَ إِلَيَّ وَمُظْهِرُكَ مِنْ الَّذِينَ كَفَرُوا وَجَاعِلُ الَّذِينَ أَبْعَدْتَ فُوقَ الَّذِينَ كَفَرُوا إِلَيْ تَوْرَقِنَمَةَ ثُمَّ إِلَيْ مَرْجِعِكُمْ فَأَخْكُمْ بِيَتْنَمْ فِيمَا كَنْتُمْ فِيهِ تَخْلَفُونَ ٥٦ فَإِنَّمَا الَّذِينَ كَفَرُوا فَأَعْدَدْنَاهُمْ عَذَابًا شَدِيدًا فِي الدُّنْيَا وَالآخِرَةِ وَمَا لَهُمْ مِنْ نَصِيرٍ ٥٧ وَأَمَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّلِحَاتِ فَيُوَفَّقُهُمْ أُجُورُهُمْ وَاللَّهُ لَا يُحِبُّ الظَّالِمِينَ ٥٨ ذَلِكَ نَتْلُوهُ عَلَيْكَ مِنَ الْآيَتِ وَالْذِكْرِ الْحَكِيمِ ٥٩ إِنَّمَّا عَيْسَى عِنْدَ اللَّهِ كَمَثْلِ إِادَمَ حَلْقَهُ مِنْ تُرَابٍ ثُمَّ قَالَ لَهُ كُنْ فَيَكُونُ ٦٠ الْحَقُّ مِنْ رَبِّكَ فَلَمَّا تَكَنُ مِنَ الْمُمْرِنِ ٦١ فَمَنْ حَاجَكَ فِيهِ مِنْ أَعْدَمَ جَاهَةً كَمِنَ الْعِلْمِ فَقُلْ تَعَالَوْنَدْعُ أَبْنَاءَنَا وَأَبْنَاءَكُمْ وَنِسَاءَنَا وَنِسَاءَكُمْ وَأَفْسَنَا وَأَفْسَنُكُمْ ثُمَّ نَبْتَهِلْ فَنَجْعَلْ لَغْنَتَ اللَّهَ عَلَى الْكَذِيْبِينَ ٦٢

*3:54-55 We learn that Jesus' soul, the real person, was raised; i.e., Jesus' life on earth was terminated, and his enemies crucified his body, an empty shell (See Appendix 22).

*3:59 The similarity between the creation of Jesus and Adam is confirmed mathematically; both men are mentioned in the Quran the same number of times (25 times each).

62. This narration is the absolute truth.

Absolutely, there is no other god besides **GOD**.

Absolutely, **GOD** is the Almighty, the Most Wise.

63. If they dispute these facts, then **GOD** is fully aware of the evildoers.

Call For A Logical, Unifying Agreement

64. Say, "O followers of the scripture, let us come to a logical agreement between us and you:

that we do not worship except **GOD**, that we never set up any idols besides Him, and never set up each other as gods beside **GOD**."

If they reject such an agreement, then say, "Bear witness that we are Muslims."

65. O followers of the scripture, why do you argue about Abraham, when the Torah and the Gospel were not revealed until after him? Do you not understand?

66. You have argued about things you knew, but why do you argue about things you do not know? **GOD** knows, while you do not know.

67. Abraham was neither Jewish, nor Christian; he was a monotheist Muslim. He never was an idol worshiper.

68. The people most worthy of Abraham are those who followed him, and this prophet, and those who believe. **GOD** is the Lord and Master of the believers.

69. Some followers of the scripture wish to lead you astray, but they only lead themselves astray, without perceiving.

70. O followers of the scripture, why do you reject these revelations of **GOD**, while you bear witness?

إِنَّ هَذَا الَّهُوَ الْقَصْصُ الْحَقُّ وَمَا مِنْ إِلَهٌ إِلَّا اللَّهُوَ لِهُوَ
الْعَزِيزُ الْحَكِيمُ ﴿٦٣﴾ فَإِنْ تُولَّوْ إِنَّ اللَّهَ عَلِيمٌ بِالْمُقْسِدِينَ ﴿٦٤﴾
فَلَيَأْهُلَ الْكِتَبَ تَعَاوَنُوا إِلَى كِلْمَةِ سَوَامِعِ بَيْتَنَا وَبَيْتَنَكُوْ
أَلَا نَعْبُدُ إِلَّا اللَّهُ وَلَا نُشْرِكُ بِهِ شَيْئًا وَلَا يَسْخِدُ بَعْضُنَا
بَعْضًا أَرْبَابًا قِنْ دُونَ اللَّهِ فَإِنْ تُولَّوْ فَقُولُوا أَشْهَدُوْنَا
مُسْلِمُونَ ﴿٦٥﴾ يَأْهُلَ الْكِتَبَ لِمَ تُحَاجِجُونَ فِي
إِبْرَاهِيمَ وَمَا أَنْزَلَتِ التَّوْرَةَ وَالْإِنْجِيلَ إِلَّا مِنْ بَعْدِهِ أَفَلَا
تَعْقِلُونَ ﴿٦٦﴾ هَتَانُمْ هَؤُلَاءِ حَجَجْتُمْ فِي مَا لَكُمْ بِهِ
عِلْمٌ فَلِمَ تُحَاجِجُونَ فِيمَا لَيْسَ لَكُمْ بِهِ عِلْمٌ وَاللَّهُ يَعْلَمُ وَأَنْتُمْ
لَا تَعْلَمُونَ ﴿٦٧﴾ مَا كَانَ إِبْرَاهِيمُ هُودِيًّا وَلَا نَصَارَائِيًّا وَلَكِنْ كَانَ
حَنِيفًا مُسْلِمًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ ﴿٦٨﴾ إِنَّكَ أَفْلَى النَّاسِ
بِإِبْرَاهِيمَ لِلَّذِينَ أَتَبْعَوْهُ وَهَذَا النَّبِيُّ وَاللَّذِينَ آمَنُوا وَاللَّهُ وَلِيُ
الْمُؤْمِنِينَ ﴿٦٩﴾ وَدَّتْ طَائِفَةٌ مِنْ أَهْلِ الْكِتَبِ لَوْيَضُلُّوْنَكُوْ
وَمَا يُضْلُّونَ إِلَّا أَنفُسُهُمْ وَمَا يَشْعُرُونَ ﴿٧٠﴾ يَأْهُلَ
الْكِتَبِ لِمَ تَكْفُرُونَ بِإِيمَانِ اللَّهِ وَأَنْتُمْ تَشَهُّدُونَ ﴿٧١﴾

71. O followers of the scripture, why do you confound the truth with falsehood, and conceal the truth, knowingly?
72. Some followers of the scripture said, “Believe in what was sent down to the believers in the morning, and reject it in the evening.
This may discourage them, and may cause them to revert.
73. “You must believe only those who follow your religion.”
Say, “The right guidance is **GOD**’s guidance.” If they claim that they have equally good guidance, or argue with you about your Lord, then say, “All the blessings are in **GOD**’s hand; He bestows them upon whomever He wills.”
GOD is Bounteous, Omniscient.
74. He showers His mercy upon whomever He wills;
GOD possesses unlimited grace.
Be Honest With All People
75. Some followers of the scripture can be trusted with a whole lot, and they will repay you. And some of them, if you trust them with a single Dinar, they will not repay it unless you keep after them.
That is because they say, “We do not have to be honest when dealing with the gentiles!”* Thus, they attribute lies to **GOD**, knowingly.
76. Indeed, if one fulfills his obligations, and leads a righteous life, then **GOD** loves the righteous.
77. As for those who trade away **GOD**’s covenant and their obligations for a cheap price, they get no share in the Hereafter. **GOD** will not speak to them, nor look at them on the Day of Resurrection, nor will He purify them.
They have incurred a painful retribution.

يَأْهُلُ الْكِتَبَ لَمْ تَلِسُونَ الْحَقَّ بِالْبَطْلَ وَتَكْنُمُونَ الْحَقَّ
وَأَنْتُمْ تَعْلَمُونَ ٧١ وَقَالَ طَاغِيَّةٌ مِّنْ أَهْلِ الْكِتَبِ إِيمَانُ
يَا لَدَىٰ أُنْزِلَ عَلَى الَّذِينَ آمَنُوا وَجْهَ النَّهَارِ وَأَكْفَرُوا أَمْ أَخْرَهُ
لَعَلَّهُمْ يَرْجِعُونَ ٧٢ وَلَا تُؤْمِنُوا إِلَّا لِمَنْ تَبِعُ دِينَكُمْ قُلْ إِنَّ
الْهُدَىٰ هُدَىٰ اللَّهِ أَنَّ يُوَزِّعَ أَحَدٌ مِّثْلَ مَا أُوتِيتُمْ أَوْ بَحَاجَةٍ كُوْكُ
عِنْدَ رَبِّكُمْ قُلْ إِنَّ الْفَضْلَ بِيَدِ اللَّهِ يُؤْتِيهِ مِنْ يَشَاءُ وَاللَّهُ وَاسِعٌ
عَلِيهِمْ ٧٣ يَحْنَصُ بِرَحْمَتِهِ مِنْ يَشَاءُ وَاللَّهُ ذُو الْفَضْلِ
الْعَظِيمِ ٧٤ وَمِنْ أَهْلِ الْكِتَبِ مَنْ إِنْ تَأْمِنَهُ يَقْنَاطِرِ
بِوَدَّهِ إِلَيْكَ وَمِنْهُمْ مَنْ إِنْ تَأْمِنَهُ بِدِينَكَ لَا يُؤْدِهِ إِلَيْكَ إِلَّا
مَا دَمْتَ عَلَيْهِ قَائِمًا ذَلِكَ بِأَنَّهُمْ قَالُوا لَيْسَ عَلَيْنَا فِي الْأُمَّةِ
سَيِّلٌ وَيَقُولُونَ عَلَى اللَّهِ الْكَذِبَ وَهُمْ يَعْلَمُونَ ٧٥
بَلِّي مَنْ أَوْقَى بِعَهْدِهِ وَأَنْقَنَ فَإِنَّ اللَّهَ يُحِبُّ الْمُتَّقِينَ ٧٦ إِنَّ
الَّذِينَ يَشْرُكُونَ بِعِهْدِ اللَّهِ وَآتَيْنَاهُمْ ثَمَنًا قِيلَ أُولَئِكَ لَا
خَلَقَ لَهُمْ فِي الْأَخْرَةِ وَلَا يُكَلِّمُهُمُ اللَّهُ وَلَا يَنْظُرُ إِلَيْهِمْ
يَوْمَ الْقِيَمَةِ وَلَا يُرَى كَيْفَ هُمْ وَلَهُمْ عَذَابٌ أَلِيمٌ ٧٧

*3:75 Prior to the discovery of the Quran’s mathematical code, some scholars falsely claimed that Muhammad was an illiterate man who could not write such a great book. They distorted the meaning of the word “Ummi,” claiming that it meant “illiterate.” This verse proves that “Ummiyeen” means “gentiles” (Appendix 28).

78. Some of them twist their tongues to imitate the scripture, that you may think it is from the scripture, when it is not from the scripture. They then claim that it is from **GOD**, when it is not from **GOD**. They utter lies and attribute them to **GOD**, knowingly.
79. Never would a human being whom **GOD** has blessed with the scripture and prophethood say to the people, “Be worshipers of me besides **GOD**.” Instead, (*he would say*), “Be devoted to your Lord alone, in accordance with the scripture you received, and learned.”
80. Nor would he command you to set up the angels and the prophets as lords. Would he order you to disbelieve after becoming Muslims?

*Major Prophecy Fulfilled**
God's Messenger of the Covenant

81. **GOD** took a covenant from the prophets, saying, “After I have given you the scripture and wisdom, a messenger will come to confirm what you have. You shall believe in him and support him.” He said, “Do you agree with this, and pledge to uphold this covenant?” They said, “We agree.” He said, “You have thus borne witness, and I am with you a witness.”

Rejectors of God's Messenger of the Covenant No Longer Muslims

82. Those who reject this (*Quranic truth*) are the evil ones.
83. Are they seeking other than **GOD**'s religion, when everything has submitted to Him in the heavens and the earth, willingly and unwillingly, and to Him they will be returned?

وَإِنْ مِنْهُمْ لَفَرِيقًا يَلْوُنُ الْسِنَتَهُمْ بِالْكِتَبِ لِتَحْسِبُوهُ
مِنَ الْكِتَبِ وَمَا هُوَ مِنَ الْكِتَبِ وَيَقُولُونَ هُوَ
مِنْ عِنْدِ اللَّهِ وَمَا هُوَ مِنْ عِنْدِ اللَّهِ وَيَقُولُونَ عَلَى اللَّهِ الْكَذَبُ
وَهُمْ يَعْلَمُونَ ﴿٧٨﴾ مَا كَانَ لِشَرِّ إِنْ يُوتِيهِ اللَّهُ الْكِتَبَ
وَالْحُكْمُ وَالشُّبُّوَةُ ثُمَّ يَقُولُ لِلنَّاسِ كُوْنُوا عَبْدَ إِلَيْنِي مِنْ
دُونِ اللَّهِ وَلَكُنْ كُوْنُوا رَبِّنِي عَنِ بِمَا كُنْتُمْ تَعْلَمُونَ الْكِتَبَ
وَبِمَا كُنْتُمْ تَدْرِسُونَ ﴿٧٩﴾ وَلَا يَأْمُرُكُمْ أَنْ تَتَّخِذُ وَاللَّاتِكَةَ
وَالنَّيَّكَنْ أَزْبَابًا أَيْمَرُكُمْ بِالْكُفْرِ بَعْدَ إِذْ أَنْتُمْ مُسْلِمُونَ ﴿٨٠﴾
وَإِذْ أَخَذَ اللَّهُ مِثْقَلَ النَّبِيِّنَ لِمَاءَ اتَّيْتُكُمْ مِنْ كِتَبٍ
وَجِئْكُمْ بِثُرَّجَاءَ كُمْ رَسُولٌ مُصَدِّقٌ لِمَا عَمِلْتُمْ لَتَؤْمِنُنَّ
بِهِ وَلَتَنْصُرَنَّهُ قَالَ أَقْرَرْتُهُ وَأَخْذَتُمْ عَلَى ذَلِكُمْ بِاصْرَى
فَأَلَوْ أَقْرَرْنَا قَالَ فَأَشَهَدُوا وَأَنَا عَمِلْمُ مِنَ الشَّهِيدِينَ ﴿٨١﴾
فَمَنْ تَوَلَّ بَعْدَ ذَلِكَ فَأُولَئِكَ هُمُ الْفَدِيسُونَ ﴿٨٢﴾
أَفَغَيْرَ دِينِ اللَّهِ يَبْغُونَ وَلَهُ أَسْلَمَ مَنْ فِي السَّمَاوَاتِ
وَالْأَرْضِ طَوْعًا وَكَرْهًا وَإِلَيْهِ يُرْجَعُونَ ﴿٨٣﴾

*3:81 God's Messenger of the Covenant, as prophesied in the Bible's Malachi 3:1-21 and the Quran's 3:81, is to purify and unify God's messages which were delivered by God's prophets. Judaism, Christianity, and Islam have been corrupted beyond recognition, and it is the will of Almighty God to restore them and unify them under the banner of worshiping Him alone. Overwhelming evidence has been provided by God in support of His Messenger of the Covenant, whose name is specified in the Quran and mathematically coded. See Appendix 2 for the details.

Make No Distinction Among God's Messengers

84. Say, “We believe in **GOD**, and in what was sent down to us, and in what was sent down to Abraham, Ismail, Isaac, Jacob, and the Patriarchs, and in what was given to Moses, Jesus, and the prophets from their Lord. We make no distinction among any of them. To Him alone we are Muslims.”

Only One Religion

85. Anyone who accepts other than Islam as his religion, it will not be accepted from him, and in the Hereafter, he will be with the losers.

86. Why should **GOD** guide people who disbelieved after believing, and after witnessing that the messenger is truth, and after solid proofs* have been given to them? **GOD** does not guide the wicked.

87. These have incurred condemnation from **GOD**, and from the angels, and from all the people.

88. Eternally they abide therein; the retribution is never reduced for them, nor will they be reprieved.

89. Exempted are those who repent after that, and reform.

GOD is Forgiver, Most Merciful. *When Repentance is Unacceptable*

90. Surely, those who disbelieve after believing, then plunge deeper into disbelief, their repentance will not be accepted from them; these are the strayers.

91. Those who disbelieve and die as disbelievers,
an earthfull of gold will not be accepted from them, even if such a ransom were
possible. These have incurred painful retribution; they will have no helpers.

*3:86 Clearly, verses 3:82-90 are connected with God's Messenger of the Covenant. We learn from them that those who reject God's Messenger of the Covenant are no longer Muslims, since they no longer believe the Quran. The proofs mentioned in 3:86 refer to the Quran's mathematical code, which was revealed through God's Messenger of the Covenant. Both 3:86 and 3:90 talk about "disbelieving after believing."

فَلَمَّا أَمْنَى بِاللَّهِ وَمَا أُنْزِلَ عَلَيْنَا وَمَا آتَنُزِلَ عَلَى إِبْرَاهِيمَ
وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ وَالْأَسْبَاطِ وَمَا أُوتِيَ
مُوسَى وَعِيسَى وَالنَّبِيُّونَ مِنْ رَبِّهِمْ لَا نُفَرِّقُ بَيْنَ أَحَدٍ
مِنْهُمْ وَنَعْنُونَ لَهُ مُسْلِمُونَ ٨٤ وَمَنْ يَبْتَغِ عِرْضَ الْإِسْلَامِ
دِينًا فَلَنْ يُقْبَلَ مِنْهُ وَهُوَ فِي الْآخِرَةِ مِنَ الْخَسِيرِينَ ٨٥
كَيْفَ يَهْدِي اللَّهُ قَوْمًا كَفُورًا بَعْدَ إِيمَنِهِمْ وَشَهَدُوا
أَنَّ الرَّسُولَ حَقٌّ وَجَاءُهُمُ الْبَيِّنَاتُ وَاللَّهُ لَا يَهْدِي الْقَوْمَ
الظَّالِمِينَ ٨٦ أُولَئِكَ جَزَاؤُهُمْ أَنَّ عَلَيْهِمْ لَعْنَةُ اللَّهِ
وَالْمَلَائِكَةِ وَالنَّاسُ أَجْمَعُونَ ٨٧ خَلِدِينَ فِيهَا لَا يُخْفَفُ
عَنْهُمُ الْعَذَابُ وَلَا هُمْ يُنظَرُونَ ٨٨ إِلَّا الَّذِينَ تَابُوا مِنْ
بَعْدِ ذَلِكَ وَأَصْلَحُوا فَإِنَّ اللَّهَ عَفُورٌ رَّحِيمٌ ٨٩ إِنَّ الَّذِينَ
كَفَرُوا بَعْدَ إِيمَنِهِمْ ثُمَّ أَزْدَادُوا كُفُراً لَّنْ تُقْبَلَ تُوبَتُهُمْ
وَأُولَئِكَ هُمُ الظَّالِمُونَ ٩٠ إِنَّ الَّذِينَ كَفَرُوا وَمَا تُؤْمِنُو
كُفَّارٌ فَلَنْ يُقْبَلَ مِنْ أَحَدٍ هُمْ مُلْءُ الْأَرْضِ ذَهَابًا وَلَوْ
أَفْتَدَيْهُمْ أُولَئِكَ لَهُمْ عَذَابٌ أَلِيمٌ وَمَا لَهُمْ مِنْ نَصْرٍ ٩١

92. You cannot attain righteousness until you give from the possessions you love. Whatever you give, **GOD** is fully aware thereof.

Do Not Prohibit What Is Lawful

93. All food used to be lawful for the Children of Israel, until Israel imposed certain prohibitions on themselves, before the Torah was sent down. Say, "Bring the Torah and read it, if you are truthful."

94. Those who fabricate false prohibitions after this, and attribute them to **GOD**, are the evil ones.

95. Say, "GOD proclaims the truth: you shall follow Abraham's religion, monotheism, he never was an idol worshiper."

96. The most important shrine established for the people is the one in Becca;* a blessed beacon for all.

97. In it are clear signs: the station of Abraham. Anyone who enters it shall be guaranteed safe passage. The people owe it to **GOD** that they shall observe Hajj to this shrine; those who can afford it. As for those who disbelieve, **GOD** is in no need of them.

98. Say, "O followers of the scripture, why do you reject these revelations of **GOD**, when **GOD** is witnessing everything you do?"

99. Say, "O followers of the scripture, why do you repel from the path of **GOD** those who wish to believe? Why do you seek to distort it, even though you are witnesses?" **GOD** is never unaware of anything you do.

100. O you who believe, if you obey some of those who received the scripture, they will turn you, after you have believed, into disbelievers.

لَن نَنَالُوا الْرَّحْمَةَ تُفْقُدُونَ مَا تَحْبُّونَ ۝ وَمَا تُنْفِدُونَ شَفَاعَةٌ
فِيَنَّ اللَّهِ بِهِ عَلِيهِ ۝ ۝ كُلُّ الطَّعَامِ كَانَ حِلًا لِّنِي
إِسْرَئِيلَ إِلَّا مَا حَرَمَ إِسْرَئِيلُ عَلَى نَفْسِهِ مِنْ قَبْلِ أَنْ تُنْزَلَ
الْتُّورَةُ فُلْ فَأَنُوْا بِالْتُّورَةِ فَاتَّلُوْهَا إِنْ كُنْتُمْ صَدِيقِي
۝ فَمَنْ أَفْرَى عَلَى اللَّهِ الْكَذِبَ مِنْ بَعْدِ ذَلِكَ فَأُولَئِكَ
هُمُ الظَّالِمُونَ ۝ ۝ قُلْ صَدَقَ اللَّهُ فَاتَّسِعُوا مَلَةً إِبْرَاهِيمَ حَنِيفًا
وَمَا كَانَ مِنَ الْمُشْرِكِينَ ۝ ۝ إِنَّ أَوَّلَ بَيْتٍ وُضِعَ لِلنَّاسِ لِلَّهِ
بِكَكَةً مُبَارَكًا وَهُدًى لِلْعَالَمِينَ ۝ ۝ فِيهِ مَا يَتَبَتَّلُتْ مَقَامُ
إِبْرَاهِيمَ وَمَنْ دَخَلَهُ كَانَ إِيمَانًا وَلَهُ عَلَى النَّاسِ حِجَّةُ الْبَيْتِ
مَنْ أَسْتَطَاعَ إِلَيْهِ سَبِيلًا وَمَنْ كَفَرَ فَإِنَّ اللَّهَ عَنِّي عَنِ الْعَالَمِينَ
۝ ۝ قُلْ يَا أَهْلَ الْكِتَابِ لَمْ تَكُفُرُونَ بِعِيَاتِ اللَّهِ وَأَنَّهُ شَهِيدٌ
عَلَى مَا تَعْمَلُونَ ۝ ۝ قُلْ يَا أَهْلَ الْكِتَابِ لَمْ تَصُدُونَ عَنِ
سَبِيلِ اللَّهِ مَنْ أَمَنَ بَعْدُهَا عِوَجًا وَأَنْتُمْ شَهِيدُونَ وَمَا اللَّهُ
يَعْنِفُ عَمَّا تَعْمَلُونَ ۝ ۝ يَا أَيُّهَا الَّذِينَ إِذَا آمَنُوا إِنْ تُطِيعُو
فِيْهَا مِنَ الَّذِينَ أُوتُوا الْكِتَابَ يَرْدُوْكُمْ بَعْدَ إِيمَانِكُمْ كُفَّارَنَ ۝ ۝

*3:96 This is an M-initialed sura, and the spelling of "Mecca" as "Becca" causes the occurrence of "M" to conform to the Quran's mathematical code. The normal spelling "Mecca" would have increased the frequency of occurrence of "M" (Appendix 1).

101. How could you disbelieve, when **GOD**'s revelations are being recited to you, and His messenger is in your midst? Whoever holds fast to **GOD** has been guided in a straight path.
102. O you who believe, you shall observe **GOD** as He should be observed, and do not die except as Muslims.

Unity: A Trait of the Believers

103. You shall hold fast to the rope of **GOD**, all of you, and do not be divided. Recall **GOD**'s blessings upon you—you used to be enemies and He reconciled your hearts. By His grace, you became brethren. You were at the brink of a pit of fire, and He saved you. **GOD** thus explains His revelations for you, that you may be guided.

104. Let there be a community of you who invite to goodness, advocate righteousness, and forbid evil. These are the successful ones.

105. Do not be like those who became divided and disputed after the clear proofs had come to them. These have incurred a terrible retribution—

106. on a day when some faces will be brightened with joy, while other faces will be darkened with misery. As for those whose faces are darkened: “Did you not disbelieve after believing? Consequently, taste the retribution for your disbelief.”

107. As for those whose faces are brightened, they will rejoice in **GOD**'s mercy; they abide therein forever.

108. These are **GOD**'s revelations; we recite them to you, truthfully. **GOD** does not wish any hardship for the people.

وَكَفَ تَكُفُّرُونَ وَأَنْتُمْ تُتَلَّ عَلَيْكُمْ إِنَّ اللَّهَ وَفِيهِمْ
رَسُولُهُ وَمَنْ يَعْنِصُ بِاللَّهِ فَقَدْ هُدِيَ إِلَى صَرَاطٍ مُّسْتَقِيمٍ ﴿١٠١﴾
يَأَيُّهَا الَّذِينَ مَاءْمُوا أَنْفَوْا اللَّهَ حَقَّ تَقْالِبِهِ وَلَا مُؤْمِنٌ إِلَّا وَأَشْمَمْ
مُسْلِمُونَ ﴿١٠٢﴾ وَأَغْصَبُوهُمْ أَنْجَلِ اللَّهِ جَمِيعًا وَلَا تَنْفَرُوهُ
وَإِذْ كُرُوا وَانْعَمْتَ اللَّهُ عَلَيْكُمْ إِذْ كُنْتُمْ أَعْدَاءً فَأَلَّفَ بَيْنَ قُلُوبِكُمْ
فَأَصْبَحْتُمْ بِنِعْمَتِهِ إِخْرَانًا وَكُنْتُمْ عَلَى شَفَاقٍ حُرْفَةٍ مِّنَ النَّارِ
فَأَنْقَذَكُمْ مِّنْهَا كَذَلِكَ يُمِينُ اللَّهُ لَكُمْ مَا يَبِيهُ لَعْلَكُمْ تَهْتَدُونَ
﴿١٠٣﴾ وَلَكُنْ مِّنْكُمْ أُمَّةٌ يَدْعُونَ إِلَى الْحَيْرَ وَيَأْمُرُونَ بِالْمَرْوُفِ
وَيَنْهَا عَنِ الْمُنْكَرِ وَأُزْلِئُكُمْ هُمُ الْمُفْلِحُونَ ﴿١٠٤﴾ وَلَا
تَكُونُوا كَالَّذِينَ تَنْفَرُوا وَأَخْتَلَفُوا مِنْ بَعْدِ مَا جَاءَهُمُ الْبَيِّنَاتُ
وَأُزْلِئُكُمْ لَهُمْ عَذَابٌ عَظِيمٌ ﴿١٠٥﴾ يَوْمَ تَبَيَّضُ وُجُوهُهُمْ وَتَسُودُ
وُجُوهُهُمْ فَأَمَّا الَّذِينَ أَسْوَدَتْ وُجُوهُهُمْ أَكْفَرُهُمْ بَعْدَ إِيمَانِهِمْ
فَذُوقُوا الْعَذَابَ بِمَا كُنْتُمْ تَكُفُّرُونَ ﴿١٠٦﴾ وَأَمَّا الَّذِينَ أَبْيَضَتْ
وُجُوهُهُمْ فَفِي رَحْمَةِ اللَّهِ هُمْ فِيهَا خَالِدُونَ ﴿١٠٧﴾ تِلْكَمَا إِنَّ
الَّهَ تَنْهُوا عَلَيْكَ بِالْحَقِّ وَمَا اللَّهُ يُرِيدُ ظُلْمًا لِّلنَّاسِ ﴿١٠٨﴾

109. To **GOD** belongs everything in the heavens and everything in the earth, and all matters are controlled by **GOD**.

The Best Community

110. You are the best community ever raised among the people: you advocate righteousness and forbid evil, and you believe in **GOD**. If the followers of the scripture believe, it will be better for them. Some of them do believe, but the majority are wicked.

111. They can never harm you, except for insults. If they fight you, they will turn around and flee. They can never be victorious.

112. Humiliation is their lot wherever they go, unless they abide by **GOD**'s covenant, and the people's covenant. They incurred wrath from **GOD**. Consequently, they were committed to disgrace. This is because they rejected **GOD**'s revelations, and used to kill the prophets unjustly. This is because they disobeyed and transgressed.

Righteous Jews & Christians

113. They are not all the same; among the followers of the scripture, there are those who are righteous. They recite **GOD**'s revelations through the night, and they fall prostrate.

114. They believe in **GOD** and the Last Day, they advocate righteousness and forbid evil, and they hasten to do righteous works. They are with the righteous.

115. Any good they do will not go unrewarded. **GOD** is fully aware of who the righteous are.

وَلَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ وَإِلَيْهِ تُرْجَعُ الْأُمُورُ
 هُنَّا كُنْتُمْ خَيْرًا مِّنْ أُخْرِجَتِ النَّاسِ تَأْمُرُونَ بِالْمَعْرُوفِ
 وَتَنْهَوْنَ عَنِ الْمُنْكَرِ رَوَّمُونَ بِاللهِ وَلَوْلَاهُ أَمَّا
 أَهْلُ الْكِتَابِ لَكَانَ خَيْرًا لَّهُمْ مِّنْهُمُ الْمُؤْمِنُونَ
 وَأَكْثَرُهُمُ الظَّفِيقُونَ ﴿١١﴾ لَن يَصُرُّوْكُمْ إِلَى الْأَذَىٰ
 وَإِنْ يُقْدِرُوكُمْ بِوَلْوَكُمُ الْأَذَبَارِ ثُمَّ لَا يُنْصَرُونَ ﴿١٢﴾ ضُرِبَتْ
 عَلَيْهِمُ الدَّلَلُ أَيْنَ مَا نَفَقُوا إِلَّا بِحِلْبَلٍ مِّنَ اللهِ وَجَبَلٍ مِّنَ النَّاسِ
 وَبِأَيْمَانِهِمْ كَانُوا يَكْفُرُونَ بِيَأْيَتِ اللهِ وَيَقْتُلُونَ الْأَنْبِيَاءَ بِغَيْرِ
 حَقٍّ ذَلِكَ بِمَا عَصَوْا وَكَانُوا يَعْتَدُونَ ﴿١٣﴾ لَيْسَوْ سَوَاءٌ
 مِّنْ أَهْلِ الْكِتَابِ أُمَّةٌ قَائِمَةٌ يَتَلَوَّنُ إِيمَانَهُمْ أَنَّهُمْ أَنَّهُمْ
 وَهُمْ يَسْجُدُونَ ﴿١٤﴾ يُؤْمِنُونَ بِاللهِ وَالْيَوْمَ الْآخِرِ
 وَيَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَا عَنِ الْمُنْكَرِ وَيُسَرِّعُونَ
 فِي الْخَيْرَاتِ وَأُولَئِكَ مِنَ الصَّابِرِينَ ﴿١٥﴾ وَمَا يَفْعَلُونَ
 مِنْ خَيْرٍ فَلَنْ يُكَفِّرُوهُ وَاللهُ عَلِيمٌ بِالْمُتَّقِينَ ﴿١٦﴾

116. Surely, those who disbelieve will never be helped by their money or their children against **GOD**.
They have incurred Hell,
wherein they abide forever.
117. The example of their spending in this world
is like a violent wind that hits the harvest of people
who wronged their souls, and wipes it out.
GOD never wrongs them;
it is they who wrong themselves.

Do Not Befriend Hypocrites

118. O you who believe, do not befriend outsiders who never cease to wish you harm, and wish to see you suffer. Hatred shows through their mouths, and what their chests hide is even worse. We have clarified the revelations for you, that you may understand.
119. Here you are loving them, while they do not love you, and you believe in all the scripture. When they meet you they say, "We believe," then as soon as they leave they bite their fingers out of rage towards you.
Say, "Die in your rage."
GOD is fully aware of the innermost thoughts.
120. When something good touches you they hurt, and when something bad happens to you they rejoice. If you steadfastly persevere, and maintain righteousness, their schemes will never hurt you. **GOD** controls everything they do.

إِنَّ الَّذِينَ كَفَرُوا لَنْ يُغْنِيَنَّهُمْ أَمْوَالُهُمْ وَلَا أَوْلَادُهُمْ
مَنْ أَنَّ اللَّهَ شَيْقًا وَأُولَئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ ﴿١١٦﴾
مَتَّلِّ مَا يُنْفِقُونَ فِي هَذِهِ الْحَيَاةِ الَّذِينَ أَكْمَلُوا رِيحَ فِيهَا
صِرُّ أَصَابَتْ حَرَثَ قَوْمٍ ظَلَمُوا أَنفُسَهُمْ فَأَهْلَكَتْهُ وَمَا
ظَلَمُهُمُ اللَّهُ وَلَكِنْ أَنفُسُهُمْ يَظْلِمُونَ ﴿١١٧﴾ يَأْتِيهَا الَّذِينَ
مَأْمُونًا لَا تَنْخُذُوا إِيمَانَهُمْ مِنْ دُونِكُمْ لَا يَأْتُوكُمْ جَبَّارًا
وَدُوَّا مَا عَنِتُّمْ قَدْ بَدَّتِ الْعَصَمَاءُ مِنْ أَفْوَاهِهِمْ وَمَا تَحْفَنِ
صُدُورُهُمْ أَكْبَرُ قَدْ بَيَّنَاهُمْ الْآيَاتِ إِنْ كُنْتُمْ تَعْقِلُونَ ﴿١١٨﴾
هَاتَّسُمُ أُولَئِكَ مُجْهُوْهُمْ وَلَا يُجْهُوْنَكُمْ وَتُؤْمِنُونَ بِالْكِتَابِ تُكْلِمُ
وَإِذَا الْقَوْمُ قَالُوا أَمَّا نَوَّا إِذَا أَخْلَوْنَا عَصَوْا عَلَيْكُمُ الْأَنَاءِ
مِنَ الْغَيْطِ قُلْ مُؤْمِنُوا بِعِيْطَكُمْ إِنَّ اللَّهَ عَلَيْمٌ بِذَاتِ الْأَصْدُورِ ﴿١١٩﴾
إِنْ تَمْسِكُمْ حَسَنَةً سُوءُهُمْ وَإِنْ تُحْسِنُمْ سَيِّئَةً يَفْرَحُوا
بِهَا وَإِنْ تَصْرِّفُوا وَتَنْقُضُوا لَا يَضُرُّكُمْ كِيدُهُمْ شَيْئًا
إِنَّ اللَّهَ يَمْا يَعْمَلُونَ تُحِيطُ ﴿١٢٠﴾ وَإِذَا عَذَّوْتَ مِنْ أَهْلِكَ
شَيْوِيْهِ الْمُؤْمِنِينَ مَقْدِعَ لِلْقَتَالِ وَاللَّهُ سَيِّعُ عَلَيْمٌ ﴿١٢١﴾

The Battle of Badr

121. Recall that you (*Muhammad*) set out to assign to your people their position for battle, and **GOD** is Hearer, Omniscient.

God's Angels: The Invisible Soldiers

122. Two groups of you almost failed, and **GOD** was their Lord.
In **GOD** the believers shall trust.
123. Thus, **GOD** gave you victory at Badr even though you were weak.
You shall observe **GOD**, to show your appreciation.
124. You told the believers, "Is it not enough that your Lord supports you with three thousand* angels, descending?"
125. Yes; if you steadfastly persevere and maintain righteousness, then they attack you suddenly, your Lord will supply you with five thousand* angels, well trained.
126. **GOD** gives you this good news, to reassure your hearts. Victory comes only from **GOD**, the Almighty, Most Wise.
127. He thus annihilates some disbelievers, or neutralizes them, so they end up in failure.
128. It is not up to you; He may redeem them, or punish them for their sins.
129. To **GOD** belongs everything in the heavens and everything on earth. He forgives whomever He wills, and punishes whomever He wills. **GOD** is Forgiver, Merciful.
- Usury Prohibited**
130. O you who believe, you shall not take usury, compounded over and over. You shall observe **GOD**, that you may succeed.
131. Beware of the hellfire that awaits the disbelievers.
132. You shall obey **GOD** and the messenger, that you may attain mercy.

إِذْ هَمَتْ طَّاِفَاتٍ مِنْكُمْ أَنْ تَقْسِلُوا إِلَهًا وَلِيُهُمَا عَلَى
اللهِ فَلَيَسْوَى كُلُّ الْمُؤْمِنُونَ ﴿١﴾ وَلَقَدْ نَصَرَكُمُ اللهُ بِدَرِّ رَأْنَمْ
أَذْلَهُ فَاتَّقُوا اللهَ لَعَلَّكُمْ تَشْكُرُونَ ﴿٢﴾ إِذْ تَقُولُ لِلْمُؤْمِنِينَ
أَلَّا يَكْفِيكُمْ أَنْ يُمْدِدُكُمْ رَبُّكُمْ بِثَلَاثَةَ مَا لَفِي مِنَ الْمَلِئَكَةِ
مُنْزَلِينَ ﴿٣﴾ بَلْ إِنْ تَصْرِفُوا وَتَتَقْوَى وَيَأْتُوكُمْ مِنْ فَوْرَهُمْ
هَذَا يَمْدُدُكُمْ رَبُّكُمْ مِنْهُسَةً مَا لَفِي مِنَ الْمَلِئَكَةِ مُسَوِّمِينَ
﴿٤﴾ وَمَا جَعَلَهُ اللهُ إِلَّا بُشِّرَى لَكُمْ وَلِطَمَّانٍ قُلُوبُكُمْ بِهِ وَمَا
النَّصْرُ إِلَّا مِنْ عِنْدِ اللهِ الْعَزِيزِ الْحَكِيمِ ﴿٥﴾ لِيَقْطَعَ طَرْفَكَ
مِنَ الَّذِينَ كَفَرُوا أَوْ يَكِنُّهُمْ فَيَنْقُلُبُوا حَاجَاتِهِنَّ ﴿٦﴾ لَيْسَ لَكَ
مِنَ الْأَمْرِ شَيْءٌ أَوْ يَتُوبَ عَلَيْهِمْ أَوْ يُعَذِّبَهُمْ فَإِنَّهُمْ ظَالِمُونَ
﴿٧﴾ وَاللهُ مَافِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ يَغْفِرُ لَمَنْ يَشَاءُ
وَيَعْدِبُ مَنْ يَشَاءُ وَاللهُ غَفُورٌ رَّحِيمٌ ﴿٨﴾ يَتَأْلِمُ الَّذِينَ
إِنْتُمْ أَكْلُو أَلْزِبُوا أَصْعَفَ قَامَضْعَفَةً وَاتَّقُوا اللهَ
لَعَلَّكُمْ تُفْلِحُونَ ﴿٩﴾ وَأَتَعُوا النَّاسَ الَّتِي أَعْدَتْ لِلْكَفَرِينَ
وَأَطْبِعُوا اللهَ وَالرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ ﴿١٠﴾

*3:124-5 Thirty different numbers are mentioned in the Quran. Their total comes to 162146, or 19x8534. This conforms with the Quran's mathematical miracle.

*3:130 Banks invest, and their net return on investment is almost invariably positive. The profits are passed on to the depositors. Since all parties are happy and no one is victimized, it is perfectly lawful to take interest from the bank (see Footnote 2:275).

Attributes of the Righteous

133. You should eagerly race towards forgiveness from your Lord,
and a Paradise whose width encompasses
the heavens and the earth;
it awaits the righteous—

134. who give to charity during
the good times and the bad times.
They are suppressors of anger,
and pardoners of the people.
GOD loves the charitable.

135. If they fall in sin, or wrong their
souls, they remember **GOD**
and ask forgiveness for their sins—
and who forgives the sins except
GOD—and they do not persist
in sinful acts, knowingly.

136. Their recompense is forgiveness
from their Lord, and gardens
with flowing streams;
they abide therein forever.
What a blessed recompense
for the workers!

Victory for the Righteous

137. Precedents have been set for you
in the past, so roam the earth and
see the consequences
for the rejectors.

138. This is a proclamation for the
people, a beacon, and enlighten-
ment for the righteous.

139. You shall never waver, nor worry,
for you shall be the victors,
if you are believers.

140. If you suffer any hardship, the
enemy also suffers the same hardship.
We alternate the days of victory and defeat among the people.
GOD thus distinguishes those who truly believe,
and grants martyrdom to some of you.
GOD does not love the unjust.

وَسَارِعُوا إِلَى مَغْفِرَةٍ مِّن رَّبِّكُمْ وَجَنَّةٍ عَرَضُهَا
السَّمَوَاتُ وَالْأَرْضُ أُعْدَتْ لِلْمُتَقِينَ ﴿١٣﴾ الَّذِينَ يُنْفِقُونَ
فِي السَّرَّاءِ وَالضَّرَاءِ وَالْكَاظِمِينَ الْفَحْشَىٰ وَالْعَافِينَ
عَنِ النَّاسِ وَاللَّهُ يُحِبُّ الْمُحْسِنِينَ ﴿١٤﴾ وَالَّذِينَ إِذَا
فَعَلُوا فَحْشَةً أَوْ ظَلَمُوا أَنفُسَهُمْ ذَكَرُوا اللَّهَ فَانْسَفَفُوا
لِذُنُوبِهِمْ وَمَنْ يَعْفُرُ الذُّنُوبَ إِلَّا اللَّهُ وَلَمْ يُصْرُوْعَ عَلَىٰ
مَا فَعَلُوا وَهُمْ يَعْلَمُونَ ﴿١٥﴾ أُولَئِكَ جَرَأُوهُمْ مَغْفِرَةٌ
مِّنْ رَّبِّهِمْ وَجَنَّتُ تَجَنَّرِي مِنْ تَحْتِهَا الْأَنْهَرُ حَلَّابِينَ
فِيهَا وَقَعَمْ أَجْرُ الْعَدَلِيَّنَ ﴿١٦﴾ قَدْ خَلَّتْ مِنْ قَبْلِكُمْ سُنَّٰ
فَسِيرُوا فِي الْأَرْضِ فَانْظُرُوا كَيْفَ كَانَ عَيْنَةُ الْمَكَذِّبِينَ
هَذَا آيَاتٌ لِلنَّاسِ وَهُدَىٰ وَمَوْعِظَةٌ لِلْمُنْتَقِيَّنَ ﴿١٧﴾
وَلَا تَهْمُوا وَلَا تَخْرُبُوا وَأَنْتُمُ الْأَعْزَنَ إِنْ كُنْتُمْ مُؤْمِنِينَ
إِنْ يَمْسِكُمْ فَرَحٌ فَقَدْ مَسَ الْقَوْمَ قَرْحٌ مِّثْلُهُ
وَتَلَكَ الْأَيَّامُ نُدَاوِلُهَا بَيْنَ النَّاسِ وَلِعِلْمِ اللَّهِ الَّذِينَ
أَمْنُوا وَيَتَّخِذُ مِنْكُمْ شَهَادَةً وَاللَّهُ لَا يُحِبُّ الظَّالِمِينَ ﴿١٨﴾

141. **GOD** thus toughens those who believe,
and humiliates the disbelievers.

Our Claims Must Be Tested

142. Do you expect to enter Paradise
without **GOD** distinguishing those among you who strive,
and without distinguishing those who steadfastly persevere?
143. You claimed that you longed for death
before you had to face it. Now
you have seen it as you looked.

144. Muhammad was no more than a messenger like the messengers before him. Should he die or get killed, would you turn back on your heels? Anyone who turns back on his heels, never hurts **GOD** in the least.
GOD rewards those who are appreciative.

Time of Death Predetermined

145. No one dies except by **GOD**'s leave, at a predetermined time. Whoever seeks the rewards of this world, we give him therefrom, and whoever seeks the rewards of the Hereafter, we give him therefrom. We will reward those who are appreciative.

146. Many a prophet had godly people fight with him, and they never wavered because of suffering in the cause of **GOD**, nor did they hesitate or become discouraged.
GOD loves those who are steadfast.

147. Their only utterance was to say,
“Our Lord, forgive us our sins, and our transgressions,
strengthen our foothold, and grant us victory
over the disbelieving people.”

148. Consequently, **GOD** granted them the rewards of this world, and the better rewards of the Hereafter. **GOD** loves the good doers.

وَلِيُمْحَصَ اللَّهُ الَّذِينَ آمَنُوا وَيَمْحَقَ الْكَافِرِينَ ﴿١٤١﴾ أَمْ حَسِبْتُمْ أَنَّمَا دُخُولُ الْجَنَّةَ وَلَمَّا يَعْلَمَ اللَّهُ الَّذِينَ جَاهَدُوا مِنْكُمْ وَيَعْلَمُ الصَّابِرِينَ ﴿١٤٢﴾ وَلَقَدْ كُنْتُ تَسْئُنَ الْمَوْتَ مِنْ قَبْلِ أَنْ تَلْقَوْهُ فَقَدْ رَأَيْتُمُوهُ وَأَنْتُمْ تَنْظُرُونَ ﴿١٤٣﴾ وَمَا مُحَمَّدٌ إِلَّا رَسُولٌ قَدْ خَلَّتْ مِنْ قَبْلِهِ الرُّسُلُ أَفَإِنَّ مَاتَ أَوْ قُتِّلَ أَنْقَلَبْتُمْ عَلَىٰ أَعْقَدِكُمْ وَمَنْ يَنْقُلِبْ عَلَىٰ عَقْبَيْهِ فَلَنْ يَضُرَّ أَللَّهُ شَيْئًا وَسَيَجْزِي اللَّهُ الشَّاكِرِينَ ﴿١٤٤﴾ وَمَا كَانَ لِنَفِيسٍ أَنْ تَمُوتَ إِلَّا بِإِذْنِ اللَّهِ كِنَبًا مُؤْجَلًا وَمَنْ يُرِدْ تَوَابَ الدُّنْيَا تُؤْتِهِ مِنْهَا وَمَنْ يُرِدْ تَوَابَ الْآخِرَةِ تُؤْتِهِ مِنْهَا وَسَنَجِزِي الشَّاكِرِينَ ﴿١٤٥﴾ وَكَانَ مِنْ شَيْءِي قَدْلَ مَعْهُ رِبِّيُونَ كَثِيرٌ فَمَا وَهَنُوا لِمَا أَصَابُهُمْ فِي سَبِيلِ اللَّهِ وَمَا صَعُفُوا وَمَا أَسْتَكَلُوا وَاللَّهُ يُحِبُّ الصَّابِرِينَ ﴿١٤٦﴾ وَمَا كَانَ قَوَاهُمْ إِلَّا أَنْ قَالُوا رَبَّنَا أَغْفِرْلَنَا ذُنُوبَنَا وَإِسْرَافَنَا فِي أَمْرِنَا وَتَبَّتْ أَقْدَامَنَا وَأَنْصَرْنَا عَلَىٰ الْقَوْمِ الْكَافِرِينَ ﴿١٤٧﴾ فَإِنَّهُمْ أَللَّهُ تَوَابُ الدُّنْيَا وَحُسْنَ ثَوَابُ الْآخِرَةِ وَاللَّهُ يُحِبُّ الْمُحْسِنِينَ ﴿١٤٨﴾

149. O you who believe,
if you obey those who disbelieved,
they would turn you back on your heels,
then you become losers.

150. **GOD** alone is your Lord and Master;
He is the best supporter.

God Controls Your Enemies

151. We will throw terror into the
hearts of those who disbelieved,
because they set up besides **GOD**
powerless idols.
Their destiny is Hell.
What a miserable abode
for the wicked!

The Battle of Uhud

152. **GOD** has fulfilled His promise
to you, and you defeated them
by His leave.
But then you wavered,
disputed among yourselves,
and disobeyed after He had shown
you (*the victory*) that you loved.
Some of you became distracted
by the spoils of this world,
while others were concerned
with the Hereafter.
He then diverted you from them,
to test you, and He has pardoned
you. **GOD** showers His grace
upon the believers.

153. Recall that you rushed
(*after the spoils*),
paying no attention to anyone,
even when the messenger was calling
from behind you.
Consequently, He substituted one misery
in place of another,
that you might not grieve
over what you missed,
nor agonize over the hardship you suffered.
GOD is Cognizant of everything you do.

يَتَأْبِهَا الَّذِينَ لَا مُنْتَهٰٓ إِنْ تُطِيعُوا الَّذِينَ كَفَرُوا
يَرْدُو كُمْ عَلَى أَعْقَابِكُمْ فَتَنْقِلُو أَخْسَرِينَ ﴿١٤٩﴾
بَلِ اللَّهِ مَوْلَانَا وَهُوَ خَيْرُ النَّصِيرِينَ ﴿١٥٠﴾ سَكُنْلِي
فِي قُلُوبِ الظَّالِمِينَ كَفَرُوا أَرْغَبُ بِمَا أَشَرَكُوا إِلَّا اللَّهُ
مَالَمْ يُنَزِّلِ بِهِ سُلْطَانًا وَمَا وَهُمُ الْكَارُوْيَنَ
مَثْوَي الظَّالِمِينَ ﴿١٥١﴾ وَلَقَدْ صَدَقَ كُمْ اللَّهُ
وَعْدَهُ إِذَا تَحْسُونَهُمْ بِإِذْنِهِ حَتَّىٰ إِذَا فَشَلْتُمْ
وَتَنْزَعُتُمْ فِي الْأَمْرِ وَعَصَيْتُمْ مِنْ بَعْدِ مَا أَرَنَاكُمْ
مَا تُحِبُّونَ مِنْ كُمْ مَنْ يُرِيدُ الدُّنْيَا وَمِنْ كُمْ
مَنْ يُرِيدُ الْآخِرَةَ ثُمَّ صَرَفَ كُمْ عَنْهُمْ لِيَتَبَلِّغُوكُمْ
وَلَقَدْ عَفَنَا عَنْكُمْ وَاللَّهُ ذُو فَضْلٍ عَلَى الْمُؤْمِنِينَ
﴿١٥٢﴾ إِذَا تُصْعِدُونَ وَلَا تَكُونُونَ عَلَىٰ أَحَدٍ
وَأَلَّا سُولَّ يَدْعُوكُمْ فِي أُخْرَى كُمْ فَأَتَيْتُكُمْ
عَمَّا يُغَمِّ لِكَيْلًا تَحْزُنُوا عَلَىٰ مَا فَاتَكُمْ
وَلَا مَا آتَكَبَ كُمْ وَاللَّهُ خَيْرٌ بِمَا يَعْمَلُونَ ﴿١٥٣﴾

Moment of Death Fixed and Predetermined

154. After the setback, He sent down upon you peaceful slumber that pacified some of you.

Others were selfishly concerned about themselves.

They harbored thoughts about **GOD** that were not true—the same thoughts they had harbored during the days of ignorance.

Thus, they said, "Is anything up to us?"

Say, "Everything is up to **GOD**."

They concealed inside themselves what they did not reveal to you.

They said, "If anything were up to us, none of us would have been killed in this battle." Say, "If you stayed in your homes, those destined to be killed would have crawled into their death beds."

GOD thus puts you to the test to bring out your true convictions, and to unveil what is in your hearts.

GOD is fully aware of the innermost thoughts.

155. Surely, those among you who turned back the day the two armies clashed have been duped by the devil, due to some (*evil*) works they had earned.

GOD has pardoned them.

GOD is Forgiver, Clement.

156. O you who believe, do not be like those who disbelieved and said of their kinsmen who traveled, or mobilized for war, "Had they stayed with us, they would not have died or gotten killed."

GOD renders this a source of grief in their hearts.

GOD controls life and death.

GOD is Seer of everything you do.

157. Whether you get killed or die in the cause of **GOD**, the forgiveness from **GOD**, and mercy, are far better than anything they hoard.

ثُمَّ أَنْزَلَ عَلَيْكُم مِّنْ بَعْدِ الْفَتْحِ أُمَّةً نَّعَسَّا يَغْشَى طَابِقَةً
مِّنْكُمْ وَطَابِقَةً قَدْ أَهْمَمْتُمْ أَنفُسَهُمْ يَظْنُونَ بِاللهِ غَيْرَ
الْحَقِّ طَنَ الْجَاهِلِيَّةِ يَقُولُونَ هَلْ لَنَا مِنَ الْأَمْرِ مِنْ شَيْءٍ
قُلْ إِنَّ الْأَمْرَ كُلُّهُ لِللهِ يُخْفِونَ فِي أَنفُسِهِمْ مَا لَا يُبَدِّوْنَ لَكُمْ
يَقُولُونَ لَوْ كَانَ لَنَا مِنَ الْأَمْرِ شَيْءٌ مَا قُتِلْنَا هَذَا فَلَوْ كُنَّا
فِي بُيُوتِكُمْ لَبَرَّ الَّذِينَ كُتِبَ عَلَيْهِمُ القَتْلُ إِنَّ مَصَاحِعَهُمْ
وَلِبَيْتَنِي اللَّهُ مَا فِي صُدُورِكُمْ وَلِمُحَاجَصَ مَا فِي قُلُوبِكُمْ
وَاللهُ عَلَيْمٌ بِذَاتِ الصُّدُورِ ﴿١٥٤﴾ إِنَّ الَّذِينَ تَوَلَّوْا مِنْكُمْ
يَوْمَ الْقِيَامَةِ إِنَّمَا أَسْرَرْتُ لَهُمُ الشَّيْطَانُ بِعَضَّ مَا
كَسَبُوا وَلَقَدْ عَفَ اللَّهُ عَنْهُمْ إِنَّ اللَّهَ عَفُورٌ حَلِيمٌ ﴿١٥٥﴾ يَنَّاهِي
الَّذِينَ إِمَّا تَوَلُّوا لَا تَكُونُوا كَالَّذِينَ كَفَرُوا وَأَقَالُوا إِلَّا خَوْفَنِيهِمْ إِذَا
ضَرَبُوا فِي الْأَرْضِ أَوْ كَانُوا أَغْرِيَ لَوْ كَانُوا عِنْدَنَا مَا مَأْتُوا وَمَا
فَتَلَوْ لِي جَعَلَ اللَّهُ ذَلِكَ حَسْرَةً فِي قُلُوبِهِمْ وَاللهُ يَعْلَمُ وَرَبِّهِ
وَاللهُ بِمَا تَعْمَلُونَ بَصِيرٌ ﴿١٥٦﴾ وَكَيْنَ قُتِلْتُمْ فِي سَبِيلِ اللهِ
أَوْ مُسْتَمْ لِمَغْفِرَةٍ مِّنَ اللهِ وَرَحْمَةٍ خَيْرٌ مِّمَّا يَحْمَلُونَ ﴿١٥٧﴾

158. Whether you die or get killed, you will be summoned before **GOD**.
159. It was mercy from **GOD** that made you compassionate towards them. Had you been harsh and mean-hearted, they would have abandoned you. Therefore, you shall pardon them, and ask forgiveness for them, and consult them. Once you make up your mind, then carry out whatever you planned to do, putting your trust in **GOD**. **GOD** loves those who trust in Him.
160. If **GOD** supports you, none can defeat you. And if He abandons you, who else can support you? In **GOD** the believers shall trust.
161. Even the prophet cannot take more of the spoils of war than he is entitled to. Anyone who takes more than his rightful share will have to account for it on the Day of Resurrection. That is when each soul is paid for whatever it earned, without the least injustice.
162. Is one who seeks **GOD**'s approval the same as one who incurs wrath from **GOD**, and his destiny is Hell and a miserable abode?
163. They certainly occupy different ranks at **GOD**. **GOD** is Seer of everything they do.
164. **GOD** has blessed the believers by raising in their midst a messenger* from among them, to recite for them His revelations, and to purify them, and to teach them the scripture and wisdom. Before this, they had gone totally astray.
165. Now that you have suffered a setback, and even though you have inflicted twice as much suffering (*upon your enemy*), you say, "Why did this happen to us?" Say, "This is a consequence of your own deeds." **GOD** is Omnipotent.

وَلَئِنْ مُتُّمْ أَوْ قُتِلْتُمْ لَا لِي اللَّهُ تُحْسِنُونَ ﴿١٥٨﴾ فَسَارَ حَمَةً مِّنَ
اللَّهِ لِنَتَ لَهُمْ وَلَوْ كُنْتَ فَطَّا غَلِيلَ الْقَلْبِ لَا نَفْصُوْمِ حَوْلَكَ
فَأَعْفُ عَهُمْ وَاسْتَغْفِرُ لَهُمْ وَشَاوِرُهُمْ فِي الْأَمْرِ فَإِذَا عَزَّمْتَ
نَوْكَلَ عَلَى اللَّهِ إِنَّ اللَّهَ يُحِبُّ الْمُتَوَكِّلِينَ ﴿١٥٩﴾ إِنْ يَنْصُرْكُمُ اللَّهُ
فَلَا يَعْلَمُ لَكُمْ وَإِنْ يَخْذُلْكُمْ فَمَنْ ذَا الَّذِي يَنْصُرُكُمْ مِّنْ
بَعْدِهِ وَعَلَى اللَّهِ فَلِيَسْتُوْكِلُ الْمُؤْمِنُونَ ﴿١٦٠﴾ وَمَا كَانَ لَنِي أَنْ
يَعْلَمْ وَمَنْ يَغْلِلْ يَأْتِ بِمَا أَغْلَلَ يَوْمَ الْقِيَمَةِ مُمْتَنَعٌ كُلُّ
نَفْسٍ مَا كَسَبَتْ وَهُمْ لَا يُظْلَمُونَ ﴿١٦١﴾ أَفَمِنْ أَتَّعْرِضُونَ
اللَّهُ كَمَنْ بَاءَ سَخَطِ مِنَ اللَّهِ وَمَا وَلَهُ جَهَنَّمُ وَنِسْلَ الْمُصِيرِ
هُمْ دَرَجَتُ عِنْدَ اللَّهِ وَاللَّهُ بَصِيرٌ بِمَا يَعْمَلُونَ ﴿١٦٢﴾
لَقَدْ مَنَ اللَّهُ عَلَى الْمُؤْمِنِينَ إِذْ بَعَثَ فِيهِمْ رَسُولًا مِّنْ أَنفُسِهِمْ
يَسْتَلُوْأَ عَنْهُمْ إِيمَانَهُ وَيُرَكِّبُهُمْ وَيَعْلَمُهُمْ الْكِتَابُ
وَالْحِكْمَةُ وَإِنْ كَانُوا مِنْ قَبْلِ لَفِي ضَلَالٍ مُّبِينٍ ﴿١٦٣﴾
أَوْ لَمَّا أَصَبَنَكُمْ مُّصِيبَةً قَدْ أَصَبَنَتْمُ بِمِثْلِهَا قُلْنَا إِنَّ هَذَا
قُلْ هُوَ مِنْ عِنْدِ أَنفُسِكُمْ إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿١٦٤﴾

*3:164 For the exact identity of this messenger, please see Appendix 2.

166. What afflicted you the day the two armies clashed was in accordance with **GOD's** will, and to distinguish the believers.
167. And to expose the hypocrites who were told, "Come fight in the cause of **GOD**, or contribute." They said, "If we knew how to fight, we would have followed you." They were closer to disbelief than belief, on that day. They uttered with their mouths what was not in their hearts. **GOD** knows whatever they conceal.
168. They said of their kinsmen, as they stayed behind, "Had they listened to us, they would not have been killed." Say, "Then prevent your own death, if you are truthful." *Death: Simply Another Stage**
169. Do not think that those who are killed in the cause of **GOD** are dead; they are alive at their Lord, being provided for.
170. They rejoice in **GOD's** grace, and they have good news for their comrades who did not die with them, that they have nothing to fear, nor will they grieve.
171. They have good news of **GOD's** blessings and grace, and that **GOD** never fails to reward the believers.
172. For those who respond to **GOD** and the messenger, despite all kinds of hardship, and lead a righteous life, a great reward.
173. When the people say to them, "People have mobilized against you; you should fear them," this only strengthens their faith, and they say, "**GOD** suffices us; He is the best Protector."

وَمَا أَصْبَحْتُكُمْ يَوْمَ الْتَّقَىِ الْجَمِيعَنَ فَيَادِنُ اللَّهَ وَلِيَعْلَمَ الْمُؤْمِنِينَ
 ﴿١٦٦﴾ وَلِيَعْلَمَ الَّذِينَ نَافَقُوا وَقِيلَ لَهُمْ تَعَالَوْ أَفَتَنَلُوْ فِي سَبِيلِ اللَّهِ
 أَوْ أَدْفَعُوْ قَالُوا لَوْ نَعْلَمُ قَتَالًا لَا تَبْعَذُكُمْ هُمُ الْكُفَّارُ
 يَوْمَيْدِ أَقْرَبُ مِنْهُمْ لِلْإِيمَانِ يَقُولُونَ يَا فَوَّهُمْ مَا لَيْسَ
 فِي قُلُوبِهِمْ وَاللَّهُ أَعْلَمُ بِمَا يَكْنِيُونَ ﴿١٦٧﴾ الَّذِينَ قَاتَلُوا لِأَخْرَاهُمْ
 وَقَعَدُوا لَوْ أَطَاعُوْنَا مَا فِيلُوا قُلْ فَادْرُءُ وَاعْنَ اَنْفُسِكُمْ
 الْمَوْتَ إِنْ كُنُّتُمْ صَادِقِينَ ﴿١٦٨﴾ وَلَا تَحْسَبَنَ الَّذِينَ قُتِلُوا فِي
 سَبِيلِ اللَّهِ أَمْوَاتًا بَلْ أَحْيَاءٌ عِنْدَ رَبِّهِمْ بِرَزْفَوْنَ ﴿١٦٩﴾ فِرَحِينَ
 يَمَّا أَتَهُمْ اللَّهُ مِنْ فَضْلِهِ وَيَسْتَبِشُرُونَ بِالَّذِينَ لَمْ يَلْحِظُوا
 بِرَبِّهِمْ مِنْ خَلْفِهِمْ لَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْرُثُونَ ﴿١٧٠﴾
 يَسْتَبِشُرُونَ بِعِمَّةٍ مِنَ اللَّهِ وَفَضْلٍ وَأَنَّ اللَّهَ لَا يُصْبِعُ أَجْرًا
 الْمُؤْمِنِينَ ﴿١٧١﴾ الَّذِينَ أَسْتَجَابُوا لِلَّهِ وَالرَّسُولِ مِنْ بَعْدِ مَا
 أَصَابَهُمُ الْقَرْحُ لِلَّذِينَ أَحْسَنُوا مِنْهُمْ وَأَنَّهُ أَجْرٌ عَظِيمٌ ﴿١٧٢﴾
 الَّذِينَ قَاتَلُهُمُ النَّاسُ إِنَّ النَّاسَ قَدْ جَمَعُوا لَكُمْ فَأَخْشُوهُمْ
 فَرَادُهُمْ إِيمَانًا وَقَالُوا حَسْبُنَا اللَّهُ وَنَعَمَ الْوَكِيلُ ﴿١٧٣﴾

*3:169 Satan has abused this verse to dupe millions of people into setting up their prophets and saints (dead and powerless human creatures) as idols besides the Almighty Creator. Please see Appendix 2 regarding the current status of God's prophets.

174. In return, they receive blessings from **GOD**, and grace.
No harm touches them. For they have attained **GOD**'s approval,
and **GOD** possesses infinite grace.

Fear: The Devil's Tool

175. It is the devil's system to instill fear into his subjects.

Do not fear them, and fear Me instead,
if you are really believers.

176. Do not be saddened by those
who hasten to disbelieve.

They never hurt **GOD** in the least.
GOD wills that they have no share
in the Hereafter. They have
incurred a terrible retribution.

177. Surely, those who buy disbelief
at the expense of belief, do not
hurt **GOD** in the least; they have
incurred a painful retribution.

178. Let not the disbelievers think that
we lead them on for their own
good. We only lead them on to
augment and confirm their
sinfulness; they have incurred
a humiliating retribution.

179. **GOD** is not to leave the believers
without putting them to the test:
the bad must be sifted away
from the good.

Nor does **GOD** inform you
of the future, except for the
messengers whom **GOD** chooses
for such knowledge. Therefore,
you shall believe in **GOD** and
His messengers. If you believe and lead a righteous life,
you receive a great recompense.

180. Let not those who withhold what **GOD** has bestowed upon them
from His bounty think that it is good for them; it is bad for them.
They will carry their hoardings around their necks on the Day of
Resurrection. To **GOD** belongs the inheritance
of the heavens and the earth.

GOD is fully Cognizant of everything you do.

فَانْقَلَبُوا يَنْعَمِهِ مِنَ اللَّهِ وَفَضَلَ لَمْ يَمْسِهِمْ سُوءٌ وَأَسْبَعُوا
رِضْوَانَ اللَّهِ وَأَلَّهُ دُوْ فَضَلٌ عَظِيمٌ ﴿١٧٤﴾ إِنَّمَا ذَلِكُمُ الشَّيْطَانُ
يُخْوِفُ أُولَئِكَأَهُدَ فَلَا تَخَافُوهُمْ وَحَاقُونَ إِنْ كُنْتُمْ مُؤْمِنِينَ ﴿١٧٥﴾
وَلَا يَحْزُنُكَ الَّذِينَ يُسْدِرُونَ فِي الْكُفْرِ إِنَّهُمْ لَنْ يَصْرُوُ إِلَيْهِ
شَيْعَارِيْدَ اللَّهِ أَلَا يَجْعَلَ لَهُمْ حَظًا فِي الْآخِرَةِ وَلَمْ يَعْذَبْ
عَظِيمٌ ﴿١٧٦﴾ إِنَّ الَّذِينَ أَشْرَوْا الْكُفْرَ بِالْإِيمَنِ لَنْ يَصْرُوُ
اللَّهُ شَيْعَأَوَلَهُمْ عَذَابٌ أَلِيمٌ ﴿١٧٧﴾ وَلَا يَحْسَبُنَ الَّذِينَ كَفَرُوا
أَنَّمَّا نَمْلَى لَهُمْ خَيْرٌ لَا نَفْسٍ هُمْ إِنَّمَّا نَمْلَى لَهُمْ لِيَزْدَادُوا إِثْمًا
وَهُمْ عَذَابٌ مُهِينٌ ﴿١٧٨﴾ مَا كَانَ اللَّهُ لِيَذَرَ الْمُؤْمِنِينَ عَلَىٰ مَا
أَنْتُمْ عَلَيْهِ حَتَّىٰ يَمِيرَ الْخَيْرَ مِنَ الْطَّيْبِ وَمَا كَانَ اللَّهُ لِيُطْلَعُكُمْ
عَلَىٰ أَعْيُنِي وَلَكِنَّ اللَّهَ يَعْلَمُ مِنْ رُسُلِهِ مِنْ يَشَاءُ فَإِنْمَا يُؤْمِنُ بِاللَّهِ
وَرَسُولِهِ وَإِنْ تُؤْمِنُوا وَتَنْقُوا فَلَكُمْ أَجْرٌ عَظِيمٌ ﴿١٧٩﴾ وَلَا
يَحْسَبُنَ الَّذِينَ يَخْلُونَ بِمَا إِنَّهُمْ اللَّهُ مِنْ فَضْلِهِ هُوَ خَيْرٌ
لَهُمْ بَلْ هُوَ سُرُّ لَهُمْ سَيِطُوْفُونَ مَا بَخِلُوا بِهِ يَوْمَ الْقِيَمَةِ
وَلِلَّهِ مِرَاثُ السَّمَاوَاتِ وَالْأَرْضِ وَاللَّهُ يَعْلَمُ أَعْمَلَنَ حَيْرٌ ﴿١٨٠﴾

Humans Continue to Defy God

181. **GOD** has heard the utterance of those who said,
“**GOD** is poor, and we are rich.” We record everything they say,
just as we recorded their killing of the prophets unjustly.
We will then say, “Suffer the agony of Hell.

182. “This is the consequence of your own works.”
GOD is never unjust towards the creatures.

183. It is they who said, “**GOD** has enjoined us
from believing any messenger,
unless he produces an offering
that is consumed by fire.”
Say, “Messengers before me
did come to you with clear proofs,
even with what you asked for,
so why did you kill them,
if you are truthful?”*

184. If they reject you, messengers
before you have been rejected.
They brought proofs, the Psalms,
and the enlightening scripture.

A Great Triumph

185. Every soul is destined to taste
death, and you receive your
recompense on the Day of Resur-
rection. The one who barely misses
Hell, and gets admitted into
Paradise, has attained a great
triumph. The life of this world
is no more than an illusion.

*The Inevitable Test**

186. You will certainly be tested, through
your money and your lives,
and you will hear from those who received the scripture,
and from the idol worshipers, a lot of insult.
If you steadfastly persevere, and lead a righteous life,
this will prove your strength.

لَقَدْ سَمِعَ اللَّهُ قَوْلَ الظَّالِمِينَ قَالُوا إِنَّ اللَّهَ فَقِيرٌ وَنَحْنُ أَغْنِيَاءُ
سَكَنَتْ كُتُبُ مَا قَالُوا وَفَتَاهُمُ الْأَنْبِيَاءُ بِغَيْرِ حَقٍّ وَنَقُولُ
ذُوقُوا عَذَابَ الْحَرَقِ ۝ ذَلِكَ بِمَا فَدَّ مَتَ الظَّالِمِينَ
وَإِنَّ اللَّهَ لَيَسَّرَ بِظَلَامِ الْعَيْدِ ۝ الظَّالِمِينَ قَالُوا إِنَّ
اللَّهَ عَهَدَ إِلَيْنَا أَلَا نُؤْمِنُ بِرَسُولِ اللَّهِ حَتَّىٰ يَأْتِنَا بِقُرْبَانٍ
تَأْكِلُهُ الْأَنْارُ ۝ قُلْ قَدْ جَاءَكُمْ رُسُلٌ مِّنْ قَبْلِي بِالْبَيِّنَاتِ
وَبِالَّذِي قُلْتُمُ فَلَمْ قَلْتُمُوهُمْ إِنْ كُنْتُمْ صَادِقِينَ ۝
فَإِنْ كَذَّبُوكُمْ فَقَدْ كَذَّبَ رُسُلٌ مِّنْ قَبْلِكُمْ جَاءُهُمْ وَبِالْبَيِّنَاتِ
وَالرُّؤْبُرُ وَالْكِتَابُ الْمُبِينُ ۝ كُلُّ نَفْسٍ ذَآيِقَةُ الْمَوْتِ
وَإِنَّمَا تُوفَّونَ أُجُورَكُمْ يَوْمَ الْقِيَمَةِ فَمَنْ رُحْزِخَ
عَنِ النَّارِ وَأَذْخَلَ الْجَنَّةَ فَقَدْ فَازَ وَمَا الْحَيَاةُ الدُّنْيَا
إِلَّا مَتَّعَ الْفُرُورِ ۝ لَتُبْلُوُكُمْ فِي أَمْوَالِكُمْ
وَأَنْفُسِكُمْ وَلَتَسْمَعُنَّ مِنَ الظَّالِمِينَ أُوتُوا الْكِتَابَ
مِنْ قَبْلِكُمْ وَمِنَ الظَّالِمِينَ أَشْرَكُوا أَذَىً كَثِيرًا
وَإِنْ تَصِرُّو وَتَنْقُضُوا فَإِنَّ ذَلِكَ مِنْ عَزْمِ الْأُمُورِ ۝

*3:183 For the exact identity of this messenger, please see Appendix Two.

*3:186 After passing the admission tests, the proven worshipers of God ALONE enjoy a perfect life, now and forever. See 10:62, 24:55, and 29:2-3.

Do Not Conceal Any Scriptural Truths

187. **GOD** took a covenant from those who received the scripture:
 “You shall proclaim the scripture to the people, and never conceal it.”
 But they disregarded it behind their backs,
 and traded it away for a cheap price.
 Miserable indeed is what they traded it for.
188. Do not think that those who boast about what they give,
 and wish to be praised for something they have not really done,
 do not think that they can evade
 the retribution; they have
 incurred a painful retribution.
189. To **GOD** belongs the kingship of
 the heavens and the earth.
GOD is Omnipotent.
190. Surely, in the creation of the
 heavens and the earth, and the
 alternation of night and day,
 there are signs for those who
 possess intelligence.
191. They remember **GOD*** while
 standing, sitting, and on their
 sides, and reflect on the creation
 of the heavens and the earth:
 “Our Lord, You did not create all
 this in vain. Be You glorified.
 Spare us the agony of Hell.
192. “Our Lord, whomever You con-
 demn to Hell, You have forsaken.
 The wicked have no helpers.
193. “Our Lord, we have heard a caller
 calling to faith, that: ‘You shall
 believe in your Lord,’
 and we have believed. Our Lord, forgive us our transgressions,
 remit our sins, and let us be among the righteous when we die.
194. “Our Lord, grant us what you promised us through Your messengers, and do
 not forsake us on the Day of Resurrection. You never break a promise.”

وَإِذَا أَخْذَ اللَّهُ مِيقَاتَ الَّذِينَ أَوْتُوا الْكِتَابَ لِتَبْيَثُنَّهُ رَلَانَسْ
 وَلَا تَكُنُمُوهُ فَنَبْدُوْهُ وَرَأَءَ ظُهُورُهُمْ وَأَشْرَفُواْهُهُمْ ثَمَنَا
 قَلِيلًا فَيُقْسِمُ مَا يَمْتَرُونَ ﴿١٨٧﴾ لَا تَحْسِنَ الَّذِينَ يَفْرُّونَ
 بِمَا آتَوْا وَيَحْبُّونَ أَنْ يُحْمِدُواْ مِلَمْ يَفْعُلُواْ فَلَا تَحْسِنُهُمْ
 يُمْفَازِفُ مِنَ الْعَذَابِ وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿١٨٨﴾ وَلِلَّهِ مُلْكُ
 السَّمَاوَاتِ وَالْأَرْضِ وَاللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿١٨٩﴾ إِنَّ فِي
 خَلْقِ السَّمَاوَاتِ وَالْأَرْضِ وَآخْيَلَفُ الْأَيَّلِ وَالنَّهَارِ لَذِي
 لَأْوَلِ الْأَلْبَابِ ﴿١٩٠﴾ الَّذِينَ يَذَكُّرُونَ اللَّهَ قِيمًا وَقَعُودًا
 وَعَلَى جُنُوبِهِمْ وَيَتَقَرَّرُونَ فِي خَلْقِ السَّمَاوَاتِ وَالْأَرْضِ
 رَبَّنَا مَا خَلَقْتَ هَذَا بَطِلًا سُبْحَنَكَ فَقِنَا عَذَابَ النَّارِ ﴿١٩١﴾
 رَبَّنَا إِنَّكَ مَنْ تُدْخِلُ النَّارَ فَقَدْ أَخْرَجْتَهُ وَمَا لِلظَّالِمِينَ مِنْ
 أَنْصَارٍ ﴿١٩٢﴾ رَبَّنَا إِنَّا سَمِعْنَا مَنَادِيَ يَاسِدَى لِلإِيمَانِ أَنَّ
 مَا مِنْ مُؤْمِنٌ بِرَبِّكُمْ فَقَامَنَا رَبَّنَا فَأَغْفِرْلَنَا ذُنُوبَنَا وَكَفَرْعَنَا
 سَيْعَاتِنَا وَتَوَفَّنَا مَعَ الْأَبْرَارِ ﴿١٩٣﴾ رَبَّنَا وَاءَنَا مَا وَعَدْنَا
 عَلَى رُسُلِكَ وَلَا حَزَنَنَا يَوْمَ الْقِيَمَةِ إِنَّكَ لَا تَخْلِفُ الْمُيعَادَ ﴿١٩٤﴾

*3:191 Your god on any given day is whoever or whatever occupies your mind most of the time. The true believers are those who remember God more than 50% of the day, every day. See 23:84-89 and Appendix 27.

God Responds

195. Their Lord responded to them: "I never fail to reward any worker among you for your work, be you male or female; you are equal to one another. Therefore, those who immigrate, and those who are evicted from their homes—those who are persecuted because of Me—and those who fight and get killed, I will surely remit their sins and admit them into gardens with flowing streams."

Such is the reward from **GOD**.
GOD possesses the best reward.

196. Do not be impressed by the apparent success of disbelievers.

197. They enjoy temporarily, then end up in Hell; a miserable destiny.

198. But those who observe their Lord have deserved gardens with flowing streams; they abide therein forever.
 Such is their abode from **GOD**.
 What **GOD** possesses is far better for the righteous.

Righteous Jews and Christians

199. Surely, some followers of the previous scriptures do believe in **GOD**, and in what was revealed to you, and in what was revealed to them. They humble themselves before **GOD**, and they do not trade away **GOD**'s revelations for a cheap price. These have deserved their recompense at their Lord. **GOD** is the most efficient in reckoning.

200. O you who believe, you shall be steadfast, you shall persevere, you shall be united, and you shall observe **GOD**, that you may succeed.

فَاسْتَحِجَّابَ لَهُمْ رَبُّهُمْ أَنَّ لَا أَضِيعُ عَمَلَ عَمِلِي مِنْكُمْ مِنْ ذَكِيرًا أَوْ أُنْثِي بَعْصُكُمْ مِنْ بَعْضٍ فَالَّذِينَ هَا جَرُوا وَأَخْرِجُوا مِنْ دِيَرِهِمْ وَأُوذُوا فِي سَبِيلِي وَقَاتَلُوا وَقُتُلُوا لَا كَفَرُنَّ عَنْهُمْ سَيِّئَاتِهِمْ وَلَا ذُخْلَلُهُمْ جَنَّتِي تَجْرِي مِنْ تَحْتِهَا الْأَنْهَرُ تَوَابَعُنَّ عِنْدَ اللَّهِ وَاللَّهُ عِنْدَهُ حُسْنُ الْثَّوَابِ ﴿١٩٥﴾
 لَا يُغْرِنَكَ تَقْلُبُ الَّذِينَ كَفَرُوا فِي الْأَيَّلَدِ ﴿١٩٦﴾ مَتَعْ قَلِيلٌ ثُمَّ مَا وَنَاهُمْ جَهَنَّمُ وَيُشَّسَّ الْمَهَادُ ﴿١٩٧﴾ لَكِنَّ الَّذِينَ آتَقْنَا رَبِّهِمْ لَهُمْ جَنَّتُ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَرُ خَلَدِينَ فِيهَا نُزُلًا مِنْ عِنْدَ اللَّهِ وَمَا عِنْدَ اللَّهِ خَيْرٌ لِلْأَبْرَارِ ﴿١٩٨﴾ وَإِنَّ مِنْ أَهْلِ الْكِتَابِ لَمَنْ يُؤْمِنُ بِاللَّهِ وَمَا أُنْزِلَ إِلَيْنَكُمْ وَمَا أُنْزِلَ إِلَيْنَاهُمْ خَشِعِينَ لِلَّهِ لَا يَشْتَرُونَ بِمَا يَكِيدُ اللَّهُ ثُمَّ نَأَلِيلًا أُولَئِكَ لَهُمْ أَحْرَهُمْ عِنْدَ رَبِّهِمْ إِنَّ اللَّهَ سَرِيعُ الْحِسَابِ ﴿١٩٩﴾ يَعْلَمُهُمْ أَذْلَى الَّذِينَ كَمَأْتُمُوا أَصْرُرُوا وَصَابِرُوا وَرَابِطُوا وَأَتَقْوَا اللَّهَ لَعَلَّكُمْ تُفْلِحُونَ ﴿٢٠٠﴾

سورة النساء

Sura 4: Women (Al-Nesaa')

In the name of God, Most Gracious, Most Merciful

1. O people, observe your Lord; the One who created you from one being and created from it its mate, then spread from the two many men and women. You shall regard **GOD**, by whom you swear, and regard the parents. **GOD** is watching over you.

2. You shall hand over to the orphans their rightful properties.

Do not substitute the bad for the good, nor shall you consume their properties by combining them with your properties. This is a gross injustice.

*Grounds For Polygamy**

3. If you deem it best for the orphans, you may marry their mothers—you may marry two, three, or four of them. If you fear lest you become unfair, then you shall be content with only one, or with what you already have. This way, you are more likely to avoid inequity.

4. You shall give the women their due dowries, fully. If they willingly forfeit anything, then you may accept it graciously.

5. Do not give immature orphans the properties that **GOD** has entrusted to you as guardians. You shall provide for them therefrom, and clothe them, and talk to them nicely.

6. And test the orphans; when you find them mature enough after reaching puberty, give them their properties. Do not consume them extravagantly, in a hurry, before they grow up. The rich guardian shall not charge anything, but the poor guardian may charge equitably. When you give them their properties, you shall have witnesses. **GOD** suffices as Reckoner.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا أَيُّهَا النَّاسُ إِذْ قَوْرَبُكُمُ الَّذِي خَلَقُوكُمْ مِنْ نَفْسٍ وَاحِدَةٍ وَخَلَقَ مِنْهَا زَوْجَهَا وَبَثَّ مِنْهُمَا رِجَالًا كَثِيرًا وَنِسَاءً وَأَنْقَوْا اللَّهُ الَّذِي تَسَاءَلُونَ يَدِهِ وَالْأَرْضَ حَمَانَ إِنَّ اللَّهَ كَانَ عَلَيْكُمْ رَقِيبًا ۝ وَإِنَّمَا الْيَسْرَىٰ أَمْوَالَهُمْ وَلَا تَبْدَلُوا الْحَسِيبَ بِالظَّبِيبِ وَلَا تَأْكُلُوا أَمْوَالَهُمْ إِلَّا أَنْفُلُكُمْ إِنَّهُمْ كَانُوا حُبُّاً كَيْرًا ۝ وَإِنْ خَفِتُمُ الْأَنْقِسْطُوْفَ في الْيَنْسَى فَإِنَّكُمْ حُوْرَا مَا طَابَ لَكُمْ مِنَ النِّسَاءِ مُتَّقِيًّا وَمُثَكَّثٌ وَرَبِيعٌ فَإِنْ خَفِتُمُ الْأَنْقِلُوْلُ فَوَجِدَهُ أَوْ مَا مَلَكَتْ أَيْنَتُكُمْ ذَلِكَ أَذْنَى الْأَنْقُولُوا ۝ وَإِنَّمَا النِّسَاءَ صَدَقَتْهُنَّ بِخَلَهُ فَإِنْ طَبِنَ لَكُمْ عَنْ شَيْءٍ مِنْهُ فَنَسَافَكُلُوْهُ هَيْسَعَمَرِيَتَكَ ۝ وَلَا تُؤْتُوا السُّفَهَاءَ أَمْوَالَكُمُ الَّتِي جَعَلَ اللَّهُ لَكُمْ قِيمًا وَأَرْزُقُوهُمْ فِيهَا وَأَكْسُوْهُمْ وَقُوْلُهُمْ قَوْلًا مَغْرُوفًا ۝ وَابْتَلُوْهُمْ الْيَنْسَى حَتَّىٰ إِذَا بَلَغُوْا النِّكَاحَ فَإِنْ أَنْسَمُ مِنْهُمْ رُشْدًا فَادْعُوْهُمْ إِلَيْهِمْ أَمْوَالَهُمْ وَلَا تَأْكُلُوهَا إِسْرَافًا وَبِدَارًا أَنْ يَكْبُرُوا وَمِنْ كَانَ غَيْنَىٰ فَلَيْسَ عَفِيفٌ وَمَنْ كَانَ فَقِيرًا فَلَيْسَ كُلُّ بِالْمَعْرُوفِ فَإِذَا دَفَعْتُمُ إِلَيْهِمْ أَمْوَالَهُمْ فَأَشْهِدُوْهُمْ وَأَعْلَمُهُمْ وَكَفَىٰ بِاللَّهِ حَسِيبًا ۝

*4:3 See Appendix 30 for a detailed discussion of polygamy.

Women's Rights

7. The men get a share of what the parents and the relatives leave behind. The women too shall get a share of what the parents and relatives leave behind. Whether it is a small or a large inheritance, (*the women must get*) a definite share.
8. During distribution of the inheritances, if relatives, orphans, and needy persons are present, you shall give them therefrom, and treat them kindly.
9. Those who are concerned about their own children, in case they leave them behind, shall observe **GOD** and be equitable.
10. Those who consume the orphans' properties unjustly, eat fire into their bellies, and incur Hell.

*If No Will Is Left**

11. **GOD** decrees a will for the benefit of your children; the male gets twice the share of the female. If the inheritors are only women, more than two, they get two-thirds of what is bequeathed. If only one daughter is left, she gets one-half. The parents of the deceased get one-sixth of the inheritances each, if the deceased has left any children. If he left no children, and his parents are the only inheritors, the mother gets one-third. If he has siblings, then the mother gets one-sixth. All this, after fulfilling any will the deceased has left, and after paying off all debts.

When it comes to your parents and your children, you do not know which of them is really the best to you and the most beneficial.

This is **GOD**'s law.

GOD is Omniscient, Most Wise.

لِلرَّجَالِ نَصِيبٌ مَمَاتَرَكَ الْوَلَدَانِ وَالْأُقْرَبُونَ وَلِلنِّسَاءِ نَصِيبٌ
 مَمَاتَرَكَ الْوَلَدَانِ وَالْأُقْرَبُونَ مِنَاقَلَ مِنْهُ أَوْكَرَ نَصِيبًا
 مَفْرُوضًا ﴿١﴾ وَإِذَا حَضَرَ الْقِسْمَةُ أُولُو الْقُرْبَى وَالْيَتَامَى
 وَالْمَسَكِينُ فَأَرْزُقُوهُمْ مِنْهُ وَقُولُوا لَهُمْ قَوْلًا مَعْرُوفًا
 ﴿٢﴾ وَلَيَخْشَى الَّذِينَ لَوْتَرُوكُوا مِنْ خَلْفِهِمْ دُرْبِيَّةً ضَعْفًا
 حَافِوْا عَنِيهِمْ فَلَيَسْقُو اللَّهَ وَلَيَقُولُوا قَوْلًا سَدِيدًا
 إِنَّ الَّذِينَ يَأْكُلُونَ أَمْوَالَ الْيَتَامَى طَلْمَلًا إِنَّمَا يَأْكُلُونَ فِي
 بُطُونِهِمْ نَارًا وَسَيَضْلَوْنَ سَعِيرًا ﴿٣﴾ يُوصِيكُمُ اللَّهُ
 فِي أَوْلَادِكُمْ لَكُمْ لِذَكَرٍ مِثْلُ حَظِّ الْأُنْثَيَنِ فَإِنْ كَنَّ نِسَاءً
 فَوْقَ أَنْتَيْنِ فَلَهُنَّ ثُلُثًا مَاتَرَكَ وَإِنْ كَانَتْ وَحْدَةً فَلَهَا
 أَلْتِصَافُ وَلَا بُوْيَهِ لِكُلِّ وَاحِدٍ مِنْهُمَا السُّدُسُ مَمَاتَرَكَ إِنْ
 كَانَ لَهُ وَلَدٌ ﴿٤﴾ إِنَّ لَهُ يَكُنْ لَهُ وَلَدٌ وَوَرِثَهُ أَبُوهُ فَلَأُمُّهُ الْثُلُثُ
 فَإِنْ كَانَ لَهُ إِخْوَةٌ فَلَأُمُّهُ السُّدُسُ مِنْ بَعْدِ وَصِيَّةٍ يُوصِي
 بِهَا أَوْ دِينٌ أَبَاكُمْ وَابْنَاكُمْ لَا تَنْدِرُونَ أَيْمَنَمْ أَوْبُرَ لِكُمْ
 تَقْعَدَ فِي ضَكَّةٍ مِنْ اللَّهِ إِنَّ اللَّهَ كَانَ عَلِيمًا حَكِيمًا ﴿٥﴾

*4:11 The Quran recommends in 2:180 that a will shall be left to conform with the specific circumstances of the deceased. For example, if the son is rich and the daughter is poor, one may leave a will giving the daughter twice as much as the son.

Inheritance For the Spouses

12. You get half of what your wives leave behind,
if they had no children.

If they had children,
you get one-fourth of what they leave.

All this, after fulfilling any will they had left,
and after paying off all debts.

They get one-fourth of what you leave behind,
if you had no children.

If you had children, they get
one-eighth of the inheritance
you leave behind.

All this, after fulfilling any will
you had left,
and after paying off all debts.

If the deceased man or woman was
a loner, and leaves two siblings,
male or female, each of them gets
one-sixth of the inheritance.

If there are more siblings,
then they equally share
one-third of the inheritance.

All this, after fulfilling any will,
and after paying off all debts,
so that no one is hurt.

This is a will decreed by **GOD**.
GOD is Omniscient, Clement.

*God Communicates With Us
Through His Messenger*

13. These are **GOD's** laws.

Those who obey **GOD**
and His messenger,
He will admit them
into gardens with flowing streams,
wherein they abide forever.
This is the greatest triumph.

14. As for the one who disobeys **GOD** and His messenger,

and transgresses His laws,
He will admit him into Hell,
wherein he abides forever.
He has incurred a shameful retribution.

﴿ وَلَكُمْ نِصْفُ مَا تَرَكَ أَزْوَاجُكُمْ إِن لَّمْ يَكُنْ
 لَهُنْ بْوَلْدٌ فَإِنْ كَانَ لَهُنْ وَلَدٌ فَلَكُمُ الرُّثْبُعُ مِمَّا
 تَرَكَنَّ مِنْ بَعْدِ وَصِيَةٍ يُوصِي بِهَا أَوْ دَيْنٌ
 وَلَهُنْ بِالرُّثْبُعِ مِمَّا تَرَكَتْ إِن لَمْ يَكُنْ لَكُمْ وَلَدٌ
 فَإِنْ كَانَ لَكُمْ وَلَدٌ فَلَهُنَّ الْثُلُثُ مِمَّا تَرَكَنَّ
 مِنْ بَعْدِ وَصِيَةٍ تُوصِي بِهَا أَوْ دَيْنٌ وَإِنْ كَانَ
 رَجُلٌ يُورَثُ كَلَلَةً أَوْ امْرَأَةً وَلَهُ أَحَدٌ أَخٌ فَلَكُلُّ
 وَاحِدٍ مِنْهُمَا السُّدُسُ فَإِنْ كَانُوا أَكْنَهُ مِنْ ذَلِكَ
 فَهُمْ شَرِكَاءٌ فِي الْثُلُثِ مِنْ بَعْدِ وَصِيَةٍ يُوصِي بِهَا
 أَوْ دَيْنٍ عَدِيْرٌ مُضَارِّ وَصِيَةٌ مِنَ اللَّهِ وَاللَّهُ عَلِيْمٌ حَلِيمٌ
﴿ إِنَّكُمْ حُذُودُ اللَّهِ وَمَنْ يُطِعَ اللَّهَ وَرَسُولَهُ
 يُدْخَلُهُ جَنَّتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ
 حَكَلِيدِينَ فِيهَا وَذَلِكَ الْفَوْزُ الْعَظِيمُ ﴾
 وَمَنْ يَعْصِي اللَّهَ وَرَسُولَهُ وَيَتَعَدَّ حُذُودُهُ يُدْخَلُهُ
 نَارًا حَكَلِيدًا فِيهَا وَلَهُ عَذَابٌ مُهِمٌ ﴿

Health Quarantine

15. Those who commit adultery among your women, you must have four witnesses against them. If they do bear witness, then you shall keep such women in their homes until they die, or until **GOD** creates an exit for them.*
16. The couple who commits adultery shall be punished.* If they repent and reform, you shall leave them alone. **GOD** is Redeemer, Most Merciful.

Repentance

17. Repentance is acceptable by **GOD** from those who fall in sin out of ignorance, and repent immediately thereafter. **GOD** redeems them. **GOD** is Omniscient, Most Wise.
18. Not acceptable is the repentance of those who commit sins until death comes to them, then say, "Now I repent." Nor is it acceptable from those who die as disbelievers. For these, we have prepared a painful retribution.
19. O you who believe, it is not lawful for you to inherit what the women leave behind, against their will. You shall not force them to give up anything you had given them, unless they commit a proven adultery. You shall treat them nicely. If you dislike them, you may dislike something wherein **GOD** has placed a lot of good.

وَالَّتِي يَأْتِي بِالْفَحْشَةِ مِنْ نِسَاءٍ كُمْ فَاسْتَشِهُوْدَا
عَلَيْهِنَّ أَزْبَعَةَ مِنْكُمْ فَإِنْ شَهَدُوا فَأَمْسِكُوهُنَّ فِي
الْبُيُوتِ حَتَّىٰ يَتَوَفَّهُنَّ الْمَوْتُ أَوْ يَجْعَلَ اللَّهُ لَهُنَّ سَبِيلًا
وَالَّذِينَ يَأْتِسُنَهَا مِنْكُمْ فَقَادُوهُمْ فَإِنْ تَابَا^{۱۶}
وَأَصْلَحَا فَأُغْرِضُوْهُمْ إِنَّ اللَّهَ كَانَ تَوَّابًا رَّحِيمًا
إِنَّمَا التَّوْبَةُ عَلَى اللَّهِ لِلَّذِينَ يَعْمَلُونَ السُّوءَ بِهِمْلَهُ
لَمْ يَتُوبُوْنَ مِنْ قَرِيبٍ فَأُولَئِكَ يَتُوبُ اللَّهُ عَلَيْهِمْ وَكَانَ
اللَّهُ عَلِيًّا حَكِيمًا ^{۱۷} وَلَيَسْتِ التَّوْبَةُ لِلَّذِينَ
يَعْمَلُونَ السَّيِّئَاتِ حَتَّىٰ إِذَا حَصَرَ أَحَدُهُمُ الْمَوْتَ
قَالَ إِنِّي تَبَّعَتُ النَّفَنَ وَلَا الَّذِينَ يَمُوْتُوْنَ وَهُمْ كُفَارٌ
أُولَئِكَ أَعْتَدَنَا لَهُمْ عَذَابًا أَلِيمًا ^{۱۸} يَأْتِيهَا الَّذِينَ
ءَامَنُوا لَا يَحْلُّ لَكُمْ أَنْ تَرُثُوا النِّسَاءَ كَرَهًا وَلَا تَعْصُلُوهُنَّ
لِتَذَهَّبُوْا بِعِصْمِ مَاءٍ اتَّسِمُوْهُنَّ إِلَّا أَنْ يَأْتِيَنَّ بِفَحْشَةٍ
مُّبِينَةٍ وَعَاشِرُوْهُنَّ بِالْمَعْرُوفِ فَإِنْ كَرِهُمُوْهُنَّ فَعَسَىٰ
أَنْ تَكْرَهُوْا شَيْئًا وَيَجْعَلَ اللَّهُ فِيهِ خَيْرًا كَثِيرًا ^{۱۹}

*4:15 A woman witnessed by four people in the act of committing adultery on four different occasions, with four different partners, represents a danger to public health. Such a woman is a depository of germs, and a health quarantine protects the society from her. A good example of an exit that saves a quarantined woman is marriage someone may wish to marry her, and thus protect her and the society.

*4:16 Public exposure of the sinners is a major deterrent, as we see in 5:38 and 24:2.

Women's Rights

20. If you wish to marry another wife, in place of your present wife, and you had given the latter a great deal, you shall not take back anything you had given her. Would you take it fraudulently, maliciously, and sinfully?
21. How could you take it back, after you have been intimate with each other, and after they have taken from you a solemn pledge?

Respect for the Father

22. Do not marry the women who were previously married to your fathers—but do not break up existing marriages—for it is a gross offense, and an abominable act.

Incest Forbidden

23. Prohibited for you (*in marriage*) are your mothers, your daughters, your sisters, the sisters of your fathers, the sisters of your mothers, the daughters of your brother, the daughters of your sister, your nursing mothers, the girls who nursed from the same woman as you, the mothers of your wives, the daughters of your wives, with whom you have consummated the marriage—if the marriage has not been consummated, you may marry the daughter.

Also prohibited for you are the women who were married to your genetic sons. Also, you shall not be married to two sisters at the same time—but do not break up existing marriages. **GOD** is Forgiver, Most Merciful.

وَإِنْ أَرَدْتُمْ أَسْتِبْدَالَ زَوْجٍ مَّكَارٍ رَّزْقٍ وَإِنْ شِئْتُمْ
 إِحْدَاهُنَّ قِنْطَارًا فَلَا تَأْخُذُوا مِنْهُ شَيْءًا أَتَأْخُذُونَهُ
 بِمُهْتَنَّا وَإِثْمًا مُّبِينًا ﴿١﴾ وَكَيْفَ تَأْخُذُونَهُ وَقَدْ أَفْضَى
 بِعَصْكُمْ إِلَى بَعْضٍ وَأَخْذَنَتْ مِنْكُمْ مِّيشَقًا
 غَلِيلًا ﴿٢﴾ وَلَا تَنْكِحُو مَا نَكَحَ مَابَأْذُكُمْ مِّنْ
 النِّسَاءِ إِلَّا مَا قَدْ سَلَفَ إِنَّهُ كَانَ فَاحِشَةً وَمُفْتَأِ
 وَسَاءَ سَيِّلًا ﴿٣﴾ حُرِّمَتْ عَلَيْكُمْ أَمْهَكُمْ
 وَبَنَائِكُمْ وَأَخْوَاتِكُمْ وَعَمَّتِكُمْ وَخَلَاتِكُمْ وَبَنَاتُ
 الْأَخْ وَبَنَاتُ الْأُخْتِ وَأَنْهَكُمْ أَلَّى أَرْضَعْتُمْ
 وَأَخْوَاتِكُمْ مِّنْ أَرْضَدَعَةٍ وَأَمْهَتُ نِسَابِكُمْ
 وَرَبِّيَّكُمْ أَلَّى فِي حُجُورِكُمْ مِّنْ نِسَابِكُمْ
 الَّتِي دَخَلْتُمْ بِهِنَّ فَإِنْ لَمْ تَكُونُوا دَخَلْتُمْ بِهِنَّ
 فَلَا جُنَاحَ عَلَيْكُمْ وَحَلَّتِلُ أَبْنَاءِكُمْ الَّذِينَ
 مِنْ أَصْلَبِكُمْ وَأَنْ تَجْمِعُوا بَيْنَ الْأَخْتَيْنِ
 إِلَّا مَا قَدْ سَلَفَ إِنَّ اللَّهَ كَانَ غَفُورًا رَّحِيمًا ﴿٤﴾

Mutual Attraction And Dowry Required

24. Also prohibited are the women who are already married, unless their husbands are disbelievers at war with you.*

These are **GOD's** commandments to you.

All other categories are permitted for you in marriage, so long as you pay them their due dowries.

You shall maintain your morality, and shall not commit adultery.

Thus, whoever you like among them, you shall pay them the dowry decreed for them. You commit no error by mutually agreeing to any adjustments to the dowry.

GOD is Omniscient, Most Wise.

25. Those among you who cannot afford to marry free believing women, may marry believing slave women. **GOD** knows best about your belief, and you are equal to one another, as far as belief is concerned. You shall obtain permission from their guardians before you marry them, and pay them their due dowry equitably. They shall maintain moral behavior, not committing adultery, nor having secret lovers.

Once they are freed through marriage, if they commit adultery, their punishment shall be half of that for the free women. Marrying a slave shall be a last resort for those unable to wait.

To be patient is better for you.

GOD is Forgiver, Most Merciful.

26. **GOD** wills to explain things for you, and to teach you through past precedents, and to redeem you.

GOD is Omniscient, Most Wise.

*4:24 If believing women flee their disbelieving husbands who are at war with the believers, they do not have to obtain a divorce before remarriage. See 60:10.

God's Mercy

27. **GOD** wishes to redeem you, while those who pursue their lusts wish that you deviate a great deviation.

28. **GOD** wishes to lighten your burden, for the human being is created weak.

29. O you who believe, do not consume each others' properties illicitly— only mutually acceptable transactions are permitted. You shall not kill each other. **GOD** is Merciful towards you.

30. Anyone who commits these transgressions, maliciously, we will condemn him to Hell. This is easy for **GOD** to do.

31. If you refrain from committing gross sins, as you are commanded, we will remit your sins, and admit you an honorable admittance.

*Men and Women
Endowed With Unique Qualities*

32. You shall not covet the qualities bestowed upon each other by **GOD**; the men enjoy certain qualities, and the women enjoy certain qualities. You may implore **GOD** to shower you with His grace. **GOD** is fully aware of all things.

33. For each of you, we have designated shares from the inheritance left by the parents and the relatives, including those related to you through marriage. You shall give everyone their due shares. **GOD** witnesses all things.

وَاللَّهُ يُرِيدُ أَنْ يَتُوبَ عَلَيْكُمْ وَيُرِيدُ الَّذِينَ يَتَّبِعُونَ الشَّهَوَاتِ أَنْ يَمْلُأُوا مَيْلًا عَظِيمًا ﴿٢٧﴾ يُرِيدُ اللَّهُ أَنْ يُخْفِفَ عَنْكُمْ وَخُلُقَ الْإِنْسَنِ ضَعِيفًا ﴿٢٨﴾ يَتَأْبِيَهَا الَّذِينَ إِمَانُوا لَا تَأْكُلُوا أَمْوَالَكُمْ يَتَّسِعُونَ بِالْبَطْلَى إِلَّا أَنْ تَكُونَنَّ تَجْحِرَةً عَنْ تَرَاضِيِّكُمْ وَلَا نَقْتُلُ أَنْفُسَكُمْ إِنَّ اللَّهَ كَانَ بِكُمْ رَحِيمًا ﴿٢٩﴾ وَمَنْ يَفْعَلْ ذَلِكَ عُدُوًّا لَهُ وَظُلْمًا فَسُوفَ تُصْبِلُهُ نَارًا وَكَانَ ذَلِكَ عَلَى اللَّهِ يَسِيرًا ﴿٣٠﴾ إِنْ يَجْتَبِنُوا كَبَارُ مَائِهِنَّ عَنْهُ نُكَفَّرُ عَنْكُمْ سَيِّئَاتِكُمْ وَنُدْخِلُنَّكُمْ مُدْخَلًا كَرِيمًا ﴿٣١﴾ وَلَا تَنْنَمِنُ أَمَّا فَضْلُ اللَّهِ بِهِ بَعْضُكُمْ عَلَى بَعْضٍ لِلرِّجَالِ نَصِيبُهُ مِمَّا أَكْسَبَنَّ وَسَلَوَ اللَّهُ مِنْ فَضْلِهِ إِنَّ اللَّهَ كَانَ بِكُلِّ شَيْءٍ عَلِيمًا ﴿٣٢﴾ وَلِكُلِّ جَعْلٍ كَا مَوْلَى مَنَّا تَرَكَ الْوَلَادَانِ وَالْأَقْرَبُونَ وَالَّذِينَ عَدَدُتْ أَيْمَانَكُمْ فَإِذُو هُمْ نَصِيبُهُمْ إِنَّ اللَّهَ كَانَ عَلَى كُلِّ شَيْءٍ شَهِيدًا ﴿٣٣﴾

Do Not Beat Your Wife*

34. The men are made responsible for the women,** since **GOD** endowed them with certain qualities, and made them the bread earners. The righteous women will cheerfully accept this arrangement, and observe **GOD's** commandments, even when alone in their privacy. If you experience opposition from the women, you shall first talk to them, then (*you may use such negative incentives as*) deserting them in bed, then you may (*as a last alternative*) beat them (*in self-defense*). If they obey you, you are not permitted to transgress against them.

GOD is Most High, Supreme.

Marriage Arbitration

35. If a couple fears separation, you shall appoint an arbitrator from his family and an arbitrator from her family; if they decide to reconcile, **GOD** will help them get together. **GOD** is Omniscent, Cognizant.

The Major Commandments

36. You shall worship **GOD** alone—do not associate anything with Him. You shall regard the parents, the relatives, the orphans, the poor, the related neighbor, the unrelated neighbor, the close associate, the traveling alien, and your servants. **GOD** does not likes the arrogant show-offs.

37. They are stingy, and exhort the people to be stingy, and they conceal what **GOD** has bestowed upon them from His bounties. We have prepared for the disbelievers a shameful retribution.

أَرْجَلَ قَوَّمُوكَ عَلَى النِّسَاءِ بِمَا فَضَّلَ اللَّهُ بَعْضَهُمْ
 عَلَى بَعْضٍ وَبِمَا أَنْفَقُوكُمْ مِنْ أَمْوَالِهِمْ فَالصَّدِيقُونَ
 قَدِيمُوكَ حَفِظَتْ لِلْغَيْبِ بِمَا حَفَظَ اللَّهُ وَالَّذِي تَخَافُونَ
 شُوزُهُنَّ فَعَظُوهُنَّ وَاهْجُرُوهُنَّ فِي الْمَضَاجِعِ
 وَأَنْزَلُوهُنَّ فَإِنْ أَطْعَنَكُمْ فَلَا يَنْعُو عَلَيْهِنَّ سَكِيلًا
 إِنَّ اللَّهَ كَانَ عَلَيْهَا كَيْدًا ﴿٢١﴾ وَإِنْ خَفْتُمْ شَفَاقَ
 بَيْهِمَا فَابْعَثُوا حَكَمًا مِنْ أَهْلِهِ وَحَكَمًا مِنْ أَهْلَهَا إِنْ
 يُرِيدُ إِلَّا صَلَحًا يُوَفِّقُ اللَّهُ بِهِمْ إِنَّ اللَّهَ كَانَ عَلِيمًا حَبِيرًا
 ﴿٢٢﴾ وَأَغْبُدُوا اللَّهَ وَلَا تُشْرِكُوا بِهِ شَيْئًا وَبِالْوَالِدَيْنِ
 إِحْسَنُوا وَبِذِي الْقُرْبَى وَأَلْيَتُمْ وَالْمَسَكِينِ وَالْجَارِ
 ذِي الْقُرْبَى وَالْجَارِ الْجُنُبِ وَالصَّاحِبِ بِالْجُنُبِ
 وَابْنِ السَّبِيلِ وَمَا مَلَكَتْ أَيْمَانُكُمْ إِنَّ اللَّهَ لَا يُحِبُّ مَنْ
 كَانَ مُخْتَالًا كَفُورًا ﴿٢٣﴾ الَّذِينَ يَبْخَلُونَ وَيَأْمُرُونَ
 النَّاسَ بِالْبُخْلِ وَيَكْسِبُونَ مَا آتَاهُمُ اللَّهُ
 مِنْ فَضْلِهِ وَأَعْتَدَنَا لِلْكَافِرِينَ عَذَابًا مُهِينًا ﴿٢٤﴾

*4:34 This is one of the most abused verses in the Quran. God prohibits wife-beating by using the best psychological approach. If I don't want you to shop at Market X, I will ask you to shop at Market Y, then at Market Z, then, as a last resort, at Market X. This will effectively stop you from shopping at Market X, without insulting you. Similarly, God provides alternatives to wife-beating. This sura's theme is "protection of women."

**4:34 This expression simply means that God is appointing the husband as "captain of the ship." Marriage is like a ship, and the captain runs it after due consultation with his officers. A believing wife readily accepts God's appointment, without mutiny.

38. They give their money only to show off, while disbelieving in **GOD** and the Last Day. If one's companion is the devil, that is the worst companion.
39. Why should they not believe in **GOD** and the Last Day, and give from **GOD**'s provisions to them? **GOD** is fully aware of them.

Divine Justice

40. **GOD** does not inflict an atom's weight of injustice. On the contrary, He multiplies the reward for the righteous work, and grants from Him a great recompense.

41. How will it be when we raise a witness from each community, and bring you as a witness on these people?

42. On that day, those who disbelieved and disobeyed the messenger will wish that they were level with the ground, and they will not hide any utterance from **GOD**.

What Nullifies Ablution

43. O you who believe, do not observe the contact prayers (*Salat*) while intoxicated, so that you know what you are saying. Nor after sexual orgasm without bathing, unless you are on the road, traveling. If you are ill, or traveling, or you had urinary or fecal-related excretion (*such as gas*), or contacted the women (*sexually*), and water is not available, you shall observe *Tayammum* (*dry ablution*), by touching clean dry soil, then wiping your faces and hands. **GOD** is Pardoner, Forgiver.

44. Have you noted those who received a portion of the scripture, and how they choose to stray, and wish that you too stray from the path?

وَالَّذِينَ يُنْفِقُونَ أَمْوَالَهُمْ رِثَاةَ النَّاسِ وَلَا يُؤْمِنُونَ
 بِاللَّهِ وَلَا بِالْيَوْمِ الْآخِرِ وَمَنْ يَكُنْ أَشَيْطَنُ لَهُ فَرِيقًا فَسَاءَ
 قَرِبَنَا ﴿٢٧﴾ وَمَاذَا أَعْنَيْنَاهُ لَوْمَاءَ امْنَوْا بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَأَنْفَقُوا
 مِسَارِزَ فَهُمُ الظَّالِمُونَ وَكَانَ اللَّهُ بِهِمْ عَلِيمًا ﴿٢٨﴾ إِنَّ اللَّهَ لَا يَظْلِمُ
 مُشْقَالَ ذَرَرٍ وَإِنْ تَكُ حَسَنَةٌ يُضَعِّفُهَا وَإِنْ يُؤْتَ مِنْ لَدُنْهُ
 أَجْرًا عَظِيمًا ﴿٢٩﴾ فَكَيْفَ إِذَا حِسْنَاتِنَا مِنْ كُلِّ أُمَّةٍ شَهَدَهُ
 وَحِسْنَاتِكَ عَلَى هَنْوَلَاءَ شَهِيدًا ﴿٣٠﴾ يَوْمَ يُرِيزُ بَوْدُ الَّذِينَ
 كَفَرُوا وَعَصَمُوا الرَّسُولَ لَوْ تُسَوِّيَ بِهِمُ الْأَرْضُ وَلَا يَكُنُونَ
 اللَّهَ حَدِيبَيَا ﴿٣١﴾ يَتَأَبَّلُ الَّذِينَ إِمْنَوْا لَا تَقْرَبُوا الصَّلَاةَ
 وَأَنْتُمْ شَكَرَى حَتَّى تَعْلَمُوا مَا تَقُولُونَ وَلَا جُنْبَى إِلَّا عَابِرِي
 سَبِيلٍ حَتَّى تَغْسِلُوا وَإِنْ كُنْتُمْ مَرْجُنَى أَوْ عَلَى سَفَرٍ أَوْ جَاهَةَ
 أَحَدٌ مِنْكُمْ مِنْ أَعْلَمِ بَطَاطَى أَوْ لَنْسِمُ النِّسَاءِ فَلَمْ يَحْدُوا مَاءَ
 فَتَيَمُّمُوا مَاصِعِيدًا طَبِيَّا فَإِنْ مَسَحُوا بِعُوْهَكُمْ وَأَيْدِيكُمْ إِنَّ
 اللَّهَ كَانَ عَفُوا عَفُورًا ﴿٣٢﴾ أَلَمْ رَأَى الَّذِينَ اُتُوا نَصِيبَهَا مِنَ
 الْكِتَابِ يَشْرُفُونَ الْأَصْلَالَةَ وَيُرِيدُونَ أَنْ تَضْلُلُوا السَّيْلَ ﴿٣٣﴾

45. **GOD** knows best who your enemies are, and **GOD** suffices as Lord and Master. **GOD** is the best Supporter.
46. Among those who are Jewish, some distort the words beyond the truth, and they say, "We hear, but we disobey," and "Your words fall on deaf ears," and "*Raa'ena** (*be our shepherd*)," as they twist their tongues to mock the religion. Had they said, "We hear, and we obey," and "We hear you," and "*Unzurna* (*watch over us*)," it would have been better for them, and more righteous. They have incurred condemnation from **GOD** due to their disbelief, which keeps the majority of them from believing.
47. O you who received previous scripture, you shall believe in what we have revealed herein, confirming what you have, before we banish certain faces to exile, or condemn them as we condemned those who desecrated the Sabbath. **GOD**'s commands are done.
- The Unforgivable Sin*
48. **GOD** does not forgive idolatry,* but He forgives lesser offenses for whomever He wills. Anyone who sets up idols besides **GOD**, has forged a horrendous offense.
49. Have you noted those who exalt themselves? Instead, **GOD** is the One who exalts whomever He wills, without the least injustice.
50. Note how they fabricate lies about **GOD**; this alone is a gross offense.
51. Have you noted those who received a portion of the scripture, and how they believe in idolatry and false doctrine, then say, "The disbelievers are better guided than the believers?!"

وَاللَّهُ أَعْلَمُ بِأَعْدَائِكُمْ وَكَفَىٰ بِاللَّهِ وَلِيًّا وَكَفَىٰ بِاللَّهِ نَصِيرًا ﴿٤٦﴾
 مِنَ الَّذِينَ هَادُوا يُحَرِّفُونَ الْكِتَمَ عَنْ مَوَاضِعِهِ وَيَقُولُونَ
 سَمِعْنَا وَعَصَيْنَا وَأَسْمَعَ غَيْرَ مُسْمَعٍ وَرَدَعْنَا لِيًّا لِإِسْلَامِهِ
 وَطَعَنَاهُ فِي الْدِينِ وَلَوْلَاهُمْ قَاتَلُوا سَمِعْنَا وَأَطْعَنَا وَأَسْمَعَ وَأَنْظَرَنَا
 لِكَانَ خَيْرًا لَهُمْ وَأَقْوَمُ وَلَكِنْ لَعْنَهُمُ اللَّهُ يُكَفِّرُهُمْ فَلَا يُؤْمِنُونَ
 إِلَّا قَلِيلًا ﴿٤٧﴾ يَتَأَبَّلُ الَّذِينَ أَوْتُوا الْكِتَابَ إِذْ مُؤْمِنُوا زَرَّنَا
 مُصَدَّقًا لِمَا مَعَكُمْ مِنْ قَبْلِ أَنْ تَنْطَسِ وُجُوهًا فَرَدَّهَا
 عَلَىٰ أَذْبَارِهَا أَوْ نَعْنَتُهُمْ كَمَا لَعَنَّا أَصْبَحَ أَسْبَتَ وَكَانَ أَمْرُ
 اللَّهِ مَفْعُولًا ﴿٤٨﴾ إِنَّ اللَّهَ لَا يَعْفُرُ أَنْ يُشَرِّكَ بِهِ وَيَعْفُرُ مَادُونَ
 ذَلِكَ لِمَنْ يَشَاءُ وَمَنْ يُشَرِّكَ بِاللَّهِ فَقَدِ افْتَرَى إِثْمًا عَظِيمًا
 ﴿٤٩﴾ إِنَّمَا تَرَى إِلَيَّ الَّذِينَ يَرْكُونَ أَنفُسَهُمْ بِلَ اللَّهِ يَرْكِي مَنْ يَشَاءُ
 وَلَا يُظْلَمُونَ قَتِيلًا ﴿٥٠﴾ أَنْظُرْ كِيفَ يَقْرُونَ عَلَى اللَّهِ الْكَذَبَ
 وَكَفَىٰ بِهِ إِثْمًا عَظِيمًا ﴿٥١﴾ إِنَّمَا تَرَى إِلَيَّ الَّذِينَ أَوْتُوا نَصِيبَهَا
 مِنَ الْكِتَابِ يُؤْمِنُونَ بِالْجِبَرِ وَالْطَّاغُوتِ وَيَقُولُونَ
 لِلَّذِينَ كَفَرُوا هَوْلَاءَ أَهْدَى مِنَ الَّذِينَ أَمْنُوا سِيلًا ﴿٥٢﴾

*4:46 The word "*Raa'ena*" was twisted by some Hebrew speaking people to sound like a dirty word. See 2:104.

*4:48 Idolatry is not forgivable, if maintained until death. One can always repent from any offense, including idolatry (40:66).

52. It is they who incurred **GOD's** condemnation,
and whomever **GOD** condemns, you will not find any helper for him.
53. Do they own a share of the kingship?
If they do, they will not give the people as much as a grain.
54. Are they envious of the people because **GOD** has showered them with
His blessings? We have given Abraham's family the scripture,
and wisdom; we granted them a
tremendous authority.
55. Some of them believed therein,
and some of them repelled therefrom; Hell suffices them as
a retribution.
56. Surely, those who disbelieve in
our revelations, we will condemn
them to the hellfire.
Whenever their skins are burnt,
we will give them new skins.
Thus, they will suffer continuously.
GOD is Almighty, Most Wise.
57. As for those who believe
and lead a righteous life,
we will admit them into gardens
with flowing streams;
they abide therein forever.
They will have pure spouses therein.
We will admit them into
blissful shade.

Honesty & Justice Advocated

58. **GOD** commands you to give back
anything the people have entrusted
to you. And when you judge among
the people, you shall be fair.
GOD enlightens you with the best commandments. **GOD** is Hearer, Seer.
59. O you who believe, you shall obey **GOD**,
and you shall obey the messenger
and those in charge among you.
If you dispute in any matter,
you shall refer it to **GOD** and the messenger,
if you believe in **GOD** and the Last Day.
This is better for you, and provides you with the best solution.

أُولَئِكَ الَّذِينَ لَعْنُهُمُ اللَّهُ وَمَنْ يَلْعَنْ إِنَّمَا مُحَمَّدٌ رَسُولٌ ۝
أَمْ هُمْ تَصْبِيْتُ بِمَنْ أَنْتُمْ فَإِذَا لَا يُؤْتُونَ النَّاسَ نَقِيرًا ۝ أَمْ
يَحْسُدُونَ النَّاسَ عَلَىِ مَا إِنَّهُمْ لَا مُفْرِضٌ لَهُ فَقَدْءَ اتَّبَعْنَا
إِلَيْنَاهُمُ الْكِتَابَ وَالْمُكَافَةَ وَإِنَّنَاهُمْ مُلْكُ الْعَظِيمِ ۝
فِيهِمْ مَنْ أَمَنَ بِهِ وَمَنْهُمْ مَنْ صَدَ عَنْهُ وَكَفَرَ بِجَهَنَّمْ سَعِيرًا
۝ إِنَّ الَّذِينَ كَفَرُوا إِنَّا يَنْهَا سَوْفَ نُصْلِيهِمْ نَارًا كَمَا نَضَجَتْ
جُنُودُهُمْ بَدَلْنَاهُمْ جُلُودًا غَيْرَهَا لَيْذَ وَقُوَّا العَذَابَ إِنَّ اللَّهَ
كَانَ عَزِيزًا حَرِيكِمَا ۝ وَالَّذِينَ مَأْمُنُوا وَعَمِلُوا الصَّالِحَاتِ
سَنَدِّ حَلْمُهُمْ جَنَّتِ تَجْرِي مِنْ تَحْمِنَاهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا
لَهُمْ فِيهَا أَزْوَاجٌ مُطَهَّرَةٌ وَنَدِّ خَلْلُهُمْ طَلَّا ظَلِيلًا ۝ إِنَّ
اللَّهَ يَأْمُرُكُمْ أَنْ تُؤْتُوا الْأَمْمَاتِ إِلَيْهِمْ أَهْلَهُمْ أَوْ إِذَا حَكَمْتُمْ بَيْنَ
النَّاسِ أَنْ تَحْكُمُوا بِالْمَدْلِلِ إِنَّ اللَّهَ يُعَلِّمُكُمْ ۝ إِنَّ اللَّهَ كَانَ سَيِّعِيَا
بَصِيرًا ۝ تَأْمِنُهُمُ الَّذِينَ إِمَامُوا أَطْبَعُوا اللَّهَ وَأَطْبَعُوا الرَّسُولَ وَأَوْفُوا
الْأَمْرَ مِنْكُمْ فَإِنْ نَزَّعْنَاهُمْ فِي شَيْءٍ فَرُدُودُهُ إِلَى اللَّهِ وَالرَّسُولِ إِنْ كُنْتُمْ
تُؤْمِنُوْنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ ذَلِكَ حَيْرٌ وَأَحَسْنُ تَأْوِيلًا ۝

Believers Or Hypocrites?

60. Have you noted those who claim that they believe in what was revealed to you, and in what was revealed before you, then uphold the laws of idolatry? They were commanded to reject such laws, but it is the devil's wish to lead them far astray.

61. When they are told, "Come to what **GOD** has revealed, and to the messenger," you see the hypocrites shunning you completely.

62. How will it be when a disaster hits them, as a consequence of their own works? They will come to you then and swear by **GOD**, "Our intentions were honorable and righteous!"

63. **GOD** is fully aware of their inner-most intentions. You shall ignore them, enlighten them, and give them good advice that may save their souls.

*Unquestioning Submission:
Quality of the True Believers*

64. We did not send any messenger except to be obeyed in accordance with **GOD**'s will. Had they, when they wronged their souls, come to you and prayed to **GOD** for forgiveness, and the messenger prayed for their forgiveness, they would have found **GOD** Redeemer, Most Merciful.

65. Never indeed, by your Lord; they are not believers unless they come to you to judge in their disputes, then find no hesitation whatsoever in their hearts in accepting your judgment. They must submit a total submission.

أَلَمْ ترَ إِلَيَّ الَّذِينَ يَرْعَمُونَ أَنَّهُمْ أَمْنُوا إِمَّا أَنْزَلْتِ إِلَيْكَ وَمَا أَنْزَلَ مِنْ قَبْلِكَ يُرِيدُونَ أَنْ يَتَحَكَّمُوا إِلَى الظَّفَوْتِ وَقَدْ أُمِرُوا أَنْ يَكْفُرُوا بِهِ وَيُرِيدُ الشَّيْطَانُ أَنْ يُضْلِلُهُمْ ضَلَالًا بَعِيدًا ﴿٢﴾ وَإِذَا قِيلَ لَهُمْ تَعَالَوْا إِلَى مَا أَنْزَلَ اللَّهُ وَإِلَى الرَّسُولِ رَأَيْتَ الْمُتَنَفِّقِينَ يَصْدُوْنَ عَنْكَ صُدُودًا ﴿٣﴾ فَكَيْفَ إِذَا أَصْبَبْتُهُمْ مُّصِبَّةً بِمَا قَدَّمْتَ أَيْدِيهِمْ ثُمَّ جَاءُوكَ يَحْلِفُونَ بِاللَّهِ إِنْ أَرْدَنَا إِلَّا إِحْسَنَنَا وَتَوَفِّيقًا ﴿٤﴾ أَوْ لَيْكَ الَّذِينَ يَعْلَمُ اللَّهُ مَا فِي قُلُوبِهِمْ فَأَعْرِضْ عَنْهُمْ وَعَظِّمْهُمْ وَقُلْ لَهُمْ فَتَ آنفُسِهِمْ قَوْلًا لَيْسَ بِغَيْرِهِ ﴿٥﴾ وَمَا أَرْسَلْنَا مِنْ رَسُولٍ إِلَّا لِيُطْكِعَ بِإِذْنِ اللَّهِ وَلَوْ أَنَّهُمْ إِذْ ظَلَمُوا أَنفُسَهُمْ جَاءَهُوكَ فَأَسْتَعْفِرُ اللَّهَ وَاسْتَعْفِرُ لَهُمُ الرَّسُولُ لَوْجَدُوا اللَّهَ تَوَابًا رَحِيمًا ﴿٦﴾ فَلَا وَرَبِّكَ لَا يُؤْمِنُونَ حَتَّى يُحَكِّمُوكَ فِيمَا شَجَرَ بَيْنَهُمْ ثُمَّ لَا يَجِدُوا فِي أَنفُسِهِمْ حَرَجًا مِمَّا قَضَيْتَ وَسَلِّمُوا سَلِّيْمًا ﴿٧﴾

The Real Test of Belief

66. Had we decreed for them: "Offer your lives," or "Give up your homes," they would not have done it, excepting a few of them. Had they done what they were commanded to do, it would have been better for them, and more strengthening.

67. We would have granted them a great recompense.

68. And we would have guided them in a straight path.

Equality of Believers

69. Those who obey **GOD** and the messenger belong with those blessed by **GOD**—the prophets, the saints, the martyrs, and the righteous. These are the best company.

70. Such is the blessing from **GOD**; **GOD** is the Best Knower.

71. O you who believe, you shall remain alert, and mobilize as individuals or mobilize all together.

72. Surely, there is always the one who drags his feet, then, if a setback befalls you, he says, "**GOD** has blessed me that I was not martyred with them."

73. But if you attain a blessing from **GOD**, he would say, as if no friendship ever existed between you and him, "I wish I were with them, so I could share in such a great victory."

74. Those who readily fight in the cause of **GOD** are those who forsake this world in favor of the Hereafter.

Whoever fights in the cause of **GOD**, then gets killed, or attains victory, we will surely grant him a great recompense.

وَلَوْ أَنَا كَنَّا عَلَيْهِمْ أَنْ أَفْتُلُوا أَنفُسَكُمْ أَوْ أَخْرُجُوكُمْ
دِيْرِكُمْ مَا فَعَلُوهُ إِلَّا قَلِيلٌ مِّنْهُمْ وَلَوْ أَنَّهُمْ فَعَلُوا مَا يُوْعَذُونَ
بِهِ لَكَانَ خَيْرًا لَّهُمْ وَأَشَدَّ تَبَيْنَتَا ﴿٤﴾ وَإِذَا لَآتَيْنَاهُمْ مِّنْ
لَّدُنَّا أَجْرًا عَظِيمًا ﴿٥﴾ وَلَهُدَى نَهْمُ صِرَاطًا مُّسْتَقِيمًا
وَمَنْ يُطِيعَ اللَّهَ وَالرَّسُولَ فَأُولَئِكَ مَعَ الَّذِينَ أَنْعَمَ اللَّهُ عَلَيْهِمْ
مِّنَ الْيَتَيْنَ وَالصَّدِيقَيْنَ وَالشَّهِدَاءَ وَالصَّابِرِيْنَ وَحَسَنَ
أُولَئِكَ رَفِيقًا ﴿٦﴾ ذَلِكَ الْفَضْلُ مِنَ اللَّهِ وَكَفَى
بِاللَّهِ عَلِيمًا ﴿٧﴾ يَأْتِيهَا الَّذِينَ مَأْتُوا حُدُودًا حَذَرُكُمْ
فَانْفِرُوا إِثْبَاتٍ أَوْ انْفِرُوا حِجْمَيْعًا ﴿٨﴾ وَإِنْ مَنْكُرُكُمْ لَمْ يَلْبِطْنَ
إِنَّ أَصْبَكُمْ مُّصِيبَةً فَالْقَدْ أَنْعَمَ اللَّهُ عَلَيْهِ إِذْ لَمْ أَكُنْ مَعَهُمْ
شَهِيدًا ﴿٩﴾ وَلَئِنْ أَصْبَكُمْ فَضْلٌ مِّنَ اللَّهِ لَيَقُولُنَّ كَانَ
لَمْ تَكُنْ بِيْنَكُمْ وَبَيْنِهِ مَوْدَةٌ يَلْيَتِيْنِي كُنْتُ مَعَهُمْ فَأَفْوَزُ
فَوْزًا عَظِيمًا ﴿١٠﴾ فَلَيُقْتَلَ فِي سَبِيلِ اللَّهِ الَّذِينَ
يَشْرُونَ الْحَيَاةَ الدُّنْيَا بِالْأَخْرَةِ وَمَنْ يُقْتَلُ فِي
سَبِيلِ اللَّهِ فَيُقْتَلُ أَوْ يَغْلِبَ فَسَوْفَ نُؤْتِهِ أَجْرًا عَظِيمًا ﴿١١﴾

The Believers are Fearless

75. Why should you not fight in the cause of **GOD** when weak men, women, and children are imploring: "Our Lord, deliver us from this community whose people are oppressive, and be You our Lord and Master."
76. Those who believe are fighting for the cause of **GOD**, while those who disbelieve are fighting for the cause of idolatry. Therefore, fight the devil's allies; the devil's power is nil.
77. Have you noted those who were told, "You do not have to fight; just observe the contact prayers (*Salat*) and give the obligatory charity (*Zakat*)," then, when fighting was decreed for them, they feared the people as much as they feared **GOD**, or even more? They said, "Our Lord, why did You force this fighting on us? If only You respite us for awhile!" Say, "The materials of this world are nil, while the Hereafter is far better for the righteous; you do not incur the slightest injustice."

Death Already Predetermined

78. Wherever you are, death will catch up with you, even if you live in formidable castles. When something good happens to them, they say, "This is from **GOD**," and when something bad befalls them, they blame you. Say, "Everything comes from **GOD**." Is it not a fact that these people fail to understand any statement?

*Nothing Bad Comes From God**

79. Anything good that happens to you is from **GOD**, and anything bad that happens to you is from you.* We have sent you as a messenger to the people, and **GOD** suffices as witness.

*4:79 Bearing in mind that God is the ultimate doer of everything (4:78 & 8:17), bad things are strictly a consequence of our own deeds (42:30, 64:11).

وَمَا الْكُفَّارُ لِنَفْتَلُونَ فِي سَبِيلِ اللَّهِ وَالْمُسْتَضْعَفِينَ مِنَ الرِّجَالِ
وَالنِّسَاءِ وَالْوَلَدَاتِ الَّذِينَ يَقُولُونَ رَبَّنَا أَخْرِجْنَا مِنْ هَذِهِ الْقَرْيَةِ
أَظْلَالِ الْأَهْلَمْهَا وَاجْعَلْنَا مِنْ لَدُنْكَ وَلَيْاً وَاجْعَلْنَا مِنْ لَدُنْكَ
نَصِيرًا ﴿٦﴾ الَّذِينَ آمَنُوا يُفْتَلُونَ فِي سَبِيلِ اللَّهِ وَالَّذِينَ كَفَرُوا
يُفْتَلُونَ فِي سَبِيلِ الظَّغْرُوتِ فَقَتَلُوا أُولَئِكَ الشَّيْطَانُ إِنْ كَيْدَ
الشَّيْطَانِ كَانَ ضَعِيفًا ﴿٧﴾ الَّتِي تَرَى إِلَى الَّذِينَ قَاتَلُوهُمْ كُفُّوًا أَيْدِيهِمْ
وَأَقْبَلُوا الصَّلَاةَ وَأَتُوا الزَّكُوَةَ فَلَمَّا كَيْبَ عَلَيْهِمْ أَفْنَالَ إِذَا فَرَقُ
مِنْهُمْ يَخْشَوْنَ النَّاسَ كَخَشْيَةِ اللَّهِ أَوْ أَشَدَّ خَشْيَةً وَقَاتُلُوا رَبِّنَاهُ
كَتَبَ عَلَيْنَا أَفْنَالَ لَوْلَا أَخْرَجْنَا إِلَى أَجْلِ قَرْبٍ قُلْ مَنْعَنِ الدُّنْيَا
قَلِيلٌ وَالآخِرَةُ خَيْرٌ لِمَنِ اتَّقَى وَلَا ظَلَمُونَ فَيَنْلَأُ ﴿٨﴾ أَيْنَمَا
تَكُونُوا يَدِ رَبِّكُمُ الْمَوْتُ وَأَنْكُنُمْ فِي بُرُوجٍ مُسَيَّدَةٍ وَإِنْ تَصْبِهُمْ
حَسَنَةٌ يَقُولُوا هَذِهِ مِنْ عِنْدِ اللَّهِ وَإِنْ تُصْبِهُمْ سَيِّئَةٌ يَقُولُوا
هَذِهِ مِنْ عِنْدِكُمْ قُلْ كُلُّ مَنْ عِنْدِ اللَّهِ فَإِلَيْهِ تُهْوَلُ أَلْقَوْمُ لَا يَكَادُونَ
يَفْقَهُونَ حَدِيشًا ﴿٩﴾ مَا أَصَابَكَ مِنْ حَسَنَةٍ فِيْنِ اللَّهُ وَمَا أَصَابَكَ مِنْ
سَيِّئَةٍ فَمِنْ تَفْسِيكَ وَأَرْسَلْنَاكَ إِلَيْنَا رَسُولًا وَكُفَّرَ بِاللَّهِ شَهِيدًا ﴿١٠﴾

80. Whoever obeys the messenger is obeying **GOD**.
As for those who turn away, we did not send you as their guardian.

81. They pledge obedience, but when they leave you,
some of them harbor intentions contrary to what they say.
GOD records their innermost intentions. Therefore, you shall disregard them,
and put your trust in **GOD**. **GOD** suffices as an advocate.

Proof of Divine Authorship

82. Why do they not study the Quran carefully?

If it were from other than **GOD**,
they would have found in it
many contradictions.*

83. When a rumor related to security comes their way, they spread it.
Had they referred it to the messenger, and those in charge among them, those who understand these matters would have dealt with it.
If it were not for **GOD**'s grace towards you, and His mercy, you would have followed the devil, except a few.

84. You shall fight for the cause of **GOD**; you are responsible only for your own soul, and exhort the believers to do the same.

GOD will neutralize the power of those who disbelieve.
GOD is much more powerful, and much more effective.

Limits of Responsibility

85. Whoever mediates a good deed receives a share of the credit thereof, and whoever mediates an evil work, incurs a share thereof.
GOD controls all things.

You Shall Be Courteous

86. When greeted with a greeting, you shall respond with a better greeting or an equal one. **GOD** reckons all things.

*4:82 Although the Quran was revealed during the dark ages, you cannot find any nonsense in it; another proof of divine authorship (see the Introduction and App. 1).

مَنْ يُطِعِ الرَّسُولَ فَقَدْ أطَاعَ اللَّهَ وَمَنْ تَوَلَّ فَمَا آتَنَا لَكُمْ
عَلَيْهِمْ حَفِيظًا ﴿٨٠﴾ وَيَقُولُونَ طَاغِيَةٌ فَإِذَا بَرَرُوا مِنْ
عِنْدِكَ بَيْتَ طَاغِيَةٍ مِنْهُمْ غَيْرَ اللَّهِيْ تَقُولُ وَاللَّهُ يَعْلَمُ
مَا يَبْيَسُونَ فَأَغْرِيَهُمْ وَتَوَلَّ عَلَى اللَّهِ وَكَفَى بِاللَّهِ وَكِيلًا
﴿٨١﴾ أَفَلَا يَدْبَرُونَ الْقُرْآنَ وَلَوْكَانَ مِنْ عِنْدِ غَيْرِ اللَّهِ لَوْجَدُوا
فِيهِ أَخْيَلَفَا كَثِيرًا ﴿٨٢﴾ وَإِذَا جَاءَهُمْ أَمْرٌ مِنَ الْآمِنِ
أَوِ الْحَوْفِ أَذْاعُو إِلَيْهِ وَلَوْرَدُوهُ إِلَى الرَّسُولِ وَإِلَى أَنْزَلَ
الْأَمْرَ مِنْهُمْ لِعِيمَهُ الَّذِينَ يَسْتَبِطُونَهُ مِنْهُمْ وَلَوْلَا فَضْلُ
اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ لَا بَعْتُمُ الْسَّيِّطَنَ إِلَّا قَلِيلًا ﴿٨٣﴾
فَقَنَلَ فِي سَيِّلِ اللَّهِ لَا تُكَلِّفُ إِلَّا نَفْسَكَ وَحَرَصَ الْمُؤْمِنِينَ
عَسَى اللَّهُ أَنْ يَكُفَّ بَاسَ الَّذِينَ كَفَرُوا وَاللَّهُ أَشَدُ بَاسًا
وَأَشَدُ تَنْكِيلًا ﴿٨٤﴾ مَنْ يَشْفَعْ شَفَاعةً حَسَنَةً يَكُنْ لَهُ
نَصِيبٌ مِنْهَا وَمَنْ يَشْفَعْ شَفَاعةً سَيِّئَةً يَكُنْ لَهُ كَفْلٌ مِنْهَا
وَكَانَ اللَّهُ عَلَى كُلِّ شَيْءٍ مُّقْبِلًا ﴿٨٥﴾ وَإِذَا حَيْتُمْ بِشَحَّةٍ فَحِيُوا
بِأَحْسَنِ مِنْهَا أَوْ رُدُودًا إِنَّ اللَّهَ كَانَ عَلَى كُلِّ شَيْءٍ حَسِيبًا ﴿٨٦﴾

87. **GOD:** there is no god except He.
He will surely summon you
on the Day of Resurrection—an inevitable day.
Whose narration is more truthful than **GOD's?**

Response to Hypocrites

88. Why should you divide yourselves into two groups
on account of the hypocrites?

GOD has condemned them
because of what they earned.
Do you want to guide those
who are sent astray by **GOD**?
Whomever **GOD** sends astray,
you can never find a way for him.

89. They wish that you disbelieve as
they have disbelieved, then you
become equal. Do not consider
them friends, unless they mobilize
for the cause of **GOD**. If they turn
against you, you may fight them,
and you may kill them when
you encounter them. You shall not
accept them as friends, or allies.*

90. Exempted are those who join
people with whom you have signed
a peace treaty, and those who come
to you wishing not to fight you, nor
to fight their people. Had **GOD**
willed, He could have permitted
them to fight against you.
Therefore, if they leave you alone,
refrain from fighting you, and offer
you peace, then **GOD** gives you no
excuse to fight them.

91. You will find others who wish to make peace with you,
and also with their people.

However, as soon as war erupts, they fight against you.
Unless they leave you alone, offer you peace, and stop fighting you,
you may fight them when you encounter them.
Against these, we give you a clear authority.

اللَّهُ لَا إِلَهَ إِلَّا هُوَ يَجْمَعُكُمْ إِلَى يَوْمِ الْقِيَمَةِ لَارْبَبِ فِيهِ
وَمَنْ أَصْدَقُ مِنَ اللَّهِ حَدِيثًا ﴿٨﴾ فَمَا لَكُمْ فِي الْمُنْفَقِينَ
فِتَّانِينَ وَاللَّهُ أَرْكَسَهُمْ بِمَا كَسَبُوا أَتْرِيدُونَ أَنْ تَهْدُوا مَنْ
أَضَلَ اللَّهُ وَمَنْ يُضْلِلِ اللَّهُ فَلَنْ يَجِدَ لَهُ سَبِيلًا ﴿٩﴾ وَدُولَاتٌ
تَكْفُرُونَ كَمَا كَفَرُوا فَتَكُونُونَ سَوَاءً فَلَا تَسْخُذُ وَمِنْهُمْ أُولَئِكَ
حَتَّى يُهَا جِرُوا فِي سَبِيلِ اللَّهِ فَإِنْ تَوْلُوا فَحُدُودُهُمْ وَاقْتُلُوهُمْ
حَيْثُ وَجَدُوكُمْ وَلَا تَسْخُذُوا مِنْهُمْ وَلَيَأَوْلَادَ نَصِيرًا ﴿١٠﴾
إِلَّا الَّذِينَ يَصْلُوْنَ إِلَى قَوْمٍ يَنْكِنُونَ وَيَنْهَا مَشْقُّ أَوْجَاهٍ وَكُنْ
حَصَرَتْ صُدُورُهُمْ أَنْ يُغَنِّلُوكُمْ أَوْ يُغَنِّلُوا فَوْمَهُمْ وَلَوْسَاءَ
اللَّهُ لَسَلَطَهُمْ عَلَيْكُمْ فَلَقْنَلُوكُمْ فَإِنْ أَعْنَزُوكُمْ فَلَمْ يَقْنَلُوكُمْ
وَالْقَوْا إِلَيْكُمْ أَسْلَمَ فَاجْعَلُ اللَّهُ لَكُمْ عَلَيْهِمْ سَبِيلًا ﴿١١﴾
سَتَسْخُذُونَ مَا خَرَبَنَ يُرِيدُونَ أَنْ يَأْمُوْكُمْ وَيَأْمُوْفُوْهُمْ كُلَّ
مَارُدُوا إِلَى الْفَنَّهِ أَرْكَسُوا فِيهَا فَإِنَّمَا يَعْزِلُوكُمْ وَلَيَقُولُوا إِنَّكُمْ
السَّلَامُ وَيَكْفُرُوا أَيْدِيهِمْ فَحُدُودُهُمْ وَاقْتُلُوهُمْ حَيْثُ
يَقْتَلُوْهُمْ وَأَوْلَئِكُمْ جَعَلْنَا لَكُمْ عَلَيْهِمْ سُلْطَانًا مُبِينًا ﴿١٢﴾

*4:89 The basic rule controlling all fighting is stated in 60:8-9.

You Shall Not Kill

92. No believer shall kill another believer, unless it is an accident.

If one kills a believer by accident, he shall expiate by freeing a believing slave, and paying a compensation to the victim's family, unless they forfeit such a compensation as a charity.

If the victim belonged to people who are at war with you, though he was a believer, you shall expiate by freeing a believing slave.

If he belonged to people with whom you have signed a peace treaty, you shall pay the compensation in addition to freeing a believing slave. If you cannot afford it, you shall expiate by fasting two consecutive months, in order to be redeemed by **GOD**.

GOD is Knower, Most Wise.

An Unforgivable Offense

93. Anyone who kills a believer on purpose, his retribution is Hell, wherein he abides forever, **GOD** is angry with him, and condemns him, and has prepared for him a terrible retribution.

94. O you who believe, if you strike in the cause of **GOD**, you shall be absolutely sure.

Do not say to one who offers you peace, "You are not a believer," seeking the spoils of this world.

For **GOD** possesses infinite spoils.

Remember that you used to be like them, and **GOD** blessed you.

Therefore, you shall be absolutely sure (*before you strike*). **GOD** is fully Cognizant of everything you do.

وَمَا كَانَ لِمُؤْمِنٍ أَنْ يَقْتُلَ مُؤْمِنًا إِلَّا خَطْفًا وَمَنْ قَاتَلَ
مُؤْمِنًا خَطْفًا فَتَحَرِّرُ رَبِّهُ مُؤْمِنًا وَدِيَةً مُسْكَمَةً إِلَى
أَهْلِهِ إِلَّا أَنْ يَصْدِّدُهُ أَنَّ فَإِنْ كَانَ مِنْ قَوْمٍ عَدُوًّا لَكُمْ
وَهُوَ مُؤْمِنٌ فَتَحَرِّرُ رَبِّهُ مُؤْمِنًا وَإِنْ كَانَ
مِنْ قَوْمٍ بَيْنَكُمْ وَبَيْنَهُمْ مِيقَاتٌ فَدِيَةً مُسْكَمَةً
إِلَى أَهْلِهِ وَتَحْرِرُ رَبِّهُ مُؤْمِنًا فَمَنْ لَمْ يَجِدْ
فَصِيَامُ شَهْرَيْنِ مُتَتَابِعَيْنِ تَوْبَةً مِنَ اللَّهِ وَكَانَ
اللَّهُ عَلِيمًا حَكِيمًا ۖ وَمَنْ يَقْتُلُ مُؤْمِنًا
مُتَعَمِّدًا فَجَرَأَهُ جَهَنَّمُ خَلِدًا فِيهَا وَغَضِيبَ
اللَّهُ عَلَيْهِ وَلَعْنَهُ وَأَعْدَدَ لَهُ عَذَابًا عَظِيمًا ۖ يَا أَيُّهَا
الَّذِينَ إِذَا صَرَمْتُمْ فِي سَبِيلِ اللَّهِ فَتَبِعُوهُ لَا نَقُولُوا
لِمَنِ الْقَاتِلُ إِلَيْكُمُ السَّلَامُ لَسْتَ مُؤْمِنًا بِتَعْقُونَ
عَرَضَ الْحَيَاةَ الَّذِي كَانَ فِي عَنْدَ اللَّهِ مَغَانِمٌ كَثِيرَةٌ
كَذَلِكَ كُنُتُمْ مِنْ قَبْلٍ فَمَنْ كَانَ اللَّهُ عَلَيْكُمْ
فَتَبَيَّنُوا إِنَّ اللَّهَ كَانَ بِمَا تَعْمَلُونَ خَيْرًا ۖ

95. Not equal are the sedentary among the believers who are not handicapped, and those who strive in the cause of **GOD** with their money and their lives.

GOD exalts the strivers with their money and their lives above the sedentary.

For each, **GOD** promises salvation.

But **GOD** exalts the strivers over the sedentary with a great recompense.

96. The higher ranks come from Him, as well as forgiveness and mercy.

GOD is Forgiver, Most Merciful.

Apathy Condemned

97. Those whose lives are terminated by the angels, while they are in a state of wronging their souls, the angels will ask them, "What was the matter with you?" They will say, "We were oppressed on earth."

They will say, "Was **GOD**'s earth not spacious enough for you to emigrate therein?"

For these, the final abode is Hell, and a miserable destiny.

98. Exempted are the weak men, women, and children who do not possess the means, nor can find a way out.

99. These are pardoned by **GOD**. **GOD** is Pardoner, Forgiver.

100. Anyone who emigrates in the cause of **GOD** will find on earth great bounties and richness.

Anyone who gives up his home, emigrating to **GOD** and His messenger, then death catches up with him, his recompense will be granted by **GOD**. **GOD** is Forgiver, Most Merciful.

101. When you travel, during war, you commit no error by shortening your contact prayers (*Salat*), if you fear that the disbelievers may attack you. Surely, the disbelievers are your ardent enemies.

لَا يَسْتَوِي الْقَعُدُونَ مِنَ الْمُؤْمِنِينَ عَذْرًا لِّلضَّرِّ وَالْمُجَهَّدُونَ
فِي سَبِيلِ اللَّهِ يَأْمُولُهُمْ وَأَنفُسُهُمْ فَضَلَّ اللَّهُ الْمُجَاهِدِينَ يَأْمُولُهُمْ
وَأَنفُسُهُمْ عَلَى الْقَعُدِينَ دَرْجَةٌ وَكُلُّ وَعْدَ اللَّهِ حُسْنٌ وَفَضَلَّ اللَّهُ
الْمُجَاهِدِينَ عَلَى الْقَعُدِينَ أَجْرًا عَظِيمًا ﴿١٥﴾ دَرَجَتِ مَنْهُ وَمَعْفَرَةُ
وَرَحْمَةٌ وَكَانَ اللَّهُ عَفُورًا رَّحِيمًا ﴿١٦﴾ إِنَّ الَّذِينَ تَوَفَّهُمُ الْمَلَائِكَةُ
طَالِبِيَ أَنفُسِهِمْ قَاتِلُوْفِيهِمْ كُنُمْ قَاتِلُوا كُمَا مُسْتَضْعَفِينَ فِي الْأَرْضِ
قَاتِلُوا إِنَّمَا تَكُونُ أَرْضُ اللَّهِ وَاسِعَةً فَهَا حِرْزُوا فِيهَا فَأُولَئِكَ مَا وَهَمُ
جَهَّمُ وَسَاءَتْ مَصِيرًا ﴿١٧﴾ إِلَّا مُسْتَضْعَفِينَ مِنَ الرِّجَالِ
وَالنِّسَاءِ وَالْوَلَدَنَ لَا يَسْتَطِيعُونَ حِيلَةً وَلَا يَهْتَدُونَ سَبِيلًا ﴿١٨﴾
فَأُولَئِكَ عَسَى اللَّهُ أَن يَعْفُو عَنْهُمْ وَكَانَ اللَّهُ عَفُورًا غَفُورًا ﴿١٩﴾
وَمَنْ يَهْاجِرْ فِي سَبِيلِ اللَّهِ يَجِدْ فِي الْأَرْضِ مَرْغَمًا كَثِيرًا وَسَعْةً
وَمَنْ يَخْرُجْ مِنْ بَيْتِهِ مُهَاجِرًا إِلَى اللَّهِ وَرَسُولِهِ ثُمَّ يَدْرِكُ الْمَوْتَ
فَقَدْ وَفَعَ أَجْرُهُ عَلَى اللَّهِ وَكَانَ اللَّهُ عَفُورًا رَّحِيمًا ﴿٢٠﴾ وَإِذَا ضَرَبْتُمْ
فِي الْأَرْضِ فَلَيْسَ عَلَيْكُمْ جُنَاحٌ أَنْ تَقْصُرُوا مِنَ الْصَّلَاةِ إِنْ خَلَمْتُمْ
أَنْ يَقْتَلُوكُمُ الَّذِينَ كَفَرُوا إِنَّ الْكَفَرِيْنَ كَانُوا لَكُمْ عَدُوًّا مُّؤْمِنِيْنَ ﴿٢١﴾

Precautions Required

102. If you are with them, and lead the contact prayer (*Salat*) for them, let some of you stand guard; let them hold their weapons, and let them stand behind you as you prostrate.

Then, let the group that has not prayed take their turn praying with you, and let the others stand guard and hold their weapons. Those who disbelieved wish to see you neglect your weapons and your equipment, in order to attack you once and for all.

You commit no error, if you are hampered by rain or injury, if you put down your weapons, so long as you remain alert.

GOD has prepared for the disbelievers a shameful retribution.

103. Once you complete your contact prayer (*Salat*), you shall remember **GOD** while standing, sitting, or lying down.* Once the war is over, you shall observe the contact prayers (*Salat*); the contact prayers (*Salat*) are decreed for the believers at specific times.

104. Do not waver in pursuing the enemy. If you suffer, they also suffer, except you expect from **GOD** what they never expect. **GOD** is Omniscient, Most Wise.

105. We have sent down to you the scripture, truthfully, in order to judge among the people in accordance with what **GOD** has shown you. You shall not side with the traitors.

وَإِذَا كُنْتَ فِيهِمْ فَأَقْمِنْ لَهُمُ الْصَّلَاةَ فَلَنَقْمِ طَافِكَةٌ
مِّنْهُمْ مَعَكَ وَلَيَأْخُذُوا أَسْلِحَتَهُمْ فَإِذَا سَجَدُوا فَلَيُكُوْنُوا
مِنْ وَرَائِكُمْ وَلَتَأْتِ طَبِيقَةً أُخْرَى لَتُمْسِلُوا
فَلَيُصْلُوْا مَعَكَ وَلَيَأْخُذُوا حِدْرَهُمْ وَأَسْلِحَتَهُمْ وَدَالَّيْنَ
كَفَرُوا لَوْ تَقْتُلُونَ عَنْ أَسْلِحَتِكُمْ وَأَمْتَعْنُكُمْ فِي سَلَوَنَ
عَلَيْكُمْ مَيْلَةٌ وَاحِدَةٌ وَلَا جُنَاحَ عَلَيْكُمْ إِنْ كَانَ يُكُمْ
أَذْيَى مِنْ مَطْرِيرٍ أَوْ كُنْتُمْ مَرْضَى أَنْ تَضَعُوا أَسْلِحَتِكُمْ
وَخُدُوْا حِدْرَكُمْ إِنَّ اللَّهَ أَعْدَدَ لِلْكَفَرِينَ عَذَابًا مُهِيبًا ﴿١٢﴾
فَإِذَا قَضَيْتُمُ الْصَّلَاةَ فَادْكُرُوا اللَّهَ قَيْمَانًا وَقُوَّادًا عَلَى
جُنُوبِكُمْ فَإِذَا أَطْمَانْتُمْ فَاقْمُوْا الصَّلَاةَ إِنَّ الصَّلَاةَ
كَانَتْ عَلَى الْمُؤْمِنِينَ كِتَابًا مَوْقُوتًا ﴿١٣﴾ وَلَا تَهِنُوا
فِي ابْتِغَاءِ الْقَوْمِ إِنْ تَكُونُوا أَلْمُؤْمِنُونَ فَإِنَّهُمْ بِالْمُؤْمِنِينَ كَمَا
نَأْمَوْنَ وَرَجُونَ مِنَ اللَّهِ مَا لَا يَرْجُونَ وَكَانَ اللَّهُ عَلِيمًا
حَكِيمًا ﴿١٤﴾ إِنَّا أَنْزَلْنَا إِلَيْكَ الْكِتَابَ بِالْحَقِّ لِتَحْكُمَ بَيْنَ
الْأَنْسَابِ مَا أَرَنَا اللَّهُ وَلَا تَكُونَ لِلْخَاسِرِينَ خَصِيمًا ﴿١٥﴾

*4:103 Your god is whoever or whatever preoccupies your mind most of the day. In order to belong in God's kingdom, and enjoy His grace and protection, the Quran exhorts us to remember God "always" (2:152 & 200, 3:191, 33:41-42). This profound fact explains the numerous verses asserting that "most" of those who do believe in God are going to Hell (12:106, 23:84-89, 29:61-63, 31:25, 39:38, 43:87). See Footnote 3:191 and Appendix 27.

106. You shall implore **GOD** for forgiveness.
GOD is Forgiver, Most Merciful.

Do Not Defend the Transgressors

107. Do not argue on behalf of those who have wronged their souls;
GOD does not love any betrayer, guilty.

108. They hide from the people, and do not even care to hide from **GOD**, though He is with them as they harbor ideas He dislikes. **GOD** is fully aware of everything they do.

109. Here you are arguing on their behalf in this world; who is going to argue with **GOD** on their behalf on the Day of Resurrection? Who is going to be their advocate?

110. Anyone who commits evil, or wrongs his soul, then implores **GOD** for forgiveness, will find **GOD** Forgiving, Most Merciful.

111. Anyone who earns a sin, earns it against his own soul.
GOD is Omniscient, Most Wise.

112. Anyone who earns a sin, then accuses an innocent person thereof, has committed a blasphemy and a gross offense.

113. If it were not for **GOD**'s grace towards you, and His mercy, some of them would have misled you. They only mislead themselves, and they can never harm you in the least. **GOD** has sent down to you the scripture and wisdom, and He has taught you what you never knew. Indeed, **GOD**'s blessings upon you have been great.

وَاسْتَغْفِرُ اللَّهَ إِنَّ اللَّهَ كَانَ غَفُورًا رَّحِيمًا ﴿١٣﴾ وَلَا يَجِدُ
عِنَ الظَّالِمِينَ يَحْتَأْلُونَ أَنفُسَهُمْ إِنَّ اللَّهَ لَا يُحِبُّ مَنْ كَانَ
خَوَافِرًا أَيْشِمًا ﴿١٤﴾ يَسْتَخْفُونَ مِنَ النَّاسِ وَلَا يَسْتَخْفُونَ
مِنَ اللَّهِ وَهُوَ عَمَّهُمْ إِذْ يُبَتَّشُونَ مَا لَا يَرْضَى مِنَ الْقَوْلِ وَكَانَ
اللَّهُ بِمَا يَعْمَلُونَ حَيْطًا ﴿١٥﴾ هَاجَسَهُؤُلَاءِ جَدَلُهُمْ
عَنْهُمْ فِي الْحَيَاةِ الدُّنْيَا فَمَنْ يُجَدِّلُ اللَّهَ عَنْهُمْ يُوَمْ
الْقِيَمَةُ أَمْ مَنْ يَكُونُ عَلَيْهِمْ وَكِيلًا ﴿١٦﴾ وَمَنْ يَعْمَلْ
سُوءًا أَوْ يَظْلِمْ نَفْسَهُ ثُمَّ يَسْتَغْفِرُ اللَّهَ يَجِدُ اللَّهَ عَفْوًا
رَّحِيمًا ﴿١٧﴾ وَمَنْ يَكْسِبْ إِثْمًا فَإِنَّمَا يَكْسِبُهُ عَلَى نَفْسِهِ
وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا ﴿١٨﴾ وَمَنْ يَكْسِبْ خَطِيئَةً فَأَنَّمَا
ئُمِرَّرَهُ بِرَبِّهِ فَقَدْ أَحْتَلَ بَهْتَنَا وَإِثْمَامِينَا ﴿١٩﴾ وَلَوْلَا
فَضْلُ اللَّهِ عَلَيْكَ وَرَحْمَتُهُ لَهُمْ تَطَابِقَةٌ مِّنْهُمْ أَن
يُضْلُّوكُ وَمَا يُضْلُّونَ إِلَّا أَنفُسُهُمْ وَمَا يَضُرُّونَكُمْ مِّنْ
شَيْءٍ وَأَنَزَلَ اللَّهُ عَلَيْكَ الْكِتَابَ وَالْحِكْمَةَ وَعَلَيْكَ
مَا لَمْ تَكُنْ تَعْلَمُ وَكَانَ فَضْلُ اللَّهِ عَلَيْكَ عَظِيمًا ﴿٢٠﴾

114. There is nothing good about their private thoughts, unless they advocate charity, or a righteous work, or conciliation among the people. Anyone who does this, seeking **GOD's** approval, we will grant him a great recompense.

115. As for the one who opposes the messenger, after the guidance has been pointed out to him, and follows other than the believers' way, we will direct him in the direction he has chosen, and commit him to Hell; what a miserable destiny!

The Unforgivable Sin

116. **GOD** does not forgive idolatry (*if maintained until death*);* He forgives lesser offenses for whomever He wills. Anyone who sets up any idol besides **GOD** has strayed far astray.
117. They even worship female gods besides Him; as a matter of fact, they only worship a rebellious devil.
118. **GOD** has condemned him, and he said, "I will surely recruit a definite share of Your worshipers.*
119. "I will mislead them; I will entice them; I will command them to (*forbid the eating of certain meats by*) marking the ears of livestock; I will command them to distort the creation of **GOD**." Anyone who accepts the devil as lord, instead of **GOD**, has incurred a profound loss.
120. He promises them and entices them; what the devil promises is no more than an illusion.
121. The final abode for these is Hell; they can never evade it.

﴿لَا حَيْرَ فِي كَثِيرٍ مِّنْ تَجْوِيلِهِمُ الَّذِي لَا مَرِيضَةٌ
أَوْ مَعْرُوفٌ أَوْ إِصْلَاجٌ بَيْنَ النَّاسِ وَمَنْ يَفْعَلُ ذَلِكَ
إِبْتِغَاءً مِّنْ ضَانِتِ اللَّهِ فَسَوْقٌ تُؤْتَيُهُ أَخْرَاءَ عَظِيمًا﴾
يُشَاقِقُ الرَّسُولَ مِنْ بَعْدِ مَا نَبَّيْنَ لَهُ الْهُدَى وَتَسْتَعِيْعُ عَيْرَ
سَبِيلِ الْمُؤْمِنِيْنَ تُولِّهُ مَا قَوَىٰ وَنُصْلِيهُ جَهَنَّمَ وَسَاءَتْ
مَصِيرًا ﴿١١٦﴾ إِنَّ اللَّهَ لَا يَغْفِرُ أَنْ يُشْرِكَ بِهِ وَيَغْفِرُ مَا دُونَ
ذَلِكَ لِمَنِ يَشَاءُ وَمَنْ يُشْرِكَ بِاللَّهِ فَقَدْ ضَلَّ ضَلَالًا بَعِيْداً
﴿إِنْ يَدْعُوكَ مِنْ دُونِهِ إِلَّا إِنَّ شَاءَ وَإِنْ يَدْعُوكَ
إِلَّا شَيْطَنَكَ مَرِيدًا﴾ لَعْنَهُ اللَّهُ وَقَالَ لَأَنْجِذْنَ
مِنْ عِبَادِكَ نَصِيبًا مَفْرُوضًا ﴿١١٧﴾ وَلَا يُضْلِلُهُمْ وَلَا يُمْنِيْهُمْ
وَلَا يُرْتَهُمْ فَلَيَبْتَكِّنُ مُنْءِعًا مَذَادًا لِأَنْفُسِهِ وَلَا مَرْتَبَةٌ
فَلَيَغْرِيْنَ خَلْقَ اللَّهِ وَمَنْ يَتَّخِذُ الشَّيْطَنَ وَلِيَا
مِنْ دُونِ اللَّهِ فَقَدْ حَسِرَ حُسْرًا مَمِينًا
يَعْدُهُمْ وَيُمَنِيْهُمْ وَمَا يَعْدُهُمُ الشَّيْطَنُ إِلَّا غُرْوَرًا
أُولَئِكَ مَا وَهُمْ جَهَنَّمُ وَلَا يَحِدُّونَ عَنْهَا حَيْصَا﴾

*4:116 A simple definition of idolatry: Believing that anything beside God can help you.

*4:118 The majority of believers in God fall into idolatry (12:106).

122. As for those who believe and lead a righteous life,
we will admit them into gardens with flowing streams,
wherein they live forever.
Such is the truthful promise of **GOD**.
Who is more truthful than **GOD**?

123. It is not in accordance with your wishes,
or the wishes of the people of the scripture:
anyone who commits evil pays for it,
and has no helper or supporter,
besides **GOD**.

124. As for those who lead a righteous
life, male or female, while believ-
ing, they enter Paradise, and
never suffer the slightest harm.

Abraham:

*Original Messenger of Islam**

125. Whose religion is better than one
who submits totally to **GOD**,
leads a righteous life, and
upholds the creed of Abraham:
monotheism? **GOD** has chosen
Abraham as a beloved friend.

126. To **GOD** belongs everything
in the heavens and the earth.
GOD is in full control of all things.

127. They consult you concerning
women: say, “**GOD** enlightens you
regarding them, as recited for you
in the scripture. You shall restore
the rights of orphaned girls whom
you deprive of their dowries
when you marry them: you shall not
take advantage of them.

The rights of orphaned boys must be protected as well.
You shall treat the orphans equitably.
Whatever good you do, **GOD** is fully aware thereof.”

وَالَّذِينَ إِمَانُوا وَعَمِلُوا الصَّدِيقَاتِ سَنَدٌ خَلُهُمْ
جَنَّتٍ يَخْرُجُونَ مِنْ تَحْتِهَا الْأَنْهَرُ خَلِيلِنَ فِيهَا أَبَدًا وَعَدَ
اللَّهُ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيلَا لَيْسَ بِإِيمَانِكُمْ
وَلَا أَمَانِي أَهْلِ الْكِتَابِ مَنْ يَعْمَلُ سُوءًا يُجْزَى
وَلَا يَحْدُثُ لَهُ مِنْ دُونِ اللَّهِ وَلِيَا وَلَا نَصِيرًا وَمَنْ
يَعْمَلُ مِنَ الصَّدِيقَاتِ مِنْ ذَكَرٍ أَوْ أُنْثَى وَهُوَ مُؤْمِنٌ
فَأُولَئِكَ يَدْخُلُونَ الْجَنَّةَ وَلَا يُظْلَمُونَ نَفِيرًا وَمَنْ
أَحْسَنَ دِينًا مِمَّنْ أَسْلَمَ وَجْهَهُ لِلَّهِ وَهُوَ مُحْسِنٌ وَأَتَّبَعَ
مِلَّةَ إِبْرَاهِيمَ حَنِيفًا وَأَخْذَ اللَّهَ إِبْرَاهِيمَ خَلِيلًا وَلِلَّهِ مَا
فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ وَكَانَ اللَّهُ بِكُلِّ شَيْءٍ
مُّحِيطًا وَيَسْتَغْفُرُونَكَ فِي النِّسَاءِ قُلِ اللَّهُ يُفْتَنُكُمْ
فِيهنَّ وَمَا يُتَلَى عَلَيْكُمْ فِي الْكِتَابِ فِي يَتَمَّمُ النِّسَاءُ
أَلَّا تُؤْتُوهُنَّ مَا كَيْنَ بِلَهُنَّ وَرَبُّهُنَّ أَنْ تَنْكِحُوهُنَّ
وَالْمُسْتَضْعَفَيْنَ مِنَ الْوِلَادَةِ وَأَنْ تَقْوُمُ الْيَتَامَةَ
يَا لِقْسِطٍ وَمَا تَفْعَلُوا مِنْ خَيْرٍ فَإِنَّ اللَّهَ كَانَ بِهِ عَلِيمًا

*4:125 All messengers since Adam have preached one and the same religion. Abraham was the original messenger of the creed named “Islam” (22:78, Appendix 26). “Islam” is not a name, but rather a description meaning “Submission.”

Divorce Discouraged

128. If a woman senses oppression or desertion from her husband, the couple will do better by reconciling their differences; conciliation is good. Since selfishness is a human trait, if you do good and lead a righteous life, then **GOD** is fully Cognizant of everything you do.

Polygamy Discouraged

129. You can never be equitable in dealing with more than one wife. Therefore, do not be so biased as to leave one of them hanging (*neither enjoying marriage, nor left to marry someone else*). If you correct this situation and maintain righteousness, **GOD** is Forgiver, Most Merciful.
130. If the couple decides to part, **GOD** will provide for each of them from His bounties. **GOD** is Bounteous, Most Wise.
131. To **GOD** belongs everything in the heavens and the earth, and we have enjoined on those who received previous scripture, and on you, that you shall reverence **GOD**. If you disbelieve, then to **GOD** belongs everything in the heavens and the earth. **GOD** is in no need, Praiseworthy.
132. To **GOD** belongs everything in the heavens and the earth, and **GOD** suffices as guardian.
133. If He wills, He can annihilate you, O people, and substitute others in your place. **GOD** is certainly able to do this.
134. If one is seeking the materials of this life, **GOD** possesses both the materials of this world and the Hereafter. **GOD** is Hearer, Seer.

وَإِنْ أَمْرَأً هُوَ حَافَتْ مِنْ بَعْلَهَا نُشُّورًا وَإِغْرِيَاضًا فَلَا جُنَاحَ
عَلَيْهِمَا أَنْ يُصْلِحَا بَيْنَهُمَا صُلْحًا وَالصُّلْحُ خَيْرٌ وَأَحْسَرَتِ
الْأَنْفُسُ السُّخْرَى وَإِنْ تُحْسِنُوا وَتَسْقُوْا فَإِنَّ اللَّهَ كَانَ
بِمَا تَعْمَلُونَ خَيْرًا ﴿١٦﴾ وَلَنْ تَسْتَطِعُوْا أَنْ تَعْدِلُوْا
بَيْنَ النِّسَاءِ وَلَوْ حَرَضْتُمْ فَلَا تَعْمَلُوْا كُلَّ الْمُيْلِ
فَتَذَرُوهَا كَمَا مُعْلَقَةٌ وَإِنْ تُصْلِحُوْا وَتَسْقُوْا فَإِنَّ اللَّهَ
كَانَ غَفُورًا رَّحِيمًا ﴿١٧﴾ وَإِنْ يَنْفَرِقَا يُغَيْرُ اللَّهُ كُلُّا
مِنْ سَعْيِهِ وَكَانَ اللَّهُ وَاسِعًا حَكِيمًا ﴿١٨﴾ وَلَلَّهُ مَا فِي
السَّمَاوَاتِ وَمَا فِي الْأَرْضِ وَلَقَدْ وَصَّبَنَا لِلَّهِ أُولُو الْكِتَابَ
مِنْ قَبْلِكُمْ وَإِنَّا كُمْ أَنَّا نَعْوَلُ اللَّهَ وَإِنْ تَكْفُرُوا إِنَّ اللَّهَ
مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ وَكَانَ اللَّهُ عَيْنَاهُ حَيْدَرًا ﴿١٩﴾
وَلَلَّهِ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ وَكَفَى بِاللَّهِ وَكِيلًا
إِنْ يَشَاءُ يَدْهَبْ كُمْ أَمْيَانُ النَّاسِ وَيَأْتِيْ بِآخِرِينَ وَكَانَ
اللَّهُ عَلَى ذَلِكَ قَدِيرًا ﴿٢٠﴾ مَنْ كَانَ يُرِيدُ ثَوَابَ الدُّنْيَا فَعِنْهَا
اللَّهُ ثَوَابُ الدُّنْيَا وَالْآخِرَةِ وَكَانَ اللَّهُ سَمِيعًا بَصِيرًا ﴿٢١﴾

You Shall Not Bear False Witness

135. O you who believe, you shall be absolutely equitable, and observe **GOD**, when you serve as witnesses, even against yourselves, or your parents, or your relatives.

Whether the accused is rich or poor,

GOD takes care of both.

Therefore, do not be biased by your personal wishes.

If you deviate or disregard (*this commandment*), then

GOD is fully Cognizant of everything you do.

136. O you who believe, you shall believe in **GOD** and His messenger, and the scripture He has revealed through His messenger, and the scripture He has revealed before that. Anyone who disbelieves in **GOD**, and His angels, and His scriptures, and His messengers, and the Last Day, has indeed strayed far astray.

137. Surely, those who believe, then disbelieve, then believe, then disbelieve, then plunge deeper into disbelief, **GOD** will not forgive them, nor will He guide them in any way.

138. Inform the hypocrites that they have incurred painful retribution.

139. They are the ones who ally themselves with disbelievers instead of believers. Are they seeking dignity with them? All dignity belongs with **GOD** alone.

140. He has instructed you in the scripture that:

if you hear **GOD**'s revelations being mocked or ridiculed, you shall not sit with them, unless they delve into another subject.

Otherwise, you will be as guilty as they are.

GOD will gather the hypocrites and the disbelievers together in Hell.

يَأَيُّهَا الَّذِينَ مَاءْمُوا كُفُوْا فَوَمَنْ يَأْقُسْطُ شَهَادَةَ اللَّهِ
وَلَوْ عَلَى أَنْفُسِكُمْ أَوْ أَلْوَلَدِينَ وَالْأَقْرَبِينَ إِنْ يَكُنْ عَنْتِيَا
أَوْ فَقِيرًا فَاللَّهُ أَوْلَى بِهِمَا لَا تَسْعَوْ أَهْلَهُ أَنْ تَعْدِلُوا وَإِنْ
تَلُوْ أَوْ تَعْرِضُوا فَإِنَّ اللَّهَ كَانَ يَعْلَمُ أَعْمَلَنَ خَيْرًا ﴿١٣﴾ يَأَيُّهَا
الَّذِينَ أَمْوَالَهُمْ أَمْوَالُ اللَّهِ وَرَسُولِهِ وَالْكِتَابِ الَّذِي نَزَّلَ
عَلَى رَسُولِهِ وَالْكِتَابِ الَّذِي أَنْزَلَ مِنْ قَبْلُ وَمَنْ يَكْفُرُ
بِاللَّهِ وَمَلَكِكَتِهِ وَكُنْتِهِ وَرَسُولِهِ وَأَيْمَوْ أَلْخَرِ فَقَدْ ضَلَّ
ضَلَالًا بَعِيدًا ﴿١٤﴾ إِنَّ الَّذِينَ أَمْنَوْا ثُمَّ كَفَرُوا ثُمَّ أَمْنَوْا
ثُمَّ كَفَرُوا ثُمَّ أَزَادُوا كُفْرًا ثُمَّ كَفَرُوا ثُمَّ كَفَرُوا ثُمَّ وَلَا يَتَبَدَّلُونَ
شَيْئًا ﴿١٥﴾ بَشِّرِ الْمُنَفِّقِينَ بَأَنَّهُمْ عَذَابَ الْآلِيَّا ﴿١٦﴾ الَّذِينَ
يَسْعَدُونَ الْكَفَرِينَ أَوْ لِيَاهُ مِنْ دُونِ الْمُؤْمِنِينَ أَيْتَمُونَ
عِنْهُمُ الْعِزَّةُ فَإِنَّ الْعِزَّةَ لِلَّهِ جَمِيعًا ﴿١٧﴾ وَقَدْ نَزَّلَ عَلَيْكُمْ فِي
الْكِتَابِ أَنْ إِذَا سَمِعْتُمْ مَا يَأْتِي اللَّهُ بِكُفْرِهِ وَمُسْهِلِهِ فَلَا
نَقْعُدُ وَمَعْهُمْ حَتَّى يَخُوضُوا فِي حَدِيثٍ عَيْرَهُ إِنَّكُمْ إِذَا أَمْنَهُمْ
إِنَّ اللَّهَ جَامِعُ الْمُتَفَقِّينَ وَالْكَفَرِينَ فِي جَهَنَّمَ جَمِيعًا ﴿١٨﴾

141. They watch you and wait; if you attain victory from **GOD**, they say (*to you*), "Were we not with you?"
 But if the disbelievers get a turn, they say (*to them*), "Did we not side with you, and protect you from the believers?"
GOD will judge between you on the Day of Resurrection,
 and **GOD** will never permit the disbelievers
 to prevail over the believers.

The Hypocrites

142. The hypocrites think that they are deceiving **GOD**, but He is the One who keeps them deceived. When they get up for the contact prayer (*Salat*), they get up lazily. That is because they only show off in front of the people, and rarely do they remember **GOD**.
143. Wavering in between, they neither belong to these, nor to those. Whomever **GOD** misleads, you will never find a way for him.
144. O you who believe, you shall not ally yourselves with the disbelievers, instead of the believers. Do you wish to provide **GOD** with a clear proof against you?

They Think That They Are Believers

145. The hypocrites have deserved the lowest pit of Hell, and you will find no one to help them.
146. As for those who repent, reform, and hold fast to **GOD**, and devote their religion absolutely to **GOD** alone, these are to be counted with the believers.
GOD will bless the believers with a great recompense.
147. What will **GOD** gain from punishing you, if you became appreciative and believed?
GOD is Appreciative, Omniscient.

الَّذِينَ يَرْبَصُونَ بِكُمْ فَإِنْ كَانَ لَكُمْ فَتْحٌ مِّنَ اللَّهِ فَأُولَئِكَ
 نَكُنْ مَعَكُمْ وَإِنْ كَانَ لِلْكَفِيرِينَ نَصِيبٌ فَأُولَئِكَ سَتَّاحُونَ
 عَلَيْكُمْ وَنَمْنَعُكُمْ مِّنَ الْمُؤْمِنِينَ فَاللَّهُ يَعْلَمُ بِمَا كُنْتُمْ كُلُّكُمْ يَوْمَ
 الْقِيَمَةِ وَلَنْ يَجْعَلَ اللَّهُ لِلْكَفِيرِينَ عَلَى الْمُؤْمِنِينَ سِيلًا ﴿١٦﴾
 إِنَّ الْمُنَافِقِينَ يُخَدِّعُونَ اللَّهَ وَهُوَ خَذِلُهُمْ وَإِذَا فَوَّا إِلَيْهِ
 الْأَصْلَوَةَ قَامُوا كُسَالَىٰ يُرَاءُونَ النَّاسَ وَلَا يَدْكُرُونَ اللَّهَ إِلَّا
 قَيْلَالًا ﴿١٧﴾ مَذَدِّيَنَ بَيْنَ ذَلِكَ لَا إِلَهَ إِلَّا هُوَ لَاءُ وَلَا إِلَهَ إِلَّا هُوَ لَاءٌ
 وَمَنْ يُضْلِلِ اللَّهُ فَلَنْ يَجِدَهُ سِيلًا ﴿١٨﴾ يَا أَيُّهَا الَّذِينَ آمَنُوا
 لَا تَنْهَاكُوا إِلَيْكُمُ الْكَفِيرُونَ أَوْ لَيْكَمُ مِنْ دُونِ الْمُؤْمِنِينَ أَنْ يُرِيدُونَ
 أَنْ يَجْعَلُوا اللَّهَ عَلَيْكُمْ سُلْطَانًا مُّهِمَّا ﴿١٩﴾ إِنَّ الْمُنَافِقِينَ
 فِي الدُّرُجَاتِ الْأَسْفَلِ مِنَ النَّارِ وَلَنْ يَجِدُوهُمْ نَصِيرًا ﴿٢٠﴾
 إِلَّا الَّذِينَ تَابُوا وَأَصْلَحُوا وَأَعْتَصَمُوا بِاللَّهِ وَأَخْلَصُوا
 دِينَهُمْ لِلَّهِ فَأُولَئِكَ مَعَ الْمُؤْمِنِينَ وَسَوْفَ يُؤْتَنَ اللَّهُ
 الْمُؤْمِنِينَ أَجْرًا عَظِيمًا ﴿٢١﴾ مَا يَفْعَلُ اللَّهُ بِعَدَّا إِلَيْكُمْ
 إِنْ شَكَرْتُمْ وَأَمْسَخْتُمْ وَكَانَ اللَّهُ شَاكِرًا عَلَيْكُمْ ﴿٢٢﴾

You Shall Not Use Bad Language

148. **GOD** does not like the utterance of bad language, unless one is forced by oppression. **GOD** is Hearer, Knower.
149. If you work righteousness—then either declare it or conceal it—or pardon a transgression, **GOD** is Pardoner, Omnipotent.

You Shall Not Make Any Distinction Among God's Messengers

150. Those who disbelieve in **GOD** and His messengers, and seek to make distinction among **GOD** and His messengers, and say, "We believe in some and reject some," and wish to follow a path in between—

151. these are the real disbelievers. We have prepared for the disbelievers a shameful retribution.
152. As for those who believe in **GOD** and His messengers, and make no distinction among them, He will grant them their recompense. **GOD** is Forgiver, Most Merciful.

Lessons From Israel

153. The people of the scripture challenge you to bring down to them a book from the sky! They have asked Moses for even more than that, saying, "Show us **GOD**, physically." Consequently, the lightning struck them, due to their transgression. Then they worshiped the calf, despite all the miracles shown to them. Yet, we pardoned all this. We supported Moses with profound miracles.

154. We raised Mount Sinai above them, as we took their covenant, and we said to them, "Enter the gate humbly," and we said to them, "Do not desecrate the Sabbath;" we took from them a solemn covenant.

لَا يُحِبُّ اللَّهُ الْجَهَرُ بِالسُّوءِ مِنَ الْقَوْلِ إِلَّا مَنْ ظُلِمَ وَكَانَ اللَّهُ سَمِيعًا عَلَيْهَا ﴿١٤٨﴾ إِنْ تُبْدُوا حَيْرَانًا أَوْ تُخْفُوهُ أَوْ تَعْفُوْعَانَ سُوءً فَإِنَّ اللَّهَ كَانَ عَفُوًّا قَدِيرًا ﴿١٤٩﴾ إِنَّ الَّذِينَ يَكْفُرُونَ بِاللَّهِ وَرَسُولِهِ وَيُرِيدُونَ أَنْ يُفْرِّقُوا بَيْنَ أَنْهَا وَرَسُولِهِ وَيَقُولُونَ نُؤْمِنُ بِعَصْرٍ وَنَكْفُرُ بِعَصْرٍ وَيُرِيدُونَ أَنْ يَتَخَذُوا بَيْنَ ذَلِكَ سَبِيلًا ﴿١٥٠﴾ أَوْ لَئِكَ هُمُ الْكُفَّارُ حَقًا وَأَعْتَدْنَا لِلْكُفَّارِ عَذَابًا مُهِمَّا ﴿١٥١﴾ وَالَّذِينَ آمَنُوا بِاللَّهِ وَرَسُولِهِ وَلَمْ يُفْرِّقُوا بَيْنَ أَحَدِنَّهُمْ أَوْ لَئِكَ سَوْفَ يُؤْتَيْهِمْ أُجُورُهُمْ وَكَانَ اللَّهُ عَفُورًا رَّحِيمًا ﴿١٥٢﴾ يَسْلَكُ أَهْلُ الْكِتَابَ أَنْ تُنَزَّلَ عَلَيْهِمْ كِتَابًا مِنَ السَّمَاءِ فَقَدْ سَأَلُوا مُوسَى أَكَبَرُ مِنْ ذَلِكَ فَقَالُوا أَرِنَا اللَّهَ جَهَرًا فَأَخَدَهُمُ الْأَصْنَعَةُ بِظُلْمِهِمْ ثُمَّ أَخْذُوا الْعِجْلَ مِنْ بَعْدِ مَا جَاءَهُمْ أَمْبَيْنَتُ فَعَفَّوْنَعَنْ ذَلِكَ وَأَتَيْنَا مُوسَى سُلْطَانًا مُبِينًا ﴿١٥٣﴾ وَرَفَعْنَاقَهُمُ الطُّورَ بِمِيقَمِهِمْ وَقُلْنَاهُمْ أَدْخَلُوا الْبَابَ سُجَّدًا وَقُلْنَاهُمْ لَا تَعْدُوا فِي السَّبَّتِ وَأَخْذَنَا مِنْهُمْ مِثْقَالًا غَلِيلًا ﴿١٥٤﴾

155. (*They incurred condemnation*) for violating their covenant, rejecting **GOD's** revelations, killing the prophets unjustly, and for saying, "Our minds are made up!" In fact, **GOD** is the One who sealed their minds, due to their transgressions. This is why they fail to believe, except rarely.
156. (*They are condemned*) for disbelieving and uttering about Mary a gross lie.
*Crucifying "the Body" of Jesus**
157. And for saying, "We killed (the Messiah) Jesus, son of Mary," the messenger of **GOD**. They never killed him, they never crucified him—they were made to think that they did. All factions are full of doubt concerning this issue. They possess no knowledge; they only conjecture. For certain, they never killed him.*
158. Instead, **GOD** raised him to Him; **GOD** is Almighty, Most Wise.
159. Everyone among the people of the scripture was required to believe in him before his death. On the Day of Resurrection, he will be a witness against them.
160. Due to these transgressions, we enjoined the Jews from good foods that used to be lawful for them, and for repelling from **GOD's** way.
161. And for practicing usury, which is forbidden, and for consuming the people's money illicitly. We have prepared for the disbelievers among them painful retribution.
162. As for those among them who are well founded in knowledge, and the believers, they believe in what was revealed to you, and in what was revealed before you. They are observers of the contact prayers (*Salat*), and givers of the obligatory charity (*Zakat*), and they are believers in **GOD** and the Last Day. We grant these a great reward.

فِمَا نَقْضُهُمْ مِيَثَاقُهُمْ وَكُفَّرُهُمْ بِتَائِبَةِ اللَّهِ وَقَاتَلُهُمْ أَلَانِيَاءَ
 يُغَيِّرُهُ وَقُولِهِمْ قُلُوبُنَا غُلْفٌ بَلْ طَبَعَ اللَّهُ عَلَيْهَا كُفْرُهُمْ
 فَلَا يُؤْمِنُونَ إِلَّا قَلِيلًا ﴿١٥٥﴾ وَكُفَّرُهُمْ وَقُولِهِمْ عَلَى مَرِيمَ
 بَهْتَنَاعَظِيمًا ﴿١٥٦﴾ وَقُولِهِمْ إِنَّا قَاتَلْنَا الْمَسِيحَ عَيْسَى ابْنَ مَرِيمَ
 رَسُولَ اللَّهِ وَمَا قَاتَلُوهُ وَمَا صَلَبُوهُ وَلَكِنْ شَيْءٌ لَهُمْ وَلَأَنَّ الَّذِينَ
 أَخْنَلُوْفُوا فِيهِ لِفَ شَكَّ مِنْهُ مَا لَهُمْ بِهِ مِنْ عِلْمٍ إِلَّا إِنِيَاعَ الظَّنِّ
 وَمَا قَاتَلُوهُ بِقِيَانًا ﴿١٥٧﴾ بَلْ رَفَعَهُ اللَّهُ إِلَيْهِ وَكَانَ اللَّهُ عَزِيزًا حَكِيمًا
 ﴿١٥٨﴾ وَإِنْ تَنْهِ أَهْلَ الْكِتَابِ إِلَّا لِيُؤْمِنُنَّ بِهِ قَبْلَ موْتِهِ وَيَوْمَ
 الْقِيَامَةِ يَكُونُ عَلَيْهِمْ شَهِيدًا ﴿١٥٩﴾ فَيُظْلَمُ مِنَ الَّذِينَ هَادُوا
 حَرَمَنَا عَلَيْهِمْ طَبِيبَتِ أَحْلَاتِهِمْ وَيَصْدِدُهُمْ عَنْ سَبِيلِ اللَّهِ
 كَثِيرًا ﴿١٦٠﴾ وَأَخْذَهُمْ الْرِبَا وَقَدْ تَهْوَاعَنَهُ وَأَنْكَهُمْ أَمْوَالَ النَّاسِ
 بِالْأَبْطِلِ وَأَعْتَدْنَا لِلْكَافِرِينَ مِنْهُمْ عَذَابًا أَلِيمًا ﴿١٦١﴾ لَكِنْ
 الْأَرَسْخُونَ فِي الْعِلْمِ مِنْهُمْ وَالْمُؤْمِنُونَ يُؤْمِنُونَ بِمَا أَنْزَلَ إِلَيْكَ وَمَا
 أَنْزَلَ مِنْ قِبِيلِكَ وَالْقَيْمِينَ الصَّلَوةُ وَالْمُؤْتَوْتُ الرَّكْوَةُ
 وَالْمُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ أُولَئِكَ سَنَوْتِهِمْ أَجْرًا عَظِيمًا ﴿١٦٢﴾

*4:157-158 Jesus, the real person, the soul, was raised in the same manner as in the death of any human being. Subsequently, his enemies tortured and crucified his living, but empty, body. See Appendix 22 and the book "Doctrine Development in Christianity" by Lisa Spray (Renaissance Productions, Tucson, Arizona, 1989).

God's Messengers

163. We have inspired you, as we inspired Noah and the prophets after him.
And we inspired Abraham, Ismail, Isaac, Jacob, the Patriarchs, Jesus, Job, Jonah, Aaron, and Solomon.
And we gave David the Psalms.

164. Messengers we have told you about, and messengers we never told you about.
And **GOD** spoke to Moses directly.

165. Messengers to deliver good news, as well as warnings. Thus, the people will have no excuse when they face **GOD**, after all these messengers. **GOD** is Almighty, Most Wise.

166. But **GOD** bears witness concerning what He has revealed to you; He has revealed it with His full knowledge. And the angels bear witness as well.
GOD suffices as witness.

167. Surely, those who disbelieve and repel from the way of **GOD** have indeed strayed far astray.

168. Surely, those who disbelieve and transgress, **GOD** will not forgive them, nor will He guide them in any way;

169. except the way to Hell, wherein they abide forever.
This is easy for **GOD** to do.

170. O people, the messenger has come to you with the truth from your Lord. Therefore, you shall believe for your own good.
If you disbelieve, then to **GOD** belongs everything in the heavens and the earth.
GOD is Omnipotent, Most Wise.

إِنَّا أَوْحَيْنَا إِلَيْكَ كَمَا أَوْحَيْنَا إِلَى نُوحٍ وَالنَّبِيِّنَ مِنْ بَعْدِهِ
وَأَوْحَيْنَا إِلَيْهِمْ وَإِسْمَاعِيلَ وَإِسْحَاقَ وَيَعْقُوبَ
وَالْأَسْبَاطَ وَعِيسَى وَأُبُوبَ وَتُوئِسَ وَهَرُونَ وَسُلَيْمَانَ
وَءَاتَيْنَا دَاؤَدَ زَبُورًا ﴿١٣﴾ وَرُسُلًا قَدْ فَصَّلَتْهُمْ عَنِّيْكَ
مِنْ قَبْلٍ وَرُسُلًا لَمْ تَفْصِّلْهُمْ عَنِّيْكَ وَكَلَمُ اللهِ مُوسَى
تَكَلِّيمًا ﴿١٤﴾ رُسُلًا مُبَشِّرِينَ وَمُنذِرِينَ لِتَلَاهُ كُوْنَ
لِلنَّاسِ عَلَى اللهِ حُجَّةٌ بَعْدَ الرُّسُلِ وَكَانَ اللهُ عَزِيزًا حَكِيمًا
﴿١٥﴾ لَكِنَّ اللهُ يَشَهِّدُ بِمَا أَنْزَلَ إِلَيْكَ أَنَّرَلَهُ يَعْلَمُهُ
وَالْمَلَائِكَةُ يَشَهِّدُونَ وَكَفَى بِاللهِ شَهِيدًا ﴿١٦﴾ إِنَّ الَّذِينَ
كَفَرُوا وَصَدُّوا عَنْ سَبِيلِ اللهِ قَدْ ضَلُّوا أَضَلَّا بَعِيدًا
﴿١٧﴾ إِنَّ الَّذِينَ كَفَرُوا وَظَلَمُوا ثُمَّ يَكُنُّ اللهُ لِيغْفِرُ لَهُمْ وَلَا
لِيَهْدِيهِمْ طَرِيقًا ﴿١٨﴾ إِلَّا طَرِيقَ جَهَنَّمَ خَلِدِينَ فِيهَا أَبَدًا
وَكَانَ ذَلِكَ عَلَى اللهِ يَسِيرًا ﴿١٩﴾ يَا أَيُّهَا النَّاسُ قَدْ جَاءَكُمْ
الرَّسُولُ بِالْحَقِّ مِنْ رَبِّكُمْ فَإِمْنُوا هَذِهِ الْحُكْمُ وَإِنْ تَكْفُرُوا
فَإِنَّ اللهَ مَا فِي السَّمَاوَاتِ وَالْأَرْضِ وَكَانَ اللهُ عَلَيْهِ حَكِيمًا ﴿٢٠﴾

Trinity: A False Doctrine

171. O people of the scripture, do not transgress the limits of your religion, and do not say about **GOD** other than the truth.

The Messiah, Jesus, the son of Mary, was a messenger of **GOD**, and His word that He had sent to Mary, and a spirit from Him.

Therefore, you shall believe in **GOD** and His messengers, and do not say, "Trinity."

Stop, for your own good. **GOD** is only one god.

Be He glorified, much too high to have a son. To Him belongs everything in the heavens and everything on earth.

GOD suffices as Lord and Master.

172. The Messiah would never disdain to be a servant of **GOD**, nor would the closest angels. If anyone disdains to be His servant, and turns arrogant, then He will summon them all before Him.

173. As for those who believe and lead a righteous life, He will pay them fully, and will shower them with His grace. As for those who disdain and turn arrogant, He will commit them to painful retribution. They will find no lord besides **GOD**, nor a master.

يَأَهْلَ الْكِتَابَ لَا تَقُولُوا فِي دِينِكُمْ وَلَا تَقُولُوا
عَلَى اللَّهِ إِلَّا الْحَقُّ إِنَّمَا الْمَسِيحُ عِيسَى ابْنُ مَرْيَمَ رَسُولُ
اللَّهِ وَكَلِمَتُهُ أَلْقَاهَا إِلَيْنَا إِنَّمَا هُوَ رُوحٌ مِّنْهُ فَانْبَثَرَ إِلَيْنَا
وَرَسُولُهُ وَلَا تَقُولُوا ثَلَاثَةٌ أَنَّهُ أَخِيرًا لَّكُمْ إِنَّمَا اللَّهُ إِلَهٌ
وَحْدَهُ سُبْحَانَهُ أَنْ يَكُونَ لَهُ وَلَدٌ لَّهُ مَا فِي السَّمَاوَاتِ
وَمَا فِي الْأَرْضِ وَكَفَى بِاللَّهِ وَكَيْلًا ﴿١٧﴾ لَنْ يَسْتَكْفِفَ
الْمَسِيحُ أَنْ يَكُونَ عَنْدَ اللَّهِ وَلَا الْمَلَائِكَةُ الْمُقْرَبُونَ
وَمَنْ يَسْتَكْفِفَ عَنْ عِبَادَتِهِ وَيَسْتَكْفِفُ رَسِّيْحُهُمْ
إِلَيْهِ جَمِيعًا ﴿١٨﴾ فَإِنَّمَا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ
فَيُوَفَّقُهُمْ أُجُورُهُمْ وَيُزِيدُهُمْ مِّنْ فَضْلِهِ وَإِنَّمَا الَّذِينَ
أَسْتَكْفَفُوا وَأَسْتَكْبَرُوا فَيُعَذِّبُهُمْ عَذَابًا أَلِيمًا وَلَا
يَجِدُونَ لَهُمْ مَّنْ دُونَ اللَّهِ وَلِيَا وَلَا نَصِيرًا ﴿١٩﴾ يَأْتِيهَا النَّاسُ
فَذَجَاءَ كُمْ بِرُهْنَدٍ مِّنْ رَبِّكُمْ وَأَزْلَنَا إِلَيْكُمْ نُورًا مُّبِينًا ﴿٢٠﴾
فَإِنَّمَا الَّذِينَ آمَنُوا بِاللَّهِ وَأَعْصَمُوا بِهِ فَسَيُدْخَلُهُمْ
فِي رَحْمَةِ مَنْهُ وَفَضْلٍ وَيَهْدِيهِمْ إِلَيْهِ صِرَاطًا مُّسْتَقِيمًا ﴿٢١﴾

The Quran's Mathematical Code

174. O people, a proof has come to you from your Lord; we have sent down to you a profound beacon.

175. Those who believe in **GOD**, and hold fast to Him, He will admit them into mercy from Him, and grace, and will guide them to Him in a straight path.

176. They consult you; say, “**GOD** decrees for you the inheritance statutes concerning the loner. If one dies and leaves no children, and he had a sister, she gets half the inheritance. If there were two sisters, they get two-thirds of the inheritance. If the siblings are men and women, the male gets a share equal to that of two females.” **GOD** thus clarifies for you, lest you go astray. **GOD** is fully aware of all things.

Sura 5: The Feast (Al-Maa'edah)

*In the name of God, Most Gracious,
Most Merciful*

- O you who believe, you shall fulfill your covenants. Permitted for you to eat are the livestock, except those specifically prohibited. You shall not permit hunting throughout Hajj pilgrimage. **GOD** decrees whatever He wills.
- O you who believe, do not violate the rites instituted by **GOD**, nor the Sacred Months, nor the animal offerings, nor the garlands marking them, nor the people who head for the Sacred Shrine (*Ka'bah*) seeking blessings from their Lord and approval. Once you complete the pilgrimage, you may hunt.* Do not be provoked by your conflicts with people who prevented you from reaching the Sacred Mosque into aggression. You shall cooperate in matters of righteousness and piety; do not cooperate in matters that are sinful and evil. You shall observe **GOD**. **GOD** is strict in enforcing retribution.

يَسْتَقْتُونَكُمْ فِي أَنَّهُ يُفْتِنُكُمْ فِي الْكَلَّةِ إِنَّمَا يُؤْهِلُكُمْ لِيَسَّرَ لَهُ وَلَهُ أَخْتَرُ فَلَهَا نِصْفُ مَاتَرَكَ وَهُوَ بِرِثَاهَا إِنْ لَمْ يَكُنْ لَهَا وَلَدٌ فَإِنْ كَانَتَا اثْنَتَيْنِ فَلَهُمَا الْثُلُثُانِ مَاتَرَكَ وَإِنْ كَانُوا إِخْوَةً رِجَالًا وَنِسَاءً فَلِلذَّكَرِ مِثْلُ حَظِّ الْأُنْثَيْنِ مِنْ أَنَّ تَضَلُّوا وَاللهُ يُكْلِشُ شَيْءًا عَلَيْهِمْ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ سُورَةُ الْمَائِدَةِ

يَأَيُّهَا الَّذِينَ آمَنُوا أَوْفُوا بِالْعُهُودِ أَحْلَلْتُ لَكُمْ هِيمَةَ الْأَنْعَمِ إِلَّا مَا يَتَلَاقَ عَلَيْكُمْ غَيْرُ مُحْلِلٍ أَصَيْدٍ وَآتُمْ حُرُمَاتُ اللهِ يَحْكُمُ مَا يُرِيدُ يَأَيُّهَا الَّذِينَ آمَنُوا لَا يَحْلُوا شَعِيرُ اللهِ وَلَا الشَّهْرُ الْحَرَامُ وَلَا الْهَدَى وَلَا الْقَلْبُدَ وَلَا آمِنَ الْبَيْتُ الْحَرَامُ يَبْنُونَ فَضْلًا مِنْ رَزْبِهِمْ وَرَضُوْنَأَوْ إِذَا حَلَّنَمْ فَأَصْطَادُوا وَلَا يَبْخِرُ مِنْكُمْ شَيْئًا فَوْمَ أَنْ صَدُّوكُمْ عَنِ الْمَسْجِدِ الْحَرَامِ أَنْ تَعْتَدُوا وَتَعَاوِنُوا عَلَى الْبِرِّ وَالْقَوْمِ وَلَا نَاعِنُوا عَلَى الْإِثْمِ وَالْعُدُونَ وَأَتَقْوُ اللهَ إِنَّ اللهَ شَدِيدُ الْعِقَابِ

*5:2 Hunting and the cutting of plants are forbidden during pilgrimage for the conservation of natural resources. With thousands of pilgrims converging on Mecca, if hunting were permitted, the land would quickly be stripped of its natural resources. Animal offerings are made part of the pilgrimage to provide for the converging pilgrims, as well as the local population, and to replenish any depleted supplies. See 2:196.

Only Four Meats Prohibited: "Animals that die of themselves" Defined

3. Prohibited for you are animals that die of themselves, blood, the meat of pigs,* and animals dedicated to other than **GOD**. (*Animals that die of themselves include those*) strangled, struck with an object, fallen from height, gored, attacked by a wild animal—unless you save your animal before it dies—and animals sacrificed on altars. Also prohibited is dividing the meat through a game of chance; this is an abomination.

Today, those who disbelieved have given up concerning (*the eradication of*) your religion; do not fear them and fear Me instead. Today, I have completed your religion, perfected My blessing upon you, and I have decreed Islam as the religion for you. If one is forced by starvation (*to eat prohibited food*), without being deliberately sinful, then **GOD** is Forgiver, Merciful.

4. They consult you concerning what is lawful for them; say, “Lawful for you are all good things, including what trained dogs and falcons catch for you.” You train them according to **GOD**’s teachings. You may eat what they catch for you, and mention **GOD**’s name thereupon. You shall observe **GOD**.

GOD is most efficient in reckoning.

5. Today, all good food is made lawful for you. The food of the people of the scripture is lawful for you. And you may marry the chaste women among the believers, as well as the chaste women among the followers of previous scripture, provided you pay them their due dowries. You shall maintain chastity, not committing adultery, nor taking secret lovers. If one rejects faith, all his work will be in vain, and in the Hereafter he will be with the losers.

حُرِّمَتْ عَلَيْكُمُ الْمَيْتَةُ وَالدَّمُ وَلَحْمُ الْخِنْزِيرِ وَمَا أَهْلَ لِغَيْرِ اللَّهِ
بِهِ وَالْمُنْخَنِقَةُ وَالْمَوْفُوذَةُ وَالْمُتَرَدِّيَةُ وَالنَّطِيحَةُ وَمَا أَكَلَ
آسْعَى إِلَّا مَا دَيْنَتُمْ وَمَا ذُبِحَ عَلَى الصُّبْرِ وَأَنْ تَسْتَقِسِمُوا
إِلَّا زَلَّ لِرَذْلِكُمْ فَسَقُ الْيَوْمِ بَيْسَ الَّذِينَ كَفَرُوا مِنْ دِينِكُمْ
فَلَا يَخْشُوْهُمْ وَلَا خَشُونَ الْيَوْمَ أَكْلُتُ لَكُمْ دِينَكُمْ وَأَمْتَثَ
عَلَيْكُمْ نِعْمَتِي وَرَضِيَتْ لَكُمُ الْإِسْلَامُ دِينًا فَمَنْ أَضْطَرَّ فِي
مَخْصَصَةٍ غَيْرِ مُتَجَانِفٍ لِأَثْمِ فَإِنَّ اللَّهَ عَفُورٌ رَّحِيمٌ ﴿١٧﴾
يَسْأَلُونَكَ مَاذَا أَحْلَلَ لَهُمْ قُلْ أَحْلَلَ لَكُمُ الْطَّيْبَاتُ وَمَا عَلَمْتُمْ
مِنَ الْجَوَارِحِ مُنْكَلِّبِينَ تَعْلُمُوهُنْ إِنَّمَا عَلَمْتُمُ اللَّهَ فَكُلُّوْهُمَا أَنْسَكْنَ
عَلَيْكُمْ وَأَذْكُرُوْا اسْمَ اللَّهِ عَلَيْهِ وَأَنْفُوا إِلَيْهِ إِنَّ اللَّهَ سَرِيعُ الْحِسَابِ
﴿١٨﴾ أَلَيْوْمَ أَحْلَلَ لَكُمُ الْطَّيْبَاتُ وَطَعَامَ الَّذِينَ أُتُوا الْكِتَبَ حُلُّ
لَكُمْ وَطَعَامُكُمْ حُلُّ لَهُمْ وَالْمُحْسَنُتُ مِنَ الْمُؤْمِنَتِ وَالْمُحْسَنَتُ
مِنَ الَّذِينَ أُتُوا الْكِتَبَ مِنْ قَبْلِكُمْ إِذَا آتَيْتُمُوهُنْ أَجُورَهُنْ
مُحْسِنِينَ غَيْرَ مُسَفِّهِينَ وَلَا مُتَحَدِّذِي أَخْدَانِ وَمَنْ يَكْفُرُ
بِالْإِيمَانِ فَقَدْ حَيَطَ عَمَلُهُ وَهُوَ فِي الْآخِرَةِ مِنَ الْمُنْسِرِينَ ﴿١٩﴾

*5:3 The “meat” of the pig is prohibited, not the “fat.” Anything that is not specifically prohibited in the Quran must be considered lawful. See 6:145-146.

Ablution

6. O you who believe,
when you observe the contact prayers (*Salat*), you shall:

- (1) wash your faces,
- (2) wash your arms to the elbows,
- (3) wipe your heads, and
- (4) wash your feet to the ankles.

If you were unclean due to sexual orgasm, you shall bathe.

If you are ill, or traveling, or had any digestive excretion (*urinary, fecal, or gas*), or had sexual contact with the women, and you cannot find water, you shall observe the dry ablution (*Tayammum*) by touching clean dry soil, then rubbing your faces and hands. **GOD** does not wish to make the religion difficult for you; He wishes to cleanse you and to perfect His blessing upon you, that you may be appreciative.

7. Remember **GOD**'s blessing upon you, and His covenant that He covenanted with you: you said, "We hear and we obey." You shall observe **GOD**; **GOD** is fully aware of the innermost thoughts.

Do Not Bear False Witness

8. O you who believe, you shall be absolutely equitable, and observe **GOD**, when you serve as witnesses. Do not be provoked by your conflicts with some people into committing injustice.

Be equitable, for it is more righteous.

You shall observe **GOD**.

GOD is fully Cognizant of everything you do.

9. **GOD** promises those who believe and lead a righteous life forgiveness and a great recompense.

يَأَيُّهَا الَّذِينَ آمَنُوا إِذَا قُتِلُوا إِلَى الصَّلَاةِ فَاعْسِلُوا وُجُوهَكُمْ وَأَيْدِيكُمْ إِلَى الْمَرَافِقِ وَامْسِحُوا بِرُءُوسِكُمْ وَأَرْجُلَكُمْ إِلَى الْكَعْبَيْنِ وَإِنْ كُنْتُمْ جُنُبًا فَاطْهُرُوا وَإِنْ كُنْتُمْ مَرْضَى أَوْ عَلَى سَفَرٍ أَوْ جَاءَ أَحَدٌ مِنْكُمْ مِنَ النَّاسِ فَأَوْلَئِكُمُ الْأَنْسَاءُ فَلَمْ يَحْدُوا مَاءً فَتَبَعِّمُوا صَعِيدَ أَطْبَابِكُمْ فَامْسِحُوا بِوُجُوهِكُمْ وَأَيْدِيكُمْ مِنْهُ مَا يُرِيدُ اللَّهُ لِيَجْعَلَ عَلَيْكُمْ مِنْ حَرَجٍ وَلَكُنْ يُرِيدُ لِيُظْهِرُكُمْ وَلَيُتَّسِمَّ نَعْمَلَتُهُ عَلَيْكُمْ لَعَلَّكُمْ تَشَكُّرُونَ ﴿١﴾ وَأَذْكُرُوا نِعْمَةَ اللَّهِ عَلَيْكُمْ وَمِيشَانَهُ الَّذِي وَأَنْتُمْ بِهِ إِذَا قُلْتُمْ سَمِعْنَا وَأَطْعَنَا وَأَنْقُوا اللَّهَ إِنَّ اللَّهَ عَلِيمٌ بِذَاتِ الْأَصْدُورِ ﴿٢﴾ يَأَيُّهَا الَّذِينَ آمَنُوا كُوْنُوا فَوَّادِينَ لِلَّهِ شُهَدَاءَ بِالْقِسْطِ وَلَا يَجْرِي مَنَّكُمْ شَنَآنُ قَوْمٍ عَلَى أَلَّا تَعْدِلُوا أَعْدُلُوا هُوَ أَقْرَبُ للْتَّقْوَى وَأَنْقُوا اللَّهَ إِنَّ اللَّهَ حَيْرٌ بِمَا تَعْمَلُونَ ﴿٣﴾ وَعَدَ اللَّهُ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ مَغْفِرَةٌ وَأَجْرٌ عَظِيمٌ ﴿٤﴾

10. As for those who disbelieve and reject our revelations, they are the dwellers of Hell.

God Defends the Believers

11. O you who believe, remember **GOD's** blessings upon you; when some people extended their hands in aggression against you, He withheld their hands to protect you. You shall observe **GOD**; in **GOD** the believers shall trust.

*Conditions for Staying Within God's Protection**

12. **GOD** has taken a covenant from the Children of Israel, and we raised among them twelve patriarchs. And **GOD** said, "I am with you, so long as you observe the contact prayers (*Salat*) and give the obligatory charity (*Zakat*), and believe in My messengers and respect them, and continue to lend **GOD** a loan of righteousness. I will then remit your sins, and admit you into gardens with flowing streams. Anyone who disbelieves after this, has indeed strayed off the right path."

Consequences of Violating God's Covenant

13. Because they violated their covenant, we condemned them, and we caused their hearts to become hardened. Consequently, they took the words out of their context, and disregarded some of the commandments given to them. You will continue to witness betrayal from them, excepting a few of them. You shall pardon them, and disregard them. **GOD** loves those who are amiable.

وَالَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا أُولَئِكَ أَصْحَابُ الْجَنَّةِ ١٠ يَتَّهِمُ الَّذِينَ إِذَا مَأْتُوهُمْ كُفَّارًا إِذَا هُمْ قَوْمٌ أَنْ يَسْطُطُوا إِنَّكُمْ أَيْدِيَهُمْ فَكَفَ أَيْدِيَهُمْ عَنْكُمْ وَاتَّقُوا اللَّهَ وَعَلَى اللَّهِ فَلَيَسْتَوْكُلُ الْمُؤْمِنُونَ ١١ وَلَقَدْ أَخْذَ اللَّهُ مِيقَاتَ بَنِي إِسْرَائِيلَ وَبَعَثَنَا مِنْهُمْ أَثْنَيْ عَشَرَ رَقِيبًا وَقَالَ اللَّهُ إِنِّي مَعَكُمْ لِئَنْ أَقْمَتُمُ الصَّلَاةَ وَإِنَّمِّا الرَّكُوْنَةُ وَإِنَّمِّا مَنْتَهِيَتُمُ بِرُسُلِيْ وَعَزَّزْتُمُوهُمْ وَأَفْرَضْتُمُ اللَّهَ قَرْصًا حَسَنًا لَا يَكُفِّرُنَّ عَنْكُمْ سَيِّئَاتِكُمْ وَلَا دُخْلَنَّكُمْ جَنَّتِتْ بَخْرِيْ مِنْ تَحْتِهَا لَا يَنْهَا فَمَنْ كَفَرَ بَعْدَ ذَلِكَ مِنْكُمْ فَقَدْ ضَلَّ سَوَاءً أَسْكَبْلِ ١٢ فِيمَا نَقْضُهُمْ مِنْ تَفْهُمٍ لَعَنْهُمْ وَجَعَلْنَا قُلُوبَهُمْ قَسِيَّةً يُحِرِّقُونَ الْكَلَمَ عَنْ مَوَاضِعِهِ وَسُوَاحَ حَاطَامِمَا ذَكَرُوا بِهِ وَلَا نَرَأُلْ تَطْلِعُ عَلَى حَائِنَةِ مِنْهُمْ إِلَّا قِيلَامِهِمْ فَاعْفُ عَنْهُمْ وَاصْفَحْ إِنَّ اللَّهَ يُحِبُّ الْمُحْسِنِينَ ١٣

*5:12 If you fulfill the requirements stated in this verse, God will let you know that He is with you; you will have no doubt about it. Prominent among God's signs are mathematical signs for those who understand the Quran's miracle (Appendix 1).

Christians, too, Must Obey God's Messenger

14. Also those who said,
“We are Christian,”
we took their covenant.
But they disregarded some of
the commandments given to them.
Consequently, we condemned them
to animosity and hatred among themselves,
until the Day of Resurrection.
GOD will then inform them
of everything they had done.

*The Quran: God's Message
to the Jews and Christians*

15. O people of the scripture,
our messenger has come to you
to proclaim for you many things
you have concealed in the scripture,
while overlooking plenty more.
A beacon has come to you from
GOD, and a profound scripture.
16. With it, **GOD** guides those
who seek His approval. He guides
them to the paths of peace,
leads them out of darkness
into the light by His leave,
and guides them
in a straight path.

Gross Blasphemy

17. Pagans indeed are those who say
that **GOD** is the Messiah,
son of Mary. Say,
“Who could prevent **GOD**
if He willed to annihilate
the Messiah, son of Mary,
and his mother,
and everyone on earth?”
To **GOD** belongs the kingship
of the heavens and the earth,
and everything between them.
He creates whatever He wills. **GOD** is Omnipotent.

وَمِنَ الَّذِينَ قَالُوا إِنَّا نَصْرَىٰ أَخْذَنَا مِنْ شَفَاعَتِهِ
فَلَسْوَاحَطَأْتِمَادُكَرُوا بِهِ، فَأَغْرَيْنَا بِيَنْتَهِمُ الْعَدَاوَةُ
وَالْبَغْضَاءُ إِلَى يَوْمِ الْقِيَمَةِ وَسَوْفَ يُتَبَّعُهُمُ اللَّهُ
بِمَا كَانُوا يَصْنَعُونَ ﴿١٦﴾ يَا أَهْلَ الْكِتَابِ
فَذَجَاهَ كُمْ رَسُولُنَا يَبْرِئُ لَكُمْ كَثِيرًا مِمَّا
كُنْتُمْ تَخْفُونَ مِنَ الْكِتَابِ وَيَعْفُوا عَنْ
كَثِيرٍ قَذَجَاهَ كُمْ مِنْ اللَّهِ تُورُ وَكِتَابٌ
مُتَّبِعٌ ﴿١٧﴾ يَهْدِي بِهِ اللَّهُ مَنْ أَشَّبَّ رِضْوَانَهُ
سُبْلَ السَّلَامِ وَيُخْرِجُهُمْ مِنَ الظُّلْمَاتِ إِلَى
النُّورِ بِإِذْنِهِ، وَيَهْدِيهِمْ إِلَى صِرَاطِ مُسْتَقِيمٍ
﴿١٨﴾ لَقَدْ كَفَرَ الَّذِينَ قَالُوا إِنَّ اللَّهَ هُوَ الْمَسِيحُ
أَبْنُ مَرِيمٍ قُلْ فَمَنْ يَمْلِكُ مِنَ اللَّهِ شَيْءًا إِنْ أَرَادَ
أَنْ يُهْلِكَ الْمَسِيحَ أَبْنَ مَرِيمٍ وَأَمْهَ، وَمَنْ فِي
الْأَرْضِ جَمِيعًا وَلِلَّهِ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ
وَمَا بَيْنَهُمَا يَخْلُقُ مَا يَشَاءُ وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿١٩﴾

God's Messenger to the Jews, Christians and Muslims

18. The Jews and the Christians said, "We are **GOD**'s children and His beloved." Say, "Why then does He punish you for your sins? You are no more than humans like the rest." He forgives whomever He wills and punishes whomever He wills. To **GOD** belongs the kingship of the heavens and the earth, and everything between them; to Him is the final destiny.
 19. O people of the scripture, our messenger* has come to you, to recite to you, after a period of time without messengers, lest you say, "We did not receive any preacher or warner." A preacher and warner has now come to you. **GOD** is Omnipotent.
 20. Recall that Moses said to his people, "O my people, remember **GOD**'s blessings upon you: He appointed prophets from among you, made you kings, and granted you what He never granted any other people.
- God Gives the Holy Land to Israel*
21. "O my people, enter the holy land that **GOD** has decreed for you, and do not turn back, lest you become losers."
 22. They said, "O Moses, there are powerful people in it, and we will never enter it, unless they get out. If they get out, we are entering."
 23. Two men who were reverent and blessed by **GOD** said, "Just enter the gate. If you just enter it, you will prevail. You shall trust in **GOD**, if you are believers."

وَقَالَتِ الْيَهُودُ وَالنَّصَارَىٰ نَحْنُ أَبْنَاءُ اللَّهِ وَأَحَبُّتُمُهُ فَقُلْ
فَلِمَ يُعَذِّبُكُم بِذُنُوبِكُمْ إِنَّمَا تَشْرِكُونَ مِنْ خَلْقِنَا مَنْ يَغْفِرُ لَمَنْ
يَشَاءُ وَيُعَذِّبُ مَنْ يَشَاءُ وَلِلَّهِ مُلْكُ الْأَرْضِ وَالْأَرْضُ
وَمَا يَنْهَا وَإِلَيْهِ الْمَصِيرُ ﴿١٨﴾ يَا أَهْلَ الْكِتَابِ قَدْ جَاءَكُمْ
رَسُولُنَا مِنْ لَكُمْ عَلَىٰ فَرَقٍ مِنَ الرُّسُلِ أَنْ تَقُولُوا مَا جَاءَنَا
مِنْ بَشِّرٍ وَلَا نَذِيرٍ فَقَدْ جَاءَكُمْ بَشِّيرٌ وَنَذِيرٌ وَاللَّهُ عَلَىٰ كُلِّ
شَئٍ وَقَدِيرٌ ﴿١٩﴾ وَإِذَا قَالَ مُوسَىٰ لِقَوْمِهِ يَقُولُوا أَذْ كُرُوا
نِعْمَةُ اللَّهِ عَلَيْكُمْ إِذْ جَعَلَ فِيمَ كُنْتُمْ أَنْبِيَاءً وَجَعَلَكُمْ مُلُوكًا
وَأَنَّكُم مَالِمَ يُؤْتِي أَحَدًا مِنَ الْعَالَمِينَ ﴿٢٠﴾ يَقُولُوا أَذْ خَلُونَا
أَلْأَرْضَ الْمُقَدَّسَةَ الَّتِي كَنَبَ اللَّهُ لَكُمْ وَلَا تَرْنَدُوا عَلَىٰ أَذْ يَارِكُمْ
فَنَقْبِلُهُ أَخْسِرِينَ ﴿٢١﴾ قَالَ الْوَالِيُّ مُوسَىٰ إِنَّ فِيهَا أَقْوَامًا جَاهَارِينَ
وَإِنَّا لَنَنْذَلِهَا حَتَّىٰ يَخْرُجُوا مِنْهَا إِنَّ يَخْرُجُوا مِنْهَا
فَإِنَّا دَخْلُوكُمْ ﴿٢٢﴾ قَالَ رَجُلٌ مِنَ الَّذِينَ يَخَافُونَ
أَنْعَمَ اللَّهُ عَلَيْهِمَا أَذْ خَلُونَ عَلَيْهِمُ الْبَابُ فَإِذَا دَخَلْتُمُوهُ
فَإِنَّكُمْ عَلَيْهِمْ وَعَلَى اللَّهِ فَتَوَكُّلُوا إِنْ كُنْتُمْ مُؤْمِنِينَ ﴿٢٣﴾

*5:19 The name of this messenger is mathematically coded into the Quran as "Rashad Khalifa." This very special verse warrants the presentation of specific evidence. By adding the gematrical value of the name "Rashad" (505), plus the value of the name "Khalifa" (725), plus the number of this sura (5), plus the number of this verse (19), we obtain a total of $505 + 725 + 5 + 19 = 1254$, or 19×66 . More evidence and specific details are given in Appendix 2.

24. They said, "O Moses, we will never enter it, so long as they are in it.
Therefore, go, you and your Lord, and fight. We are sitting right here."
25. He said, "My Lord, I can only control myself and my brother. So permit us to part company with the wicked people."
26. He said, "Henceforth, it is forbidden them for forty years, during which they will roam the earth aimlessly. Do not grieve over such wicked people."

*The First Murder**

27. Recite for them the history of Adams' two sons, truthfully. They made an offering, and it was accepted from one, but not from the other. He said, "I will kill you." He said, "**GOD** accepts only from the righteous.
28. "If you extend your hand to kill me, I am not extending my hand to kill you. I fear **GOD**, Lord of the universe.
29. "I want you, not me, to bear my sin and your sin, then you end up with the dwellers of Hell. Such is the requital for the transgressors."
30. His ego provoked him into killing his brother. He killed him, and ended up with the losers.
31. **GOD** then sent a raven to scratch the soil, to teach him how to bury his brother's corpse. He said, "Woe to me; I failed to be as intelligent as this raven, and bury my brother's corpse." He became ridden with remorse.

فَأَلْوَانُهُ مُوسَىٰ إِنَّا لَنَذْهَلُهَا أَبْدَمَادَمَوْفِهَا فَأَذْهَبَتْ
أَنَّ وَرَبِّكَ فَقَتَلَ إِنَّاهُنَّا قَعِيدُونَ ﴿١﴾ قَالَ رَبِّ
إِنِّي لَا آمِنُكُ إِلَّا نَفْسِي وَآخِيٌّ فَأَفْرَقَ بَيْنَنَا وَبَيْنَ الْقَوْمِ
الْفَسِيقِينَ ﴿٢﴾ قَالَ فَإِنَّهَا مُحَرَّمَةٌ عَلَيْهِمْ أَرْبَعِينَ سَنَةً
يَتَهُوَّكَ فِي الْأَرْضِ فَلَا تَأْسَ عَلَى الْقَوْمِ الْفَسِيقِينَ
﴿٣﴾ وَأَتْلُ عَلَيْهِمْ نَبَأَ آبَنِيٍّ مَادَمَ بِالْحَقِّ إِذْ قَرَبَ بَانَ
فَنَفِيلَ مِنْ أَحَدَهُمَا وَلَمْ يُنَفِّيْلَ مِنَ الْآخَرِ قَالَ لَأَفْتَلَنَّكَ
قَالَ إِنَّمَا يَتَقْبَلُ اللَّهُ مِنَ الْمُنْقَيْنَ ﴿٤﴾ لَئِنْ بَسَطْتَ إِلَيَّ يَدَكَ
لِتَقْنَلِي مَا أَنْتَ بِإِسْطِيدِي إِلَيْكَ لَا فَتَلَكَ إِنِّي أَخَافُ اللَّهَ
رَبَّ الْعَالَمِينَ ﴿٥﴾ إِنِّي أُرِيدُ أَنْ تَبُوَا بِإِثْمِيٍّ وَإِمْلَكَ فَتَكُونُونَ
مِنْ أَصْحَابِ النَّارِ وَذَلِكَ جَرْزاً أَلَظَالِمِينَ ﴿٦﴾ فَطَوَعَتْ
لَهُ نَفْسُهُ، قَتَلَ أَخِيهِ فَقَتَلَهُ، فَأَصْبَحَ مِنَ الْخَسِيرِينَ
﴿٧﴾ فَبَعَثَ اللَّهُ عَزَّلِيَّا بِحَثْ في الْأَرْضِ لِيُرِيهِ كَيْفَ يُوَرِي
سَوْءَةَ أَخِيهِ قَالَ يَوْلَيَّتَ أَعْجَرْتُ أَنْ أَكُونَ مِثْلَ هَذَا
الْعَرَابِ فَأَوْرِي سَوْءَةَ أَخِيٍّ فَأَصْبَحَ مِنَ النَّدِيمِينَ ﴿٨﴾

*5:27-31 The names of the two sons involved in this first murder are not relevant. But they are given in the Bible as Abel and Cain. See Genesis 4:2-9.

Grossness of Murder

32. Because of this, we decreed for the Children of Israel that anyone who murders a soul who did not commit murder or horrendous crimes, is as if he murdered all the people, and anyone who spares a life is as if he spared the lives of all the people. Our messengers went to them with clear revelations, but most of them, after all this, are still transgressing.

*Capital Punishment:
When is it Justified?*

33. The just retribution for those who fight **GOD** and His messenger, and commit horrendous crimes, is to be killed, or crucified, or to cut their hands and feet on alternate sides, or to be banished from the land. This is to humiliate them in this life, then they suffer terrible retribution in the Hereafter.
34. Exempted are those who repent before you overcome them. You should know that **GOD** is Forgiver, Most Merciful.

35. O you who believe, observe **GOD** and seek the ways and means to Him, and strive in His cause, that you may succeed.

مِنْ أَحْمَلَ ذَلِكَ كَتَبْنَا عَلَىٰ بَنِي إِسْرَائِيلَ أَنَّهُ مَنْ قَتَلَ نَفْسًا بِغَيْرِ نَفْسٍ أَوْ فَسَادٍ فِي الْأَرْضِ فَكَانَ مَاقْتَلَ أَنَّاسًا جَمِيعًا وَمَنْ أَحْيَاهَا فَكَانَمَا أَخْيَاهَا أَنَّاسٌ جَمِيعًا وَلَقَدْ جَاءَهُمْ رُسُلُنَا بِالْبَيِّنَاتِ ثُمَّ إِنَّ كَثِيرًا مِنْهُمْ بَعْدَ ذَلِكَ فِي الْأَرْضِ لَمْ يُتَّسِرُ فُوتَكَ هٰذِهِ إِنَّمَا حَرَّقُوا الَّذِينَ يُحَارِبُونَ اللَّهَ وَرَسُولَهُ وَيَسْعَوْنَ فِي الْأَرْضِ فَسَادًا أَنْ يُقْتَلُوا أَوْ يُصْكَلُوا أَوْ تُقْطَعَ أَيْدِيهِمْ وَأَرْجُلُهُمْ مِنْ خَلْفٍ أَوْ يُنْفَوْا مِنَ الْأَرْضِ ذَلِكَ لَهُمْ حَرَقُوا فِي الدُّنْيَا وَلَهُمْ فِي الْآخِرَةِ عَذَابٌ عَظِيمٌ هٰذِهِ إِلَّا الَّذِينَ كَتَبُوا مِنْ قَبْلٍ أَنْ تَقْدِرُوا عَلَيْهِمْ فَاعْلَمُوا أَنَّ اللَّهَ عَفُورٌ رَّحِيمٌ هٰذِهِ يَكَانُهَا الَّذِينَ كَانُوا أَتَقْفُوا اللَّهَ وَأَبْتَغُوا إِلَيْهِ الْوَسِيلَةَ وَجَهَدُوا فِي سَيِّلِهِ لَعَلَّكُمْ تُفْلِحُونَ هٰذِهِ إِنَّ الَّذِينَ كَفَرُوا لَوْا بِهِ لَهُمْ مَا فِي الْأَرْضِ جَمِيعًا وَمِثْلَهُ مَعَكُهُ لِيُفَتَّدُوا بِهِ مِنْ عَذَابٍ يَوْمَ الْقِيَمَةِ مَا قُتِلَ مِنْهُمْ وَلَهُمْ عَذَابٌ أَلِيمٌ هٰذِهِ

The Cost of Disbelief

36. Surely, those who disbelieved, if they possessed everything on earth, even twice as much, and offered it all as ransom to spare them the retribution on the Day of Resurrection, it would not be accepted from them; they have incurred a painful retribution.

37. They will want to exit Hell, but alas, they can never exit therefrom; their retribution is eternal.

Mathematical Proof Supports Quranic Justice

38. The thief, male or female, you shall mark their hands* as a punishment for their crime, and to serve as a deterrent from **GOD**. **GOD** is Almighty, Most Wise.

39. If one repents after committing this crime, and reforms, **GOD** redeems him. **GOD** is Forgiver, Most Merciful.

40. Do you not know that **GOD** possesses the kingship of the heavens and the earth?
He punishes whomever He wills, and forgives whomever He wills.
GOD is Omnipotent.

41. O you messenger, do not be saddened by those who hasten to disbelieve among those who said, "We believe," with their mouths, while their hearts do not believe. Among the Jews, some listened to lies; they listened to people who never met you. They distorted the words out of context, then said, "If you are given this, accept it, but if you are given anything different, beware." Whomever **GOD** wills to divert, you can do nothing to help him against **GOD**. These are the ones whom **GOD** wills not to cleanse their hearts. They have incurred humiliation in this world, and a terrible retribution in the Hereafter.

يُبَدِّلُونَ أَن يَخْرُجُوا مِنَ النَّارِ وَمَا هُم بِخَرَجِينَ مِنْهَا
وَلَهُمْ عَذَابٌ مُّقِيمٌ ﴿٢٧﴾ وَالسَّارِقُ وَالسَّارِقَةُ فَاقْطَعُوا
أَيْدِيهِمَا جَزَاءً بِمَا كَسَبُوا إِنَّ اللَّهَ وَاللَّهُ عَزِيزٌ حَكِيمٌ
فَنَّ تَابَ مِنْ بَعْدِ ظُلْمِهِ وَأَصْلَحَ فَإِنَّ اللَّهَ يَتُوبُ
عَلَيْهِ إِنَّ اللَّهَ عَفُورٌ رَّحِيمٌ ﴿٢٨﴾ إِنَّمَا تَعْلَمُ أَنَّ اللَّهَ لَهُ مُلْكُ
السَّمَاوَاتِ وَالْأَرْضِ يُعَذِّبُ مَن يَشَاءُ وَيَغْفِرُ لِمَن يَشَاءُ
وَاللَّهُ عَلَى كُلِّ شَيْءٍ عَقِيرٌ ﴿٢٩﴾ يَتَأْيَاهَا الرَّسُولُ
لَا يَحْزُنْكَ الَّذِينَ يُسْكِرُونَ فِي الْكُفَّارِ مِنَ الَّذِينَ
قَاتَلُوكُمْ أَمَّا أَفْوَاهُهُمْ وَلَمْ تُؤْمِنْ فُلُوْبُهُمْ وَمِنَ الَّذِينَ
هَادُوا سَمَعُوكَ لِلْكَذِبِ سَمَعُوكَ لِقَوْمٍ
أَخَرِينَ لَمْ يَأْتُوكُمْ بِحَرْقُونَ الْكَلِمَ مِنْ بَعْدِ مَوَاضِعِهِ
يَقُولُونَ إِنَّا أُوتِنَا هَذَا فَخُذُوهُ وَإِنَّمَا تُؤْتُوهُ فَاقْتُرِنُوا
وَمَن يُرِدُ اللَّهُ فَتَنَّهُ فَلَن تَمْلِكَ لَهُ مِنَ اللَّهِ شَيْئًا
أُولَئِكَ الَّذِينَ لَمْ يُرِدُ اللَّهُ أَن يُطْهِرَ فُلُوْبَهُمْ لَهُمْ فِي
الْدُّنْيَا خَرْجٌ وَلَهُمْ فِي الْآخِرَةِ عَذَابٌ عَظِيمٌ ﴿٣٠﴾

*5:38 The practice of cutting off the thief's hand, as decreed by the false Muslims, is a satanic practice without Quranic basis. Due to the special importance of this example, God has provided mathematical proof in support of marking the hand of the thief, rather than severing it. Verse 12:31 refers to the women who so admired Joseph that they "cut" their hands. Obviously, they did not "cut off" their hands; nobody can. The sum of sura and verse numbers are the same for 5:38 and 12:31, i.e., 43. It is also the will and mercy of God that this mathematical relationship conforms with the Quran's 19-based code. Nineteen verses after 12:31, we see the same word (12:50).

42. They listen to lies,
and eat from illicit earnings.
If they come to you
to judge among them,
you may judge among them,
or you may disregard them.
If you choose to disregard them,
they cannot harm you.
But if you judge among them,
you shall be equitable.
GOD loves those who are equitable.

43. Why should they ask you
to judge among them,
when they have the Torah,
containing **GOD**'s law.
They have chosen to disregard it.
They are not believers.

Honoring Previous Scripture

44. We have sent down the Torah,
containing guidance and light.
Ruling in accordance with it
were the prophets who submitted,
as well as the rabbis and priests,
as dictated to them in **GOD**'s
scripture, and as witnessed
by them. Therefore, do not
reverence the people, and
reverence Me instead.
You shall not trade away My
revelations for a cheap price.
Anyone who does not rule in
accordance with **GOD**'s revelations,
these are the disbelievers.

سَمَّعُونَ لِكَاذِبٍ أَكَلُونَ لِسُخْتٍ فَإِنْ جَاءُوكَ
فَاحْكُمْ بَيْنَهُمْ أَوْ أَعْرِضْ عَنْهُمْ وَإِنْ تُعْرِضْ عَنْهُمْ فَكُلْنَ
يَصْرُوكَ شَيْئًا وَإِنْ حَكَمْتَ فَاحْكُمْ بَيْنَهُمْ بِالْقُسْطِ
إِنَّ اللَّهَ يُحِبُّ الْمُقْسِطِينَ ﴿٤٤﴾ وَكَيْفَ يُحِبُّ كُوْنَكَ وَعِنْهُ
الْتَّورَىٰ فِيهَا حُكْمُ اللَّهِ ثُمَّ يَوْلُونَ مِنْ بَعْدِ ذَلِكَ
وَمَا أُولَئِكَ بِالْمُؤْمِنِينَ ﴿٤٥﴾ إِنَّا أَنْزَلْنَا التَّوْرَىٰ فِيهَا
هُدًى وَوَرَأْتُمْكُمْ بِهَا الْتَّيُّونَ الَّذِينَ أَسْلَمُوا لِلَّهِ
هَادُوا وَالرَّبَّنِيُّونَ وَالْأَحْبَارُ مَا أَسْتَحْفَظُوْا مِنْ كِتَابِ
اللَّهِ وَكَانُوا عَلَيْهِ شُهَدَاءَ فَلَا تَخْشُوْا الْكَاسِ
وَأَخْشُوْنَ وَلَا تَشْرُوْا إِيمَانِي ثُمَّ نَقِيلًا وَمَنْ لَمْ يَخْكُمْ
بِمَا أَنْزَلَ اللَّهُ فَأُولَئِكَ هُمُ الْكُفَّارُ ﴿٤٦﴾ وَكَبَّتَا عَلَيْهِمْ
فِيهَا أَنَّ النَّفَسَ بِالنَّفَسِ وَالْعَيْنَ بِالْعَيْنِ وَالْأَنَفَ
بِالْأَنَفِ وَالْأَذْنَ بِالْأَذْنِ وَالْسِنَ بِالْسِنِ وَالْجُرُوحَ
قِصَاصٌ فَمَنْ تَصْدَقَ بِهِ فَهُوَ كَفَّارٌ لَّهُ وَمَنْ
لَمْ يَحْكُمْ بِمَا أَنْزَلَ اللَّهُ فَأُولَئِكَ هُمُ الظَّالِمُونَ ﴿٤٧﴾

The Law of Equivalence

45. And we decreed for them in it that:
the soul for the soul, the eye for the eye,
the nose for the nose, the ear for the ear,
the tooth for the tooth, and an equivalent injury for any injury.
If one forfeits what is due to him as a charity, it will atone for his sins.
Anyone who does not rule in accordance with **GOD**'s revelations,
these are the unjust.

The Gospel of Jesus: Guidance and Light

46. Subsequent to them, we sent Jesus, son of Mary, confirming the previous scripture, the Torah.
And we gave him the Gospel, containing guidance and light, and confirming the previous scripture, the Torah, and augmenting its guidance and light, and to enlighten the righteous.

47. The people of the Gospel shall rule in accordance with **GOD's** revelations therein.

Anyone who does not rule in accordance with **GOD's** revelations, these are the wicked.

Quran: The Ultimate Reference

48. Then we revealed to you this scripture, truthfully, confirming previous scriptures, and superseding them. You shall rule among them in accordance with **GOD's** revelations herein. Do not follow their wishes if they differ from the truth that came to you. For each of you, we have decreed laws and methodologies. Had **GOD** willed, He could have made you one congregation. But He thus puts you to the test through His revelations to you. Therefore, you shall race towards righteousness. To **GOD** is the final destiny of all of you, then He will inform you of everything you had disputed.

49. You shall rule among them in accordance with **GOD's** revelations to you. Do not follow their wishes, and beware lest they divert you from some of **GOD's** revelations to you. If they turn away, then know that **GOD** wills to punish them for some of their sins. Surely, many people are wicked.

50. Is it the rules of the days of ignorance that they want? Whose rules are better than **GOD's** for those who have attained certainty?

وَقَيْنَاعَّلَىٰ إِثْرِهِمْ يَعِيسَىٰ بْنَ مَرْيَمَ مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ مِنَ الْتَّوْرَةِ وَإِنَّهُ إِلَّا نَجِيلٌ فِيهِ هُدًىٰ وَنُورٌ وَمُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ مِنَ التَّوْرَةِ وَهُدًىٰ وَمَوْعِظَةٌ لِّلْمُتَّقِينَ ﴿١٧﴾ وَلِيَحْكُمُ أَهْلُ الْإِنْجِيلِ بِمَا أَنْزَلَ اللَّهُ فِيهِ وَمَنْ لَمْ يَحْكُمْ بِمَا أَنْزَلَ اللَّهُ فَأُولَئِكَ هُمُ الْفَسِيقُونَ ﴿١٨﴾ وَأَنَّا إِلَيْكَ أَنْكِتَبْ يَا لَهُ مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ مِنَ الْكِتَابِ وَمَهِيمَنًا عَلَيْهِ فَاحْكُمْ بِمَا يَنْهَمِ بِمَا أَنْزَلَ اللَّهُ وَلَا تَتَّبِعْ أَهْوَاءَهُنْ عَمَاجَاءَ لَكَ مِنَ الْحَقِّ لِكُلِّ حَعْلَنَا مِنْكُمْ شَرِعَةٌ وَمِنْهَا جَاءَ وَلَوْشَاءُ اللَّهُ لَجَعَلَكُمْ أُمَّةً وَاحِدَةً وَلِكُنْ لِيَتَبَلُّوكُمْ فِي مَا إَنْتُمْ كُمْ فَاسْتَقِفُوا الْخَيْرَاتِ إِلَى اللَّهِ مَرْجِعُكُمْ جَمِيعًا فَيُنَتَّكُمْ بِمَا كُنْتُمْ فِيهِ تَخْلِفُونَ ﴿١٩﴾ وَأَنْ أَحْكُمْ بِمَا أَنْزَلَ اللَّهُ وَلَا تَتَّبِعْ أَهْوَاءَهُمْ وَأَحْذَرُهُمْ أَنْ يَفْتَنُوكُمْ عَنْ بَعْضِ مَا أَنْزَلَ اللَّهُ إِلَيْكُمْ فَإِنْ تَوَلُّوْ فَأَعْلَمُ أَنَّهَا يُرِيدُ اللَّهُ أَنْ يُصِيبَهُمْ بِبَعْضِ ذُنُوبِهِمْ وَإِنْ كَثِيرًا مِّنَ النَّاسِ لَفَسِيقُونَ ﴿٢٠﴾ أَفَحُكْمُ الْجَاهِلِيَّةِ يَبْغُونَ وَمَنْ أَحْسَنَ مِنَ اللَّهِ حُكْمًا لِّقَوْمٍ يُوقِنُونَ ﴿٢١﴾

*Certain Jews and Christians Cannot Be Friends**

51. O you who believe, do not take the Jews and the Christians as allies; they are allies of one another. Those among you who ally themselves with them belong with them. **GOD** does not guide the transgressors.
52. You will see those with doubt in their hearts hasten to join them, saying, "We fear lest defeat may be our lot." May **GOD** bring victory, or a command from Him, that causes them to regret their secret thoughts.
53. The believers will then say, "Are these the same people who swore by **GOD** solemnly that they were with you?" Their works are nullified; they are the losers.
54. O you who believe, if you revert from your religion, **GOD** will substitute in your place people whom He loves and they love Him, (*people*) who are humble with the believers, but stern with the disbelievers, and who strive in the cause of **GOD** without fear of any blamer. Such is **GOD**'s blessing; He bestows it upon whomever He wills.
GOD is Bounteous, Omniscient.
55. Your real allies are **GOD** and His messenger, and the believers who observe the contact prayers (*Salat*) and the obligatory charity (*Zakat*), and they bow down.
56. Anyone who allies himself with **GOD** and His messenger, and those who believed, then **GOD**'s party are the victors.
57. O you who believe, do not befriend those among the recipients of previous scripture who mock and ridicule your religion, nor shall you befriend the disbelievers.
You shall observe **GOD**, if you are really believers.

يَأَيُّهَا الَّذِينَ آمَنُوا لَا تَتَجَنَّدُوا إِلَيْهِمْ وَالنَّصَرَى إِلَيْهِمْ بَعْضُهُمْ أَوْلَاهُ بَعْضٌ وَمَن يَتَوَلَّ مِنْكُمْ فَإِنَّهُ مِنْهُمْ إِنَّ اللَّهَ لَا يَهْدِي النَّقْوَمَ الظَّالِمِينَ ﴿٥١﴾ فَتَرَى الَّذِينَ فِي قُوَّتِهِمْ مَرْضٌ يُسَرِّعُونَ فِيهِمْ يَقُولُونَ حَسْنًا أَنْ تُصِيبَنَا دَاءٌ بِرَبِّ فَعَسَى اللَّهُ أَنْ يَأْتِيَ بِالْفَتْحِ أَوْ أَمْرٍ مِّنْ عِنْدِهِ فَيُصَبِّرُهُمْ عَلَى مَا أَسْرَوْا فِي أَنفُسِهِمْ تَرَدِيمٌ ﴿٥٢﴾
وَيَقُولُ الَّذِينَ آمَنُوا أَهُؤُلَاءِ الَّذِينَ أَقْسَمُوا بِاللَّهِ جَهَدَ أَيْمَنِهِمْ إِنَّهُمْ لَمْ يَعْلَمُوكُمْ حَيْثُ أَعْلَمُهُمْ فَأَصْبِرُهُمْ خَسِيرِينَ ﴿٥٣﴾ يَأَيُّهَا الَّذِينَ آمَنُوا مِنْ يَرْتَدَّ مِنْكُمْ عَنْ دِينِهِ فَسَوْفَ يَأْتِيَ اللَّهُ بِقُوَّةٍ مُّجْمِعَةٍ وَيُحْسِنُونَهُمْ وَإِذَا هُمْ عَلَى الْمُؤْمِنِينَ أَعْزَمُهُمْ عَلَى الْكُفَّارِ فَيُجْهَدُونَ كَفِيلَ اللَّهِ وَلَا يَخَافُونَ لَوْمَةً لَا يُرِيدُونَ ذَلِكَ فَضْلُ اللَّهِ يُؤْتِيهِ مَن يَشَاءُ وَاللَّهُ وَاسِعٌ عَلَيْهِمْ ﴿٥٤﴾ إِنَّمَا يُنَاهِيُّكُمُ اللَّهُ وَرَسُولُهُ وَالَّذِينَ آمَنُوا إِلَيْهِمْ يُقِيمُونَ الصَّلَاةَ وَيَنْذُونَ الزَّكُورَةَ وَهُمْ رَكِعُونَ ﴿٥٥﴾ وَمَن يَتَوَلَّ اللَّهَ وَرَسُولَهُ وَالَّذِينَ آمَنُوا فَإِنَّ حِزْبَ اللَّهِ هُمُ الْغَلَبُونَ ﴿٥٦﴾ يَأَيُّهَا الَّذِينَ آمَنُوا لَا تَنَحِّدُوا إِلَيْهِمْ هُنَّ وَالْعَمَّابُونَ مِنَ الَّذِينَ أَوْتُوا الْكِتَابَ مِنْ قَبْلِكُمْ وَالْكُفَّارُ أَوْلَاهُمْ وَآتَوْا اللَّهَ إِنْ كُثُرُ مُؤْمِنِينَ ﴿٥٧﴾

*5:51 Relations with other people are governed by the basic rule in 5:57 & 60:8-9. The Jews and Christians who cannot be friends are specifically mentioned in 5:57; they are the ones who mock and ridicule the believers, or attack them.

Recipients of the Scriptures Transgress

58. When you call to the contact prayers (*Salat*), they mock and ridicule it. This is because they are people who do not understand.
59. Say, "O people of the scripture, do you hate us because we believe in **GOD**, and in what was revealed to us, and in what was revealed in the past, and because most of you are wicked?"
60. Say, "Let me tell you who is worse in the sight of **GOD**: those who are condemned by **GOD** after incurring His wrath until He made them (*as despicable as*) monkeys and pigs, and the idol worshipers as well. These are far worse, and farther from the right path."
61. When they come to you, they say, "We believe," even though they were full of disbelief when they entered, and they were full of disbelief when they left. **GOD** is fully aware of everything they conceal.
62. You see many of them readily committing evil and transgressing, and eating from illicit earnings. Miserable indeed is what they used to do.
63. If only the rabbis and the priests enjoined them from their sinful utterances and illicit earnings! Miserable indeed is what they used to commit.

Blaspheming Against God

64. The Jews even said, "**GOD**'s hand is tied down!" It is their hands that are tied down. They are condemned for uttering such a blasphemy. Instead, His hands are wide open, spending as He wills. For certain, your Lord's revelations to you will cause many of them to plunge deeper into transgression and disbelief. Consequently, we have committed them to animosity and hatred among themselves until the Day of Resurrection. Whenever they ignite the flames of war, **GOD** puts them out. They roam the earth wickedly, and **GOD** dislikes the evildoers.

وَإِذَا نَادَيْتُمْ إِلَى الصَّلَاةِ أَخْذُوهَا هُزُوا وَلَعِبَاءِ الْكَوَافِرِ يَأْتُهُمْ قَوْمٌ
 لَا يَعْقُلُونَ ﴿٥٨﴾ قُلْ يَا أَهْلَ الْكِتَابِ هَلْ تَنْقِمُونَ مِنَ الْآَنَاءِ أَمْنًا
 بِاللَّهِ وَمَا أَنْزَلَ إِلَيْنَا وَمَا أَنْزَلَ مِنْ قَبْلِ وَإِنَّ كَثِيرًا مِنَ الْفَسِيقِونَ ﴿٥٩﴾ قُلْ
 هَلْ أُنَيْكُمْ بِشَيْءٍ مِنْ ذَلِكَ مُؤْمِنَةٍ عِنْدَ اللَّهِ مِنْ لَعْنَةِ اللَّهِ وَغَضِيبٌ
 عَلَيْهِ وَجَعَلَ مِنْهُمُ الْقَرْدَةَ وَالْحَنَّازِرَ وَعَبْدَ الظَّفَوْتَ أَوْ لَيْكَ شَرُّ
 مَكَانًا وَأَصْلَعَ عَنْ سَوَاءِ السَّبِيلِ ﴿٦٠﴾ وَإِذَا جَاءَهُمْ كُنْمٌ فَالْأَوَاءُ أَمْنًا
 وَقَدْ خَلُوَا بِالْكُفُرِ وَهُمْ قَدْ خَرَجُوا بِهِ وَاللَّهُ أَعْلَمُ بِمَا كَانُوا يَكْسِبُونَ
 ﴿٦١﴾ وَرَأَى كَثِيرًا مِنْهُمْ يُسْرِعُونَ فِي الْأَثْمِ وَالْعَدْوَنِ وَأَكَلُوهُمْ
 أَسْحَاثَ لِنَسَ ما كَانُوا يَعْمَلُونَ ﴿٦٢﴾ لَوْلَا يَنْهَاهُمُ الرَّبِّيُّونَ
 وَالْأَحْبَارُ عَنْ قَوْلِهِمُ الْإِلَهُ وَأَكْلِهِمُ الْسُّحْتَ لِنَسَ ما كَانُوا
 يَصْنَعُونَ ﴿٦٣﴾ وَقَالَتِ الْيَهُودُ يَدُ اللَّهِ مَعْلُولَةٌ عَلَّتْ أَيْدِيهِمْ وَأَعْمَوْهُمْ
 بِمَا قَاتَلُوا بَلْ يَدَاهُ مَبْسُوطَتَانِ يُنْفِقُ كِيفَ يَشَاءُ وَلَيَزِدَنَّ كَثِيرًا
 مِنْهُمْ مَا أَنْزَلَ إِلَيْكَ مِنْ رِبِّكَ طَهِنَا وَكُفَّرَا وَالْقِيَّانَا بِنَهْمِ الْعَدُوَّةِ
 وَالْبَعْضَاءِ إِلَى يَوْمِ الْقِيَّمةِ كُلَّمَا أَفْقَدُوا نَارًا لِلْحَرَبِ أَطْفَاهَا اللَّهُ
 وَيَسْعَوْنَ فِي الْأَرْضِ فَسَادًا وَاللَّهُ لَا يُحِبُّ الْمُفْسِدِينَ ﴿٦٤﴾

Salvation For Jews and Christians

65. If only the people of the scripture believe and lead a righteous life, we will then remit their sins, and admit them into gardens of bliss.
66. If only they would uphold the Torah and the Gospel, and what is sent down to them herein from their Lord, they would be blessed with provisions from above them and from beneath their feet. Some of them are righteous, but many of them are evildoers.

The Messenger Must Deliver

67. O you messenger, deliver what is revealed to you from your Lord—until you do, you have not delivered His message—and **GOD** will protect you from the people. **GOD** does not guide the disbelieving people.
68. Say, “O people of the scripture, you have no basis until you uphold the Torah, and the Gospel, and what is sent down to you herein from your Lord.” For sure, these revelations from your Lord will only cause many of them to plunge deeper into transgression and disbelief. Therefore, do not feel sorry for the disbelieving people.

Minimum Requirements For Salvation

69. Surely, those who believe, those who are Jewish, the converts, and the Christians; any of them who
- (1) believe in **GOD** and
 - (2) the Last Day, and
 - (3) lead a righteous life,
- will have nothing to fear, nor will they grieve.

70. We have taken a covenant from the Children of Israel, and we sent to them messengers. Whenever a messenger went to them with what they disliked, some of them they rejected, and some they killed.

وَلَوْاَنَّ أَهْلَ الْكِتَابِ إِمْنُوا وَأَتَقُولُ الْكَفَرَ نَعْمَلُ
سَيِّئَاتِهِمْ وَلَاَذْخَلُنَّهُمْ جَنَّاتَ النَّعِيمِ ﴿١﴾ وَلَوْاَنَّهُمْ أَفَامُوا
الْتَّوْرَةَ وَالْإِنجِيلَ وَمَا أُنزَلَ إِلَيْنَاهُمْ مِنْ رَبِّهِمْ لَاَكُلُّوا مِنْ
فَوْقَهُمْ وَمَنْ تَحْتَ أَرْجُلِهِمْ مِنْهُمْ أَمْهَمُ مُقْتَصِدَةٍ وَكَثِيرٌ مِنْهُمْ
سَاءَ مَا يَعْمَلُونَ ﴿٢﴾ يَأْتِيهَا الرَّسُولُ بِغَيْرِ مَا أُنزَلَ إِلَيْكُ
مِنْ رَبِّكُ وَإِنْ لَمْ تَفْعَلْ فَقَاتَلْتَهُ وَاللهُ يَعْصِمُكَ
مِنَ النَّاسِ إِنَّ اللهَ لَا يَهِيءُ لِلنَّاسِ إِلَيْهِ الْكُفَّارُ ﴿٣﴾ قُلْ يَا أَهْلَ
الْكِتَابِ لَسْتُ عَلَى شَيْءٍ حَتَّىٰ تُعْلَمُوا الْتَّوْرَةَ وَالْإِنجِيلَ
وَمَا أُنزَلَ إِلَيْكُمْ مِنْ رَبِّكُمْ وَلَزِيدَكَ كَيْرًا مِنْهُمْ مَا أُنزَلَ
إِلَيْكَ مِنْ رَبِّكَ مُطْعِنًا وَكُفَّارًا فَلَا تَأْتِ إِلَيْكَ الْقَوْمُ الْكُفَّارُ
إِنَّ الَّذِينَ إِمْنُوا وَالَّذِينَ هَادُوا وَالصَّابِرُونَ وَالنَّصَارَىٰ
مَنْ ءامَنَ بِاللهِ وَالْيَوْمِ الْآخِرِ وَعَمِلَ صَلَحاً فَلَا خَوْفٌ
عَلَيْهِمْ وَلَا هُمْ يَحْزُنُونَ ﴿٤﴾ لَقَدْ أَخْذَنَا إِيمَانَ
إِسْرَائِيلَ وَأَرْسَلْنَا إِلَيْهِمْ رُسُلًا كُلَّمَا جَاءَهُمْ رَسُولٌ بِمَا
لَا تَهُوَ أَنْفُسُهُمْ فَرِيقًا كَذَّبُوا وَفِرِيقًا يَقْتَلُونَ ﴿٥﴾

71. They thought that they would not be tested, so they turned blind and deaf, then **GOD** redeemed them, but then many of them turned blind and deaf again. **GOD** is Seer of everything they do.

*Today's Christianity Not Jesus' Religion**

72. Pagans indeed are those who say that **GOD** is the Messiah, son of Mary.

The Messiah himself said, "O Children of Israel, you shall worship **GOD**; my Lord and your Lord."

Anyone who sets up any idol besides **GOD**,

GOD forbids Paradise for him, and his destiny is Hell.

The wicked have no supporters.

73. Pagans indeed are those who say that **GOD** is a member of a trinity.

There is no god except one god.

Unless they refrain from saying this, those who disbelieve among them will incur painful retribution.

74. Would they not repent to **GOD**, and ask His forgiveness?

GOD is Forgiver, Most Merciful.

75. The Messiah, son of Mary, is no more than a messenger like the messengers before him, and his mother a saint. Both of them used to eat the food. Note how we explain the revelations for them, and note how they still deviate!

76. Say, "Would you worship besides **GOD** powerless idols who can neither harm you, nor benefit you? **GOD** is Hearer, Omniscient."

وَحَسِبُوا أَنَّا لَا نَكُونُ فِتْنَةً فَعَمُوا وَصَعُونَةً تَابَ اللَّهُ عَلَيْهِمْ ثُمَّ عَمُوا وَصَعُونَةً كَثِيرًا مِّنْهُمْ وَاللَّهُ بِصَرِيرِهِ يَعْلَمُونَ ﴿٧٣﴾ لَقَدْ كَفَرَ الَّذِينَ قَالُوا إِنَّ اللَّهَ هُوَ الْمَسِيحُ ابْنُ مَرْيَمٍ وَقَالَ الْمَسِيحُ يَسُوعُ بْنُ يَحْيَى إِنَّ رَبِّيَ إِنَّهُ اللَّهُ فَقَدْ حَرَمَ اللَّهُ عَلَيْهِ الْجَنَّةَ وَمَأْوَاهُ الظَّالِمِينَ مِنْ أَنْصَارِهِ ﴿٧٤﴾ لَقَدْ كَفَرَ الَّذِينَ قَالُوا إِنَّ اللَّهَ ثَالِثُ ثَلَاثَةٍ وَمَا مِنْ إِلَهٌ إِلَّا إِلَهٌ وَحْدَهُ وَإِنَّ لَهُ مَا يَتَهَوَّعُ عَمَّا يَقُولُونَ لَيَمْسَنَ الَّذِينَ كَفَرُوا مِنْهُمْ عَذَابٌ أَلِيمٌ ﴿٧٥﴾ أَفَلَا يَتَبَوَّءُونَ إِلَى اللَّهِ وَيَسْتَغْفِرُونَهُ وَاللَّهُ غَفُورٌ رَّحِيمٌ ﴿٧٦﴾ مَا الْمَسِيحُ ابْنُ مَرْيَمٍ إِلَّا رَسُولٌ قَدْ خَلَتْ مِنْ قَبْلِهِ الرُّسُلُ وَآتَهُمْ صِدْيقَةً كَانَ أَيْكُلُانَ الْطَّعَامَ أَنْظَرَ كَيْفَ يُبَيِّنُ لَهُمُ الْآيَاتِ ثُمَّ أَنْظَرَ أَنْوَافَ يُؤْفِكُونَ ﴿٧٧﴾ قُلْ أَتَعْبُدُونَ مِنْ دُونِ اللَّهِ مَا لَا يَمْلِكُ لَكُمْ ضَرًّا وَلَا نَفْعًا وَاللَّهُ هُوَ السَّمِيعُ الْعَلِيمُ ﴿٧٨﴾

*5:72-76 Many theologians have concluded, after careful research, that today's Christianity is not the same Christianity taught by Jesus. Two outstanding books on this subject are "The Myth of God Incarnate" (The Westminster Press, Philadelphia, 1977) and The "Mythmaker" (Harper & Row, New York, 1986). On the front jacket of "The Mythmaker" we read the following statement: "...Hyam Maccoby presents new arguments to support the view that Paul, not Jesus, was the founder of Christianity...it was Paul alone who created a new religion through his vision of Jesus as a divine Saviour who died to save humanity."

Choose Your Friends Carefully

77. Say, "O people of the scripture, do not transgress the limits of your religion beyond the truth, and do not follow the opinions of people who have gone astray, who have misled multitudes of people, and are far astray from the right path."

78. Condemned by the tongue of David and of Jesus, son of Mary, are those who disbelieved among the Children of Israel. This is because they disobeyed and transgressed.

Apathy Condemned

79. They did not enjoin one another from committing evil. Miserable indeed is what they used to do.

80. You see many of them befriending those who disbelieved; miserable indeed is what their hands have sent forth on behalf of their souls. **GOD** is angry with them and, consequently, they will abide forever in retribution.

81. Had they believed in **GOD**, and the prophet, and in what was revealed to him herein, they would not have befriended them. But many of them are evil.

قُلْ يَأْهَلَ الْكِتَبِ لَا تَغْلُوْا فِي دِينِكُمْ غَيْرُ الْحَقِّ
 وَلَا تَبْيَعُوا هُوَآءَ قَوْمٍ قَدْ ضَلَّوْا مِنْ قَبْلٍ وَاضْلَلُوا
 كَثِيرًا وَضَلُّوا عَنْ سَوَاءِ السَّبِيلِ ﴿٧٦﴾ أُعِنَّ الَّذِينَ
 كَفَرُوا مِنْ بَنِي إِسْرَائِيلَ عَلَى لِسَانِ دَاؤِدَ وَعِيسَى
 أَبْنِ مَرِيمَهُ ذَلِكَ بِمَا عَصَمُوا وَكَانُوا يَعْتَدُونَ ﴿٧٧﴾
 كَانُوا لَا يَتَّهَوْنَ عَنْ مُنْكَرٍ فَعَلُوهُ لِنَسَ
 مَا كَانُوا يَفْعَلُونَ ﴿٧٨﴾ تَرَى كَثِيرًا مِنْهُمْ
 يَتَوَلَّنَ الَّذِينَ كَفَرُوا إِلَيْهِمْ مَاقْدَمَتْ لَهُمْ أَنفُسُهُمْ
 أَنْ سَخَطَ اللَّهُ عَلَيْهِمْ وَفِي الْعَذَابِ هُمْ خَالِدُونَ ﴿٧٩﴾
 وَلَوْكَانُوا يُؤْمِنُونَ بِاللَّهِ وَالنَّبِيِّ وَمَا أُنزَلَ إِلَيْهِ
 مَا أَنْخَذُوهُمْ أَوْلِيَاهُ وَلَكِنَّ كَثِيرًا مِنْهُمْ فَنِسْقُوتُ
 لِتَجِدَنَّ أَشَدَّ النَّاسِ عَدَوًّا لِلَّذِينَ آمَنُوا إِلَيْهُوْ
 وَالَّذِينَ أَشْرَكُوا وَلِتَجِدَ أَقْرَبَهُمْ مَوْدَةً لِلَّذِينَ
 آمَنُوا الَّذِينَ قَاتَلُوا إِلَيْهِنَّ اتَّصَارُى ذَلِكَ يَأْنَ مِنْهُمْ
 قَسِيسِينَ وَرُهْبَانًا وَأَنَّهُمْ لَا يَسْتَكْبِرُونَ ﴿٨٠﴾

A Statement of Fact

82. You will find that the worst enemies of the believers are the Jews and the idol worshipers. And you will find that the closest people in friendship to the believers are those who say, "We are Christian." This is because they have priests and monks among them, and they are not arrogant.

83. When they hear what was revealed to the messenger,
you see their eyes flooded with tears
as they recognize the truth therein.
They say, "Our Lord,
we have believed,
so count us among the witnesses."

84. "Why should we not believe in **GOD**,
and in the truth that has come to us,
and hope that our Lord may admit
us with the righteous people?"

85. **GOD** rewards them for saying this,
by admitting them into gardens
with flowing streams;
they abide therein forever.
Such is the reward for the righteous.

86. As for those who disbelieve and
reject our revelations,
they are the dwellers of Hell.

Do Not Prohibit Lawful Things

87. O you who believe, do not prohibit
good things that are made lawful
by **GOD**. Do not transgress;
GOD dislikes the transgressors.

88. Eat from the good and lawful
things that **GOD** has provided for
you, and observe **GOD**,
in whom you are believers.

Do Not Take God's Name in Vain

89. **GOD** does not hold you responsible
for the mere utterance of oaths;
He holds you responsible for your
actual intentions. If you violate
an oath, you shall atone by feeding ten poor people
from the good food you offer to your own family, or clothing them,
or by freeing a slave. If you cannot afford this,
then you shall fast three days.

This is the atonement for violating your oaths.

You shall fulfill your oaths.

GOD thus explains His revelations to you,
that you may be appreciative.

وَإِذَا سَمِعُوا مَا أُنزَلَ إِلَيَّ الرَّسُولَ تَرَى أَعْيُنَهُمْ تَفِيضُ مِنْ
الدَّمْعِ مِمَّا عَرَفُوا مِنَ الْحَقِّ يَقُولُونَ رَبَّنَا أَمَّا فَأَنْتَ بِنَا مَعَ
السَّاهِدِينَ ﴿٢٨﴾ وَمَا نَا لَا نُؤْمِنُ بِاللَّهِ وَمَا جَاءَنَا مِنَ الْحَقِّ
وَنَطَمَعُ أَنْ يُدْخِلَنَا رَبِّنَا مَعَ الْقَوْمِ الصَّالِحِينَ ﴿٢٩﴾ فَأَنْبَهُمْ
اللَّهُ يُعَلِّمُ أَلَا وَجَنَّاتٍ بَغْرِيْرِيْمِنْ تَحْتَهَا الْأَنْهَارُ خَلِدِينَ فِيهَا
وَذَلِكَ جَزَاءُ الْمُحْسِنِينَ ﴿٣٠﴾ وَالَّذِينَ كَفَرُوا وَكَذَّبُوا
يَقِيْنِتَنَا أُولَئِكَ أَصْحَابُ الْجَنَّةِ ﴿٣١﴾ يَكُيْبِيْهِ الَّذِينَ مَآمِنُوا
لَا يَخْرُمُوا طَبِيْبَتِ مَا أَحَلَ اللَّهُ لَكُمْ وَلَا تَعْسِدُوا إِلَيْهِ اللَّهُ
لَا يُحِبُّ الْمُعْتَدِلِينَ ﴿٣٢﴾ وَلَكُوْمَيْتَرَزَقْكُمُ اللَّهُ حَلَالًا طَيْبًا
وَأَنْقُوا اللَّهُ الدَّى أَنْتُرِيْهِ مُؤْمِنُوْتَ ﴿٣٣﴾ لَا يُؤَاخِذُكُمُ اللَّهُ
يَاللَّغْوِيْ فِي أَيْتَنِكُمْ وَلَكُنْ يُؤَاخِذُكُمْ بِمَا عَدَدْتُمُ الْأَيْمَنَ
فَلَكَفَرَهُ إِطْعَامُ عَشَرَةِ مَسْكِينَ مِنْ أَوْسَطِ مَا تَطْعَمُونَ
أَهْلِكُمْ أَوْ كَسْوَتُهُمْ أَوْ تَحْرِيرُ رَقْبَهُ فِنْ لَمْ يَجِدْ فَصَيَّامَ
ثَلَثَةَ أَيَّامٍ ذَلِكَ كَفَرَهُ أَيْتَنِكُمْ إِذَا حَلَقْتُمْ وَاحْفَظُوا
أَيْتَنِكُمْ كَذِلِكَ يُبَيِّنُ اللَّهُ لَكُمْ أَيْتَنِيْهِ لَعَلَكُمْ تَشَكُّرُونَ ﴿٣٤﴾

Intoxicants and Gambling Prohibited

90. O you who believe, intoxicants, and gambling, and altars, and games of chance are abominations of the devil; you shall avoid them, that you may succeed.
91. The devil wants to provoke animosity and hatred among you through intoxicants and gambling, and to distract you from remembering **GOD** and from observing the contact prayers (*Salat*). Will you then refrain?

92. You shall obey **GOD** and obey the messenger, and beware. If you turn away, then know that the sole duty of our messenger is to deliver the message efficiently.

93. No sin is committed by those who believe and lead a righteous life when they eat any food, so long as they observe the commandments, believe and lead a righteous life, then maintain their piety and faith, and continue to observe piety and righteousness. **GOD** loves the righteous.

Game Conservation

94. O you who believe, **GOD** will test you with some game within reach of your hands and arrows (*during pilgrimage*). **GOD** thus distinguishes those among you who observe Him in their privacy. Those who transgress after this incur a painful retribution.

95. O you who believe, do not kill any game during pilgrimage. Anyone who kills any game on purpose, his fine shall be the same number of livestock as the number of game animals he killed. Let two equitable people among you judge, and make sure that the offerings reach the *Ka'bah*. Otherwise, he may atone by feeding poor people, or by an equivalent fast to pay for his offense. **GOD** has pardoned past offenses. But if anyone returns to such an offense, **GOD** will avenge it. **GOD** is Almighty, Avenger.

يَأَيُّهَا الَّذِينَ آمَنُوا إِنَّمَا الْخَنْزِيرُ مُنْكَرٌ وَالْمَيْسِرُ وَالْأَنْصَابُ وَالْأَزْلَامُ رِجْسٌ
مِّنْ عَمَلِ الشَّيْطَانِ فَاجْتَبَيْهُ لَعْلَكُمْ تُفْلِحُونَ ﴿١﴾ إِنَّمَا يُرِيدُ
الشَّيْطَانُ أَنْ يُوقِعَ بَيْنَكُمُ الْعَدُوَّةَ وَالْبَغْضَاءَ فِي الْخَمْرِ وَالْمَيْسِرِ
وَيُصَدِّكُمْ عَنْ ذِكْرِ اللَّهِ وَعَنِ الصَّلَاةِ فَهَلْ أَنْتُمْ مُنْهَوْنَ ﴿٢﴾ وَأَطِيعُوا
اللَّهَ وَأَطِيعُوا الرَّسُولَ وَاحْذَرُوا فَإِنْ تَوَلَّتُمْ فَاعْلَمُوا أَنَّمَا عَلَىَّ
رَسُولِنَا الْبَلْغُ الْمُسِينُ ﴿٣﴾ لَيْسَ عَلَى الَّذِينَ آمَنُوا وَعَمِلُوا
الصَّالِحَاتِ جُنَاحٌ فِيمَا طَعَمُوا إِذَا مَا أَتَقْوَاهُ وَمَا مَنَّوا وَعَمِلُوا
الصَّالِحَاتِ ثُمَّ أَتَقْوَاهُ وَمَا مَنَّوا إِذَا أَتَهُمْ حَسَنَاتُهُمْ يُحِبُّ مُحَسِّنَهُمْ
يَأَيُّهَا الَّذِينَ آمَنُوا إِنَّمَا يُلْوِنُكُمُ اللَّهُ يُنِيبُ مِنَ الصَّيْدِ تَالَّهُ
أَيْدِيكُمْ وَرَمَاحُكُمْ لِعَلَمَ اللَّهُ مِنْ يَخْافُهُ بِالْعَيْبِ فَمَنْ أَعْتَدَ بَعْدَ
ذَلِكَ فَلَهُ عَذَابٌ أَلِيمٌ ﴿٤﴾ يَأَيُّهَا الَّذِينَ آمَنُوا لَا تَنْقُلُوا الصَّيْدَ
وَآتِنُوهُمْ حِرْمَةً وَمَنْ قَتَلَهُ مِنْكُمْ مُّتَعِدًا فَإِنَّهُ مِثْلُ مَا قَاتَلَ مِنَ النَّعْمَ
يَحْكُمُ بِهِ ذَوَاعْدَلٍ مِّنْكُمْ هُدَى بِالْبَلْغِ الْكَعْبَةَ أَوْ كَفَرَةُ طَعَامٍ
مَسِكِينٍ أَوْ عَدْلٌ ذَلِكَ صِيَامًا لَيْذُوقَ وَبَالْأَمْرِ هُ عَفَا اللَّهُ عَمَّا
سَلَفَ وَمَنْ عَادَ فَيَنْتَقِمُ اللَّهُ مِنْهُ وَاللَّهُ عَزِيزٌ ذُو اِنْتِقامٍ ﴿٥﴾

All Creatures of the Sea Lawful to Eat

96. All fish of the sea are made lawful for you to eat. During pilgrimage, this will provide for you during your journey. You shall not hunt throughout the pilgrimage. You shall observe **GOD**, before whom you will be summoned.
97. **GOD** has consecrated the *Ka'bah*, the Sacred Mosque,* for the people. (*He has also consecrated*) the Sacred Months, the offerings (*to the Sacred Mosque*), and the garlands marking them. You should know that **GOD** knows everything in the heavens and the earth, and that **GOD** is Omniscient.
98. Know that **GOD** is strict in enforcing retribution, and that **GOD** is Forgiving, Most Merciful.
99. The sole duty of the messenger is to deliver the message, and **GOD** knows everything you declare and everything you conceal.
100. Proclaim: “The bad and the good are not equal, even if you are impressed by the quantity of the bad. Therefore, you shall observe **GOD**, (*even if you are in the minority,*) O you who possess intelligence, that you may succeed.”
101. O you who believe, do not ask about matters which, if revealed to you, would hurt you. If you ask about them in light of the Quran, they will become obvious to you. **GOD** has deliberately overlooked them. **GOD** is Forgiver, Clement.
102. Others before you have asked the same questions, then became disbelievers.
103. **GOD** did not prohibit livestock that begets certain combinations of males and females, nor livestock liberated by an oath, nor the one that begets two males in a row, nor the bull that fathers ten. It is the disbelievers who invented such lies about **GOD**. Most of them do not understand.

أَحِلَّ لَكُمْ صَيْدُ الْبَحْرِ وَطَعَامُهُ مَتَعَالَكُمْ وَلِسَيَارَةٍ وَحِرْمَانٍ
 عَلَيْكُمْ صَيْدُ الْبَرِّ مَا دَمَ مُحَرَّمًا وَأَنْقُوَ اللَّهُ الَّذِي سَيَأْتِي
 تُخْشِرُونَ ﴿١﴾ جَعَلَ اللَّهُ الْكَفَكَةَ أَبْيَاتَ الْحَرَامَ
 فِيمَا لِلنَّاسِ وَالشَّهْرُ الْحَرَامُ وَالْمَهْدَى وَالْقَلْتَبَدُ ذَلِكَ لِتَعْلَمُوا
 أَنَّ اللَّهَ يَعْلَمُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ وَأَنَّ اللَّهَ يُكْلِلُ
 شَيْءًا عَلَيْهِ ﴿٢﴾ أَعْلَمُوا أَنَّ اللَّهَ شَدِيدُ الْعِقَابِ وَأَنَّ اللَّهَ
 غَفُورٌ رَّحِيمٌ ﴿٣﴾ مَا عَلَى الرَّسُولِ إِلَّا بَلَغَ وَاللَّهُ يَعْلَمُ مَا
 يَبْدُونَ وَمَا تَكْثُرُونَ ﴿٤﴾ قُلْ لَا يَسْتَوِي الْخَيْرُ وَالظَّيْمُ
 وَلَا يَغْبِي كُثْرَةُ الْخَيْرِ فَإِنَّقُوَ اللَّهَ يَسْأُلُ الْأَلْبَابَ
 لَعَلَّكُمْ تُفْلِحُونَ ﴿٥﴾ يَأْتِيهَا الَّذِينَ مَأْمُوا لَا شَعْلَوا
 عَنْ أَشْيَاءَ إِنْ بُنَّدَكُمْ تَسْوِكُمْ وَإِنْ تَسْتَلُوا عَنْهَا حِينَ يُنْزَلُ
 الْقُرْءَانُ بُنَّدَكُمْ عَفَا اللَّهُ عَنْهَا وَاللَّهُ غَفُورٌ حَلِيمٌ ﴿٦﴾ قَدْ
 سَأَلَهَا قَوْمٌ مِّنْ قَبْلِكُمْ ثُمَّ أَصْبَحُوا بِهَا كُفَّارِينَ ﴿٧﴾
 مَا جَعَلَ اللَّهُ مِنْ بَحِيرَةٍ وَلَا سَابِيَةٍ وَلَا وَصِيلَةٍ وَلَا حَامِلَةً
 الَّذِينَ كَفَرُوا يَقْتَرُونَ عَلَى اللَّهِ الْكَذِبَ وَأَكْرَهُمْ لَا يَعْقِلُونَ ﴿٨﴾

*5:97 The idol-worshiping Muslims have instituted two “Sacred Mosques” by consecrating the Prophet’s tomb. The Quran talks only about one Sacred Mosque.

Do Not Follow Your Parents' Religion Blindly

104. When they are told, "Come to what **GOD** has revealed, and to the messenger," they say, "What we found our parents doing is sufficient for us." What if their parents knew nothing, and were not guided?
105. O you who believe, you should worry about your own necks. If the others go astray, they cannot hurt you, as long as you are guided. To **GOD** is your ultimate destiny, all of you, then He will inform you of everything you had done.

Witnessing A Will

106. O you who believe, witnessing a will when one of you is dying shall be done by two equitable people among you. If you are traveling, then two others may do the witnessing. After observing the contact prayer (*Salat*), let the witnesses swear by **GOD**, to alleviate your doubts: "We will not use this to attain personal gains, even if the testator is related to us. Nor will we conceal **GOD**'s testimony, lest we become guilty."
107. If the witnesses are found to be guilty of bias, then two others shall be asked to take their places. Choose two persons who were victimized by the first witnesses, and let them swear by **GOD**: "Our testimony is more truthful than theirs; we will not deviate. Otherwise, we will be transgressors."
108. This is more apt to encourage an honest testimony on their part, fearing that their oath may be disregarded like that of the previous witnesses. You shall observe **GOD** and listen. **GOD** does not guide the wicked.

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا إِلَى مَا أَنْزَلَ اللَّهُ وَإِلَى الرَّسُولِ قَالُوا حَسْبُنَا مَا وَجَدْنَا عِلْيَهِ إِبَاهَنَا أَوْلَانَا بَأْوُهُمْ لَا يَعْلَمُونَ شَيْئًا وَلَا يَهْتَدُونَ ﴿١﴾ يَأْتِيهَا الَّذِينَ أَمْنَوْا عِلْيَكُمْ أَفْسَكُمْ لَا يُضْرِكُمْ مَنْ ضَلَّ إِذَا أَهْتَدَيْتُمْ إِلَى اللَّهِ مِنْ جِعْلُكُمْ جَيْعَانًا فَيُقْسِمُكُمْ بِمَا كُتُبْتُمْ تَعْمَلُونَ ﴿٢﴾ يَأْتِيهَا الَّذِينَ أَمْنَوْا شَهَدَةً بِتِبْيَانِكُمْ إِذَا حَضَرَ أَحَدُكُمُ الْمَوْتَ حِينَ الْوِصْيَةِ أَشْتَانَ ذَوَّا عَدْلٍ مِنْكُمْ أَوْ أَخْرَانِ مِنْ غَيْرِكُمْ إِنْ أَنْتُمْ ضَرِبَيْتُمْ فِي الْأَرْضِ فَاصْبِرْتُمْ مُصِيبَةَ الْمَوْتِ تَحْسِسُونَهُمَا مِنْ بَعْدِ الصَّلَاةِ فَيُقْسِمَانِ بِاللَّهِ إِنْ أَرْتُمُ لَا نَشَرِّي بِهِ شَهَادَةَ الْمَوْتِ كَانَ ذَوْهُنِي وَلَا نَكْتُمُ شَهَدَةَ اللَّهِ إِنَّا إِذَا الْمِنَ الْأَثْيَنِ ﴿٣﴾ فَإِنْ عَرَفْتُمْ أَنَّهُمَا أَسْتَحْقَاقًا فَأَعْلَمُهُمَا مِنْ مَقَامِهِمَا مِنَ الَّذِينَ أَسْتَحْقَ عَلَيْهِمُ الْأُولَئِنَّ فَيُقْسِمَانِ بِاللَّهِ لَشَهَادَتِنَا أَحَقُّ مِنْ شَهَادَتِهِمَا وَمَا أَعْتَدْنَا إِنَّا إِذَا الْمِنَ الظَّالِمِينَ ﴿٤﴾ ذَلِكَ أَدْنَى أَنْ يَأْتُوا بِالشَّهَادَةِ عَلَى وَجْهِهَا أَوْ يَخَافُوا أَنْ تُرَدَّ أَنْبَنَ بَعْدَ أَيْنَتِهِمْ وَأَنْقُوا اللَّهَ وَأَسْمَعُوا اللَّهَ لَا يَهْدِي الْقَوْمَ الْفَسِيقِينَ ﴿٥﴾

The Dead Messengers Totally Unaware

109. The day will come when **GOD** will summon the messengers and ask them, "How was the response to you?" They will say, "We have no knowledge. You are the Knower of all secrets."

110. **GOD** will say, "O Jesus, son of Mary, remember My blessings upon you and your mother. I supported you with the Holy Spirit; you thus spoke to the people from the crib, as well as an adult. I taught you the scripture, wisdom, the Torah, and the Gospel. You created from clay the shape of a bird by My leave, then blew into it, and it became a live bird by My leave. You healed the blind and the leprous by My leave, and revived the dead by My leave. Recall that I protected you from the Children of Israel who wanted to hurt you, even though you showed them profound miracles. The disbelievers among them said, 'This is obviously magic.'

111. "Recall that I inspired the disciples: 'You shall believe in Me and My messenger.' They said, 'We have believed, and bear witness that we are Muslims.' "

The Feast

112. Recall that the disciples said, "O Jesus, son of Mary, can your Lord send down to us a feast from the sky?" He said, "You should reverence **GOD**, if you are believers."

113. They said, "We wish to eat therefrom, and reassure our hearts, and to know that you have brought us the truth, that we may serve as witnesses thereof."

يَوْمَ يَجْمِعُ اللَّهُ الرُّسُلَ فَيَقُولُ مَاذَا أَحْبَبْتُمْ قَالُوا لَا عَلِمْنَا إِنَّكَ أَنْتَ عَلَمُ الْفَيْوَبِ ۝ إِذَا قَالَ اللَّهُ يَعْلَمُ إِنَّ مَرْيَمَ أَذْكُرْ نَعْمَى عَلَيْكَ وَعَلَى وَلِدَتِكَ إِذَا أَدْتَلَكَ بِرُوحِ الْقَدْسِ تُكَلِّمُ النَّاسَ فِي الْمَهْدِ وَكَهْلًا وَإِذْ عَلَمْتُكَ الْكِتَابَ وَالْحِكْمَةَ وَالْتَّوْرِثَةَ وَالْإِنْجِيلَ وَإِذْ تَخْلُقُ مِنَ الطَّلَيْنِ كَهْنَيْهَ الطَّيْرِ يَأْذِنِي فَتَسْنَعُ فِيهَا فَتَكُونُ طَيْرًا يَأْذِنِي وَتَبِرِّئُ الْأَكْنَمَةَ وَالْأَبْرَصَ يَأْذِنِي وَإِذْ تَخْرُجُ الْمَوْتَى يَأْذِنِي وَإِذْ كَفَّتْ بَنِي إِسْرَائِيلَ عَنْكَ إِذْ حَشَّتْهُمْ بِالْبَيْتِ فَقَالَ الَّذِينَ كَفَرُوا مِنْهُمْ إِنَّ هَذَا إِلَّا سُحْرٌ مُّبِينٌ ۝ وَإِذَا وَحَيْتَ إِلَى الْحَوَارِيْتَنَ أَنَّهُمْ مُؤْمِنُوْنَ قَالُوا إِنَّ رَبَّهُمْ يَرْسُولِي قَالُوا إِنَّمَا وَأَشَهَدُ بِأَنَّا مُسْلِمُوْنَ ۝ إِذَا قَالَ الْحَوَارِيُّوْنَ يَعْلَمُ إِنَّ مَرْيَمَ هَلْ يَسْتَطِيعُ رَبُّكَ أَنْ يُنْزِلَ عَلَيْنَا مَا يُدَّهَّ مِنَ السَّمَاءِ قَالَ أَتَقُولُ اللَّهُ إِنْ كُنْتُمْ مُؤْمِنِيْنَ ۝ قَالُوا إِنِّيْدُ أَنْ نَأْكُلَ مِنْهَا وَنَطْمِئِنَ فُلُوْنَا وَنَعْلَمَ أَنَّ قَدْ صَدَقْنَا وَنَكُونُ عَلَيْهَا مِنَ الشَّاهِدِيْنَ ۝

*Greater Miracles Bring Greater Responsibility**

114. Jesus, the son of Mary, said, "Our god, our Lord, send down to us a feast from the sky. Let it be a celebration for each and every one of us, and a sign from You. Provide for us; You are the best Provider."
115. **GOD** said, "I am sending it down. Anyone among you who disbelieves after this, I will punish him as I never punished anyone else."*
- On The Day Of Resurrection*
116. **GOD** will say, "O Jesus, son of Mary,* did you say to the people, 'Worship me and my mother besides **GOD**?'" He will say, "Be You glorified. I could not utter what was not the truth. Had I said it, You would have known it. You know my thoughts, and I do not know Your thoughts. You know all secrets.
117. "I told them only what You commanded me to say, that: 'You shall worship **GOD**, my Lord and your Lord.' I was a witness among them as long as I lived with them. When You put me to death, You became the Watcher over them. You witness all things.
118. "If You punish them, they are Your creatures. If You forgive them, You are Almighty, Most Wise."
119. **GOD** will proclaim, "This is a day when the truthful will be saved by their truthfulness." They have deserved gardens with flowing streams. They abide therein forever. **GOD** is pleased with them, and they are pleased with Him. This is the greatest triumph.
120. To **GOD** belongs the kingship of the heavens and the earth, and everything in them, and He is Omnipotent.

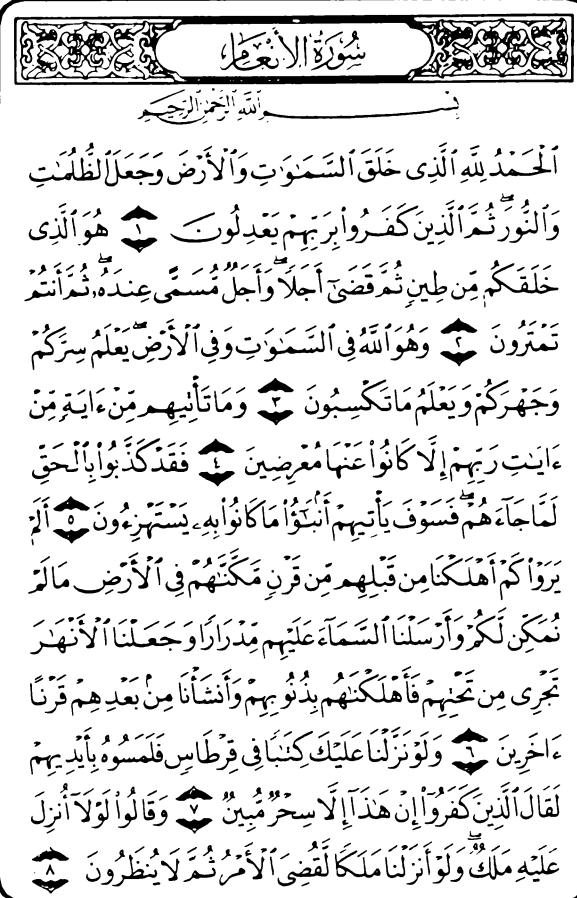
قَالَ عِيسَىٰ بْنُ مَرْيَمَ اللَّهُمَّ رِبَّنَا أَنْزَلْتَ عَلَيْنَا مَا يَدَهُ مِنَ السَّمَاءِ
تَكُونُ لَنَا يَعِدَّا لَأَوْلَانَا وَمَا يَمْنَكَ وَارْزَقْنَا وَأَنْتَ
خَيْرُ الرَّزِيقَنَ ﷺ قَالَ اللَّهُ إِنِّي مُنْزَلُهُ عَلَيْكُمْ فَمَنْ يَكْفُرْ بِهِ
مِنْكُمْ فَإِنَّ أَعْذُبْهُ عَذَابًا لَا أَعْذُبْهُ أَحَدًا مِنَ الْعَالَمِينَ ﷺ
وَإِذْ قَالَ اللَّهُ يَعِيسَىٰ بْنَ مَرْيَمَ إِنَّكَ أَنْتَ قُلْتَ لِلنَّاسِ أَنْ يَخْذُونِي
وَأَنِّي إِلَهٌ أَنَا مِنْ دُونِ اللَّهِ قَالَ سُبْحَانَكَ مَا يَكُونُ لِي أَنْ
أَقُولَ مَا لَا يُنْسَىٰ لِي بِحَقِّ إِنْ كُنْتَ قُلْتُهُ فَقَدْ عِلْمَتَهُ تَعْلَمُ مَا فِي
نَفْسِي وَلَا أَعْلَمُ مَا فِي نَفْسِكَ إِنَّكَ أَنْتَ عَلَمُ الْغُيُوبِ ﷺ مَا
كُنْتُ لَهُمْ بِالْأَمْرِ شَيْئًا يَهْدِي إِنْ أَعْبُدُ وَاللَّهُ رَبِّي وَرَبُّكُمْ وَكُنْتُ
عَلَيْهِمْ شَهِيدًا مَا دَمَتْ فِيهِمْ فَلَمَّا وَفَتَتِنِي كُنْتَ أَنْتَ الرَّقِيبَ
عَلَيْهِمْ وَأَنْتَ عَلَىٰ كُلِّ شَيْءٍ عَشِيدٌ ﷺ إِنْ تَعْذِيزْهُمْ فَإِنَّمَا هُمْ عَبَادُكَ
وَإِنْ تَعْفُرْ لَهُمْ فَإِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ ﷺ قَالَ اللَّهُ هَذَا يَوْمُ
يَقْعُدُ الصَّدِيقُونَ صِدْقُهُمْ لَهُمْ جَنَّاتٌ بَجِيَّرٌ مِنْ تَحْتِهَا الْأَنْهَرُ
خَلِيلُهُمْ فِيهَا أَبْدَأَ رَضِيَ اللَّهُ عَنْهُمْ وَرَضُوا عَنْهُ ذَلِكَ الْفَوْزُ الْعَظِيمُ ﷺ
إِلَهُ مُلُكُ السَّمَاوَاتِ وَالْأَرْضِ وَمَا فِيهِنَّ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَوِيرٌ ﷺ

*5:114-115 The Quran's overwhelming miracle (Appendix 1) is described in 74:35 as "One of the greatest miracles," and brings with it an uncommonly great responsibility. *5:116 It is noteworthy that the Quran consistently calls Jesus "son of Mary" and the Bible calls him "son of man." God knew that they will call him "son of God!"

Sura 6: Livestock (Al-An'aam)

In the name of God, Most Gracious, Most Merciful

1. Praise be to GOD, who created the heavens and the earth, and made the darkness and the light.
Yet, those who disbelieve in their Lord continue to deviate.
2. He created you from clay and predetermined your life span, a life span that is known only to Him.
Yet, you continue to harbor doubts.
3. He is the one GOD in the heavens and the earth. He knows your secrets and your declarations, and He knows everything you earn.
4. No matter what kind of miracle comes to them from their Lord, they turn away in aversion.
5. Since they rejected the truth when it came to them, they have incurred the consequences of their heedlessness.
6. Have they not seen the generations before them that we annihilated? We established them on earth, more than we did for you, and we showered them with blessings, generously, and we provided them with flowing streams. But then we annihilated them because of their sins, and we substituted another generation in their place.
7. Even if we sent down to them a physical book, written on paper, and they touched it with their hands, those who disbelieved would have said, "This is no more than clever magic."
8. They also said, "If only an angel could come down with him!" Had we sent an angel, the whole matter would have been terminated, and they would not have been respite.



Requirements of the Test

9. Had we sent an angel, we would have sent him in the form of a man, and we would have kept them confused, as they are confused now.
10. Messengers before you have been ridiculed. Those who mocked them have incurred the consequences of their ridiculing.
11. Say, "Roam the earth and note the consequences for the rejectors."
12. Say, "To whom belongs everything in the heavens and the earth?" Say, "To GOD." He has decreed mercy as His attribute. He will surely summon you on the Day of Resurrection, which is inevitable. Those who lose their souls are the ones who disbelieve.
13. To Him belongs everything that dwells in the night and the day. He is the Hearer, the Knower.
14. Say, "Shall I accept other than GOD as a Lord, when He is the Creator of the heavens and the earth, and He feeds but is not fed?" Say, "I am commanded to be the most devoted submitter, and, 'Do not be an idol worshiper.'"
15. Say, "I fear, if I disobeyed my Lord, the retribution of an awesome day.
16. "Whoever is spared on that day has attained His mercy. This is the most profound triumph."

وَلَوْ جَعَلْنَاهُ مَلِكًا لَجَعَلْنَاهُ رَجُلًا وَلَبَسْنَا عَلَيْهِ مَا يُلِسُونَ ﴿١﴾ وَلَقَدِ اسْتَهْزَى بِرُسُلِنَا مِن قَبْلِكَ فَحَاقَ بِالَّذِينَ سَخَرُوا مِنْهُمْ مَا كَانُوا بِهِ يَسْتَهْزِئُونَ ﴿٢﴾ قُلْ سِيرُوا فِي الْأَرْضِ ثُمَّ انظُرُوا كَيْفَ كَانَ عَدْقَبَةُ الْمُكَذِّبِينَ ﴿٣﴾ قُلْ لِمَنْ تَابَ السَّمَوَاتُ وَالْأَرْضُ قُلْ لَهُ كُتُبٌ عَلَى نَفْسِهِ الرَّحْمَةُ لِيَجْمَعَنَّكُمْ إِلَى يَوْمِ الْقِيَامَةِ لَا رَبَّ فِيهِ الَّذِينَ حَسِرُوا أَنفُسُهُمْ فَهُمْ لَا يُؤْمِنُونَ ﴿٤﴾ وَلَهُ مَا سَكَنَ فِي الْأَيَّلِ وَالنَّهَارِ وَهُوَ السَّمِيعُ الْعَلِيمُ ﴿٥﴾ قُلْ أَغْبَرَ اللَّهُ أَنْجَدَ وَلَيَأْفَاطِرَ السَّمَوَاتُ وَالْأَرْضُ وَهُوَ يَطْعَمُ وَلَا يُطْعَمُ قُلْ إِنِّي أَمْرَتُ أَنْ أَكُونَ أَوَّلَ مَنْ أَسْلَمَ وَلَا تَكُونَ مِنَ الْمُشْرِكِينَ ﴿٦﴾ قُلْ إِنِّي أَحَدٌ إِنْ عَصَيْتَ رَبِّي عَذَابَ يَوْمٍ عَظِيمٍ ﴿٧﴾ مَنْ يُصْرَفُ عَنْهُ يَوْمٍ مِنْ ذِفَنَدَ رَحْمَهُ وَذَلِكَ الْفَوْزُ الْمَبِينُ ﴿٨﴾ وَإِنَّ يَمْسَكَ اللَّهُ بِضُرِّ فَلَا كَاشِفَ لَهُ إِلَّا هُوَ وَإِنْ يَمْسَكَ بِخَيْرٍ فَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٩﴾ وَهُوَ الْقَاهِرُ فَقَعْدَهُ وَهُوَ الْحَكِيمُ الْخَيْرُ ﴿١٠﴾

Only God Controls Happiness

17. If GOD touches you with adversity, none can relieve it except He. And if He touches you with a blessing, He is Omnipotent.
18. He is Supreme over His creatures. He is the Most Wise, the Cognizant.

Quran: The Only Source

19. Say, "Whose testimony is the greatest?" Say, "**GOD's**. He is the witness between me and you that this Quran* has been inspired to me, to preach it to you and whomever it reaches. Indeed, you set up other gods* besides **GOD**." Say, "I do not testify as you do. I disown your idolatry."

20. Those to whom we have given the scripture recognize this as they recognize their own children. Those who lost their souls do not believe.

21. Who is more evil than one who lies about **GOD**, or rejects His revelations? The wicked never succeed.

Idol Worshipers Deny Their Idolatry

22. On the day when we summon everyone, we will ask the idol worshipers, "Where are the idols you set up?"

23. Their only response will be, "By **GOD** our Lord, we never were idol worshipers."^{*}

24. Note how they lied to themselves, and how their own fabrications have come back to haunt them.

25. Some of them listen to you. But we place veils on their hearts to prevent them from understanding (*Quran*), and deafness in their ears. Thus, no matter what kind of miracle they see, they cannot believe. Thus, when they argue with you, the disbelievers say, "These are tales from the past."

26. They repel others from this (*Quran*), as they themselves stay away from it, and thus, they only destroy themselves without perceiving.

27. If you could only see them when they face the hellfire! They would say, "Woe to us, if we could only go back, we would not reject our Lord's revelations; we would become believers."

قُلْ أَيُّ سَنَّةٍ أَكْبَرُ شَهَدَهُ فِي اللَّهِ شَهِيدٌ بِنِي وَبِنِيكُمْ وَأُوحِيَ إِلَيَّ هَذَا
الْقُرْءَانُ لَا تُنَذِّرُكُمْ بِهِ وَمَنْ بَلَغَ أَيْسَكُمْ لِتَشْهُدُونَ أَنَّ مَعَ اللَّهِ
إِلَهٌ أُخْرَى قُلْ لَا آشَهُدُ قُلْ إِنَّمَا هُوَ إِلَهٌ وَحْدَهُ وَلَا نَحْنُ بِرَبِّي عِمَّا
نُشَرِّكُونَ ﴿٢٣﴾ الَّذِينَ اتَّيْنَاهُمُ الْكِتَابَ يَعْرُفُونَهُ كَمَا يَعْرُفُونَ
أَبْنَاءَهُمُ الَّذِينَ خَسِرُوا أَنفُسَهُمْ فَهُمْ لَا يُؤْمِنُونَ ﴿٢٤﴾ وَمَنْ أَطْلَمَ
مِنْ أَفْرَارِي عَلَى اللَّهِ كَذِبًا أَوْ كَذَبَ بِنَايَتِهِ إِنَّهُ لَا يُفْلِحُ الظَّالِمُونَ
﴿٢٥﴾ وَيَوْمَ تَحْسِرُهُمْ جَيْعَانٌ ثُمَّ تُنَوَّلُ اللَّهَنَ أَشْرَكُوا أَيْنَ شَرَكُوكُمْ
الَّذِينَ لَكُمْ تُرْزَعُمُونَ ﴿٢٦﴾ ثُمَّ لَمْ تَكُنْ فَتَنَنُهُمْ إِلَّا أَنْ قَالُوا إِنَّ
رَبِّنَا مَا كُنَّا مُشْرِكِينَ ﴿٢٧﴾ أَنْظُرْكِيفَ كَذِبُوا عَلَى أَنفُسِهِمْ وَصَدَّ
عَنْهُمْ مَا كَاثُوا يَقْرُونَ ﴿٢٨﴾ وَمِنْهُمْ مَنْ يَسْتَمِعُ إِلَيْكَ وَجَعَلَنَا عَلَى
قُلُوبِهِمْ أَكْنَةً أَنْ يَفْقَهُوهُ وَفِي إِذَا دَهْرَهُمْ وَفَرَا وَنَبِرَا وَكُلَّ مَا يَهْيَ
لَا يُؤْمِنُوا هُمْ أَحَقُّ إِذَا جَاءَهُمْ وَلَكَ عِبْدُ لُونَكَ يَقُولُ الَّذِينَ كَفَرُوا إِنَّ هَذَا
إِلَّا أَسْطِرُ الْأَوَّلِينَ ﴿٢٩﴾ وَهُمْ يَنْهَوْنَ عَنْهُ وَيَنْعَذُونَ عَنْهُ وَإِنَّ
يَمْهِلُوكُونَ إِلَّا أَنفُسَهُمْ وَمَا يَشْعُرُونَ ﴿٣٠﴾ وَلَوْتَرَى إِذَا وَقَعُوا عَلَى النَّارِ
فَقَالُوا يَا لَيْتَنَا مُرِدٌ وَلَا تُكَذِّبْ بِنَايَتِ رَبِّنَا وَنَكُونُ مِنَ الْمُؤْمِنِينَ ﴿٣١﴾

*6:19 This verse proclaims the Quran as the only source of religious guidance. Those who uphold additional sources, such as Hadith & Sunna, are defined as idolators.

*6:23 Now and forever, the idol worshipers vehemently deny that they are idolators.

28. As a matter of fact, (*they only say this because*) their secrets have been exposed. If they go back, they will commit exactly the same crimes.* They are liars.
29. They say, "We live only this life; we will not be resurrected."
30. If you could only see them when they stand before their Lord! He would say, "Is this not the truth?" They would say, "Yes, by our Lord." He would say, "You have incurred the retribution by your disbelief."
31. Losers indeed are those who disbelieve in meeting **GOD**, until the Hour comes to them suddenly then say, "We deeply regret wasting our lives in this world." They will carry loads of sins on their backs; what a miserable load!

Rearranging Our Priorities

32. The life of this world is no more than illusion and vanity, while the abode of the Hereafter is far better for the righteous. Do you not understand?!
33. We know that you may be saddened by what they say. You should know that it is not you that they reject; it is **GOD's** revelations that the wicked disregard.
34. Messengers before you have been rejected, and they steadfastly persevered in the face of rejection. They were persecuted until our victory came to them. **GOD's** system will not change. The history of My messengers has come to you.
35. If their rejection is too much for you, you should know that even if you dug a tunnel through the earth, or climbed a ladder into the sky, and produced a miracle for them (*they would not believe*). Had **GOD** willed, He could have guided them, unanimously. Do not behave like the ignorant ones.

بَلْ بَدَأَ الْمُهُمْ مَا كَانُوا يَخْفِيُونَ مِنْ قَبْلُ وَلَوْرُدُوا لَعَادُوا لَمَاهُوْأَنْهُ
وَلَاءِهِمْ لَكَذِبُونَ ﴿٢٨﴾ وَقَالُوا إِنَّهِ إِلَاحِيَانُنَا الدُّنْيَا وَمَا تَحْنَّ
يَسْعَوْنَ ﴿٢٩﴾ وَتَوْرَى إِذْ وَقْفُوا عَلَى رَبِّهِمْ قَالَ أَلِيَّسْ هَذَا
يَالْحَقِّ قَالُوا بَلْ وَرِبَّنَا فَلَذْوَفُوا لِعَذَابَ بِمَا كَسْتُمْ تَكْفُرُونَ
﴿٣٠﴾ قَدْ حَسِرَ الَّذِينَ كَذَبُوا لِيَقْلَءَ اللَّهُ حَتَّىٰ إِذَا جَاءَهُمْ أَلْسَاعَةُ
بَعْثَةً قَالُوا يَحْسِرُنَا عَلَىٰ مَا فَرَطْنَا فِيهَا وَهُمْ يَحْمِلُونَ أَوْزَادَهُمْ
عَلَىٰ ظُهُورِهِمْ أَلْسَاءَ مَا يَرَوْنَ ﴿٣١﴾ وَمَا الْحَيَاةُ الدُّنْيَا إِلَّا
لَهُبٌ وَلَهُوَ لِلَّدَارِ الْآخِرَةُ حِيرَنَلِلَّدِينِ يَسْقُونَ أَفَلَا تَعْقِلُونَ
﴿٣٢﴾ قَدْ نَعْلَمْ إِنَّهُ لِيَحْزُنَكَ الَّذِي يَقُولُونَ فِيَّهُمْ لَا يَكْذِبُونَكَ
وَلَا كُنَّ الظَّالِمِينَ بِعَيْنَتِ اللَّهِ يَجْهَدُونَ ﴿٣٣﴾ وَلَقَدْ كُذِبَتْ
رُسُلٌ مِّنْ قَبْلِكَ فَصَدَّرُوا عَلَىٰ مَا كَذَبُوا وَأَوْذَاهُنَّ أَنَّهُمْ نَصْرَانِ
وَلَا مُبْدِلٌ لِكَلِمَاتِ اللَّهِ وَلَقَدْ جَاءَكَ مِنْ بَنَائِي الْمُرْسَلِينَ
﴿٣٤﴾ وَإِنْ كَانَ كَبُرُّ عَلَيْكَ إِعْرَاضُهُمْ فَإِنْ أَسْتَطَعْتَ أَنْ تَبْنِي
نَفَقَاتِ الْأَرْضِ أَوْ سُلَّمًا فِي السَّمَاءِ فَتَأْتِهِمْ بِغَایَةٍ وَلَوْشَاءَ
الَّهُ لَجَمِعَهُمْ عَلَى الْهُدَىٰ فَلَا تَكُونُنَّ مِنَ الْجَاهِلِينَ ﴿٣٥﴾

*6:28 This is because as soon as we enter into our worldly dimension, we become totally unaware of events in the dimension of souls, where God and His angels, and Heaven and Hell, can be seen. Thus, the guilty will not change their behavior, even after seeing the eternal dimension.

36. Responding will be those who hear.

GOD resurrects the dead, then to Him they are returned.

Quran: Complete, Perfect, Fully Detailed.

37. They said, "If only a miracle could come down to him from his Lord!"

Say, "**GOD** is able to send down a miracle, but most of them do not know."

38. All the creatures on earth, and all the birds that fly with wings, are communities like you. We did not leave anything out of this book.*
To their Lord, all creatures will be summoned.

Overwhelming Miracle of the Quran

39. Those who reject our miracles are deaf and dumb, in total darkness.
Whomever **GOD** wills, He sends astray, and whomever He wills,
He leads in a straight path.

40. Say, "What if **GOD**'s retribution came to you, or the Hour came to you, would you implore other than **GOD**?" Be truthful!

41. The fact is: only Him you implore—
He answers your prayer, if He so wills—and you forget your idols.

42. We have sent to communities before you, and we tested them with adversity and hardship,
that they may implore.

43. If only they implored when our test came to them! Instead, their hearts were hardened, and the devil adorned their works in their eyes.

*The System**

44. When they disregard the message given to them, we open for them the gates of everything. Then, while rejoicing in what was given to them, we seize them suddenly; they become utterly stunned.

*6:38 All information relevant to our eternal life of the Hereafter is contained in the Quran. The true believers accept, without hesitation, God's assertion: "We did not leave anything out of this book." The importance of this statement, and similar statements, is reflected in the fact that each of them consists of 19 Arabic letters (App. 19).

*6:44 Before the guilty are thrown out the window, they are taken up to a high floor.

45. Thus, the wicked are annihilated.

Praise be to **GOD**, Lord of the universe.

God Alone Worthy of Worship

46. Say, "What if **GOD** took away your hearing and your eyesight, and sealed your minds; which god, other than **GOD**, can restore these for you?" Note how we explain the revelations, and note how they still deviate!

47. Say, "What if **GOD**'s retribution came to you suddenly, or after an announcement, is it not the wicked who incur annihilation?"

Role of the Messengers

48. We do not send the messengers except as deliverers of good news, as well as warners.

Those who believe and reform have nothing to fear, nor will they grieve.

49. As for those who reject our revelations, they incur the retribution for their wickedness.

50. Say, "I do not say to you that I possess the treasures of **GOD**. Nor do I know the future. Nor do I say to you that I am an angel. I simply follow what is revealed to me." Say, "Is the blind the same as the seer? Do you not think?"

51. And preach with this (*Quran*) to those who reverence the summoning before their Lord—they have none besides Him as a Lord and Master, nor an intercessor—that they may be saved.

52. And do not dismiss those who implore their Lord day and night, devoting themselves to Him alone. You are not responsible for their reckoning, nor are they responsible for your reckoning. If you dismiss them, you will be a transgressor.

فَقُطِعَ دَابِرُ الْقَوْمِ الَّذِينَ ظَلَمُوا وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ﴿٤٥﴾
 قُلْ أَرَأَيْتُمْ إِنْ أَخَذَ اللَّهُ سَمَعَكُمْ وَأَبْصَرَكُمْ وَخَمِّ عَلَى قُلُوبِكُمْ
 مِّنْ إِلَهٍ غَيْرِ اللَّهِ يَأْتِيُكُمْ بِهِ أَنْظُرْ كَيْفَ نُصَرِّفُ الْأَيْمَنَ
 شَمَّهُمْ يَصْدِقُونَ ﴿٤٦﴾ قُلْ أَرَأَيْتُكُمْ إِنْ أَنْتُمْ عَدَابُ اللَّهِ
 بِقَتَّةٍ أَوْ جَهَرَةً هَلْ يُهْلِكُ إِلَّا الْقَوْمُ الظَّالِمُونَ ﴿٤٧﴾ وَمَا
 رَسِيلُ الْمُرْسَلِينَ إِلَّا مُبَشِّرٌ وَمُنذِرٌ فَمَنْ أَمَنَ وَأَصْلَحَ
 فَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزُنُونَ ﴿٤٨﴾ وَالَّذِينَ كَذَّبُوا بِآيَاتِنَا
 يَسْهُمُ الْعَذَابُ بِمَا كَانُوا يَفْسَدُونَ ﴿٤٩﴾ قُلْ لَا أَقُولُ لَكُمْ
 عِنْدِي خَرَائِنُ اللَّهِ وَلَا أَعْلَمُ الْغَيْبَ وَلَا أَقُولُ لَكُمْ إِنِّي مَلَكٌ
 إِنْ أَنْبِئُ إِلَّا مَا يُوحَى إِلَيَّ قُلْ هَلْ يَسْتَوِي الْأَعْمَنَ وَالْبَصِيرُ
 أَفَلَا تَنْفَكُرُونَ ﴿٥٠﴾ وَأَنْذِرْ بِهِ الَّذِينَ يَخَافُونَ أَنْ يَمْشِرُوا
 إِلَى رَبِّهِمْ لَتَسْ لَهُمْ مِنْ دُونِهِ وَلِيٰ وَلَا شَفِيعٌ لَعَاهُمْ يَنْقُونَ
 ﴿٥١﴾ وَلَا تَنْظُرْ إِلَيْهِمْ يَدْعُونَ رَبَّهُمْ بِالْغَدْوَفِ وَالْمِشْتَيِّ بِرِيدُونَ
 وَجْهَهُمْ مَا عَلَيْكَ مِنْ حَسَابٍ هُمْ مِنْ شَيْءٍ وَمَا مِنْ حَسَابٍ
 عَلَيْهِمْ مِنْ شَيْءٍ فَتَنْظُرُهُمْ فَتَكُونُونَ مِنَ الظَّالِمِينَ ﴿٥٢﴾

53. We test the people by each other.

Thus, some of them would say,

“Are these the people blessed by GOD?”

Is GOD not fully aware of the appreciative?

54. And when those who believe in our revelations

come to you, say, “Peace be upon you.

Your Lord has decreed mercy as His attribute.

Thus, anyone among you who commits

a transgression out of ignorance,

and repents immediately thereafter

and reforms, then He is

Forgiving, Most Merciful.”

55. We thus explain the revelations,

and point out the ways

of the wicked.

56. Say, “I am forbidden from worshiping what you worship besides GOD.”

Say, “I will not follow your opinions.

Otherwise, I will go astray,

and not be guided.”

57. Say, “I have proof from my Lord, and you rejected it. I do not have what you challenge me to bring.

Judgment belongs with GOD alone.

He narrates the truth,

and He is the best judge.”

58. Say, “If I had what you challenge

me to bring, the whole matter

would have been terminated

long ago. GOD knows best

who the wicked are.”

Almighty God

59. With Him are the keys to all secrets;

none knows them except He.

He knows everything

on land and in the sea.

Not a leaf falls without His knowledge.

Nor is there a grain in the depths of the soil,

be it wet or dry,

that is not recorded in a profound record.

وَكَذَلِكَ فَتَنَّا بَعْضَهُمْ بَعْضٍ لَقُولُوا أَهَؤُلَاءِ مِنْ أَنَّهُ
عَيْنَهُمْ مِنْ بَيْنَنَا أَلَيْسَ اللَّهُ بِأَعْلَمُ بِالشَّكَرِينَ ۝ وَإِذَا
جَاءَكَ الَّذِينَ يُؤْمِنُونَ بِيَوْمَنَا فَقُلْ سَلَامٌ عَلَيْكُمْ كُتِبَ
رَبُّكُمْ عَلَى نَفْسِهِ الرَّحْمَةُ أَنَّهُ مِنْ عَمَلِ مِنْكُمْ سُوءًا
بِمَهْلَةٍ ثُمَّ تَابَ مِنْ بَعْدِهِ وَأَصْلَحَ فَإِنَّهُ عَفُورٌ رَّحِيمٌ ۝
وَكَذَلِكَ نُفْصِلُ الْآيَاتِ وَلِتَسْتَيْنَ سَبِيلَ الْمُجْرِمِينَ ۝
قُلْ إِنِّي نُهِيَّ أَنْ أَغْبُدَ الَّذِينَ تَدْعُونَ مِنْ دُونِ اللَّهِ قُلْ لَا أَنْتَ
أَهْوَاءُ كُمْ قَدْ ضَلَّلْتُ إِذَا وَمَا أَنَا مِنْ الْمُهَتَّمِينَ ۝
قُلْ إِنِّي عَلَىٰ بَيْتَنِي مِنْ رَبِّي وَكَذَلِكَ شُمْبِدِيٌّ مَا عِنْدِي مَا
شَتَّعَجِلُونَ بِهِ إِنَّ الْحُكْمَ إِلَّا لِلَّهِ يَعْلَمُ الْحَقَّ وَهُوَ حَرِيرٌ
الْفَنِصِيلِينَ ۝ قُلْ لَوْا نَعْدِي مَا شَتَّعَجِلُونَ بِهِ لَقَضَى
الْأَمْرُ بِنِي وَبَيْنَ كُمْ وَاللَّهُ أَعْلَمُ بِالظَّالِمِينَ ۝
وَعِنْدَهُ مَفَاتِحُ الْغَيْبِ لَا يَعْلَمُهَا إِلَّا هُوَ يَعْلَمُ مَا فِي
الْأَرْضِ وَالْبَحْرِ وَمَا تَسْقُطُ مِنْ وَرَقَةٍ إِلَّا يَعْلَمُهَا وَلَا جَنَّةٌ
فِي طُلْمَنَتِ الْأَرْضِ وَلَا رَطْبٌ وَلَا يَأْسٌ إِلَّا فِي كِتَابٍ مُّبِينٍ ۝

60. He is the One who puts you to death during the night, and knows your slightest actions during the day.
He resurrects you every morning, until your life span is fulfilled, then to Him is your ultimate return, then He informs you of everything you had done.
61. He is Supreme over His creatures, and He appoints guards to protect you. When the appointed time of death comes to any of you, our messengers put him to death without delay.
62. Then they are returned to **GOD**, their rightful Lord and Master. He is the ultimate judge; He is the most accurate reckoner.
63. Say, "Who can protect you in the darkness of the land or the sea?" You implore Him loudly, as well as secretly: "If He only saves us this time, we will be appreciative."
64. Say, "**GOD** does save you this time, and other times as well, then you still set up idols besides Him."
65. Say, "He is able to pour upon you retribution from above you, or from beneath your feet, or He can divide you into factions and have you taste each others' tyranny and persecution.
Note how we explain the revelations, that they may understand."
66. Your people have rejected this, even though it is the truth.
Say, "I am not a guardian over you."
67. Every prophecy herein will come to pass, and you will surely find out.

Respect for the Word of God

68. If you see those who mock our revelations, you shall avoid them until they delve into another subject.
If the devil causes you to forget, then, as soon as you remember, do not sit with such evil people.

وَهُوَ الَّذِي يَوْقَدُكُم بِاللَّيلِ وَيَعْلَمُ مَا جَرَحْتُم بِالنَّهَارِ إِنَّمَا يَعْلَمُكُمْ فِيهِ لِيُقْضَى أَجْلُ مُسَمَّى نَزَّلَ إِلَيْهِ مِنْ حِكْمَةٍ إِنَّمَا يَنْتَهِكُم بِمَا كُنْتُم تَعْمَلُونَ ﴿٦٠﴾ وَهُوَ الْفَاعِرُ فَوْقَ عَبَادِهِ وَيُرِسِّلُ عَلَيْكُمْ حَفَظَةً حَتَّىٰ إِذَا جَاءَهُمْ أَحَدُكُمُ الْمَوْتُ تَوَفَّهُهُ رُسِّلْنَا وَهُمْ لَا يُفْرَطُونَ ﴿٦١﴾ إِنَّمَا رُدُوا إِلَى اللَّهِ مَوْلَاهُمُ الْحَقِّ أَلَا لَهُ الْحُكْمُ وَهُوَ أَسْعَى الْخَلِيلِينَ ﴿٦٢﴾ قُلْ مَنْ يُنَجِّي كُمْ مِنْ طُลْمَكَتُ الْأَرْضِ وَالْجَنَّاتِ دُعْنَهُ نَضْرَعًا وَحْقَيْةً لِمَنْ أَجْنَبَنَا مِنْ هَذِهِ لَنْ تَكُونَ مِنَ الشَّاكِرِينَ ﴿٦٣﴾ قُلْ إِنَّ اللَّهَ يُنَجِّي كُمْ مِنْ كُلِّ كُرْبٍ ثُمَّ إِنَّمَا تُشْرِكُونَ ﴿٦٤﴾ قُلْ هُوَ الْفَاعِرُ عَلَىٰ أَنْ يَعْبَثَ عَلَيْكُمْ عَذَابًا مِنْ فَوْقِكُمْ أَوْ مِنْ تَحْتِ أَرْجُوكُمْ أَوْ يُلِسِّمُكُمْ شَيْعًا وَيُدِينَكُمْ بِأَنَّسَ بْعِضَ الْأَنْطَرِ كَيْفَ نُصَرِّفُ الْأَنْتَ لِعَلَيْهِمْ يَفْقَهُونَ ﴿٦٥﴾ وَكَذَبَ بِهِ قَوْمٌ وَهُوَ الْحَقُّ قُلْ لَنْتَ عَلَيْكُم بِوَكِيلٍ ﴿٦٦﴾ لِكُلِّ نَبِيٍّ مُسْتَقْرِئٍ وَسَوْفَ تَعْلَمُونَ ﴿٦٧﴾ وَإِذَا رَأَيْتَ الَّذِينَ يَخْوُسُونَ فِي أَيْمَانِهِمْ فَأَغْرِضْ عَنْهُمْ حَتَّىٰ يَخْوُسُوا فِي حَدِيثِ غَيْرِهِ وَلَا مَا يُنْسِينَكَ أَلَّا سَيِّطَنٌ فَلَا تَقْدُمُ بَعْدَ الْذِكْرِي مَعَ الْقَوْمِ الظَّالِمِينَ ﴿٦٨﴾

69. The righteous are not responsible for the utterances of such people, but it is good to remind them, that they might be saved.

70. You shall also avoid those

who do not take their religion seriously,
and are totally absorbed in this worldly life.

Remind with this (*Quran*),
lest a soul may suffer the consequences
of its evil earnings. It has none
besides **GOD** as a Lord and Master.
Nor is there any intercessor.

If it could offer any kind of ransom,
it would not be accepted.

They suffer the consequences
of the evil works they earn;
they have incurred hellish drinks,
and a painful retribution
for their disbelief.

71. Say, "Shall we implore,
besides **GOD**,

what possesses no power to
benefit us or hurt us, and turn
back on our heels after **GOD** has
guided us? In that case, we would
join those possessed by the devils,
and rendered utterly confused,
while their friends try to save them:
'Stay with us on the right path.'

Say, "**GOD**'s guidance is
the right guidance.

We are commanded to submit
to the Lord of the universe.

72. "And to observe the contact prayers
(*Salat*), and to observe Him—you
will be summoned before Him."

73. He is the One who created
the heavens and the earth, truthfully.
Whenever He says, "Be," it is.
His word is the absolute truth.
All kingship is His, the day the horn is blown.
Knower of all secrets and declarations,
He is the Most Wise, the Cognizant.

وَمَا عَلَى الَّذِينَ يَنْقُونَ مِنْ حِسَابِهِمْ مِنْ شَيْءٍ وَلَا كِنْدِنْ
ذِكْرَى لِعَلَاهُمْ يَنْقُونَ ﴿٦﴾ وَذَرِ الَّذِينَ أَخْذُوا
دِيْنَهُمْ لَعْبًا وَهُوَ أَعَزُّهُمُ الْحَيَاةُ الدُّنْيَا وَذِكْرِيَّهُ
أَنْ تُبَشِّلَ نَفْسٌ بِمَا كَسَبَتْ لِيَسَ لَهَا مِنْ دُونِ اللَّهِ وَلِيَ
وَلَا شَفِيعٌ وَإِنْ تَعْدِلْ كُلُّ عَدْلٍ لَا يُؤْخَذُ مِنْهَا إِلَّا تَكُونَ
الَّذِينَ أَبْتَلُوا إِيمَانَ كَسْبُوا لَهُمْ شَرَابٌ مِنْ حَمِيمٍ وَعَذَابٌ
أَلْيَمُ مِمَّا كَانُوا يَكْفُرُونَ ﴿٧﴾ قُلْ أَنْدَعُوا مِنْ دُونِ اللَّهِ
مَا لَا يَنْفَعُنَا وَلَا يَصْرُنَا وَرُدْ عَلَى أَعْقَابِنَا بَعْدَ إِذْ هَدَنَا اللَّهُ
كَائِنَّ لَيْ أَسْتَهْوِتُهُ الشَّيْطَانُ فِي الْأَرْضِ حِيَانَ لَهُ أَصْحَابٌ
يَدْعُونَهُ إِلَى الْهُدَى أَتَتَّقَلِّ إِنْ هُدَى اللَّهُ هُوَ الْهُدَى
وَأَمْرَنَا النَّسِيلَمَ لِرَبِّ الْمُتَّلِمِينَ ﴿٨﴾ وَأَنْ أَقِيمُوا الصَّلَاةَ
وَأَنْقُوهُ وَهُوَ الَّذِي إِلَيْهِ تُحْشَرُونَ ﴿٩﴾ وَهُوَ الَّذِي
خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ بِالْحَقِيقَ وَيَوْمَ يَقُولُ كُنْ
فَيَكُونُ قَوْلُهُ الْحَقُّ وَلَهُ الْمُلْكُ يَوْمَ يُنَفَّعُ فِي الْصُّورِ
عَلَيْمُ الْغَيْبِ وَالشَّهِيدَةُ وَهُوَ الْحَكِيمُ الْجَيْرُ ﴿١٠﴾

Abraham Discovers God

74. Recall that Abraham said to his father Azar,
“How could you worship statues as gods?
I see that you and your people are totally wrong.”

75. We showed Abraham the dominion
of the heavens and the earth,
and blessed him with certainty:

76. When the night fell, he saw a planet.
“Maybe this is my Lord,” he said.
When it disappeared, he said,
“I do not like (*lords*) who disappear.”

77. When he saw the moon rising,
he said, “Maybe this is my Lord!”
When it disappeared, he said,
“Unless my Lord guides me,
I will be with the strayers.”

78. When he saw the sun rising,
he said, “This must be my Lord.
This is the biggest.” But when it
set, he said, “O my people,
I denounce your idolatry.

79. “I have devoted myself absolutely
to the One who created the heavens
and the earth; I will never be
an idol worshiper.”

80. His people argued with him.
He said, “Do you argue with me
about GOD, after He has
guided me? I have no fear
of the idols you set up.
Nothing can happen to me,
unless my Lord wills it.
My Lord’s knowledge
encompasses all things.
Would you not take heed?

81. “How could I fear your idols?
It is you who should fear
that you set up powerless idols besides GOD.
Which side is more deserving of security,
if you know?”

وَإِذْ قَالَ إِبْرَاهِيمُ لِأَبِيهِ أَزَرَ اتَّخِذْ أَصْنَامًا إِلَهٌ إِلَيْنِي
أَرَنِكَ وَقَوْمَكَ فِي ضَلَالٍ مُّبِينٍ ﴿٧٤﴾ وَكَذَّلِكَ نُرِي إِبْرَاهِيمَ
مَكْوُتَ السَّمَوَاتِ وَالْأَرْضِ وَلَيَكُونَ مِنَ الْمُوْقِبِينَ ﴿٧٥﴾
فَلَمَّا جَنَّ عَلَيْهِ أَيَّلُ رَمَاءَ كَوْكَبًا قَالَ هَذَا دَارِي فَلَمَّا أَفَلَ قَالَ
لَا أُحِبُّ الظَّالِمِينَ ﴿٧٦﴾ فَلَمَّا رَأَى الْقَمَرَ بِأَعْيُّ افْلَأَ هَذَا
رَقِّي فَلَمَّا أَفَلَ قَالَ لَئِنْ لَمْ يَهِدِنِي رَبِّي لَا كُونَنِي مِنَ الْقَوْمِ
الْمُسَالِكِينَ ﴿٧٧﴾ فَلَمَّا رَأَى الشَّمْسَ بِأَعْيُّ افْلَأَ هَذَا
أَكَبَّرُ فَلَمَّا أَفَلَتْ قَالَ يَنْقُومُ إِنِّي بِرَبِّي مَمَّا تَشَرِّكُونَ ﴿٧٨﴾
إِنِّي وَجَهْتُ وَجْهِي لِلَّهِي فَطَرَ السَّمَوَاتِ وَالْأَرْضَ
حَنِيفًا وَمَا أَنَا مِنَ الْمُشْرِكِينَ ﴿٧٩﴾ وَحَاجَهُ قَوْمُهُ قَالَ
أَتَحْجُوْنِي فِي أَلَّهِ وَقَدْ هَدَنِي وَلَا أَخَافُ مَا تَشَرِّكُونَ بِهِ
إِلَّا أَنْ يَشَاءَ رَبِّي شَيْئًا وَسِعَ رَبِّي كُلَّ شَيْءٍ عِلْمًا أَفْلَأَ
تَنَدَّكُرُونَ ﴿٨٠﴾ وَكَيْفَ أَخَافُ مَا تَشَرِّكُتُمْ وَلَا
تَخَافُونَ أَنَّكُمْ أَشَرَّ كُمُّ بِاللَّهِ مَا لَمْ يُنَزِّلْ بِهِ عَلَيْكُمْ
سُلْطَانًا فَإِنِّي أَفْرِيقِينَ أَحَقُّ بِالآمِنِ إِنْ كُنْتُ تَعْلَمُونَ ﴿٨١﴾

Perfect Security for Believers

82. Those who believe,
and do not ruin their belief with idolatry,
have deserved perfect security,
and they are guided.
83. Such was our argument,
with which we supported Abraham against his people.
We exalt whomever we will
to higher ranks. Your Lord is
Most Wise, Omniscient.
84. And we granted him Isaac and Jacob, and we guided both of them. And we guided Noah before that, and from his descendants (*we guided*) David, Solomon, Job, Joseph, Moses, and Aaron.
We thus reward the righteous.
85. Also, Zachariah, John, Jesus, and Elias; all were righteous.
86. And Ismail, Elisha, Jonah, and Lot; each of them we distinguished.
87. And from their ancestors, their descendants, and their siblings, we chose many, and guided them in a straight path.
88. Such is GOD's guidance, with which He guides whomever He chooses from among His worshipers. Had any of them fallen into idolatry, their works would have been nullified.
89. These are the ones to whom we have given the scripture, wisdom, and prophethood. If these people disbelieve therein, we will substitute others in their place, and the new people will not be disbelievers.
90. These are the ones guided by GOD;
you shall be guided in their footsteps.
Say, "I do not ask you for any wage. This is but a message for all the people."

الَّذِينَ مَا آمَنُوا وَلَرَبِّيْسُوا إِيمَانَهُمْ بِظُلْمٍ أُولَئِكَ لَهُمُ الْأَثْمَنُ
وَهُمْ مُهْتَدُونَ ﴿٨﴾ وَتِلْكَ حُجَّتُنَا إِنَّا يَعْلَمُ بِمَا فِيْهِمْ عَلَىٰ
قَوْمٍ مِّنْ زَرْعَتِنَا مَنْ شَاءَ إِنَّ رَبَّكَ حَكِيمٌ عَلَيْهِمْ ﴿٩﴾
وَوَهَبْنَا لَهُمْ سُلْطَنَةً وَإِسْحَاقَ وَيَعْقُوبَ كُلُّا هَدَيْنَا وَنُوحًا
هَدَيْنَا مِنْ قَبْلِ وَمِنْ ذِرْيَتِهِ دَاؤُدَ وَسُلَيْمَانَ وَأَيُوبَ
وَيُوسُفَ وَمُوسَى وَهَدْرُونَ وَكَذَّالِكَ نَجْرِيَ الْمُحْسِنِينَ ﴿١٠﴾
وَزَكْرِيَا وَيَحْيَى وَعِيسَى وَإِلَيَّاسَ كُلُّ مِنَ الْمُصَلِّحِينَ ﴿١١﴾
وَإِشْمَاعِيلَ وَالْيَسْعَ وَيُونُسَ وَلُوطًا وَكُلُّا فَضَلَّنَا عَلَىٰ
الْعَالَمِينَ ﴿١٢﴾ وَمَنْ أَبَىٰ لَهُمْ وَدَرَتْهُمْ وَأَخْرَاهُمْ وَاجْتَبَيْتُهُمْ
وَهَدَيْتُهُمْ إِلَى صَرَاطٍ مُّسْتَقِيمٍ ﴿١٣﴾ ذَلِكَ هُدَىٰ اللَّهِ يَهْدِي
يَهْدِي مَنْ يَشَاءُ مِنْ عِبَادِهِ وَلَوْ أَشْرَكُوا الْحِيطَ عَنْهُمْ مَا كَانُوا
يَعْمَلُونَ ﴿١٤﴾ أُولَئِكَ الَّذِينَ إِنَّا يَعْلَمُ بِمَا فِيْهِمْ وَالْحَمْدُ لِلَّهِ وَالنُّبُوْةُ
فَإِنْ يَكْفُرُهُمْ هُنَّ لَا فَقَدْ وَلَكُمْ إِنَّا قَوْمًا يَسْوَاهُمْ بِهِمْ كُفَّارٌ
﴿١٥﴾ أُولَئِكَ الَّذِينَ هَدَى اللَّهُ فِيهِمْ هَدَىٰ نَهُمْ أَفْتَدَهُمْ قُلْ لَا
أَسْأَلُكُمْ عَلَيْهِ أَجْرٌ إِنَّ هُوَ إِلَّا ذِكْرٌ لِلْعَالَمِينَ ﴿١٦﴾

God's Messages to the World

91. They never valued **GOD** as He should be valued when they said,
"GOD never revealed anything to any human being."

Say, "Who then revealed the scripture that Moses brought,
with light and guidance for the people?"

You put it down on paper to proclaim it, while concealing a lot of it.
You were taught what you never
knew—you and your parents.

Say, "**GOD** (is the One
who revealed it)," then leave them
in their heedlessness, playing.

92. This too is a blessed scripture
that we have revealed,
confirming the previous scriptures,
for you to warn the most important
community* and all those around it.
Those who believe in the Hereafter
will believe in this (*scripture*),
and will observe the contact prayers
(*Salat*).

93. Who is more evil than one who
fabricates lies and attributes them
to **GOD**, or says, "I have received
divine inspiration," when no such
inspiration was given to him, or
says, "I can write the same as
GOD's revelations!" If only you
could see the transgressors at the
time of death! The angels extend
their hands to them, saying,
"Let go of your souls. Today,
you have incurred a shameful
retribution for saying about **GOD**
other than the truth, and for being too arrogant to accept His revelations.

94. "You have come back to us as individuals, just as we created you the first time,
and you have left behind what we provided for you. We do not see the
intercessors that you claimed will help you. All relations among you
have been severed, and all the idols you set up have abandoned you."

وَمَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِذَا قَالُوا مَا أَنْزَلَ اللَّهُ عَلَىٰ بَشَرٍ مِّنْ شَيْءٍ
فَلَمْ يَنْزِلْ الْكِتَابَ الَّذِي جَاءَ بِهِ مُوسَىٰ بُرَأْ وَهُدًى لِلنَّاسِ
يَجْعَلُونَهُ قَوْاطِيسَ بَهْدُونَاهُ وَخَنْجُونَ كَثِيرًا وَعَلِمْتُمْ مَا لَرَتُعَلَمُوا
أَنْسَمُوا لَاءَ أَبَا ذَكْرُونَ فَلِاللَّهِ ثُمَّ دَرَهُمْ فِي خَوْضِهِمْ يَلْعَبُونَ
وَهَذَا كِتَابٌ أَنْزَلْنَاهُ مُبَارَكٌ مُصَدِّقٌ لِلَّذِي بَيْنَ يَدِيهِ وَلِنَذَرَ
أَمْ الْفَرَّأَيِ وَمَنْ حَوْلَهَا وَالَّذِينَ يُؤْمِنُونَ بِالآخِرَةِ يُؤْمِنُونَ بِهِ
وَهُمْ عَلَىٰ صَلَاتِهِمْ يَحْفَظُونَ وَمَنْ أَطْلَمَ مِمَّنْ أَفْرَى عَلَىٰ
اللَّهِ كَذِبًا أَوْ قَالَ أُوحِيَ إِلَيَّ وَلَمْ يُوحِي إِلَيْهِ شَيْءٌ وَمَنْ قَالَ سَأَنْزِلُ
مِثْلَ مَا أَنْزَلَ اللَّهُ وَلَوْ تَرَىٰ إِذَا الظَّالِمُونَ فِي غَمَرَاتِ الْمَوْتِ
وَالْمَلَائِكَةُ بَاسِطُو أَيْدِيهِمْ أَخْرِجُوا نُفُسَكُمْ الْيَوْمَ
يُجْزِيُونَ عَذَابَ الْهُنُونِ بِمَا كُنْتمْ تَعْلَمُونَ عَلَى اللَّهِ عِزْزُ الْحَقِّ
وَكُنْتُمْ عَنِ اِيمَانِهِ تَسْتَكِرُونَ وَلَقَدْ جِئْتُمُونَا فَرَدَىٰ
كَاحْلَفْتُكُمْ أَوْلَ مَرَّةً وَرَجَعْتُمْ مَا حَوَلْتُكُمْ وَرَأَ ظُهُورَكُمْ
وَمَا نَرَىٰ مَعَكُمْ شُفَعَاءَ كُمُّ الَّذِينَ زَعَمْتُمْ أَهْمَهُ فِي كُمْ شُرَكَوْنَ
لَقَدْ تَقْطَعَ بَيْنَكُمْ وَضَلَّ عَنْكُمْ مَا كُنْتُمْ تَرْعَمُونَ

*6:92 Today's "most important community" is America, where God's message is being restored. When the Quran was revealed, Mecca was the most important community.

Greatness of God

95. **GOD** is the One who causes the grains and the seeds to germinate.
He produces the living from the dead,
and the dead from the living.
Such is **GOD**; how could you deviate!

96. He causes the morning to crack (*as it dawns*).
He made the night still.
He made the sun and the moon
to serve as calculation devices.
Such is the design of
the Almighty, the Omnipotent.

97. He made the stars to guide you
during the darkness,
on land and on sea.
We thus clarify the revelations
for people who know.

98. He initiated you from one person,
then reproduced you generation
after generation. We thus clarify
the revelations for people
who understand.

99. He sends down water from the sky,
to produce with it all kinds
of plants. We produce
from the green material
multitudes of grains, palm trees
with hanging clusters, and
gardens of grapes, olives and
pomegranate; fruits that are similar,
yet dissimilar. Note their fruits
as they grow and ripen.
These are signs for people
who believe.

100. Yet, they set up besides **GOD** idols from among the jinns, though He is the
One who created them. They even attributed to Him sons and daughters,
without any knowledge. Be He glorified.
He is the Most High, far above their claims.

101. He is the Initiator of the heavens and the earth.
How can He have a son, when He never had a mate?
He created all things, and He is fully aware of all things.

إِنَّ اللَّهَ فَالِقُ الْمَحَبُّ وَالْمَوْيَ مُخْرِجُ الْحَيِّ مِنَ الْمَيِّتِ وَمُخْرِجُ
 الْمَيِّتِ مِنَ الْحَيِّ ذَلِكُمُ اللَّهُ فَإِنَّ تُؤْفِكُونَ فَإِنَّ الْأَصْبَاحَ
 وَجَعَلَ اللَّيْلَ سَكَنًا وَالشَّمْسَ وَالْقَمَرُ حُسْبَانًا ذَلِكَ تَقْدِيرٌ
 الْعَزِيزُ الْعَلِيمُ وَهُوَ الَّذِي جَعَلَ لَكُمُ النَّجْوَمُ لِهَتَّدُوا
 بِهَا فِي ظُلْمَتِ الْأَبْرَارِ وَالْبَحْرِ فَدَفَعْنَا الْأَيَّتَ لِقَوْمٍ يَعْلَمُونَ
 وَهُوَ الَّذِي أَنْشَأَكُمْ مِنْ نَفْسٍ وَحْدَةً فَسَقَرُوْ وَمَسَودُ
 قَدْ فَضَّلْنَا الْأَيَّتَ لِقَوْمٍ يَفْقَهُونَ وَهُوَ الَّذِي أَنْزَلَ
 مِنَ السَّمَاءِ مَاءً فَأَخْرَجْنَا بِهِ بَنَاتَ كُلَّ شَيْءٍ فَأَخْرَجْنَا مِنْهُ
 حَضَرًا مُخْرِجٌ مِنْهُ حَبَّا مُتَرَابِكَابًا وَمِنَ الْأَنْخَلِ مِنْ طَلَبِهَا
 قَنْوَانٌ دَائِيَّةً وَجَنَّتِ مِنْ أَعْنَابٍ وَالْرِّيَّانِ وَالرَّمَانِ مُسْتَبِّهَا
 وَغَرَّ مُنْشَيَّةً انْظَرُوهُ إِلَى ثَمَرَةٍ إِذَا أَثْمَرَوْتَهُ إِنَّ فِي ذَلِكُمْ
 لَا يَكِنْتِ لِقَوْمٍ يُؤْمِنُونَ وَجَعَلُوا لِلَّهِ شُرَكَاءَ الْحِنْ وَخَفَّهُمْ
 وَحَرَفُوا لِلَّهِ بَيْنَ وَبَيْنَ بَيْنَ بَيْنَ بَيْنَ بَيْنَ بَيْنَ عَمَّا
 يَصِفُّونَ بَدِيعُ الْسَّمَاوَاتِ وَالْأَرْضِ أَنَّ يَكُونُ لَهُ وَلَدٌ
 وَلَمْ تَكُنْ لَهُ صَاحِبَةٌ وَخَلَقَ كُلَّ شَيْءٍ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ

102. Such is **GOD** your Lord, there is no god except He, the Creator of all things. You shall worship Him alone. He is in control of all things.
103. No visions can encompass Him, but He encompasses all visions. He is the Compassionate, the Cognizant.
104. Enlightenments have come to you from your Lord. The one who sees, does so for his own good, and the one who turns blind, does so to his own detriment. I am not your guardian.
105. We thus explain the revelations, to prove that you have learned, and to clarify them for people who know.
106. Follow what is revealed to you from your Lord, there is no god except He, and disregard the idol worshipers.
107. Had **GOD** willed, they would not have worshiped idols. We did not appoint you as their guardian, nor are you their advocate.
108. Do not curse the idols they set up besides **GOD**, lest they blaspheme and curse **GOD** due to ignorance. We have adorned the works of every congregation in their eyes. Ultimately, they all return to their Lord, then He informs them of everything they had done.
109. They swore by **GOD**, solemnly, that if a miracle came to them, they would surely believe. Say, "Miracles come only from **GOD**." For all you know, if a miracle did come to them, they would continue to disbelieve.
110. For we control their minds and their hearts. Since their decision is to disbelieve, we leave them in their transgressions, blundering.

ذَلِكُمْ اللَّهُ رَبُّكُمْ لَا إِلَهَ إِلَّا هُوَ خَلِقُ كُلِّ شَيْءٍ
 فَاعْبُدُوهُ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ وَكَلِيلٌ ۝ لَا تُدْرِكُهُ
 الْأَبْصَرُ وَهُوَ يُدْرِكُ الْأَبْصَرَ وَهُوَ الْعَطِيفُ الْخَيْرُ ۝
 قَدْ جَاءَكُمْ بِصَارِمٍ مِّنْ رَّيْكُمْ فَمَنْ أَبْصَرَ فِلَنْفَسِهِ ۖ وَمَنْ عَمِّ
 فَعَلَيْهَا وَمَا آتَاكُمْ بِحَفِيظٍ ۝ وَكَذَلِكَ نُصَرِّفُ
 الْآذِنَاتِ وَلِيَقُولُوا دَرَسْتَ وَلَنْبَسْنَاهُ لِقَوْمٍ يَعْلَمُونَ ۝
 أَبْيَغَ مَا أَوْحَى إِلَيْكَ مِنْ رِيَكَ لَا إِلَهَ إِلَّا هُوَ وَأَغْرِضُ عَنِ
 الْمُشْرِكِينَ ۝ وَلَوْشَاءَ اللَّهُ مَا أَشْرَكُوا وَمَا جَعَلْنَاكَ عَلَيْهِمْ
 حَفِيظًا وَمَا أَنْتَ عَلَيْهِمْ بِوَكِيلٍ ۝ وَلَا سُبُّوا الَّذِينَ
 يَدْعُونَ مِنْ دُونِ اللَّهِ فَيُسَبُّو اللَّهَ عَدُوًّا بِغَرِّ عِلْمٍ كَذَلِكَ زَيَّنَ
 لِكُلِّ أُمَّةٍ عَمَلَهُمْ إِلَيْرِبِهِمْ مَرْجِعُهُمْ فِي نَسْتَهُمْ بِمَا كَانُوا
 يَعْمَلُونَ ۝ وَأَقْسَمُوا بِاللَّهِ جَهَدَ أَيْنَهُمْ لِئَنْ جَاءَهُمْ إِلَيْهِ
 لَيَوْمَنَّ يَهَا قُلْ إِنَّمَا الْآذِنُ عِنْدَ اللَّهِ وَمَا يُشَرِّكُمْ أَنَّهَا إِذَا
 جَاءَتْ لَا يُؤْمِنُونَ ۝ وَنَقْلَبُ أُوْدَتْهُمْ وَأَبْصَرَهُمْ كَمَالَهُ
 يَوْمَنُوا إِلَيْهِ أَوْلَى مَرَّةً وَنَذَرُهُمْ فِي طُغْيَانِهِمْ يَعْمَلُونَ ۝

A Consequence of Their Own Decision

111. Even if we sent down the angels to them,
even if the dead spoke to them,
even if we summoned every miracle in front of them,
they cannot believe unless **GOD** wills it. But most of them are ignorant.

Hadith & Sunna: Fabrications by the Prophet's Enemies

112. We also set up enemies against every prophet,
human and jinn devils,
who inspire in each other
fancy words, in order to deceive.
Had your Lord willed,
they would not have done it.
You shall disregard them
and their fabrications.

113. This is to let the minds of those
who do not believe in the Hereafter
listen to such fabrications,
and accept them, and thus expose
their real convictions.*

*Quran: Fully Detailed**

114. Shall I seek other than **GOD** as a
source of law, when He has revealed
to you this book fully detailed?*
Those who received the scripture
recognize that it has been revealed
from your Lord, truthfully. You shall
not harbor any doubt.

115. The word of your Lord is complete,*
in truth and justice. Nothing
shall abrogate His words. He is
the Hearer, the Omniscient.

116. If you obey the majority of people on earth, they will divert you from
the path of **GOD**. They follow only conjecture; they only guess.

117. Your Lord is fully aware of those who stray off His path,
and He is fully aware of the guided ones.

118. You shall eat from that upon which **GOD**'s name has been pronounced,
if you truly believe in His revelations.

وَلَوْأَنَّا نَزَّلْنَا إِلَيْهِمْ أَمْلَكِيَّكَةَ وَكَلَمَهُمُ الْوَقَنَ وَحَسْرَنَا
 عَلَيْهِمْ كُلُّ شَيْءٍ فَبُلَامَا كَانُوا لِيُؤْمِنُوا إِلَّا أَن يَشَاءَ اللَّهُ وَلَكِنَّ
 أَكْثَرُهُمْ بَجَهَوْنَ ﴿١﴾ وَكَذَلِكَ جَعَلْنَا لِكُلِّ نَبِيٍّ عَدُوا
 شَيْطَنِينَ إِلَيْنِسَ وَالْجِنِّ يُوحِي بَعْضُهُمْ إِلَى بَعْضٍ رُّحْرُفَ
 الْقَوْلَ عَزَّرُوا لَوْشَاءَ رَبِّكَ مَا فَلَوْهُ فَذَرْهُمْ وَمَا يَفْتَرُونَ
 ﴿٢﴾ وَلَنَصْنَعَنَّ إِلَيْهِ أَفْشَدَهُ الَّذِينَ لَا يُؤْمِنُونَ بِالآخِرَةِ
 وَلَيَرْضُوهُ وَلَيَقْتَرِفُوا مَا هُمْ مُفْتَرُونَ ﴿٣﴾ أَفَغَيْرَ اللَّهِ
 أَبْتَغَى حِكْمَاتُهُ وَهُوَ الَّذِي أَنْزَلَ إِلَيْنَا كُمَّ الْكِتَابَ مُفَضِّلًا
 وَالَّذِينَ مَا تَبَيَّنَ لَهُمُ الْكِتَابَ يَعْلَمُونَ أَنَّهُ مُرْكَلٌ مِّنْ رَّبِّكَ يَالْعَيْنِ
 فَلَا تَكُونُنَّ مِنَ الْمُمْتَنَّينَ ﴿٤﴾ وَتَمَّتْ لَكُمْ رَبِّكَ صِدْقَةً
 وَعَدْلًا لَا مُبَدِّلَ لِكَلْمَنْتِيهِ وَهُوَ السَّمِيعُ الْعَلِيمُ ﴿٥﴾ وَإِنْ
 تُطِعْ أَكْثَرَ مَنْ فِي الْأَرْضِ يُضْلُلُوكَ عَنْ سَبِيلِ اللَّهِ إِنْ
 يَتَبَعُونَ إِلَّا اَنْظَنَ وَإِنْ هُمْ إِلَّا يَخْرُصُونَ ﴿٦﴾ إِنَّ رَبَّكَ هُوَ
 أَعْلَمُ مَنْ يَضْلُلُ عَنْ سَبِيلِهِ وَهُوَ أَعْلَمُ بِالْمُهْتَدِينَ ﴿٧﴾
 فَكُلُّوْمَا ذِكْرَ أَسْمَ اللَّهِ عَلَيْهِ إِنْ كُنْتُمْ بِيَقِيْنِهِ مُؤْمِنِينَ ﴿٨﴾

*6:113-115 Upholding any source besides the Quran reflects disbelief in the Quran.

Mention God's Name Before You Eat

119. Why should you not eat from that upon which **GOD**'s name has been mentioned? He has detailed for you what is prohibited, unless you are forced. Indeed, many people mislead with their opinions, without knowledge. Your Lord is fully aware of the transgressors.
120. You shall avoid obvious sins, as well as the hidden ones.
Those who have earned sins
will surely pay for their transgressions.
121. Do not eat from that upon which the name of **GOD** has not been mentioned, for it is evil. The devils inspire their allies to argue with you and if you obey them, you will be idol worshipers.*
122. Is one who was dead and we granted him life, and provided him with light with which he moves among the people, equal to one who is in total darkness, and can never exit therefrom? The works of the disbelievers are adorned in their eyes.
123. We allow the leading criminals of every community to plot and scheme. For they only plot and scheme against themselves, without perceiving.

*Questioning God's Wisdom**

124. When a miracle comes to them, they say, "We will not believe, unless we are given what is given to **GOD**'s messengers!"

GOD knows exactly who is best qualified to deliver His message.*
Such criminals will suffer debasement at **GOD**,
and terrible retribution for their evil scheming.

وَمَا لَكُمْ أَلَا تَأْكُلُوا مَا ذَكَرَ أَسْمَ اللهُ عَلَيْهِ وَقَدْ فَصَّلَ
لَكُمْ مَا حَرَمَ عَلَيْكُمْ إِلَّا مَا أَضْطُرْتُمْ إِلَيْهِ وَإِنَّ كَثِيرًا لَيَضْلُّونَ
بِأَهْوَاهُمْ بِغَيْرِ عِلْمٍ إِنَّ رَبَّكَ هُوَ أَعْلَمُ بِالْمُعْتَدِينَ ﴿١٢١﴾
وَذَرُوا أَظَاهِرَ الْإِثْرَ وَبَاطِنَهُ وَإِنَّ الَّذِينَ يَكْسِبُونَ الْإِثْرَ
سَيُبْعَذِرُونَ بِمَا كَانُوا يَفْعَلُونَ ﴿١٢٢﴾ وَلَا تَأْكُلُوا مَا لَمْ يُذْكُرِ
أَسْمَ اللهُ عَلَيْهِ وَإِنَّهُ لِفَسَقٌ وَإِنَّ الشَّيْطَنَ لَيُوَحِّدُ إِلَى
أَوْلِيَاءِهِمْ لِيُجَدِّلُوكُمْ وَإِنَّ أَطْعَمُوهُمْ إِنَّكُمْ لَمُشْرِكُونَ ﴿١٢٣﴾
أَوْ مَنْ كَانَ مِنَّا مُتَّفَاقًا حَيْنَهُ وَجَعَلْنَا اللَّهَ ثُورًا يَمْشِي بِهِ فِي
النَّاسِ كَمَنْ مَثَلُهُ فِي الظُّلْمَيْتَ لَيْسَ بِخَارِجٍ مِنْهَا كَذَلِكَ
رُزِّيْنَ لِلْكُفَّارِنَ مَا كَانُوا يَعْمَلُونَ ﴿١٢٤﴾ وَكَذَلِكَ جَعَلْنَا
فِي كُلِّ قَرْيَةٍ أَكَبَرَ مُجْرِمِيهَا لِيَتَمَكَّرُ وَأَفْهَمَا وَمَا
يَمْكُرُونَ إِلَّا بِأَنفُسِهِمْ وَمَا يَشْعُرُونَ ﴿١٢٥﴾ وَإِذَا جَاءَتْهُمْ
إِيمَانَهُ قَالُوا لَنْ نُؤْمِنَ حَتَّى نُقْتَلَ مِثْلَ مَا أَوْفَى رَسُولُ اللهِ أَللَّهُ
أَعْلَمُ حَيْثُ يَجْعَلُ رِسَالَتَهُ سَيُصِيبُ الَّذِينَ أَجْرَمُوا
صَفَّارًا عِنْدَ اللهِ وَعَذَابًا شَدِيدًا بِمَا كَانُوا يَمْكُرُونَ ﴿١٢٦﴾

*6:121 Dietary prohibitions instituted by other than God represent idolatry.

*6:124 Jealousy and ego are human traits that provoke some people to question God's wisdom in selecting His messengers. Every messenger was ridiculed by the disbelievers (21:36, 25:41, 43:31).

*Quranic Knowledge Far Ahead of Human Progress**

125. Whomever GOD wills to guide, He renders his chest wide open to Islam. And whomever He wills to send astray, He renders his chest intolerant and straitened, like one who climbs towards the sky.*
GOD thus places a curse upon those who do not believe.
126. This is your Lord's straight path. We have explained the revelations for people who take heed.
127. They have deserved the abode of peace at their Lord, and He is their Lord and Master in return for their works.
128. The day will come when He summons all of them (*and says*): “O you jinns, you have claimed multitudes of humans.” Their human allies will say, “Our Lord, we enjoyed each others' company until we wasted the life span You had set for us.” He will say, “You have incurred Hell as your destiny.” They abide therein forever, in accordance with **GOD**'s will. Your Lord is Wise, Omnipotent.
129. We thus match the wicked to be friends of each other, as a punishment for what they earned.
130. O you jinns and humans, did you not receive messengers from among you, who recited for you My revelations, and warned you about this day? They will say, “We bear witness against ourselves.” They were totally absorbed in the worldly life, and they bore witness against themselves that they were disbelievers.
131. This is to show that your Lord never annihilates any community unjustly, while its people are unaware.

فَمَنْ يُرِدُ اللَّهُ أَنْ يَهْدِيَهُ يَتَسَخَّحُ صَدَرُهُ لِلْاسْلَمِ وَمَنْ يُرِدُ
 أَنْ يُضْلِلَهُ يَجْعَلُ صَدَرَهُ ضَيْقَا حَرَجًا كَأَنَّمَا يَصْعَدُ
 فِي السَّمَاءِ كَذَلِكَ يَجْعَلُ اللَّهُ الرِّجْسَ عَلَى الَّذِينَ
 لَا يُؤْمِنُونَ ١٢٥ وَهَذَا اصْرَاطُ رَبِّكَ مُسْتَقِيمٌ فَضَلَّنَا
 أَلَيْكُمْ لِقَوْمٍ يَذْكُرُونَ ١٢٦ لَمْ يَمْلِءُ دَارُ الْاسْلَمِ عِنْدَ رَبِّهِمْ
 وَهُوَ وَلِيُّهُمْ بِمَا كَانُوا يَعْمَلُونَ ١٢٧ وَيَوْمَ يَحْشُرُهُمْ جَمِيعًا
 يَمْعَشُرُ الْجَنَّةَ قَدْ أَسْتَكْرِمْدُ مِنَ الْإِنْسِ وَقَالَ أُولَئِكُمْ
 مِنَ الْإِنْسِ رَبَّنَا أَسْتَمْتَعُ بِعُضُنَا بِعَضٍ وَبَلَغْنَا أَجْلَنَا الَّذِي
 أَجْلَتْ لَنَا قَالَ النَّارُ مُثُونَكُمْ خَلِدِينَ فِيهَا إِلَّا مَا شَاءَ اللَّهُ إِنَّ
 رَبَّكَ حَكِيمٌ عَلَيْهِ ١٢٨ وَكَذَلِكَ نُولِي بَعْضَ الظَّالِمِينَ بَعْضًا
 بِمَا كَانُوا يَكْسِبُونَ ١٢٩ يَمْعَشُرُ الْجَنَّةَ وَالْإِنْسِ اللَّهُ يَاتِكُمْ
 رُسْلٌ مِنْكُمْ يَقُصُّونَ عَلَيْكُمْ آيَتِي وَيُنْذِرُونَكُمْ لِفَاءَ
 يَوْمَكُمْ هَذَا قَالُوا شَهِدْنَا عَلَى أَنفُسِنَا وَغَرَّهُمُ الْحَيَاةُ الدُّنْيَا
 وَشَهِدُوا عَلَى أَنفُسِهِمْ أَنَّهُمْ كَانُوا كَافِرِينَ ١٣٠ ذَلِكَ
 أَنَّ لَمْ يَكُنْ رَبُّكَ مُهْلِكَ الْقُرَى بِظُلْمٍ وَأَهْلُهَا غَفَلُونَ ١٣١

*6:125 Centuries after the revelation of the Quran, we learned that the proportion of oxygen diminishes as we climb towards the sky, and our chests gasp for air.

132. All will attain ranks in accordance with their deeds.
Your Lord is never unaware of anything they do.
133. Your Lord is the Rich One;
possessor of all mercy.
If He wills, He can remove you,
and substitute whomever He wills in your place,
just as He produced you
from the progeny of other people.

134. What is promised to you will come to pass, and you cannot evade it.
135. Say, "O my people, do your best, and so will I. You will find out who ultimately succeeds." Surely, the wicked never succeed.

Abusing God's Provisions

136. They even set aside a share of **GOD**'s provisions of crops and livestock, saying, "This share belongs to **GOD**," according to their claims, "and this share belongs to our idols." However, what was set aside for their idols never reached **GOD**, while the share they set aside for **GOD** invariably went to their idols. Miserable indeed is their judgment.
137. Thus were the idol worshipers misled by their idols, to the extent of killing their own children.*
Thus, their idols inflict great pain upon them, and confuse their religion for them. Had **GOD** willed, they would not have done it.
You shall avoid them and their fabrications.

وَكُلُّ دَرْجَتٍ مَنَاعَ كِلُّهُ وَمَارِبُكَ بَغْفِلٌ عَنَّا
يَسْلُونَ ﴿١٣٢﴾ وَرَبُّكَ الْفَقِيرُ ذُو الرَّحْمَةِ إِنِّي شَا
يُدْهِبُكُمْ وَيَسْتَخْلِفُ مِنْ بَعْدِكُمْ تَائِشَةً كَمَا
أَنْشَأْتُكُمْ مِنْ ذُرِّيَّةٍ قَوْمٌ أَخْرِيَنَ ﴿١٣٣﴾ إِنَّ مَا
ثُوعَدُوكُمْ لَا تَرَىٰ وَمَا أَنْشَمْتُ مُعْجِزِيَنَ ﴿١٣٤﴾ قُلْ يَقُولُونَ
أَعْسَلُوا عَلَىٰ مَكَانَتِكُمْ إِنِّي عَامِلٌ فَسَوْفَ تَعْلَمُونَ
مَنْ تَكُونُ لَهُ عِقْبَةُ الدَّارِ إِنَّهُ لَا يُفْلِحُ الظَّالِمُونَ
﴿١٣٥﴾ وَجَعَلُوا لِلَّهِ مِمَّا ذَرَ أَمْرَنَ الْحَرْثَ وَالْأَنْعَمَ
نَصِيبًا فَقَاتَلُوا هَذَا إِلَهٌ بِرْ عَمِيمٌ وَهَذَا إِلَهٌ كَانَ
فَمَا كَانَ لِشَرِكَاءِهِمْ فَلَا يَصِلُّ إِلَى اللَّهِ
وَمَا كَانَ لِلَّهِ فَهُوَ يَصِلُّ إِلَى شَرِكَاءِهِمْ
سَآءَ مَا يَحْكُمُونَ ﴿١٣٦﴾ وَكَذَلِكَ زَرَنَ
لِكَثِيرٍ مِنَ الْمُشْرِكِينَ فَتَلَ أَوْلَادَهُمْ
شَرِكَاءُهُمْ لِيَرْدُو هُمْ وَلِيَلْسُوسُ أَعْلَيْهِمْ دِينَهُمْ
وَلَوْ شَاءَ اللَّهُ مَا فَعَلُوهُ فَذَرْهُمْ وَمَا يَفْرُونَ ﴿١٣٧﴾

*6:137 A perfect example is the internationally infamous incident of the execution of a Saudi Arabian princess in 1978 for alleged adultery. God's law institutes whipping, not execution, as a punishment for adultery (24:1-2), while the idolatrous laws stipulate execution. As pointed out in 42:21, the traditionalists follow a religion that is not authorized by God.

Religious Innovations Condemned

138. They said, "These are livestock and crops that are prohibited; no one shall eat them except whomever we choose," according to their claims. They also prohibited riding certain livestock. As for the livestock they eat, they never pronounce **GOD**'s name as they sacrificed them. Such are innovations attributed to Him. He will make them pay for their innovations.
139. They also said, "What is in the bellies of these livestock is reserved exclusively for the males, and prohibited for our wives." But if it was a still birth, they permitted the wives to share therein. He will make them pay for their innovations. He is Most Wise, Omniscient.
140. Losers are those who killed their children foolishly, due to their lack of knowledge, and prohibited what **GOD** has provided for them, and followed innovations attributed to **GOD**. They have gone astray; they are not guided.
- Zakat Must Be Given
On The Day Of Harvest***
141. He established gardens, trellised and untrellised, palm trees, crops with different tastes, and olives, and pomegranate—fruits that are similar, yet dissimilar. Eat from these fruits, and give the due alms on the day of harvest.* Do not waste anything; He does not love the wasters.
142. Some livestock supply you with transportation, as well as bedding materials. Eat from **GOD**'s provisions to you, and do not follow the steps of Satan; he is your most ardent enemy.

وَقَالُوا هَذِهِ أَنْعَمٌ وَحَرَثٌ حِجْرٌ لَا يَطْعَمُهَا إِلَّا مَنْ شَاءَ مِنْ عِبَادِهِ وَأَنْعَمُ حِرْمَتُ ظُهُورُهَا وَأَنْعَمُ لَا يَدْكُرُونَ أَسْمَ اللَّهِ عَلَيْهَا أَفْرَارَةٌ عَلَيْهِ سَيْجِرِيهِمْ بِمَا كَانُوا يَفْرُوتُ ◇ وَقَالُوا مَا فِي بُطُونِ هَذِهِ الْأَنْعَمِ حَالِصَةٌ لِذُكْرِنَا وَمُحَرَّمٌ عَلَى أَزْوَاجِنَا وَإِنْ يَكُنْ مَيْتَةٌ فَهُمْ فِيهِ شُرَكَاءٌ سَيْجِرِيهِمْ وَضَفَّهُمْ إِنَّهُ حَكِيمٌ عَلَيْهِ ◇ قَدْ حَسِرَ الَّذِينَ قَتَلُوا أَوْلَادَهُمْ سَفَهًا يَغْرِي عِلْمٍ وَحَرَمُوا مَارِزَقَهُمُ اللَّهُ أَفْرَارَةٌ عَلَى اللَّهِ قَدْ ضَلُّوا وَمَا كَانُوا مُهْتَدِينَ ◇ وَهُوَ الَّذِي أَنْشَأَ جَنَّتٍ مَعْرُوفَةٍ وَغَيْرَ مَعْرُوفَةٍ وَنَخْلٍ وَالرَّعَ مُخْلِفًا أُكْلَهُ وَالزَّيْتُونَ وَالْأَرْمَانَ مُمْشِكَهَا وَغَيْرَ مُمْشِكَهُ كُلُّوْنَ مِنْ شَمِرَةٍ إِذَا أَنْمَرَهُ اتُّوا حَقَهُ يَوْمَ حَصَادِهِ وَلَا تُسْرِفُوا إِنَّهُ لَا يُحِبُّ الْمُسْرِفِينَ ◇ وَمِنْ الْأَنْعَمِ حَمُولَهُ وَفَرْشًا كُلُّوْنَ مِمَّا رَزَقَكُمْ ◇ اللَّهُ وَلَا تَنْبِغِي أَخْطُوطَتِ الشَّيْطَانُ إِنَّهُ لَكُمْ عَذْوَبَيْنَ ◇

*6:141 Zakat charity is so important, the Most Merciful has restricted His mercy to those who give it (7:156). Yet, the Muslim world has lost this commandment; they give Zakat only once a year. We see here that Zakat must be given away “the day we receive income.” The proportion that came to us through Abraham is 2.5% of our net income.

Innovated Dietary Prohibitions Condemned

143. Eight kinds of livestock—two kinds of sheep, and two kinds of goats—say, “Is it the two males that He prohibited, or the two females, or the contents of the wombs of the two females? Tell me what you know, if you are truthful.”

144. And two kinds of camels, and two kinds of cattle: say, “Is it the two males that He prohibited, or the two females, or the contents of the wombs of the two females?”

Were you witnesses when **GOD** decreed such prohibitions?

Who is more evil than one who invents such lies and attributes them to **GOD** and thus misleads the people without knowledge?

GOD does not guide such evil people.”

The Only Dietary Prohibitions

145. Say, “I do not find in the revelations given to me any food that is prohibited for any eater except: (1) carrion, (2) running blood, (3) the meat* of pigs, for it is unclean, and (4) the meat of animals blasphemously dedicated to other than **GOD**.” If one is forced (*to eat these*), without being deliberate or malicious, then your Lord is Forgiver, Most Merciful.

146. For those who are Jewish we prohibited animals with undivided hoofs; and of the cattle and sheep we prohibited the fat, except that which is carried on their backs, or in the vicerae, or mixed with bones. That was a retribution for their transgressions, and we are truthful.

شَنِينَةً أَرْوَحَ مِنَ الْصَّانِثَيْنِ وَمِنَ الْمَعْزِيْتَيْنِ
 قُلْ مَا لَذَكَرْنِ حَرَمَ أَمِ الْأُنْثَيْنِ أَمَا اشْتَمَلتَ عَلَيْهِ
 أَرْحَامُ الْأُنْثَيْنِ نَسْوَنِ يَعْلَمُ إِنْ كُنْتَ صَدِيقَنِ
 وَمِنَ الْإِلَيْلِيْتَيْنِ وَمِنَ الْبَقَرِيْتَيْنِ قُلْ مَا لَذَكَرْنِ
 حَرَمَ أَمِ الْأُنْثَيْنِ أَمَا اشْتَمَلتَ عَلَيْهِ أَرْحَامُ الْأُنْثَيْنِ
 أَمْ كُنْتَ شَهِدَاءَ إِذْ وَصَّكُمُ اللَّهُ بِهَذَا فَمَنْ
 أَطْلَمَ مِنَ أَنْتَرَى عَلَى اللَّهِ كَذِبًا لِيُضَلِّ النَّاسَ بِغَيْرِ
 عِلْمٍ إِنَّ اللَّهَ لَا يَهِدِي الْقَوْمَ الظَّالِمِينَ قُلْ لَا أَجِدُ
 فِي مَا أُوحِيَ إِلَيَّ مُحْرَماً عَلَى طَاعِمٍ يَطْعَمُهُ إِلَّا أَنْ يَكُونَ
 مَيْتَةً أَوْ دَمًا مَسْفُوحًا أَوْ لَحْمًا حَنَزِيرًا فَإِنَّمَا رِجْسُ أَوْ
 فِسْقًا أَهْلَ لِعْنَى اللَّهَ يَهِيَءُ فَمَنِ اضْطَرَّ عَيْرَبَاغَ وَلَا عَادِ فَإِنَّ
 رَبَّكَ عَفُورٌ رَحِيمٌ وَعَلَى الَّذِينَ هَادُوا حَرَمَ مِنَ
 كُلِّ ذِي ظُفْرٍ وَمِنَ الْبَقَرِ وَالْفَنَمِ حَرَمَ مِنَاعِيْتَهُمْ
 شُحُومَهُمَا إِلَّا مَا حَمَلَتْ ظُهُورُهُمَا أَوْ الْحَوَالَيَا أَوْ مَا
 أَخْتَلَطَ بِعَظِيمٍ ذَلِكَ جَزَيْنَهُمْ بِغَيْرِهِمْ وَإِنَّا الصَّادِقُونَ

*6:145-146 Only four kinds of animal products are prohibited: animals that die of themselves, running blood (not trapped within the meat), the meat of pigs, and animals dedicated to other than their Creator. Verse 146 informs us that such prohibitions are very specific; God prohibits either “the meat” or “the fat,” or both, if He so wills.

147. If they reject you, then say, "Your Lord possesses infinite mercy, and His retribution is unavoidable for the guilty people."

148. The idol worshipers say, "Had **GOD** willed, we would not practice idolatry, nor would our parents, nor would we prohibit anything."

Thus did those before them disbelieve, until they incurred our retribution.

Say, "Do you have any sure knowledge you can show us? You follow only conjecture; you only guess."

*The Most Powerful Argument**

149. Say, "GOD possesses the most powerful argument; if He wills He can guide you all."

150. Say, "Bring your witnesses who would testify that GOD has prohibited this or that." If they testify, do not testify with them. Nor shall you follow the opinions of those who reject our revelations, or those who disbelieve in the Hereafter, or those who deviate from their Lord.

The Major Commandments

151. Say, "Come let me tell you what your Lord has really prohibited for you: You shall not set up idols besides Him. You shall honor your parents. You shall not kill your children from fear of poverty—we provide for you and for them. You shall not commit gross sins, obvious or hidden. You shall not kill any soul—GOD has made life sacred—except in the course of justice. These are His commandments to you, that you may understand."

فَإِنْ كَذَّبُوكَ فَقُلْ رَبُّكُمْ ذُو رَحْمَةٍ وَسَعْيَةٍ وَلَا يُرِدُ
بِأَسْهَمِهِ عَنِ الْقَوْمِ الْمُجْرِمِينَ ﴿١٤٧﴾ سَيَقُولُ الَّذِينَ أَشْرَكُوا
لَوْ شَاءَ اللَّهُ مَا أَشْرَكَنَا وَلَا إِلَهَ إِلَّا أَنْتَ وَلَا حَرَمَنَا مِنْ شَيْءٍ
كَذَّلِكَ كَذَّبَ الَّذِينَ مِنْ قَبْلِهِمْ حَتَّىٰ ذَاقُوا بَأْسَاتِ
قُلْ هَلْ عِنْدَكُمْ مِنْ عِلْمٍ فَتُخْرِجُوهُ لَنَا إِنْ تَنْبَغِيَتِ
الظَّنُّ وَإِنْ أَنْتُمْ إِلَّا تَخْرُصُونَ ﴿١٤٨﴾ قُلْ فِيلَهُ الْحُجَّةُ الْبَلِغَةُ
فَلَوْ شَاءَ لَهُدَتِكُمْ أَجْمَعِينَ ﴿١٤٩﴾ قُلْ هَلْمَ شَهِدَآءَكُمُ الَّذِينَ
يَشْهُدُونَ أَنَّ اللَّهَ حَرَمَ هَذَا إِنَّمَا شَهِدُوا فَلَا تَشْهُدُ
عَمَّهُمْ وَلَا تَشْتَغِلْ أَهْوَاءَ الَّذِينَ كَذَّبُوا إِغَايَتِنَا وَالَّذِينَ
لَا يُؤْمِنُونَ بِالْآخِرَةِ وَهُمْ بِرَيْهَمٍ يَعْدُلُونَ ﴿١٥٠﴾ قُلْ
تَعَالَوْ أَتَنْعَلِ مَا حَرَمَ رَبُّكُمْ عَيْنِكُمْ أَلَا اتَشْرِكُوا بِهِ
شَيْئًا وَبِالْوَالِدَيْنِ إِحْسَنَا وَلَا نَقْتُلُوا أَوْلَادَكُمْ مِنْ
إِمْلَقٍ تَحْنُنْ نَرْزُقُكُمْ وَإِيَّاهُمْ وَلَا نَقْرَبُو الْمَوْحَشَ
مَاظَهَرَ مِنْهَا وَمَا بَطَنَ وَلَا نَقْتُلُوا النَّفَسَ الَّتِي
حَرَمَ اللَّهُ إِلَّا بِالْحِقَّ ذَلِكُمْ وَصَنْكُمْ بِهِ لَعْلَكُمْ تَعْقِلُونَ ﴿١٥١﴾

*6:149 The Quran's mathematical code is a tangible and utterly incontrovertible proof that this is God's message to the world. It takes divine intervention to prevent any reader from appreciating this extraordinary phenomenon, then falling prostrate, and accepting this overwhelming miracle (see 17:45-46, 18:57, 56:79, and Appendix One).

Additional Commandments

152. You shall not approach the orphans' money except in the most righteous manner, until they reach maturity. You shall give full weight and measure when you trade, equitably. We do not burden any soul beyond its means. You shall be absolutely just when you bear witness, even against your relatives. You shall fulfill your covenant with **GOD**. These are His commandments to you, that you may take heed.
153. This is My path—a straight one. You shall follow it, and do not follow other paths, lest they divert you from His path. These are His commandments to you, that you may be saved.
154. We gave Moses the scripture, complete with the best commandments, and detailing everything, and a beacon and mercy, that they may believe in meeting their Lord.
155. This too is a blessed scripture that we have revealed; you shall follow it and lead a righteous life, that you may attain mercy.
156. Now you can no longer say, "The scripture was sent down to two groups prior to us, and we were totally unaware of their teachings."

وَلَا نَقْرِبُوا مَالَ الْيَتَامَةِ إِلَّا بِالْيَتِيمِ هِيَ أَحْسَنُ حَقَّ يَعْلَمُ أَشْدَهُ
وَأَوْفُوا الْكَيْلَ وَالْمِيزَانَ بِالْقِسْطِ لَا تُنْكِلُفْ نَفْسًا إِلَّا
وَسُعَهَا وَإِذَا قُنْطَمْ فَاعْدِلُوا وَلَوْكَانَ ذَاقُونَ وَبِعَهْدِ
اللَّهِ أَوْفُوا ذِلْكُمْ وَصَنَعُكُمْ بِهِ لَعَلَّكُمْ تَذَكَّرُونَ ١٥٣
وَأَنَّ هَذَا صِرَاطِي مُسْتَقِيمًا فَاتِّسِعُوهُ وَلَا تَنْبِغِي السُّبْلُ
فَنَفَرَّقَ بِكُمْ عَنْ سَبِيلِهِ ذَلِكُمْ وَصَنَعُكُمْ بِهِ لَعَلَّكُمْ
تَنْقُونَ ١٥٤ ثُمَّ أَتَيْنَا مُوسَى الْكِتَابَ تَنَاهِي عَنِ الَّذِي
أَحْسَنَ وَنَقْصِيَلَا لِكُلِّ شَيْءٍ وَهُدَى وَرَحْمَةً لِعَالَمِ يَلْقَاءُ
رَبِّهِمْ يُؤْمِنُونَ ١٥٥ وَهَذَا كِتَابٌ أَنْزَلْنَاهُ مُبَارِكٌ فَاتِّسِعُوهُ
وَأَتَقْتُلُوا عَلَكُمْ تُرْحَمُونَ ١٥٦ أَنْ تَقُولُوا إِنَّا أَنْزَلْنَا الْكِتَابَ
عَلَى طَائِفَتَيْنِ مِنْ قَبْلِنَا وَإِنْ كُنَّا عَنِ درَاسَتِهِمْ لَعَنَّفَلِيْنِ
أَوْ تَقُولُوا لَوْ أَنَّا أَنْزَلْنَا عَلَيْنَا الْكِتَابَ لَكُنَّا أَهْدَى مِنْهُمْ
فَقَدْ جَاءَكُمْ بِهِ مِنْ رَبِّكُمْ وَهُدَى وَرَحْمَةً فَمَنْ
أَظْلَمُ مِنَ كَذَّابٍ يَأْكُلُ اللَّهَ وَصَدَفَ عَنْهَا سَبَّاجِرِي الَّذِينَ
يَصْدِفُونَ عَنْهُ أَيَّتِنَا سُوءَ الْعَذَابِ بِمَا كَانُوا يَصْدِفُونَ ١٥٧

Mathematics: The Ultimate Proof

157. Nor can you say, "If only a scripture could come down to us, we would be better guided than they." A proven scripture has now come to you from your Lord, and a beacon, and a mercy. Thus, who is more evil than one who rejects these revelations of **GOD**, and disregards them? We will commit those who disregard our revelations to the worst retribution, as a consequence of their heedlessness.

158. Are they waiting for the angels to come to them, or your Lord, or some manifestations of your Lord? The day this happens, no soul will benefit from believing if it did not believe before that, and did not reap the benefits of belief by leading a righteous life.* Say, "Keep on waiting; we too will wait."

Religious Sects Condemned

159. Those who divide themselves into sects do not belong with you.

Their judgment rests with **GOD**;
He will then inform them of
everything they had done.

160. Whoever does a righteous work receives the reward for ten, and the one who commits a sin is requited for only one. No one suffers the slightest injustice.

161. Say, "My Lord has guided me in a straight path: the perfect religion of Abraham, monotheism.
He never was an idol worshiper."

162. Say, "My contact prayers (*Salat*), my worship practices, my life and my death, all belong to **GOD**, Lord of the universe.

163. "He has no partner. This is what I am commanded to believe, and I am the first to submit."

164. Say, "Shall I seek other than **GOD** as a lord, when He is the Lord of all things? No soul benefits except from its own works, and none bears the burden of another.

Ultimately, you return to your Lord, then He informs you regarding all your disputes."

165. He is the One who made you inheritors of the earth, and He raised some of you above others in rank, in order to test you in accordance with what He has given you. Surely, your Lord is efficient in enforcing retribution, and He is Forgiver, Most Merciful.

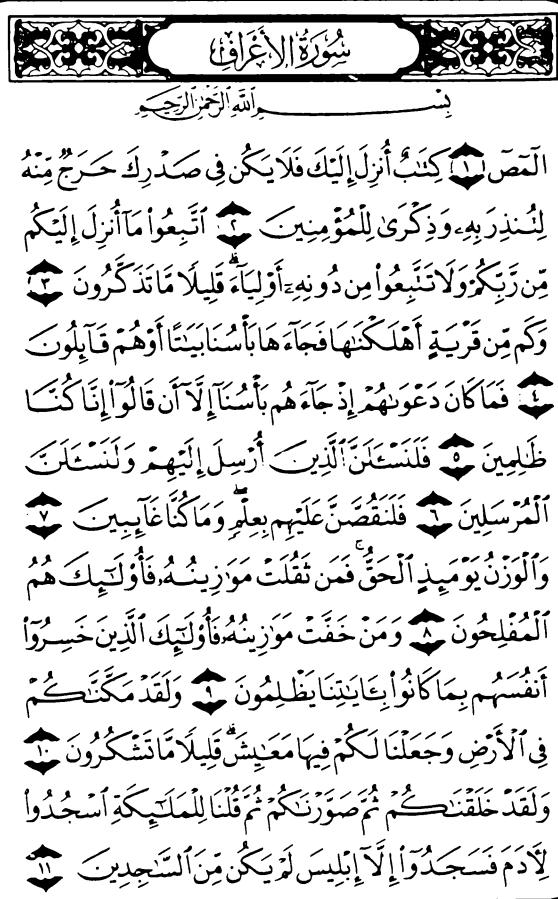
هَلْ يَنْظُرُونَ إِلَّا أَنْ تَأْتِيهِمُ الْمَلَائِكَةُ أَوْ يَأْتِيَنَّكُمْ
بَعْضُ مَا يَنْتَظِرُونَ يَوْمَ يَأْتِي بَعْضُ مَا يَنْتَظِرُ رَبِّكُمْ لَا يَنْفَعُ نَفْسًا إِيمَانَهَا
لَرْتَكُنْ مَاءِنَتْ مِنْ قِيلُ أَوْ كَسْبَتْ فِي إِيمَانِهَا خَدِيرًا قُلْ أَنْتَظِرُوا
إِنَّا مُنْتَظِرُونَ ﴿١٥٨﴾ إِنَّ الَّذِينَ فَرَقُوا دِينَهُمْ وَكَانُوا شَيْعَالَسْتَ
رِتْبَهُمْ فِي شَيْءٍ إِنَّمَا أَمْرُهُمْ إِلَى اللَّهِمْ نَتَسْأَلُهُمْ إِمَّا كَانُوا يَفْعَلُونَ
مَنْ جَاءَ بِالْحَسَنَةِ فَلَهُ عَشْرُ أَمْثَالِهَا وَمَنْ جَاءَ بِالسَّيِّئَةِ
فَلَا يُجْزَى إِلَّا مِثْلَهَا وَهُمْ لَا يُظْلَمُونَ ﴿١٥٩﴾ قُلْ إِنَّمَا هَذِهِ رِتْبَهُ
إِلَى صَرَاطِ مُسْتَقِيمٍ دِينًا فِيمَا مَلَأَ إِبْرَاهِيمَ حَنِيفًا وَمَا كَانَ مِنَ
الْمُشْرِكِينَ ﴿١٦٠﴾ قُلْ إِنَّ صَلَاتِي وَنُسُكِي وَمُحْيَايَ وَمُمَاتِي لِلَّهِ
رَبِّ الْعَالَمِينَ ﴿١٦١﴾ لَا شَرِيكَ لَهُ وَبِذَلِكَ أُمِرْتُ وَأَنَا أَوَّلُ الْمُسْلِمِينَ
قُلْ أَغْيِرُ اللَّهَ أَغْيَرِ رَبِّا وَهُوَ ربُّ كُلِّ شَيْءٍ وَلَا تَنْكِسْ كُلُّ
نَفْسٍ إِلَّا عَلَيْهَا وَلَا تُرْزُقَ وَازِرَهُ وَزَرَ أُخْرَى سُمِّ إِلَى رَبِّكُمْ مَرْجِعُكُمْ
فِيئِنْتَهِكُمْ بِمَا كُنْتُمْ فِيهِ تَخْلِقُونَ ﴿١٦٢﴾ وَهُوَ الَّذِي جَعَلَكُمْ
خَلِيفَ الْأَرْضِ وَرَفَعَ بَعْضَكُمْ فَوْقَ بَعْضٍ دَرَجَاتٍ لِيَنْتُوكُمْ
فِي مَا إِنْتُمْ كُنْتُمْ إِنَّ رَبَّكَ سَرِيعُ الْعِقَابِ وَإِنَّهُ لَغَفُورٌ رَّحِيمٌ ﴿١٦٣﴾

*6:158 After believing, the soul must grow and develop through the worship practices prescribed by God.

Sura 7: The Purgatory (Al-A'araaf)

In the name of God, Most Gracious, Most Merciful

1. A. L. M. S.*
2. This scripture has been revealed to you—you shall harbor no doubt about it in your heart—that you may preach with it, and to serve as a reminder for the believers.
3. You shall follow what is revealed to you from your Lord, and do not follow any other sources besides it. Rarely do you take heed.
4. Many a community that we annihilated incurred our retribution while they were asleep, or wide awake.
5. Their utterance when our retribution came to them was: “Indeed, we have been wicked.”
6. We will certainly question those who received the message, and we will question the messengers.
7. We will inform them authoritatively, for we were never absent.
8. The scales will be set on that day, equitably. Those whose weights are heavy will be the winners.
9. As for those whose weights are light, they will be the ones who lost their souls,* as a consequence of disregarding our revelations.
10. We have established you on earth, and we have provided for you the means of support therein. Rarely are you appreciative.
11. We created you, then we shaped you, then we said to the angels, “You shall fall prostrate before Adam.” They fell prostrate, except Iblees (*Satan*); he was not with the prostrators.



*7:1 See Appendix 1 for the role of these initials in the Quran's mathematical miracle.

*7:9 Failing to heed our Creator leads to starvation and eventual “loss” of the soul.

The Test Begins

12. He said, "What prevented you from prostrating when I ordered you?"
 He said, "I am better than he; You created me from fire,
 and created him from mud."
13. He said, "Therefore, you must go down, for you are not to be arrogant here.
 Get out; you are debased."
14. He said, "Grant me a respite, until the Day of Resurrection."
15. He said, "You are granted a respite."
16. He said, "Since You have willed
 that I go astray,* I will skulk for
 them on Your straight path."
17. "I will come to them from their
 front, and from their back,
 and from their right,
 and from their left, and You will
 find most of them unappreciative."
18. He said, "Get out therefrom,
 despised and defeated. Those
 among them who follow you,
 I will fill Hell with you all.
19. "As for you, Adam, dwell with your
 wife in Paradise, and eat therefrom
 as you please, but do not approach
 this one tree, lest you transgress."
20. The devil whispered to them,
 in order to reveal their bodies,
 which were invisible to them.
 He said, "Your Lord did not forbid
 you from this tree, except to prevent
 you from becoming angels,
 and from attaining eternal existence."
21. He swore to them, "I am giving you good advice."
22. He thus duped them with lies. As soon as they tasted the tree,
 their bodies became visible to them, and they tried to cover themselves
 with the leaves of Paradise. Their Lord called to them,
 "Did I not enjoin you from that tree, and warn you
 that the devil is your most ardent enemy?"

فَالَّمَّا مَأْتَكُمْ أَلَا تَسْجُدُ إِذْ أَمْرَتُكُمْ قَالَ أَنَا خَيْرٌ مِّنْهُ خَلَقْتَنِي مِنْ نَارٍ
 وَخَلَقْتَهُ مِنْ طِينٍ ﴿٢﴾ قَالَ فَاهْبِطْ مِنْهَا فَمَا يَكُونُ لَكَ أَنْ تَتَكَبَّرَ
 فِيهَا فَأَخْرُجْ إِنَّكَ مِنَ الصَّاغِرِينَ ﴿٣﴾ قَالَ أَنْظُرْنِي إِلَى يَوْمِ يُبَعَثُونَ
 ﴿٤﴾ قَالَ إِنَّكَ مِنَ الْمُنْظَرِينَ ﴿٥﴾ قَالَ فِيمَا أَغْوَيْتَنِي لَأَعْدَنَّ لَهُمْ
 صِرَاطَكَ الْمُسْتَقِيمَ ﴿٦﴾ ثُمَّ لَا يَنْتَهُمْ مِّنْ بَيْنِ أَيْمَانِهِمْ وَمِنْ خَلْفِهِمْ
 وَعَنْ أَيْمَانِهِمْ وَعَنْ شَمَائِلِهِمْ وَلَا يَنْحِدُ كَثُرُهُمْ شَكِيرِينَ ﴿٧﴾ قَالَ
 أَخْرُجْ مِنْهَا مَذْءُومًا وَمَا مَنْحُورًا لَمْ يَعْكُمْ لِمَلَائِكَةِ جَهَنَّمِ مِنْكُمْ
 أَجْعَيْنَ ﴿٨﴾ وَيَنَادِمُ أَسْكُنْ أَنْتَ وَزَوْجُكَ الْجَنَّةَ فَكُلَا مِنْ حَيْثُ
 شِئْتُمَا وَلَا نَفِرْيَا هَذِهِ الشَّجَرَةِ فَتَكُونَا مِنَ الظَّالِمِينَ ﴿٩﴾ فَوَسَوسَ
 لَهُمَا الشَّيْطَانُ لِيُبَدِّيَ لَهُمَا مَا وَرِيَ عَنْهُمَا مِّنْ سُوءٍ تَهْمَأْ وَقَالَ
 مَا هَنَّ كَارِبُكُمَا عَنْ هَذِهِ الشَّجَرَةِ إِلَّا أَنْ تَكُونَا مَلَكِيْنِ أَوْ تَكُونَا
 مِنَ الْخَالِدِينَ ﴿١٠﴾ وَفَاسِمَهُمَا إِنِّي لِكُمَا لَمِنَ التَّصْحِيحِ ﴿١١﴾
 فَدَلَّهُمَا بِعُرُوبٍ فَلَمَّا دَأَبَا الشَّجَرَةَ بَدَّتْ لَهُمَا سَوَاءٌ بَهْمَاءٌ وَطَفِيقًا
 يَعْصِيَنَّ عَلَيْهِمَا مِّنْ وَرَقِ الْجَنَّةِ وَنَادَهُمَا رَبُّهُمَا أَلْرَأَنْ كُمَا
 عَنْ تِلْكُمَا الشَّجَرَةِ وَأَقْلَكُمَا إِنَّ الشَّيْطَانَ لِكُمَا عَدُوٌّ مُّبِينٌ ﴿١٢﴾

*7:16 Satan is a proven liar, and so are his constituents (see 2:36, 6:22-23, & 7:20).

23. They said, "Our Lord, we have wronged our souls, and unless You forgive us and have mercy on us, we will be losers."
24. He said, "Go down as enemies of one another.
On earth shall be your habitation and provision for awhile."
25. He said, "On it you will live, on it you will die,
and from it you will be brought out."
26. O children of Adam, we have provided you with garments to cover your bodies, as well as for luxury. But the best garment is the garment of righteousness. These are some of **GOD's** signs, that they may take heed.
27. O children of Adam, do not let the devil entice you as he did when he evicted your parents from Paradise. He removed their garments to expose their bodies. He and his tribe see you, while you do not see them. We appoint the devils as companions for those who do not believe.
- Examine All Inherited Information*
28. They commit a gross evil, then say, "We found our parents doing this, and **GOD** has commanded us to do it." Say, "**GOD** never advocates evil. How dare you say about **GOD** what you do not know?"
29. Say, "My Lord advocates justice, and to stand devoted to Him at every place of worship. You shall devote your worship absolutely to Him alone. Just as He initiated you, you will ultimately go back to Him."
30. Some He guided, while others are committed to straying. They have taken the devils as their masters, instead of **GOD**, yet they think that they are guided.

قَالَ رَبُّنَا ظَلَمْنَا أَنفُسَنَا وَإِنْ لَمْ تَغْفِرْنَا وَتَرْحَمْنَا لَكُونَنَا مِنَ الْخَسِيرِينَ ﴿٢٣﴾ قَالَ أَهْبِطُوا بَعْضَكُمْ لِيَعْصِي عَدُوّكُمْ فِي الْأَرْضِ مُسْتَقْرِرُو مُتَّمَعُ إِلَى حِينٍ ﴿٢٤﴾ قَالَ فِيهَا تَحْمُونَ وَفِيهَا تَمُوتُونَ وَمِنْهَا تُخْرَجُونَ ﴿٢٥﴾ يَبْنَىٰ إِادَمَ قَدْ أَنْزَلْنَا عَلَيْكُمْ بِاسْمَ يُورِي سَوَّءَتِكُمْ وَرِيشَاوَلِيَّا شَالْقَوَى ذَلِكَ خَيْرٌ ذَلِكَ مِنْ أَيَّتِ اللَّهِ لِعَمَّهُ يَدْكَرُونَ ﴿٢٦﴾ يَبْنَىٰ إِادَمَ لَا يَفْنِنَنَّكُمْ الشَّيْطَانُ كَمَا أَخْرَجَ أَبْوَيْكُمْ مِنَ الْجَنَّةِ يَنْزِعُ عَنْهُمَا بِاسْمَهُمَا لِيُرِبْهُمَا سُوءٌ تَهْمَأْ إِنَّهُ دِرْسَكُمْ هُوَ وَقِيلُهُ مِنْ حِيثُ لَا رُوْهُمْ يُنَاجِحُنَا الشَّيْطَانُ أُولَئِكَ لِلَّذِينَ لَا يُؤْمِنُونَ ﴿٢٧﴾ وَإِذَا فَكَلُوا فَعِشَّةً قَالُوا وَجَدْنَا عَلَيْهَا آمَاءَ نَا وَاللَّهُ أَمَّنَّا هَا قَلْ إِنَّ اللَّهَ لَا يَأْمُرُ بِالْفَحْشَاءِ أَنْقُلُونَ عَلَى اللَّهِ مَا لَا تَعْلَمُونَ ﴿٢٨﴾ قُلْ أَمْرِرِي بِالْقِسْطِ وَأَقِمُوا وُجُوهَكُمْ عِنْدَكُلِّ مَسْجِدٍ وَأَدْعُوهُ مُخْلِصِينَ لِهِ الَّذِينَ كَمَابَدَأْ كُمْ تَعُودُونَ ﴿٢٩﴾ فَرِيقًا هَذَيْ وَفَرِيقًا حَقَّ عَلَيْهِمُ الْضَّلَالَةُ إِنَّهُمْ أَنْخَذُوا الشَّيْطَانَ أُولَئِكَ مِنْ دُونِ اللَّهِ وَيَحْسَبُونَ أَنَّهُمْ مُهْتَدُونَ ﴿٣٠﴾

Dress Nicely For The Mosque

31. O children of Adam, you shall be clean and dress nicely when you go to the mosque. You shall eat and drink moderately; **GOD** does not love excesses.

Innovated Prohibitions Condemned

32. Say, "Who prohibited the nice things **GOD** has created for His creatures, and the good provisions?" Say, "Such provisions are to be enjoyed in this life by those who believe. Moreover, the good provisions will be exclusively theirs on the Day of Resurrection." We thus explain the revelations for people who know.
33. Say, "My Lord prohibits only evil deeds, be they obvious or hidden, and sins, and unjustifiable aggression, and to set up besides Him powerless idols, and to say about **GOD** what you do not know."
34. For each community, there is a pre-determined life span. Once their interim comes to an end, they cannot delay it by one hour, nor advance it.

Messengers From Among You

35. O children of Adam, when messengers come to you from among you, and recite My revelations to you, those who lead a righteous life and take heed, will have nothing to fear, nor will they grieve.
36. As for those who reject our revelations, and are too arrogant to accept them, they are destined for Hell; they abide therein forever.
37. Who is more evil than those who invent lies about **GOD**, or reject His revelations? These will get their share, in accordance with the scripture, then, when our messengers come to terminate their lives, they will say, "Where are the idols you used to implore besides **GOD**?" They will say, "They have abandoned us." They will bear witness against themselves that they were disbelievers.

يَبْنَىٰءَادَمَ خُذْوَارِبَنَتْكُمْعِنَدَكُلَّمَسْجِدٍ وَكُلُوا وَاشْرِبُوا
وَلَا شَرِفُوا إِنَّهُ لَا يُحِبُّ الْمُسْرِفِينَ ﴿٢١﴾ قُلْ مَنْ حَرَمَ زِيَّةَ اللَّهِ
الَّتِي أَخْرَجَ لِعَيَادَوَ وَالظَّبَابَتِ مِنَ الرَّزْقِ قُلْ هِيَ لِلَّذِينَ إِمَانُوا
فِي الْحَيَاةِ الدُّنْيَا حَالِصَةٌ يَوْمَ الْقِيَمَةِ كَذَلِكَ نُفَصِّلُ الْآيَاتِ
لِقَوْمٍ يَعْلَمُونَ ﴿٢٢﴾ قُلْ إِنَّمَا حَرَمَ رَبِّ الْفَوْحَشَ مَا ظَهَرَ مِنَّا وَمَا
بَطَنَ وَإِلَّا مِمَّا يُغَيِّرُ الْحَقَّ وَأَنْ تُشَرِّكُوا بِاللَّهِ مَا لَمْ يُنَزِّلْ بِهِ
سُلْطَنًا وَأَنْ تَقُولُوا عَلَى اللَّهِ مَا لَا تَعْلَمُونَ ﴿٢٣﴾ وَلِكُلِّ أُمَّةٍ أَجَلٌ
فَإِذَا جَاءَهُمْ لَا يَسْتَأْخِرُونَ سَاعَةً وَلَا يَسْنَدُمُونَ ﴿٢٤﴾
يَبْنَىٰءَادَمَ إِمَامًا يَأْتِيَنَّكُمْ رَسُولٌ مِنْكُمْ يَقُصُّونَ عَلَيْكُمْ مَا يَبْيَقُ فَعَنْ
أَنْقَىٰ وَأَصْلَحَ فَلَا يَخُوفُ عَلَيْهِمْ وَلَا هُمْ يَخْرُجُونَ ﴿٢٥﴾ وَالَّذِينَ
كَذَبُوا بِعِيَادَنَا وَأَسْتَكَبُرُوا عَنْهَا أُولَئِكَ أَصْحَبُ الْأَثَارِهِمْ
فِيهَا خَلَدُونَ ﴿٢٦﴾ فَمَنْ أَطْلَمَهُمْ مَمَنْ أَفْرَدَهُ اللَّهُ كَذِبًا أَوْ كَذَبَ
يَتَائِيَهُ أُولَئِكَ يَنَاهُمْ نَصِيبُهُمْ مِنَ الْكِتَابِ حَتَّىٰ إِذَا جَاءَهُمْ
رَسُلُنَا يَتَوَفَّهُمْ قَالُوا أَيْنَ مَا كُنْتُمْ تَدْعُونَ مِنْ دُونِ اللَّهِ
قَالُوا اضْلَوْا عَنَّا وَشَهِدُوا عَلَىٰ أَنْفُسِهِمْ أَنَّهُمْ كَاذِبُوْكُفَّارٍ ﴿٢٧﴾

Mutual Blaming

38. He said, "Enter with the previous communities of jinns and humans into Hell." Every time a community entered, they cursed the previous community. Once they were all in it, the later one said of the previous one, "Our Lord, these are the ones who misled us. Give them double the retribution of Hell." He said, "Each receives double, but you do not know."

39. The previous one said to the later one, "Since you had an advantage over us, taste the retribution for your own sins."

Rejecting God's Revelations Unforgivable Offense

40. Surely, those who reject our revelations and are too arrogant to accept them, the gates of the sky will never open for them, nor will they enter Paradise until the camel passes through the needle's eye. We thus requite the guilty.

41. They have incurred Hell as an abode, and will have barriers above them. We thus requite the transgressors.

42. As for those who believe and lead a righteous life—we never burden any soul beyond its means—these have deserved Paradise. They abide therein forever.

43. We have removed all jealousy from their hearts. Rivers flow beneath them, and they said, "**GOD** be praised for guiding us. We could not possibly be guided, if it were not that **GOD** has guided us. The messengers of our Lord did bring the truth." They were called, "This is your Paradise. You have deserved it in return for your works."

قَالَ أَدْخُلُوا فِي أَمْسِرٍ فَدَخَلَتْ مِنْ قَبْلِكُمْ مَنْ أَجْنَنَ وَإِلَّا نِسْ
 فِي النَّارِ كُلَّمَا دَخَلَتْ أُمَّةٌ لَمْ تَأْتِ أَخْنَاحَهُ إِذَا دَأَرَ كُوَافِهَا
 حَمِيعًا قَالَتْ أَخْرَيْهُمْ لِأُولَئِنَّمْ رَبَّنَا هُنَّ لَاءُ أَصْلُونَا فَاتَّهِمْ
 عَدَابًا بِأَصْعَفَامِ النَّارِ قَالَ لِكُلِّ ضَعْفٍ وَلَا كُنْ لَا نَعْلَمُونَ ﴿٢٨﴾
 وَقَالَتْ أُولَئِنَّمْ لِأَخْرَيْهُمْ فَمَا كَانَ لَكُمْ عَلَيْنَا مِنْ فَضْلٍ
 فَذُووْفُوا الْعَذَابَ بِمَا كُنْتُمْ تَكْسِبُونَ ﴿٢٩﴾ إِنَّ الَّذِينَ كَذَبُوا
 بِآيَاتِنَا وَأَسْتَكْبَرُوا عَنْهَا لَا يُنَزَّحُ هُمْ أَبْوَابُ السَّمَاءِ وَلَا يَدْخُلُونَ
 الْجَنَّةَ حَتَّى يَلْعَجَ الْجَنَّلُ فِي سَمَاءِ الْجَيَّاطِ وَكَذَلِكَ تَجْزِي
 الْمُجْرِمِينَ ﴿٣٠﴾ لَهُمْ مِنْ جَهَنَّمَ مِهَادٌ وَمِنْ فَوْقَهُمْ غَوَاشٌ
 وَكَذَلِكَ تَجْزِي الظَّالِمِينَ ﴿٣١﴾ وَالَّذِينَ إِذَا آمَنُوا وَعَمِلُوا
 الصَّالِحَاتِ لَا نَكْلُفُ نَسَاءً إِلَّا وُسْعَهَا أُولَئِكَ أَصْحَابُ
 الْجَنَّةِ هُمْ فِيهَا خَالِدُونَ ﴿٣٢﴾ وَنَزَعْنَا مَا فِي صُدُورِهِمْ مِنْ غُلٍ
 تَجْزِي مِنْ تَحْتِهِمُ الْأَنْهَرُ وَقَالُوا حَمْدُ لِلَّهِ الَّذِي هَدَنَا إِلَيْهَا
 وَمَا كَانُوا يَهْتَدِي لَوْلَا أَنَّهُدَنَا اللَّهُ لَقَدْ جَاءَتْ رُسُلٌ بِإِنْحِقَاقِ
 وَنُودُوا أَنْ تَلْكُمُ الْجَنَّةَ أُرِيشُوهَا بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٣٣﴾

44. The dwellers of Paradise called the dwellers of Hell:

“We have found our Lord’s promise to be the truth,
have you found your Lord’s promise to be the truth?”

They said, “Yes.” An announcer between them announced:

“**GOD**’s condemnation has befallen the transgressors.”

45. (*The transgressors are*) those who repel from the path of **GOD**,
and strive to make it crooked; with regard to the Hereafter,
they are disbelievers.

46. A barrier separates them, while the
Purgatory* is occupied by people
who recognize each side by their
looks. They called the dwellers of
Paradise: “Peace be upon you.”
They did not enter (*Paradise*)
through wishful thinking.

47. When they turned their eyes towards
the dwellers of Hell, they said,
“Our Lord, do not put us
with these wicked people.”

48. The dwellers of the Purgatory
called on people they recognized
by their looks, saying, “Your great
numbers did not avail you in any
way, nor did your arrogance.

49. “Are these the people you swore
that **GOD** will never touch them
with mercy?” (*The people in the
Purgatory will then be told,*)
“Enter Paradise; you have nothing
to fear, nor will you grieve.”

50. The dwellers of Hell called on the
dwellers of Paradise: “Let some of
your water flow towards us, or some of **GOD**’s provisions to you.” They said,
“**GOD** has forbidden them for the disbelievers.”

51. Those who do not take their religion seriously, and are totally absorbed in
this worldly life, we forget them on that day, because they forgot that day,
and because they spurned our revelations.

وَنَادَى أَصْحَابُ الْجَنَّةَ أَصْحَابَ النَّارِ أَنْ قَدْ وَجَدْنَا مَا وَعَدْنَا رَبُّا حَفَّا
فَهُلْ وَجَدْتُمْ مَا وَعَدْنَاكُمْ حَفَّا قَالُوا نَعَمْ فَأَذْنُ مُؤْمِنٍ بِيَنْهُمْ أَنْ
لَّهُنَّ اللَّهُ عَلَى الظَّالِمِينَ ﴿١﴾ الَّذِينَ يَصْدُونَ عَنْ سَبِيلِ اللَّهِ وَسَعُونَهَا
عِوْجَاهُمْ بِالْآخِرَةِ كَفَرُونَ ﴿٢﴾ وَبَيْنَهُمَا حَاجٌَّ وَعَلَى الْأَغْرَافِ
رِجَالٌ يَعْرُفُونَ كُلَّا لِسِنَتِهِمْ وَنَادُوا أَصْحَابَ الْجَنَّةَ أَنْ سَلَمْ عَلَيْكُمْ
لَرِيدَ حَلُوْهَا وَهُمْ يَطْمَئِنُونَ ﴿٣﴾ وَإِذَا صَرِفَتْ أَبْصَرُهُمْ لِنَفَأَهَا
أَصْحَابُ النَّارِ قَالُوا إِنَّا لَا جَعَلْنَا مِعَ الْقَوْمِ الظَّالِمِينَ ﴿٤﴾ وَنَادَى أَصْحَابُ
الْأَغْرَافِ رِجَالًا يَعْرُفُونَهُمْ بِسِيَاهِهِمْ قَالُوا مَا أَغْنَى عَنْكُمْ جَمِيعُكُوْ
وَمَا كُنْتُمْ تَسْكُنُكُورُونَ ﴿٥﴾ أَهْوَأُلَاءِ الدِّينِ أَفْسَدُهُمْ لَا يَسْأَلُهُمْ
اللَّهُ بِرَحْمَةٍ أَذْخُلُوا الْجَنَّةَ لَا خَوْفٌ عَلَيْكُمْ وَلَا أَنْتُمْ مَحْزُونُونَ
﴿٦﴾ وَنَادَى أَصْحَابُ النَّارِ أَصْحَابَ الْجَنَّةَ أَنْ أَفِضُّوا عَلَيْنَا
مِنَ الْمَاءِ أَوْ مِنَارَزَقَكُمْ اللَّهُ فَالْمُؤْمِنُ أَنَّ اللَّهَ حَرَمَهُمْ عَلَى
الْكُفَّارِينَ ﴿٧﴾ الَّذِينَ أَتَحْكَذُوا دِيْنَهُمْ لَهُوَا وَلَعْبًا
وَغَرَّهُمُ الْحَيَاةُ الْدُّنْيَا فَالْيَوْمَ نَنْسَهُمْ كَمَا سُوا
لِقَاءَ يَوْمِهِمْ هَذَا وَمَا كَانُوا بِأَيْمَانِنَا يَجْحُدُونَ ﴿٨﴾

*7:46-49 Initially, there will be 4 places: (1) the High Heaven, (2) the Lower Heaven, (3) the Purgatory, and (4) Hell. The Purgatory will be annexed into the Lower Heaven.

Quran: Fully Detailed

52. We have given them a scripture that is fully detailed, with knowledge, guidance, and mercy for people who believe.
53. Are they waiting until all (*the prophecies herein*) are fulfilled? The day such fulfillment comes to pass, those who disregarded it in the past will say, "The messengers of our Lord have brought the truth. Are there any intercessors who would intercede on our behalf? Would you send us back, so that we behave differently?" They have lost their souls, and their own inventions have caused their doom.
54. Your Lord is the one **GOD**; who created the heavens and the earth in six days,* then assumed all authority. The night overtakes the day, as it pursues it gradually, and the sun, the moon, and the stars are committed to serve by His command. Absolutely, He controls all creation and all commands. Most Exalted is **GOD**, Lord of the universe.
55. You shall worship your Lord publicly and privately; He does not love the transgressors.
56. Do not corrupt the earth after it has been set straight, and worship Him out of reverence, and out of hope. Surely, **GOD**'s mercy is attainable by the righteous.
57. He is the One who sends the wind with good omen, as a mercy from His hands. Once they gather heavy clouds, we drive them to dead lands, and send down water therefrom, to produce with it all kinds of fruits. We thus resurrect the dead, that you may take heed.

وَلَقَدْ حِتَّنَهُم بِكِتَابٍ فَصَلَّنَاهُ عَلَىٰ عَلِيٍّ هُدَىٰ وَرَحْمَةً لِقَوْمٍ
يُؤْمِنُونَ ۝ هَلْ يَنْظُرُونَ إِلَآ أَنَّا وَيْلٌ لِيَوْمٍ يَأْتِي فِي تَوْيِيلٍ
الَّذِينَ سَوْءُوا مِنْ قَبْلِ فَلَدَجَاءَتْ رُسُلُنَا بِالْحَقِّ فَهَلْ لَنَا
مِنْ شُفَعَاءَ فَيَشْفَعُونَا أَوْ نُرَدُّ فَنَعْمَلَ غَيْرَ الَّذِي كُنَّا نَعْمَلُ
قَدْ حَسِرُوا أَنفُسَهُمْ وَضَلَّ عَنْهُمْ مَا كَانُوا يَفْتَرُونَ ۝
إِنَّ رَبَّكُمْ اللَّهُ الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ فِي سِتَّةٍ
أَيَّامٍ ثُمَّ أَسْتَوَى عَلَى الْعَرْشِ يُغْشِي الْأَيَّلَ الْتَّارِيَّ طَلْبَهُ، حَيْثُ شَاءَ
وَالشَّمْسُ وَالقَمَرُ وَالنُّجُومُ مُسَخَّرَتٍ بِأَمْرِهِ وَلَا لَهُ الْخُلُقُ
وَلَا أَمْرٌ بِإِيمَانِكَ اللَّهُ رَبُّ الْعَالَمِينَ ۝ أَدْعُوكُمْ تَضَرُّعًا
وَحُفْيَةً إِنَّهُ لَا يُحِبُّ الْمُعْتَدِينَ ۝ وَلَا نُفْسِدُ وَأَنِ
الْأَرْضَ بَعْدَ إِصْلَاحِهَا وَادْعُوهُ حَفَّا وَطَمَعاً إِنَّ رَحْمَتَ
الَّهِ قَرِيبٌ مِنَ الْمُحْسِنِينَ ۝ وَهُوَ الَّذِي يُرِسِّلُ
الرِّيحَ بِشَرَابِينَ يَدَى رَحْمَتِهِ، حَتَّىٰ إِذَا أَقْلَتْ سَحَابًا
ثُقَالًا سُقْنَهُ لِلْأَدِمَّيَّتِ فَأَنْزَلَنَا بِهِ الْمَاءَ فَأَخْرَجَنَا بِهِ، مِنْ كُلِّ
الشَّمَرَاتِ كَذَلِكَ نُخْرِجُ الْمَوْقِنَ لَعَلَّكُمْ تَذَكَّرُونَ ۝

*7:54 *The six days of creation are allegorical; they serve as a yardstick to let us know the relative complexity of our planet Earth--it was created in “4 days” (see 41:10).*

58. The good land readily produces its plants by the leave of its Lord, while the bad land barely produces anything useful.
We thus explain the revelations for people who are appreciative.

Noah

59. We sent Noah to his people, saying, "O my people, worship **GOD**; you have no other god besides Him. I fear for you the retribution of an awesome day."

60. The leaders among his people said, "We see that you are far astray."

61. He said, "O my people, I am not astray; I am a messenger from the Lord of the universe."

62. "I deliver to you the messages of my Lord, and I advise you, and I know from **GOD** what you do not know."

63. "Is it too much of a wonder that a message should come to you from your Lord, through a man like you, to warn you, and to lead you to righteousness, that you may attain mercy?"

64. They rejected him. Consequently, we saved him and those with him in the ark, and we drowned those who rejected our revelations, for they were blinded people.

Hood

65. To 'Aad we sent their brother Hood. He said, "O my people, worship **GOD**; you have no other god besides Him. Would you then observe righteousness?"

66. The leaders who disbelieved among his people said, "We see that you are behaving foolishly, and we think that you are a liar."

67. He said, "O my people, there is no foolishness in me; I am a messenger from the Lord of the universe.

وَالْبَلَدُ الْطَّيِّبُ بَخْرُجُ نَبَاتُهُ بِإِذْنِ رَبِّهِ وَالَّذِي خَبَثَ لَا يَخْرُجُ
إِلَّا نَكِيدًا كَذَلِكَ نُصَرِّفُ الْأَنْيَتِ لِعَوْمٍ يَشْكُونَ ﴿٥٨﴾
لَقَدْ أَرْسَلْنَا نُوحًا إِلَى قَوْمِهِ فَقَالَ يَنْقُومُ أَعْبُدُ وَاللهُ مَالَكُمْ
مِّنِ إِلَهٍ غَيْرِهِ إِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ عَظِيمٍ ﴿٥٩﴾
قَالَ الْمَلَائِكَ مِنْ قَوْمِهِ إِنَّا لَنَرَيْكَ فِي ضَلَالٍ مُّبِينٍ ﴿٦٠﴾ قَالَ
يَنْقُومُ لَيْسَ بِي ضَلَالٌ وَلَكِنِي رَسُولٌ مِّنْ رَبِّ الْعَالَمِينَ
أَبْلِغُكُمْ رِسَالَتِ رَبِّي وَأَنْصُحُ لَكُمْ وَأَعْلَمُ مِنْ اللهِ
مَا لَا تَعْلَمُونَ ﴿٦١﴾ أَوْ عَجِيزُمْ أَنْ جَاءَكُمْ مُّؤْمِنٌ مِّنْ رَبِّكُمْ عَلَى
رَجُلٍ مُّنْكُرٍ لِيُسْذِرُكُمْ وَلَنَشْقُوا وَلَعَلَّكُمْ تَرْجُونَ ﴿٦٢﴾ فَكَذَبُوهُ
فَأَنْجَيْنَاهُ وَالَّذِينَ مَعَهُ فِي الْفُلُكِ وَأَغْرَقْنَا الَّذِينَ كَذَبُوا
يَأْتِيَنَا إِنَّهُمْ كَانُوا قَوْمًا مَّا عِمِّينَ ﴿٦٣﴾ وَإِلَى عَادٍ أَخَاهُمْ
هُودًا قَالَ يَنْقُومُ أَعْبُدُ وَاللهُ مَالَكُمْ مِّنِ إِلَهٍ غَيْرِهِ فَأَلَّا نَقُولَنَّ
قَالَ الْمَلَائِكَ مِنْ قَوْمِهِ إِنَّا لَنَرَيْكَ فِي ضَلَالٍ مُّبِينٍ ﴿٦٤﴾
سَفَاهَةٌ وَإِنَّا لَنَرَيْكَ مِنَ الْكَذِيلِينَ ﴿٦٥﴾ قَالَ يَنْقُومُ
لَيْسَ بِي سَفَاهَةٌ وَلَكِنِي رَسُولٌ مِّنْ رَبِّ الْعَالَمِينَ ﴿٦٦﴾

68. "I deliver to you my Lord's messages, and I am honestly advising you.
69. "Is it too much of a wonder that a message should come to you from your Lord, through a man like you, to warn you? Recall that He made you inheritors after the people of Noah, and multiplied your number. Remember **GOD**'s blessings, that you may succeed."

*Following the Parents Blindly:
A Human Tragedy*

70. They said, "Did you come to make us worship **GOD** alone, and abandon what our parents used to worship? We challenge you to bring the doom you threaten us with, if you are truthful."
71. He said, "You have incurred condemnation and wrath from your Lord. Do you argue with me in defense of innovations you have fabricated—you and your parents—in which **GOD** has placed no power? Therefore, wait and I will wait along with you."
72. We then saved him and those with him, by mercy from us. And we annihilated those who rejected our revelations, and refused to be believers.

Saaleh

73. To Thamood we sent their brother Saaleh. He said, "O my people, worship **GOD**; you have no other god besides Him. Proof has been provided for you from your Lord: this is **GOD**'s camel, to serve as a sign for you. Let her eat from **GOD**'s earth, and do not touch her with any harm, lest you incur a painful retribution.

أَتَيْفُكُمْ رِسْلَتِ رَبِّي وَإِنَّ الْكُفَّارَ نَاصِحٌ أَمِينٌ ﴿٦٨﴾ أَوْ عَجَبْتُمْ
أَنْ جَاءَكُمْ ذَكْرٌ مِّنْ رَبِّكُمْ عَلَى رَجُلٍ مِّنْكُمْ لِيُنذِرَكُمْ
وَأَذْكُرُوا إِذْ جَعَلْتُكُمْ خُلَفَاءَ مِنْ بَعْدِ قَوْمٍ تُرْجِعُ وَزَادَكُمْ
فِي الْخَلْقِ بَسْطَةً فَأَذْكُرُوا إِلَاهَ الَّذِي لَعَلَّكُمْ لَنْقُلُونَ
﴿٦٩﴾ قَالُوا أَحَدَنَا نَعْبُدُهُ وَخَدَهُ وَنَذَرَ مَا كَانَ
يَعْبُدُهُ أَبَا ذُئْنَا فَأَيْنَا إِيمَانُكُمْ إِنْ كُنْتُمْ مِّنَ الصَّادِقِينَ
﴿٧٠﴾ قَالَ فَدَوْقَعَ عَلَيْكُمْ مِّنْ رَبِّكُمْ بِرْجُسٌ وَغَضَبٌ
أَتَجَدِلُونِي فِي سَمَاءِ سَمَاءٍ شَمُومًا أَنْتُمْ وَأَبَا ذُئْنَ
مَا نَزَّلَ اللَّهُ بِهَا مِنْ سُلْطَنٍ فَانْتَظِرُوهُ إِنِّي مَعَكُمْ مِّنَ
الْمُنْتَظَرِينَ ﴿٧١﴾ فَأَنْجَيْتُهُ وَالَّذِينَ مَعَهُ بِرَحْمَةٍ مِّنِّي
وَفَطَعَنَادِيرَ الَّذِينَ كَذَّبُوا إِيمَانَنَا وَمَا كَانُوا مُؤْمِنِينَ
﴿٧٢﴾ وَإِلَى ثَمُودَ أَخَاهُمْ صَلَحَ حَافَالَ يَنْقُورُ أَعْبُدُهُ اللَّهَ
مَا لَكُمْ مِّنْ إِلَهٍ غَيْرِهِ وَقَدْ جَاءَكُمْ بَيْنَ يَدَيْهِ مِنْ
رَبِّكُمْ هَذِهِ نَاقَةُ اللَّهِ لَكُمْ إِيمَانٌ فَذَرُوهَا تَأْكُلُ
فِي أَرْضِ اللَّهِ وَلَا تَمْسُوهَا إِسْوَءٌ فَإِنْ هُدَيْتُمْ عَذَابَ أَلِيمٍ
﴿٧٣﴾

74. "Recall that He made you inheritors after 'Aad,
and established you on earth,
building mansions in its valleys
and carving homes in its mountains.
You shall remember GOD's blessings,
and do not roam the earth corruptingly."

*The Message,
Not The Messenger, Is Important*

75. The arrogant leaders among his people said to the common people who believed, "Do you know that Saaleh is sent by his Lord?" They said, "We are believers in the message he brought."
76. The arrogant ones said, "We reject what you believe in."
77. Subsequently, they slaughtered the camel, rebelled against the command of their Lord, and said, "O Saaleh, bring the doom you threaten us with, if you are really a messenger."
78. Consequently, the quake annihilated them, leaving them dead in their homes.
79. He turned away from them, saying, "O my people, I have delivered my Lord's message to you, and advised you, but you do not like any advisers."

Lot:

Homosexuality Condemned

80. Lot said to his people, "You commit such an abomination; no one in the world has done it before!"
81. "You practice sex with the men, instead of the women. Indeed, you are a transgressing people."

وَأَذْكُرُوا إِذْ جَعَلَكُمْ خَلِفَاءَ مِنْ بَعْدِ عَادٍ وَّبَوَّافِ
 فِي الْأَرْضِ تَعْجِذُونَ مِنْ سُهُولِهَا فُصُورًا وَنَتَحْشُونَ
 الْجِبَالَ بِمَوْتَافَادٍ كُرُونَةَ الْأَرْضِ وَلَا نَعْثُوْنَ فِي الْأَرْضِ
 مُقْسِدِينَ ﴿٧٦﴾ قَالَ الْمَلَائِكَةُ إِنَّكُمْ بَرُّوْمَنَ
 قَوْمَهُ، لِلَّذِينَ أَسْتَضْعِفُوْلِهِنَّ إِمَانَ مِنْهُمْ أَغْلَمُونَ
 أَرْبَتْ صَنْلِحَامَرْ سَلْ مِنْ رَبِّهِ، قَالُوا إِنَّا يَمْكِ أَزْسِلْ بِهِ
 مُؤْمِنُوْتَ ﴿٧٧﴾ قَالَ الْذِيْنَ أَسْتَكْبِرُوْنَ إِنَّا بِالَّذِي
 إِمَانَتْمُ بِهِ، كَفِرُوْنَ ﴿٧٨﴾ فَعَرَفُوا أَنَّا فَاقَ وَعَرَوْعَانَ
 أَمْرَرَتْهُمْ وَقَالُوا إِنَّا صَدِيقُ اثْتَنَيْمَاءِ عَدْنَانَ إِنْ كَثَرَ مِنَ
 الْمُرْسَلِيْنَ ﴿٧٩﴾ فَأَخَذَتْهُمُ الرَّجْفَةُ فَأَصْبَحُوْفِيْ دَارِهِمْ
 جَحْشِيْنَ ﴿٨٠﴾ فَتَوَلَّوْ عَهْمَهُ وَقَالَ يَقُولُمْ لَقَدْ أَبْلَغْتُكُمْ
 رِسَالَةَ رَبِّيْ وَنَصَّحْتُ لَكُمْ وَلَكِنْ لَا تَنْجُونَ الْتَّصْحِيْحَ
 وَلُوطَإِذْ قَالَ لِقَوْمِهِ إِنَّا نُؤْنَ الْفَحْشَةَ مَا سَبَقَكُمْ
 بِهَا مِنْ أَحَدٍ مِنَ الْعَلَمَيْنَ ﴿٨١﴾ إِنَّكُمْ لَنَأْنَوْنَ الْرِّجَالَ
 شَهْوَةً مِنْ دُوْتِ الْلِّسَائِ بَلْ أَنْتُمْ قَوْمٌ مُسْرِفُوْنَ ﴿٨٢﴾

82. His people responded by saying,
“Evict them from your town.
They are people who wish to be pure.”
83. Consequently, we saved him
and his family,
except his wife;
she was with the doomed.
84. We showered them with a certain
shower; note the consequences
for the guilty.

Shu'aib:

Cheating, Dishonesty Condemned

85. To Midyan we sent their brother Shu'aib. He said, “O my people, worship **GOD**;
you have no other god
besides Him.
Proof has come to you
from your Lord.
You shall give full weight
and full measure when you trade.
Do not cheat the people
out of their rights.
Do not corrupt the earth
after it has been set straight.
This is better for you,
if you are believers.

86. “Refrain from blocking every path,
seeking to repel those who believe
from the path of **GOD**, and
do not make it crooked.
Remember that you used to be
few and He multiplied your number.
And recall the consequences
for the wicked.

87. “Now that some of you have believed
in the message I brought,
and some have disbelieved,
wait until **GOD** issues His judgment
between us;
He is the best judge.”

وَمَا كَانَ جَوَابَ قَوْمِهِ إِلَّا أَنْ قَاتَلُوا أَخْرَجُوهُمْ مِنْ
قَرْيَتِهِ كُمْ إِنَّهُمْ أُنَاسٌ يَنْظَهِرُونَ ﴿٨٣﴾ فَأَنْجَيْنَاهُ وَأَهْلَهُ
إِلَّا أَنَّ رَبَّهُ كَانَتْ مِنَ الظَّالِمِينَ ﴿٨٤﴾ وَأَنْطَرْنَا عَلَيْهِمْ
مَطَرًا فَانْظُرْ كَيْفَ كَانَ عَذَابُهُ الْمُجْرِمِينَ ﴿٨٥﴾
وَإِنْ مَدِينَ أَخَاهُمْ شَعِيبًا قَالَ يَنْقُومُ أَعْبُدُوا اللَّهَ
مَا لَكُمْ مِنْ إِلَّا هُنَّ عَيْدُونَ قَدْ جَاءَتْكُمْ بِكِتَبَةُ
رَبِّكُمْ فَأَرْفُوا الْكَيْلَ وَالْعِدَارَ وَلَا تَحْسُوا
الْأَنْسَ أَشْيَاءَ هُنْ وَلَا تُقْسِدُوا فِي الْأَرْضِ بَعْدَ
إِصْلَاحِهَا ذَلِكُمْ خَيْرُكُمْ إِنْ كَثُرْ مُؤْمِنُونَ
﴿٨٦﴾ وَلَا نَقْعُدُ وَلَا يَكُلُ صِرَاطُنَا وَنَصْدُونَ
عَنْ سَبِيلِ اللَّهِ مَنْ أَمَنَ بِهِ وَتَبَعَّنَهَا عِوْجًا
وَأَذْكُرُوا إِذْ كُنْتُمْ قَيْلًا فَكَثُرْ كُمْ وَانْظُرُوا
كَيْفَ كَانَ عَذَابُهُ الْمُفْسِدِينَ ﴿٨٧﴾ وَإِنْ كَانَ طَائِفَكُمْ
مِنْكُمْ أَمْسَأُوا بِالَّذِي أُرْسِلْتُ بِهِ وَطَائِفَةٌ لَمْ يُؤْمِنُوا
فَاصْبِرُوا وَاحْتَيْمُ حُكْمَ اللَّهِ يَبْسُنُوا وَهُوَ خَيْرُ الْحَكِيمِينَ ﴿٨٨﴾

88. The arrogant leaders among his people said,
“We will evict you, O Shu'aib,
and those who have believed with you,
from our town, unless you revert to our religion.”
He said, “Are you going to force us?”

89. “We would be inventing lies about GOD
if we reverted to your religion
after GOD has saved us from it.
How could we revert back to it
against the will of GOD our Lord?
Our Lord's knowledge encompasses
all things. We have put our
trust in GOD. Our Lord, grant us
a decisive victory over our people.
You are the best supporter.”

90. The disbelieving leaders among
his people said, “If you follow
Shu'aib, you will be losers.”

91. The quake annihilated them,
leaving them dead in their homes.

92. Those who rejected Shu'aib
vanished, as if they never existed.
Those who rejected Shu'aib
were the losers.

93. He turned away from them, saying,
“O my people, I have delivered to
you the messages of my Lord, and
I have advised you. How can I
grieve over disbelieving people.”

Blessings in Disguise

94. Whenever we sent a prophet to any
community, we afflicted its people
with adversity and hardship,
that they may implore.

95. Then we substituted peace and prosperity
in place of that hardship.

But, invariably, they turned heedless and said,
“It was our parents who experienced that hardship before prosperity.”
Consequently, we punished them suddenly
when they least expected.

فَقَالَ الْمَلَائِكَةُ الَّذِينَ أَسْتَكَبَرُوا مِنْ قَوْمِهِ لَنُخْرِجَنَّكَ يَشْعَبِيْ
وَالَّذِينَ أَمْتَأْمَعَكَ مِنْ قَرِبَتِنَا أَوْ تَعُودُنَّ فِي مَاتَسَنَا قَالَ أَوْلَوْ
كُنَّا كَرِهِيْنَ ﴿٢﴾ قَدْ أَفْتَرَنَا عَلَى اللَّهِ كَذِيْنَا إِنْ عَذَنَا فِي مِلَيْكُمْ
بَعْدَ إِذْ بَحَثَنَا اللَّهُ مِنْهَا وَمَا يَكُونُ لَنَا أَنْ نَعُودُ فِيهَا إِلَّا أَنْ يَشَاءَ
اللَّهُ رَبُّنَا وَسَعَ رَبِّنَا كُلَّ شَيْءٍ عَلَمًا عَلَى اللَّهِ تَوَكَّلْنَا رَبِّنَا أَفْتَرَنَا
بَيْنَنَا وَيْنَنَّ قَوْمَنَا بِالْحَقِّ وَأَنَّ حِيرَانَ الْفَتَيْحَيْنَ ﴿٣﴾ وَقَالَ الْمَلَائِكَةُ
الَّذِينَ كَفَرُوا مِنْ قَوْمِهِ لَنِّي أَتَعَمِّمُ شَعِيبًا إِنْ كُنْتَ إِذَا الْخَيْرُونَ
﴿٤﴾ فَأَخَذَتُهُمُ الرَّحْفَةَ فَأَصْبَحُوْ فِي دَارِهِمْ حَذِيرَتَنَّ ﴿٥﴾
الَّذِينَ كَذَّبُوا شَعِيبًا كَانُوكُمْ يَغْنُوْ فِيهَا الَّذِينَ كَذَّبُوا شَعِيبًا
كَانُوكُمْ الْخَيْرَيْنَ ﴿٦﴾ فَنَوَّلَ عَنْهُمْ وَقَالَ يَقُولُ لَهُمْ
أَبْلَغْنُوكُمْ رِسْلَتِنِي وَنَصَّحْتُ لَكُمْ فَكَيْفَ مَا سَئَى
عَلَى قَوْمِ كَفِيرِنَ ﴿٧﴾ وَمَا أَرْسَلْنَا فِي قَرِبَةِ مِنْ نَبِيٍّ إِلَّا
أَخْذَنَا أَهْلَهَا بِالْأَسَاءَ وَالضَّرَاءِ لَعَلَّهُمْ يَصْرَعُونَ ﴿٨﴾ ثُمَّ
بَدَّلْنَا مَكَانَ السَّيِّئَةِ الْحَسَنَةَ حَتَّى عَفَوْا وَقَالُوا دَمَسَ
إِبَاءَنَا الصَّرَاءُ وَالسَّرَّاءُ فَلَأَخْذَنَّهُمْ بَغْنَهُ وَهُمْ لَا يَشْعُرُونَ ﴿٩﴾

Most People Make the Wrong Choice

96. Had the people of those communities believed and turned righteous, we would have showered them with blessings from the heaven and the earth. Since they decided to disbelieve, we punished them for what they earned.
97. Did the people of the present communities guarantee that our retribution will not come to them in the night as they sleep?
98. Did the people of today's communities guarantee that our retribution will not come to them in the daytime while they play?
99. Have they taken **GOD**'s plans for granted? None takes **GOD**'s plans for granted except the losers.
100. Does it ever occur to those who inherit the earth after previous generations that, if we will, we can punish them for their sins, and seal their hearts, until they fail to hear?
101. We narrate to you the history of those communities: their messengers went to them with clear proofs, but they were not to believe in what they had rejected before. **GOD** thus seals the hearts of the disbelievers.
102. We found that most of them do not fulfill their covenants; we found most of them wicked.*

Moses

103. After (*those messengers*), we sent Moses with our signs to Pharaoh and his people, but they transgressed. Note the consequences for the wicked.
104. Moses said, "O Pharaoh, I am a messenger from the Lord of the universe.

*7:102 "We" here includes the humans. This life is our last chance to redeem ourselves, but most people are proven to be stubbornly evil (see the INTRODUCTION).

105. "It is incumbent upon me that I do not say about **GOD** except the truth. I come to you with a sign from your Lord; let the Children of Israel go."
106. He said, "If you have a sign, then produce it, if you are truthful."
107. He threw down his staff, and it turned into a tremendous serpent.
108. He took out his hand, and it was white to the beholders.
109. The leaders among Pharaoh's people said, "This is no more than an experienced magician."
110. "He wants to take you out of your land; what do you recommend?"
111. They said, "Respite him and his brother, and send summoners to every city."
112. "Let them summon every expert magician."
113. The magicians came to Pharaoh and said, "Do we get paid if we are the winners?"
114. He said, "Yes indeed; you will also become close to me."
115. They said, "O Moses, either you throw, or we throw."
116. He said, "You throw." When they threw, they bewitched the people's eyes, intimidated them, and produced a great magic.
117. We then inspired Moses: "Throw down your staff," whereupon it swallowed whatever they fabricated.

حَقِيقٌ عَلَيَّ أَن لَا أَقُولَ عَلَى اللَّهِ إِلَّا الْحَقَّ قَدْ جِئْتُكُمْ
بِبَيْتِنَا مِن رَّبِّكُمْ فَأَرْسَلْتُ مَعِيَ بَنِي إِسْرَائِيلَ ۝ قَالَ إِن كُنْتَ
جِئْتَ بِنَاءً يَوْمَ قَاتَبَهَا إِن كُنْتَ مِنَ الْمُصَدِّقِينَ ۝ قَالَ فَلَقَرَّ
عَصَاهُ فَإِذَا هِيَ نَعْبَانٌ مُّبِينٌ ۝ وَنَزَعَ يَدَهُ فَإِذَا هِيَ بِضَاءٍ
لِلظَّنَّطِرِينَ ۝ قَالَ الْمَلَأُ مِنْ قَوْمٍ فَرْعَوْنَ إِنَّ هَذَا السِّحْرُ
عَلَيْهِمْ ۝ إِنِّي بِدُنَانٍ يَخْرُجُكُمْ مِنْ أَرْضِكُمْ فَمَاذَا تَأْمُرُونَ ۝
فَأَلَوْا أَرْجُمَةً وَأَخَاهُ وَأَرْسَلُوا فِي الْمَدَائِنِ حَشِيرَنَ ۝ يَأْتُوكُمْ
بِيُكْلٍ سَحْرٍ عَلَيْهِمْ ۝ وَجَاءَ السَّحَرَةُ فَعَوْنَ قَالُوا إِنَّ
لَنَا أَجْرًا إِن كُنَّا نَحْنُ الْفَلَّيْنِ ۝ قَالَ نَعَمْ وَإِنَّكُمْ
لَيْسُ الْمُفَرَّقَيْنِ ۝ قَالُوا يَا مُوسَى إِنَّا أَنْتَ سُلْطَنٌ وَإِمَامٌ
لَا كُونَ كَنْ الْمُلْكَيْنِ ۝ قَالَ أَنْفُوا فَلَمَّا أَقْوَى سَحْرُهُ
أَعْيَنَ النَّاسُ وَأَسْتَرَهُو هُمْ وَجَاءَهُ وَسِحْرٌ عَظِيمٌ ۝
وَأَوْحَيْنَا إِلَيْ مُوسَى أَنَّ الَّقِ عَصَاكَ فَإِذَا هِيَ تَلْقَفُ مَا
يَأْفِكُونَ ۝ فَوَقَعَ الْحَقُّ وَبَطَلَ مَا كَانُوا يَعْمَلُونَ ۝ فَغَلَبُوا
هُنَّا إِنَّكَ وَأَنْقَلْبُوا أَصْنَعَرِينَ ۝ وَأَلْقَى السَّحَرَةُ سَجِيدَنَ ۝

The Truth Recognized by the Experts

118. Thus, the truth prevailed, and what they did was nullified.
119. They were defeated then and there; they were humiliated.
120. The magicians fell prostrate.

121. They said, "We believe in the Lord of the universe."
122. "The Lord of Moses and Aaron."
123. Pharaoh said, "Did you believe in him without my permission? This must be a plot you schemed in the city, in order to take its people away. You will surely find out."
124. "I will cut your hands and feet on alternate sides, then I will crucify you all."
125. They said, "We ultimately return to our Lord."
126. "You persecute us simply because we believed in the signs of our Lord when they came to us." "Our Lord, grant us steadfastness, and let us die as Muslims."
127. The leaders among Pharaoh's people said, "Will you allow Moses and his people to corrupt the earth, and abandon you and your gods?" He said, "We will kill their sons, and spare their daughters. We are much more powerful than they are."
128. Moses said to his people, "Seek GOD's help, and steadfastly persevere. The earth belongs to GOD, and He grants it to whom-ever He chooses from among His creatures. The ultimate victory belongs to the righteous."
129. They said, "We were persecuted before you came to us, and after you came." He said, "Your Lord will annihilate your enemy and establish you on earth, then He will see how you behave."

The Plagues

130. We then afflicted Pharaoh's people with drought, and shortage of crops, that they may take heed.

قَالُوا إِنَّا بَرِيتُمُ الْعَلَمَيْنَ ﴿١٢١﴾ رَبُّ مُوسَىٰ وَهَامُونَ ﴿١٢٢﴾ قَالَ فِرْعَوْنُ أَمْنَثْمِ بِهِ قَبْلَ أَنْ لَكُمْ إِنَّ هَذَا الْكَرْكَ مَكْرُتُهُ فِي الْمَدِينَةِ لِتُخْرِجُوهُمْ أَهْلَهَا فَسُوفَ تَعْلَمُونَ ﴿١٢٣﴾ لَا فَطَعْنَ أَيْدِيَكُمْ وَأَرْجُلَكُمْ مِنْ خَلْفِ شَمْ لَا صِلَبَتُكُمْ أَجْعَيْتَ قَالُوا إِنَّا إِلَى رَبِّنَا مُنْقَلِبُونَ ﴿١٢٤﴾ وَمَا نَنْقُمُ مِنْ إِلَّا أَنَّا أَمْنَىٰ بِإِيمَانِنَا لِتَاجَاهَتْنَا أَفْرَغَ عَلَيْنَا صَبَرًا وَتَوَفَّنَا مُسْلِمِينَ ﴿١٢٥﴾ وَقَالَ الْمُلَائِمُنْ قَوْمُ فِرْعَوْنَ أَنْذَرْمُوْنَ وَقَوْمُهُ لِمُقْسِدُوا فِي الْأَرْضِ وَيَدْرِكُ وَءَالْهَتَكَ قَالَ سُنْقِلْ بَنَاءَهُمْ وَنَسْتَحِي نِسَاءَهُمْ وَإِنَّ فَوْقَهُمْ فَهَرُونَ ﴿١٢٦﴾ قَالَ مُوسَىٰ لِقَوْمِهِ أَسْتَعِيْنُو بِاللَّهِ وَأَصْبِرُو إِنَّ الْأَرْضَ لِلَّهِ يُورِثُهَا مَنْ يَشَاءُ مِنْ عِبَادِهِ وَالْعَنْقَبَةُ لِلْمُتَّقِيْنَ ﴿١٢٧﴾ قَالُوا أُوذِنَا مِنْ قَبْلِ أَنْ تَأْتِيَنَا وَمِنْ بَعْدِ مَا جَتَنَا قَالَ عَسَىٰ رَبُّكُمْ أَنْ يُهْلِكَ عَدُوَّكُمْ وَيَسْتَخْلِفَكُمْ فِي الْأَرْضِ فَيَنْظُرُ كَيْفَ تَعْمَلُونَ ﴿١٢٨﴾ وَلَقَدْ أَخْذَنَا إِلَى فِرْعَوْنَ بِالسِّنِينَ وَنَعْصِ مِنَ الْمُرَأَتِ لَعَلَّهُمْ يَدْكُرُونَ ﴿١٢٩﴾

131. Whenever good omens came their way,
they said, "We have deserved this,"
but when any hardship afflicted them,
they blamed Moses and those with him.
In fact, their omen comes only from GOD,
but most of them do not know.

132. They said, "No matter what kind of miracle
you show us, to bewitch us,
we will not believe."

The Warnings Go Unheeded

133. Consequently, we sent upon them
the flood, the locusts, the lice,
the frogs, and the blood—profound
signs. But they maintained their
arrogance, for they were
guilty people.

134. Whenever a plague afflicted them,
they said, "O Moses, implore
your Lord—you are close to Him.
If you relieve this plague,
we will believe with you,
and we will send the Children of
Israel with you."

135. Yet, when we relieved the plague
for any length of time,
they violated their pledge.

The Inevitable Retribution

136. Consequently, we avenged their
actions, and drowned them
in the sea. That is because
they rejected our signs, and were
totally heedless thereof.

137. We let the oppressed people
inherit the land,
east and west, and we blessed it.
The commands of your Lord were fulfilled
for the Children of Israel,
to make up for their suffering,
and we annihilated the works
of Pharaoh and his people.

فَإِذَا جَاءَتْهُمْ الْحَسَنَةُ قَالُوا نَاهَذُهُ وَلَنْ نُصْبِّهِمْ سَيِّئَةً
يَطِيرُوا إِلَيْنَا وَمَنْ مَعَهُ أَلَا إِنَّا طِيرُهُمْ عِنْدَ اللَّهِ وَلَكِنَّ
أَكْثَرَهُمْ لَا يَعْلَمُونَ ﴿١٣١﴾ وَقَالُوا مَهْمَانًا أَنَّا يَوْمَهُ مِنْ هَا يَوْمَهُ
لِتَسْحَرَنَا بِهَا فَمَا كَنْنَا لَكَ بِمُؤْمِنِينَ ﴿١٣٢﴾ فَأَرْسَلْنَا عَلَيْهِمْ
الْأَطْوَافَ وَالْجَرَادَ وَالْقُمَّلَ وَالضَّفَاعَ وَالدَّمَاءَ يَأْتِي مُفَضَّلَتِ
فَاسْتَكْبَرُوا وَكَانُوا قَوْمًا مُجْرِمِينَ ﴿١٣٣﴾ وَلَمَّا وَقَعَ عَلَيْهِمْ
الرِّجْزُ قَالُوا إِنَّمَا أَدْعُ إِلَيْنَا رَبَّكَ بِمَا عَاهَدَ عِنْدَ لِكِنَّ
كَشَفَتْ عَنَّا الرِّجْزُ لِتُؤْمِنَنَّ لَكَ وَلَمْ يُرْسِلْنَ مَعَكَ بَنِي
إِسْرَائِيلَ ﴿١٣٤﴾ فَلَمَّا كَسَفَنَا عَنْهُمُ الرِّجْزَ إِلَى أَجْكِلِ
هُمْ بَلَغُوهُ إِذَا هُمْ يَنْكُثُونَ ﴿١٣٥﴾ فَانْقَمَّنَا مِنْهُمْ فَأَغْرَقْنَاهُمْ
فِي الْأَيْمَانِ بِأَنَّهُمْ كَذَّبُوا إِيمَانَنَا وَكَانُوا عَنْهَا غَافِلِينَ ﴿١٣٦﴾
وَأَوْرَثْنَا الْقَوْمَ الَّذِينَ كَانُوا يُسْتَضْعَفُونَ مَشْرِقَ
الْأَرْضِ وَمَغَارِبَهَا أَلَّا تَبَرَّكَنَا فِيهَا وَتَمَّتْ كِلْمَتُ رَبِّكَ
الْحُسْنَى عَلَى بَيْنِ إِسْرَائِيلَ بِمَا صَرَبَ وَأَوْدَ مَرْنَا مَا كَانَ
يَصْنَعُ فَرْعَوْنُ وَقَوْمُهُ وَمَا كَانُوا يَعْرِشُونَ ﴿١٣٧﴾

138. We delivered the Children of Israel across the sea.
 Afterwards, they passed by people who were worshiping statues.
 They said, "O Moses, make a god for us, like the gods they have."
 He said, "Indeed, you are ignorant people."
139. "These people have incurred condemnation,
 for what they are doing is a gross blasphemy."
140. "Shall I seek for you other than GOD
 to be your god,
 when He has blessed you more
 than anyone else in the world?"

Reminder to the Children of Israel

141. Recall that we delivered you from Pharaoh's people, who inflicted the worst persecution upon you, killing your sons and sparing your daughters. That was an exacting trial for you from your Lord.

*Our World Cannot Stand
 the Physical Presence of God*

142. We summoned Moses for thirty* nights, and added ten*, thus making the audience with his Lord forty* nights. Moses said to his brother Aaron, "Stay here with my people, maintain righteousness, and do not follow the ways of the corruptors."
143. When Moses came at our appointed time, and his Lord spoke with him, he said, "My Lord, let me look and see You." He said, "You cannot see Me. Look at that mountain; if it stays in its place, then you can see Me." Then, his Lord manifested Himself to the mountain, and this caused it to crumble. Moses fell unconscious. When he came to, he said, "Be You glorified. I repent to You, and I am the first believer."

وَجَنُوزٌ تَبَرِّجُ إِسْرَئِيلَ الْبَحْرَ فَأَتَوْا عَلَىٰ قَوْمٍ يَعْكُفُونَ عَلَىٰ
 أَصْنَامٍ لَهُمْ قَالُوا يَسُوسَيْ أَجْعَلْنَا إِلَيْهَا كَمَا لَهُمْ إِلَاهٌ
 قَالَ إِنَّكُمْ قَوْمٌ بَجْهَلُونَ ﴿١٤٢﴾ إِنَّ هَؤُلَاءِ مُتَّبِرِّمَاهُمْ فِيهِ وَنَطَّلُ
 مَا كَانُوا يَعْمَلُونَ ﴿١٤٣﴾ قَالَ أَغِيرَ اللَّهُ أَبْغِيْكُمْ إِلَاهًا
 وَهُوَ فَضَلَّكُمْ عَلَىٰ الْعَالَمِينَ ﴿١٤٤﴾ وَإِذْ أَجْيَتْنَكُمْ
 مِنْ إِلَيْ فِرْعَوْنَ يَسُومُونَكُمْ سَوْءَ الْعَذَابِ يُقْنَلُونَ
 أَبْنَاءَكُمْ وَيَسْتَحْيُونَ نِسَاءَكُمْ وَفِي ذَلِكُمْ بَلَاءٌ مِنْ
 رَبِّكُمْ عَظِيمٌ ﴿١٤٥﴾ وَوَعَدْنَا مُوسَىٰ ثَلَاثِينَ لَيْلَةً
 وَأَتَمْنَهَا بِعَشْرِ فَتَمَّ مِيقَاتُ رَبِّهِ أَزْبَعَتْ لَيْلَةً وَقَالَ
 مُوسَىٰ لِأَخِيهِ هَذُورُكَ أَخْلُقْنِي فِي قَوْمِيْ وَأَصْلِحْ لَيْلَتَيْنِيْ
 سَكِيلَ الْمُفْسِدِينَ ﴿١٤٦﴾ وَلَمَاجَأَ مُوسَىٰ لِمِيقَاتِنَا وَكَلَمَهُ
 رَبُّهُ، قَالَ رَبِّيْ أَنْظُرْ إِلَيْكَ قَالَ لَنْ تَرَنِي وَلَكِنْ أَنْظُرْ
 إِلَى الْجَبَلِ فَإِنْ أَسْقَرَّ مَكَانَهُ فَسَوْفَ تَرَنِي فَلَمَّا أَنْجَلَ
 رَبُّهُ لِلْجَبَلِ جَعَلَهُ دَكَّاً وَحَرَّ مُوسَىٰ صَعْقَافَلَمَا أَفَاقَ
 قَالَ سُبْحَنَنَّكَ بَتْ إِلَيْكَ وَأَنَا أَوَّلُ الْمُؤْمِنِينَ ﴿١٤٧﴾

*7:142 The manner in which these numbers are mentioned is significant. As detailed in Appendix 1, all the numbers mentioned in the Quran add up to 162146, 19x8534.

144. He said, "O Moses, I have honored you, out of all the people, with My messages and by speaking to you. Take what I have given you and be appreciative."

145. We wrote for him on the tablets all kinds of enlightenments and details: "You shall uphold these teachings strongly, and command your people to uphold them—these are the best teachings. I will point out for you the fate of the wicked."

Divine Intervention

Keeps the Disbelievers in the Dark

146. I will divert from My revelations those who are arrogant on earth, without justification. Consequently, when they see every kind of miracle they will not believe. And when they see the path of guidance they will not adopt it as their path, but when they see the path of straying they will adopt it as their path. This is the consequence of their rejecting our revelations, and of being totally heedless thereof.

147. Those who reject our revelations and the meeting of the Hereafter, their works are in vain. Do they not pay for what they did?

The Golden Calf

148. During his absence, Moses' people made from their jewelry the statue of a calf, complete with the sound of a calf.* Could they not see that it could not speak to them, or guide them in any path?

They worshiped it, and thus turned wicked.

149. Finally, when they regretted their action, and realized that they had gone astray, they said, "Unless our Lord redeems us with His mercy, and forgives us, we will be losers."

قَالَ رَمُوسَى إِنِّي أَصْطَفَتُكَ عَلَى النَّاسِ بِرِسَالَتِي وَبِكُلِّي
فَخُذْ مَا أَتَيْتُكَ وَكُنْ مِنَ الشَّاكِرِينَ ﴿١٤٤﴾ وَكَتَبْنَا
لَهُ فِي الْأَلْوَاحِ مِن كُلِّ شَيْءٍ مَوْعِظَةً وَنَفْسِي لَا لِكُلِّ
شَيْءٍ فَخُذْهَا بِهُوَةٍ وَأَمْرِقُوهُ كَمَا خُذْدُوا بِإِحْسَانِنَا سَأُورِيكُ
دَارَ الْفَسِيقِينَ ﴿١٤٥﴾ سَأَصْرِفُ عَنْكُمْ أَيْتَنِي الَّذِينَ يَتَكَبَّرُونَ
فِي الْأَرْضِ بِغَيْرِ الْحَقِّ وَإِنْ يَرَوْا كُلَّ أَيَّامٍ لَا يُؤْمِنُوا
بِهَا وَإِنْ يَرَوْا سَيِّلَ الرُّشْدِ لَا يَتَخَمُّدُوهُ سَيِّلًا وَإِنْ يَرَوْا
سَيِّلَ الْغَيْرِ يَسْتَخِذُوهُ سَيِّلًا ذَلِكَ بِأَنَّهُمْ كَذَّبُوا بِيَتْنَا
وَكَانُوا عَنْهَا عَنَفِيلِينَ ﴿١٤٦﴾ وَالَّذِينَ كَذَّبُوا بِيَتْنَا وَلَقَاءَ
الآخِرَةِ حِيطَتْ أَعْمَلُهُمْ هَلْ يُجْزَوْنَ إِلَّا كَانُوا
يَعْمَلُونَ ﴿١٤٧﴾ وَأَخْنَذَ قَوْمٌ مُوسَى مِنْ بَعْدِهِ مِنْ حُلُولِهِمْ
عِجْلًا جَسَدًا لَمْ يَخُواْرُ أَلَّا يَرَوْا أَنَّهُ لَا يَنْكِلُهُمْ وَلَا يَنْهَا
سَيِّلًا أَنْخَذُوهُ وَكَانُوا أَظَالِمِينَ ﴿١٤٨﴾ وَلَا سَقَطَ
فَتْ أَيْدِيهِمْ وَرَأُوا أَنَّهُمْ قَدْ ضَلُّوا فَلَوْلَا إِنْ لَمْ يَرْحَمَنَا
رَبُّنَا وَيَغْفِرْنَا لَنَا كُونَنَا مِنَ الْخَسِيرِينَ ﴿١٤٩﴾

*7:148 How the golden calf acquired the sound of a calf is explained in 20:96.

150. When Moses returned to his people, angry and disappointed, he said, "What a terrible thing you have done in my absence! Could you not wait for the commandments of your Lord?" He threw down the tablets, and took hold of his brother's head, pulling him towards himself. (*Aaron*) said, "Son of my mother, the people took advantage of my weakness, and almost killed me. Let not my enemies rejoice, and do not count me with the evildoers."

151. (*Moses*) said, "My Lord, forgive me and my brother, and admit us into Your mercy. You are the Most Merciful of the merciful ones."

152. Surely, those who idolized the calf have incurred wrath from their Lord, and humiliation in this life. We thus repute the innovators.

153. As for those who committed sins, then repented thereafter and believed, your Lord—after this—is Forgiver, Most Merciful.

154. When Moses' anger subsided, he picked up the tablets, containing guidance and mercy for those who reverence their Lord.

155. Moses then selected seventy men from among his people, to come to our appointed audience. When the quake shook them, he said, "My Lord, You could have annihilated them in the past, together with me, if You so willed. Would You annihilate us for the deeds of those among us who are foolish? This must be the test that You have instituted for us.

With it, You condemn whomever You will, and guide whomever You will. You are our Lord and Master, so forgive us, shower us with Your mercy; You are the best Forgiver.

وَلَمَّا رَجَعَ مُوسَى إِلَى قَوْمِهِ، غَضِبَنَ أَسْفًا قَالَ يَسْمَاخَ فَقَتُولُونِي
مِنْ بَعْدِيٍّ أَعْهَلْتُمُ أَمْرَ رَبِّكُمْ وَأَلْقَى الْأَلْوَاحَ وَأَخْذَ بِرَأْسِ
أَخْهَ بِحُرُّهُ إِلَيْهِ قَالَ أَبْنَ أَمَّ إِنَّ الْقَوْمَ أَسْتَعْفُونِي وَكَادُوا
يَقْتُلُونِي فَلَا شَمِتٌ بِكَ الْأَعْدَاءُ وَلَا بَخْلَعَنِي مَعَ الْقَوْمِ
الظَّالِمِينَ ﴿١٥٠﴾ قَالَ رَبِّي أَغْفِرْ لِي وَلِأَخِي وَأَدْخِلْنَا فِي
رَحْمَتِكَ وَأَنْتَ أَرْحَمُ الرَّاحِمِينَ ﴿١٥١﴾ إِنَّ الَّذِينَ اتَّخَذُوا
الْعِجْلَ سَيِّنَا لَهُمْ عَصَبٌ مِّنْ رَبِّهِمْ وَذَلَّةٌ فِي الْحَيَاةِ الدُّنْيَا
وَكَذَّلِكَ تَجْزِي الْمُفْرِّيْنَ ﴿١٥٢﴾ وَالَّذِينَ عَمِلُوا السَّيِّئَاتِ ثُمَّ
تَابُوا مِنْ بَعْدِهَا وَأَمْوَالُ إِنَّ رَبَّكَ مِنْ بَعْدِهَا لَغَفُورٌ رَّحِيمٌ
﴿١٥٣﴾ وَلَمَّا سَكَتَ عَنْ مُوسَى الغَضَبُ أَخْذَ الْأَلْوَاحَ وَفِي
سُخْتَهَا هُدًى وَرَحْمَةً لِلَّذِينَ هُمْ لِرَبِّهِمْ بِرَاهُونَ ﴿١٥٤﴾ وَأَخْتَارَ
مُوسَى قَوْمَهُ سَبْعِينَ رَجُلًا لِمِيقَاتِنَا فَلَمَّا أَخْذَهُمُ الرَّجْفَةُ
قَالَ رَبِّي لَوْ شِئْتَ أَهْلَكْنَاهُمْ مِّنْ قَبْلِ وَإِنِّي أَهْلِكُكَ إِمَّا فَعَلَّ
الْسَّفَهَاءُ مِنَ إِنْ هِيَ إِلَّا فِتْنَكَ تُضْلِلُهُمْ مَنْ تَشَاءُ وَتَهْدِي
مَنْ تَشَاءُ أَنْتَ وَلِنَا فَاغْفِرْ لَنَا وَأَرْحَنَا وَأَنْتَ خَيْرُ الْغَافِرِينَ ﴿١٥٥﴾

*Requirements For Attaining God's Mercy
The Importance of Zakat*

156. "And decree for us righteousness in this world, and in the Hereafter. We have repented to You." He said, "My retribution is incurred by whomever I will. But My mercy encompasses all things. However, I will specify it for those who (1) lead a righteous life, (2) give the obligatory charity (*Zakat*),* (3) believe in our revelations, and
157. "(4) follow the messenger, the gentile prophet (*Muhammad*), whom they find written in their Torah and Gospel.* He prescribes for them righteousness, enjoins them from evil, allows for them all good food, and prohibits that which is bad, and unloads the burdens and the shackles imposed upon them. Those who believe in him, respect him, support him, and follow the light that came with him are the successful ones."
158. Say, "O people, I am **GOD**'s messenger to all of you. To Him belongs the kingship of the heavens and the earth. There is no god except He. He controls life and death." You shall believe in **GOD** and His messenger, the gentile prophet, who believes in **GOD** and His words. Follow him, that you may be guided.

وَأَكْتَبْتُ لَنَا فِي هَذِهِ الْأَيَّامِ حَسَنَاتٍ وَفِي الْآخِرَةِ إِنَّا
 هُدَى إِلَيْنَا قَالَ عَذَافٌ أُصِيبُ بِهِ مَنْ أَشَاءَ وَرَحْمَتِي
 وَسَعَتْ كُلَّ شَيْءٍ فَسَأَكْتُبُهُ لِلَّذِينَ يَتَقَوَّنُونَ وَيُؤْتُونَ
 الْزَّكُورَةَ وَالَّذِينَ هُمْ بِإِيمَانِهِ مُؤْمِنُونَ ﴿١٥٦﴾ الَّذِينَ يَتَّبِعُونَ
 الرَّسُولَ الَّذِي أَنْتَ مَسَكُونًا بِهِ مَكْنُونًا عِنْهُمْ
 فِي التَّوْرَةِ وَالْإِنْجِيلِ يَأْمُرُهُمْ بِالْمَعْرُوفِ وَيَنْهَا
 عَنِ الْمُنْكَرِ وَيُحِلُّ لَهُمُ الطَّيِّبَاتِ وَيَنْهَا عَنْهُم
 الْخَبَثَ وَيَضْعُ عَنْهُمْ إِضَرَّهُمْ وَالْأَغْلَلَ الَّتِي كَانَتْ
 عَلَيْهِمْ فَالَّذِينَ آمَنُوا بِهِ وَعَزَّزُوهُ وَنَصَرُوهُ وَاتَّبعُوا
 الْتَّوْرَةَ الَّذِي أُنْزِلَ مَعَهُ أَوْلَئِكَ هُمُ الْمُفْلِحُونَ ﴿١٥٧﴾ قُلْ
 يَا أَيُّهَا النَّاسُ إِنِّي رَسُولُ اللَّهِ إِلَيْكُمْ جَمِيعًا الَّذِي
 لَهُ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ لِإِلَهٌ إِلَّاهٌ هُوَ يُحْيِي وَيُمِيتُ
 فَمَنْ مُنْتَهِي بِاللَّهِ وَرَسُولِهِ الَّذِي أَنْتَ مُؤْمِنٌ بِاللَّهِ
 وَكَلِمَتِهِ وَاتَّبِعُوهُ لَعَلَّكُمْ تَهْتَدُونَ ﴿١٥٨﴾
 وَمِنْ قَوْمٍ مُّوسَىٰ أُمَّةٌ يَهْدُونَ بِالْحَقِيقَةِ وَيَهُونُونَ ﴿١٥٩﴾

The Children of Israel

159. Among the followers of Moses there are those who guide in accordance with the truth, and the truth renders them righteous.

*7:156 *The importance of the obligatory charity (*Zakat*) cannot be over emphasized. As instituted in 6:141, *Zakat* must be given away upon receiving any income---2.5% of one's net income must be given to the parents, the relatives, the orphans, the poor, and the traveling alien, in this order (see 2:215).*

*7:157 *Muhammad is prophesied in Deuteronomy 18:15-19 and John 14:16-17 & 16:13.*

Miracles in Sinai

160. We divided them into twelve tribal communities, and we inspired Moses

when his people asked him for water:
“Strike the rock with your staff,”
whereupon twelve springs
gushed out therefrom.

Thus, each community knew its water.
And we shaded them with clouds,
and sent down to them manna
and quails: “Eat from the good
things we provided for you.”
It is not us that they wronged;
it is they who wronged
their own souls.

Rebellion Despite the Miracles

161. Recall that they were told,
“Go into this town to live,
and eat therefrom as you please,
speak amicably, and enter
the gate humbly. We will then
forgive your transgressions,
and multiply the reward
for the righteous.”

162. But the evil ones among them
substituted other commands
for the commands given to them.
Consequently, we sent upon them
condemnation from the sky,
because of their wickedness.

*Observing the Commandments
Brings Prosperity*

163. Remind them of the community
by the sea, who desecrated the
Sabbath. When they observed
the Sabbath, the fish came to them abundantly.
And when they violated the Sabbath,
the fish did not come.
We thus afflicted them,
as a consequence of their transgression.

وَقَطَعْنَاهُمْ مِّنْتَيْ عَشَرَةَ أَسْبَاطًا أَمَّا وَأَوْحَيْنَا إِلَى مُوسَىٰ
إِذَا سَسَقَهُ فَوْمُهُ وَأَنِ اضْرِبْ بِعَصَاكَ الْحَجَرَ
فَانْجَسَّتْ مِنْهُ اثْنَا عَشَرَةَ عَيْنًا قَدْ عَلِمَ كُلُّ أَنَّاسٍ
مَّشَرِّبُهُمْ وَظَلَّلَنَا عَلَيْهِمُ الْغَمْمَ وَأَنَزَلْنَا عَلَيْهِمُ الْمَنَّ
وَالسَّلَوَىٰ كُلُّوْ مِنْ طِبَّتِ مَارَفَتَ كُمْ وَمَا
ظَلَّمُونَا وَلَكِنْ كَانُوا أَنفُسَهُمْ يَظْلِمُونَ ﴿١٦٠﴾ وَإِذْ
قِيلَ لَهُمْ أَسْكُنُوهُنَّا الْقَرْيَةَ وَكُلُّوْ مِنْهَا حَيَثُ
شَئْتُمْ وَقُولُوا حَطَّةٌ وَادْخُلُوا الْبَابَ سُجْدًا فَغَفَرَ
لَكُمْ خَطِيئَتِكُمْ سَرَّيْدُ الْمُحْسِنِينَ ﴿١٦١﴾
فَبَدَلَ الَّذِينَ ظَلَمُوا مِنْهُمْ قَوْلًا غَيْرَ الَّذِي قِيلَ لَهُمْ
فَأَرْسَلْنَا عَلَيْهِمْ رِجْزًا مِّنَ السَّكَمَاءِ بِمَا كَانُوا
يَظْلِمُونَ ﴿١٦٢﴾ وَسَعَاهُمْ عَنِ الْقَرْيَةِ الَّتِي كَانَتْ
حَاضِرَةً الْبَحْرِ إِذَا يَعْدُونَ فِي السَّبَتِ إِذَا تَأْتِيهِمْ
جِهَاتَهُمْ يَوْمَ سَبْتِهِمْ شُرَاعًا وَيَوْمَ لَا يَسْتِثُونَ
لَا تَأْتِيهِمْ كَذَلِكَ بَشُوْهُمْ بِمَا كَانُوا يَفْسُدُونَ ﴿١٦٣﴾

164. Recall that a community among them said,
“Why should you preach to people whom
GOD will surely annihilate or punish severely?”
They answered, “Apologize to your Lord,”
that they might be saved.

165. When they disregarded what they were reminded of,
we saved those who condemned evil,
and afflicted the wrongdoers with a
terrible retribution for
their wickedness.

166. When they continued to defy the
commandments, we said to them,
“Be you desppicable apes.”

167. Additionally, your Lord decreed
that He will raise up against them
people who will inflict severe
persecution upon them, until the
Day of Resurrection. Your Lord
is most efficient in enforcing
retribution, and He is certainly
the Forgiver, Most Merciful.

168. We scattered them among many
communities throughout the land.
Some of them were righteous,
and some were less than righteous.
We tested them with prosperity
and hardship, that they may return.

169. Subsequent to them, He sub-
stituted new generations who
inherited the scripture. But they
opted for the worldly life instead.
They said, “We will be forgiven,”
but then they continued to opt for
the materials of this world. Did they not make a covenant
to uphold the scripture, and not to say about **GOD** except the truth?
Did they not study the scripture?
Certainly, the abode of the Hereafter
is far better for those who maintain righteousness.
Do you not understand?

170. Those who uphold the scripture, and observe the contact prayers (*Salat*),
we never fail to reward the pious.

وَإِذْ قَالَتْ أُمَّةٌ مِّنْهُمْ لَمْ يَعْظُمُونَ قَوْمًا إِلَّا مُهْلِكُهُمْ أَوْ مُعَذِّبُهُمْ
عَذَابًا شَدِيدًا فَأَتَاهُمْ عَذَابٌ إِلَى رَيْكُومْ وَلَعَلَّهُمْ يَنْقُونَ ﴿١٦٤﴾
فَلَمَّا سُوَا مَذْكُورٍ وَلَيْهِ أَنْجَيْنَا الَّذِينَ يَهُونُونَ عَنِ السُّوءِ
وَأَخْذَنَا الَّذِينَ ظَلَمُوا بِعَذَابٍ بَيْسِ بِمَا كَانُوا يَقْسِفُونَ
﴿١٦٥﴾ فَلَمَّا عَتَّرْتُمْ عَنْ مَا تُهُونُونَ هُنْ كُوْنُوا فَرَدَةً خَسِيرِينَ
﴿١٦٦﴾ وَإِذْ تَذَذَّرَ رَبِّكَ لَيَبْعَثَنَّ عَلَيْهِمْ إِلَى يَوْمِ الْقِيَمَةِ مَنْ
يُسْوِمُهُمْ سُوءُ الْعِذَابِ إِنَّ رَبَّكَ لَسَرِيعُ الْعِقَابِ وَإِنَّهُ
لَغَفُورٌ رَّحِيمٌ ﴿١٦٧﴾ وَقَطَعْتُمُهُمْ فِي الْأَرْضِ أُمَّمًا مِّنْهُمْ
الْأَصْلِحُونَ وَمِنْهُمْ دُونُ ذَلِكَ وَبَلَوْنَهُمْ بِالْحَسَنَاتِ
وَالسَّيِّئَاتِ لَعَلَّهُمْ يَرْجِعُونَ ﴿١٦٨﴾ فَخَلَفَ مِنْ بَعْدِهِمْ خَلْفٌ
وَرَثُوا الْكِتَبَ يَأْخُذُونَ عَرْضَ هَذَا الْأَدَنَى وَيَقُولُونَ سَيَغْفِرُنَا
وَإِنْ يَأْتِهِمْ عَرْضٌ مِّثْلُهُ يَأْخُذُوهُ إِلَّا يَؤْخُذُ عَلَيْهِمْ مِّيقَاتُ الْكِتَبِ
أَنْ لَا يَقُولُوا عَلَى اللَّهِ إِلَّا الْحَقُّ وَدَرَسُوا مَا فِيهِ وَاللَّادُرُ الْآخِرَةُ
خَيْرُ الَّذِينَ يَنْقُونَ أَفَلَا تَعْقِلُونَ ﴿١٦٩﴾ وَالَّذِينَ يَمْسِكُونَ
بِالْكِتَبِ وَأَقَمُوا الصَّلَاةَ إِنَّا لَأَنْتَصِرُ أَجْرَ الْمُصْلِحِينَ ﴿١٧٠﴾

171. We raised the mountain above them like an umbrella, until they thought it was going to fall on them:
“You shall uphold what we have given you, strongly, and remember the contents thereof, that you may be saved.”

*Your Covenant With God**

172. Recall that your Lord summoned all the descendants of Adam, and had them bear witness for themselves:
“Am I not your Lord?” They all said, “Yes.
We bear witness.” Thus, you cannot say on the Day of Resurrection,
“We were not aware of this.”
173. Nor can you say, “It was our parents who practiced idolatry, and we simply followed in their footsteps. Will You punish us for the sins of the innovators?”
174. We thus explain the revelations, to enable them to return.*
175. Recite for them the news of one who was given our revelations, but discarded them. Consequently, the devil pursued him, until he became a strayer.
176. Had we willed, we could have exalted him therewith, but he insisted on sticking to the ground, as he pursued his lusts.
Thus, he is like the dog; whether you pet him or scold him, he pants. Such is the example of people who reject our revelations.
Narrate these narrations, that they may reflect.
177. Bad indeed is the example of people who rejected our revelations; it is only their own souls that they wronged.
178. Whomever GOD guides is the truly guided one, and whomever He commits to straying, these are the losers.

وَإِذْ نَنْقَنَّا الْجَبَلَ فَوْقَهُمْ كَانَهُ طَلَةً وَطَنَوْا إِلَيْهِ وَاقِعُهُمْ
خُذْدُوا مَاءَ اتَّيَنَاكُمْ بِقُوَّةٍ وَأَذْكُرُوا مَا فِيهِ لَعَلَّكُمْ تَنَقَّنُونَ ﴿١٧١﴾
وَإِذْ أَخْذَ رَبَّكَ مِنْ بَنِي آدَمَ مِنْ طُهُورٍ هُنَّ ذُرِّيَّتُهُمْ وَأَشَهَّهُمْ
عَلَىٰ أَنفُسِهِمْ أَلَسْتُ بِرَبِّكُمْ قَالُوا بَلَىٰ شَهِدْنَا أَنْ نَقُولُوا يَوْمَ
الْقِيَمَةِ إِنَّا كُنَّا عَنْ هَذَا غَافِلِينَ ﴿١٧٢﴾ أَوْ نَقُولُوا إِنَّا أَشْرَكَ
إِبَابَاتِنَا مِنْ قَبْلٍ وَكَنَّا دُرْيَةٌ مِنْ بَعْدِهِمْ أَفَنَمْلَكُ كُنَّا إِمَّا فَعَلَ
الْمُبْطَلُونَ ﴿١٧٣﴾ وَكَذَلِكَ نُفَصِّلُ الْآيَاتِ وَلَعَلَّهُمْ يَرْجِعُونَ
وَأَقْلَلُ عَلَيْهِمْ نَبَأَ الَّذِي أَتَيْنَاهُ إِنَّا يَنْهَا فَانْسَلَّحَ مِنْهَا
فَاتَّبَعَهُ أَشَيْطَلُ فَكَانَ مِنَ الْفَارِيْنَ ﴿١٧٤﴾ وَلَوْشَنَّا
لَرَفَعْتَهُ إِلَيْهَا وَلَرَكَّنَهُ أَخْلَدَ إِلَى الْأَرْضِ وَاتَّبَعَهُو نَهَّهُ مَثَلُهُ
كَمَثَلِ الْكَلْبِ إِنْ تَحْمِلْ عَلَيْهِ يَلْهَثُ أَوْ تُرْكَهُ
يَلْهَثُ ذَلِكَ مَثَلُ الْقَوْمِ الَّذِينَ كَذَبُوا إِنَّا يَنْهَا فَأَقْصَصْنَ
الْفَصَصَ لَعَلَّهُمْ يَتَفَكَّرُونَ ﴿١٧٥﴾ سَاءَ مَثَلًا الْقَوْمُ الَّذِينَ
كَذَبُوا إِنَّا يَنْهَا وَأَنفُسُهُمْ كَانُوا ظَلَمُونَ ﴿١٧٦﴾ مَنْ يَهْدِ اللَّهُ
فَهُوَ الْمُهَدَّدِيُّ وَمَنْ يُضْلِلْ فَأُولَئِكَ هُمُ الْخَسِرُونَ ﴿١٧٧﴾

*7:172 Thus, every human being is born with an instinctive knowledge about God.

*7:174 This life is our last chance to return to God's Kingdom (See INTRODUCTION).

Satan Hypnotizes His Constituents

179. We have committed to Hell multitudes of jinns and humans. They have minds with which they do not understand, eyes with which they do not see, and ears with which they do not hear. They are like animals; in fact, they are far worse—they are totally unaware.
180. To **GOD** belongs the most beautiful names; call upon Him therewith, and disregard those who distort His names. They will pay for their sins.
181. Among our creations, there are those who guide with the truth, and the truth renders them righteous.
182. As for those who reject our revelations, we lead them on whence they never know.
183. I will even encourage them; My scheming is perfect.
184. Why do they not reflect upon their friend (*the messenger*)? He is not crazy. He is simply a profound warner.
185. Have they not looked at the dominion of the heavens and the earth, and all the things created by **GOD**? Does it ever occur to them that the end of their life may be near? Which *Hadith*, besides this, do they believe in?
186. Whomever **GOD** commits to straying, there is no way for anyone to guide him. He leaves them in their sins, blundering.
187. They ask you (*O Muhammad*) about the end of the world (*the Hour*),* and when it will come to pass. Say, “The knowledge thereof is with my Lord. Only He reveals its time.* Heavy it is, in the heavens and the earth. It will not come to you except suddenly.”** They ask you as if you are in control thereof. Say, “The knowledge thereof is with **GOD**,” but most people do not know.

وَلَقَدْ ذَرَنَا لِجَهَنَّمَ كَثِيرًا مِّنْ أَلْجَنَّ وَالْأَنْسِ لَهُمْ قُلُوبٌ
 لَا يَفْقَهُونَ بِهَا وَلَمْ أَعِنْ لَا يُبَصِّرُونَ بِهَا وَلَمْ يَأْتِهَا إِذَا نَأَيْسَعُونَ
 بِهَا أُولَئِكَ كَالْأَنْعَمِ بَلْ هُمْ أَضَلُّ أُولَئِكَ هُمُ الْفَاسِدُونَ ﴿١٨١﴾
 وَلِلَّهِ الْأَعْلَمُ أَسْمَاءُ الْمُسْنَنِ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ يُنْجِدُونَ فِي
 أَسْمَاتِهِ سَيَجِزُونَ مَا كَانُوا يَعْمَلُونَ ﴿١٨٢﴾ وَمِنْ خَلْقَنَا أَمَّةٌ
 يَهْدُونَ بِالْحَقِّ وَيَهُ، يَعْدُلُونَ ﴿١٨٣﴾ وَالَّذِينَ كَذَّبُوا يَا يَا نِنَا
 سَنَسْتَدِرُ رُجُهُمْ مِّنْ حَيْثُ لَا يَعْلَمُونَ ﴿١٨٤﴾ وَأَمْلَى لَهُمْ إِنَّ
 كَيْدِي مَتَّيْنَ ﴿١٨٥﴾ أَوْ لَمْ يَنْفَكِرُ وَأَمَا بِصَاحِبِهِمْ مِّنْ حَيْثُ إِنَّ
 هُوَ إِلَّا نَذِيرٌ مُّبِينٌ ﴿١٨٦﴾ أَوْ لَمْ يَنْظُرُوا فِي مَلَكُوتِ السَّمَاوَاتِ
 وَالْأَرْضِ وَمَا خَلَقَ اللَّهُ مِنْ شَيْءٍ وَأَنَّ عَسَى أَنْ يَكُونَ قَدْ أَقْرَبَ
 أَجَلُهُمْ فِيَ حَدِيثٍ بَعْدَهُ دِيْمُونَ ﴿١٨٧﴾ مَنْ يُضْلِلِ اللَّهُ فَكَلَّا
 هَادِي لَهُ وَيَنْرُهُمْ فِي طُغْيَانِهِمْ يَعْهُونَ ﴿١٨٨﴾ يَسْتَوْنَكَ عَنِ السَّاعَةِ
 أَيَّانَ مِنْ سَنَهَا قُلْ إِنَّمَا عِلْمُهَا عِنْدَ رَبِّي لَا يُحِلُّ لَهَا الْوَقْتُ إِلَّا هُوَ ثَلَاثَتَ
 فِي السَّمَاوَاتِ وَالْأَرْضِ لَا تَأْتِي كُمْ إِلَّا بَغْتَةً يَسْتَوْنَكَ كَانَكَ حَفِيْخُ
 عَنْهَا قُلْ إِنَّمَا عِلْمُهَا عِنْدَ اللَّهِ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ ﴿١٨٩﴾

*7:187 This right time to reveal this information was predestined to be 1980 A.D., through God's Messenger of the Covenant (See 15:87, 72:27, and Appendices 2 & 11).

**7:187 The “Hour” comes “suddenly” only to the disbelievers (See Appendix 11).

*Messengers Are Powerless
Do Not Know the Future*

188. Say, "I have no power to benefit myself, or harm myself. Only what **GOD** wills happens to me. If I knew the future, I would have increased my wealth, and no harm would have afflicted me. I am no more than a warner, and a bearer of good news for those who believe."

Our Children Can be Idols

189. He created you from one person (*Adam*). Subsequently, He gives every man a mate to find tranquility with her. She then carries a light load that she hardly notices. As the load gets heavier, they implore **GOD** their Lord: "If You give us a good baby, we will be appreciative."
190. But when He gives them a good baby, they turn His gift into an idol that rivals Him. **GOD** be exalted, far above any partnership.
191. Is it not a fact that they are idolizing idols who create nothing, and are themselves created?
192. Idols that can neither help them, nor even help themselves?
193. When you invite them to the guidance, they do not follow you. Thus, it is the same for them whether you invite them, or remain silent.
194. The idols you invoke besides **GOD** are creatures like you. Go ahead and invoke them; let them respond to you, if you are right.
195. Do they have legs on which they walk? Do they have hands with which they defend themselves? Do they have eyes with which they see? Do they have ears with which they hear? Say, "Call upon your idols, and ask them to smite me without delay."

قُلْ لَا أَمْلِكُ لِنَفْسِي نَفْعًا وَلَا ضَرًّا إِلَّا مَا شَاءَ اللَّهُ وَلَنَكُنْتُ
 أَعْلَمُ الْغَيْبَ لَا سَتَّرْتُ مِنَ الْخَيْرِ وَمَا مَسَنَى السُّوءُ إِنْ
 أَنَا إِلَّا ذِي نُورٍ وَلَيَشِيرُ لِقَوْمٍ يُؤْمِنُونَ ﴿١٨٨﴾ هُوَ الَّذِي خَلَقَكُمْ
 مِنْ نَفْسٍ وَاحِدَةٍ وَجَعَلَ مِنْهَا زَوْجَهَا لِيَسْكُنُ إِنَّهَا فَلَمَّا
 تَفَشَّتْهَا حَمَلَتْ حَمْلًا خَفِيفًا فَمَرَّتْ بِهِ فَلَمَّا أَقْلَتْ دُعَاهَا
 اللَّهُ رَبُّهُمَا إِلَيْنَاهُ أَتَيْنَا صَلِيلًا حَالَنَكُونَ مِنَ الشَّاكِرِينَ ﴿١٨٩﴾
 فَلَمَّا أَتَهُمَا صَلِيلًا جَعَلَاهُ شَرَكَاهُ فِيمَا أَتَهُمَا فَاعْتَدُوا
 اللَّهُ عَمَّا يُشَرِّكُونَ ﴿١٩٠﴾ إِنَّهُمْ كُونُ مَا لَا يَخْلُقُ شَيْئًا وَهُمْ يُخْلُقُونَ
 ﴿١٩١﴾ وَلَا يَسْتَطِعُونَ هُمْ نَصَارَأً وَلَا أَنْفُسُهُمْ يَنْصُرُونَ
 وَإِنْ تَدْعُوهُمْ إِلَى الْهُدَى لَا يَسْتَعْوِكُمْ سَوَاءٌ عَلَيْكُمْ أَدْعُوكُمْ
 أَمْ أَسْتَدْعُوكُمْ ﴿١٩٢﴾ إِنَّ الَّذِينَ تَدْعُونَ مِنْ دُونِ اللَّهِ
 عِبَادُ أَمَاثِيلِكُمْ فَإِذَا دُعُوكُمْ فَلَا يُسْتَجِيبُوا لَكُمْ إِنْ
 كُنْتُمْ صَادِقِينَ ﴿١٩٣﴾ أَلَّاهُمْ أَرْجُلِي مِشْوَنَ بِهَا أَمْ لَهُمْ أَيْدِي
 يَبْطِشُونَ بِهَا أَمْ لَهُمْ أَعْيُنٌ يَبْصُرُونَ بِهَا أَمْ لَهُمْ أَذَانٌ
 يَسْمَعُونَ بِهَا قُلْ أَدْعُوكُمْ كُمْ كُمْ كَيْدُونَ فَلَا نُنْظَرُونَ ﴿١٩٤﴾

196. “**GOD** is my only Lord and Master; the One who revealed this scripture. He protects the righteous.
197. “As for the idols you set up besides Him, they cannot help you, nor can they help themselves.”
198. When you invite them to the guidance, they do not hear.
And you see them looking at you, but they do not see.
199. You shall resort to pardon, advocate tolerance, and disregard the ignorant.
200. When the devil whispers to you any whisper, seek refuge in **GOD**; He is Hearer, Omnipotent.
201. Those who are righteous, whenever the devil approaches them with an idea, they remember, whereupon they become seers.
202. Their brethren ceaselessly entice them to go astray.
203. If you do not produce a miracle that they demand, they say, “Why not ask for it?” Say, “I simply follow what is revealed to me from my Lord.” These are enlightenments from your Lord, and guidance, and mercy for people who believe.
204. When the Quran is recited, you shall listen to it and take heed, that you may attain mercy.
205. You shall remember your Lord within yourself, publicly, privately, and quietly, day and night; do not be unaware.*
206. Those at your Lord are never too proud to worship Him; they glorify Him and fall prostrate before Him.

إِنَّ وَلِيَّ الَّهُ الَّذِي نَزَّلَ الْكِتَابَ وَهُوَ بِالصَّالِحِينَ ﴿١٩٦﴾
 وَالَّذِينَ نَدْعُونَ مِنْ دُونِهِ لَا يَسْتَطِعُونَ نَصْرَكُمْ وَلَا
 أَنفُسُهُمْ يَصْرُونَ ﴿١٩٧﴾ وَإِنْ تَدْعُوهُمْ إِلَى الْهُدَى لَا يَسْمَعُوا
 وَتَرَهُمْ يَنْظُرُونَ إِلَيْكُمْ وَهُمْ لَا يَبْصِرُونَ ﴿١٩٨﴾ خُذِ الْعِفْوَ وَمِنِ
 يَا لَهُرُفْ وَأَغْرِضْ عَنِ الْجَهَلِينَ ﴿١٩٩﴾ وَإِمَاءِنَّ رَغْنَكَ مِنْ
 الْشَّيْطَانِ نَزَعْ فَاسْتَعِذْ بِاللَّهِ إِنَّهُ سَمِيعُ عَلِيهِ ﴿٢٠٠﴾ إِنَّ
 الَّذِينَ اتَّقَوْا إِذَا مَسَّهُمْ طَلْقِيفْ مِنَ الشَّيْطَانِ تَذَكَّرُوا
 فَإِذَا هُمْ مُبْصِرُونَ ﴿٢٠١﴾ وَإِخْوَانُهُمْ يَمْدُونُهُمْ فِي الْغَيْثِ شَمَّ
 لَا يَفْصُرُونَ ﴿٢٠٢﴾ وَإِذَا لَمْ تَأْتِهِمْ بِشَيْءٍ قَالُوا لَنَا أَجْتَبَنَا هُنَّا
 قُلْ إِنَّمَا أَتَيْتُكُمْ مَا يُوحَى إِلَيْكُمْ رَبِّي هَذَا بَصَارُ مِنْ رَبِّكُمْ
 وَهُدَى وَرَحْمَةٌ لِّقَوْمٍ يُؤْمِنُونَ ﴿٢٠٣﴾ وَإِذَا قُرِئَ الْقُرْآنُ
 فَاسْتَمِعُوا لَهُ وَأَنْصِتُوا لِعَلَّكُمْ تَرْحُمُونَ ﴿٢٠٤﴾ وَإِذْ كُرِّيَكَ
 فِي نَفْسِكَ تَضَرُّعًا وَخِفَةً وَدُونَ الْجَهَرِ مِنَ القَوْلِ بِالْغُدُورِ
 وَالْأَصَالِ وَلَا تَكُنْ مِنَ الْغَافِلِينَ ﴿٢٠٥﴾ إِنَّ الَّذِينَ عَنْ دِرَبِكَ
 لَا يَسْتَكْرِرُونَ عَنْ عِبَادَتِهِ وَيُسَيِّحُونَهُ وَلَهُ يَسْجُدُونَ ﴿٢٠٦﴾

*7:205 Your god is whoever or whatever occupies your mind most of the day. This explains the fact that most of those who believe in God are destined for Hell (See 12:106, 23:84-90, and Appendix 27).

Sura 8: The Spoils of War (Al-Anfaal)

In the name of God, Most Gracious, Most Merciful

- They consult you about the spoils of war.

Say, "The spoils of war belong to GOD and the messenger."

You shall observe GOD, exhort one another to be righteous, and obey GOD and His messenger, if you are believers.

The True Believers

- The true believers are those whose hearts tremble when GOD is mentioned, and when His revelations are recited to them, their faith is strengthened, and they trust in their Lord.
- They observe the contact prayers (*Salat*), and from our provisions to them, they give.
- Such are the true believers. They attain high ranks at their Lord, as well as forgiveness and a generous recompense.

The Weak Believers

- When your Lord willed that you leave your homes, to fulfill a specific plan, some were exposed as reluctant believers.
- They argued with you against the truth, even after it became evident to them, as if they were driven to certain death.
- GOD promised you (*O believers*) victory over a certain group, but you still wanted to face the weaker group. It was GOD's will to establish the truth with His words, and to punish the disbelievers.
- For He causes the truth to prevail, and the falsehood to vanish, despite the evildoers.



God's Invisible Soldiers

9. Thus, when you implored your Lord to come to the rescue, He responded to you:
“I am supporting you with one thousand angels in succession.”

10. **GOD** provided you with this good news to strengthen your hearts.

Victory comes only from GOD.
GOD is Almighty, Most Wise.

11. He causes peaceful slumber to overtake you and pacify you. He sends down water from the sky to clean you therewith. He removes from you the devil's curse, in order to assure your hearts and to strengthen your foothold.

*Only In Self-defense**

12. Thus, your Lord inspired the angels: “I will be with you as you support those who believed. I will throw terror into the hearts of those who disbelieved. You may strike them above the necks; you may strike them everywhere.”

13. This is because they actively fight against **GOD** and His messenger. For those who fight against **GOD** and His messenger, **GOD**'s retribution is severe.

14. This is to punish the disbelievers; they have incurred the retribution of Hell.

15. O you who believe, if you encounter the disbelievers who have mobilized against you, do not turn back and flee.

16. Anyone who turns back on that day, except to carry out a battle plan, or to join his group, has incurred wrath from **GOD**, and his abode is Hell; what a miserable destiny!

إِذْ تَسْتَغْيِثُونَ رَبَّكُمْ فَاسْتَجَابَ لَكُمْ أَنَّ مُؤْمِنَكُمْ بِأَنَّهُ
يَنَّ الْمَلَائِكَةُ مُرْدِفِينَ ﴿١﴾ وَمَا جَعَلَهُ اللَّهُ إِلَّا بُشَرَى
وَلَيَطْمَئِنَّ بِهِ قُلُوبُكُمْ وَمَا الظُّرُفُ إِلَّا مِنْ عِنْدِ اللَّهِ إِنَّ اللَّهَ
عَزِيزٌ حَكِيمٌ ﴿٢﴾ إِذْ يُغْشِيَكُمُ النَّعَاسَ أَمْنَةً مِنْهُ وَيَنْزِلُ
عَلَيْكُمْ مِنَ السَّمَاءِ مَا يَرَضِيَرُكُمْ بِهِ وَيَذْهَبُ عَنْكُمْ رُجْزَ
الشَّيْطَانِ وَلَيَرِيظَ عَلَى قُلُوبِكُمْ وَيُنَيِّثَ بِهِ الْأَقْدَامَ ﴿٣﴾
إِذْ يُوحِي رَبُّكَ إِلَى الْمَلَائِكَةِ أَنَّ مَعَكُمْ فِتْنَةٌ الَّذِينَ كَامُوا
سَأْلُقِي فِي قُلُوبِ الظَّالِمِينَ كَفَرُوا الرُّعْبُ فَاضْرِبُو أَفَوْقَ
الْأَغْنَاقَ وَاضْرِبُو مِنْهُمْ كُلَّ بَنَانٍ ﴿٤﴾ ذَلِكَ بِأَنَّهُمْ
شَافُوا اللَّهَ وَرَسُولَهُ وَمَنْ شَافَقَ اللَّهَ وَرَسُولَهُ فَإِنَّ اللَّهَ
شَدِيدُ الْعِقَابِ ﴿٥﴾ ذَلِكُمْ فَدُوْعُوهُ وَأَنَّ لِلْكُفَّارِ
عَذَابَ النَّارِ ﴿٦﴾ يَأْتِيهَا الَّذِينَ أَمْنَوْا إِذَا قِيَمُوا الظَّالِمِينَ
كَفَرُوا رَحْفًا فَلَا تُؤْلُهُمُ الْأَذْكَارَ ﴿٧﴾ وَمَنْ يُوَلِّهِمْ بَوْيَنِ
دُبُرُهُ إِلَّا مُتَحْرِرٌ فَإِنَّمَا إِلَّا مُتَحَرِّزٌ إِلَى فِتَّةٍ فَقَدْ كَاهَ
بِعَصَبٍ مِنْ اللَّهِ وَمَأْوَاهُ جَهَنَّمُ وَبَسَّ الْمَصِيرُ ﴿٨﴾

*8:12-16 All wars are governed by the basic rule in 60:8-9.

God Is Doing Everything*

17. It was not you who killed them; **GOD** is the One who killed them.
It was not you who threw when you threw;
GOD is the One who threw.
But He thus gives the believers a chance
to earn a lot of credit. **GOD** is Hearer, Omniscient.
18. Additionally, **GOD** thus nullifies the
schemes of the disbelievers.
19. You sought victory (*O disbelievers*),
and victory belongs to the believers.
If you refrain from aggression,
it would be better for you,
but if you return, so will we.
Your armies will never help you,
no matter how great. For **GOD**
is on the side of the believers.
20. O you who believe, obey **GOD**
and His messenger, and do not
disregard him while you hear.
21. Do not be like those who say, "We
heard," when they did not hear.
22. The worst creatures in the sight
of **GOD** are the deaf and dumb,
who do not understand.
23. Had **GOD** known of any good in
them, He would have made them
hearers. Even if He made them
hearers, they still would
turn away in aversion.
24. O you who believe, you shall
respond to **GOD** and to the messenger when he invites you
to that which grants you life. You should know that **GOD** is closer to you
than your heart, and that before Him you will be summoned.
25. Beware of a retribution that may not be limited to the evildoers among you.
You should know that **GOD**'s retribution is severe.

فَلَمْ تَقْتُلُوهُمْ وَلَكِنَّ اللَّهَ قَاتَلَهُمْ وَمَا رَأَيْتَ إِذْ رَمَيْتَ
وَلَكِنَّ اللَّهَ رَمَى وَلَيُسْبِلِي الْمُؤْمِنِينَ مِنْهُ بِلَاءَ حَسَنَا
إِنَّ اللَّهَ سَيِّعَ عَلَيْهِ ذَلِكُمْ وَأَنَّ اللَّهَ مُوْهِنٌ كُلَّ
الْكَفَرِينَ ۝ إِن تَسْتَفْتِحُو فَقَدْ جَاءَكُمُ الْفَسْحَانُ
وَإِن تَنْهَاوْا فَهُوَ خَيْرٌ لَّكُمْ وَإِن تَعُودُوا نَعْدُونَ ثُغْنِي عَنْكُمْ
فَعَشْكُمْ سَيِّئًا وَلَوْ كَثُرَتْ وَأَنَّ اللَّهَ مَعَ الْمُؤْمِنِينَ ۝ يَا أَيُّهَا
الَّذِينَ أَمْنَوْا أَطْبَعُوا اللَّهَ وَرَسُولَهُ وَلَا تَوَلُّوْا عَنْهُ وَأَسْدَدُ
تَسْمَعُونَ ۝ وَلَا تَكُونُوا كَالَّذِينَ قَالُوا سَمِعْنَا وَهُمْ
لَا يَسْمَعُونَ ۝ إِنَّ شَرَ الدَّوَابَاتِ عِنْدَ اللَّهِ الْأَصْمَمُ الْبَكَمُ
الَّذِينَ لَا يَعْقِلُونَ ۝ وَلَوْ عِلِّمَ اللَّهُ فِيهِمْ خِيرًا لَا يَسْعُهُمْ
وَلَا أَسْعَهُمْ لَتَوَلُّوْهُمْ مُّعْرِضُونَ ۝ يَا أَيُّهَا الَّذِينَ
أَمْنَوْا أَسْتَحِبُّوْلَهُ وَلَرَسُولِ إِذَا دَعَاكُمْ لِمَا يُحِبِّيْكُمْ
وَأَعْلَمُوا أَنَّ اللَّهَ يَحُولُ بَيْنَ الْمَرْءَ وَفَلِيْهِ وَأَنَّهُ إِلَيْهِ
تُحْشَرُونَ ۝ وَأَتَقُوْافَتْنَاهُ لَا تُصِيبَنَ الَّذِينَ ظَلَمُوا
مِنْكُمْ خَاصَّةً وَأَعْلَمُوا أَنَّ اللَّهَ شَكِيدُ الْعِقَابِ ۝

*8:17 Believing in God necessitates believing in His qualities, one of which is that He is doing everything. Without knowing God, there is no belief (23:84-90). Bad things are incurred by us, and executed by Satan, in accordance with God's laws (4:78-79, 42:30).

God Supports the Believers

26. Remember that you used to be few and oppressed, fearing that the people may snatch you, and He gave you refuge, strengthened you with His support, and provided you with good provisions, that you may be appreciative.

27. O you who believe, do not betray **GOD** and the messenger, and do not betray those who trust you, knowingly.

28. You should know that your money and your children are a test, and that **GOD** possesses a great recompense.

29. O you who believe, if you observe **GOD**, He will enlighten you, remit your sins, and forgive you. **GOD** possesses infinite grace.

God Protects His Messenger

30. The disbelievers plotted and schemed to neutralize you, or kill you, or banish you. However, they plot and scheme, but so does **GOD**. **GOD** is the best schemer.

31. When our revelations are recited to them, they say, "We have heard. If we want to, we can say the same things. These are only tales from the past!"

32. They also said, "Our god, if this is really the truth from You, then shower us with rocks from the sky, or pour upon us a painful punishment."

33. However, **GOD** is not to punish them while you are still in their midst; **GOD** is not to punish them so long as they seek forgiveness.

وَأَذْكُرُوا إِذْ أَنْتُمْ قَلِيلٌ مُسْتَضْعَفُونَ فِي الْأَرْضِ تَخَافُونَ
 أَن يَنْخَطَّفُوكُمُ الْأَنَاسُ فَأَوْدِكُمْ وَأَيْدِكُمْ بِنَصْرٍ وَرَزْقًا
 مِنْ أَطْيَبِتِ لَعَلَّكُمْ تَشَكُّرُونَ ﴿١﴾ يَا أَيُّهَا الَّذِينَ آمَنُوا
 لَا يَحْمُلُونَ اللَّهَ وَالرَّسُولَ وَتَحْمُلُونَا أَمْنِيَّتُكُمْ وَإِنْتُمْ تَعْلَمُونَ
 ﴿٢﴾ وَأَعْلَمُو أَنَّمَا أَمْوَالُكُمْ وَأَوْلَادُكُمْ فِتْنَةٌ وَأَنَّ اللَّهَ
 عِنْدَهُ أَجْرٌ عَظِيمٌ ﴿٣﴾ يَا أَيُّهَا الَّذِينَ آمَنُوا إِنْ تَنْقُوا
 اللَّهَ يَجْعَلُ لَكُمْ فِرْقَانًا وَيُكَفِّرُ عَنْكُمْ سَيِّئَاتِكُمْ وَيُعَفِّرُ
 لَكُمْ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ ﴿٤﴾ وَإِذْ يَمْكُرُكُمْ الَّذِينَ
 كَفَرُوا لِتُشْكُرُوكُمْ أَوْ يُقْتَلُوكُمْ أَوْ يُخْرِجُوكُمْ وَيُمَكِّرُونَ وَيُمَكِّرُونَ
 اللَّهُ وَاللَّهُ خَيْرُ الْمَدْكُرِينَ ﴿٥﴾ وَإِذَا تُشَلَّى عَلَيْهِمْ مَا يَنْتَسِّ
 قَالُوا فَدَسِّمُنَا لَوْنَشَاءَ لَقُلْنَا مِثْلَ هَذَا إِنْ هَذَا إِلَّا
 أَسْطِيرُ الْأَوَّلِينَ ﴿٦﴾ وَإِذْ قَالُوا اللَّهُمَّ إِنْ كَانَ هَذَا
 هُوَ الْحَقُّ مِنْ عِنْدِكَ فَامْطِرْ عَلَيْنَا حَجَارَةً مِنَ السَّمَاءِ
 أَوْ اثْنِنَا بِعَذَابٍ أَلِيمٍ ﴿٧﴾ وَمَا كَانَ اللَّهُ لِيُعَذِّبُهُمْ
 وَأَنَّ فِيهِمْ وَمَا كَانَ اللَّهُ مُعَذِّبَهُمْ وَهُمْ يَسْتَغْفِرُونَ ﴿٨﴾

34. Have they not deserved **GOD's** retribution, by repelling others from the Sacred Mosque, even though they are not the custodians thereof? The true custodians thereof are the righteous, but most of them do not know.

*Contact Prayers (Salat)
Existed Before the Quran**

35. Their contact prayers (*Salat*) at the shrine (*Ka'bah*) were no more than a mockery and a means of repelling others. Therefore, suffer the retribution for your disbelief.
36. Those who disbelieve spend their money to repel others from the way of **GOD**. They will spend it, then it will turn into sorrow and remorse for them; they will be defeated in the end. Ultimately, such disbelievers will be summoned into Hell.
37. **GOD** will sift away the bad from the good, then pile the bad on top of each other, all in one pile, then throw it in Hell. Such are the losers.
38. Tell those who disbelieved: if they stop, all their past will be forgiven. But if they return, they will incur the same fate as their previous counterparts.
39. You may fight them to ward off oppression, and to practice your religion devoted to **GOD** alone. If they refrain from aggression, then **GOD** is fully Seer of everything they do.
40. If they turn away, then you should know that **GOD** is your Lord and Master; the best Lord and Master, the best supporter.

وَمَا لَهُمْ أَلَا يَعْذِبُهُمْ اللَّهُ وَهُمْ يَصْدُرُونَ عَنِ الْمَسْجِدِ
الْحَرَامِ وَمَا كَانُوا أُولَئِكَ إِنْ أُولَئِكُو هُمُ الظَّالِمُونَ ٢٤١
وَلَكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ ٢٤٢ وَمَا كَانَ صَلَاتُهُمْ
عِنَّدَ الْبَيْتِ إِلَّا مُكَاءَ وَنَصْدِيَةٌ فَذُوقُوا الْعَذَابَ
يُمَا كُشِّطَتْ كُفُورُكُمْ ٢٤٣ إِنَّ الَّذِينَ كَفَرُوا إِنْ يَفْقُهُونَ
أَمْوَالَهُمْ لِيَصْدُرُوا عَنْ سَبِيلِ اللَّهِ فَسَيُنَقْعِدُنَّهُمْ تَكُونُ
عَلَيْهِمْ حَسْرَةٌ ثُمَّ يُعْلَمُونَ ٢٤٤ وَالَّذِينَ كَفَرُوا إِلَى جَهَنَّمَ
يُحْشَرُونَ ٢٤٥ إِلَيْمِيزَ اللَّهُ الْحَيْثَ مِنَ الظَّيْبِ وَيَجْعَلُ
الْحَيْثَ بَعْضَهُ عَلَى بَعْضٍ فَيَرْكَعُهُ جَمِيعًا فَيَجْعَلُهُ
فِي جَهَنَّمَ أُولَئِكَ هُمُ الْخَسِرُونَ ٢٤٦ قُلْ لِلَّذِينَ
كَفَرُوا إِنَّ يَنْتَهُوا يَغْرِيَهُمْ مَاقْدِسَلَفَ وَإِنْ يَعُودُوا
فَقَدْ مَضَتْ سُنُتُ الْأَوَّلِينَ ٢٤٧ وَقَدْلُوهُمْ حَتَّى
لَا تَكُونَ فِتْنَةٌ وَيَكُونُ الَّذِينَ كُلُّهُمْ لِلَّهِ فَإِنْ
أَنْتُمْ هُوَ أَفَإِنَّ اللَّهَ بِمَا يَعْمَلُونَ بَصِيرٌ ٢٤٨ وَإِنْ تَوَلُّوْا
فَاعْلَمُو أَنَّ اللَّهَ مُوَلَّكُكُمْ نِعْمَ الْمَوْلَى وَنِعْمَ النَّصِيرٌ ٢٤٩

*8:35 All religious practices in Islam came to us through Abraham, many centuries before the Quran (21:73, 22:78).

41. You should know that if you gain any spoils in war, one-fifth shall go to **GOD** and the messenger. It shall be given to the relatives, the orphans, the poor, and the traveling alien if you believe in **GOD** and in what we revealed to our servant on the day of confrontation, the day the two armies clashed. **GOD** is Omnipotent.

*God Controls Everything
and Plans for the Believers*

42. You were on this side of the valley, while they were on the other side. Then their caravan had to move to lower ground. Had you planned it this way, you could not have done it. But **GOD** was to carry out a predetermined matter, whereby those destined to be annihilated were annihilated, and those destined to be saved were saved. **GOD** is Hearer, Omniscient.
43. **GOD** made them appear in your dream (*O Muhammad*) fewer in number. Had He made them appear more numerous, you would have failed, and you would have disputed among yourselves. But **GOD** saved the situation. He is Knower of the innermost thoughts.
44. And when the time came and you faced them, He made them appear fewer in your eyes, and made you appear fewer in their eyes as well. For **GOD** willed to carry out a certain plan. All decisions are made by **GOD**.

45. O you who believe, when you encounter an army, you shall hold fast and commemorate **GOD** frequently, that you may succeed.

وَاعْلَمُوا أَنَّمَا غَنِيتُم مِّنْ شَيْءٍ فَإِنَّ اللَّهَ هُوَ الْخَيْرُ كُلُّهُ وَالرَّسُولُ
وَالَّذِي أَفْرَغَ فِي الْأَرْضِ مَا يَشَاءُ وَالْمُسَكِّنُونَ وَابْنُ الْتَّبَّابِ إِنْ
كُثُرَ مَا مَنَّتُم بِاللَّهِ وَمَا أَنْزَلْنَا عَلَى عَبْدِنَا يَوْمَ الْفُرْقَانِ
يَوْمَ النَّقْيَ الْجَمِيعَانِ وَاللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿٤١﴾ إِذْ
أَنْتُم بِالْعُدُوَّةِ الْدُّنْيَا وَهُم بِالْعُدُوَّةِ الْقُصُوفِ وَالرَّكْبُ
أَسْفَلُ مِنْكُمْ وَلَوْ تَوَاعَدُنَّ لَا تَخْلُقُنَّ فِي الْمِيزَانِ
وَلَكُنْ لِيَقْضِيَ اللَّهُ أَمْرًا كَمَا كَانَ مَفْعُولًا لِيَهُمْ كَمَا
هَلَكَ عَنْ بَيْنَهُمْ وَيَحْيَى مَنْ حَيَّ عَنْ بَيْنَهُمْ وَإِنَّ اللَّهَ
لَسَيِّعُ عَلَيْهِمْ ﴿٤٢﴾ إِذْ يُرِيكُمُوهُمُ اللَّهُ فِي مَنَامِكُمْ فَقِيلَ لَا
وَلَوْأَرَكُمْ كَثِيرًا لَقَتْلَتُمْ وَلَنْ تَرَعَّمُمْ فِي الْأَمْرِ
وَلَكُنْ اللَّهُ سَلَّمَ إِنَّهُ عَلِيمٌ بِذَاتِ الْأَصْدُورِ ﴿٤٣﴾ وَإِذْ
يُرِيكُمُوهُمْ إِذَا التَّقِيمَ فِي أَعْيُنِكُمْ قَبِيلًا وَيُقْلِلُكُمْ
فِي أَعْيُنِهِمْ لِيَقْضِيَ اللَّهُ أَمْرًا كَمَا كَانَ مَفْعُولًا وَإِلَى اللَّهِ
تُرْجَعُ الْأُمُورُ ﴿٤٤﴾ يَتَأَبَّهُ الَّذِينَ مَا مُنَزِّلُوا إِذَا لَقِيْسُهُ فَكَمْ
فَأَبْشِرُوا وَأَذْكُرُوا اللَّهَ كَثِيرًا لَعَلَّكُمْ تُفْلِحُونَ ﴿٤٥﴾

46. You shall obey **GOD** and His messenger, and do not dispute among yourselves, lest you fail and scatter your strength. You shall steadfastly persevere. **GOD** is with those who steadfastly persevere.
47. Do not be like those who left their homes grudgingly, only to show off, while actually repelling from the path of **GOD**. **GOD** is fully aware of everything they do.

The Devil Sees God's Invisible Soldiers

48. The devil had adorned their works in their eyes, and said, "You cannot be defeated by any people today," and "I will be with you." But as soon as the two armies faced each other, he turned on his heels and fled, saying, "I do not know you. I see what you do not see. I am afraid of **GOD**. **GOD**'s retribution is severe."

49. The hypocrites and those with disease in their hearts said, "These people are deceived by their religion." However, if one puts his trust in **GOD**, then **GOD** is Almighty, Most Wise.

50. If you could only see those who disbelieved when the angels put them to death! They will beat them on their faces and their rear ends: "Taste the retribution of Hell.

51. "This is the consequence of what your own hands have sent forth. **GOD** is never unjust towards the creatures."

52. This is but the same fate as that of Pharaoh's people and those who disbelieved before them. They rejected **GOD**'s revelations, and **GOD** punished them for their sins. **GOD** is powerful, and His retribution is severe.

وَأَطْبِعُوا اللَّهَ وَرَسُولَهُ وَلَا تَنْزَعُوا فَفَشَلُوا وَتَذَهَّبَ رَجُلُكُمْ
وَأَصْبِرُوا إِنَّ اللَّهَ مَعَ الصَّابِرِينَ ﴿٤٦﴾ وَلَا تَكُونُوا كَالذِّينَ
خَرَجُوا مِن دِيَرِهِم بَطَرًا وَرَثَاءً النَّاسَ وَيَصُدُّونَ
عَن سَبِيلِ اللَّهِ وَاللَّهُ يُمَايِّمُ الْمُحْيَطَ ﴿٤٧﴾ وَإِذْنَنَ لَهُم
الشَّيْطَانُ أَعْمَلُهُمْ وَقَالَ لَأَغَالِبَ لَكُمُ الْيَوْمَ مِنَ
النَّاسِ وَإِنِّي جَازِلُكُمْ فَلَمَّا تَرَاهُمْ أَفْيَانٌ نَكَصَ
عَلَى عَقْبَيْهِ وَقَالَ إِنِّي بَرِيءٌ مِّنْكُمْ إِنِّي أَرَى مَا الَّاتَّرُونَ
إِنِّي أَخَافُ اللَّهَ وَاللَّهُ شَدِيدُ الْعِقَابِ ﴿٤٨﴾ إِذْ يَقُولُ
الْمُنْفَقُونَ وَالَّذِينَ فِي قُلُوبِهِمْ مَرَضٌ غَرَهُوا لَا يَنْهَا
وَمَنْ يَتَوَكَّلْ عَلَى اللَّهِ فَإِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ ﴿٤٩﴾
وَلَوْتَرَى إِذْ يَسُوفُ الَّذِينَ كَفَرُوا أَلْمَلِكِكَهُ يَضْرِبُونَ
وَجُوهَهُمْ وَأَدْبَرُهُمْ وَذُو قَوْاعِدَاتِ الْحَرِيقِ ذَلِكَ
يُسَاقَدَمْ أَيْدِيَكُمْ وَأَنَّ اللَّهَ لَيْسَ بِظَلَمٌ لِلْعَيْدِ ﴿٥٠﴾
كَذَابٌ مَا لِفَرْعَوْنَ وَالَّذِينَ مِنْ قَبْلِهِمْ كَفَرُوا إِنَّ اللَّهَ
فَأَخْذَهُمُ اللَّهُ يُذْوِبُهُمْ إِنَّ اللَّهَ قَوِيٌّ شَدِيدُ الْعِقَابِ ﴿٥١﴾

Retribution: A Consequence of Sin

53. **GOD** does not remove a blessing He has bestowed upon any people unless they themselves decide to change.

GOD is Hearer, Omniscient.

54. For example, the people of Pharaoh and others before them; they first rejected the signs of their Lord.

Consequently, we annihilated them for their sins.

We drowned Pharaoh's people, because they were all evil.

55. The worst creatures in the sight of **GOD** are those who disbelieved; consequently, they cannot believe.

56. You reach agreements with them, but they consistently violate their agreements; they are not righteous.

57. Therefore, if you encounter them in war, you shall set them up as a deterrent example for those who come after them, that they may take heed.

58. When you are betrayed by a group of people, you shall mobilize against them in the same manner. **GOD** does not love the betrayers.

59. Let not those who disbelieve think that they can get away with it; they cannot escape.

60. You shall prepare for them all the power you can muster, and all the equipment you can mobilize, that you may frighten the enemies of **GOD**, your enemies, as well as others who are not known to you; **GOD** knows them.

Whatever you spend in the cause of **GOD** will be repaid to you generously, without the least injustice.

61. If they resort to peace, so shall you, and put your trust in **GOD**. He is the Hearer, the Omniscient.

ذَلِكَ بِأَنَّ اللَّهَ لَمْ يُكِنْ مُغْرِبَةً لِعَمَّةَ أَنْعَمَهَا عَلَى قَوْمٍ حَتَّى يُغَرِّرُوا
مَا بِأَنفُسِهِمْ وَأَنَّ اللَّهَ سَمِيعٌ عَلَيْهِ ﴿٥٣﴾ كَذَابٌ إِالَّا
فِرْعَوْنُ وَالَّذِينَ مِنْ قَبْلِهِمْ كَذَّابُونَ يَأْتِ رَهْبَمْ فَاهْلَكُنَّهُمْ
يُذُنُّبُهُمْ وَأَغْرَقُنَّهُمْ إِلَّا فِرْعَوْنُ وَكُلُّ كَانُوا ظَلَمِينَ ﴿٥٤﴾
إِنَّ شَرَّ الظَّرَابِ عِنْدَ اللَّهِ الَّذِينَ كَفَرُوا فَهُمْ لَا يُؤْمِنُونَ ﴿٥٥﴾
الَّذِينَ عَاهَدْتَ مِنْهُمْ ثُمَّ نَفَضْتُ عَهْدَهُمْ فِي كُلِّ مَرْءَةٍ
وَهُمْ لَا يَتَّقْوَنَ ﴿٥٦﴾ فَإِمَّا تُشْفَقُهُمْ فِي الْحَرْبِ فَشَرِدُهُمْ
مَّنْ خَلَفَهُمْ لَعَلَّهُمْ يَذَّكَّرُونَ ﴿٥٧﴾ وَإِمَّا تَخَافُنَ مِنْ
قَوْمٍ خِيَانَةً فَإِنَّذِ إِلَيْهِمْ عَلَى سُوءِ إِنَّ اللَّهَ لَا يُحِبُّ الْجَاهِلِينَ
﴿٥٨﴾ وَلَا يَحْسَبَنَ الَّذِينَ كَفَرُوا سَبِقُوا إِلَيْهِمْ لَا يَتَّحِرُونَ ﴿٥٩﴾
وَأَعْذُّهُمْ مَا أَسْتَطَعْتُمْ مِنْ ثُوَّةٍ وَمِنْ رِبَاطِ الْخَيْلِ
تُرْهِبُونَ بِهِ عَدُوَّ اللَّهِ وَعُدُوَّكُمْ وَآخَرِينَ مِنْ دُونِهِمْ
لَا نَعْلَمُهُمْ اللَّهُ يَعْلَمُهُمْ وَمَا تُنْفِقُوا مِنْ شَيْءٍ فِي سَبِيلٍ
الَّهُ يُوَفِّ إِلَيْكُمْ وَأَنْتُمْ لَا تُظْلَمُونَ ﴿٦٠﴾ وَإِنْ جَنَحُوا
إِلَيْسِلِمٍ فَاجْنَحْ لَهَا وَتَوَلَّ عَلَى اللَّهِ إِنَّهُ هُوَ أَسْمَاعُ الْعَالِمِينَ ﴿٦١﴾

God Suffices the Believers

62. If they want to deceive you, **GOD** will suffice you.
He helps you with His support, and with the believers.
63. He has reconciled their hearts. Had you spent all the money on earth,
you could not reconcile their hearts.
But **GOD** did reconcile them.
He is Almighty, Most Wise.
64. O you prophet, sufficient for you
is **GOD**, and the believers who
have followed you.
65. O you prophet, exhort the
believers to fight. If there are
twenty of you who are steadfast,
they can defeat two hundred, and
a hundred of you can defeat a
thousand of those who disbelieved.
That is because they are people
who do not understand.
66. Now **GOD** has made the matter
easier for you, for He knows that you
are not as strong as you used to be.
Henceforth, a hundred steadfast
believers can defeat two hundred,
and a thousand of you can defeat
two thousand by **GOD**'s leave.
GOD is with those who are
steadfast.
67. No prophet shall acquire captives,
unless he participates in the fighting.
You people are seeking the materials
of this world, while **GOD** advocates
the Hereafter. **GOD** is Almighty,
Most Wise.
68. If it were not for a predetermined
decree from **GOD**, you would have suffered,
on account of what you took, a terrible retribution.
69. Therefore, eat from the spoils you have obtained,
that which is lawful and good. You shall observe **GOD**.
GOD is Forgiver, Most Merciful.

وَإِنْ يُرِيدُوا أَنْ يَخْدُعُوكَ فَإِنَّ حَسَنَكَ اللَّهُ هُوَ الْذِي أَيْدَكَ
بِنَصْرٍ وَبِالْمُؤْمِنِينَ ﴿٦٣﴾ وَالَّفَ بَنَ قُلُوبُهُمْ لَوْا نَفَقْتَ
مَافِي الْأَرْضِ جَهِيْنَا مَا أَفَتَبَنَ قُلُوبَهُمْ وَلَكِنَّ
اللَّهُ أَلْفَ بَنَهُمْ إِنَّهُ عَزِيزٌ حَكِيمٌ ﴿٦٤﴾ يَا أَيُّهَا الَّذِيْنَ حَسَبْتُكُنَّ
اللَّهُ وَمَنْ أَبْعَاكُمْ مِنَ الْمُؤْمِنِينَ ﴿٦٥﴾ يَا أَيُّهَا الَّذِيْنَ حَرَضْتُمْ
الْمُؤْمِنِينَ عَلَى الْقِتَالِ إِنْ يَكُنْ مِنْكُمْ عَشْرُونَ صَدِيرُونَ
يَغْلِبُوا مِائَتِينَ وَإِنْ يَكُنْ مِنْكُمْ مِائَةٌ يَغْلِبُوا أَلْفَيْمَائَةَ
الَّذِينَ كَفَرُوا إِنَّهُمْ قَوْمٌ لَا يَفْهَمُونَ ﴿٦٦﴾ إِنَّمَا خَفَفَ
اللَّهُ عَنْكُمْ وَعَلِمَ أَنَّ فِيكُمْ ضَعْفاً فَإِنَّمَا يَكُنْ مِنْكُمْ مِائَةٌ
صَابِرَةٌ يَغْلِبُوا مِائَتِينَ وَإِنْ يَكُنْ مِنْكُمْ أَلْفٌ يَغْلِبُوا أَلْفَيْنِ
يَا أَيُّهَا الَّهُ وَاللَّهُ مَعَ الصَّدِيرِينَ ﴿٦٧﴾ مَا كَانَ لِنَّيْنَيْ أَنْ يَكُونَ
لَهُمْ أَسْرَى حَتَّى يُشْرَحَنَ فِي الْأَرْضِ تُرِيدُونَ عَرَضَ الدُّنْيَا
وَأَلَّا يُرِيدُ الْآخِرَةُ وَاللَّهُ عَزِيزٌ حَكِيمٌ ﴿٦٨﴾ لَوْلَا كَتَبَ مِنَ
اللَّهِ سَبْقَ لَمَسَكْمُ فِيمَا أَخْذَمْتُمْ عَذَابَ عَظِيمٍ ﴿٦٩﴾ فَكُلُّمَا تَ
عَيْمَمْ حَلَّلَ أَطْبَابًا وَأَتَقْوَأَ اللَّهَ إِنَّ اللَّهَ عَفُورٌ حَمِيمٌ ﴿٧٠﴾

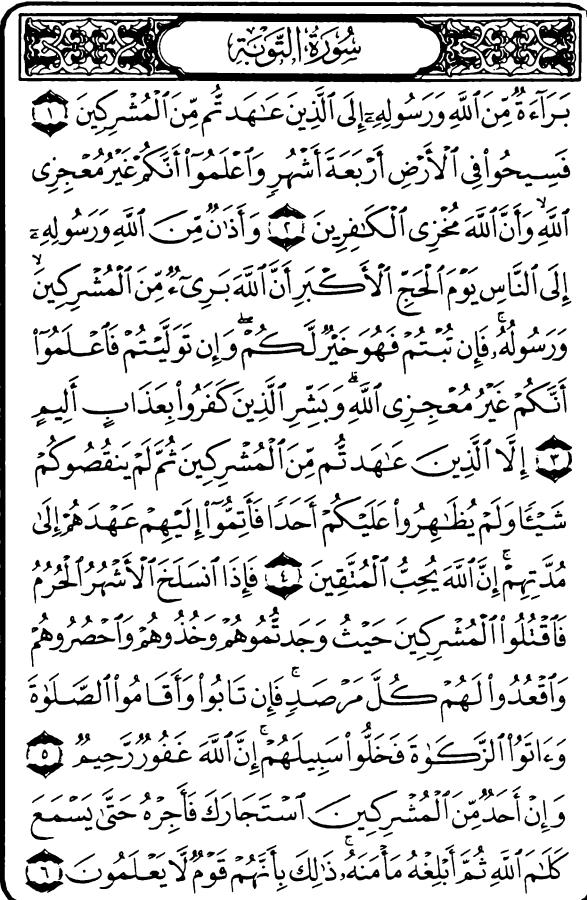
70. O you prophet, tell the prisoners of war in your hands,
 "If **GOD** knew of anything good in your hearts,
 He would have given you better than anything you have lost,
 and would have forgiven you.
GOD is Forgiver, Most Merciful."
71. But if they want to betray you,
 they have already betrayed **GOD**.
 This is why He made them losers.
GOD is Omniscient, Most Wise.
72. Surely, those who believe, and
 emigrate, and strive with their
 money and their lives in the cause
 of **GOD**, as well as those who give
 them refuge and support them, they
 are allies of one another. As for
 those who believe, but do not
 emigrate with you, you do not owe
 them any support, until they do
 emigrate. However, if they need
 your help, as brethren in faith,
 you shall help them, except against
 people with whom you have signed
 a peace treaty. **GOD** is Seer
 of everything you do.
73. Those who disbelieved are allies
 of one another. Unless you keep
 these commandments, there will
 be chaos on earth, and terrible
 corruption.
74. Those who believed and emigrated,
 and strove in the cause of **GOD**,
 as well as those who gave them
 refuge and supported them,
 these are the true believers.
 They have deserved forgiveness and a generous recompense.
75. Those who believed afterwards, and emigrated,
 and strove with you, they belong with you.
 Those who are related to each other
 shall be the first to support each other,
 in accordance with **GOD**'s commandments.
GOD is fully aware of all things.

يَا أَيُّهَا النَّبِيُّ قُلْ لِمَنْ فِي أَنْدَبِكُمْ مِنْ الْأَسْرَى إِنَّ رَبَّكَمْ أَنْ يَعْلَمَ اللَّهُ فِي قُلُوبِكُمْ خَيْرًا يُوْزِعُكُمْ خَيْرًا إِمَّا أَخْذَ مِنْكُمْ وَيَغْفِرُ لَكُمْ وَاللَّهُ عَفُورٌ رَحِيمٌ ﴿٧٠﴾ وَإِنْ يُرِيدُوا أَخْيَانَكَ فَقَدْ حَانَوْ أَلَّا هُنَّ مِنْ قَبْلِ فَأَمَّا كُنَّ مِنْهُمْ وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿٧١﴾ إِنَّ الَّذِينَ آمَنُوا وَهَاجَرُوا وَجَهَدُوا بِأَمْوَالِهِمْ وَأَنْفَسِهِمْ فِي سَيِّلِ اللَّهِ وَالَّذِينَ ءَأَوْلَوْا وَنَصَرُوا أُولَئِكَ بَعْضُهُمْ أُولَاءِ بَعْضٍ وَالَّذِينَ آمَنُوا وَلَمْ يَهْجُرُوا مَا كَلَّمَنْ وَلَيَتَهُمْ مِنْ شَيْءٍ حَتَّىٰ يَهْجُرُوا وَإِنْ أَسْنَنَصَرُوكُمْ فِي الَّذِينَ فَعَلَيْكُمُ الظَّرُرُ إِلَّا عَلَىٰ فَوْرِمِ بَيْنَكُمْ وَبَيْنَهُمْ مَيْشَقٌ وَاللَّهُ يُمَاْتِعَمُ بَصِيرٌ ﴿٧٢﴾ وَالَّذِينَ كَفَرُوا بِعِصْمِهِمْ أُولَاءِ بَعْضٍ إِلَاتَفْعَلُوهُ تَكُنْ فِتْنَةٌ فِي الْأَرْضِ وَفَسَادٌ كَيْرٌ ﴿٧٣﴾ وَالَّذِينَ آمَنُوا وَهَاجَرُوا وَجَهَدُوا فِي سَيِّلِ اللَّهِ وَالَّذِينَ ءَأَوْلَوْا وَنَصَرُوا أُولَئِكَ هُمُ الْمُؤْمِنُونَ حَقَّا لَهُمْ مَغْفِرَةٌ وَرِزْقٌ كَيْرٌ ﴿٧٤﴾ وَالَّذِينَ ءَامَنُوا مِنْ بَعْدِ وَهَاجَرُوا وَجَهَدُوا مَعَكُمْ فَأُولَئِكَ مِنْكُمْ وَأُولُو الْأَزْحَافِ بَعْضُهُمْ أَوَّلَىٰ بَعْضٍ فِي كِتَابِ اللَّهِ إِنَّ اللَّهَ يُكَلِّ شَيْءٍ عَلَيْمٌ ﴿٧٥﴾

Sura 9: Ultimatum (Baraa'ah)

*No Basmalah**

1. An ultimatum is herein issued from **GOD** and His messenger to the idol worshipers who enter into an agreement with you.
2. Therefore, roam the earth freely for four months, and know that you cannot escape from **GOD**, and that **GOD** humiliates the disbelievers.
3. And a proclamation is herein issued from **GOD** and His messenger to all the people on the great day of pilgrimage, that **GOD** disowns the idol worshipers, and so does His messenger. Thus, if you repent, it would be better for you. But if you turn away, then know that you cannot escape from **GOD**. Promise the disbelievers a painful retribution.
4. If the idol worshipers sign a peace treaty with you, and do not violate it, nor band together with others against you, you shall fulfill your treaty with them, until the expiration date. **GOD** loves the righteous.
5. Once the Sacred Months are past, (*and they refuse to make peace*) you may kill the idol worshipers when you encounter them, punish them, and resist every move they make. If they repent and observe the contact prayers (*Salat*) and give the obligatory charity (*Zakat*), you shall let them go. **GOD** is Forgiver, Most Merciful.
6. If one of the idol worshipers sought safe passage with you, you shall grant him safe passage, so that he can hear the word of **GOD**, then send him back to his place of security. That is because they are people who do not know.



*9:1 The absence of Basmalah from this sura is not only a profound sign from the Almighty Author of the Quran that this sura has been tampered with, but also represents an awesome miracle in its own right. See the details in Appendices 24 & 29.

7. How can the idol worshipers demand any pledge from **GOD** and from His messenger? Exempted are those who did enter into a peace treaty with you at the Sacred Mosque. If they honor and uphold such an agreement, you shall uphold it as well. **GOD** loves the righteous.

8. How can they (*demand a pledge*) when they never observed any rights of relationship between you and them, nor any covenant, if they ever had a chance to prevail. They pacified you with lip service, while their hearts were in opposition. Indeed, most of them are wicked.

9. They traded away **GOD**'s revelations for a cheap price. Consequently, they repulsed the people from His path. Miserable indeed is what they did!

10. They never observe any rights of relationship with a believer, nor any covenant; these are the real transgressors.

Repentance: Cleaning the Slate

11. If they repent and observe the contact prayers (*Salat*) and give the obligatory charity (*Zakat*), then they are your brethren in religion. We thus explain the revelations for people who know.

12. If they violate their oaths after pledging to keep their covenants, and attack your religion, then you may fight such leaders of paganism— you are no longer bound by your covenant with them—that they might refrain.

13. Would you not fight people who have violated their oaths and tried to banish the messenger, and they are the ones who started the war in the first place? Are you afraid of them? **GOD** is the One you are supposed to fear, if you are believers.

كَيْفَ يَكُونُ لِلْمُتَّرِكِينَ عَهْدُ اللَّهِ وَعَنْ رَسُولِهِ إِلَّا الَّذِينَ عَاهَدُوكُمْ عَهْدًا فِي الْمَسْجِدِ الْحَرَامِ فَمَا أَسْتَقْنَمُوكُمْ فَأَسْتَقْبِلُهُمْ إِنَّ اللَّهَ يُحِبُّ الْمُتَّقِينَ
 ٧ كَيْفَ وَإِنْ يَظْهِرُوا عَلَيْكُمْ لَا يَرْقِبُوْهُ فِي كُمْ إِلَّا وَلَا ذَمَّةً يَرْضُونَكُمْ بِأَفْوَاهِهِمْ وَتَابُونَ قُلُوبُهُمْ وَأَنْكَرُوهُمْ فَسَقِّوْنَهُمْ ٨ أَشَرَّوْا بِإِيمَانِ اللَّهِ ثُمَّ نَأْلَيْلًا فَصَدَّوْا عَنْ سَبِيلِهِمْ سَاءَ مَا كَانُوا يَعْمَلُونَ ٩ لَا يَرْقِبُونَ فِي مُؤْمِنِينَ إِلَّا وَلَذَمَّةً وَأَوْلَئِكَ هُمُ الْمُعْتَدِلُونَ ١٠ فَإِنْ تَابُوا وَأَفْأَمُوا الصَّلَاةَ وَأَتَوْا الزَّكُوْةَ فَإِخْرَاجُكُمْ فِي الْأَدِيْنِ وَنَفْصِلُ الْأَيْمَنَ لِقَوْمٍ يَعْلَمُونَ ١١ وَإِنْ تَكُوْنُ أَيْمَنَهُمْ مِنْ بَعْدِ عَهْدِهِمْ وَطَعَمُوا فِي دِيْنِكُمْ فَقَبِيلُوا أَيْمَنَهُمْ أَيْمَنَهُمْ لَا يَأْمَنُ لَهُمْ لِعَلَهُمْ يَنْتَهُونَ ١٢ أَلَا لَنْقَبِلُوكُمْ قَوْمًا كَثُرًا يَأْمَنُهُمْ وَهُمُوا بِإِخْرَاجِ الرَّسُولِ وَهُمْ بَدُؤُوكُمْ أَوْلَى مَرَّةً أَخْشَوْنَهُمْ فَاللَّهُ أَحَقُّ أَنْ يَخْشُوْهُ إِنْ كُنْتُمُ مُؤْمِنِينَ ١٣

14. You shall fight them, for **GOD** will punish them at your hands, humiliate them, grant you victory over them, and cool the chests of the believers.
15. He will also remove the rage of the believers. **GOD** redeems whomever He wills. **GOD** is Omniscient, Most Wise.

The Inevitable Test

16. Did you think that you will be left alone without **GOD** distinguishing those among you who strive, and never ally themselves with **GOD**'s enemies, or the enemies of His messenger, or the enemies of the believers? **GOD** is fully Cognizant of everything you do.

17. The idol worshipers are not to frequent the mosques of **GOD**, while confessing their disbelief. Their works are utterly nullified, and they abide forever in Hell.

18. The only people to frequent the mosques of **GOD** are those who believe in **GOD** and the Last Day, and observe the contact prayers (*Salat*), and give the obligatory charity (*Zakat*), and do not fear except **GOD**. These will surely be among the guided ones.

Question to the Arabs

19. Have you considered the watering of the pilgrims and caring for the Sacred Mosque a substitute for believing in **GOD** and the Last Day, and striving in the cause of **GOD**? They are not equal in the sight of **GOD**. **GOD** does not guide the wicked people.

Good News

20. Those who believe, and emigrate, and strive in the cause of **GOD** with their money and their lives, are far greater in rank in the sight of **GOD**. These are the winners.

قَاتِلُهُمْ يُعَذِّبُهُمُ اللَّهُ بِأَنَّهُ يَرِيْكُمْ وَيَخْرِجُهُمْ وَيَصْرِكُمْ
عَلَيْهِمْ وَيَسْفِيْرُ صُدُورَ قَوْمٍ مُّؤْمِنِينَ ۝ وَيُذْهِبُ
عَيْظَ قُلُوبَهُمْ وَيَتُوبُ اللَّهُ عَلَى مَن يَشَاءُ وَاللَّهُ عَلِيمٌ حَكِيمٌ
۝ أَمْرَحَسِيْسَتَهُ أَن تُرْكُوا وَلَمَّا يَعْلَمَ اللَّهُ أَلَّا هُنْ جَاهَدُوا
مِنْكُمْ وَلَمْ يَسْتَخِذُوا مِنْ دُونِ اللَّهِ وَلَا رَسُولِهِ وَلَا الْمُؤْمِنِينَ
وَلِجَاهَهُ اللَّهُ خَيْرٌ مَا عَمَلُوكُمْ ۝ مَا كَانَ لِلْمُسْرِكِينَ
أَن يَعْمَرُوا مَسَاجِدَ اللَّهِ شَهِيدِينَ عَلَى أَنفُسِهِمْ بِإِلَكُفْرِ
أُولَئِكَ حَيْطَتْ أَعْمَلُهُمْ وَفِي الْأَنَارِ هُمْ حَالِدُوكُمْ ۝
إِنَّمَا يَعْمَرُ مَسَاجِدَ اللَّهِ مَنْ أَمَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ
وَأَقامَ الصَّلَاةَ وَإِنَّ الرَّزْكَوَةَ وَلَمْ يَخْشَ إِلَّا اللَّهُ فَعَسَى
أُولَئِكَ أَن يَكُونُوا مِنَ الْمُهَتَّدِينَ ۝ أَجَعَلْتُمْ سَفَاهَةَ
الْحَاجَ وَعَمَارَةَ الْمَسَاجِدِ الْحَرَامَ كَمَنْ أَمَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ
وَجَاهَدَ فِي سَبِيلِ اللَّهِ لَا يُسْتَوْنَ عِنْدَ اللَّهِ وَاللَّهُ لَا يَهِدِي الْقَوْمَ
الظَّالِمِينَ ۝ أَلَّذِينَ أَمْنَوْهَا حَرْجًا وَجَاهَدُوا فِي سَبِيلِ اللَّهِ
بِأَمْوَالِهِمْ وَأَنفُسِهِمْ أَعْظَمُ درْجَةً عِنْدَ اللَّهِ وَأُولَئِكَ هُوَ الْفَارِزُونَ ۝

21. Their Lord gives them good news:
mercy and approval from Him,
and gardens where they enjoy
an everlasting bliss.

22. Eternally they abide therein.
GOD possesses a great recompense.

If You Have to Make a Choice

23. O you who believe,
do not accept your parents
and your siblings as allies, if they
prefer to disbelieve instead of
believing. Those among you who
ally themselves with them
are transgressing.

Appreciating the Value of Faith

24. Say, "If your parents, your children,
your siblings, your spouses, your
family, the money you have
earned, the business you worry
about, and the homes you cherish
are more beloved to you than
GOD and His messenger,
and the striving in His cause,
then just wait until **GOD** brings
His judgment." **GOD** does not
guide the wicked people.

25. **GOD** has granted you victory in
many situations. But on the day of
Hunayn, you became too proud
of your number. Consequently,
it did not help you at all, and
the spacious earth became so
straitened around you,
that you turned around and fled.

26. Then **GOD** sent down contentment
upon His messenger
and upon the believers.
And He sent down invisible soldiers;
He thus punished those who disbelieved.
This is the requital for the disbelievers.

يُسْرِهُمْ رَبُّهُمْ بِرَحْمَةِ مِنْهُ وَرَضُواْنَ وَجَنَّتِ لَهُمْ فِيهَا
نَعِيمٌ مُّقِيمٌ ﴿٢١﴾ خَلَدُوكُمْ فِيهَا أَبْدًا إِنَّ اللَّهَ عِنْدَهُ أَحْرَفٌ
عَظِيمٌ ﴿٢٢﴾ يَأْتِيهَا الَّذِينَ مَاءَمُواْ لَا تَخْدُوَهُمْ أَبَاءَكُمْ
وَإِخْوَنَكُمْ أَوْلَائِهَا إِنَّ أَسْتَحْبُواْ الْكُفَّارَ عَلَى الْأَيْمَانِ
وَمَنْ يَتَوَلَّهُمْ فَأُولَئِكَ هُمُ الظَّالِمُونَ ﴿٢٣﴾ قُلْ إِنَّ
كَانَ أَبَاؤُكُمْ وَأَبْنَاؤُكُمْ وَإِخْوَنَكُمْ وَأَزْوَاجُكُمْ وَعَشِيرَاتُكُمْ
وَأَمْوَالُ أَقْرَفُ شُوَّهُوا وَتَجَنَّرَ تَحْشُونَ كَسَادَهَا وَمَسْكُنُ
تَرَضُونَهَا أَحَبَّ إِلَيْكُمْ مِنَ اللَّهِ وَرَسُولِهِ وَجَهَادِ
فِي سَبِيلِهِ فَرَبِّصُواْ حَتَّى يَأْتِيَنَّ اللَّهُ بِآمْرِهِ وَاللَّهُ لَا يَهْدِي
الْقَوْمَ الْفَسِيقِينَ ﴿٢٤﴾ لَقَدْ نَصَرَكُمُ اللَّهُ فِي مَوَاطِنَ
كَثِيرَةٍ وَيَوْمَ حُسْنٍ إِذَا أَعْجَبْتُمُوهُمْ كَثِيرٌ كُمْ فَلَمْ
تُقْنِ عَنْكُمْ شَيْئاً وَصَاقَتْ عَلَيْكُمُ الْأَرْضُ
بِمَا رَحِبَتْ ثُمَّ وَلَيَسْتُمْ مُدْبِرِينَ ﴿٢٥﴾ إِنَّمَا انْزَلَ اللَّهُ سِكِينَةً
عَلَى رَسُولِهِ وَعَلَى الْمُؤْمِنِينَ وَانْزَلَ جُنُودًا لِمُتَرَوِّهَا
وَعَذَّبَ الَّذِينَ كَفَرُوا وَذَلِكَ جَرَاءُ الْكَفِرِينَ ﴿٢٦﴾

27. In the end, **GOD** redeems whomever He wills.

GOD is Forgiver, Most Merciful.

28. O you who believe,

the idol worshipers are impure;
they shall not approach the Sacred Mosque
after this year.

If you fear loss of income, (*you should know that*)

GOD will shower you with His
provisions, in accordance with His
will. **GOD** is Omniscient, Most Wise.

29. You shall fight back against
those who do not believe in **GOD**,
nor in the Last Day, and they
do not prohibit what **GOD** and
His messenger have prohibited, and
do not abide by the religion
of truth among those who
received the scripture, until
they pay the due tax, peacefully.

30. The Jews said, "Ezra is the son of
GOD," while the Christians said,
"Jesus is the son of **GOD**!" These
are blasphemies that they utter
with their lips. They thus match the
blasphemies of those who have
disbelieved in the past.

GOD condemns them.

They have certainly deviated.

*Upholding the Teachings of
Religious Leaders,
Instead of God's Teachings*

31. They have set up their religious
leaders and scholars as lords,
instead of **GOD**.

Others deified the Messiah,
son of Mary.

They were all commanded
to worship only one god;
there is no god except He.
Be He glorified,
high above having any partners.

شَرَّيْتُمُ اللَّهَ مِنْ بَعْدِ ذَلِكَ عَلَىٰ مَنْ يَشَاءُ وَاللَّهُ غَفُورٌ
رَّحِيمٌ ﴿٢٧﴾ يَتَأْبِيَهَا الَّذِينَ مَأْمَنُوا إِنَّمَا الْمُشْرِكُونَ
مُجْسِسٌ فَلَا يَقْرَبُوا الْمَسْجِدَ الْحَرَامَ بَعْدَ عَامِهِمْ هَذِهِ
وَإِنْ خَفْتُمْ عَيْلَةً فَسَوْقَ يُغْنِيْكُمُ اللَّهُ مِنْ فَضْلِهِ إِنْ
شَاءَ إِنْ أَنْ أَنَّ اللَّهَ عَلِيٌّ حَكِيمٌ ﴿٢٨﴾ قَدْلَوْا الَّذِينَ
لَا يُؤْمِنُونَ بِاللَّهِ وَلَا بِالْيَوْمِ الْآخِرِ وَلَا يَحْرُمُونَ مَا حَرَمَ
اللَّهُ وَرَسُولُهُ وَلَا يَدِينُونَ دِينَ الْحَقِّ مِنَ الَّذِينَ أُوتُوا
الْكِتَابَ حَقَّ يُعْطُوا أَلْحَزِيْنَةَ عَنْ يَدِهِمْ صَغِيرُونَ
﴿٢٩﴾ وَقَالَتِ الْيَهُودُ عُزْرَىْبَنُ اللَّهِ وَقَالَتِ الْصَّنَارِيَّ
الْمَسِيحُ ابْنُ اللَّهِ ذَلِكَ قَوْلُهُمْ يَأْفُوهُهُمْ
يُصَهِّهُوْكَ قَوْلُ الَّذِينَ كَفَرُوا مِنْ قَبْلِ قَتْلَهُمْ
اللَّهُ أَنَّ فَيُؤْفَكُوْكُونَ ﴿٣٠﴾ أَنْخَذُوا أَحْبَارَهُمْ
وَرَهَبُوكُنَّهُمْ أَزْكَىْبَانِ دُونِ اللَّهِ وَالْمَسِيحِ ابْنِ
مَرِيَّمَ وَمَا أَمْرُوا إِلَّا يَعْبُدُو إِلَهًا وَاحِدًا
لَا إِلَهَ إِلَّا هُوَ سُبْحَانَهُ وَعَمَّا يَشَرِّكُونَ ﴿٣١﴾

God Insists

32. They want to put out **GOD's** light with their mouths, but **GOD** insists upon perfecting His light, in spite of the disbelievers.

*Islam Destined to Prevail**

33. He is the One who sent His messenger* with the guidance and the religion of truth, and will make it dominate all other religions, despite the idol worshipers.

Professional Religionists

34. O you who believe, many religious leaders and preachers take the people's money illicitly, and repel from the path of **GOD**.

Those who hoard the gold and silver, and do not spend them in the cause of **GOD**, promise them a painful retribution.

35. The day will come when their gold and silver will be heated in the fire of Hell, then used to burn their foreheads, their sides, and their backs: "This is what you hoarded for yourselves, so taste what you have hoarded."

*God's System:
Twelve Months Per Year**

36. The count of months, as far as **GOD** is concerned, is twelve.* This has been **GOD's** law, since the day He created the heavens and the earth. Four of them are sacred. This is the perfect religion; you shall not wrong your souls (*by fighting*) during the Sacred Months. However, you may declare all-out war against the idol worshipers (*even during the Sacred Months*), when they declare all-out war against you, and know that **GOD** is on the side of the righteous.

يُرِيدُونَ أَن يُطْفِئُوا نُورَ اللَّهِ بِأَفْوَاهِهِمْ وَيَأْبَى إِلَّا
أَن يُسَمِّ نُورَهُ وَلَوْكَرَهُ الْكَفَرُونَ ۝ هُوَ الَّذِي
أَرْسَلَ رَسُولَهُ مُبَالِهًدَى وَدِينَ الْحَقِّ لِتُظْهَرَ مِعَ الْدِينِ
كُلِّهِ وَلَوْكَرَهُ الْمُشْرِكُونَ ۝ يَأْتِيهَا الَّذِينَ
كَانُوا إِنَّ كَثِيرًا مِنَ الْأَجْبَارِ وَالرُّهْبَانِ لَيَأْكُلُونَ
أَمْوَالَ النَّاسِ بِالْبَطْلِ وَيَصْدُونَ عَنْ سَبِيلِ اللَّهِ
وَالَّذِينَ يَكْنِزُونَ الْذَهَبَ وَالْفِضَّةَ وَلَا يُنْفِقُوهَا
فِي سَبِيلِ اللَّهِ فَبَشِّرُهُمْ بِعِذَابِ الْيَمِنِ ۝ يَوْمَ يُحْمَى
عَلَيْهَا فِي نَارِ جَهَنَّمَ فَتَكُونُ بِهَا جَاهَاهُهُمْ وَجُوُوهُهُمْ
وَظَهُورُهُمْ هُدَىً مَا كَرَرْتُمْ لِأَنفُسِكُمْ فَذُوقُوا مَا كُنْتُمْ
تَكْنِزُونَ ۝ إِنَّ عَدَّةَ الشُّهُورِ عِنْدَ اللَّهِ أَثْنَا عَشْرَ
شَهْرًا فِي كِتَابِ اللَّهِ يَوْمَ خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ
مِنْهَا أَرْبَعَهُ حُرُمٌ ذَلِكَ الَّذِينَ الْقِيمُ فَلَا تَنْظِلُوهُمْ فِيهَا
أَنفُسَكُمْ وَقَدْلِلُوا الْمُشْرِكِينَ كَافَةً كَمَا
يُمْتَلِئُونَكُمْ كَافَةً وَاعْلَمُوا أَنَّ اللَّهَ مَعَ الْمُتَّقِينَ ۝

*9:33 This statement is mentioned three times in the Quran---9:33, 48:28, and 61:9. There is evidence that these three occurrences refer to the "Three Messengers of Islam" (Abraham, Muhammad, and Rashad). See Appendices 1, 2, and 26..

*9:36 The word "month" is mentioned in the Quran 12 times, and "day" 365 times. This is another miraculous feature of the Quran's mathematical composition.

*Altering the Sacred Months**

37. Altering the Sacred Months is an excessive blasphemy.
 For it causes those who disbelieved to be misled.
 They alternate the Sacred months and the regular months,
 while preserving the number of months made sacred by **GOD**.
 Thus, they violate what **GOD** made sacred.
 Their evil works are adorned in their eyes.
GOD does not guide the
 disbelieving people.
38. O you who believe, when you are told, "Mobilize in the cause of **GOD**," why do you become heavily attached to the ground? Have you accepted this worldly life in place of the Hereafter? The materials of this world are nil, compared to the Hereafter.

39. Unless you mobilize, He will commit you to painful retribution, and substitute other people in your place; you never hurt Him in the least. **GOD** is Omnipotent.

God's Invisible Soldiers

40. If you fail to support (*the messenger*), **GOD** is already supporting him. Thus, when the disbelievers chased him, and he was one of two in the cave, he said to his friend, "Do not worry; **GOD** is with us." **GOD** then sent down contentment and security upon him, and supported him with invisible soldiers. He made the word of the disbelievers lowly, while **GOD**'s word reigns supreme. **GOD** is Almighty, Most Wise.

إِنَّمَا الَّذِي يُرِيكُمْ كُلُّهُ فِي الْكُفُرِ يُضَلِّلُ بِهِ الَّذِينَ كَفَرُوا
 تُبْخَلُونَ مُهَاجِرِينَ عَامًا وَيُحَرِّمُونَهُ عَامًا لِيُوَاطِّعُوا عِدَّةَ مَا حَرَمَ اللَّهُ
 فَيُجْلِوُنَّ مَا حَرَمَ اللَّهُ زَرِيرٌ لَهُمْ سُوءٌ أَعْمَلُهُمْ وَاللَّهُ
 لَا يَهِيدُ الْقَوْمَ أَلَّا كَفَرُوكَ ۝ يَأْتِيهَا الَّذِينَ
 أَمْسَوْا مَالَكُوْدَأَ إِذَا قِيلَ لَكُوْدَأْ نَفِرُوا فِي سَبِيلِ اللَّهِ أَنَّا قَاتَلْنَا
 إِلَى الْأَرْضِ أَرَضِيْتُمْ بِالْحَيَاةِ الدُّنْيَا مِنْ الْآخِرَةِ
 فَمَا مَانَعَ الْحَيَاةُ الدُّنْيَا فِي الْآخِرَةِ إِلَّا قَاتَلْنَا ۝
 إِلَى الْأَنْفَرِ رَأَيْدَ بَكُومْ عَذَابًا أَلِيمًا وَيَسْتَبِيلْ قَوْمًا
 عِدَّرَكُومْ وَلَا تَصْرُوهُ شَيْئًا وَاللَّهُ عَلَى كُلِّ شَيْءٍ
 قَدِيرٌ ۝ إِلَّا تَنْصُرُوهُ فَقَدْ نَصَرَهُ اللَّهُ إِذَا أَخْرَجَهُ
 الَّذِينَ كَفَرُوا ثَانِيَنَ إِذْ هُمَا فِي الْفَارِإِذْ
 يَقُولُ لِصَاحِبِهِ لَا تَخْرَنْ إِنَّ اللَّهَ مَعَنَا فَأَنْزَلَ
 اللَّهُ سَكِينَتَهُ عَلَيْهِ وَأَيْكَدَهُ بِجُنُودِهِ لَمْ تَرُوهَا
 وَجَعَلَ كَلِمَةَ الَّذِينَ كَفَرُوا أَسْفَلَ
 وَكَلِمَةُ اللَّهِ هِيَ الْعُلْيَا وَاللَّهُ عَزِيزٌ حَكِيمٌ ۝

*9:37 The prevalent Sacred Months in today's Muslim World are Rajab, Zul-Qe'dah, Zul-Hijjah, and Muharram (7th, 11th, 12th and 1st months of the Islamic Calendar). A careful study of the Quran, however, reveals that they should be Zul-Hijjah, Muharram, Safar, and Rabi I (12th, 1st, 2nd, and 3rd months). See Footnote 2:196.

41. You shall readily mobilize, light or heavy, and strive with your money and your lives in the cause of **GOD**.
This is better for you, if you only knew.
42. If there were a quick material gain, and a short journey, they would have followed you.
But the journey was just too long for them.
They will swear by **GOD**:
“If we could, we would have mobilized with you.”
They thus hurt themselves, and **GOD** knows that they are liars.
43. **GOD** has pardoned you (*O Muhammad*); why did you give them permission (*to stay behind*), before you could distinguish those who are truthful from the liars?
44. Those who believe in **GOD** and the Last Day do not ask your permission to evade the opportunity of striving with their money and their lives. **GOD** is fully aware of the righteous.
45. The only people who wish to be excused are those who do not really believe in **GOD** and the Last Day. Their hearts are full of doubt, and their doubts cause them to waver.
46. Had they really wanted to mobilize, they would have prepared for it thoroughly. But **GOD** disliked their participation, so He discouraged them; they were told, “Stay behind with those who are staying behind.”
47. Had they mobilized with you, they would have created confusion, and would have caused disputes and divisions among you.
Some of you were apt to listen to them.
GOD is fully aware of the evildoers.

أَنفِرُوا خَفَافًا وَثِقَالًا وَجَهْدًا وَأَمْوَالَكُمْ وَأَنْفُسَكُمْ
فِي سَيِّلِ اللَّهِ ذَلِكُمْ خَيْرٌ لَكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ ﴿٤١﴾
لَوْكَانَ عَرَضًا فَرِبًا وَسَفَرًا فَاصْدَأَا لَأَنْتُمْ وَلَنَا بَعْدَ
عَلَيْهِمُ الشُّفَقَةُ وَسَيَحْلِفُونَ بِاللَّهِ لَوْ أَسْتَطَعْنَا لَهُ جِنَانًا
مَعَكُمْ يَهْرُكُونَ أَنْفُسَهُمْ وَاللَّهُ يَعْلَمُ إِنَّهُمْ لَكَذِيلُونَ ﴿٤٢﴾
عَفَا اللَّهُ عَنْكُمْ لَمْ أَذَنْتَ لَهُمْ حَقًّا يَبْيَنَ لَكَ الَّذِينَ
صَدَقُوا وَتَعَلَّمَ الْكَذِيلُونَ ﴿٤٣﴾ لَا يَسْتَغْنُنَكَ الَّذِينَ
يُؤْمِنُونَ بِاللَّهِ وَالْيَوْمَ الْآخِرِ أَنْ يُجَاهِدُوا أَمْوَالَهُمْ
وَأَنْفُسَهُمْ وَاللَّهُ عَلَيْهِمْ بِالْعِزَّى إِنَّمَا يَسْتَغْنُنَكَ الَّذِينَ
لَا يُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَإِنْ تَأْتِ فُلُوْبَهُمْ فَهُمْ
فِي رَيْبٍ مُّرَدِّدُونَ ﴿٤٤﴾ وَلَوْأَرَادُوا أَلْحَرُوقَ
لَا عَدُوا اللَّهُ عَدَّةٌ وَلَنَا كَرَهَ اللَّهُ أَنْ يُعَاصِمُهُمْ فَشَطَّهُمْ
وَقَبَلَ أَعْدُّ وَأَمَعَ الْقَدْعِينَ ﴿٤٥﴾ لَوْخَرَ جُوْفِيكُمْ
مَّا زَادُوكُمْ إِلَّا خَبَالًا وَلَا وَضَعُوكُمْ خَلَلَكُمْ يَغُونَكُمْ
الْفِتْنَةُ وَفِيهِمْ سَمَاعُونَ لَهُمْ وَاللَّهُ عَلَيْهِ بِالظَّالِمِينَ ﴿٤٦﴾

48. They sought to spread chaos among you in the past, and confounded matters for you. However, the truth ultimately prevailed, and **GOD's** judgment was issued, in spite of them.
49. Some of them would say, "Give me permission (*to stay behind*); do not impose such a hardship on me." In fact, they have thus incurred a terrible hardship; Hell is surrounding such disbelievers.
50. If something good happens to you, they hurt, and if an affliction befalls you, they say, "We told you so," as they turn away rejoicing.
51. Say, "Nothing happens to us, except what **GOD** has decreed for us. He is our Lord and Master. In **GOD** the believers shall trust."
52. Say, "You can only expect for us one of two good things (*victory or martyrdom*), while we expect for you condemnation from **GOD** and retribution from Him, or at our hands. Therefore, wait, and we will wait along with you."
53. Say, "Spend, willingly or unwillingly. Nothing will be accepted from you, for you are evil people."
- Rejectors of God's Messenger
Observed the Salat Prayers**
54. What prevented the acceptance of their spending is that they disbelieved in **GOD** and His messenger, and when they observed the contact prayers (*Salat*),* they observed them lazily, and when they gave to charity, they did so grudgingly.

لَقَدِ اسْتَغْوَى الْفُسْنَةَ مِنْ قَبْلٍ وَقَلْبُوا لَكُمُ الْأُمُورَ حَتَّى
جَاءَ الْحَقُّ وَظَهَرَ أَمْرُ اللَّهِ وَهُمْ كَرِهُونَ ﴿٤٨﴾
وَمِنْهُمْ مَنْ يَكُوْنُ أَثْدَنَ لِي وَلَا نَفْتَنِي إِلَّا فِي الْفُسْنَةِ
سَقَطُوا إِذَا جَهَنَّمَ لِمُحِيطَةٍ بِالْكَفَرِينَ
إِنْ تُصِبَّكَ حَسَنَةٌ تُسُوهُمْ وَإِنْ تُصِبِّكَ
مُصِبَّةٌ يُغَوِّلُهُمْ إِذَا أَخْذَنَا أَمْرَنَا مِنْ قَبْلٍ وَيَكْتُلُونَ
وَهُمْ فَرِحُونَ ﴿٤٩﴾ قُلْ لَنْ يُصِيبَنَا إِلَّا مَا كَتَبَ
اللَّهُ لَنَا هُوَ مَوْلَانَا وَعَلَى اللَّهِ فَلِيَسْتَوْكِلُ الْمُؤْمِنُونَ
قُلْ هَلْ تَرَصُونَ إِنَّا لَا إِحْدَى الْحُسْنَاتِ يَنْخَفِضُ
نَرَبَصُ بِكُمْ أَنْ يُصِبَّكُمُ اللَّهُ يُعَذِّبُ مِنْ عِنْدِهِ
أَوْ يَأْيِدِنَا فَتَرَصُونَ إِنَّا مَعَكُمْ مَرَصُونَ ﴿٥٠﴾ قُلْ
أَنْفَقُوا طَوْعًا أَوْ كَرْهًا لَنْ يُنَقِّبَ مِنْكُمْ إِنَّكُمْ كُنْتُمْ
قَوْمًا فَاسِقِينَ ﴿٥١﴾ وَمَا مَنَعَهُمْ أَنْ تَقْبَلَ مِنْهُمْ نَفَقَتْهُمْ
إِلَّا أَنَّهُمْ كَفَرُوا بِاللَّهِ وَرَسُولِهِ وَلَا يَأْتُونَ الصَّلَاةَ
إِلَّا وَهُمْ كَسَالَى وَلَا يُنْفِقُونَ إِلَّا وَهُمْ كَرِهُونَ ﴿٥٢﴾

*9:54 This is another proof that the contact prayers (*Salat*) existed before the Quran, and were handed down from Abraham (see 21:73). Also, it stumps those who challenge God's assertion that the Quran is complete and fully detailed when they ask, "Where can we find the details of the contact prayers in the Quran" (6:19, 38, 114).

Apparent Worldly Success

55. Do not be impressed by their money, or their children.

GOD turns these into means of retribution for them in this life, and their souls depart while they are disbelievers.

56. They swear by **GOD** that they belong with you,

while they do not belong with you; they are divisive people.

57. If they could find any refuge,

or caves, or a hiding place, they would go to it, rushing.

58. Some of them criticize your distribution of the charities;

if they are given therefrom, they become satisfied, but if they are not given therefrom, they become objectors.

59. They should be satisfied with what

GOD and His messenger have given them. They should have said, “**GOD** suffices us. **GOD** will provide for us from His bounties, through his messenger.

We are seeking only **GOD**.”

Distribution System for Charities

60. Charities shall go to the poor,

the needy, the workers who collect them, the new converts, to free the slaves, to those burdened by sudden expenses, in the cause of **GOD**, and to the traveling alien.

Such is **GOD**’s commandment.

GOD is Omniscient, Most Wise.

61. Some of them hurt the prophet by saying, “He is all ears!”

Say, “It is better for you that he listens to you.

He believes in **GOD**, and trusts the believers.

He is a mercy for those among you who believe.”

Those who hurt **GOD**’s messenger have incurred a painful retribution.

فَلَا تُعْجِنْكَ أَمْوَالُهُمْ وَلَا أَوْلَادُهُمْ إِنَّمَا يُرِيدُ اللَّهُ لِعَذَابَهُمْ
 إِنَّهَا فِي الْحَيَاةِ الدُّنْيَا وَتَرَهُقُ أَنفُسُهُمْ وَهُمْ كَفِرُونَ ٦٥
 وَلَخَلُوقُونَ يَأْلَمُهُمْ لَمْ يَنْكُمْ وَلَا يَكُنُونَ
 قَوْمٌ يُقْرَفُونَ ٦٦ لَوْيَحِدُونَ مَلْجَانًا أَوْ مَغْرِبَةً
 أَوْ مَدْخَلًا لَوْلَوْا إِلَيْهِ وَهُمْ يَجْمَعُونَ ٦٧ وَمِنْهُمْ مَنْ يُلْمِزُكَ
 فِي الصَّدَقَاتِ إِنْ أَعْطُوْهُمْ رَضْوًا إِنْ لَمْ يُعْطُوهُمْ مِنَ إِذَا
 هُمْ يَسْطُحُونَ ٦٨ لَوْلَاهُمْ رَضْوًا مَاءً أَتَاهُمُ اللَّهُ
 وَرَسُولُهُ وَقَاتُلُوا حَسْبُنَا اللَّهُ سَيُؤْتِينَا اللَّهُ مِنْ فَضْلِهِ
 وَرَسُولُهُ إِنَّمَا إِلَى اللَّهِ رَغْبَوْنَ ٦٩ إِنَّمَا الصَّدَقَاتُ
 لِلْفَقَرَاءِ وَالْمَسَاكِينِ وَالْعَمَلِينَ عَلَيْهَا وَالْمُؤْلَفَةَ فُلُوْجُهُمْ
 وَفِي الرِّقَابِ وَالْغَرِيمَيْنِ وَفِي سَبِيلِ اللَّهِ وَأَبْنِ السَّيِّلِ
 فَرِيقَةٌ مِنَ اللَّهِ وَاللَّهُ عَلِيمٌ حَكِيمٌ ٧٠ وَمِنْهُمْ
 الَّذِينَ يُؤْذِنُونَ أَنْتَيَ وَيَقُولُونَ هُوَ ذُنُوبُهُمْ مُؤْمِنُونَ
 لَكُمْ يُؤْمِنُ بِاللَّهِ وَيُؤْمِنُ مِنَ الْمُؤْمِنِينَ وَرَحْمَةُ اللَّهِ لِلَّذِينَ
 آمَنُوا مِنْكُمْ وَالَّذِينَ يُؤْذِنُونَ رَسُولُ اللَّهِ هُمْ عَذَابُ الْآِلَمِ ٧١

62. They swear by **GOD** to you, to please you, when **GOD** and His messenger are more worthy of pleasing, if they are really believers.

Retribution for Opposing God and His Messenger

63. Did they not know that anyone who opposes **GOD** and His messenger has incurred the fire of Hell forever? This is the worst humiliation.

The Hypocrites

64. The hypocrites worry that a sura may be revealed exposing what is inside their hearts. Say, "Go ahead and mock. **GOD** will bring out what you are worried about."
65. If you ask them, they would say, "We were only joking and playing." Say, "Do you realize that you are mocking **GOD** and His revelations, and His messenger?"
66. Do not apologize. You have disbelieved after having believed. If we pardon some of you, we will punish others among you, as a consequence of their transgressions.
67. The hypocrite men and the hypocrite women belong with each other—they advocate evil and prohibit righteousness, and they are stingy. They forgot **GOD**, so He forgot them. The hypocrites are truly wicked.

68. **GOD** promises the hypocrite men and the hypocrite women, as well as the disbelievers, the fire of Hell. They abide therein forever. It suffices them. **GOD** has condemned them; they have incurred an unending retribution.

يَعْلَمُونَ بِاللَّهِ لَكُمْ إِرْضُوكُمْ وَاللَّهُ وَرَسُولُهُ أَحَقُّ
أَن يُرْضُوهُ إِن كَانُوا مُؤْمِنِينَ ﴿٦٣﴾ إِنَّمَا يَعْلَمُ أَنَّهُمْ
مَن يُحَادِدُ اللَّهَ وَرَسُولَهُ فَأَنَّهُمْ نَارٌ حَمَمٌ خَلِيلًا فِيهَا
ذَلِكَ الْخِزْنَى الْعَظِيمُ ﴿٦٤﴾ يَحْذَرُ الْمُنَفِّعُونَ
أَن تُنَزَّلَ عَلَيْهِمْ سُورَةٌ نَذِيرٌ لَهُمْ يَعَاوِفُ قُلُوبُهُمْ قُلْ أَسْتَهِنُ وَإِنْ
إِنَّ اللَّهَ مُحْرِجٌ مَا يَحْذَرُونَ ﴿٦٥﴾ وَلَئِنْ سَأَلْتُهُمْ
لَيَقُولُنَّ إِنَّمَا كُنَّا نَاهِيًّا عَنِ الْخُوُصُّ وَلَئِنْ يَقُولُنَّ قُلْ أَبِاللَّهِ وَأَبِنِيَّهُ
وَرَسُولِهِ كُنُّتُمْ سَاهِرُونَ ﴿٦٦﴾ لَا تَعْنِذُ رُوَافِدَ كُفَّارٍ
بَعْدَ إِيمَانِكُمْ كَمَا إِنْ تَعْفُ عَنْ طَالِفَةٍ مِنْكُمْ ثُمَّ دَرَّتْ طَالِفَةً
بِأَنَّهُمْ كَانُوا بُحْرَمِينَ ﴿٦٧﴾ الْمُنَفِّعُونَ وَالْمُنَفِّقُونَ
بَعْضُهُمُ مِنْ بَعْضٍ يَا مُرْثُوكَ بِالْمُنَكَّرِ وَيَنْهَا
عَنِ الْمَعْرُوفِ وَيَعْصِيُونَ أَيْدِيهِمْ نَسْوَاتُ اللَّهِ فَنَسِيْهِمْ
إِنَّ الْمُنَفِّقِينَ هُمُ الْفَاسِقُونَ ﴿٦٨﴾ وَعَدَ اللَّهُ
الْمُنَفِّقِينَ وَالْمُنَفِّقَاتِ وَالْكُفَّارَ نَارًا جَهَنَّمَ خَلِيلِينَ
فِيهَا هِيَ حَسِيبُهُمْ وَلَعْنُهُمُ اللَّهُ وَلَهُمْ عَذَابٌ مُّقِيمٌ ﴿٦٩﴾

God's System Does Not Change

69. Some of those before you were stronger than you, and possessed more money and children. They rejoiced in their material possessions. You have rejoiced in your material possessions, just like those before you have rejoiced. And you are totally preoccupied therewith, just as they were preoccupied. Such are those who nullify their works, both in this world and in the Hereafter; they are the losers.

The Losers

70. Have they not learned anything from those before them such as the people of Noah, 'Aad, Thamood, the people of Abraham, the dwellers of Midyan, and the evildoers (of Sodom and Gomorrah)? Their messengers went to them with clear proofs. **GOD** never wronged them; they are the ones who wronged their own souls.

The Winners

71. The believing men and women are allies of one another. They advocate righteousness and forbid evil, they observe the contact prayers (*Salat*) and give the obligatory charity (*Zakat*), and they obey **GOD** and His messenger. These will be showered by **GOD**'s mercy. **GOD** is Almighty, Most Wise.

72. **GOD** promises the believing men and the believing women gardens with flowing streams, wherein they abide forever, and good homes in the gardens of Eden. And **GOD**'s approval is even better. This is the greatest triumph.

كَالَّذِينَ مِنْ قَبْلِكُمْ كَانُوا أَشَدَّ مِنْكُمْ فُوَّهُ وَأَكْثَرَ
أَمْوَالًا وَأَوْلَادًا فَاسْتَمْتَعُوا بِخَلْقِهِمْ فَاسْتَمْتَعُمْ بِخَلْقِكُمْ
كَمَا أَسْتَمْتَعَ الَّذِينَ مِنْ قَبْلِكُمْ بِخَلْقِهِمْ وَخُضْتُمْ
كَالَّذِي خَاصَّوْا أَوْلَئِكَ حِيطَتْ أَعْمَالُهُمْ فِي الدُّنْيَا
وَالآخِرَةِ وَأَوْلَئِكَ هُمُ الْخَسِيرُونَ ﴿١٦﴾ الْقَرْآنُ
بَنَ الَّذِينَ مِنْ قَبْلِهِمْ قَوْمٌ نُوحٌ وَعَادٍ وَثَمُودٍ وَقَوْمٍ
إِبْرَاهِيمَ وَاصْحَّابِ مَدْيَنَ وَالْمُؤْنَفَكَاتُ أَنَّهُمْ
رَسُلُهُمْ يَالْبَيِّنَاتِ فَمَا كَانَ اللَّهُ لِيُظْلِمُهُمْ وَلَدُكُنْ
كَافُورُهُمْ يَظْلِمُونَ ﴿١٧﴾ وَالْمُؤْمِنُونَ وَالْمُؤْمِنَاتُ بِعِصْمِ
أَوْلِيَاءِ بَعْضٍ يَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ
وَيُقْسِمُونَ الْأَصْلَوَةَ وَيَنْتُوْنَ لِزَكْوَةَ وَيُطِيعُونَ اللَّهَ
وَرَسُولَهُ وَأَوْلَئِكَ سَيِّدُهُمُ الَّلَّهُ إِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ ﴿١٨﴾
وَعَدَ اللَّهُ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ جَنَّاتٍ تَجْرِي مِنْ تَحْمَلَهَا
الْأَنْهَرُ خَلِيلِنَ فِيهَا وَمَسِكَنَ طِبَّةَ فِي جَنَّاتِ عَدِينَ
وَرِضْوَانٌ مِنْ اللَّهِ أَكْبَرُ ذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ ﴿١٩﴾

You Shall Be Stern With the Disbelievers

73. O you prophet, strive against the disbelievers and the hypocrites, and be stern in dealing with them.
Their destiny is Hell; what a miserable abode!

74. They swear by **GOD** that they never said it, although they have uttered the word of disbelief; they have disbelieved after being Muslims.

Actually, they gave up what they never had.

They have rebelled after **GOD** and His messenger have showered them with His grace and provisions.

If they repent, it would be best for them. But if they turn away, **GOD** will commit them to painful retribution in this life and in the Hereafter; they will find no one on earth to be their ally or supporter.

75. Some of them even pledged: "If **GOD** showered us with His grace, we would be charitable, and would lead a righteous life."

76. But when He did shower them with His grace, they became stingy, and turned away in aversion.

77. Consequently, He plagued them with hypocrisy in their hearts, till the day they meet Him. This is because they broke their promises to **GOD**, and because they lied.

78. Did they not know that **GOD** knows their secrets, as well as their declarations; that **GOD** is the Knower of all secrets?

79. Those who criticize the generous believers for giving too much, and ridicule the poor believers for giving too little, **GOD** despises them. They have incurred a painful retribution.

يَسْأَلُهَا النَّبِيُّ جَهَدُ الْكُفَّارِ وَالْمُنَافِقِينَ وَأَغْلَظُ عَلَيْهِمْ
 وَمَا وَدُهُمْ جَهَنَّمُ وَيُشَّسَ المَصِيرُ ﴿٧٣﴾ يَخْلُفُونَ بِاللَّهِ
 مَا فَاعَلُوا وَلَقَدْ قَالُوا كَلِمَةَ الْكُفُرِ وَكَفَرُوا بَعْدَ إِسْلَامِهِمْ
 وَهُمُّو أَيْمَانَ الرَّزْنَالُوا وَمَا نَفَقُوا إِلَّا أَنْ أَغْنَاهُمُ اللَّهُ وَرَسُولُهُ
 مِنْ فَضْلِهِ فَإِنْ يَتُوبُوا إِلَيْكُمْ خَيْرٌ لَهُمْ وَإِنْ يَسْتَوْلُوا عَلَيْهِمْ
 اللَّهُ عَذَابًا أَلِيمًا فِي الدُّنْيَا وَالْآخِرَةِ وَمَا هُمْ فِي الْأَرْضِ
 بِنِ رَبِّي وَلَا نَصِيرُ ﴿٧٤﴾ وَمِنْهُمْ مَنْ عَاهَدَ اللَّهَ لِيَتْ
 أَتَتْنَا مِنْ فَضْلِهِ لِنَصَدِّقَنَّ وَلَنَكُونَنَّ مِنَ الظَّالِمِينَ ﴿٧٥﴾
 فَلَمَّا آتَيْنَاهُمْ مِنْ فَضْلِهِ بَخْلُوا بِهِ وَتَوَلُوا وَهُمْ مُعْنَصُونَ
 ﴿٧٦﴾ فَأَعْقَبَهُمْ نَفَاقًا فِي قُلُوبِهِمْ إِلَى يَوْمٍ يَلْقَوْنَهُ بِمَا أَخْلَفُوا
 اللَّهُ مَا وَعَدُوهُ وَبِمَا كَانُوا يَكْذِبُونَ ﴿٧٧﴾ أَلَمْ يَعْلَمُوا
 أَنَّ اللَّهَ يَعْلَمُ سِرَّهُمْ وَنَجُونَهُمْ وَأَنَّ اللَّهَ عَلَى
 الْعُيُوبِ ﴿٧٨﴾ الَّذِينَ يَلْمِزُونَ الْمُطَوَّعِينَ مِنَ
 الْمُؤْمِنِينَ فِي الصَّدَقَاتِ وَالَّذِينَ لَا يَحِدُّونَ إِلَّا
 جَهَدُهُمْ فَيَسْحَرُونَ مِنْهُمْ سَحْرُ اللَّهِ مِنْهُمْ وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿٧٩﴾

*Satan's Most Effective Bait: The Myth of Intercession**

80. Whether you ask forgiveness for them, or do not ask forgiveness for them—even if you ask forgiveness for them seventy times—**GOD** will not forgive them. This is because they disbelieved in **GOD** and His messenger. **GOD** does not guide the wicked people.
81. The sedentary rejoiced in their staying behind the messenger of **GOD**; they hated to strive with their money and their lives in the cause of **GOD**. They said, “Let us not mobilize in this heat!” Say, “The fire of Hell is much hotter,” if they could only comprehend.
82. Let them laugh a little and cry a lot. This is the requital for their sins.
83. If **GOD** returned you to a situation where they ask your permission to mobilize with you, you should say, “You will never again mobilize with me, nor will you ever fight with me against any enemy. For you have chosen to be with the sedentary in the first place. Therefore, you must stay with the sedentary.”
84. You shall not observe the funeral prayer for any of them when he dies, nor shall you stand at his grave. They have disbelieved in **GOD** and His messenger, and died in a state of wickedness.
85. Do not be impressed by their money or children; **GOD** punishes them therewith in this world, then their souls depart as disbelievers.
86. When a sura is revealed, stating: “Believe in **GOD**, and strive with His messenger,” even the strong among them say, “Let us stay behind!”

أَسْتَغْفِرُ لَهُمْ أَوْلَأَنَا سَتَغْفِرُ لَهُمْ إِنْ تَسْتَغْفِرُ لَهُمْ سَبْعِينَ مَرَّةً
 فَلَن يَغْفِرَ اللَّهُ لَهُمْ ذَلِكَ بِأَنَّهُمْ كَفَرُوا بِاللَّهِ وَرَسُولِهِ
 وَاللَّهُ لَا يَهِيءُ الْقَومَ الْفَاسِقِينَ ﴿٨٦﴾ فَرَحَ الْمُخْلَفُونَ
 يُمْقَدِّهِمْ خَلْفَ رَسُولِ اللَّهِ وَكَرِهُو أَنْ يُجْهَدُو أَيْمَانُهُمْ
 وَأَنْفُسُهُمْ فِي سَبِيلِ اللَّهِ وَقَالُوا لَا نَفْرُوا فِي الْحَرْثِ فِي نَارِ جَهَنَّمَ
 أَشَدُّ حَرَّاً لَوْ كَانُوا يَقْهُمُونَ ﴿٨٧﴾ فَلَيَضْحَكُوكُنْفِلًا وَلَيَبْكُوكُنْثِيرًا
 جَزَاءً بِمَا كَانُوا يَكْسِبُونَ ﴿٨٨﴾ إِنْ رَجَعُكُمُ اللَّهُ إِلَى طَائِفَةٍ
 مِنْهُمْ فَأَسْتَدِنُوكُمْ لِلْخُرُوجِ فَقُلْ لَن تَخْرُجُوا مَعِي أَبَا دَوْلَةَ
 فَقُتِلُوا مَعِي عَدُوا إِنَّكُمْ رَضِيشُمْ بِالْقَعْدَةِ أَوَّلَ مَرَّةً فَاقْعُدُوا
 مَعَ الْخَنَافِسِنَ ﴿٨٩﴾ وَلَا تُنْصَلِّ عَلَى أَحَدٍ مِنْهُمْ مَاتَ أَبْدَأَوَلَانْقَمَ
 عَلَى قَبْرِهِ إِنَّهُمْ كَفَرُوا بِاللَّهِ وَرَسُولِهِ وَمَاتُوا وَهُمْ فَاسِقُونَ
 ﴿٩٠﴾ وَلَا تَعْجِبْكُمْ أَمْوَالُهُمْ وَأَوْلَادُهُمْ إِنْ شَاءَ اللَّهُ أَنْ يُعْذِّبَهُمْ
 بِهَا فِي الدُّنْيَا وَتَرْهَقْ أَنْفُسُهُمْ وَهُمْ كَفِرُونَ ﴿٩١﴾ وَإِذَا
 أَنْزَلْتُ سُورَةً أَنْ إِيمَانُهُمْ بِاللَّهِ وَجَهَدُو مَعَ رَسُولِهِ أَسْتَذَنَكُمْ
 أَفُلُوا الظُّولِيْلَ مِنْهُمْ وَقَالُوا دُرْنَاتُكُمْ مَعَ الْقَدْعِينَ ﴿٩٢﴾

*9:80 If Muhammad could not intercede on behalf of his own uncles and cousins, what makes strangers who never met him think that he will intercede on their behalf? Abraham could not intercede on behalf of his father, nor could Noah intercede on behalf of his son (11:46 & 60:4).

87. They chose to be with the sedentary.
Consequently, their hearts were sealed.
Thus, they cannot comprehend.

True Believers are Eager to Strive

88. As for the messenger and those who believed with him,
they eagerly strive with their money and their lives.
These have deserved all the good things;
they are the winners.

89. **GOD** has prepared for them
gardens with flowing streams,
wherein they abide forever.
This is the greatest triumph.
90. The Arabs made up excuses, and
came to you seeking permission
to stay behind. Such is the conse-
quence of their rejection of **GOD**
and His messenger—they stayed
behind. Indeed, those who dis-
believed among them have incurred
a painful retribution.

91. Not to be blamed are those who
are weak, or ill, or do not find
anything to offer, so long as they
remain devoted to **GOD**
and His messenger.
The righteous among them
shall not be blamed.
GOD is Forgiver, Most Merciful.

92. Also excused are those who
come to you wishing to be
included with you, but you tell
them, “I do not have anything to
carry you on.” They then turn back
with tears in their eyes, genuinely saddened
that they could not afford to contribute.

93. The blame is on those who ask your permission to stay behind,
even though they have no excuse.
They have chosen to be with the sedentary and, consequently,
GOD has sealed their hearts.
Thus, they do not know.

رَضُوا بِأَن يَكُونُوا مَعَ الْحَوَالِفِ وَطَبَعَ عَلَى قُلُوبِهِمْ فَهُمْ لَا يَقْهَمُونَ^{١٨٧} لَذِكْرُ الرَّسُولِ وَالَّذِينَ أَمْتَأْمَعْهُمْ حَنْدَدُوا يَأْمُونُ لَهُمْ وَأَنفُسُهُمْ وَأُولَئِكَ لَهُمُ الْخَيْرَاتُ وَأُولَئِكَ هُمُ الْمُفْلِحُونَ^{١٨٨} أَعْدَ اللَّهُ لَهُمْ جَنَّاتٍ بَخْرَى مِنْ تَحْتِهَا الْأَنْهَرُ خَلَقَ لَهُمْ فِيهَا ذَلِكَ الْفَوْزُ الْعَظِيمُ^{١٨٩} وَجَاءَ الْمُعَذَّرُونَ مِنَ الْأَغْرَابِ لِيُؤْذَنَ لَهُمْ وَقَعَدَ الَّذِينَ كَذَبُوا اللَّهُ وَرَسُولَهُ سَيِّصِيبُ الَّذِينَ كَفَرُوا مِنْهُمْ عَذَابًا أَلِيمًا^{١٩٠} لَتَبَسَّ عَلَى الْأَصْعَفَاءِ وَلَا عَلَى الْمَرْضَى وَلَا عَلَى الَّذِينَ لَا يَحْدُورُونَ مَا يُنْفِقُونَ حَرَجٌ إِذَا نَصَحُوا لِلَّهِ وَرَسُولِهِ^{١٩١} مَاعْلَى الْمُحْسِنِينَ مِنْ سَيِّلٍ وَاللَّهُ غَفُورٌ رَحِيمٌ^{١٩٢} وَلَا عَلَى الَّذِينَ إِذَا مَا أَنْوَكُ لِتَحْمِلُهُمْ فَلَمْ كُلَّا إِحْدَى مَا أَحْمَلُكُمْ عَلَيْهِ تَوَلَّوْا وَأَعْيَنُهُمْ تَفَيَّضُ مِنَ الدَّمْعِ حَرَنَّ الْأَيَّاهُ دُوَّا مَا يُنْفِقُونَ^{١٩٣} إِنَّمَا السَّيِّلَ عَلَى الَّذِينَ يَسْتَذَنُونَكَ وَهُمْ أَغْنِيَاءُ رَضُوا بِأَن يَكُونُوا مَعَ الْحَوَالِفِ وَطَبَعَ اللَّهُ عَلَى قُلُوبِهِمْ فَهُمْ لَا يَعْلَمُونَ^{١٩٤}

Hard Times Serve to Expose the Hypocrites

94. They apologize to you after you come back (*from battle*).
Say, "Do not apologize; we no longer believe you.

GOD has exposed you for us."

GOD will see your works, and so will the messenger,
then you will be returned to the Knower
of all secrets and declarations,
and He will inform you of
everything you had done.

95. They will swear by **GOD** to you,
after you come back,
that you may disregard them.
Do disregard them.
They are condemned,
and their destiny is Hell
as a requital for what they earned.

96. They swear to you,
in order to please you.
Even if you are pleased with them,
GOD is never pleased
with the wicked people.

The Arabs

97. The Arabs are the worst
in disbelief and hypocrisy,
and the most likely
to ignore the laws that **GOD** has
revealed to His messenger.
GOD is Omniscient, Most Wise.

98. Some Arabs consider their
spending (*in the cause of God*)
to be a loss, and even wait
in anticipation that a disaster
may hit you. It is they who will
incur the worst disaster. **GOD** is Hearer, Omniscient.

99. Other Arabs do believe in **GOD** and the Last Day,
and consider their spending to be a means towards **GOD**,
and a means of supporting the messenger.
Indeed, it will bring them nearer;
GOD will admit them into His mercy.
GOD is Forgiver, Most Merciful.

يَعْتَذِرُونَ إِلَيْكُمْ إِذَا رَجَعْتُمُ النَّاسَ فُلَّا تَعْتَذِرُوْلَنَّ
 نُؤْمِنَ لَكُمْ قَدْ نَبَأَنَا اللَّهُ مِنْ أَخْبَارِكُمْ وَسِيرَتِ
 اللَّهُ عَمَلَكُمْ وَرَسُولُهُمْ تَرَدُّوْنَ إِلَى عَنْلَوْ الْغَيْبِ
 وَالشَّهَدَةِ فِيَتَشَكَّمُ بِمَا كُنْتُمْ تَعْمَلُوْنَ ١٤٦ سَيَحْلِفُوْنَ
 بِاللَّهِ لَكُمْ إِذَا انْقَلَبْتُمُ النَّاسَ لَتَرْضِوْعَنْهُمْ فَاعْرِضُوْا
 عَنْهُمْ إِنْهُمْ رَجُلُوْنَ وَمَا وَهُمْ جَهَنَّمُ جَرَاءُ بِمَا كَانُوْا
 يَكْسِبُوْنَ ١٤٧ يَحْلِفُوْنَ لَكُمْ لَتَرْضِوْعَنْهُمْ فَإِنْ
 تَرْضِوْعَنْهُمْ فَإِنَّ اللَّهَ لَا يَرْضِي عَنِ الْقَوْمِ الْفَدِيْقِينَ
 ١٤٨ الْأَعْرَابُ أَشَدُ كُفَّارًا وَأَجَدَرُ الْأَيْمَلُوْمَا
 حُدُودَ مَا أَنْزَلَ اللَّهُ عَلَى رَسُولِهِ وَاللَّهُ عَلِيْسُ حَكِيمٌ ١٤٩ وَمِنْ
 الْأَعْرَابِ مَنْ يَتَخَذُ مَا يُنْفِقُ مَغْرِبًا وَيَرْبِضُ بِكُمُ الدَّوَابِرَ
 عَلَيْهِمْ دَأِبَرَ السَّوَءُ وَاللَّهُ سَمِيعٌ عَلِيْمٌ ١٥٠ وَمِنْ
 الْأَعْرَابِ مَنْ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَيَتَخَذُ
 مَا يُنْفِقُ فَرِبَتِ عِنْدَ اللَّهِ وَصَلَوَاتُ الرَّسُولِ الْأَكَافِرَ بِهِ
 لَهُمْ سَيِّدٌ جَاهِلُهُمُ اللَّهُ فِي رَحْمَتِهِ إِنَّ اللَّهَ عَفُورٌ رَّحِيمٌ ١٥١

100. As for the early vanguards who immigrated (*Muhajerin*), and the supporters who gave them refuge (*Ansaar*) and those who followed them in righteousness, **GOD** is pleased with them, and they are pleased with Him. He has prepared for them gardens with flowing streams; they abide therein forever. This is the greatest triumph.
101. Among the Arabs around you, there are hypocrites, and among the city dwellers, there are those who are accustomed to hypocrisy. You do not know them, but we know them. We will double the retribution for them, then they end up committed to a terrible retribution.
102. Others have confessed their sins, and have mixed good deeds with bad deeds. **GOD** may redeem them. **GOD** is Forgiver, Most Merciful.
103. Take from their money a charity to purify them and sanctify them. And encourage them, for your encouragement pleases them. **GOD** is Hearer, Omniscient.
104. Do they not realize that **GOD** accepts the repentance of His worshipers, and takes the charities, and that **GOD** is the Redeemer, Most Merciful?
105. Say, "Work righteousness; **GOD** will see your work, and so will His messenger and the believers. Ultimately, you will be returned to the Knower of all secrets and declarations, then He will inform you of everything you had done."
106. Others are waiting for **GOD**'s judgment; He may punish them, or He may redeem them. **GOD** is Omniscient, Most Wise.

وَالسَّيِّقُونَ الْأَوَّلُونَ مِنَ الْمُهَاجِرِينَ وَالْأَنْصَارِ وَالَّذِينَ آتَبْعُوهُم بِإِحْسَانٍ رَضِيَ اللَّهُ عَنْهُمْ وَرَضُوا عَنْهُ وَأَعْدَاهُمْ جَهَنَّمْ تَجْرِي تَحْتَهَا الْأَنْهَارُ خَلِيلِنَّ فِيهَا أَبْدَأَ ذَلِكَ الْفَوْزُ الْعَظِيمُ ﴿١﴾ وَمِنْ حَوْلَكُمْ مِنَ الْأَغْرَابِ مُنَافِقُونَ وَمِنْ أَهْلِ الْمَدِينَةِ مَرْدُوا عَلَى الْيُنَاقَاتِ لَا تَعْلَمُهُنَّ مَنْ نَعْلَمُهُمْ سَنَعْلَمُهُمْ مَرَدِّيَنْ إِنَّمَا يَرْدُونَ إِلَى عَذَابٍ عَظِيمٍ ﴿٢﴾ وَآخَرُونَ أَعْرَفُوا بِذُنُوبِهِمْ حَاطُلُوا عَمَلًا صَلِحًا وَآخَرَ سِنَّا عَسَى اللَّهُ أَنْ يَتُوبَ عَلَيْهِمْ إِنَّ اللَّهَ عَفُورٌ رَّحِيمٌ ﴿٣﴾ حَذَّرَنِي أَمْوَالَهُمْ صَدَقَةً تَطْهِيرُهُمْ وَرِزْقَهُمْ بِهَا وَصَلَّى اللَّهُ عَلَيْهِمْ إِنَّ صَلَوَاتَكَ سَكَنٌ لَهُمْ وَاللَّهُ سَمِيعٌ عَلَيْهِمْ ﴿٤﴾ الَّذِي عَلَمُوا أَنَّ اللَّهَ هُوَ يَبْقِيُ التَّوْبَةَ عَنْ عِبَادِهِ وَيَأْخُذُ الصَّدَقَاتَ وَأَنَّ اللَّهَ هُوَ التَّوَّابُ الرَّحِيمُ ﴿٥﴾ وَقُلْ أَعْمَلُوا فَسِيرَى اللَّهُ عَمَلُكُمْ وَرَسُولُهُ وَالْمُؤْمِنُونَ وَسَرَدُونَ إِلَى عِنَمِ الْغَيْبِ وَالشَّهَدَةِ فَيَتَسَكُّرُ بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٦﴾ وَآخَرُونَ مُرْجَوُنَ لِأَمْرِ اللَّهِ إِمَّا يُعَذَّبُهُمْ وَإِمَّا يَتُوبُ عَلَيْهِمْ وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿٧﴾

*Mosques that Oppose God and His Messenger**

107. There are those who abuse the mosque by practicing disbelief, dividing the believers, and providing comfort to those who oppose **GOD** and His messenger. They swear: "Our intentions are honorable!" **GOD** bears witness that they are liars.
108. You shall never pray in such a mosque. A mosque that is established on the basis of righteousness from the first day is more worthy of your praying therein. In it, there are people who love to be purified. **GOD** loves those who purify themselves.
109. Is one who establishes his building on the basis of righteousness from **GOD** and His approval better, or one who establishes his building on the brink of a crumbling cliff, that falls down with him into the fire of Hell? **GOD** does not guide the transgressing people.
110. Such a building that they have established remains a source of doubt in their hearts, until their hearts are stilled. **GOD** is Omniscient, Most Wise.
The Most Profitable Investment
111. **GOD** has bought from the believers their lives and their money in exchange for Paradise. Thus, they fight in the cause of **GOD**, willing to kill and get killed. Such is His truthful pledge in the Torah, the Gospel, and the Quran, and who fulfills His pledge better than **GOD**? You shall rejoice in making such an exchange. This is the greatest triumph.

وَالَّذِينَ أَنْجَدُوا مَسْجِدًا ضَرَارًا وَكُفُرًا وَتَفْرِيقًا بَيْنَ الْمُؤْمِنِينَ وَإِرْصَادًا لِلنَّاسِ حَارِبَ اللَّهَ وَرَسُولَهُ مِنْ قَبْلٍ وَلِيَحْلِفُنَّ إِنَّ أَرْدَنَا إِلَّا الْحُسْنَى وَاللَّهُ يَشَهِدُ إِنَّهُمْ لَكَاذِبُونَ ﴿١﴾ لَأَنَّهُمْ فِيهِ أَبَدًا مَسْجِدًا أَسَسَ عَلَى السُّقُونِ مِنْ أُولَئِكَ يَوْمًا أَحَقُّ أَنْ تَقُومَ فِيهِ رِجَالٌ يُحْمَلُونَ أَنْ يَنْظَهِرُوا وَاللَّهُ يُحِبُّ الْمُطَهَّرِينَ ﴿٢﴾ أَفَمَنْ أَسَسَ مُبْنَيَّهُ عَلَى تَقْوَى مِنَ اللَّهِ وَرِضْوَانٍ حَيْرَانٌ مَنْ أَسَسَ مُبْنَيَّهُ عَلَى شَفَاقَ جُرُفٍ هَارِبًا تَهَارِبِهِ فِي نَارِ جَهَنَّمَ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الظَّلَمِيْرِ ﴿٣﴾ لَا يَرَأُلُّ بَيْنَهُمُ الَّذِي يَنْوَاهُ يَهُ فِي قُلُوبِهِمْ إِلَّا أَنْ تَقْطَعَ قُلُوبُهُمْ وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿٤﴾ إِنَّ اللَّهَ أَشَرَّ مِنَ الْمُؤْمِنِينَ أَنْفَسُهُمْ وَأَمْوَالُهُمْ يَا أَيُّ لَهُمْ الْجَنَّةُ يُقَاتِلُونَ فِي سَبِيلِ اللَّهِ فَيُقْتَلُونَ وَيُقْتَلُونَ وَعَدَ اللَّهُ عَلَيْهِ حَقًّا فِي التَّورَةِ وَالْإِنْجِيلِ وَالْقُرْآنِ وَمَنْ أَوْفَ بِعَهْدِهِ مِنَ اللَّهِ فَأَسْبَبَ شَرًا بَيْتَعُوكُمُ الَّذِي بَأَيْمَنْتُمْ بِهِ وَذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ ﴿٥﴾

*9:107 Any mosque where the practices are not devoted absolutely to God ALONE belongs to Satan, not God. For example, mentioning Muhammad's name in the Azan and/or the Salat prayers violates God's commandments in 2:136, 2:285, 3:84, & 72:18.

The Believers

112. They are repenters, worshipers, praisers, meditators, bowing and prostrating, advocates of righteousness and forbidders of evil, and keepers of **GOD's** laws.
Give good news to such believers.

You Shall Disown God's Enemies

113. Neither the prophet, nor the believers shall ask forgiveness for the idol worshipers, even if they were their relatives, once they realize that they are destined for Hell.
114. The only reason Abraham asked forgiveness for his father was that he had promised him to do so. But, as soon as he realized that he was an enemy of **GOD**, he disowned him. Abraham was extremely kind, clement.
115. **GOD** does not send any people astray, after He had guided them, without first pointing out for them what to expect. **GOD** is fully aware of all things.
116. To **GOD** belongs the kingship of the heavens and the earth. He grants life and death. You have none besides **GOD** as a Lord and Master.

117. **GOD** has redeemed the prophet, and the immigrants (*Muhaajirin*) and the supporters who gave them refuge (*Ansaar*), who followed him during the difficult times. That is when the hearts of some of them almost wavered. But He has redeemed them, for He is Compassionate towards them, Most Merciful.

أَلَّا تَبِعُونَ الْكُفَّارَ الْمُحْدُوثَ أَسْتَأْخِرُونَ
 أَلَّا تَكُونُوْنَ السَّاجِدُونَ الْأَمْرُونَ بِالْمَعْرُوفِ
 وَالنَّاهُونَ عَنِ الْمُنْكَرِ وَالْخَفِظُونَ لِحُدُودِ اللَّهِ
 وَشَرِّ الْمُؤْمِنِينَ ﴿١١٦﴾ مَا كَانَ لِلنَّبِيِّ وَالَّذِينَ مَأْمُونُونَ
 يَسْتَغْفِرُوا لِلْمُشْرِكِينَ وَلَوْ كَانُوا أُولَئِكُنَّ فَرِيقًا مِّنْ بَعْدِ
 مَا تَبَيَّنَ لَهُمْ أَنَّهُمْ أَصْحَابُ الْجَحِيرِ ﴿١١٧﴾ وَمَا كَانَ
 أَسْتَغْفَارُ إِبْرَاهِيمَ لَيْسَ إِلَّا عَنْ مَوْعِدٍ وَعَدَهُ إِيَّاهُ
 فَلَمَّا نَبَيَّنَ لَهُمْ أَنَّهُ عَدُوُّ اللَّهِ تَبَرَّأُ مِنْهُ إِنَّ إِبْرَاهِيمَ لَأَوْهَ حَلِيمٌ
 ﴿١١٨﴾ وَمَا كَانَ اللَّهُ لِيُضِلِّ قَوْمًا بَعْدَ إِذْ هَدَاهُمْ حَتَّى
 يَبْيَسُنَ لَهُمْ مَا يَتَقَوَّنُوْنَ إِنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿١١٩﴾ إِنَّ اللَّهَ
 لِهِ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ يَعْلَمُ مَا يَعْمَلُونَ وَمَا لَكُمْ مِّنْ
 دُونِ اللَّهِ مِنْ وَلِيٍّ وَلَا نَصِيرٍ ﴿١٢٠﴾ لَقَدْ نَابَ اللَّهُ عَلَى
 أَنَّهُنَّ وَالْمُهَاجِرِينَ وَالْأَنْصَارِ الَّذِينَ أَتَّبَعُوهُ فِي
 سَاعَةِ الْعُسْرَةِ وَمِنْ بَعْدِ مَا كَادَ يَرْبِعُ قُلُوبُ فَرِيقٍ
 مِّنْهُمْ ثَمَّ نَابَ عَلَيْهِمْ إِنَّهُ بِهِمْ رَءُوفٌ رَّحِيمٌ ﴿١٢١﴾

118. Also (*redeemed were*) the three who stayed behind.
 The spacious earth became so straitened for them,
 that they almost gave up all hope for themselves.
 Finally, they realized that there was no escape from **GOD**,
 except to Him.
 He then redeemed them
 that they might repent.
GOD is the Redeemer, Most Merciful.

119. O you who believe,
 you shall observe **GOD**;
 you shall be among the truthful.

120. Neither the people of the city,
 nor the Arabs around them,
 shall seek to stay behind the
 messenger of **GOD** (*when he
 mobilizes for war*).
 Nor shall they give priority
 to their own affairs
 over supporting him.
 This is because they do not suffer
 any thirst, or any effort, or hunger
 in the cause of **GOD**, or make
 a single step that enrages the
 disbelievers, or inflict any
 hardship upon the enemy,
 without having it written down
 for them as a credit.
GOD never fails to recompense
 those who work righteousness.

121. Nor do they incur any expense,
 small or large, nor do they cross
 any valley, without having it
 written down for them.

GOD will surely reward them
 generously for their works.

وَعَلَى الْأَنْلَاثَةِ الَّذِينَ حَفَّوْا حَتَّى إِذَا ضَاقَتْ عَلَيْهِمُ الْأَرْضُ
 يَسَارُجُبُتْ وَضَاقَتْ عَلَيْهِمْ أَنْفُسُهُمْ وَظَاهِرُوا نَاسًا مَلْجَا
 مِنَ اللَّهِ إِلَّا إِلَيْهِ شَرَّابٌ عَلَيْهِمْ لِيَسْتُوْا إِنَّ اللَّهَ هُوَ الْوَابِ
 الرَّجِيمُ ﴿١٦﴾ يَأْتِيهَا الَّذِينَ إِمْتُمُوا تَقْوَالَهُ وَكُونُوا مَعَ
 الصَّدَقِينَ ﴿١٧﴾ مَا كَانَ لِأَهْلِ الْمَدِينَةِ وَمَنْ حَوَّلَهُ
 مِنَ الْأَعْرَابِ أَنْ يَتَخَلَّفُوا عَنْ رَسُولِ اللَّهِ وَلَا يَرْغِبُوا بِأَنْفُسِهِمْ
 عَنْ نَفْسِهِمْ ذَلِكَ بِإِنَّهُمْ لَا يُصِيبُهُمْ طَمَاءً وَلَا نَصْبٌ
 وَلَا حَمْصَاصَهُ فِي سَكِيلِ اللَّهِ وَلَا يَطْعُونَ مَوْطِنًا يَغْيِطُ
 الْكُفَّارُ وَلَا يَنْلَا الْوَتَرَ مِنْ عَدْوِنَّا إِلَّا كُتُبَ لَهُمْ
 بِهِ عَمَلٌ صَالِحٌ إِنَّ اللَّهَ لَا يُضِيعُ أَجْرَ الْمُحْسِنِينَ ﴿١٨﴾
 وَلَا يُنْفِقُونَ نَفَقَةً صَغِيرَةً وَلَا كَبِيرَةً وَلَا يَقْطَعُونَ
 وَادِيَ إِلَّا كُتُبَ لَهُمْ لِيَجْزِيَهُمُ اللَّهُ أَحْسَنَ مَا كَانُوا
 يَعْمَلُونَ ﴿١٩﴾ وَمَا كَانَ الْمُؤْمِنُونَ لَيَنْفِرُوا كَافَةً
 فَلَوْلَا نَفَرَ مِنْ كُلِّ فِرْقَةٍ مِنْهُمْ طَائِفَةٌ لِيَتَفَقَّهُوا فِي الَّذِينَ
 وَلَيُنَذِّرُوا قَوْمَهُمْ إِذَا رَجَعُوا إِلَيْهِمْ لَعَلَّهُمْ يَحْذَرُونَ ﴿٢٠﴾

The Importance of Religious Education

122. When the believers mobilize, not all of them shall do so.
 A few from each group shall mobilize
 by devoting their time to studying the religion.
 Thus, they can pass the knowledge on to their people
 when they return, that they may remain informed.

The Disbelievers

123. O you who believe, you shall fight the disbelievers who attack you—let them find you stern—and know that **GOD** is with the righteous.

The Hypocrites

124. When a sura was revealed, some of them would say, “Did this sura strengthen the faith of any of you?” Indeed, it did strengthen the faith of those who believed, and they rejoice in such a revelation.

125. As for those who harbored doubts in their hearts, it actually added unholiness to their unholiness, and they died as disbelievers.

126. Do they not realize that they suffer from exacting trials every year—once or twice—yet, they consistently fail to repent, nor do they take heed?

*A Historical Crime Unveiled:
Tampering With the Word of God.*
God Provides Irrefutable Evidence*

127. Whenever a sura was revealed, some of them would look at each other as if to say: “Does anyone see you?” Then they left. Thus, **GOD** has diverted their hearts, for they are people who do not comprehend.

يَتَأَبَّلُ الَّذِينَ أَمْنَوْا فِي الَّذِينَ يَلْوَنُكُم مِّنَ الْكُفَّارِ
وَلَيَجِدُوا فِي كُمْ غَلَظَةً وَاعْلَمُوا أَنَّ اللَّهَ مَعَ الْمُتَّقِينَ ﴿١٢٣﴾
وَإِذَا مَا أُنزِلَتْ سُورَةً فَيَنْهَمُ مَنْ يَقُولُ أَيُّكُمْ زَادَهُ هَذِهِ
إِيمَانًا فَمَا الَّذِينَ أَمْنَوْا فَرَادَهُمْ إِيمَانًا وَهُوَ سَبَبُ شُرُونَ
﴿١٢٤﴾ وَمَا الَّذِينَ فِي قُلُوبِهِمْ مَرَضٌ فَرَادَهُمْ بِرْجَسًا
إِلَى رِجْسِهِمْ وَمَا تُوَلُّوْهُمْ كَفِرُوكَ ﴿١٢٥﴾ أَوْ لَا يَرُونَ
أَنَّهُمْ يُفْتَنُوكُ فِي كُلِّ عَامٍ مَرَّةً أَوْ مَرَّتَيْنِ ثُمَّ
لَا يَتُؤْبُونَ وَلَا هُمْ يَذَّكَّرُونَ ﴿١٢٦﴾ وَإِذَا مَا أُنزِلَتْ
سُورَةً نَظَرَ بَصَرُهُمْ إِلَى بَعْضِ هَلَلَ يَرَنُكُم مِّنْ أَحَدِ
ثُمَّ أَنْصَرُوْهُمْ أَصْرَفَ اللَّهُ قُلُوبَهُمْ يَا أَيُّهُمْ قَوْمٌ لَا يَفْقَهُونَ
﴿١٢٧﴾

سُورَةُ الْيُونُسَنَ

*9:1 & *9:127 This is the only sura that

is not prefixed with the Basmalah. This phenomenon has puzzled the students of the Quran for 14 centuries, and many theories have been advanced, in vain, to explain it.

Now we realize that the conspicuous absence of the Basmalah serves a dual purpose:

(1) It represents an advance divine proclamation that the idol worshipers were destined to tamper with the Quran by adding 2 false verses (9:128-129).

(2) It demonstrates one of the functions of God's mathematical code in the Quran, namely, to guard the Quran against any alteration.

(3) It provides additional miraculous features of the Quran's code.

Due to their extraordinary importance, the details are given in Appendices 24 and 29.

Sura 10: Jonah (Younus)

In the name of God, Most Gracious, Most Merciful

1. A.L.R.* These (*letters*) are the miracles of this book of wisdom.
2. Is it too much of a wonder for the people that we inspired a man like them? He is told: "You shall warn the people, and give good news to those who believed that they have attained a position of prominence at their Lord." The disbelievers said, "This is a clever magician!"
3. Your Lord is **GOD**; the One who created the heavens and the earth in six days, then assumed all authority. He controls all matters. There is no intercessor, except in accordance with His will. Such is **GOD** your Lord. You shall worship Him. Would you not take heed?
4. To Him is your ultimate return, all of you. This is **GOD**'s truthful promise. He initiates creation, then repeats it, in order to reward those who believe and lead a righteous life, equitably. As for those who disbelieve, they incur hellish drinks, and a painful retribution for their disbelieving.
5. He is the One who rendered the sun luminescent, and the moon a light, and He designed its phases that you may learn to count the years and to calculate. **GOD** did not create all this, without a specific purpose. He explains the revelations for people who know.
6. Surely, in the alternation of night and day, and what **GOD** has created in the heavens and the earth, there are proofs for people who are righteous.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الرَّبُّكَاءِ آيَتُ الْكِتَابِ الْحَكِيمِ ﴿١﴾ أَكَانَ لِلنَّاسِ عَجَباً
أَنَّا أَوْحَيْنَا إِلَيْ رَجُلٍ مِّنْهُمْ أَنَّا نَذِرَ النَّاسَ وَبَشَّرَ الَّذِينَ آمَنُوا
أَنَّ لَهُمْ قَدْمَ صَدِيقٍ عِنْدَ رَبِّهِمْ قَالَ الْكَافِرُونَ إِنَّ هَذَا
لَسَاحِرٌ مُّهِمٌّ ﴿٢﴾ إِنَّ رَبَّكُمُ اللَّهُ الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ
فِي سَيَّةٍ أَيَّامٍ ثُمَّ أَسْتَوَى عَلَى الْعَرْشِ يُدْبِرُ الْأَمْرَ مَا مِنْ شَفِيعٍ
إِلَّا مَنْ بَعْدَ إِذْنِنَا ذَلِكُمُ اللَّهُ رَبُّكُمْ فَاعْبُدُوهُ أَفَلَا
تَذَكَّرُونَ ﴿٣﴾ إِنَّهُ مَرْجِعُكُمْ حِيَاةً وَعَدَ اللَّهُ حَقًا إِنَّهُ
يَبْدُؤُ الْخَلْقَ مِنْ يَعْيَدُهُ لِجَزِيَ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ
يَأْلِفُ الْقَسْطَ وَالَّذِينَ كَفَرُوا أَهْمَلُ شَرَابٍ مِّنْ حَمِيرٍ وَعَذَابٍ
أَلِيمٌ مِّمَّا كَانُوا يَكْفُرُونَ ﴿٤﴾ هُوَ الَّذِي جَعَلَ الشَّمْسَ
ضِيَاءً وَالْقَمَرَ نُورًا وَقَدَرَهُ مَنَازِلَ لِنَعْلَمُ مَوْعِدَ السَّيِّنَاتِ
وَالْحِسَابَ مَا خَلَقَ اللَّهُ ذَلِكَ إِلَّا بِالْحَقِّ يَفْصِلُ الْآيَتِ
لِقَوْمٍ يَعْلَمُونَ ﴿٥﴾ إِنَّ فِي أَخْيَالِكُمُ الْأَيْلَلِ وَالنَّهَارِ وَمَا خَلَقَ
الَّهُ فِي السَّمَاوَاتِ وَالْأَرْضِ لَا يَعْلَمُ لِقَوْمٍ يَسْقُطُونَ ﴿٦﴾

*10:1 These letters constitute a major portion of the Quran's awesome mathematical code and proof of divine authorship. See Appendix 1 for details.

Preoccupation With This World

7. Those who are not expecting to meet us, who are preoccupied and content with this worldly life, and who are totally heedless of our revelations—
8. have incurred Hell as their ultimate abode. Such is the consequence of their own works.

God Guides the Believers

9. As for those who believe and lead a righteous life, their Lord guides them, because of their belief. Rivers will flow beneath them in the gardens of bliss.
10. Their prayer therein is: “Be You glorified, our god,” their greeting therein is, “Peace,” and their ultimate prayer is: “Praise be to GOD, Lord of the universe.”
11. If GOD hastened the retribution incurred by the people, the way they demand bounties, they would have been annihilated long ago. However, we leave those who do not believe in meeting us in their transgressions, blundering.
12. When adversity touches the human being, he implores us while lying down, or sitting, or standing up. But as soon as we relieve his adversity, he goes on as if he never implored us to relieve it! The works of the transgressors are thus adorned in their eyes.
13. Many a generation we have annihilated before them when they transgressed. Their messengers had gone to them with clear proofs, but they refused to believe. We thus requite the guilty people.

إِنَّ الَّذِينَ لَا يَرْجُونَ لِقَاءَنَا وَرَضُوا بِالْحَيَاةِ الدُّنْيَا وَأَطْمَأْنُوا
 بِهَا وَالَّذِينَ هُمْ عَنْ أَيْتَنَا عَنِفْلُونَ ﴿٧﴾ أُولَئِكَ مَا وَيْهُمْ
 أَتَارُ بِسَاسًا كَانُوا يَكْسِبُونَ ﴿٨﴾ إِنَّ الَّذِينَ كَانُوا
 وَعَمِلُوا الصَّالِحَاتِ يَهْدِيهِمْ رَبُّهُمْ بِإِيمَانِهِمْ تَجْرِي مِنْ
 تَحْتِهِمْ الْأَنْهَارُ فِي جَنَّتِ النَّعِيمِ ﴿٩﴾ دَعَوْنَاهُمْ فِيهَا سُبْحَانَكَ
 اللَّهُمَّ وَتَحْمِلُهُمْ فِيهَا سَلَامٌ وَءَخْرُ دَعَوْنَاهُمْ أَنَّ الْحَمْدَ لِلَّهِ
 رَبِّ الْعَالَمِينَ ﴿١٠﴾ وَلَوْ يَعْلَمُ اللَّهُ لِلنَّاسِ الشَّرَّ
 أَسْتَعْجَلُهُمْ بِالْخَيْرِ لِقُضَى إِلَيْهِمْ أَجْلُهُمْ فَنَذَرُ الَّذِينَ
 لَا يَرْجُونَ لِقَاءَنَا فِي طُغْيَانِهِمْ يَعْمَلُونَ ﴿١١﴾ وَإِذَا مَسَّ
 إِلَيْهِنَّ الْصُّرُّ دَعَانَا لِجَنَاحِهِ أَوْ قَاعِدًا أَوْ قَابِيًّا فَلَمَّا كَشَفْنَا
 عَنْهُ ضَرَرَهُمْ كَمَا لَمْ يَدْعُنَا إِلَى ضُرِّ مَسَّهُ كَذَلِكَ رَبِّنَا
 لِلْمُسْرِفِينَ مَا كَانُوا يَعْمَلُونَ ﴿١٢﴾ وَلَقَدْ أَهْلَكَنَا الْقُرُونُ
 مِنْ قَبْلِكُمْ لَمَّا اظْلَمُوا وَجَاءَهُمْ رُسُلُهُمْ بِالْبَيِّنَاتِ وَمَا كَانُوا
 لِيُؤْمِنُوا كَذَلِكَ نَجْزِي الْقَوْمَ الْمُجْرِمِينَ ﴿١٣﴾ ثُمَّ جَعَلْنَاكُمْ
 خَلَقِينَ فِي الْأَرْضِ مِنْ بَعْدِهِمْ لِنَنْظُرَ كَيْفَ تَعْمَلُونَ ﴿١٤﴾

Now It Is Your Turn

14. Then we made you inheritors of the earth after them, to see how you will do.

15. When our revelations are recited to them, those who do not expect to meet us say, "Bring a Quran* other than this, or change it!" Say, "I cannot possibly change it on my own. I simply follow what is revealed to me. I fear, if I disobey my Lord, the retribution of an awesome day."
16. Say, "Had **GOD** willed, I would have never recited it to you, nor would you have known anything about it.
I have lived among you a whole life before this.
Do you not understand?"
17. Who is more evil than one who fabricates lies about **GOD**, or rejects His revelations. Certainly, such criminals never succeed.
18. They worship besides **GOD** idols that possess no power to harm them or benefit them, and they say, "These are our intercessors at **GOD**!" Say, "Are you informing **GOD** of something He does not know in the heavens or the earth?" Be He glorified. He is the Most High; far above needing partners.

19. The people used to be one congregation, until they disputed. If it were not for a predetermined word from your Lord, they would have been judged regarding their disputes.

*Miracle of the Quran
to be Unveiled After Muhammad**

20. They say, "How come no miracle came down to him from his Lord?" Say, "The future belongs to **GOD**; so wait, and I am waiting with you."

وَإِذَا تُتْلَىٰ عَلَيْهِمْ أَيَّاً نَا بَيَّنَتِ فَالَّذِينَ لَا يَرْجُونَ
لِقَاءَنَا أَتَتِ إِقْرَاءً إِنْ عَيْرَهُذَا أَوْبَدَهُ فَلَمَّا يَكُونُ لِي
أَنْ أُبَدِّلَهُمْ مِنْ تَلْقَائِنِي نَفْسِي إِنْ أَتَيْعُ لِآمَانِي وَحَتَّىٰ إِذِ
أَخَافُ إِنْ عَصَيْتُ رَبِّي عَذَابَ يَوْمٍ عَظِيمٍ ﴿١٥﴾ قُلْ لَوْشَاءَ
اللَّهُمَّ مَا تَلَوَّثْتُهُ عَلَيْكُمْ وَلَا أَذْرَكُمْ بِهِ فَقَدْ لَيْسَ
فِيهِمْ عُمَراً مِنْ قَبْلِهِ أَفَلَا تَعْقِلُونَ ﴿١٦﴾ فَمَنْ أَطْلَمَ
مِنْ أَفْرَارِ عَلَى اللَّهِ كَيْذِبَأَوْ كَذَبَ بِغَايَتِهِ جَاءَهُ
لَا يُفْلِحُ الْمُحْرِمُونَ ﴿١٧﴾ وَيَعْبُدُونَ مِنْ دُونِ اللَّهِ
مَا لَا يَضْرُبُهُمْ وَلَا يَنْفَعُهُمْ وَيَقُولُونَ هَؤُلَاءِ شُفَعَوْنَا
عِنْدَ اللَّهِ قُلْ أَتَيْتُهُمُ اللَّهَ بِمَا لَا يَعْلَمُ فِي السَّمَاوَاتِ وَلَا
فِي الْأَرْضِ سُبْحَانَهُ وَتَعَالَى عَمَّا يُشَرِّكُونَ ﴿١٨﴾ وَمَا كَانَ
النَّاسُ إِلَّا أَمَمَةٌ وَاحِدَةٌ فَاتَّخِلُفُوا وَلَوْلَا كَلِمَةٌ
سَبَقَتْ مِنْ رَبِّكَ لَقُضَى بَيْنَهُمْ فِيمَا فِيهِ يَخْتَلِفُونَ
﴿١٩﴾ وَيَقُولُونَ لَوْلَا أَنْزَلَ عَلَيْهِ أَيْكَهُ مِنْ رَبِّهِ فَقُلْ إِنَّمَا
الْعَيْبُ لِلَّهِ فَأَنَّتَظِرُو إِنِّي مَعَكُمْ مِنَ الْمُنْظَرِينَ ﴿٢٠﴾

*10:15 The word "Quran" is mentioned in the Quran 58 times, but since this verse refers to "another Quran," it is excluded. "This Quran" is mentioned 57 times, 19x3.

*10:20 In retrospect, we see now that the Quran's miracle, indeed "One of the greatest miracles" (74:30-35), was divinely predestined to be unveiled 14 centuries after Muhammad. In view of the current condition of the traditional Muslims, if Muhammad had been given this miracle, these Muslims would have worshiped him as God incarnate. Additionally, this miracle is obviously designed for the computer age, and to be appreciated by mathematically sophisticated generations.

21. When we bestow mercy upon the people, after adversity had afflicted them, they immediately scheme against our revelations! Say, “**GOD**’s scheming is far more effective. For our messengers are recording everything you scheme.”
22. He is the One who moves you across the land and sea. You get onto the ships, and they sail smoothly in nice breeze. Then, while rejoicing therein, violent wind blows, and the waves surround them from every side. This is when they implore **GOD**, sincerely devoting their prayers to Him alone: “If You only save us this time, we will be appreciative.”
23. Yet, when He saves them, they transgress on earth, and oppose the truth. O people, your transgression is only against your own souls. You remain preoccupied with this worldly life, then to us is your ultimate return, then we inform you of everything you had done.
24. The analogy of this worldly life is like this: we send down water from the sky, to produce with it all kinds of plants from the earth, and to provide food for the people and the animals. Then, just as the earth is perfectly adorned, and its people think that they are in control thereof, our judgment comes by night or by day,* rendering it completely barren, as if nothing existed the previous day. We thus explain the revelations for people who reflect.
25. **GOD** invites to the abode of peace, and guides whomever He wills in a straight path.

وَإِذَا أَذْفَنَا النَّاسَ رَحْمَةً مِّنْ بَعْدِ ضَرَّاءٍ مَسَّهُمْ إِذَا هُمْ مُّكْرِرُونَ
إِيَّا نَا قُلْ اللَّهُ أَشْرَعَ مَكْرُرًا إِنَّ رُسُلَنَا يَكْتُبُونَ مَا تَكْرُرُونَ
هُوَ الَّذِي يُسَرِّكُرُ فِي الْأَرْضِ وَالْبَحْرِ حَتَّىٰ إِذَا كُنْتُرْ فَالْفَلَقُ
وَجَرِينَ يَرِيدُهُمْ بِرِيحٍ طَيْبَةٍ وَفَرِحُوا بِهَا جَاءَهُمْ بَارِيْحٌ عَاصِفٌ
وَجَاءَهُمْ الْمَوْعِدُ مِنْ كُلِّ مَكَانٍ وَظَنُّوا أَنَّهُمْ أُجْهَطُ بِهِمْ دُعَوَا
اللَّهُ مُخْلِصِينَ لِهِ الَّذِينَ لَمْ يَأْجُجُنَا مِنْ هَذِهِ لَنْكُونَنَّ مِنَ
الْمُشَكِّرِينَ ﴿٢٣﴾ فَلَمَّا أَنْجَحْنَاهُمْ إِذَا هُمْ يَعْمَلُونَ فِي الْأَرْضِ يَغْيِرُ
الْحَقَّ يَأْتِيهَا النَّاسُ إِنَّمَا يَغْيِرُكُمْ عَلَىٰ أَنْفُسِكُمْ مَّتَّعَنَّ الْحَيَاةَ
الَّذِي أَنْتُمْ إِلَيْهَا مُرْسَلُونَ حِكْمَتُكُمْ فَمَا كَنْتُمْ تَعْمَلُونَ
إِنَّمَا مُثُلُ الْحَيَاةِ الدُّنْيَا كَمَّا أَنْزَلْنَاهُ مِنَ السَّمَاءِ فَأَخْلَطَنَاهُ
بَاتِّ الْأَرْضِ مِمَّا يَأْكُلُ النَّاسُ وَالْأَنْعَمُ حَتَّىٰ إِذَا خَدَتِ الْأَرْضُ
زُخْرُفَهَا وَأَرْيَتَ وَطَرَّ أَهْلَهَا أَنَّهُمْ قَدْرُونَ عَيْنَاهَا
أَتَهُمْ أَمْرَنَا يَلْأَأُونَهَا رَأَفَجَعْلَهَا حَصِيدًا كَانَ لَمْ تَغْنِ
يَا لَآمِسَ كَذَلِكَ تَفَصِّلُ الْأَيَّتَ لِقَوْمٍ يَنْفَكُرُونَ
يَدْعُونَا إِلَىٰ دَارِ السَّلَامِ وَيَهْدِي مَنْ يَشَاءُ إِلَىٰ صَرَاطِ شَسْقِيمٍ
﴿٢٤﴾

*10:24 God, of course, knows whether His judgment will come during the day, or during the night. But it just happens that the earth will be half day and half night when the end of the world comes. Another “scientific miracle” of the Quran.

Heaven and Hell are Eternal

26. As for the righteous, they have deserved a far better reward, multiplied manifold. Never will they suffer any deprivation or shame. They will be the dwellers of Paradise; they abide therein forever.
27. As for those who earned sins, their requital is equivalent to their sin. Humiliation is their lot, and nothing, other than **GOD**, can protect them. Their faces will seem like masses of dark night have surrounded them. They will be the dwellers of Hell; they abide therein forever.

Idols Disown Their Worshipers

28. On the day when we summon them all, we will say to those who worshiped idols, "We have summoned you, together with your idols." We will have them confront each other, and their idols will say to them, "It is not us that you worshiped."
29. "**GOD** suffices as a witness between us and you; we were completely oblivious of your worshiping us."
30. That is when each soul will examine everything it had done. They will be returned to **GOD**, their rightful Lord and Master, while the idols they had fabricated will disown them.
31. Say, "Who provides for you from the heaven and the earth? Who controls all the hearing and the eyesight? Who produces the living from the dead, and the dead from the living? Who is in control of all things?" They would say, "**GOD**." Say, "Why then do you not observe righteousness?"
32. Such is **GOD**, your rightful Lord. What is there after the truth, except falsehood? How could you disregard all this?
33. Thus does the decree of your Lord determine the fate of those who decided to be wicked; they cannot believe.

لِلَّذِينَ أَحْسَنُوا الْمُسْتَقْرِئَةَ وَرِزْقَادَةٌ وَلَا يَرْهَقُ وُجُوهُهُمْ فَرَّ
وَلَا ذَلَّةٌ أَوْلَئِكَ أَصْحَبُ الْجَنَّةَ هُمْ فِيهَا خَالِدُونَ ﴿١﴾ وَالَّذِينَ
كَسَبُوا الْسَّيِّئَاتِ جَرَاءَ سَيِّئَاتِهِ بِمِنْهَا وَرَهْقُهُمْ ذَلَّةٌ مَا فَلَمْ يَنْ
أَلْهَمْ مِنْ عَاصِمٍ كَانُوا أَغْشِيَتْ وُجُوهُهُمْ قَطْعًا مِنْ أَلْيَلِ مُظْلِمًا
أَوْلَئِكَ أَصْحَبُ النَّارِ هُمْ فِيهَا خَالِدُونَ ﴿٢﴾ وَيَوْمَ تُحْشَرُهُمْ
جَمِيعًا ثُمَّ نَفُولُ لِلَّذِينَ أَشْرَكُوا مَكَانَكُمْ أَنْتُمْ وَشَرَكُوكُمْ فَرِيزَنَا
بِيَنْهُمْ وَقَالَ شَرَكُوكُمْ مَا كُنُّنَا إِنَّا نَعْبُدُونَ ﴿٣﴾ فَكَفَى بِاللهِ
شَهِيدًا بَيْنَنَا وَبَيْنَكُمْ إِنْ كُنَّا عَنِ عِبَادَتِكُمْ لَعْنَفِيلِينَ ﴿٤﴾
هُنَالِكَ تَبَلُّو مُكَلِّفُونَ كُلَّ نَفْسٍ مَا أَسْلَفَتْ وَرُدُّوا إِلَى اللَّهِ مَوْلَاهُمْ
الْحَقُّ وَضَلَّ عَنْهُمْ مَا كَانُوا يَفْتَرُونَ ﴿٥﴾ قُلْ مَنْ يَرْزُقُكُمْ
مِنَ السَّمَاءِ وَالْأَرْضِ أَمْ مِنْ يَمِيلُكَ السَّمَعَ وَالْأَبْصَرَ وَمَنْ يَخْرُجُ
الْحَيَّ مِنَ الْمَيِّتِ وَمَنْ يَخْرُجُ الْمَيِّتَ مِنَ الْحَيِّ وَمَنْ يَدِيرُ الْأَرْضَ
فَسَيَقُولُونَ اللَّهُ قُلْ أَفَلَا نَنْقُونَ ﴿٦﴾ فَذَلِكُمُ اللَّهُ رَبُّكُمُ الْحَقُّ
فَمَاذَا بَعْدَ الْحَقِّ إِلَّا الْأَضْلَلُ فَأَنَّ تُصَرَّفُونَ ﴿٧﴾ كَذَلِكَ
حَقَّتْ كَلِمَتُ رَبِّكَ عَلَى الَّذِينَ فَسَقُوا أَنْهَمْ لَا يُؤْمِنُونَ ﴿٨﴾

Reflect on Your Idols

34. Say, "Can any of your idols initiate creation, then repeat it?"

Say, "**GOD** initiates the creation, then repeats it."

35. Say, "Does any of your idols guide to the truth?"

Say, "**GOD** guides to the truth.

Is one who guides to the truth more worthy of being followed, or one who does not guide, and needs guidance for himself?

What is wrong with your judgment?"

36. Most of them follow nothing but conjecture. Surely, conjecture is no substitute for the truth.

GOD is fully aware of everything they do.

Only God Can Author the Quran

37. This Quran could not possibly be written by other than **GOD**.

It confirms all previous messages, and provides a fully detailed scripture. It is infallible; for it comes from the Lord of the universe.

38. If they say, "He fabricated it," say, "Then produce one sura like these, and invite whomever you wish, other than **GOD**, if you are truthful."

39. Indeed, they have rejected what they have no knowledge about, and before the full understanding thereof is attained by them. Thus did those before them disbelieve. Therefore, note the consequences for the transgressors.

40. Some of them believe (*in this scripture*), while others disbelieve in it. Your Lord is fully aware of the evildoers.

41. If they reject you, then say,

"I have my works, and you have your works.

You are innocent of my works, and I am innocent of your works."

42. Some of them listen to you, but can you make the deaf hear, even if they do not understand?

قُلْ هَلْ مِنْ شَرٍّ كَيْفُكُمْ مَنْ يَدْعُوا الْخَالقَ مُبِينٌ هُوَ الَّهُ يَسْبِدُ فَإِنَّ الْخَالقَ مُبِينٌ هُوَ إِلَهُكُمْ فَإِنَّ تُؤْفَكُونَ ۝ قُلْ هَلْ مِنْ شَرٍّ كَيْفُكُمْ مَنْ يَهْدِي إِلَى الْحَقِّ قُلْ إِنَّ اللَّهَ يَهْدِي لِلْحَقِّ أَفَمَنْ يَهْدِي إِلَى الْحَقِّ أَحَقُّ أَنْ يَهْدِي إِلَى الْحَقِّ إِلَّا أَنْ يَهْدِي فَالْأَكْمَلُ كَيْفَ تَحْكُمُونَ ۝ وَمَا يَبْيَعُ أَكْثَرُهُمْ إِلَّا أَنَّ الظَّنَّ لَا يُغْنِي مِنَ الْحَقِّ شَيْئًا إِنَّ اللَّهَ عَلَيْهِ مُعْلِمٌ لِمَا يَفْعَلُونَ ۝ وَمَا كَانَ هَذَا الْقُرْءَانُ أَنْ يُهَنَّدَ مِنْ دُورٍ إِلَهٌ وَلَكِنْ تَصْدِيقَ الدِّينِ بَيْنَ يَدِيهِ وَتَفْصِيلُ الْكِتَابِ لِرَبِّ فِيهِ مِنْ رَبِّ الْعَالَمِينَ ۝ أَمْ يَقُولُونَ أَفَتَرِهِنَّ قُلْ فَأَتُؤْمِنُ سُورَةً مِثْلَهِ وَأَذْعُوا مِنْ أَسْتَطَعُمُهُ مِنْ دُونِ اللَّهِ إِنَّ كُلَّمُنْ كَلِمَةً صَدِيقَنَ ۝ بَلْ كَذَّبُوا بِمَا لَمْ يُحْطُوا عِلْمُهُ وَلَمَّا يَأْتِهِمْ تَأْوِيلُهُ كَذَّلِكَ كَذَّبَ الَّذِينَ مِنْ قَبْلِهِمْ فَانْظُرْ كَيْفَ كَانَ عَيْنَةُ الظَّالِمِينَ ۝ وَمِنْهُمْ مَنْ يُؤْمِنُ بِهِ وَمِنْهُمْ مَنْ لَا يُؤْمِنُ بِهِ وَرَبُّكَ أَعْلَمُ بِالْمُفْسِدِينَ ۝ وَإِنْ كَذَّبُوكَ فَقُلْ لِي عَمَلِي وَلَكُمْ عَمَلُكُمْ أَتُنْهِيُّعُونَ مِمَّا أَعْمَلُ وَأَنْأِبِرِي مِمَّا عَمَلْنَا ۝ وَمِنْهُمْ مَنْ يَسْتَمِعُونَ إِلَيْكَ أَفَإِنَّ تُشْعِيْ الصُّمَّ وَلَوْ كَانُوا لَا يَعْقِلُونَ ۝

43. Some of them look at you, but can you guide the blind, even though they do not see?

44. **GOD** never wrongs the people; it is the people who wrong their own souls.

45. On the day when He summons all of them, they will feel as if they lasted in this world one hour of the day, during which they met. Losers indeed are those who disbelieved in meeting **GOD**; they are not guided.

46. Whether we show you some (*of the retribution*) we promise them, or terminate your life before that, to us is their ultimate return.

GOD is witnessing everything they do.

47. To each community, a messenger (*is sent*); once their messenger comes, they are judged equitably, without the least injustice.

48. They challenge: “When will this (*doom*) come to pass, if you are telling the truth?”

The Messenger Possesses No Power

49. Say, “I possess no power to even harm myself, or benefit myself. Only what **GOD** wills takes place.” Each community has a predetermined life span. Once their interim comes to an end, they cannot delay it by one hour, nor advance it.

50. Say, “Whether His retribution comes to you by night or by day, why are the guilty in such a hurry?

51. “If it does happen, will you believe then? Why should you believe then, when you already have challenged it to come?”

52. It will be said to the transgressors, “Taste the eternal retribution. Are you not requited precisely for what you earned?”

53. They challenge you to prophesy: “Is this really what will happen?” Say, “Yes indeed, by my Lord, this is the truth, and you can never escape.”

وَمِنْهُمْ مَنْ يَنْظُرُ إِلَيْكَ أَفَأَنْتَ تَهْدِي الْعَمَّى وَلَوْ كَانُوا لَا يُبَصِّرُونَ ﴿٤٣﴾ إِنَّ اللَّهَ لَا يَظْلِمُ النَّاسَ شَيْئًا وَلَكِنَّ النَّاسَ أَنفُسُهُمْ يَظْلِمُونَ ﴿٤٤﴾ وَيَوْمَ يَحْشُرُهُمْ كَمَا لَمْ يَبْشُرُوا إِلَّا سَاعَةً مِنَ النَّهَارِ يَتَعَارَفُونَ بَيْنَهُمْ قَدْ حَسِرَ الَّذِينَ كَذَّبُوا يَلْقَاءَ اللَّهَ وَمَا كَانُوا مُهْتَدِينَ ﴿٤٥﴾ وَإِمَانُ رِبِّكَ بَعْضُ الَّذِي نَعْدُهُمْ أَقْنَوْفَتَكَ فَإِنَّنَا مَرْجِعُهُمْ إِلَيْكَ شَهِيدٌ عَلَى مَا يَفْعَلُونَ ﴿٤٦﴾ وَلَكُلُّ أُمَّةٍ رَّسُولٌ فَإِذَا جَاءَهُ رَسُولُهُ فَقُضِيَ بَيْنَهُمْ بِالْقِسْطِ وَهُمْ لَا يُظْلِمُونَ ﴿٤٧﴾ وَيَقُولُونَ مَقْدِنَ هَذَا الْوَعْدُ إِنْ كُنْتُمْ صَادِقِينَ ﴿٤٨﴾ قُلْ لَا أَنْكِلُ لِنَفْسِي ضَرًا وَلَا نَقْعَدُ إِلَّا مَا شَاءَ اللَّهُ لِكُلِّ أُمَّةٍ أَجْلٌ إِذَا جَاءَهُمْ فَلَا يَسْتَخِرُونَ سَاعَةً وَلَا يَسْتَقْدِمُونَ ﴿٤٩﴾ قُلْ أَرَأَيْتَ إِنْ أَنْكِنْمُ عَذَابَهُ بِيَسِّرَةٍ أَوْ نَهَارًا مَآذِي سَعْيَهُمْ مِنْهُ الْمُجْرِمُونَ ﴿٥٠﴾ أَثْمَرٌ إِذَا مَا وَقَعَ أَمْنَثُ بِهِءَ مَلْنَ وَدَكْنُمُ بِهِ سَعْيَهُمْ ﴿٥١﴾ ثُمَّ قِيلَ لِلَّذِينَ ظَلَمُوا دُوْغُوا عَذَابَ الْخُلُدِ هَلْ بُحْزُونُ إِلَّا يَمْكُنُمْ تَكْسِبُونَ ﴿٥٢﴾ وَيَسْتَبِعُونَكَ أَحَقُّ هُوَ قُلْ إِي وَرِي إِلَهُ لَحْقٌ وَمَا آتَنَمْ بِمُعْجِزِكَ ﴿٥٣﴾

What Price Faith

54. If any wicked soul possessed everything on earth, it would readily offer it as ransom. They will be ridden with remorse when they see the retribution. They will be judged equitably, without the least injustice.
55. Absolutely, to **GOD** belongs everything in the heavens and the earth. Absolutely, **GOD**'s promise is truth. However, most of them do not know.
56. He controls life and death, and to Him you will be returned.
57. O people, enlightenment has come to you herein from your Lord, and healing for anything that troubles your hearts, and guidance, and mercy for the believers.

Joy for the Believers

58. Say, "With **GOD**'s grace and with His mercy they shall rejoice." For this is far greater than any wealth they can accumulate.

Human-made Dietary Prohibitions

59. Say, "Did you note how **GOD** sends down to you all kinds of provisions, then you render some of them unlawful, and some lawful?" Say, "Did **GOD** give you permission to do this? Or, do you fabricate lies and attribute them to **GOD**?"

60. Does it ever occur to those who fabricate lies about **GOD** that they will have to face Him on the Day of Resurrection? Certainly, **GOD** showers the people with His grace, but most of them are unappreciative.

Knowing God

61. You do not get into any situation, nor do you recite any Quran, nor do you do anything, without us being witnesses thereof as you do it. Not even an atom's weight is out of your Lord's control, be it in the heavens or the earth. Nor is there anything smaller than an atom, nor larger, that is not recorded in a profound record.

وَلَوْاَنَ لِكُلِّ نَفْسٍ ظَلَمَتْ مَا فِي الْأَرْضِ لَا قَنَدَتْ بِهِ وَأَسْرَوْا
النَّدَامَةَ لِمَارَأُوا اللَّعْذَابَ وَقُضِيَ بَيْنَهُمْ بِالْقِسْطِ وَهُمْ
لَا يُظْلَمُونَ ﴿٦﴾ أَلَا إِنَّ لِلَّهِ مَا فِي السَّمَاوَاتِ وَالْأَرْضِ أَلَا إِنَّ
وَعْدَ اللَّهِ حَقٌّ وَلَكِنَّ أَكْرَهُمْ لَا يَعْلَمُونَ ﴿٦٥﴾ هُوَ يَعْلَمُ وَبِئْسُ
وَإِلَيْهِ تُرْجَعُونَ ﴿٦٦﴾ يَأْتِيهَا النَّاسُ قَدْ جَاءَتْكُمْ مَوْعِظَةً
مِنْ رَبِّكُمْ وَشَفَاءٌ لِمَا فِي الصُّدُورِ وَهُدًى وَرَحْمَةً لِلْمُؤْمِنِينَ
﴿٦٧﴾ قُلْ يَفْصِلُ اللَّهُ وَرِحْمَتِهِ فِي ذَلِكَ فَلَيَقْرَأُوهُ وَهُوَ خَيْرٌ مَا
يَحْسَنُونَ ﴿٦٨﴾ قُلْ أَرَأَيْتُمْ مَا أَنْزَلَ اللَّهُ لَكُمْ مِنْ رِزْقٍ
فَجَعَلَتُمُوهُنَّهُ حَرَاماً وَحَلَلاً قُلْ إِنَّ اللَّهَ أَذِنَ لَكُمْ أَمْرَكُ اللَّهِ
قَفْرُونَ ﴿٦٩﴾ وَمَا أَنْذَنَ اللَّهُ بِنَيْتُمْ يَقْرَأُونَ عَلَى اللَّهِ الْكَذِبَ
يُوْمَ الْقِيَمَةِ إِنَّ اللَّهَ لَذُو فَضْلٍ عَلَى النَّاسِ وَلَكِنَّ أَكْرَهُمْ
لَا يَشْكُرُونَ ﴿٧٠﴾ وَمَا تَكُونُ فِي شَانٍ وَمَا تَلُوْمَةٌ مِنْ قُرْءَانٍ
وَلَا تَعْمَلُونَ مِنْ عَمَلٍ إِلَّا كَعَلَيْكُمْ شُهُودٌ إِذَا ثَقِيْضُونَ
فِيهِ وَمَا يَعْرِبُ عَنْ رَبِّكَ مِنْ مِثْقَالٍ ذَرَّةٍ فِي الْأَرْضِ وَلَا فِي
السَّمَاءِ وَلَا أَصْغَرَ مِنْ ذَلِكَ وَلَا أَكْبَرُ إِلَّا فِي كِتَابٍ مِنْ

*Happiness: Now and Forever**

62. Absolutely, **GOD**'s allies have nothing to fear,
nor will they grieve.

63. Those who believe and lead a righteous life.

64. For them, joy in this world,
and in the Hereafter.

This is **GOD**'s unchangeable decree.
Such is the greatest triumph.

65. Do not be saddened by their
utterances. All dignity belongs with
GOD. He is the Hearer,
the Omniscient.

66. Absolutely, to **GOD** belongs
everyone in the heavens and
everyone on earth. Those who
set up idols besides **GOD** are really
following nothing. They only
follow conjecture. They only guess.

67. He is the One who rendered the
night for your rest, and rendered
the day lighted. These are proofs
for people who can hear.

68. They said, “**GOD** has begotten a
son!” Be He glorified. He is
the Most Rich. To Him belongs
everything in the heavens and
everything on earth. You have no
proof to support such an utterance.
Do you say about **GOD**
what you do not know?

69. Say, “Surely, those who fabricate
lies about **GOD** will never succeed.”

70. They get their share in this world, then to us is their ultimate return,
then we commit them to severe retribution for their disbelieving.

أَلَا إِنَّ أُولَئِكَ اللَّهَ لَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزُنُونَ
الَّذِينَ آمَنُوا وَكَانُوا يَتَّقُونَ ﴿٦٣﴾ لَهُمُ الْبَشَرَى
فِي الْحَيَاةِ الدُّنْيَا وَفِي الْآخِرَةِ لَا يَنْدِيلُ لِكَيْمَنَتَ اللَّهِ
ذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ ﴿٦٤﴾ وَلَا يَحْزُنُكُ فَوْلَهُمْ إِنَّ
الْعِزَّةَ لِلَّهِ جَمِيعًا هُوَ السَّمِيعُ الْعَلِيمُ ﴿٦٥﴾ أَلَا إِنَّ اللَّهَ
مَنْ فِي السَّمَاوَاتِ وَمَنْ فِي الْأَرْضِ وَمَا يَتَّسِعُ الْأَدَى
يَدْعُوكُ مِنْ دُورِ أَنْشَرَ كَاءَ إِنَّ يَتَّبِعُوكَ إِلَّا
الظَّنُّ وَإِنَّهُمْ إِلَّا يَخْرُصُونَ ﴿٦٦﴾ هُوَ الَّذِي جَعَلَ لَكُم
أَيْنَ لِتَسْكُنُوا فِيهِ وَالنَّهَارَ مُبْصِرًا إِنَّ فِي ذَلِكَ
لَا يَنْتَ لِقَوْمٍ يَسْمَعُونَ ﴿٦٧﴾ قَاتُلُوا أَنْذَكَ اللَّهُ وَلَدًا
سُبْحَنَهُ هُوَ الْغَنِيُّ لَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ
إِنَّ عِنْدَكُمْ مِنْ سُلْطَنٍ بِهَذَا أَنْقَلَوْنَ عَلَى اللَّهِ مَا
لَا تَعْلَمُونَ ﴿٦٨﴾ قُلْ إِنَّ الَّذِينَ يَقْتَرُونَ عَلَى اللَّهِ الْكَذِبَ
لَا يُفْلِحُونَ ﴿٦٩﴾ مَنْعَ فِي الدُّنْيَا ثَمَدَ إِلَيْنَا مَرْجِعَهُمْ
نُدْيِهُمُ الْعَذَابُ الشَّدِيدُ بِمَا كَانُوا يَكْفُرُونَ ﴿٧٠﴾

*10:62-64 Most people think that they have to wait until the Day of Resurrection before they receive their rewards for righteousness, or the retribution for wickedness. But the Quran repeatedly assures the believers that they are guaranteed perfect happiness here in this world, now and forever.

Noah

71. Recite for them the history of Noah. He said to his people,
 "O my people, if you find my position
 and my reminding you of **GOD**'s revelations too much for you,
 then I put my trust in **GOD** (*and I exhort you to do the following:*)
 You should get together with your leaders,
 agree on a final decision among yourselves,
 then let me know it without delay.

72. "If you turn away, then I have not
 asked you for any wage. My wage
 comes from **GOD**. I have been
 commanded to be a Muslim."

73. They rejected him and, consequently,
 we saved him and those who joined
 him in the ark; we made them the
 inheritors. And we drowned those
 who rejected our revelations.
 Note the consequences for those
 who have been warned.

Humans Insist on Their Original Sin

74. Then we sent after him messengers
 to their people. They went to them
 with clear proofs. But they were
 not to believe in what they had
 rejected in the past. We thus seal
 the hearts of the transgressors.

Moses and Aaron

75. Then we sent after them Moses
 and Aaron to Pharaoh and his
 group, with our miracles.
 But they turned arrogant;
 they were guilty.

76. When the truth came to them from us,
 they said, "This is obviously magic!"

77. Moses said, "Do you describe the truth when it comes to you as magic?
 How can the magicians succeed?"

78. They said, "Did you come to divert us from what we found our parents doing,
 and to attain positions of prominence for yourselves?
 We will never believe with you."

وَأَنْتُ عَلَيْهِمْ بَأْنُوحٍ إِذْ قَالَ لِقَوْمِهِ يَقُولُونَ إِنْ كَانَ كَبُرُّ عَنْكُمْ
 مَّقَامٍ وَتَذَكِّرٌ بِسَايِدِنَّ اللَّهِ فَعَلَى اللَّهِ تَوَكَّلْتُ فَاجْمَعُوا
 أَنْكُمْ وَشَرِكَاهُ كُمْ شَرِكَاهُ كُمْ شَرِكَاهُ كُمْ شَرِكَاهُ كُمْ شَرِكَاهُ
 إِلَيْهِ وَلَا تُنْظِرُونَ ۖ ۗ فَإِنْ تَوْلِيتُمْ فَمَا سَأَلْتُكُمْ مِنْ أَجْرٍ إِنْ
 أَخْرِيٌ إِلَّا عَلَى اللَّهِ وَأَمْرَتُ أَنْ أَكُونَ مِنَ الْمُسْلِمِينَ ۚ ۷۵
 فَكَذَّبُوهُ فَنَجَّيْتُهُ وَمَنْ مَعَهُ فِي الْفُلُكِ وَجَعَلْنَاهُمْ خَلَقِيفَ
 وَأَغْرَقْنَا الَّذِينَ كَذَّبُوا بِإِيمَانِنَا فَانْظُرْ كَيْفَ كَانَ عَيْقَةُ الْمُنْذَرِينَ
 ۷۶ ثُمَّ بَعْثَانَاهُنَّ بَعْدِهِ رُسُلًا إِلَى قَوْمِهِنَّ فَجَاءُهُمْ بِالْبَيِّنَاتِ
 فَمَا كَانُوا يُؤْمِنُوا بِمَا كَذَّبُوا بِهِ مِنْ قَبْلِ كَذَّالِكَ نَطَعَ عَلَى قُلُوبِ
 الْمُعْتَدِلِينَ ۷۷ ثُمَّ بَعْثَانَاهُنَّ بَعْدَهُمْ مُوسَى وَهَذُورُنَّ إِلَى
 فِرْعَوْنَ وَمَلِئِيهِ بِإِيمَانِنَا فَاسْتَكْبَرُوا وَكَانُوا قَوْمًا مُجْرِمِينَ ۷۸
 فَلَمَّا جَاءَهُمُ الْحُقُوقُ مِنْ عِنْدِنَا قَالُوا إِنَّ هَذَا إِسْحَارٌ مُؤْمِنِينَ ۷۹
 قَالَ مُوسَى أَنْقُلُوكُمْ لِلْحَقِّ لِمَاجَأَهُ كُمْ أَسْحَرُهُذَا وَلَا يُفْلِحُ
 الْسَّاحِرُونَ ۸۰ قَالُوا أَجِئْنَا لِتَلَفِّنَا عَمَّا وَجَدْنَا عَلَيْهِ أَبَاءَنَا
 وَتَكُونُ لَكُمُ الْكِبْرِيَاءُ فِي الْأَرْضِ وَمَا حَنَّ لَكُمْ مُؤْمِنِينَ ۸۱

The Truth Prevails

79. Pharaoh said, "Bring to me every experienced magician."
80. When the magicians came, Moses said to them, "Throw whatever you are going to throw."
81. When they threw, Moses said, "What you have just produced is magic; **GOD** will nullify it. **GOD** does not support the transgressors' work."
82. **GOD** establishes the truth with His words, despite the criminals.
83. The only ones who believed with Moses were a few of his people, in spite of fearing the tyranny of Pharaoh and his elders. Surely, Pharaoh was much too arrogant on earth; a real tyrant.
84. Moses said, "O my people, if you have really believed in **GOD**, then put your trust in Him, if you are Muslims."
85. They said, "We trust in **GOD**. Our Lord, save us from the persecution of these unjust people."
86. "Deliver us, with Your mercy, from the disbelieving people."
87. We inspired Moses and his brother. "Maintain your homes in Egypt for the time being, turn your homes into sanctuaries, and observe the contact prayers (*Salat*). Give good news to the believers."
88. Moses said, "Our Lord, you have given Pharaoh and his elders luxuries and wealth in this world. Our Lord, they only use them to repulse others from Your path. Our Lord, wipe out their wealth, and harden their hearts to prevent them from believing, until they see the painful retribution."

وَقَالَ فِرْعَوْنُ أَتَشْتُرُنِي بِكُلِّ سَحْرٍ عَلَيْمٍ ۝ فَلَمَّا جَاءَهُ السَّحْرُ
 قَالَ لَهُمْ مُوسَى أَلْقُوا مَا أَنْتُمْ مُلْقُوتُ ۝ فَلَمَّا أَلْقَوْا قَالَ
 مُوسَى مَا جِئْتُمْ بِهِ السَّحْرُ إِنَّ اللَّهَ سَيُبْطِلُهُ ۖ وَإِنَّ اللَّهَ لَا يُصْلِحُ
 عَمَلَ الْمُفْسِدِينَ ۝ وَجَعَلَ اللَّهُ الْحَقَّ بِكُلِّمَتِهِ ۖ وَلَوْكَرَهُ
 الْمُجْرِمُونَ ۝ فَمَآءَ امْنَ لِمُوسَى إِلَادَرِيَّةً مِنْ قَوْمِهِ عَلَى
 حَوْقَفِ مِنْ فِرْعَوْنَ وَمَلِإِنْهُمْ أَنْ يَقْنِنُهُمْ وَإِنَّ فِرْعَوْنَ لِعَالِ
 فِي الْأَرْضِ وَإِنَّهُ لِمِنَ الْمُسْرِفِينَ ۝ وَقَالَ مُوسَى يَقُولُ إِنْ كُنْتُمْ
 أَمْنَنْ يَالَّهِ فَعَلَيْهِ تَوَكُّلُوا إِنْ كُنْتُمْ مُسْلِمِينَ ۝ فَقَالُوا عَلَى اللَّهِ
 تَوَكَّلْنَا لَا تَجْعَلْنَا فِتْنَةً لِلْقَوْمِ الظَّلَمِيْكَ ۝ وَيَحْنَا
 بِرَحْمَتِكَ مِنَ الْقَوْمِ الْكَفَرِيْنَ ۝ وَأَوْحَيْنَا إِلَيْ مُوسَى وَلِيَخِيْهُ
 أَنْ تَبُوَّءَ الْقَوْمَ كَمَا يُمْرِرُونَا وَاجْعَلُو بِيُوْتَكُمْ قِلَّةً
 وَأَقِيمُوا الصَّلَاةَ وَبَشِّرِ الْمُؤْمِنِيْكَ ۝ وَقَالَ مُوسَى
 رَبَّنَا إِنَّكَ أَنْتَ فِرْعَوْنَ وَمَلَاهُ زِينَةٌ وَأَمْوَالٌ فِي الْحَيَاةِ
 الْدُّنْيَا رَبَّنَا إِنْتَ لِيُصْلِوْعَنْ سَبِيلِكَ رَبَّنَا طَوْسٌ عَلَى أَمْوَالِهِمْ
 وَأَشَدُّ عَلَى قُلُوبِهِمْ فَلَا يُؤْمِنُوا حَتَّى يَرُوُوا الْعَذَابَ الْأَلِيمَ ۝

89. He said, "Your prayer has been answered (*O Moses and Aaron*), so be steadfast, and do not follow the way of those who do not know."
90. We delivered the Children of Israel across the sea. Pharaoh and his troops pursued them, aggressively and sinfully. When drowning became a reality for him, he said, "I believe that there is no god except the One in whom the Children of Israel have believed. I am a Muslim."
91. "Too late!*" For you have rebelled in the past; you have been wicked.
92. "Today, we will preserve your body, to set you up as a lesson for future generations."* Yet, many people are totally heedless of our signs.
93. We have endowed the Children of Israel with a position of honor, and provided them with good things. Yet, they disputed when this knowledge came to them. Your Lord will judge them on the Day of Resurrection regarding their disputes.
- The Messenger's Doubt*
94. If you have any doubt regarding what is revealed to you from your Lord, then ask those who read the previous scripture. Indeed, the truth has come to you from your Lord. Do not be with the doubters.
95. Nor shall you reject GOD's revelations, lest you be with the losers.
96. Surely, those condemned by a decree from your Lord cannot believe.
97. No matter what kind of miracle you show them, (*they cannot believe*). (*They will continue like this*) until they see the painful retribution.

فَالَّذِينَ لَا يَعْلَمُونَ ﴿٩١﴾ وَجَوَزَنَا بَيْنَ إِسْرَئِيلَ الْبَحْرَ فَأَنْبَعَهُمْ فِرْعَوْنُ وَجُنُودُهُ بَعْنَى وَعَدْوًا حَتَّىٰ إِذَا أَدْرَكَهُ الْعَرْقُ قَالَ إِيمَنتُ أَنَّهُ لَا إِلَهَ إِلَّا اللَّهُ إِلَّا الَّذِي أَمَنَتْ بِهِ مُؤْمِنًا إِسْرَئِيلَ وَأَنَّا مِنَ الْمُسْلِمِينَ ﴿٩٢﴾ إِنَّمَا الْغَنَىٰ وَقَدْ عَصَيْتَ قَبْلُ وَكُنْتَ مِنَ الْمُفْسِدِينَ ﴿٩٣﴾ فَالْيَوْمَ نُنْجِيُكَ بِيَدِنَاكَ لِتَكُونَ لِمَنْ خَلَقَكَ إِيمَانَهُ وَإِنَّ كَثِيرًا مِّنَ النَّاسِ عَنْ مَا يَنْهَا لِغَفْلَوْنَ ﴿٩٤﴾ وَلَقَدْ بُوأْنَا بَيْنَ إِسْرَئِيلَ مُبْوَأْ صِدْقٍ وَرَزَقْنَاهُمْ مِّنَ الطَّيِّبَاتِ فَمَا أَخْلَفُوا حَتَّىٰ جَاءَهُمُ الْعِلْمُ إِنْ رَبِّكَ يَعْلَمُ بِيَوْمِ الْقِيَمةِ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ ﴿٩٥﴾ إِنَّمَا كَانُوا ازْلَهُ إِلَيْكَ فَسَأَلَ الَّذِينَ يَفْرُغُونَ الْحَكِيمَةَ مِنْ قَبْلِكَ لَقَدْ جَاءَكَ الْحَقُّ مِنْ رَبِّكَ فَلَا تَكُونُنَّ مِنَ الْمُمْرَنِينَ ﴿٩٦﴾ وَلَا تَكُونُنَّ مِنَ الَّذِينَ كَذَّبُوا إِيَّاهُ فَتَكُونُنَّ مِنَ الْخَسِيرِينَ ﴿٩٧﴾ إِنَّ الَّذِينَ حَقَّتْ عَلَيْهِمْ كَلِمَاتُ رَبِّكَ لَا يُؤْمِنُونَ ﴿٩٨﴾ وَلَوْجَاءَهُمْ كُلُّ مَا يَهْيَ حَتَّىٰ يَرُوا الْعَذَابَ الْأَلِيمَ ﴿٩٩﴾

*10:91 Believing in God is the first step. Thereafter, one needs to nourish and develop the soul through the practices of worship (see Appendix 15).

*10:92 God endowed the Egyptians with the exclusive knowledge of mummification. Today, Pharaoh's mummified body is on display at the Cairo Museum.

Believing Nations Prosper

98. Any community that believes will surely benefit from its belief. For example, the people of Jonah: when they believed, we removed their humiliating retribution in this world, and we made them prosperous for awhile.
99. Had your Lord willed, all the people on earth would have believed.* Would you force the people to become believers?

*The Disbelievers Blocked Out**

100. No soul can believe except in accordance with **GOD's** will. Those who refuse to understand are blocked out by Him—He has placed a curse upon them.
101. Say, “Note (*the abundant signs in*) the heavens and the earth.” All these signs and warnings never help people who have decided to disbelieve.
102. Can they expect other than the fate of their counterparts in the past? Say, “Just wait, and I am with you waiting.”

Guaranteed Victory

103. We ultimately save our messengers and those who believed. It is our decree that we guarantee victory for the believers.
104. Say, “O people, if you have any doubt regarding my religion, I do not worship what you worship besides **GOD**. I worship **GOD** (*alone*); the One who controls your lives. I am enjoined to be a believer.”
105. I was enjoined: “Keep yourself devoted to the religion of monotheism; you shall not practice idol worship.
106. “You shall not call upon any idols besides **GOD**. They possess no power to benefit you or harm you. If you do, you will be a transgressor.”

فَلَوْلَا كَانَتْ قَرْيَةٌ أَمْنَتْ فَنَفَعَهَا إِيمَانُهَا إِلَّا قَوْمٌ يُوشِّلُونَ لَمَّا
أَمْنُوا كَشَفْنَا عَنْهُمْ عَذَابَ الْخَزِيرِ فِي الْحَيَاةِ الدُّنْيَا وَمُغَافِلُهُمْ
إِلَى حِينٍ ۝ وَلَوْ شَاءَ رَبُّكَ لَمَّا مَنَ فِي الْأَرْضِ كُلُّهُمْ
جِمِيعًا أَفَإِنَّ تَسْكُرُهُ النَّاسُ حَتَّىٰ يَكُونُوا مُؤْمِنِينَ ۝ وَمَا
كَانَ لِنَفِيسٍ أَنْ تُؤْمِنَ إِلَّا بِإِذْنِ اللَّهِ وَيَجْعَلُ الرَّحْمَنَ
عَلَى الَّذِينَ لَا يَعْقِلُونَ ۝ قُلْ أَنْظُرُوا مَا ذَادُوا فِي السَّمَوَاتِ
وَالْأَرْضِ وَمَا تَغْنِي الْأَيَّاتُ وَالنُّذُرُ عَنْ قَوْمٍ لَا يُؤْمِنُونَ ۝
فَهُمْ لَيَنْظَرُونَ إِلَّا مِثْلَ أَيَّامِ الَّذِينَ خَلَوْا مِنْ قِبْلِهِمْ
قُلْ فَانْظُرُوا إِلَيْنِي مَعَكُمْ مِنْ الْمُنْتَظَرِينَ ۝ ثُمَّ نَسِيَ
رُسُلُنَا وَالَّذِينَ أَمْنُوا كَذَلِكَ حَقًا عَلَيْنَا نَجْعَلُ الْمُؤْمِنِينَ
۝ قُلْ يَا أَيُّهَا النَّاسُ إِنْ كُنْتُمْ فِي شَكٍّ مِنْ دِينِي فَلَا أَعْبُدُ الَّذِينَ
تَعْبُدُونَ مِنْ دُونِ اللَّهِ وَلَكِنَّ أَعْبُدُ اللَّهَ الَّذِي يَتَوَفَّكُمْ وَمَرِرُ
أَنْ أَكُونَ مِنَ الْمُؤْمِنِينَ ۝ وَأَنْ أَقْدِمَ وَجْهَكَ لِلَّهِ حَنِيفًا
وَلَا تَكُونَنَّ مِنَ الْمُشْرِكِينَ ۝ وَلَا تَدْعُ مِنْ دُونِ اللَّهِ
مَا لَا يَنْفَعُكَ وَلَا يَضُرُّكَ فَإِنَّكَ إِذَا مِنَ الظَّالِمِينَ ۝

*10:99-101 The test demands that we denounce idolatry on our own, without divine intervention in our initial decision. God blocks out those who decide to disbelieve.

All Power Belongs To God

107. If **GOD** touches you with adversity, none can relieve it except He. And when He blesses you, none can repel His grace. He bestows it upon whomever He chooses from among His worshipers. He is the Forgiver, Most Merciful.
108. Say, "O people, the truth has come to you herein from your Lord. Whoever is guided is guided for his own good. And whoever goes astray, goes astray to his own detriment. I am not a guardian over you."
109. Follow what is revealed to you, and be patient until **GOD** issues His judgment; He is the best judge.

Sura 11: Hood (Hood)

*In the name of God, Most Gracious,
Most Merciful*

1. A.L.R. (*This is*) a scripture whose verses have been perfected, then elucidated.* It comes from a Most Wise, Most Cognizant.
The Quran: Messenger of God
2. Proclaiming: "You shall not worship except **GOD**. I come to you from Him as a warner, as well as a bearer of good news.
3. "You shall seek your Lord's forgiveness, then repent to Him. He will then bless you generously for a pre-determined period, and bestow His grace upon those who deserve it. If you turn away, then I fear for you the retribution of an awesome day."

4. To **GOD** is your ultimate return, and He is Omnipotent.
5. Indeed, they corrupt their innermost thoughts, as if to hide them from Him. Indeed, even as they wrap themselves in their clothes, He knows all their secrets and declarations. He knows the innermost thoughts.

*11:1 Our generation is fortunate to witness not only (1) the Quran's mathematical miracle (App. 1), but also (2) a literary miracle of incredible dimensions. If humans attempt to write a mathematically structured work, the numerical manipulations will adversely affect the literary quality. The Quran sets the standard for literary excellence.

وَإِن يَمْسِسْكُ اللَّهُ بِضُرٍ فَلَا كَاشِفَ لَهُ إِلَّا هُوَ إِن
يُرِيدُكَ بِخَيْرٍ فَلَا رَأَدْ لِفَضْلِهِ، يُصِيبُ بِهِ مَنْ يَشَاءُ مِنْ عِبَادِهِ
وَهُوَ الْغَفُورُ الرَّحِيمُ ﴿١٧﴾ قُلْ يَا أَيُّهَا النَّاسُ قَدْ جَاءَكُمْ
الْحَقُّ مِنْ رَبِّكُمْ فَمَنْ اهْتَدَ فَإِنَّمَا يَهْتَدِي لِنَفْسِهِ، وَمَنْ
ضَلَّ فَإِنَّمَا يَضْلُلُ عَلَيْهَا وَمَا أَنَا عَلَيْكُمْ بِوَكِيلٍ ﴿١٨﴾ وَاتَّبِعْ
مَا يُوحَى إِلَيْكَ وَأَصِيرَ حَقَّنِي بِحَكْمِ اللَّهِ وَهُوَ خَيْرُ الْحَكَمِينَ ﴿١٩﴾

سُورَةُ هُودٍ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
الرَّكِبُتُ أَحْكَمَتْ إِيمَانَهُ ثُمَّ فَضَلَّتْ مِنْ دُنْ حَكِيمٍ خَيْرٍ ﴿١﴾
الْأَنْعَبُو إِلَّا اللَّهُ إِنَّى لِكُرْمَتِهِ نَذِيرٌ وَبَشِيرٌ ﴿٢﴾ وَإِنْ أَسْتَغْفِرُوا
رَبَّكُمْ تُوبُوا إِلَيْهِ يَمْتَعُوكُمْ مَعْلَمًا حَسَنًا إِنَّ الْأَجْلَ مُسْمَى وَرِيُوتَ
كُلُّ ذِي فَضْلٍ فَضْلَهُ، وَإِنْ تَوْلُوا فَإِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ
كَبِيرٍ ﴿٣﴾ إِلَى اللَّهِ مَرْجِعُكُمْ وَهُوَ عَلَى كُلِّ شَيْءٍ قَارِئٌ ﴿٤﴾ إِلَيْهِمْ
يَتَوَلَّنَّ صُدُورُهُمْ لِيَسْتَخْفُوا مِنْهُ أَلَاحِينٌ يَسْعَشُونَ شَابَهُمْ
يَعْلَمُ مَا يُسْرُونَ وَمَا يَعْلَمُونَ إِنَّهُ عَلِيمٌ بِدَاتِ الْأَصْدُورِ ﴿٥﴾

6. There is not a creature on earth whose provision is not guaranteed by **GOD**. And He knows its course and its final destiny. All are recorded in a profound record.
7. He is the One who created the heavens and the earth in six days—* and His throne was on water—** in order to test you, to distinguish those among you who work righteousness. Yet, when you say, “You will be resurrected after death,” those who disbelieved will say, “This is clearly witchcraft.”
8. Whenever we delay the retribution they have incurred—for we reserve it for a specific community—they say, “What is keeping Him?” In fact, once it comes to them, nothing can stop it, and their mocking will come back to haunt them.
9. Whenever we bless the human being with mercy from us, then remove it, he turns despondent, unappreciative.
10. Whenever we bless him after adversity had afflicted him, he says, “All adversity has gone away from me;” he turns joyful, proud.
11. As for those who steadfastly persevere, and lead a righteous life, they deserve forgiveness and a generous recompense.
12. You may tend to disregard some of that which is revealed to you, and you may be annoyed by it when they say, “How come no treasure comes down to him, or an angel?” You are only a warner; **GOD** controls all things.

وَمَا مِنْ دَبَّابَةٍ فِي الْأَرْضِ إِلَّا عَلَى اللَّهِ رُزْقُهَا وَعِلْمٌ مُسْتَقِرٌّ هَا
وَمُسْتَوْدِعًا كُلُّ فِي كِتَابٍ مُّبِينٍ ﴿٦﴾ وَهُوَ الَّذِي خَلَقَ
السَّمَاوَاتِ وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ وَكَانَ عَرَشُهُ
عَلَى الْمَاءِ لِيَنْلُوْكُمْ إِنْ كُمْ أَحَسَّنُ عَمَلاً وَلَئِنْ قُلْتُمْ
إِنْ كُمْ مَبْعُوثُونَ مِنْ بَعْدَ الْمَوْتِ لِيَقُولُنَّ الَّذِينَ كَفَرُوا
إِنْ هَذَا إِلَّا سُحْرٌ مُّبِينٌ ﴿٧﴾ وَلَئِنْ أَخْرَنَا عَنْهُمُ الْعَذَابَ إِلَيْهِ
أُمَّةٌ مَعْدُودَةٌ لِيَقُولُنَّ مَا يَحِشُّهُ إِلَيْوْمٍ يَا نَبِيُّهُمْ لَنِسَكٌ
مَصْرُوفٌ عَنْهُمْ وَحَاقَ بِهِمْ مَا كَانُوا بِهِ يَسْتَهِزُونَ ﴿٨﴾
وَلَئِنْ أَذْقَنَا إِلَيْهِمْ مَنَّا رَحْمَةً ثُمَّ نَزَّعْنَاهَا مِنْهُ إِنَّهُ
لَيَئُوسٌ كَفُورٌ ﴿٩﴾ وَلَئِنْ أَذْفَنَهُ نَعْمَاءً بَعْدَ ضَرَاءً
مَسْتَهُ لِيَقُولَنَّ ذَهَبَ السَّيِّئَاتُ عَنِّي إِنَّهُ لِفِيحٌ فَخُورٌ ﴿١٠﴾
إِلَّا الَّذِينَ صَبَرُوا وَعَمِلُوا الصَّالِحَاتِ أَوْلَئِكَ لَهُمْ مَغْفِرَةٌ
وَأَجْرٌ كَبِيرٌ ﴿١١﴾ فَلَعْلَكَ تَارِكٌ بَعْضَ مَا يُوحَى إِلَيْكَ
وَضَارِبٌ بِهِ صَدَرُكَ أَنْ يَقُولُوا إِنَّا أَنْزَلْنَا عَلَيْهِ كَنزٌ أَوْ جَاءَ
مَعَهُ مَلَكٌ إِنَّمَا أَنْتَ نَذِيرٌ وَاللَّهُ عَلَى كُلِّ شَيْءٍ وَكَافِلٌ ﴿١٢﴾

*11:7 The six days are simply a yardstick providing us with a lot of information. Thus, we learn that the vast lifeless physical universe was created in two days, while the tiny mote called “Earth” was created in four days (41:10-12). The provision of food, water, and oxygen for the earth’s inhabitants had to be precisely calculated and arranged.

**11:7 The earth was initially covered with water, then the land mass emerged.

The Quran: Impossible to Imitate

13. If they say, “He is the one who fabricated (*the Quran*),” tell them, “Then produce ten suras like these, fabricated, and invite whomever you can, other than **GOD**, if you are truthful.”*
14. If they fail to respond to you, then know that this is revealed with **GOD’s** knowledge, and that there is no god except He. Will you then submit?
15. Those who seek this worldly life and its material vanities, we will pay them for their works in this life; without the least reduction.
16. It is they who gave up their share in the Hereafter. Hell is their lot. All their works are in vain; everything they have done is nullified.
17. As for those who attain a solid proof from their Lord, reported by a witness from Him,** and before it, the book of Moses was a precedent and a mercy,*** they will surely believe. As for those who disbelieve among the various groups, Hell is awaiting them. Do not harbor any doubt; this is the truth from your Lord, but most people do not know.
18. Who are more evil than those who fabricate lies about **GOD**? They will be presented before their Lord, and the witnesses will say, “These are the ones who lied about their Lord. **GOD’s** condemnation has befallen the transgressors.”
19. They repell from the way of **GOD** and seek to make it crooked, and they are disbelievers in the Hereafter.

أَمْ يَقُولُونَ إِنَّهُ مِنْ قُلْ قَاتَلُوا بِعَشَرِ سُورٍ مَثِيلَهِ، مُفْتَرِيَتِ
 وَأَدْعُوا مِنْ أَسْتَطَعُهُمْ مِنْ دُونِ اللَّهِ إِنْ كَذَّبُ صَدِيقَنَ ﴿١٤﴾
 فَكَانُوا يَسْتَحْيِيُو الْكُمْ فَاعْلَمُوا أَنَّمَا أَنْزَلَ اللَّهُ وَإِنَّ لِلَّهِ
 إِلَّا هُوَ فَهُلْ أَنْتُمْ مُسْلِمُونَ ﴿١٥﴾ مَنْ كَانَ يُرِيدُ الْحَيَاةَ
 الدُّنْيَا وَرَيَّنَتْهَا نُوقٌ إِنَّهُمْ أَعْمَلُهُمْ فِيهَا وَهُمْ فِيهَا لَا يَخْسُونَ
 ﴿١٦﴾ أُولَئِكَ الَّذِينَ لَيْسَ لَهُمْ فِي الْآخِرَةِ إِلَّا الْكَارِ وَحَبْطَ
 مَا صَنَعُوا فِيهَا وَنَطَلُ مَا كَانُوا يَعْمَلُونَ ﴿١٧﴾ أَفَمَنْ كَانَ
 عَلَىٰ بَيْنَتَهُ مِنْ رَبِّهِ، وَيَتَوَهُ شَاهِدٌ مِنْهُ وَمِنْ قَبْلِهِ كِتَابٌ
 مُوسَىٰ إِمَامًا وَرَحْمَةً أُولَئِكَ يُؤْمِنُونَ بِهِ، وَمَنْ يَكْفُرُ بِهِ
 مِنَ الْأَخْرَابِ فَالنَّارُ مَوْعِدُهُ، فَلَا تَكُنْ فِي مُرِيَّةٍ مِنْهُ إِنَّهُ الْحَقُّ
 مِنْ رَبِّكَ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يُؤْمِنُونَ ﴿١٨﴾ وَمَنْ
 أَظْلَمُ مِمَّنِ افْتَرَى عَلَى اللَّهِ كَذِبًا أُولَئِكَ يُعَرَضُونَ
 عَلَى رَبِّهِمْ وَيَقُولُ الْأَشْهَدُ هُنَّ لَاءُ الَّذِينَ كَذَّبُوا عَلَى
 رَبِّهِمْ إِلَّا لَعْنَةُ اللَّهِ عَلَى الظَّالِمِينَ ﴿١٩﴾ الَّذِينَ يَصْدُونَ
 عَنْ سَبِيلِ اللَّهِ وَيَعْنَهَا عَوْجًا وَهُمْ بِالْآخِرَةِ هُمُ الْكَافِرُونَ ﴿٢٠﴾

*11:13 *The Quran’s mathematical miracle is utterly inimitable (See Appendix 1).*

*11:17 *The Quran’s mathematical code is its own built-in proof of divine authorship. The word “Bayyinah” (proof) is mentioned in the Quran 19 times.*

**11:17 *The witness is God’s Messenger of the Covenant, Rashad Khalifa (Appendix 2).*

***11:17 *As it turns out, Moses’ book was also mathematically composed, with “19” as the common denominator. See Footnote 46:10 and Appendix 1.*

Believers versus Disbelievers

20. They can never escape,
nor will they find any allies
to help them against **GOD**.
Retribution will be doubled for them.
They have failed to hear, and they have failed to see.
21. They are the ones who lose their souls.
Even the idols they have set up
will disown them.
22. There is no doubt that,
in the Hereafter,
they will be the worst losers.
23. As for those who believe
and lead a righteous life,
and devote themselves to their Lord,
they are the dwellers of Paradise;
they abide therein forever.
24. The two groups are like the blind
and deaf, compared to the seer
and hearer. Are they the same?
Would you not take heed?
- Noah*
25. We sent Noah to his people, saying,
“I come to you as a clear warner.
26. “You shall not worship except **GOD**.
I fear for you the retribution
of a painful day.”
27. The leaders who disbelieved
among his people said,
“We see that you are no more
than a human being like us,
and we see that the first people to
follow you are the worst among us.
We see that you do not possess
any advantage over us.
Indeed, we think you are liars.”
28. He said, “O my people, what if I have a clear proof from my Lord?
What if He has blessed me out of His mercy,
and you cannot see it? Are we going to force you to believe therein?”

أُولَئِكَ لَمْ يَكُنُوا مُعْجِزِينَ فِي الْأَرْضِ وَمَا كَانَ لَهُمْ مِنْ دُونِ اللَّهِ مِنْ أَوْلَيَاءٍ يُضْعَفُ لَهُمُ الْعَذَابُ مَا كَانُوا يَسْتَطِعُونَ السَّمْعَ وَمَا كَانُوا يُبَصِّرُونَ ﴿٢١﴾ أُولَئِكَ الَّذِينَ حَسِرُوا أَنفُسَهُمْ وَضَلَّ عَنْهُمْ مَا كَانُوا يَفْتَرُونَ ﴿٢٢﴾ لَأَحْرَمَ اللَّهُمَّ فِي الْآخِرَةِ هُمُ الْأَحْسَرُونَ ﴿٢٣﴾ إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَأَخْبَتُو إِلَى رَبِّهِمْ أُولَئِكَ أَصْحَبُ الْجَنَّةَ هُمْ فِيهَا خَالِدُونَ ﴿٢٤﴾ مَثُلُ الْفَرِيقَيْنِ كَالْأَغْمَى وَالْأَصْمَى وَالْبَصِيرُ وَالسَّمِيعُ هَلْ يَسْتَوِيَانِ مَثَلًا أَفَلَا لَذَكْرُهُنَّ ﴿٢٥﴾ وَلَقَدْ أَرَسْلَنَا تُوحِي إِلَى قَوْمِهِ إِنِّي لَكُمْ نَذِيرٌ مُّبِينٌ ﴿٢٦﴾ أَنَّ لَا تَعْبُدُو إِلَّا اللَّهُ إِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمَ الْيَرِ ﴿٢٧﴾ فَقَالَ الْمَالِيُّ الدِّينُ كَفَرُوا مِنْ قَوْمِهِ مَا زَرْنِكَ إِلَّا بَشَرًا مِثْلَنَا وَمَا زَرْنِكَ أَبْعَكَ إِلَّا الَّذِينَ هُمْ أَرَادُنَا بِإِدَى الرَّأْيِ وَمَا زَرْنِي لَكُمْ عَيْتَنَا مِنْ فَضْلٍ بَلْ نَظَرْتُكُمْ كَذِيلَتَ ﴿٢٨﴾ قَالَ يَقُومُ أَرْءَيْتُمْ إِنْ كُنْتُ عَلَى بَيِّنَةٍ مِنْ رَبِّي وَإِنِّي رَحْمَةٌ مِنْ عِنْدِهِ فَعَيْمَتْ عَلَيْكُمْ أَنْلَنْتُكُمُوهَا وَأَنْتُمْ لَهَا كَرِهُونَ ﴿٢٩﴾

29. "O my people, I do not ask you for any wage; my wage comes only from **GOD**. I am not dismissing those who believed; they will meet their Lord (*and He alone will judge them*). I see that you are ignorant people.
30. "O my people, who can support me against **GOD**, if I dismiss them? Would you not take heed?
31. "I do not claim that I possess the treasures of **GOD**, nor do I know the future, nor do I claim to be an angel. Nor do I say to those despised by your eyes that **GOD** will not bestow any blessings upon them. **GOD** knows best what is in their innermost thoughts. (*If I did this*,) I would be a transgressor."
32. They said, "O Noah, you have argued with us, and kept on arguing. We challenge you to bring the doom you threaten us with, if you are truthful."
33. He said, "**GOD** is the One who brings it to you, if He so wills, then you cannot escape.
34. "Even if I advised you, my advice cannot benefit you if it is **GOD**'s will to send you astray. He is your Lord, and to Him you will be returned."
35. If they say, "He made up this story," then say, "If I made it up, then I am responsible for my crime, and I am innocent of any crime you commit."
36. Noah was inspired: "No more of your people are going to believe, beyond those who have already believed. Do not be saddened by their actions.
37. "Build the ark under our watchful eyes, and with our inspiration, and do not implore Me on behalf of those who have transgressed; they are destined to drown."

وَيَقُولُ لَا أَسْأَلُكُمْ عَلَيْهِ مَا لَا إِنْ أَجْرَى إِلَّا عَلَى اللَّهِ وَمَا
أَنْبَطَارِدُ الَّذِينَ أَمْسَأْنَا إِنَّهُمْ مُلَاقُو رَبِّهِمْ وَلَذِكْرِي أَنِّكُمْ
فَوَمَا تَحْمَلُونَ ٢٩١ وَيَقُولُ مَنْ يَنْصُرُ فِي مِنَ اللَّهِ وَإِنَّ طَرْدَهُمْ
أَفَلَانَذَكَرُونَ ٢٩٢ وَلَا أَقُولُ لَكُمْ عِنْدِي خَزَانَاتُ اللَّهِ وَلَا
أَعْلَمُ الْغَيْبَ وَلَا أَقُولُ إِنِّي مَالِكٌ وَلَا أَقُولُ لِلَّذِينَ تَزَدَّرِي
أَعْيُنُكُمْ لَنْ يُؤْتِهِمُ اللَّهُ خَيْرًا اللَّهُ أَعْلَمُ بِمَا فِي أَنفُسِهِمْ إِنِّي إِذَا
لَمْ يَأْتِ الظَّالِمِينَ ٢٩٣ قَالُوا يَسْرُعُ قَدْ حَدَّلْنَا فَأَكْثَرُ
حِدَالَنَا فَأَنَّا نَأْتَعْدُنَا إِنْ كُنْتَ مِنَ الصَّادِقِينَ ٢٩٤ قَالَ
إِنَّمَا يُأْكِمُ بِهِ اللَّهُ إِنْ شَاءَ وَمَا أَنْسَمْتُ مُعْجِزِينَ ٢٩٥ وَلَا يَنْعَكِشُ
نُصْحِي إِنْ أَرَدْتُ أَنْ أَنْصَحَ لَكُمْ إِنْ كَانَ اللَّهُ يُرِيدُ أَنْ يُغْوِيْكُمْ
هُوَ رَبُّكُمْ وَإِلَيْهِ تُرْجَعُوْكُمْ ٢٩٦ أَمْ يَقُولُونَ كَافِرُنَا
قُلْ إِنْ أَفْرَيْتُهُ فَعَلَى إِجْرَامِي وَإِنَّا بِحُرْمَوْنَ ٢٩٧
وَأُوْحِيَ إِلَى شُوْجَ أَنَّهُ لَنْ يُؤْمِنَ مِنْ قَوْمَكَ إِلَّا مَنْ قَدْ أَمَنَ
فَلَا يَنْتَسِسُ إِنَّمَا كَانُوا يَفْعَلُونَ ٢٩٨ وَأَصْنَعُ الْفَلَكَ بِأَعْيُنِنَا
وَوَحْيَنَا وَلَا تُخْطِبَنِي فِي الَّذِينَ ظَلَمُوا إِنَّهُمْ مُغْرَفُونَ ٢٩٩

38. While he was building the ark, whenever some of his people passed by him they laughed at him. He said, "You may be laughing at us, but we are laughing at you, just as you are laughing."
39. "You will soon find out who will suffer a shameful retribution, and incur an everlasting punishment."
40. When our judgment came, and the pot boiled over, we said, "Carry on it a pair of each kind,* together with your family, except those who are condemned. Carry with you those who have believed," and they were only a few.
41. He said, "Come on board. In the name of GOD shall be its sailing, and its mooring. My Lord is Forgiver, Most Merciful."
42. As it sailed with them in waves like hills, Noah called his son, who was isolated: "O my son, join us; do not be with the disbelievers."
43. He said, "I will take refuge on top of a hill, to protect me from the water." He said, "Nothing can protect anyone today from GOD's judgment. Only those worthy of His mercy (*will be saved*)."¹ The waves separated them, and he was among those who drowned.
44. It was proclaimed: "O earth, swallow your water," and "O sky, cease." The water then subsided; the judgment was carried out. The ark finally rested on the hills of Judea.* It was then proclaimed: "The transgressors have perished."
45. Noah implored his Lord: "My Lord, my son is a member of my family, Your promise is truthful, and You are the wisest of the wise."

وَيَصْنَعُ الْفُلَكَ وَكُلَّمَا مَرَّ عَلَيْهِ مَلَأْتِمْ قَوْمِهِ سَخْرُوا
مِنْهُ فَالَّذِينَ سَخَرُوا مِنَّا إِنَّا نَسْخَرُ مِنْكُمْ كَمَا سَخَرُونَ ﴿٢٨﴾
فَسَوْفَ تَعْلَمُونَ مَنْ يَأْتِيهِ عَذَابٌ يُغْزِي بِهِ وَجْهُ عَلَيْهِ عَذَابٌ
مُّقِيمٌ ﴿٢٩﴾ حَتَّىٰ إِذَا جَاءَ أَمْرُنَا وَفَارَ النَّسُورُ قُلْنَا أَخْبِلْ فِيهَا
مِنْ كُلِّ رُزْقَنِنَا ثَنَيْنِ وَاهْلَكَ إِلَّا مَنْ سَبَقَ عَلَيْهِ الْقُولُ
وَمَنْءَامَنْ وَمَاءَمَنْ مَعَهُ إِلَّا قَلِيلٌ ﴿٣٠﴾ وَقَالَ أَرْكَبُوا
فِيهَا إِسْمَ اللَّهِ بَحْرُنَاهَا وَمُرْسَنَاهَا إِنَّ رَبِّنَا لَغَفُورٌ رَّحِيمٌ ﴿٣١﴾ وَهُنَّ
بَحْرٌ بِهِمْ فِي مَوْجٍ كَالْجَبَالِ وَنَادَى نُوحُ أَبْنَاهُ وَكَانَ
فِي مَغْزِلٍ بَثَثَى أَرْكَبَ مَعْنَانَا وَلَا تَكُنْ مَعَ الْكُفَّارِ ﴿٣٢﴾
فَالَّذِينَ سَأَوْيَ إِلَى جَبَلٍ يَعْصِمُنِي مِنْ الْمَاءِ فَالَّذِينَ لَا عَاصِمٌ
إِلَيْهِمْ مِنْ أَمْرِ اللَّهِ إِلَّا مَنْ رَحِمَهُ وَحَالَ بَيْنَهُمَا الْمَوْجُ فَكَانَ
مِنَ الْمُعْرَقِينَ ﴿٣٣﴾ وَقَيلَ يَتَأْرُضُ أَبْلَعِي مَاءَكَ وَيَنْسَمِئُ
أَقْلَعِي وَغَيْضَ الْمَاءِ وَفُضِيَ الْأَمْرُ وَأَسْتَوْتَ عَلَى الْجَبُوْدِي وَقَيلَ
بَعْدَ الْلَّفَوْمَ الظَّلَّمِيْنَ ﴿٣٤﴾ وَنَادَى نُوحُ رَبَّهُ فَقَالَ رَبِّي إِنَّ
أَبْنِي مِنْ أَهْلِي وَإِنَّ وَعْدَكَ الْحَقُّ وَأَنْتَ أَحْكَمُ الْحَكِيمِينَ ﴿٣٥﴾

*11:40 & 44 Noah's ark was simply logs tied together (see 54:13), the flood was limited to the area around today's Dead Sea, and the animals were only Noah's livestock. The story tellers grossly exaggerated the ark, the flood, and the animals.

The Myth of Intercession*

46. He said, "O Noah, he is not of your family. It is unrighteous to ask Me for something you do not know.* I enlighten you, lest you be ignorant."
47. He said, "My Lord, I seek refuge in You
lest I implore You again for something I do not know.
Unless You forgive me, and have mercy on me, I will be with the losers."
48. It was proclaimed: "O Noah, disembark, with peace and blessings upon you, and upon nations who will descend from your companions. As for the other nations descending from you, we will bless them for awhile, then commit them to painful retribution."
49. This is news from the past that we reveal to you. You had no knowledge about them—neither you, nor your people—before this. Therefore, be patient. The ultimate victory belongs to the righteous.

Hood

50. To 'Aad we sent their brother Hood. He said, "O my people, worship **GOD**; you have no other god besides Him. You are inventing."
51. "O my people, I do not ask you for any wage. My wage comes only from the One who initiated me. Would you not understand?"
52. "O my people, seek forgiveness from your Lord, then repent to Him. He will then shower you with provisions from the sky, and augment your strength. Do not turn back like the guilty ones."
53. They said, "O Hood, you did not show us any proof, and we are not abandoning our gods on account of what you say. In you, we are not believers."

فَالْيَسْتُوحُ إِنَّهُ لَيْسَ مِنْ أَهْلَكَ إِنَّهُ عَمِلَ غَرْصَلِجَ فَلَا سَلَنْ
مَا لَيْسَ لَكَ بِهِ عِلْمٌ إِنِّي أَعْظُمُكَ أَنْ تَكُونَ مِنَ الْجَاهِلِينَ ﴿٤٦﴾
فَالْرَّبِّ إِنِّي أَعُوذُ بِكَ أَنْ أَسْأَلَكَ مَا لَيْسَ لَيْهِ عِلْمٌ وَإِلَّا
تَعْفِرُ لِي وَتَرْحَمُنِي أَكُنْ مِنَ الْخَسِيرِينَ ﴿٤٧﴾ قَيْلَ يَسْوَحُ
أَهْيَطُ دِسَلَنْ مَنَا وَبَرَكَتِ عَلَيَّكَ وَعَلَى أُمُّرِّمَقْ مَنْ مَعَكَ
وَأُمُّمٌ سَبِّعُهُمْ يُمْسِهُمْ مَنَا عَذَابُ الْمِنْزَلِ ﴿٤٨﴾ تَلَكَ
مِنْ أَنْبَاءِ الْغَيْبِ نُوَجِّهُ إِلَيْكَ مَا كُنْتَ تَعْلَمُهَا أَنْتَ وَلَا قَوْمُكَ
مِنْ قَبْلِ هَذَا فَاصْبِرْ إِنَّ الْعِنْقَبَةَ لِلْمُتَفَرِّقِينَ ﴿٤٩﴾ وَإِلَى عَادِ
أَخَاهُمْ هُودًا قَالَ يَنْقُومُ أَعْبُدُ وَاللهُ مَا لَكُمْ مِنَ إِلَهٍ
غَيْرِهِ وَإِنْ أَنْتُمْ إِلَامْفَرُونَ ﴿٥٠﴾ يَنْقُومُ لَا أَسْأَكُ عَلَيْهِ
أَجْرًا إِنْ أَجْرِيَ كِلَالًا عَلَى الَّذِي فَطَرَنِي أَفَلَا تَعْقِلُونَ ﴿٥١﴾
وَيَنْقُومُ أَسْتَغْفِرُ وَأَرْبَكُمْ ثُمَّ تُوَبُوا إِلَيْهِ يُرْسِلُ السَّمَاءَ
عَلَيْكُمْ مَدَارًا وَبِرَزِّدَ كُمْ قُوَّةً إِلَى قُوَّتِكُمْ وَلَا نُولَّوْنَا
مُجْرِمِينَ ﴿٥٢﴾ قَالُوا يَهُودُ مَا جَهْنَمَ بَيْنَنَا وَمَا نَحْنُ
بِتَارِكِهِ إِلَهَنَا عَنْ قَوْلَكَ وَمَا نَحْنُ لَكَ بِمُؤْمِنِينَ ﴿٥٣﴾

*11:46 Intercession is Satan's most effective bait to entice people into idol worship. However, Abraham could not help his father, nor could Noah help his son, nor could Muhammad help his own relatives (2:254, 9:80 & 114).

54. "We say that some of our gods have afflicted you with a curse." He said, "I bear witness before **GOD**, and you bear witness, that I disown the idols you have set up—
55. "—besides Him. So, give me your collective response, without delay.
56. "I have put my trust in **GOD**, my Lord and your Lord. There is not a creature that He does not control. My Lord is on the right path.
57. "If you turn away, then I have delivered to you what I was sent with. My Lord will substitute other people in your place, and you cannot harm Him in the least. My Lord is in control of all things."
58. When our judgment came, we saved Hood and those who believed with him, by mercy from us. We saved them from a terrible retribution.
59. Such was 'Aad—they disregarded the revelations of their Lord, disobeyed His messengers, and followed the ways of every stubborn transgressor.
60. Consequently, they incurred condemnation in this world, and on the Day of Resurrection. Indeed, 'Aad rejected their Lord. Indeed, 'Aad, the people of Hood, have perished.
- Saaleh*
61. To Thamoud we sent their brother Saaleh. He said, "O my people, worship **GOD**; you have no other god besides Him. He initiated you from the earth, then settled you therein. You shall seek His forgiveness, then repent to Him. My Lord is near, responsive."
62. They said, "O Saaleh, you used to be popular among us before this. Are you enjoining us from worshiping what our parents are worshiping? We have a lot of doubt concerning everything you tell us."

إِنْ نَقُولُ إِلَّا أَعْتَدَنَا بَعْضُ إِلَهَنَا مُسْوِيٌّ قَالَ إِنِّي أَشْهِدُ اللَّهَ وَأَشْهِدُ أَنِّي بَرِيءٌ مِمَّا أَشْرِكُونَ ﴿١﴾ مِنْ دُونِهِ فَكِيدُونِي جِيَعَانُهُ لَا تُنْظِرُونَ ﴿٢﴾ إِنِّي تَوَكَّلُ عَلَى اللَّهِ رَبِّي وَرَبِّكُمَا مِنْ دَائِبَةٍ إِلَّا هُوَ أَخْذِنَا صَبَرْهَا إِنَّ رَبِّي عَلَى صَرْطٍ مُّسْتَقِيمٍ ﴿٣﴾ إِنَّمَا تُلَوَّنُ فَقَدْ أَبْعَثْتُكُمْ مَا أَرْسَلْتُ بِهِ إِلَيْكُمْ وَسَتَحْلِفُ رَبِّي قَوْمًا عَيْنَكُمْ وَلَا نَصْرُونَهُ شَيْئًا إِنَّ رَبِّي عَلَى كُلِّ شَيْءٍ حَفِيظٌ ﴿٤﴾ وَلَمَّا جَاءَهُ أَمْرٌ نَأْبَجَيْنَا هُودًا وَالذِّينَ أَمْنُوا مَعَهُ بِرَحْمَةٍ مِّنَّا وَنَجَّيْنَاهُمْ مِنْ عَذَابٍ عَلِيِّظٍ ﴿٥﴾ وَتَلَكَ عَادٌ جَحَدُوا بِإِيمَنِ رَبِّهِمْ وَعَصَمُوا رُسُلَهُ وَاتَّبَعُوا أَمْرَ كُلِّ جَبَارٍ عَنِيدٍ ﴿٦﴾ وَاتَّبَعُوا فِي هَذِهِ الدُّنْيَا لَفْنَةً وَلِيَوْمِ الْقِيَمَةِ الْأَكْبَرِ إِنَّ عَادًا كَفَرُوا وَرَبُّهُمْ أَلَا يَعْدَلُ الْعَادِ قَوْمُ هُودٍ ﴿٧﴾ وَإِنَّ ثُمُودًا خَاهُمْ صَلَاحًا قَالَ يَقُولُمْ أَعْبُدُوا اللَّهَ مَا لَكُمْ مِنْ إِلَهٍ غَيْرُهُ هُوَ أَنْشَأَكُمْ مِنَ الْأَرْضِ وَاسْتَعْمَرْتُكُمْ فِيهَا فَاسْتَغْفِرُهُ شَمَّلُوبُو إِلَيْهِ إِنَّ رَبِّي فَرِیضٌ مُّحِیْبٌ ﴿٨﴾ قَالُوا يَاصَلِیْحُ فَدَكْنَتْ فِي نَا مَرْجُوا قَبْلَ هَذَا انْتَهَيْنَا أَنَّ تَبْدِيْدُ مَا يَعْبُدُ إِبَّا فُنَّا وَإِنَّا لِفِي شَكٍ مَمَّا نَدْعُونَا إِلَيْهِ مُرِیْبٌ ﴿٩﴾

The Disbelievers Always Losers

63. He said, "O my people, what if I have solid proof from my Lord, and mercy from Him? Who would support me against **GOD**, if I disobeyed Him? You can only augment my loss.

64. "O my people, this is **GOD's** camel to serve as a sign for you.

You shall let her eat from **GOD's** earth, and do not touch her with any harm, lest you incur unavoidable retribution."

65. They slaughtered her. He then said, "You have only three days to live. This is a prophecy that is inevitable."

66. When our judgment came, we saved Saaleh and those who believed with him by mercy from us, from the humiliation of that day. Your Lord is the Most Powerful, the Almighty.

67. Those who transgressed were annihilated by the quake, leaving them in their homes, dead.

68. It was as if they never lived there. Indeed, Thamoud have rejected their Lord; Thamoud have perished.

Abraham and Lot

69. When our messengers went to Abraham with good news, they said, "Peace." He said, "Peace," and soon brought a roasted calf.

70. When he saw that their hands did not touch it, he became suspicious and fearful of them. They said, "Do not be afraid, we are being dispatched to the people of Lot."

71. His wife was standing, and she laughed when we gave her the good news about Isaac, and after Isaac, Jacob.

قَالَ يَقُولُ أَرَءَيْتُمْ إِنْ كُنْتُ عَلَىٰ بِيَسِّرٍ مِّنْ رَّبِّيْ وَأَتَنِي
 مِنْهُ رَحْمَةً فَمَنْ يَنْصُرِنِي مِنْ اللَّهِ إِنْ عَصَيْتَهُ فَمَا تَرَدُونِي
 غَيْرَ مَخْسِرٍ ۝ وَيَقُولُ هَذِهِ نَاقَةُ اللَّهِ لَكُمْ إِيمَانَهُ
 فَذَرُوهَا تَأْكُلُ فِي أَرْضِ اللَّهِ وَلَا تَمْسُوهَا سُوءٌ فَإِذَا حَدَّكُو
 عَذَابٌ فَرَبِّكُو ۝ فَعَقَرُوهَا فَقَالَ تَمَسَّعُوا فِي دَارِكُمْ
 ثَلَاثَةَ أَيَّامٍ ذَلِكَ وَعْدٌ غَيْرُ مَكْذُوبٍ ۝ فَلَمَّا جَاءَهُ
 أَمْرُنَا بِنَجْسِنَاصِلِحًا وَالَّذِينَ ءَامَنُوا مَعَهُ بِرَحْمَةِ مَنْ
 وَمِنْ خَرْبِيْ يَوْمِيْذِيْنَ رَبِّكُو هُوَ الْقَوْيُ الْعَزِيزُ ۝ وَأَخَذَ
 الَّذِينَ ظَلَّمُوا الصَّيْحَةَ فَأَضْبَحُوا فِي دِيَرِهِمْ جَنَاحِينَ
 ۝ كَانَ لَمْ يَفْتَأِفُهُمْ أَلَا إِنْ شَمُودًا كَفَرُوا رَبِّهِمْ الْأَبْعَدُ
 لِشَمُودٍ ۝ وَلَقَدْ جَاءَتْ رُسُلُنَا إِبْرَاهِيمَ بِالْبُشْرَىِ فَأَلَوْ
 سَلَّمَ ۝ فَمَا لِيْتَ أَنْ جَاءَ بِعِجْلٍ حَنِينِ ۝ فَلَمَّا
 رَأَهُ أَيُّوبُ لَا تَصْلِيْلُهُ نَكَرُهُمْ وَأَوْجَسَ مِنْهُمْ خِيفَةً
 قَالُوا لَا تَحْفَ ۝ إِنَّا أَرْسَلْنَا إِلَيْكُمْ لُوطٌ ۝ وَأَمَّا تُهُدُ فَإِيمَانُهُ
 فَضَحِكَتْ فِي شَرِّهِمْ بِإِسْحَاقَ وَمِنْ وَرَاءِ إِسْحَاقَ يَعْقُوبَ ۝

72. She said, "Woe to me, how could I bear a child at my age, and my husband is an old man? This is really strange!"
73. They said, "Do you find it too strange for **GOD**? **GOD** has bestowed His mercy and blessings upon you, O inhabitants of the shrine. He is Praiseworthy, Glorious."
74. When Abraham's fear subsided, and the good news was delivered to him, he proceeded to argue with us on behalf of Lot's people.
75. Indeed, Abraham was clement, extremely kind, and obedient.
76. "O Abraham, refrain from this. Your Lord's judgment has been issued; they have incurred unavoidable retribution."
- Homosexuality Condemned*
77. When our messengers went to Lot, they were mistreated, and he was embarrassed by their presence. He said, "This is a difficult day."
78. His people came rushing; they were accustomed to committing sins. He said, "O my people, it would be purer for you, if you take my daughters instead. Observe **GOD**; do not embarrass me with my guests. Have you not one reasonable man among you?"
79. They said, "You know well that we have no need for your daughters; you know exactly what we want."
80. He said, "I wish I were strong enough, or had a powerful ally!"
81. (*The angels*) said, "O Lot, we are your Lord's messengers. These people cannot touch you. You shall leave with your family during the night, and let not anyone of you look back, except your wife; she is condemned along with those who are condemned. Their appointed time is the morning. Is the morning not soon enough?"

قَالَتْ يَنْوِيلَيْهَ أَلَّدُ وَأَنَا عَجُوزٌ وَهَذَا بَعْلِي شَيْخًا بَّهْذَا
لَشَنِي عَجِيبٌ ﴿٧٣﴾ قَالُوا أَنْتُمْ جِنِينَ مِنْ أَمْرِ اللَّهِ رَحْمَتُ اللَّهِ
وَبِرْكَتُهُ عَلَيْكُمْ أَهْلَ الْبَيْتِ إِنَّهُ حَمِيدٌ مَحِيدٌ ﴿٧٤﴾ فَلَمَّا دَهَبَ
عَنْ إِبْرَاهِيمَ الرَّفِعُ وَجَاءَهُ الْبَشَرَى يُجَدِّلُنَّافِي قَوْمَ لُوطٍ
إِنَّ إِبْرَاهِيمَ لَحَلِيمٌ أَوْهَ مُثِيبٌ ﴿٧٥﴾ يَنْتَرِهِمْ مُأْغَرِضُ عَنْ هَذَا إِنَّهُ
قَدْ جَاءَ أَمْرَرِيكَ وَإِنَّهُمْ عَانِيهِمْ عَذَابٌ عَبْرَ مَرْدُورٍ ﴿٧٦﴾ وَلَمَّا
جَاءَتْ رُسُلُنَا لُوطًا سَيِّدَهُمْ وَضَاقَ بِهِمْ ذَرْعًا وَقَالَ هَذَا
يَوْمٌ عَصِيبٌ ﴿٧٧﴾ وَجَاءَهُ قَوْمُهُمْ يُهَرَّعُونَ إِلَيْهِ وَمَنْ قُتِلَ كَافُوا
يَعْمَلُونَ أَسْيَاتٍ قَالَ يَنْقُومُ هَؤُلَاءِ بَنَانِي هُنَّ أَطْهَرُكُمْ
فَأَنْتُمُ أَلَّا تُخْرُزُونَ فِي ضَيْفَيِّ أَلِيَّسْ مِنْكُمْ رَجُلٌ رَشِيدٌ
قَالُوا لَقَدْ عَامَتْ مَا نَافِ بَنَانِيَكَ مِنْ حَقٍّ وَإِنَّكَ لَعَلَّكَ مَارِيدٌ
قَالَ لَوْأَنَّ لِي بِكُمْ قُوَّةً أَوْيَ إِلَى رُكِّنِ شَدِيدٍ ﴿٧٨﴾ قَالُوا
يَنْلُوطُ إِنَّا رُسُلُ رَبِّكَ لَنْ يَصْلُو إِلَيْكَ فَأَسْرِي بَاهْلَكَ بِقَطْعِ
مِنْ أَئْنِي لَوْلَا يَنْلَفِتْ مِنْكُمْ أَحَدٌ إِلَّا أَمْرَ أَنْكَ إِنَّهُ مُصِيبُهَا
مَا أَصَابَهُمْ إِنَّ مَوْعِدَهُمُ الصُّبْحُ أَلِيَّسْ الصُّبْحُ يَقْرِيبٌ ﴿٧٩﴾

82. When our judgment came, we turned it upside down.
We showered it with hard, devastating rocks.
83. Such rocks were marked by your Lord
to strike the transgressors.

Shu'aib

84. To Midyan we sent their brother Shu'aib.
He said, "O my people, worship **GOD**;
you have no other god besides Him.
Do not cheat when you measure
or weigh. I see that you are
prosperous, and I fear for you
the retribution of an
overwhelming day.
85. "O my people, you shall give full
measure and full weight, equitably.
Do not cheat the people out of
their rights, and do not roam the
earth corruptingly.
86. "Whatever **GOD** provides for you,
no matter how small,
is far better for you,
if you are really believers.
I am not a guardian over you."

87. They said, "O Shu'aib,
does your religion dictate upon you
that we must abandon our parents'
religion, or running our commerce
in any manner we choose?
Surely, you are known for being
clement, wise."

88. He said, "O my people,
what if I have positive proof
from my Lord; what if He has
provided me with a great blessing?
It is not my wish to commit
what I enjoin you from.
I only wish to correct as many wrongs as I can.
My guidance depends totally on **GOD**;
I have put my trust in Him.
To Him I have totally submitted.

فَلَمَّا جَاءَهُ أَمْرٌ نَّاجَعَنَا عَنِيلَهَا سَافِلَهَا وَأَنْطَرَتْ رَاعِيَنَاهَا
حِجَارَةً مِّنْ سِجِيلٍ مَّضُودٍ ﴿٨٢﴾ مُسَوَّمَةً عِنْدَ رَيْكَ
وَمَا هِيَ مِنَ الظَّالِمِينَ بَيْعِدُ ﴿٨٣﴾ وَإِلَى مَدِينَ أَخَاهُ
شَعِيبًا قَالَ يَنْقُومُ أَغْبُدُ وَاللَّهُ مَا لَكُمْ مِّنْ إِلَهٍ غَيْرِهِ
وَلَا يَنْقُصُونَا الْمَكْيَالُ وَالْمِيزَانُ إِنِّي أَرَدُ كُمْ بَخِيرٍ
وَإِنِّي أَخَافُ عَذَابَ يَوْمٍ مُّحِيطٍ ﴿٨٤﴾ وَيَنْقُومُ
أَوْفُوا الْمَكْيَالُ وَالْمِيزَانُ بِالْقِسْطِ وَلَا تَبْخَسُوا
الْأَنَاسَ أَشْبَاءَهُمْ وَلَا تَعْوَافُ الْأَرْضَ مُفْسِدِينَ ﴿٨٥﴾
بَقِيَتُ اللَّهُ خَيْرٌ لَّكُمْ إِنْ كُنْتُمْ مُّؤْمِنِينَ وَمَا أَنَا عَلَيْكُمْ
بِحَفِظٍ ﴿٨٦﴾ قَالُوا يَسْعَيْنَا أَصْلَوْتُكَ تَأْمُرُكَ أَنْ
نَّزَّلْنَاكَ مَا يَعْبُدُءُ أَبَا وَتَآ أَوْ أَنْ نَفْعَلَ فِي أَمْوَالِنَا مَا أَشَّهُدُ
إِنَّكَ لَأَنْتَ الْحَلِيمُ الرَّشِيدُ ﴿٨٧﴾ قَالَ يَنْقُومُ أَرْءَيْتُمْ إِنْ
كُنْتُ عَلَىٰ يَقِينٍ مِّنْ رَّبِّي وَرَزْقِي مِنْهُ رِزْقًا حَسَنًا وَمَا أَرِيدُ أَنْ
أُخَالِفَكُمْ إِلَىٰ مَا أَنْهَنَّكُمْ عَنْهُ إِنِّي أَرِيدُ إِلَّا إِلَاصْحَاحَ
مَا أَسْطَعْتُ وَمَا تَوْفِيقِي إِلَّا بِاللَّهِ عَلَيْهِ تَوَكِّلُ وَإِلَيْهِ أُنِيبُ ﴿٨٨﴾

89. "And, O my people, do not be provoked by your opposition to me into incurring the same disasters as the people of Noah, or the people of Hood, or the people of Saaleh; and the people of Lot are not too far from you.

90. "You shall implore your Lord for forgiveness, then repent to Him. My Lord is Most Merciful, Kind."

91. They said, "O Shu'aib, we do not comprehend many of the things you are telling us, and we see that you are powerless among us. If it were not for your tribe, we would have stoned you. You have no power over us."

92. He said, "O my people, is my tribe more powerful in your eyes than GOD? Is this why you have been heedless of Him? My Lord is fully aware of everything you do.

93. "O my people, go on doing what you wish, and so will I. You will certainly find out which of us will incur shameful retribution; you will find out who the liar is. Just wait in anticipation, and I will wait in anticipation along with you."

94. When our judgment came, we saved Shu'aib and those who believed with him, by mercy from us. As for the evil ones, they were struck by a disaster that left them dead in their homes.

95. It was as though they never existed. Thus, Midyan perished, just like Thamoud had perished.

Moses

96. We sent Moses with our signs and a profound authority—

97. to Pharaoh and his elders. But they followed the command of Pharaoh, and Pharaoh's command was not wise.

وَيَقُولُ لَا يَحِرُّ مِنْكُمْ شَقَاقٌ أَنْ يُصِيبَكُمْ بِمِثْلِ مَا أَصَابَ قَوْمَ نُوحٍ أَوْ قَوْمَ هُودٍ أَوْ قَوْمَ صَالِحٍ وَمَا قَوْمٌ لَوْطٌ مِنْكُمْ يُعَبِّدُهُ اللَّهُ وَاسْتَغْفِرُوا رَبِّكُمْ ثُمَّ تُبُوُا إِلَيْهِ إِنَّ رَبَّ رَحْمَمٍ وَدُودٍ ﴿١﴾ قَالُوا يَا شَعِيبَ مَا فَقَدْتَ كَثِيرًا إِمَّا تَقُولُ وَإِنَّا لَنَرَكَ فِي سَاعَاتٍ ضَعِيفًا وَلَوْلَا رَهْطُكَ لِرَجْمِنَاكَ وَمَا أَنْتَ عَلَيْنَا بِعَزِيزٍ ﴿٢﴾ قَالَ يَقُولُمْ أَرْهَطِي أَعْزُ عَلَيْكُمْ مِنْ أَلَّهِ وَأَنْخَذْتُ شَعْوَهُ وَرَأَيْكُمْ ظَهْرِي إِنَّ رَبَّكَ يَعْلَمُ مَا تَعْمَلُونَ مُحِيطٌ ﴿٣﴾ وَيَقُولُمْ أَعْمَلُوا عَلَى مَكَانِنَكُمْ إِنَّ عِنْدَنِ سَوْفَ تَعْلَمُونَكَ مَنْ يَأْتِيهِ عَذَابٌ يُخْزِيَهُ وَمَنْ هُوَ كَذِبٌ وَأَرْتَقِبُو إِلَيْيَ مَعَكُمْ رَفِيقٌ ﴿٤﴾ وَلَمَاجَاهَ أَمْرَنَا بِجَهَنَّمْ شَعِيبًا وَالَّذِينَ أَمْوَأْمَعْهُ بِرَحْمَةِ مَنَا وَأَخْدَتَ الَّذِينَ طَلَمُوا الصِّحَّهُ فَأَصْبَحُو فِي دِيَرِهِمْ جَحَشِينَ ﴿٥﴾ كَانَ لَمَرْغُونَ فِيهَا إِلَّا بَعْدَ الْمَدِينَ كَمَا بَعَدَتْ شَمُودٌ ﴿٦﴾ وَلَقَدْ أَرْسَلْنَا مُوسَى بِشَيْئِنَا وَسُلْطَنِ مُهِينٍ ﴿٧﴾ إِلَى فِرْعَوْنَ وَمَلَائِيَهِ فَلَمَّا بَعُوا أَمْرَ فِرْعَوْنَ وَمَا أَمْرَ فِرْعَوْنَ كَرِشِيدٌ ﴿٨﴾

98. He will lead his people on the Day of Resurrection, all the way to Hell. What a miserable abode to enter!
99. They have incurred condemnation in this (*life*), as well as on the Day of Resurrection. What a miserable path to follow!

Lessons to be Learned

100. This is news from the (*past*) communities that we narrate to you. Some are still standing, and some have vanished.

101. We never wronged them; they wronged their own souls. Their gods, whom they invoked besides GOD, could not help them in the least when the judgment of your Lord came. In fact, they only ensured their doom.

102. Such was the retribution enforced by your Lord when the communities transgressed. Indeed, His retribution is painful, devastating.

103. This should be a lesson for those who fear the retribution of the Hereafter. For that is a day when all the people will be summoned—a day to be witnessed (*by all*).

104. We have appointed a specific time for it to happen.

105. The day it comes to pass, no soul will utter a single word, except in accordance with His will. Some will be miserable, and (*some will be*) happy.

106. As for those who transgressed, they will be in Hell, wherein they sigh and wail.

107. Eternally they abide therein, for as long as the heavens and the earth endure, in accordance with the will of your Lord. Your Lord is doer of whatever He wills.

108. As for those who deserved happiness, they will be in Paradise. Eternally they abide therein, for as long as the heavens and the earth endure, in accordance with the will of your Lord—an everlasting reward.

يَقْدُمُ قَوْمٌ يَوْمَ الْقِيَمَةِ فَأَوْرَدُهُمُ النَّارُ وَبَئْسَ الْوَرْدُ
الْمَوْرُودُ ﴿١٨﴾ وَتُبَيَّعُوا فِي هَذِهِ لَعْنَةِ يَوْمِ الْقِيمَةِ بَئْسَ
الرِّفْدُ الرَّفُودُ ﴿١٩﴾ ذَلِكَ مِنْ أَبْيَاءِ الْقُرَىٰ نَقْصَمُهُ عَلَيْكُمْ
مِّنْهَا قَائِمٌ وَحَصِيدٌ ﴿٢٠﴾ وَمَا ظَلَمْنَاهُمْ وَلَكُنْ ظَلَمُوا
أَنفُسُهُمْ فَمَا آغْنَتْ عَنْهُمْ مَا إِهْبَتْهُمْ أَتَيَ يَدُعُونَ مِنْ دُونِ
اللَّهِ مِنْ شَيْءٍ لِمَاجَأَهُمْ رَبِّكُمْ وَمَا زَادُوهُمْ غَيْرَ تَنْبِيبٍ ﴿٢١﴾
وَكَذَلِكَ أَخْدُرِيكَ إِذَا أَخْدَرْتَكَ إِذَا خَلَمْتَكَ وَهِيَ ظَلَمَةٌ إِذَا أَخْدَهُ
الْأَيْمَنُ شَدِيدٌ ﴿٢٢﴾ إِنَّ فِي ذَلِكَ لَذِيَّةً لِمَنْ خَافَ عَذَابَ الْآخِرَةِ
ذَلِكَ يَوْمٌ تَجْمَعُهُ لِهَا النَّاسُ وَذَلِكَ يَوْمٌ مَشْهُودٌ ﴿٢٣﴾ وَمَا
تُؤْخَرُهُ إِلَّا لِأَجْلٍ مَعْدُودٍ ﴿٢٤﴾ يَوْمٌ يَأْتِ لَا تَكُلُّ نَفْسٌ
إِلَيْأِذْنِهِ فَعِنْهُمْ شَفَقٌ وَسَعِيدٌ ﴿٢٥﴾ فَامَّا الَّذِينَ شَقَوْفَنِي
النَّارِ لَهُمْ فِيهَا فِرَّ وَشَهِيقٌ ﴿٢٦﴾ خَلِيلِنِي فِيهَا مَادَ امَّتِ
السَّمَوَاتُ وَالْأَرْضُ إِلَّا مَا شَاءَ رَبِّكَ إِنَّ رَبَّكَ فَعَالٌ لِمَا يُرِيدُ
وَامَّا الَّذِينَ سُعِدُوا فِي الْجَنَّةِ خَلِيلِنِي فِيهَا مَادَ امَّتِ
السَّمَوَاتُ وَالْأَرْضُ إِلَّا مَا شَاءَ رَبِّكَ عَطَاهُ عِنْدَ مَجْدُوذٍ ﴿٢٨﴾

*Following Our Parents Blindly
A Great Human Tragedy*

109. Do not have any doubt regarding what these people worship; they worship exactly as they found their parents worshiping. We will pay them their due share fully, without reduction.

110. We have given Moses the scripture, but it was disputed. If it were not for a word already decreed by your Lord, they would have been judged. Indeed, they are doubtful about it, suspicious.

111. Your Lord will surely pay everyone for their works. He is fully Cognizant of everything they do.

112. Therefore, continue on the path you have been enjoined to follow, together with those who repented with you, and do not transgress. He is Seer of everything you do.

113. Do not join those who transgress, lest you incur Hell, and find no allies to help you against **GOD**, then end up defeated.

Three of the Five Prayers

114. You shall observe the contact prayers (*Salat*) at both ends of the day, and during the night. The righteous works wipe out the evil works. This is a reminder for those who would take heed.

115. You shall steadfastly persevere, for **GOD** never fails to reward the righteous.

116. If only some of those among the previous generations possessed enough intelligence to forbid evil! Only a few of them deserved to be saved by us. As for the transgressors, they were preoccupied with their material luxuries—they were guilty.

117. Your Lord never annihilates any community unjustly, while its people are righteous.

فَلَا تَكُنْ فِي مُرْبَةٍ مَمَّا يَعْبُدُ هُنَّ لَاءٌ مَا يَعْبُدُونَ إِلَّا كَمَا يَعْبُدُ
 أَبَاؤُهُمْ مِنْ قَبْلِ وَإِنَّا لَمَوْفُوهُمْ نَصِيبُهُمْ غَيْرُ مَنْفُوشٍ ۝
 وَلَقَدْ أَتَيْنَا مُوسَى الْكِتَابَ فَأَخْتَلَفُ فِيهِ وَلَوْلَا كَلْمَةً
 سَبَقَتْ مِنْ رَبِّكَ لِعَضْنَى بَيْنَهُمْ وَلَمْ يَأْتِهِ لَفِي شَكٍ مِنْهُ مُرِيبٌ
 تَنَّ وَإِنَّ كُلَّا لَمَّا يُؤْفِيَهُمْ رَبِّكَ أَعْصَمَهُمْ إِذَهَا يَعْمَلُونَ
 حَسِيرٌ ۝ فَأَسْتَقِمْ كَمَا أُمِرْتَ وَمَنْ تَابَ مَعَكَ وَلَا تَنْطَعُوا
 إِنَّهُمْ بِمَا تَعْمَلُونَكَ بَصِيرٌ ۝ وَلَا تَرْكُنُوا إِلَى الَّذِينَ ظَلَمُوا
 فَتَمَسَّكُمُ النَّازِرُ وَمَا الْكُتُمُ مِنْ دُونِ اللَّهِ مِنْ أُولَئِكَ أَئَمَّ
 لَا تُنْصَرُوْكَ ۝ وَأَقِمِ الصَّلَاةَ طَرَفِ النَّهَارِ وَلَعْلَاقَةً
 الْيَلَلِ إِنَّ الْحَسَنَاتِ يُدْهِنُنَّ السَّيِّئَاتِ ذَلِكَ ذِكْرٌ لِلَّذِكْرِ
 وَاصِرٌ فَإِنَّ اللَّهَ لَا يُضِيعُ أَجْرَ الْمُحْسِنِينَ ۝ فَلَوْلَا
 كَانَ مِنَ الْقُرُونِ مِنْ قَبْلِكُمْ أُفُوْلَاقِيَّةٌ يَهُنُونَ عَنِ الْفَسَادِ
 فِي الْأَرْضِ إِلَّا قَلِيلًا مِمَّا نَجَحْنَا مِنْهُمْ وَاتَّبَعَ الَّذِينَ
 ظَلَمُوا مَا أُتُّرُ فَوْافِيهِ وَكَانُوا بُحْرِمِكَ ۝ وَمَا كَانَ
 رَبُّكَ لِيُهَلِّكَ الْقُرَى بِظُلْمٍ وَآهَلُهَا مُصْلِحُونَ ۝

Why Were We Created

118. Had your Lord willed, all the people would have been one (*believing*) congregation. But they will always dispute (*the truth*).
 119. Except for those redeemed by your Lord. This is why He created them.*
 The decision of your Lord has already been issued:
 “I will fill Hell with jinns and humans, all together.”
120. We narrate to you enough history of the messengers to strengthen your heart.
 The truth has come to you herein,
 and enlightenment, and a reminder
 for the believers.
121. Say to those who disbelieve, “Do
 whatever you can, and so will we.”
122. “Then wait; we too will wait.”
123. To **GOD** belongs the future of the
 heavens and the earth; all matters
 will be returned to Him. Therefore,
 you shall worship Him and put your
 trust in Him. Your Lord is never
 unaware of anything you do.

Sura 12: Joseph (Yousuf)

*In the name of God, Most Gracious,
Most Merciful*

1. A.L.R. These (*letters*) are miracles
 of this profound scripture.*
2. We have revealed it, an Arabic
 Quran, that you may understand.*
3. We narrate to you the most
 accurate history through the
 revelation of this Quran. Before this, you were totally unaware.
4. Joseph said to his father, “O my father, I saw eleven planets, and the sun,
 and the moon; I saw them prostrating before me.”

وَلَوْ شَاءَ رَبُّكَ لَجَعَلَ النَّاسَ أُمَّةً وَاحِدَةً وَلَا يَرَوْنَ مُخْتَلِفِينَ
 إِلَّا مَنْ رَحِمَ رَبُّكَ وَلِذَلِكَ خَلَقَهُمْ وَتَمَّتْ كَلِمَةُ رَبِّكَ
 لِأَمْلَأَنَّ جَهَنَّمَ مِنَ الْجِنَّةِ وَالنَّاسَ أَجْمَعِينَ ۖ وَلَا يَنْقُصُ
 عَلَيْكَ مِنْ أَئْبَاءِ الرَّسُولِ مَا ثُبِّتَ بِهِ فَوَادُكَ وَجَاءَكَ فِي هَذِهِ
 الْحَقُّ وَمُوعِظَةٌ وَذِكْرٌ لِلْمُؤْمِنِينَ ۖ وَقُلْ لِلَّذِينَ لَا يُؤْمِنُونَ
 أَعْمَلُوا عَلَىٰ مَا كَانُوكُمْ إِنَّا عَمَلْنَا ۖ وَأَنْتَظِرُوا إِنَّا مُنْظَرُونَ
 وَلِلَّهِ غَيْبُ السَّمَاوَاتِ وَالْأَرْضِ وَإِلَيْهِ يُرْجَعُ الْأَمْرُ كُلُّهُ
 فَأَعْبُدُهُ وَتَوَكَّلْ عَلَيْهِ وَمَا رَبُّكَ بِغَافِلٍ عَمَّا تَعْمَلُونَ ۖ

سُورَةُ يُوسُفٍ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 إِنَّا أَنْزَلْنَاهُ فِي قَرْآنَ عَرَبِيًّا
 لَعَلَّكُمْ تَعْقِلُونَ ۚ نَحْنُ نَقْصُ عَلَيْكَ أَحْسَنَ الْفَصْصِ
 بِمَا أَوْحَيْنَا إِلَيْكَ هَذَا الْقُرْآنَ وَإِنْ كُنْتَ مِنْ قَبْلِهِ
 لَمِنَ الْغَافِلِينَ ۚ إِذْ قَالَ يُوسُفُ لِأَبِيهِ يَا أَبَتِ إِنِّي رَأَيْتُ
 أَحَدَ عَشَرَ كَوْكَبًا وَالشَّمْسَ وَالْقَمَرَ رَأَيْتُهُمْ لِي سَاجِدِينَ ۖ

*11:119 *The Most Merciful has created us on this earth to give us a chance to denounce our original crime and to be redeemed (see the Introduction and Appendix 7)*

*12:1 *The Quranic initials constitute a major component of a great miracle (App. 1).*

*12:2 *Why was the Quran revealed in Arabic? See 41:44 and Appendix 4.*

5. He said, "O my son, do not tell your brothers about your dream, lest they plot and scheme against you. Surely, the devil is man's worst enemy."
6. Your Lord has thus blessed you (*O Joseph*), and delivered to you good news through your dream. He has perfected His blessings upon you and the family of Jacob, as He did for your ancestors Abraham and Isaac before that. Your Lord is Omniscient, Most Wise.
7. In Joseph and his brothers there are lessons for the seekers.
8. They said, "Joseph and his brother are favored by our father, and we are the majority. Indeed, our father is far astray." *Joseph's Fate Already Decided by God**
9. "Let us kill Joseph, or banish him, that you may get some attention from your father. Afterwards, you can be righteous people."*
10. One of them said, "Let us not kill Joseph; let us throw him into the abyss of the well. Perhaps some caravan can pick him up, if this is what you decide to do."
11. They said, "Our father, why do you not trust us with Joseph? We can take care of him."
12. "Send him with us tomorrow to run and play. We will protect him."
13. He said, "I worry lest you take him, then the wolf may devour him while you are not watching him."
14. They said, "Indeed, if the wolf devoured him, with so many of us around, then we are really losers."

فَالَّذِي نَبَيَ لَنَفْصُصْ رُؤْيَاكَ عَلَى إِحْوَيَاكَ فِي كِيدُولَكَ كِيدَنَا
إِنَّ الشَّيْطَنَ لِلنَّاسِ عَدُوٌّ مُّبِينٌ ۝ وَكَذِيلَكَ بِجَنِيَكَ
رَبِّكَ وَيُعْلَمُكَ مِنْ تَأْوِيلِ الْأَحَادِيثِ وَيُسْتَهْلِكَ عَلَيْكَ
وَعَلَى إِلَيْكَ يَعْقُوبَ كَمَا أَتَمَهَا عَلَى أَبُوكَ مِنْ قَبْلِ إِبْرَاهِيمَ وَإِنْسَنَ
إِنَّ رَبَّكَ عَلِيمٌ حَكِيمٌ ۝ لَقَدْ كَانَ فِي يُوسُفَ وَإِخْرَجَتْهُ
أَيَّتُ لِلْسَّابِيلِينَ ۝ إِذْ قَالُوا لِيُوسُفَ وَأَخْوَهُ أَحَبُّ إِلَيْهِ
أَبِيهِمَا وَنَحْنُ عُصْبَةُ إِنَّ أَبَانَ الْفَيْضَلِ مُبِينٌ ۝ أَقْتَلُوا
يُوسُفَ أَوْ أَطْرَحُوهُ أَرْضًا يَخْلُ لَكُمْ وَجْهَ أَيْكُمْ وَتَكُونُوا مِنْ
بَعْدِهِ قَوْمًا مَذَلِّلِينَ ۝ قَالَ فَأَيْلُ مِنْهُمْ لَا فَتَلُوا يُوسُفَ
وَالْقُوَّهُ فِي غَيَّبَتِ الْجُنُّ يَلْقَطُهُ بَعْضُ السَّيَارَهُ إِنْ كُنْشَرَ
فَعَلِيَّنَ ۝ قَالُوا يَا بَانَامَالَكَ لَا تَأْمَنَنَا عَلَى يُوسُفَ وَإِنَّا لَهُ
لَنَاصِحُونَ ۝ أَرْسَلَهُ مَعَنَاغَدًا يَرْتَعُ وَيَلْعَبُ وَإِنَّا لَهُ
لَحَفِظُونَ ۝ قَالَ إِنِّي لَيَحْزُنُنِي أَنْ تَذَهَّبُوا إِلَيْهِ وَأَخَافُ
أَنْ يَأْكُلَهُ الْذِئْبُ وَأَنْتُمْ عَنْهُ عَذْفُونَ ۝ قَالُوا لَهُنَّ
أَكَلَهُ الْذِئْبُ وَنَحْنُ عُصْبَةُ إِنَّا إِذَا لَخَسِرُونَ ۝

*12:9 We learn from Joseph's dream that he was destined for a bright future. Thus, while his brothers met to decide his fate, his fate was already decided by God. Everything is done by God (8:17), and is already recorded (57:22).

Believers are Blessed with God's Assurances

15. When they went away with him, and unanimously decided to throw him into the abyss of the well, we assured him: "(*Do not worry.*) Some day, you will tell them about all this, while they have no idea."
16. They came back to their father in the evening, weeping.
17. They said, "Our father, we went racing with each other, leaving Joseph with our equipment, and the wolf devoured him. You will never believe us, even if we are telling the truth."
18. They produced his shirt with fake blood on it. He said, "Indeed, you have conspired with each other to commit a certain scheme. All I can do is resort to a quiet patience. May GOD help me in the face of your conspiracy."
- Joseph is Taken to Egypt*
19. A caravan passed by, and soon sent their waterer. He let down his bucket, then said, "How lucky! There is a boy here!" They took him along as merchandise, and GOD was fully aware of what they did.
20. They sold him for a cheap price, a few Dirhams; for they did not have any need for him.
21. The one who bought him in Egypt said to his wife, "Take good care of him. Maybe he can help us, or maybe we can adopt him." We thus established Joseph on earth; and we taught him the interpretation of dreams. GOD's command is always done, but most people do not know.
22. When he reached maturity, we endowed him with wisdom and knowledge. We thus reward the righteous.

فَلَمَّا ذَهَبُوا يَهُ وَاجْمَعُوا أَن يَجْعَلُوهُ فِي غَيْبَتِ الْجَهَنَّمِ وَأَوْجَبُنَا
إِلَيْهِ لَتَذَنَّبُهُمْ بِأَمْرِهِمْ هَذَا وَهُمْ لَا يَشْعُرُونَ ١٥١ وَجَاءَهُ
أَبَاهُمْ عَشَاءَ يَبْكُورُ ١٥٢ فَالْمُؤْمِنُ أَبَاهَا إِنَّا ذَهَبْنَا سَيِّقُ
وَرَكَنْتُمْ نَأْيُوسُفَ عِنْدَ مَتَعْنَا فَأَكَلَهُ الْذِئْبُ وَمَا أَنْتَ
يُؤْمِنُ لَنَا وَلَوْكُثْنَا صَدِيقَنَ ١٥٣ وَجَاءَهُ عَلَى قِصْبِيهِ
يَدَهُ كَذِبٌ قَالَ بْلَ سَوْلَتْ لَكُمْ أَنْفُسُكُمْ أَمْرًا فَصَرْ جَيْلٌ
وَاللهُ الْمُسْتَعَنُ عَلَى مَانِصِفُونَ ١٥٤ وَجَاءَتْ سَيَارَهُ فَأَرْسَلَهُ
وَارِدَهُمْ فَادَلَى دَلْوَهُ قَالَ يَبْشِرَى هَذَا غَلْمَانٌ وَاسْرُوهُ بِضَعَةً
وَاللهُ عَلِيمٌ بِمَا يَعْمَلُونَ ١٥٥ وَشَرُوهُ شَمَنْ بَخِسْ
دَرَاهُمْ مَعْدُودَةٌ وَكَانُوا فِيهِ مِنَ الزَّهَدِينَ ١٥٦ وَقَالَ
الَّذِي أَشْرَدَهُ مِنْ مَصْرَ لِأَمْرَاهُهُ أَكْرِمِي مَثْوَهُ عَسَى
أَنْ يَنْفَعَنَا أَوْ نَنْحَذَهُ وَلَدَأَ وَكَذَلِكَ مَكْنَالِيُوسُفَ فِي
الْأَرْضِ وَلَنْعَلَمُهُ مِنْ تَأْوِيلِ الْأَحَادِيثِ وَاللهُ عَالِمٌ عَلَى
أَمْرِهِ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ ١٥٧ وَلَمَّا بَلَغَ
أَشْدَهُهُ أَيْتَهُ حُكْمًا وَعِلْمًا وَكَذَلِكَ بَخِرِي الْمُحْسِنِينَ ١٥٨

God Protects the Believers From Sin

23. The lady of the house where he lived tried to seduce him. She closed the doors and said, "I am all yours." He said, "May GOD protect me. He is my Lord, who gave me a good home.* The transgressors never succeed."
24. She almost succumbed to him, and he too almost succumbed to her, if it were not that he saw a sign from his Lord. We thus diverted evil and sin away from him, for he was one of our devoted servants.
25. The two of them raced towards the door, and, in the process, she tore his garment from the back. They found her husband at the door. She said, "What should be the punishment for one who wanted to molest your wife, except imprisonment or a painful punishment?"
26. He said, "She is the one who tried to seduce me." A witness from her family suggested: "If his garment is torn from the front, then she is telling the truth and he is a liar.
27. "And if his garment is torn from the back, then she lied, and he is telling the truth."
28. When her husband saw that his garment was torn from the back, he said, "This is women's scheming. Indeed, your scheming is formidable.
29. "O Joseph, disregard this incident. As for you (*my wife*), you should seek forgiveness for your sin. You have committed an error."
30. Some women in the city gossiped: "The governor's wife is trying to seduce her servant," they said, "she is deeply in love with him. We see that she is far astray."

وَرَدَدْتُهُ الَّتِي هُوَ فِي بَيْتِهَا عَنْ نَفْسِهِ، وَعَلَقَتِ الْأَثْوَابَ
وَقَالَتْ هَيْتَ لَكَ قَالَ مَعَاذَ اللَّهِ إِنَّهُ رَبِّ أَحْسَنِ مَشَوَّاً
إِنَّمَّا يُفْلِحُ الظَّالِمُونَ ﴿٢٣﴾ وَلَقَدْ هَمَتْ بِهِ وَهُمْ يَهَا
لَوْلَا أَنْ رَعَى بُرْهَنَ رَبِّهِ، كَذَلِكَ لِنَصْرِفَ عَنْهُ السُّوءَ
وَالْفَحْشَاءَ إِنَّمَّا مِنْ عِبَادِنَا الْمُخْلَصِينَ ﴿٢٤﴾ وَاسْتَبَقَ
الْأَبَابَ وَقَدَّتْ قَمِيصَهُ، مِنْ دُبُرِهِ وَأَقْبَاهُ سَيِّدَهَا لَدَّا أَبْابَ
قَالَتْ مَا حَرَاءُ مَنْ أَرَادَ بِأَهْلِكَ سُوءًا إِلَّا أَنْ يُسْجَنَ أَوْ عَذَابًا
إِلَيْمٌ ﴿٢٥﴾ قَالَ هِيَ رَدَدْتُنِي عَنْ نَفْسِي وَشَهِدَ شَاهِدٌ مِنْ
أَهْلِهَا إِنْ كَانَ قَمِيصُهُ قَدَّ مِنْ قُبْلِ فَصَدَقَتْ وَهُوَ مِنْ
الْكَذَّابِينَ ﴿٢٦﴾ وَإِنْ كَانَ قَمِيصُهُ قَدَّ مِنْ دُبُرِ فَكَذَّبَتْ وَهُوَ
مِنْ الصَّدِّيقِينَ ﴿٢٧﴾ فَلَمَّا رَأَهَا قَمِيصَهُ قَدَّ مِنْ دُبُرِ قَالَ إِنَّهُ
مِنْ كَيْدِ كُنَّ إِنْ كَيْدُكُنْ عَظِيمٌ ﴿٢٨﴾ يُوسُفُ أَعْرِضْ عَنْ
هَذَا وَاسْتَغْفِرِي لِذَنْبِكِ إِنَّكَ كُنْتِ مِنَ الْخَاطِئِينَ
﴿٢٩﴾ وَقَالَ نَسْوَةٌ فِي الْمَدِينَةِ أَمْرَاتُ الْمَرْءِ بِرِزْوَدْ فَنَهَا
عَنْ نَفْسِهِ، قَدْ شَغَفَهَا حَاجَةً إِنَّ الْزَّنَاهَافِ ضَلَالٌ مُّنِينٌ ﴿٣٠﴾

*12:23 Joseph worded this statement in such a way that the governor's wife thought that he was talking about her husband, when in fact he was talking about God.

31. When she heard of their gossip, she invited them, prepared for them a comfortable place, gave each of them a knife, then said to him, "Enter their room." When they saw him, they so admired him, that they cut their hands. They said, "**GOD** forbid, this is not a human; this is an honorable angel."
32. She said, "This is the one you blamed me for falling in love with. I did indeed try to seduce him, and he refused. Furthermore, unless he does what I command him to do, he will surely go to prison, and will be debased."
33. He said, "My Lord, the prison is better than (*disobeying You and*) giving in to them. Unless You protect me from their schemes, I may desire them and be like the ignorant ones."
34. His Lord answered his prayer and protected him from their schemes. He is the Hearer, the Omniscient.
35. Later, they saw to it, despite the clear proof (*of his innocence*), that they should put him in prison for awhile.
36. Two young men entered the prison with him. One of them said, "I saw (*in my dream*) that I was making wine," and the other said, "I saw myself carrying bread on my head, from which the birds were eating. Inform us of the interpretation of these dreams. We see that you are righteous."
37. He said, "I can inform you of any food provision you may receive, even before you receive it. This is some of the knowledge bestowed upon me by my Lord, for I have forsaken the religion of people who do not believe in **GOD**, and with regard to the Hereafter, they are really disbelievers.

فَلَمَّا سَمِعَتْ بِمَا كَرِهَنَ أَرْسَلَتْ إِلَيْهِنَّ وَأَعْنَدَتْ لَهُنَّ مَكَانًا مَاتَ
كُلُّ وَجْهٍ مِّنْهُنَّ سِكِّينًا فَأَتَتْ أَخْرُجَ عَلَيْهِنَّ فَلَمَّا رَأَيْنَهُمْ أَكْبَرْنَهُمْ
وَقَطَعُنَّ أَيْدِيهِنَّ وَقُلنَّ حَشَّ اللَّهُ مَا هَذَا بَشَرًا إِنْ هَذَا إِلَّا مَلَكٌ
كَرِيمٌ ﴿٢٦﴾ قَالَتْ فَذَلِكُنَّ الَّذِي لَمْ تُنْتَنِ فِيهِ وَلَقَدْ رَوَدْنَاهُ عَنْ
نَفْسِهِ فَأَسْتَعْصِمُ وَلَيْسَنِّمْ بِفَعْلِ مَا أَمْرَهُ لِيَسْجُنَ وَلَيَكُونَنَا
مِنَ الصَّاغِرِينَ ﴿٢٧﴾ قَالَ رَبُّ السِّجْنِ أَحَبُّ إِلَيَّ مَسَايِدَ عُونَتِي
إِلَيْهِ وَإِلَى الْأَنْصَارِ فَعَيْ كَيْدَهُنَّ أَصْبَحَ إِلَيْهِنَّ وَأَكُنْ مِّنَ الْمُهَمَّهِنَّ
﴿٢٨﴾ فَاسْتَجَابَ لَهُرَبِّهِ فَصَرَفَ عَنْهُ كَيْدَهُنَّ إِنَّهُمْ هُوَ السَّمِيعُ
الْعَلِيمُ ﴿٢٩﴾ ثُرَدَ الْمُهُمْ مِّنْ بَعْدِ مَارَأَوْا أَلَيْدَتْ لِيَسْجُنَنَّهُ
حَتَّىٰ حِينَ ﴿٣٠﴾ وَدَخَلَ مَعَهُ السِّجْنَ فَتَسَيَّانَ قَالَ أَحَدُهُمَا
إِنِّي أَرَىٰ أَغْصَرَ خَمْرًا وَقَالَ الْأَخْرَىٰ إِنِّي أَخْمَلُ فَوْقَ
رَأْسِي خَبْرًا تَأْكُلُ الظَّيْرُ مِنْهُ بِنَشَانَاتِهِ وَبِلِهِ إِنَّا نَرَثُكَ مِنَ
الْمُحْسِنِينَ ﴿٣١﴾ قَالَ لَا يَأْتِي كُمَا طَاعَمْ تَرْزَقَانِي إِلَّا نَأْتَكُمْ
بِتَأْوِيلِهِ قَبْلَ أَنْ يَأْتِي كُمَا ذَلِكُمَا مَعَلَمَنِي رَبِّي إِنِّي تَرَكْتُ
مِلَةً قَوْمٍ لَا يُؤْمِنُنَّ بِاللَّهِ وَهُمْ بِالْآخِرَةِ هُمْ كَفِرُونَ ﴿٣٢﴾

38. "And I followed instead the religion of my ancestors, Abraham, Isaac, and Jacob. We never set up any idols besides GOD. Such is the blessing from GOD upon us and upon the people, but most people are unappreciative.
39. "O my prison mates, is it better to worship several gods, or GOD alone, the One, the Supreme?"
40. You do not worship besides Him except innovations that you have made up, you and your parents. GOD has never placed any power in such idols. All ruling belongs to GOD, and He has ruled that you shall not worship except Him. This is the perfect religion, but most people do not know.
41. "O my prison mates, one of you will be the wine butler for his lord, while the other will be crucified—the birds will eat from his head. This finishes the matter about which you inquired."
42. He then said to the one to be saved "Remember me at your lord."* Thus, the devil caused him to forget his Lord, and, consequently, he remained in prison a few more years.
- The King's Dream*
43. The king said, "I saw seven fat cows being devoured by seven skinny cows, and seven green spikes (of wheat), and others dry. O my elders, explain this dream to me, if you know how to explain the dreams."

*12:42 When Joseph begged his companion to intercede with the king on his behalf, he exhibited dependence on other than God to be saved from the prison. This does not befit a true believer, and such a serious slip cost Joseph a few more years in the prison. We learn from the Quran that only God can relieve any hardship that might befall us. A true believer trusts in God and depends totally on Him alone (1:5, 6:17, 8:17, 10:107).

وَأَتَبَعْتُ مِلَّةَ أَبَاءِي إِنْرَهِيمَ وَإِسْحَاقَ وَيَعْقُوبَ مَا كَانَ
لَنَا آنَّ نُشَرِّكَ بِاللَّهِ مِنْ شَيْءٍ وَذَلِكَ مِنْ فَضْلِ اللَّهِ عَلَيْنَا وَعَلَى
النَّاسِ وَلَكُنَّ أَكْثَرُ النَّاسِ لَا يَشْكُرُونَ ﴿٤٣﴾ يَصْنُجِي
السِّجْنِءَ أَرْبَابُ مُتَفَرِّغِينَ خَيْرُ أَمْرِ اللَّهِ الْوَاحِدِ الْقَهَّارِ
مَا تَعْبُدُونَ مِنْ دُوْنِهِ إِلَّا أَسْمَاءً سَمَّيْتُمُوهَا أَنْتُمْ
وَأَبْأَوْكُمْ مَا أَنْزَلَ اللَّهُ بِهَا مِنْ سُلْطَنٍ إِنَّ الْحُكْمَ إِلَّا لِلَّهِ
أَمْرًا لَا تَعْبُدُوا إِلَّا إِيَّاهُ ذَلِكَ الَّذِي قَدِيمٌ وَلَكُنَّ أَكْثَرُ
النَّاسِ لَا يَعْلَمُونَ ﴿٤٤﴾ يَصْنُجِي السِّجْنِ أَمَا حَدَّكُمَا
فَيَسْقِي رَبَّهُ خَمْرًا وَمَا الْآخَرُ فَيُضْلِبُ فَتَأْكُلُ الطَّيْرُ
مِنْ رَأْسِهِ فُضِيَّ الْأَمْرُ الَّذِي فِيهِ شَتَّى فَيَانٍ ﴿٤٥﴾ وَقَالَ لِلَّذِي
ظَنَّ أَنَّهُ نَاجٌ مِنْهُمَا أَذْكَرْنِي عِنْدَ رَبِّكَ فَأَنْسَهَهُ
الشَّيْطَانُ ذِكْرَ رَبِّهِ فَلَيَّثُ فِي السِّجْنِ بِضَعْ سِنِينَ
﴿٤٦﴾ وَقَالَ الْمَلِكُ إِنِّي أَرَى سَبْعَ بَقَرَاتٍ سِمَانٍ يَأْكُلُهُنَّ
سَبْعَ عَجَافٍ وَسَبْعَ سُبْلَاتٍ حُصْرٍ وَأَخَرَ يَأْسَتِ
يَأْتِيهَا الْمَلَأُ أَفْتُونِي فِي رُؤْيَتِي إِنْ كُنْتُمْ لِرُؤْيَةٍ يَأْتُونَ

44. They said, "Nonsense dreams.

When it comes to the explanation of dreams,
we are not knowledgeable."

45. The one who was saved (*from the prison*) said, now that he finally remembered,
"I can tell you the explanation thereof, if you send me (*to Joseph*)."

Joseph Interprets the King's Dream

46. "Joseph my friend, inform us about
seven fat cows being devoured by
seven skinny cows, and seven green
spikes, and others dry. I wish to go
back with some information
for the people."

47. He said, "What you cultivate during
seven years, you shall store in their
spikes, with the exception of what
you eat.

48. "After that, seven years of drought
will come, which will consume most
of what you stored for them.

49. "After that, a year will come that
brings relief for the people;
they will, once again, press juice."

50. The king said, "Bring him to me." When the messenger came to him, he said, "Go back to your lord and ask him to investigate the women who cut their hands.
My Lord is fully aware of their schemes."

51. (*The king*) said (*to the women*),
"What was wrong with you,
when you tried to seduce Joseph?"

They said, "**GOD** forbid;
we did not know of anything bad about him."

The wife of the governor said, "Now the truth has prevailed.
I am the one who tried to seduce him.
He was the truthful one.

52. "I hope he realizes that I never betrayed him in his absence,
for **GOD** does not bless the schemes of the betrayers.

قَالُوا أَضَغَتْ أَخْلَمْ وَمَا حَنْ بِأَوْيَلِ الْأَخْلَمِ يَعْلَمُنَ ﴿١﴾
وَقَالَ الَّذِي نَجَّا مِنْهَا وَأَذْكَرَ بَعْدَ أَمْةٍ أَنَا أَنْتُكُمْ بِأَوْيَلِهِ
فَأَرْسَلُونَ ﴿٢﴾ يُوسُفُ أَبِيهِ الصَّدِيقِ أَفْتَنَافِ سَبْعَ بَقَرَاتِ
سِمَانِ يَأْكُلُهُنَّ سَبْعَ عِجَافٍ وَسَبْعَ شُنْبُلَاتٍ خَضْرَ
وَأُخْرَ يَأْكُلُهُنَّ لَعْنَى أَرْجِعُ إِلَى النَّاسِ لَعَلَّهُمْ يَعْلَمُونَ ﴿٣﴾ قَالَ
تَزَرَّعُونَ سَبْعَ سِينَ دَابَّاً فَأَحْصَدْتُمْ فَذَرُوهُ فِي سُبْلِكِهِ إِلَّا
قَلِيلًا مَمَّا تَأْكُلُونَ ﴿٤﴾ ثُمَّ يَأْتِي مِنْ بَعْدِ ذَلِكَ سَبْعَ شِدَادِيَّاً كُلُّنَّ
مَاقْدَمَتْ هُنَّ إِلَّا قَلِيلًا مَمَّا تَحْصُسُونَ ﴿٥﴾ ثُمَّ يَأْتِي مِنْ بَعْدِ ذَلِكَ
عَامٌ فِيهِ يُغَاثُ النَّاسُ وَفِيهِ يَعْصُرُونَ ﴿٦﴾ وَقَالَ الْمَلِكُ ائْتُونِي
بِهِ، فَلَمَّا جَاءَهُ الرَّسُولُ قَالَ أَرْجِعْ إِلَى رَبِّكَ فَسَأَلَهُ مَا بَالِ
الْإِنْسَوَةِ الَّتِي قَطَعْنَ يَدَيْهِنَ إِنَّ رَبِّي يَكِيدُهُنَّ عَلَيْمٌ ﴿٧﴾ قَالَ
مَا خَطْبُكُنَّ إِذْ رَوَدْنَ يُوسُفَ عَنْ نَفْسِهِ، قُلْنَ حَنْشَ لِلَّهِ
مَا عَلِمْنَا عَلَيْهِ مِنْ سُوءٍ قَالَتِ امْرَأَتُ الْعَزِيزِ أَنْ حَصَّصَ
الْحُقُّ أَنَّا رَوَدْنَهُ عَنْ نَفْسِهِ وَإِنَّمَّلِنَ الصَّدِيقِينَ ﴿٨﴾ ذَلِكَ
لِيَعْلَمَ أَنِّي لَمْ أَخْنُهُ بِالْعَيْنِ وَأَنَّ اللَّهَ لَا يَهْدِي كَيْدَ الْخَائِنِينَ ﴿٩﴾

53. "I do not claim innocence for myself. The self is an advocate of vice.
I only hope for my Lord's mercy; my Lord is Forgiver, Most Merciful."

Joseph Attains Prominence

54. The king said, "Bring him to me, so I can hire him to work for me."
When he talked with him, he said,
"Today, you have a prominent
position with us."
55. He said, "Make me the treasurer; I am experienced and knowledgeable."
56. We thus established Joseph
on earth, ruling as he wished.
We shower our mercy upon
whomever we will, and we never
fail to reward the righteous
(*in this life*).
57. And the reward in the Hereafter is
even better for those who believed
and led a righteous life.
58. Joseph's brothers came to obtain
grain. When they entered,
he recognized them,
while they did not recognize him.
59. And when he provided them with
their provisions, he said, "Bring that
brother of yours, your half-brother.
Do you not see that I give a good
measure, and treat you generously?
60. "If you fail to bring him with you,
you will get nothing from me;
you will not even come close."
61. They said, "We will negotiate with
his father about him. We will surely
do this."
62. He then instructed his assistants: "Put their goods back in their bags,
so that they find them when they return to their family;
perhaps they come back soon."
63. When they returned to their father, they said,
"Our father, we can no longer get any provisions,
unless you send our brother with us.
We will take good care of him."

وَمَا أَبْرَئُ نَفْسِي إِنَّ النَّفْسَ لَأَمَارَةٌ بِالسَّوءِ إِلَّا مَارَحَه
رَبِّي إِنَّ رَبِّي غَفُورٌ رَّحِيمٌ ﴿٥﴾ وَقَالَ الْمَلِكُ أَتَنْوَنِيهِ أَسْتَخْلَصُهُ
لِنَفْسِي فَلَمَّا كَلَمَهُ قَالَ إِنَّكَ الْيَوْمَ لَدَنَا مَكْبِنُ أَمِينٍ ﴿٦﴾ قَالَ
أَجْعَلَنِي عَلَى خَزَآءِ الْأَرْضِ إِنِّي حَفِظُ عَلَيْمٌ ﴿٧﴾ وَكَذَلِكَ
مَكَنَّا لِيُوسُفَ فِي الْأَرْضِ يَسْبُو مِنْهَا حَتَّى شَاءَ نُصِيبَ
إِرْحَمَتِنَا مَنْ شَاءَ وَلَا نُضِيعُ أَجْرَ الْمُحْسِنِينَ ﴿٨﴾ وَلَا جُرْ
الْآخِرَةِ خَيْرٌ لِلَّذِينَ آمَنُوا وَكَانُوا يَنْقُونَ ﴿٩﴾ وَجَاءَ إِخْوَةُ
يُوسُفَ فَدَخَلُوا عَلَيْهِ فَغَرَّ فَهُمْ وَهُمْ لَمْ يُنْكِرُوْنَ ﴿١٠﴾ وَلَمَّا
جَهَزَهُمْ بِمَا هَازَهُمْ قَالَ أَتَنْوَنِيهِ فَإِنَّكُمُ الْأَتْرُوتُ
أَفِي أُولَئِكَ الْكِنَالِ وَأَنَا خَيْرُ الْمُتَزَلِّينَ ﴿١١﴾ فَإِنَّمَا تَأْنُونِيهِ فَلَا
كَيْلَ لِكُمْ عِنْدِي وَلَا نَقْرَبُونَ ﴿١٢﴾ فَالْأُوْسَنْرُودُ عَنْهُ أَبَاهُ
وَإِنَّا الْفَعْلُونَ ﴿١٣﴾ وَقَالَ لِفَتِيَنِيهِ أَجْعَلُوا إِصْنَعَهُمْ فِي رِحَالِهِمْ
لَعَاهُمْ يَعْرُفُونَهَا إِذَا أَنْقَلَوْا إِلَيْهِمْ لَعَاهُمْ يَرْجِعُونَ
﴿١٤﴾ فَلَمَّا رَجَعُوا إِلَيْهِمْ قَالُوا يَا بَانَا مُنْعِ مَنَا الْكَيْلُ
فَأَرْسَلَ مَعَنَا أَخَانَا كَتَلَ وَإِنَّا لَهُ لَحَفِظُونَ ﴿١٥﴾

64. He said, "Shall I trust you with him, as I trusted you with his brother before that?"

GOD is the best Protector, and, of all the merciful ones, He is the Most Merciful.

65. When they opened their bags, they found their goods returned to them.

They said, "Our father, what more can we ask for? Here are our goods returned to us. We can easily provide for our family, protect our brother, and receive one more camel-load. This is certainly a profitable deal."

66. He said, "I will not send him with you, unless you give me a solemn pledge before **GOD** that you will bring him back, unless you are overwhelmed." When they gave him their solemn pledge, he said, "**GOD** is witnessing everything we say."

67. And he said, "O my sons, do not enter from one door; you shall enter from separate doors. However, I cannot save you from anything that is predetermined by **GOD**. To **GOD** belongs all judgments. I trust in Him, and in Him shall all the trustees put their trust."

Jacob Senses Joseph

68. When they went (*to Joseph*), they entered in accordance with their father's instructions.

Although this could not change anything decreed by **GOD**, Jacob had a private reason for asking them to do this. For he possessed certain knowledge that we taught him, but most people do not know.

Back in Egypt

69. When they entered Joseph's place, he brought his brother closer to him and said, "I am your brother; do not be saddened by their actions."

فَالَّذِي هُلِّءَ أَمْتُكُمْ عَلَيْهِ إِلَّا كَمَا أَمْنَتُكُمْ عَلَىٰ أَخْرِيهِ مِنْ
قَبْلِ فَاللَّهُ خَيْرٌ حَفَظًا وَهُوَ أَنْجَمُ الرَّاحِمِينَ ﴿١٦﴾ وَلَمَّا فَتَحُوا
مَتَعَهُمْ وَجَدُوا بِضَعَتِهِمْ رُدَدَ إِلَيْهِمْ قَالُوا يَسِّرْ لَنَا
مَا تَبَغِي هَذِهِ بِضَعَتِنَا رُدَدَ إِلَيْنَا وَنَمِّرُ أَهْلَنَا وَنَعْفُطْ
أَخَانَا وَنَزَدَ أَدْكِنَ بِعِيرِ ذَلِكَ كَيْلَ يَسِّرْ لَنَّ ﴿١٧﴾ قَالَ لَنَّ
أَرْسِلْهُمْ مَعَكُمْ حَتَّىٰ تُؤْتُونَ مَوْتَقَاتِنَ اللَّهُ أَنْشَتَنِي بِهِ إِلَّا
أَنْ يُحَاطِ بِكُمْ فَلَمَّا آتَوْهُمْ مَوْتَقَاتِنَ قَالَ اللَّهُ عَلَىٰ مَا نَقُولُ وَكِيلُ
﴿١٨﴾ وَقَالَ يَسِّيَّنِي لَأَنْدَخْلُوْمِنْ بَابِ وَجِيدِ وَادْخُلُوْمِنْ بَابِ
مَسْفِرَقَةِ وَمَا أَغْنِي عَنْكُمْ مِنْ أَنَّ اللَّهَ مِنْ شَيْءٍ إِنَّ الْحُكْمَ إِلَّا
لِلَّهِ عَلَيْهِ تَوْكِيدٌ وَعَلَيْهِ فَلَيْتَوْكِيلُ الْمُتَوَكِّلُونَ ﴿١٩﴾ وَلَمَّا
دَخَلُوا مِنْ حِثٍ أَمْرَهُمْ أَبُوهُمْ مَا كَانَ يُغْنِي عَنْهُمْ
مِنْ أَنَّ اللَّهَ مِنْ شَيْءٍ إِلَّا حَاجَةً فِي نَفْسٍ يَعْثُوبُ فَضَّلَهَا وَإِنَّهُ
لَذُو عِلْمٍ لِمَا عَلِمَنَهُ وَلَذِكْرُ أَكْثَرِ النَّاسِ لَا يَعْلَمُونَ
﴿٢٠﴾ وَلَمَّا دَخَلُوا عَلَىٰ يُوسُفَ مَا وَيَأْتِيهِ أَخَاهُ فَقَالَ
إِنِّي أَنَا أَخْوَكَ فَلَا تَبْتَسِسْ بِمَا كَانُوا يَعْمَلُونَ ﴿٢١﴾

Joseph Keeps His Brother

70. When he provided them with their provisions,
he placed the cup in his brother's bag,
then an announcer announced:
“This caravan belongs to thieves.”
71. They said, as they came towards them, “What did you lose?”
72. They said, “We lost the king's cup.
Anyone who returns it will receive
an extra camel-load;
I personally guarantee this.”
73. They said, “By GOD, you know
full well that we did not come here
to commit evil, nor are we thieves.”
74. They said, “What is the punishment
for the thief, if you are liars?”
75. They said, “The punishment, if it is
found in his bag, is that the thief
belongs to you. This is our law.”
76. (*Joseph*) started by inspecting their
containers, before getting to
his brother's container. Then he
got it out of his brother's container.
We thus perfected the scheme for
Joseph; he could not keep his
brother if he applied the king's
law. But that was the will of **GOD**.
We exalt whomever we choose
to higher ranks. Above every
knowledgeable one, there is one
who is even more knowledgeable.
77. They said, “If he stole,
so did a brother of his in the past.”
Joseph hid it in himself.
He did not give them any clue,
as he said, “You are truly bad.
GOD is fully aware of your accusations.”
78. They said, “O you noble one, he has a father who is elderly;
would you take anyone of us in his place?
We see that you are righteous.”

فَلَمَّا جَهَزَهُمْ بِمَا زَهَرُوا هُمْ جَعَلَ السِّقَايَةَ فِي رَحْلِ أَخِيهِ ثُمَّ
أَذَنَ مُؤْدِنٌ أَيْتَهَا الْعِيرُ إِنْكُمْ لَسَرِقُونَ ﴿٧٦﴾ قَالُوا وَأَقْبَلُوا
عَلَيْهِمْ مَاذَا نَقْدُدُ صُوَاعَ الْمَلِكِ
وَلَمَّا جَاءَهُمْ حَمْلُ بَعِيرٍ وَأَنَابِيَهُ زَعِيمٌ ﴿٧٧﴾ قَالُوا تَالَّهُ
لَقَدْ عِلْمَنَا مَا حِشْنَا لِنَفِيدُ فِي الْأَرْضِ وَمَا كَانَ سَرِقِينَ
قَالُوا فَإِنَّمَا جَرَوْهُ إِنْ كُنْتُمْ كَذَّابِينَ ﴿٧٨﴾ قَالُوا جَرَوْهُ
مَنْ وُجِدَ فِي رَحْلِهِ فَهُوَ جَرَوْهُ كَذَّالِكَ بَخْزِي الظَّالِمِينَ
﴿٧٩﴾ فَبَدَأَ يَا وَعِيَّهُمْ قَبْلِ وِعَاءَ أَخِيهِ ثُمَّ أَسْتَخْرُ جَهَامَ
وِعَاءَ أَخِيهِ كَذَّالِكَ كَذَّالِكَ يُوسُفَ مَا كَانَ لِي أَخْذُ أَخَاهُ
فِي دِينِ الْمَلِكِ إِلَّا أَنْ يَشَاءَ اللَّهُ تَرْفَعُ دَرَجَتِي مَنْ شَاءَ
وَفَوْقَ كُلِّ ذِي عِلْمٍ عَلَيْهِ ﴿٨٠﴾ قَالُوا إِنَّ بَسِيقَ
فَقَدْ سَرَقَ أَخَاهُ لَهُ مِنْ قِبْلٍ فَأَسْرَهَا يُوسُفُ فِي نَفْسِهِ
وَلَمْ يُبَدِّهَا لَهُمْ قَالَ أَنْتُمْ شَرُّ مَكَانًا وَاللَّهُ أَعْلَمُ بِمَا
تَصْفُوْنَ ﴿٨١﴾ قَالُوا يَا أَيُّهَا الْعَزِيزُ إِنَّ لَهُ أَبَا شَيْخًا كَبِيرًا
فَخُذْ أَحَدَنَا مَكَانًا هُوَ إِنَّا نَرَنَاكَ مِنَ الْمُحْسِنِينَ ﴿٨٢﴾

79. He said, “**GOD** forbid that we should take other than the one in whose possession we found our goods. Otherwise, we would be unjust.”

80. When they despaired of changing his mind, they conferred together.

Their eldest said, “Do you realize that your father has taken a solemn pledge from you before **GOD**, and in the past you lost Joseph?

I am not leaving this place until my father gives me permission, or until **GOD** judges for me; He is the best Judge.

81. “Go back to your father and tell him...”

Back In Palestine

‘Our father, your son has committed a theft, and we know that he did because this is what we have witnessed. This was an unexpected occurrence.

82. ‘You may ask the community where we were, and the caravan that came back with us. We are telling the truth.’ ”

83. He said, “Indeed, you have conspired to carry out a certain scheme. Quiet patience is my only recourse. May **GOD** bring them all back to me. He is the Knower, the Most Wise.”

84. He turned away from them, saying, “I am grieving over Joseph.” His eyes turned white from grieving so much; he was truly sad.

85. They said, “By **GOD**, you will keep on grieving over Joseph until you become crippled, or until you die.”

86. He said, “I simply complain to **GOD** about my dilemma and grief, for I know from **GOD** what you do not know.

فَالْمَعَاذُ لِلَّهِ أَنْ نَأْخُذَ إِلَّا مَنْ وَجَدْنَا مَتَعَذِّنَا عِنْدَهُ إِنَّا
إِذَا أَظَلَّمُونَا ٧٦ فَلَمَّا أَسْتَيْشُوْمُنْهُ خَلَصُوا بِحِيَا
فَالْكَيْرُهُمُ الَّذِي تَعْلَمُوا أَنْ أَبَاكُمْ قَدْ أَخَذَ عَلَيْكُمْ
مَوْقِنًا مِنَ اللَّهِ وَمِنْ قَبْلُ مَا فَرَطْتُمْ فِي يُوسُفَ فَلَنْ أَبْرَحَ
الْأَرْضَ حَتَّى يَأْذَنَ لِي أَبِيهِ أَوْ يَخْكُمَ اللَّهُ عَلَيْهِ وَهُوَ خَيْرُ الْعَرَبِينَ
٧٧ أَرْجِعُوهُ إِلَيْكُمْ فَقَوْلُوا يَا بَانَاهُ إِنْ أَبْنَكَ سَرَقَ
وَمَا شَهَدْنَا إِلَّا مَا عَلِمْنَا وَمَا كُنَّا لِلْغَيْبِ حَفَظِينَ
٧٨ وَسَأَلَ الْقَرِيَّةَ الَّتِي كُنَّا فِيهَا وَالْعِيرَ الَّتِي أَقْبَلْنَا فِيهَا
وَإِنَّا الصَّدِقُونَ ٧٩ قَالَ بَلْ سَوْلَتْ لَكُمْ أَنْفُسُكُمْ أَمْ
فَصَرِّحُ جَمِيلٌ عَسَى اللَّهُ أَنْ يَأْتِيَنِي بِهِمْ جَمِيعًا إِنَّهُ هُوَ
الْعَلِيمُ الْحَكِيمُ ٨٠ وَتَوَلَّ عَنْهُمْ وَقَالَ يَا سَفَى عَلَى
يُوسُفَ وَأَيْضَتْ عَيْنَاهُ مِنَ الْحُرْزِ فَهُوَ كَظِيمٌ ٨١
فَالْوَاتِلُ اللَّهُ تَعَالَى أَنْذَكَ يُوسُفَ حَتَّى تَكُونَ حَرَضًا
أَوْ تَكُونَ مِنَ الْهَلَكِينَ ٨٢ قَالَ إِنَّمَا أَشْكُوْبَأِي
وَحُرْزِنِي إِلَى اللَّهِ وَأَعْلَمُ مِنَ اللَّهِ مَا لَا تَعْلَمُونَ ٨٣

87. "O my sons, go fetch Joseph and his brother, and never despair of **GOD's** grace.
None despairs of **GOD's** grace except the disbelieving people."

Israel Goes to Egypt

88. When they entered (*Joseph's*) quarters, they said, "O you noble one, we have suffered a lot, along with our family, and we have brought excellent goods. So give us full measure and be charitable towards us.

GOD rewards the charitable."

89. He said, "Do you recall what you did to Joseph and his brother when you were ignorant?"

90. They said, "You must be Joseph." He said, "I am Joseph, and here is my brother. **GOD** has blessed us. If one leads a righteous life, and steadfastly perseveres, **GOD** never fails to reward the righteous."

91. They said, "By **GOD**, **GOD** has truly preferred you over us. We were really wrong."

92. He said, "There is no blame on you today. May **GOD** forgive you. Of all the merciful ones, He is the Most Merciful.

93. "Take this shirt of mine; when you throw it on my father's face, his vision will be restored. Bring your whole family and come back to me."*

94. Before the caravan arrived, their father said, "I can sense the smell of Joseph. Will someone enlighten me?"

95. They said, "By **GOD**, you are still in your old confusion."

*12:93 This marks the beginning of the Children of Israel in Egypt. Moses led them out of Egypt a few centuries later.

96. When the bearer of good news arrived, he threw (*the shirt*) on his face, whereupon his vision was restored.
He said, "Did I not tell you that I knew from **GOD** what you did not know?"
97. They said, "Our father, pray for our forgiveness; we were wrong indeed."
98. He said, "I will implore my Lord to forgive you; He is the Forgiver, Most Merciful."

In Egypt

99. When they entered Joseph's quarters, he embraced his parents, saying, "Welcome to Egypt. **GOD** willing, you will be safe here."

100. He raised his parents upon the throne.

They fell prostrate before him, and he said, "O my father, this is the fulfillment of my old dream. My Lord has made it come true. He has blessed me, delivered me from the prison, and brought you from the desert, after the devil had driven a wedge between me and my brothers. My Lord is Most Kind towards whomever He wills. He is the Knower, the Most Wise."

101. "My Lord, You have given me kingship and taught me the interpretation of dreams.

You are the Initiator of the heavens and the earth. You are my Lord and Master in this life and in the Hereafter. Let me die as a Muslim, and count me with the righteous."

102. This is news from the past that we reveal to you.

You were not present when they made their unanimous decision, as they conspired together.

The Majority of People Do Not Believe

103. Most people, no matter what you do, will not believe.

فَلَمَّا أَنْ جَاءَ الْبَشِيرُ الْقَسْمُهُ عَلَى وَجْهِهِ فَأَرْتَهُ بَصِيرًا قَالَ
إِنَّمَا أَقْلَلْتُكُمْ إِنِّي أَعْلَمُ مِنَ اللَّهِ مَا لَا تَعْلَمُونَ ﴿١﴾ قَالُوا
يَتَابَانَا أَسْتَغْفِرُ لَنَا ذُنُوبَنَا إِنَّا كُنَّا خَاطِئِينَ ﴿٢﴾ قَالَ سَوْفَ
أَسْتَغْفِرُ لَكُمْ رَبِّ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ ﴿٣﴾ فَلَمَّا
دَخَلُوا عَلَى يُوسُفَ مَا وَرَى إِلَيْهِ أَبُوهُهُ وَقَالَ اذْخُلُوا مَصْرَ
إِنْ شَاءَ اللَّهُ أَمْنِينَ ﴿٤﴾ وَرَفَعَ أَبُوهُهُ عَلَى الْعَرْشِ وَخَرَأْ
لَهُ مُسْجَدًا وَقَالَ يَتَابَتْ هَذَا تَأْوِيلُ رُؤْيَايَ مِنْ قَبْلِ
جَعَلَهَا رَبِّ حَقًّا وَقَدْ أَحْسَنَ إِذْ أَخْرَجَنِي مِنَ السِّجْنِ وَجَاءَ بِكُمْ
مِنَ الْبَدْءِ وَمِنْ بَعْدِ أَنْ نَزَعَ الشَّيْطَنُ بَيْنِي وَبَيْنَ إِحْوَاتِ إِنَّ
رَبِّي لَطِيفٌ لِمَا يَشَاءُ إِنَّهُ هُوَ الْعَلِيمُ الْحَكِيمُ ﴿٥﴾ رَبِّ
قَدَّ أَتَيْتَنِي مِنَ الْمُلْكِ وَعَلَمْتَنِي مِنْ تَأْوِيلِ الْأَحَادِيثِ فَاطَّرَ
السَّمَوَاتِ وَالْأَرْضَ أَنْتَ وَرَبِّي فِي الدُّنْيَا وَالْآخِرَةِ تَوْفِيقِي
مُسْلِمًا وَالْحَقِيقِي بِالصَّلَاحِينَ ﴿٦﴾ ذَلِكَ مِنْ أَنْبَاءِ الْغَيْبِ
تُوحِيهِ إِلَيْكُمْ وَمَا كُنْتَ لَدَيْهِمْ إِذْ أَجْمَعُوكُمْ أَمْرُهُمْ وَهُمْ يَنكِرُونَ
وَمَا أَكْثَرُ النَّاسِ وَلَوْ حَرَضْتَ بِمُؤْمِنِينَ ﴿٧﴾

104. Even though you are not asking them for any money.

This is a reminder for all the people.

105. So many signs are in the heavens and the earth—they pass by them, heedlessly!

The Majority of Believers Destined for Hell

106. The majority of those who believe in **GOD**

do not do so without committing idol worship.

107. Have they guaranteed that an overwhelming retribution

from **GOD** will not strike them, or the Hour

will not come to them suddenly,

when they least expect it?

108. Say, “This is my path:

I invite to **GOD**, on the basis
of a clear proof, and so do those
who follow me. **GOD** be glorified.
I am not an idol worshiper.”

109. We did not send before you
except men whom we inspired,
chosen from the people of various
communities. Did they not roam the
earth and see the consequences
for those before them? The abode
of the Hereafter is far better
for those who lead a righteous life.
Would you then understand?

*Victory, Ultimately,
Belongs to the Believers*

110. Just when the messengers despair,
and think that they had been
rejected, our victory comes to them.
We then save whomever we choose,
while our retribution for the guilty
people is unavoidable.

The Quran is All We Need

111. In their history, there is a lesson
for those who possess intelligence.

This is not a fabricated *Hadith*;

this (*Quran*) confirms all previous scriptures,
and provides the details of everything.

It is a beacon and mercy for those who believe.

وَمَا نَسْأَلُهُمْ عَلَيْهِ مِنْ أَجْرٍ إِنَّ هُوَ إِلَّا ذِكْرٌ لِّلْعَالَمِينَ ﴿١١﴾
وَكَانُوا مِنْ أَنَّهُمْ فِي السَّمَوَاتِ وَالْأَرْضِ يَمْرُونَ عَلَيْهَا
وَهُمْ عَنْهَا مُعْرِضُونَ ﴿١٢﴾ وَمَا يُؤْمِنُ مَنْ أَنْتَ بِهِ إِلَّا
وَهُمْ مُشْرِكُونَ ﴿١٣﴾ أَفَأَمْنِيَ أَنْ تَأْتِيهِمْ عَذَابُ اللَّهِ مِنْ دُنْعَابِ اللَّهِ
أَوْ تَأْتِيهِمْ السَّاعَةُ بَغْتَةً وَهُمْ لَا يَشْعُرُونَ ﴿١٤﴾ قُلْ هَذِهِ
سَيِّلِي أَدْعُوكُمْ إِلَى اللَّهِ عَلَى بَصِيرَةٍ أَنَا وَمَنْ أَنْتَ بِعِنْيٍ وَسَبِّحْنَ
اللَّهَ وَمَا أَنَا مِنَ الْمُشْرِكِينَ ﴿١٥﴾ وَمَا أَرْسَلْنَا مِنْ قَبْلِكَ
إِلَّا رِجَالًا نُوحِي إِلَيْهِمْ مِنْ أَهْلِ الْقُرْبَىٰ أَفَلَمْ يَسِيرُوا فِي
الْأَرْضِ فَيَنْظُرُوا كَيْفَ كَانَ عَنْقَبَةُ الَّذِينَ مِنْ قَبْلِهِمْ
وَلَدَارُ الْآخِرَةِ خَيْرٌ لِلَّذِينَ آتَقْنَا أَفَلَا لَا تَعْقِلُونَ ﴿١٦﴾ حَقَّ
إِذَا أَسْتَيْسَ الرَّسُولُ وَظَنُوا أَنَّهُمْ قَدْ كُذِبُوا جَاءُهُمْ
نَصْرٌ فَنَجَّىٰ مِنْ نَشَاءٍ وَلَا يُرِدُ بِأَسْنَاعِنَّ الْقَوْمِ الْمُجْرِمِينَ
لَقَدْ كَاتَ فِي قَصَصِهِمْ عِرَةً لِأَذْوَلِ الْأَلْبَيْنِ مَا كَانَ
حَدِيثًا يُفْتَرَىٰ وَلَا كَنْ تَصْدِيقَ الَّذِي بَيْنَ يَدَيْهِ
وَتَفَصِّيلَ كُلِّ شَيْءٍ وَهُدَىٰ وَرَحْمَةً لِقَوْمٍ يُؤْمِنُونَ ﴿١٧﴾

Sura 13: Thunder (Al-Ra'ad)

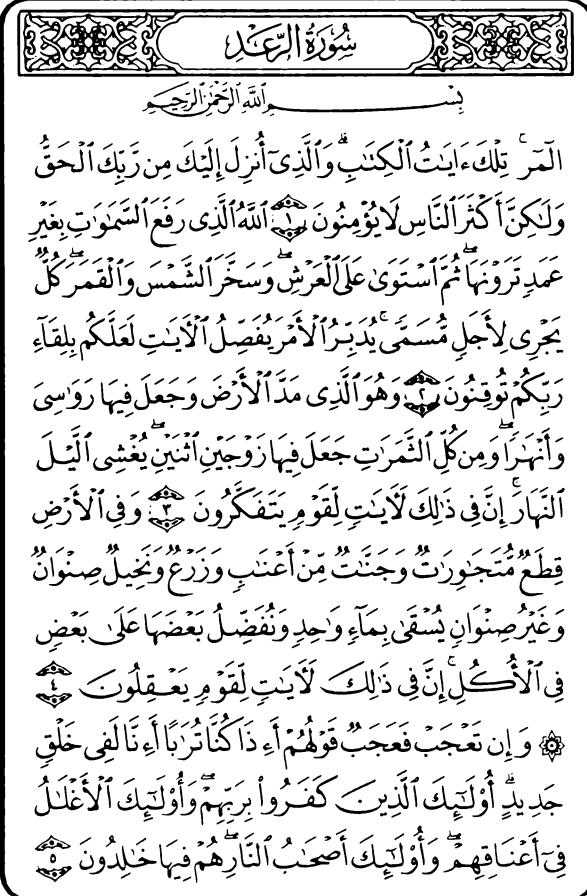
In the name of God, Most Gracious, Most Merciful

1. A. L. M. R.* These (*letters*) are miracles of this scripture, proving that these revelations to you from your Lord are the truth. However, most people do not know.
2. **GOD** is the One who raised the heavens without pillars that you can see, then assumed all authority. He committed the sun and the moon (*to serve you*), each running (*in its orbit*) for a specific period. He controls all things, and explains the revelations, that you may attain certainty about meeting your Lord.
3. He is the One who constructed the earth and placed on it mountains and rivers, and all kinds of fruits—which He rendered as males and females. The night overtakes the day. These are sure signs for those who think.
4. On earth, there are adjacent lots that produce orchards of grapes, crops, palm trees—dioecious and non-dioecious. Although they are watered with the same water, we prefer some of them over others in eating. These are sure signs for people who understand.

*Belief in the Hereafter
Required For Salvation*

5. If you ever wonder, you should wonder about their saying: “After we turn into dust, do we get recreated anew?” These are the ones who have disbelieved in their Lord. These are the ones who incur shackles around their necks. These are the ones who incur Hell, wherein they abide forever.

*13:1 These initials constitute a major component of the Quran's built-in proof of divine authorship, the miraculous mathematical code. See Appendix 1.



6. They challenge you to bring doom upon them, rather than turning righteous! Sufficient examples have been set for them in the past. Indeed, your Lord is full of forgiveness towards the people, in spite of their transgressions. You Lord is also strict in enforcing retribution.
7. Those who disbelieved say, "If only a miracle could come down to him from his Lord (*we will then believe*)."
You are simply a warner—every community receives a guiding teacher.
8. **GOD** knows what every female bears, and what every womb releases, or gains. Everything He does is perfectly measured.*
9. (*He is*) the Knower of all secrets and declarations; the Supreme, the Most High.
10. It is the same whether you conceal your thoughts, or declare them, or hide in the darkness of the night, or act in the daylight.
11. Shifts (*of angels*) take turns, in order to stay with each one of you—they are in front of you and behind you. They stay with you, and they guard you in accordance with **GOD's** commands. Thus, **GOD** does not change the condition of any people unless they themselves make the decision to change. If **GOD** wills any hardship for any people, no force can stop it; they have none besides Him as a Lord and Master.
12. He is the One who shows you the lightning as a source of fear and hope, and He initiates the loaded clouds.
13. The thunder praises His glory, and so do the angels, out of reverence for Him. He sends the lightning bolts, which strike in accordance with His will. Yet, they argue about **GOD**, though His power is awesome.

وَيَسْتَعْجِلُونَكَ بِالسَّيِّئَةِ قَبْلَ الْحَسَنَةِ وَقَدْ خَلَتْ مِنْ قَبْلِهِمُ الْمُثُلَّتُ وَإِنَّ رَبَّكَ لَذُو مَغْفِرَةٍ لِلنَّاسِ عَلَى ظُلْمِهِمْ وَإِنَّ رَبَّكَ لَشَدِيدُ الْعِقَابِ وَيَقُولُ الَّذِينَ كَفَرُوا نَلَّا أُنْزِلَ عَلَيْهِ آيَةٌ مِنْ رَبِّهِ إِنَّمَا أَنْتَ مُنْذِرٌ وَلَكُلُّ قَوْمٍ هَادِي اللَّهُ يَعْلَمُ مَا تَحْمِلُ كُلُّ أُنْثَى وَمَا تَغِيضُ الْأَرْحَامُ وَمَا تَرْزَدُ وَكُلُّ شَيْءٍ عِنْدَهُ بِمِقْدَارٍ عِنْدَهُ الْغَيْبِ وَالشَّهِدَةُ الْكَبِيرُ الْمُتَعَالُ سَوَاءٌ مِنْكُمْ مَنْ أَسْرَ القَوْلُ وَمَنْ جَهَرَ بِهِ وَمَنْ هُوَ مُسْتَخِفٌ بِاللَّيلِ وَسَارِبٌ يَأْتِيَنَّهُ لَهُ مُعَقِّبٌ مِنْ بَيْنِ يَدَيهِ وَمَنْ خَلْفَهُ بِحَفْظُهُنَّهُ مِنْ أَمْرِ اللَّهِ إِنَّ اللَّهَ لَا يُغَيِّرُ مَا بِقَوْمٍ حَتَّى يُغَيِّرُ وَمَا يَنْفَسُهُمْ وَإِذَا أَرَادَ اللَّهُ بِقَوْمٍ سُوءًا فَلَا مَرَدَ لَهُ وَمَا لَهُمْ مِنْ دُونِهِ مِنْ وَالْهُوَ الَّذِي يُرِيكُمُ الْبَرَكَ خَوْفًا وَطَمَعًا وَيُنْشِئُ السَّحَابَ الْئِقَالَ وَيُسَيِّحُ الرَّعْدَ حَمْدًا وَالْمَلَائِكَةُ مِنْ خِيفَتِهِ وَيُرِسِّلُ الصَّوْرَعَ فَيُصِيبُ بِهَا مَنْ يَشَاءُ وَهُمْ يُجَدِّلُونَ فِي اللَّهِ وَهُوَ شَدِيدُ الْمَحَالِ

*13:8 A specific number of persons (souls) are destined to come to this world, and receive this final chance to be redeemed. See the INTRODUCTION and Appendix 7.

14. When you implore Him, you are doing the right thing. As for the idols they implore besides Him, they cannot respond to them.
They are like those who stretch their hands to the water,
but nothing reaches their mouths. The prayers of the disbelievers are in vain.
15. To **GOD** prostrates everyone in the heavens and the earth, willingly or unwillingly, and so do their shadows in the mornings and the evenings.*
16. Say, "Who is the Lord of the heavens and the earth?" Say, "**GOD**."
Say, "Why then do you set up masters besides Him,
who do not possess any power to benefit or harm even themselves?" Say,
"Is the blind the same as the seer?
Is darkness the same as the light?"
Have they found idols besides **GOD**
who created creations similar to His
creations, to the point of not distinguishing
the two creations?
Say, "**GOD** is the Creator of all
things. He is the One, the Supreme."

The Truth vs Falsehood

17. He sends down water from the sky,
causing the valleys to overflow.
The rapids produce abundant foam.
Similarly, when they use fire to refine
metals for their jewelry or equipment,
foam is produced. **GOD** thus
cites analogies for truth and falsehood.
As for the foam, it goes to waste,
while that which benefits the
people stays close to the ground.
GOD thus cites the analogies.

18. Those who responded to their Lord
deserve the best. As for those who
failed to respond to Him, if they
possessed everything on earth,
even twice as much, they would readily give it up as ransom.
They have incurred the worst reckoning.
Their abode is Hell; what a miserable destiny.

لَهُ دُعْوَةُ الْمَلَقُوتِ وَالَّذِينَ يَدْعُونَ مِنْ دُونِهِ لَا سَتَّاجِيْبُونَ لَهُمْ شَيْءٌ إِلَّا
كَبْسِطٌ كَفِيْنَهُ إِلَى الْمَاءِ لِيَتَبَغَ فَأَهُوَ مَاهُوَ بِنَلْفِغِهِ وَمَا دُعَاءُ الْكُفَّارِ
إِلَّا فِي ضَلَالٍ ۝ وَلَلَّهِ يَسْجُدُ مِنْ فِي السَّمَوَاتِ وَالْأَرْضِ طَوْعًا
وَكَرْهًا وَظَلَّلُهُمْ بِالْغُدُوِّ وَالآصَالِ ۝ قُلْ مَنْ رَبُّ السَّمَوَاتِ
وَالْأَرْضِ قُلْ اللَّهُ قُلْ أَفَأَخْذَنَّمُ مِنْ دُونِهِ ۝ أَفَلَيَأَدْعُوا إِلَيْهِمْ كُوْنَ لِأَنْفُسِهِمْ
نَفْعًا وَلَا ضَرًّا ۝ قُلْ هَلْ يَسْتَوِي الْأَعْمَىٰ وَالْبَصِيرُ أَمْ هَلْ يَسْتَوِي
الظُّلْمَتُ وَالنُّورُ ۝ أَمْ جَعَلُوا اللَّهَ شَرَكَاءَ خَلْقَهُ كَخَلْقِهِ، فَنَشِيْبَهُ الْخَلْقَ
عَلَيْهِمْ ۝ قُلْ اللَّهُ خَلَقَ كُلِّ شَيْءٍ وَهُوَ الْوَاحِدُ الْقَهَّارُ ۝ أَنْزَلَ مِنْ
السَّمَاءِ مَا يَعْلَمُ فَسَالَتْ أُوْدِيَّةٌ بِقَدَرِهَا فَأَحْتَمَ السَّيْلُ زَبَادًا زَرِيْبًا
وَمَمَا يُوقِدُونَ عَلَيْهِ فِي الْأَرْضِ أَتَيْعَاهُ حَلِيَّةٌ أَوْ مَنْجَرٌ زَبَدٌ مِثْلُهُ، كَذَلِكَ
يَضْرِبُ اللَّهُ الْحَقَّ وَالْبَطْلَ فَأَمَا الزَّبَدُ فَيَذَهَّبُ جُفَاءً وَأَمَّا
يَنْفَعُ النَّاسَ فَيَمْكُثُ فِي الْأَرْضِ كَذَلِكَ يَضْرِبُ اللَّهُ الْأَمْنَالَ ۝
لِلَّذِينَ آسَتَ جَابُوا لِرَبِّهِمْ الْحُسْنَىٰ وَالَّذِينَ لَمْ يَسْتَعْجِبُوا لِهِ
لَوْأَتْ لَهُمْ مَا فِي الْأَرْضِ جَمِيعًا وَمِثْلُهُ، مَعَهُ لَا فَدْوَاهُ بِهِ ۝
أُولَئِكَ لَهُمْ سُوءُ الْحِسَابِ وَمَا وَنَاهُمْ جَهَنَّمُ وَيَسَّ الْمَهَادُ ۝

*13:15 Even the disbelievers prostrate---for example, they cannot control their heartbeats or peristalsis. The shadows are predetermined by God's design of the orbits of the sun and the moon, and even the peculiar shape the planet earth which causes the four seasons. The sun rises from a precise location every morning, at a precise time.

Believers Versus Disbelievers
 (1) *The Believers*

19. Is one who knows that your Lord's revelations to you are the truth equal to one who is blind? Only those who possess intelligence will take heed.
20. They are the ones who fulfill their pledge to **GOD**; they do not violate the covenant.
21. They join what **GOD** has commanded to be joined, reverence their Lord, and fear the dreadful reckoning.
22. They steadfastly persevere in seeking their Lord, observe the contact prayers (*Salat*), spend from our provisions to them secretly and publicly, and counter evil with good. They have deserved the ultimate abode.
23. They enter the gardens of Eden, together with the righteous among their parents, their spouses, and their children. The angels will join them from every door.
24. "Peace be upon you, because you steadfastly persevered. What a joyous destiny."

(2) *The Disbelievers*

25. As for those who violate **GOD**'s covenant after pledging to keep it, sever what **GOD** has commanded to be joined, and commit evil, they incur condemnation and the worst destiny.

God Controls All Provisions

26. **GOD** is the One who increases the provision for whomever He wills, or withholds it. They have become preoccupied with this life, and this life, compared to the Hereafter, is nil.
27. Those who disbelieve would say, "If only a miracle could come down to him from his Lord (*we would believe*).". Say, "**GOD** misleads whomever He wills, and guides to Him only those who submit."
28. They are the ones whose hearts rejoice in remembering **GOD**. Absolutely, upon remembering **GOD**, the hearts shall rejoice.

أَفَمَنْ يَعْلَمُ أَنَّمَا أَنْزَلَ إِلَيْكَ مِنْ رَبِّكَ الْحَقُّ كُنْ هُوَ أَعْلَمُ بِإِيمَانِكُمْ
 أُولُو الْأَيْمَانِ^{١٩١} الَّذِينَ يُؤْمِنُونَ بِعَهْدِ اللَّهِ وَلَا يَنْقُضُونَ الْمِسْتَقَاتِ
 وَالَّذِينَ يَصْلُوْنَ مَا أَمْرَ اللَّهُ بِهِ أَنْ يُوْصَلَ وَمَخْسُوشَ رَبَّهُمْ
 وَيَخَافُونَ سُوءَ الْحِسَابِ^{١٩٢} وَالَّذِينَ صَبَرُواْ أَتَيْغَاهَ وَجْهَ رَبِّهِمْ
 وَأَفَامُواْ الْأَصْلَوْهُ وَأَنْقَوْلُ مَيَارَزَ فَنَهُمْ سَرَّاً وَعَلَانِيَةً وَيَدْرُوْنَ
 بِالْحَسَنَةِ السَّيِّئَةِ أُولَئِكَ لَهُمْ عَفْيَ الدَّارِ^{١٩٣} جَنَّتُ عَنِّي يَدْخُلُونَ
 وَمَنْ صَلَحَ مِنْ أَبْيَاهِمْ وَأَرْوَاهِمْ وَذَرَّتْهُمْ وَالْمَلَائِكَةُ يَدْخُلُونَ
 عَلَيْهِمْ مِنْ كُلِّ بَابٍ^{١٩٤} سَلَمَ عَلَيْكُمْ بِمَا صَرَّتْ فِيمْ فَيَعْلَمُ عَفْيَ الدَّارِ
 وَالَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ مِنْ بَعْدِ مِيَثَاقِهِ وَيَقْطَعُونَ مَا
 أَمْرَ اللَّهُ بِهِ أَنْ يُوْصَلَ وَيَفْسِدُونَ فِي الْأَرْضِ أُولَئِكَ لَهُمُ اللَّعْنَةُ
 وَهُمْ سُوءُ الدَّارِ^{١٩٥} اللَّهُ يَبْسُطُ الرِّزْقَ لِمَنْ يَشَاءُ وَيَقْدِرُ وَفِرِحُوا
 بِالْحَيَاةِ الدُّنْيَا وَمَا الْحَيَاةُ الدُّنْيَا فِي الْآخِرَةِ الْأَمْتَنْ^{١٩٦} وَيَقُولُ
 الَّذِينَ كَفَرُواْ لَوْلَا أُنْزَلَ عَلَيْهِ أَيْةٌ مِنْ رَبِّهِ قُلْ إِنَّ اللَّهَ يُضَلِّ
 مِنْ يَشَاءُ وَيَهْدِي إِلَيْهِ مِنْ أَنَابَ^{١٩٧} الَّذِينَ آمَنُواْ وَتَطَمَّئِنُ
 قُلُّهُمْ بِذِكْرِ اللَّهِ الَّذِي نَهَىْنَهُمْ^{١٩٨} الْقُلُوبُ

29. Those who believe and lead a righteous life, have deserved happiness and a joyous destiny.

*God's Messenger of the Covenant**

30. We have sent you (*O Rashad*)^{*} to this community, just as we did for other communities in the past. You shall recite to them what we inspired to you, for they have disbelieved in the Most Gracious. Say, "He is my Lord. There is no god except He. I put my trust in Him alone; to Him is my ultimate destiny."

Mathematical Miracle of the Quran

31. Even if a Quran caused mountains to move, or the earth to tear asunder, or the dead to speak (*they will not believe*)—**GOD** controls all things. Is it not time for the believers to give up and realize that if **GOD** willed, He could have guided all the people? The disbelievers will continue to suffer disasters, as a consequence of their own works, or have disasters strike close to them, until **GOD**'s promise is fulfilled. **GOD** will never change the predetermined destiny.

All Messengers Must Be Ridiculed

32. Messengers before you have been ridiculed. I permitted the disbelievers to carry on, then I punished them. How terrible was My punishment!

33. Is there any equal to the One who controls every single soul? Yet, they set up idols to rival **GOD**. Say, "Name them. Are you informing Him of something on earth that He does not know? Or, are you fabricating statements?" Indeed, the schemes of those who disbelieved have been adorned in their eyes. They were thus diverted from the path. Whomever **GOD** sends astray can never find a guiding teacher.

34. They have incurred retribution in this life, and the retribution of the Hereafter is far worse. Nothing can protect them against **GOD**.

*13:30 If we add the gematrical value of "Rashad" (505), plus the value of "Khalifa" (725), plus the sura number (13), plus the verse number (30), we get $505 + 725 + 13 + 30 = 1273 = 19 \times 67$. God thus specifies the name of His messenger (see also Appendix 2).

Heaven Allegorically Described

35. The allegory of Heaven, which is promised for the righteous, is flowing streams, inexhaustible provisions, and cool shade. Such is the destiny for those who observe righteousness, while the destiny for the disbelievers is Hell.
36. Those who received the scripture rejoice in what was revealed to you. Others reject parts of it. Say, "I am simply enjoined to worship **GOD**, and never associate any idols with Him. I invite to Him, and to Him is my ultimate destiny.

Divine Authorization of the Quran's Mathematical Code*

37. We revealed these laws in Arabic. If you ever follow their desires, despite the knowledge that came to you herein, you will have no ally, nor a protector, against **GOD**.
38. We have sent messengers before you (*O Rashad*), and we made them husbands with wives and children. No messenger can produce a miracle except by **GOD**'s authorization, in accordance with a specific, predetermined time.
39. **GOD** erases and fixes whatever He wills. With Him is the original Master of the Book (*of destiny*).
40. If we show you what we promise them, or terminate your life before that, your sole mission is to deliver (*the message*). It is us who will call them to account.

Divine Prophecy

41. Do they not realize that their territory is continuously shrinking around them, while **GOD** rules and His judgment is irrevocable? He is the most efficient Reckoner.
42. Others before them have schemed, but to **GOD** belongs the ultimate scheming. He knows what everyone is doing. The disbelievers will find out who the ultimate winners are.

مَثُلَ الْجَنَّةَ الَّتِي وُعِدَ الْمُتَقْوُنَ تَجْرِي مِنْ تَحْنِهَا الْأَنْهَرُ
 أَكُلُهَا دَائِيٌّ وَظُلُمَاهَا تِلْكَ عُقْبَى الَّذِينَ أَتَقْوَى وَعَقْبَى
 الْكُفَّارِ النَّارُ^{٣٧} وَالَّذِينَ مَا تَنَاهُمُ الْكِتَابَ يَقْرُونَ
 بِمَا أُنزَلَ إِلَيْكُمْ وَمِنَ الْأَخْرَابِ مَنْ يُنِكِّر بَعْضَهُ قُلْ إِنَّمَا أَمْرُ
 أَنْ أَعْبُدَ اللَّهَ وَلَا أُشْرِكَ بِهِ إِلَيْهِ أَدْعُوا وَإِلَيْهِ مَأْبَ^{٣٨}
 وَذَلِكَ أَنَّ لَنَّهُ حَكَمَ عَرَبَيَا وَلِئِنْ اتَّبَعْتَ أَهْوَاءَهُمْ بَعْدَ مَا
 جَاءَكَ مِنَ الْعِلْمِ مَا لَكَ مِنَ اللَّهِ مِنْ وَلِيٍّ وَلَا وَاقِ^{٣٩} وَلَقَدْ
 أَزْسَلْنَا رُسُلًا مِنْ قَبْلِكَ وَحَعَلْنَا لَهُمْ أَزْوَاجًا وَدُرْبِيَّةً وَمَا كَانَ
 لِرَسُولٍ أَنْ يَأْتِيَ بِغَايَةَ إِلَيْهِنَّ اللَّهُ لِكُلِّ أَجْلٍ كِتَابٌ^{٤٠}
 يَمْحُوا اللَّهُ مَا يَشَاءُ وَيُثْبِتُ وَعِنْدَهُ أَمَّا الْكِتَابِ^{٤١}
 وَإِنْ مَا تُرِيكَ بَعْضَ الَّذِي نَعْدُهُمْ أَوْ نَتُوَفِّيَكَ فَإِنَّمَا عَلَيْكَ
 الْبَلْغُ وَعَلَيْنَا الْحِسَابُ^{٤٢} أَوْلَمْ يَرَوْا أَنَّا نَأْتَى الْأَرْضَ نَقْصَهَا
 مِنْ أَطْرَافِهَا وَاللَّهُ يَخْكُمُ لَا مَعْقِبَ لِحُكْمِهِ وَهُوَ سَرِيعُ
 الْحِسَابِ^{٤٣} وَقَدْ مَكَرَ الَّذِينَ مِنْ قَبْلِهِمْ فَلَلَّهِ الْمَكْرُ جَمِيعًا
 يَعْلَمُ مَا تَكْسِبُ كُلُّ نَفْسٍ وَسَيَعْلَمُ الْكُفَّارُ مِنْ عُقْبَى الدَّارِ^{٤٤}

*13:37-38 The verse number (38) = 19×2 . Placing the values of "Rashad" (505) and "Khalifa" (725) next to 13:37-38, gives 505 725 13 37 38, or 19×26617112302 (App. 2).

43. Those who disbelieved will say, "You are not a messenger!"

Say, "GOD suffices as a witness between me and you, and those who possess knowledge of the scripture."

Sura 14: Abraham (Ibrahim)

In the name of God, Most Gracious, Most Merciful

1. A.L.R.* (*This is*) a scripture that we have revealed to you, in order to lead the people out of darkness into the light—in accordance with the will of their Lord—to the path of the Almighty, the Praiseworthy.

2. (*The path of*) GOD; the One who possesses everything in the heavens and everything on earth.

Woe to the disbelievers; they have incurred a terrible retribution.

What is Your Priority?

3. They are the ones who give priority to this life over the Hereafter, repel from the way of GOD, and seek to make it crooked; they are far astray.

The Messenger's Language

4. We did not send any messenger except (*to preach*) in the tongue of his people, in order to explain to them. GOD then misleads whomever He wills, and guides whomever He wills. He is the Almighty, the Most Wise.

Moses

5. Thus, we sent Moses with our miracles, saying, "Lead your people out of darkness into the light, and remind them of the days of GOD."

These are lessons for every steadfast, appreciative person.

وَيَقُولُ الظَّالِمُونَ كَفَرُوا بِنَتْ مُرْسَلًا قُلْ كَفَنِي بِاللهِ
شَهِيدًا بِأَبِيئِنِي وَبَيْتَكُمْ وَمَنْ عِنْدَهُ عِلْمُ الْكِتَابِ

سَوْلَةُ إِبْرَاهِيمَ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الرَّكِبُونَ أَنْزَلْنَا إِلَيْكَ لِتُخْرِجَ النَّاسَ مِنَ الظُّلْمَةِ
إِلَى النُّورِ يَادِنْ رَبِّهِمْ إِلَى صَرْطِ الْعَزِيزِ الْحَمِيدِ
اللهُ الَّذِي لَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ وَوَيْلٌ
لِلْكُفَّارِ مِنْ عَذَابٍ شَدِيدٍ
الَّذِينَ يَسْتَحْيُونَ
الْحَيَاةَ الدُّنْيَا عَلَى الْآخِرَةِ وَيَصُدُّونَ
عَنْ سَبِيلِ اللهِ
وَيَغْنُونَهَا عَوْجًا أُوتِيكَ فِي ضَلَالٍ بَعِيدٍ
وَمَا أَرْسَلْنَا
مِنْ رَسُولٍ إِلَّا بِلِسَانِ قَوْمِهِ
لِيُعَذِّبَ هُنَّمُ فِي ضِلَالِ اللهِ
مَنْ يَشَاءُ وَبِهِمْ دِيَ مَنْ يَشَاءُ وَهُوَ الْعَزِيزُ الْحَكِيمُ
وَلَقَدْ أَرْسَلْنَا مُوسَى بِآيَاتِنَا أَنْ أَخْرِجْ
قَوْمَكَ مِنَ الظُّلْمَةِ إِلَى النُّورِ وَدَكَرْهُمْ بِآيَاتِنَا
اللهُ إِنَّكَ فِي ذَلِكَ لَغَيْرِكَ لَكِلِّ صَبَارٍ شَكُورٍ

*14:1 These initials remained a divinely guarded secret until the Quran's mathematical code was discovered in 1974 A.D. See Appendix 1 for the significance of these initials.

The Importance of Being Appreciative

6. Recall that Moses said to his people,
“Remember **GOD**’s blessings upon you.
He saved you from Pharaoh’s people
who inflicted the worst persecution upon you,
slaughtering your sons and
sparing your daughters. That was
an exacting trial from your Lord.”

Appreciative vs Unappreciative

7. Your Lord has decreed:
“The more you thank Me,
the more I give you.”
But if you turn unappreciative,
then My retribution is severe.
8. Moses said, “If you disbelieve,
along with all the people on earth,
GOD is in no need, Praiseworthy.”

Humans Consistently Defiant

9. Have you not heard about those before you—the people of Noah, ‘Aad, Thamoud, and others known only to **GOD**, who came after them? Their messengers went to them with clear signs, but they treated them with contempt and said, “We disbelieve in what you are sent with. We are skeptical about your message; full of doubt.”

Following Our Parents Blindly: A Great Human Tragedy

10. Their messengers said,
“Do you doubt **GOD**;
the Initiator of the heavens and the earth?
He invites you to forgive your sins,
and gives you a chance to redeem yourselves.”
They said, “You are no more than humans like us,
who want to repel us from the way our parents used to worship.
Show us some profound authority.”

وَإِذْ قَالَ مُوسَىٰ لِقَوْمِهِ أَذْكُرُ رَبَّنِيْعَمَةَ اللَّهِ عَلَيْكُمْ
إِذْ أَنْجَحْنَاكُمْ مِنْ عَالِيِّ فِرْعَوْنَ يَسْمُونَكُمْ سُوءَ الْعَذَابِ
وَيَدْعُونَ أَبْنَاءَكُمْ وَيَسْتَحْيُونَ نِسَاءَكُمْ وَفِي
ذَلِكُمْ بِلَاءٌ مِنْ رَبِّكُمْ عَظِيمٌ ﴿١﴾ وَإِذْ تَأْذَنَ
رَبِّكُمْ لَئِنْ شَكَرْتُمْ لَا زَرِيدُكُمْ وَلَئِنْ كَفَرْتُمْ إِنْ
عَذَابِي لَشَدِيدٌ ﴿٢﴾ وَقَالَ مُوسَىٰ إِنْ تَكُفُرُوا أَنْتُمْ وَمَنْ مِنْ فِي الْأَرْضِ
جَيِّعًا إِنَّ اللَّهَ لَغَنِيْعَ حَمِيدٌ ﴿٣﴾ الْرَّبِّيَّاتُكُمْ بَنُوَّا الَّذِينَ
مِنْ قَبْلِكُمْ قَوْمٌ نُوحٌ وَعَادٍ وَثَمُودٍ وَالَّذِينَ مِنْ
بَعْدِهِمْ لَا يَعْلَمُهُمْ إِلَّا اللَّهُ جَاءَهُمْ رُسُلُهُمْ بِالْبَيِّنَاتِ
فَرَدُوا أَيْدِيهِمْ فِي أَفْوَاهِهِمْ وَقَالُوا إِنَّا كُفَّارٌ بِآرْسِلَتِ
رَبِّنَا وَإِنَّا لِفِي شَكٍّ مِمَّا نَدُعُونَ إِلَيْهِ مُرِيبٌ ﴿٤﴾ قَالَ
رُسُلُهُمْ أَفِي اللَّهِ شَكٌّ فَاطِرُ السَّمَاوَاتِ وَالْأَرْضِ يَدْعُوكُمْ
لِيَقْرَأُكُمْ مِنْ ذُنُوبِكُمْ وَيُؤْخِرُكُمْ إِلَىٰ أَجَلٍ
مُسَمًّى قَالُوا إِنَّا نَسْأَلُ إِلَّا بَشَرٌ مِنْنَا أَرْتِيدُونَ أَنْ نَصْدُونَا
عَمَّا كَانَ يَعْبُدُءَ أَبَاؤُنَا فَأَنْوَنَا سُلْطَنٌ مُبِينٌ ﴿٥﴾

11. Their messengers said to them, “We are no more than humans like you, but **GOD** blesses whomever He chooses from among His servants. We could not possibly show you any kind of authorization, except in accordance with **GOD**’s will. In **GOD** the believers shall trust.
12. “Why should we not trust in **GOD**, when He has shown us our paths? We will steadfastly persevere in the face of your persecution. In **GOD** all the trustees shall trust.”
13. Those who disbelieved said to their messengers, “We will banish you from our land, unless you revert to our religion.” Their Lord inspired them: “We will annihilate the transgressors.
14. “And we will let you live in their land after them. This is (*the reward*) for those who reverence My majesty; those who reverence My promise.”
15. They have challenged (*us*), and consequently, every stubborn tyrant has perished.
16. Awaiting him is Hell, wherein he will drink putrid water.
17. He will gulp it down, though he cannot stand it. Death will come to him from every direction, but he will never die. Awaiting him is a terrible retribution.*
18. Here is an allegory of those who disbelieve in their Lord: their works are like ashes in a violent wind, on a stormy day. They gain nothing from what they earn. This is the real loss.

قَالَتْ لَهُمْ رُسُلُهُمْ إِنْ تَخْنُ إِلَّا سَرْعًا مُّنْكَرٌ كُمْ وَلَكُنَ اللَّهُ
يُمْنُ عَلَى مَنْ يَشَاءُ مِنْ عِبَادِهِ وَمَا كَانَ لَنَا أَنْ نَأْتِكُمْ
بِسُلْطَنٍ إِلَّا بِإِذْنِ اللَّهِ وَعَلَى اللَّهِ فِيلْسُوْكَلَ الْمُؤْمِنُونَ
﴿١﴾ وَمَا لَنَا أَلَّا نَوْكَلَ عَلَى اللَّهِ وَقَدْ هَدَنَا شَبَلَنَا
وَلَضَرِبَتْ عَلَى مَاءٍ اذْيَشْعُونَا وَعَلَى اللَّهِ فَلَيَسْوُكَلَ الْمُؤْمِنُونَ
﴿٢﴾ وَقَالَ الَّذِينَ كَفَرُوا رُسُلُهُمْ لَنُخْرِجَنَّكُمْ مِّنْ
أَرْضِنَا أَوْ تَعُودُنَّ فِي مِلَائِكَةٍ أَوْ حَيَّ إِلَيْنِمْ رَبُّهُمْ لَنُهَلْكَنَّ
الظَّالِمِينَ ﴿٣﴾ وَلَنُسْكِنَنَّكُمْ مِّنْ الْأَرْضِ مِنْ بَعْدِهِمْ
ذَلِكَ لِمَنْ خَافَ مَقَامِي وَخَافَ وَعِيدِ ﴿٤﴾ وَاسْتَهْرُوا
وَخَابَ كُلُّ جَبَارٍ عَنِيدٍ ﴿٥﴾ مِنْ وَرَاهِيهِ جَهَنَّمْ وَسَقَى
مِنْ مَاءٍ صَدِيرٍ ﴿٦﴾ يَتَجَزَّعُهُ وَلَا يَكُادُ شُسِيفَهُ
وَيَأْتِيهِ الْمَوْتُ مِنْ كُلِّ مَكَانٍ وَمَا هُوَ بِمَيِّتٍ وَمِنْ
وَرَاهِيهِ عَذَابٌ غَلِظٌ ﴿٧﴾ مَثُلُ الَّذِينَ كَفَرُوا بِرَبِّهِمْ
أَعْنَلَهُمْ كَمَا دِأْسْتَدَتْ بِهِ الرِّيحُ فِي يَوْمٍ عَاصِفٍ لَا يَقْدِرُونَ
مِمَّا كَسْبُوا عَلَى شَيْءٍ ذَلِكَ هُوَ الصَّلَلُ الْبَعِيدُ ﴿٨﴾

*14:17 When we blasphemed against God, and agreed with Satan during the great dispute (38:69), the angels suggested that we should be banished to Hell (Appendix 7). But the Most Merciful decided to give us another chance to redeem ourselves, and to nullify the excuses of the stubborn ones; He said, “I know what you do not know” (2:30). God knew that many of us would have protested that we had no idea how bad Hell was. This awful description of Hell, and in 22:19-22, nullifies such a protest.

Worship Only the Omnipotent One

19. Do you not realize that **GOD** has created
the heavens and the earth for a specific purpose?
If He wills, He can remove you, and substitute a new creation in your place.

20. This is not too difficult for **GOD**.

On the Day of Resurrection

21. When they all stood before **GOD**,*
the followers said to the leaders,
“We used to follow you. Can you
spare us even a little bit of **GOD**’s
retribution?” They said, “Had **GOD**
guided us, we would have guided you.
Now it is too late, whether we grieve
or resort to patience,
there is no exit for us.”

Satan Disowns His Followers

22. And the devil said, after the judg-
ment had been issued, “**GOD** has
promised you the truthful promise,
and I promised you, but I broke my
promise. I had no power over you;
I simply invited you, and you
accepted my invitation. Therefore,
do not blame me, and blame only
yourselves. My complaining cannot
help you, nor can your complaining
help me. I have disbelieved in your
idolizing me. Only the transgressors
have incurred a painful retribution.”

23. As for those who believed
and led a righteous life,
they were admitted into gardens
with flowing streams. They abide therein forever,
in accordance with the will of their Lord. Their greeting therein is: “Peace.”

Truth vs Falsehood

24. Do you not see that **GOD** has cited the example of the good word as a good
tree whose root is firmly fixed, and its branch is high in the sky?

*14:21 Frequently, the Quran talks about the Hereafter in the past tense. This is because those are future events already witnessed by God, and will surely come to pass.

25. It produces its crop every season, as designed by its Lord.

GOD thus cites the examples for the people,
that they may take heed.

26. And the example of the bad word is that of a bad tree
chopped at the soil level;
it does not stand.

27. **GOD** strengthens those who believe
with the proven word, in this life
and in the Hereafter.

And **GOD** sends the transgressors
astray. **GOD** does what He wills.

*They Remove Their Families
From God's Protection*

28. Have you noted those who
responded to **GOD**'s blessings
by disbelieving, and thus brought
disaster upon their families?

29. Hell is their destiny, wherein they
burn; what a miserable end!

*Idol Worship:
The Mother of All Evil*

30. They set up rivals to rank with **GOD**
and divert others from His path.
Say, "Enjoy for awhile;
your final destiny is Hell."

Crucial Commandments

31. Exhort My servants who believed
to observe the contact prayers
(*Salat*), and to give (*to charity*)
from our provisions to them,
secretly and publicly,
before a day comes where
there is neither trade, nor nepotism.

32. **GOD** is the One who created the heavens and the earth,
and He sends down from the sky water to produce all kinds of fruit
for your sustenance. He has committed the ships to serve you on the sea
in accordance with His command. He has committed the rivers as well.

33. He has committed the sun and the moon in your service, continuously.
He has committed the night and the day to serve you.

ثُوَقْ أَكُلَّهَا كُلَّ حِينٍ يَأْذِنُ رَبَّهَا وَيَصْرِبُ اللَّهُ الْأَمَانَ
لِلَّاتِ اسْلَاهُمْ يَتَذَكَّرُونَ ﴿٢٥﴾ وَمَثُلَ كَلِمَةً خَيْشَةً
كَشَجَرَةً خَيْشَةً أَجْتَثَتْ مِنْ فَوْقِ الْأَرْضِ مَا لَهَا مِنْ قَرَارٍ
يَثِيتُ اللَّهُ الَّذِينَ آمَنُوا بِالْقَوْلِ الشَّافِعِ فِي الْحَيَاةِ
الَّذِينَ وَفِي الْآخِرَةِ وَيُضْلِلُ اللَّهُ الظَّالِمِينَ وَيَقْعُلُ
الَّهُ مَا يَشَاءُ ﴿٢٦﴾ أَلَمْ تَرَ إِلَى الَّذِينَ بَدَلُوا عِبَادَتَ اللَّهِ كُفُرًا
وَلَحَوْا فَوْهُمْ دَارُ الْبَوَارِ ﴿٢٧﴾ جَهَنَّمَ يَصْلُوْهَا وَيُنْسِ
أَفْرَارُ ﴿٢٨﴾ وَجَعَلُوا اللَّهَ أَنْدَادَ الْيَضْلُوْعَنَ سَيِّلَهُ قُلْ
تَسْعُوا إِنَّ مَصِيرَكُمْ إِلَى النَّارِ ﴿٢٩﴾ قُلْ لِعَبَادِي الَّذِينَ
آمَنُوا يَقِيمُوا الصَّلَاةَ وَيُنْفِقُوا مِمَّا رَزَقَنَهُمْ سِرَّاً وَعَلَانِيَةً
إِنْ قَبْلَ أَنْ يَأْتِيَ يَوْمَ الْلَّا يُعْلَمُ فِيهِ وَلَا يُخْلَلُ ﴿٣٠﴾ اللَّهُ الَّذِي خَلَقَ
الَّهُمَّ نَوَّتْ وَأَلَّرَضَ وَأَنْزَلَ مِنَ السَّمَاءِ مَا شَاءَ فَأَخْرَجَ
يَهُ مِنَ الْمَرْبَطِ رِزْقًا لَكُمْ وَسَخَّرَ لَكُمُ الْفَلَكَ لِتَجْرِي
فِي الْبَحْرِ يَأْمُرُهُ وَسَخَّرَ لَكُمُ الْأَنْهَارَ ﴿٣١﴾ وَسَخَّرَ لَكُمْ
الشَّمْسَ وَالْقَمَرَ دَأْبِينَ وَسَخَّرَ لَكُمُ الْأَيْلَ وَالنَّهَارَ ﴿٣٢﴾

34. And He gives you what you implore Him for.
 If you count **GOD's** blessings,
 you can never encompass them.
 Indeed, the human being is transgressing, unappreciative.

Abraham

35. Recall that Abraham said,
 "My Lord, make this a peaceful land,
 and protect me and my children
 from worshiping idols."

36. "My Lord, the idols have misled
 so many people. As for those who
 followed me, they belong with me.
 As for those who disobeyed me,
 You are Forgiver, Most Merciful.

37. "Our Lord, I have settled part of my
 family in this plantless valley,
 at Your Sacred House. Our Lord,
 they are to observe the contact
 prayers (*Salat*), so let throngs
 of people converge upon them,
 and provide for them all kinds of
 fruits, that they may be appreciative.

38. "Our Lord, You know whatever we
 conceal and whatever we declare—
 nothing is hidden from **GOD**
 on earth, nor in the heavens.

39. "Praise be to **GOD** for granting me,
 at an old age, Ismail and Isaac.
 My Lord answers the prayers.

40. "My Lord, make me one who
 consistently observes the contact
 prayers (*Salat*), and also my children.
 Our Lord, please answer my prayers.

41. "My Lord, forgive me and my parents,
 and the believers, on the day when the reckoning takes place."

42. Do not think that **GOD** is unaware
 of what the transgressors do.
 He only respites them until a day
 where the eyes stare in horror.

وَإِنْ تَسْكُنُ مِنْ كُلِّ مَا سَأَلْتُمُوهُ وَإِنْ تَعْذُّ وَنُعْصَمَ اللَّهُ
 لَا يُخْصُّهُ إِنَّ الْإِنْسَنَ لَظَلُومٌ كَفَارٌ هٰذِهِ وَإِذْ
 قَالَ إِبْرَاهِيمَ رَبِّي أَجْعَلْ هَذَا الْبَلَدَ مَا يَنْهَا وَاجْتَنْبَى وَبَيْنَ
 أَنْ نَعْبُدَ الْأَصْنَامَ هٰذِهِ رَبِّ إِنَّمَا أَصْلَلَنَّ كَثِيرًا مِنَ النَّاسِ
 فَنَّ تَعْنِي فَإِنَّهُ بِنِي وَمَنْ عَصَانِي فَإِنَّكَ عَفْوُرٌ رَحِيمٌ هٰذِهِ
 رَبَّنَا إِنِّي أَسْكَنْتُ مِنْ ذُرْبَتِي بِوَادٍ غَيْرَ ذِي زَنْعٍ عَنْ بَيْنِكَ
 الْمُهْرَمَ رَبَّنَا إِنْ قَيْمُوا الصَّلَاةَ فَاجْعَلْ أَفْعَدَةً مِنَ النَّاسِ
 تَهْوِي إِلَيْهِمْ وَأَرْقُهُمْ مِنَ الشَّرَّاتِ لَعَاهُمْ شَكُورُونَ هٰذِهِ
 رَبَّنَا إِنَّكَ تَعْلَمُ مَا تَعْنِي وَمَا نَعْلَمُ وَمَا يَعْنِي عَلَى اللَّهِ مِنْ شَيْءٍ
 فِي الْأَرْضِ وَلَا فِي السَّمَاءِ هٰذِهِ الْحَمْدُ لِلَّهِ الَّذِي وَهَبَ لِي
 عَلَى الْكِبِيرِ إِسْمَاعِيلَ وَإِسْحَاقَ إِنَّ رَبِّي لَسْمِيعُ الدُّعَاءِ هٰذِهِ
 رَبِّي أَجْعَلْنِي مُقِيمَ الصَّلَاةَ وَمِنْ ذُرْبَتِي رَبَّنَا وَتَقَبَّلْ
 دُعَائِنِي هٰذِهِ رَبَّنَا أَغْفِرْلِي وَلَوْلَدِي وَلِلْمُؤْمِنِينَ يَوْمَ يَقُومُ
 الْحِسَابُ هٰذِهِ وَلَا تَحْسَبَنَّ اللَّهَ غَافِلًا عَمَّا يَعْمَلُ
 الظَّالِمُونَ هٰذِهِ إِنَّمَا يُؤَخِّرُهُمْ يَوْمٌ يَوْمٌ تَشَكُّصُ فِيهِ الْأَبْصَرُ هٰذِهِ

43. As they rush (*out of the graves*), their faces will be looking upward, their eyes will not even blink, and their minds will be horrified.

God Sends His Commands Through His Messengers

44. You shall warn the people of the day when the retribution comes to them.

Those who transgressed will say, "Our Lord, give us one more chance.

We will then respond to Your call and follow the messengers."

Did you not swear in the past that you will last forever?

45. Even though you lived in the homes of those before you, who also wronged their souls! You have clearly seen what we did to them. We have set many examples for you.

46. They schemed their schemes, and **GOD** is fully aware of their schemes. Indeed, their schemes were sufficient to erase mountains.

*Guaranteed Victory
for God's Messengers*

47. Do not think that **GOD** will ever break His promise to His messengers. **GOD** is Almighty, Avenger.

*New Heavens and New Earth**

48. The day will come when this earth will be substituted with a new earth, and also the heavens, and everyone will be brought before **GOD**, the One, the Supreme.

49. And you will see the guilty on that day chained in shackles.

50. Their garments will be made of tar, and fire will overwhelm their faces.

51. For **GOD** will pay each soul for whatever it earned; **GOD** is the most efficient reckoner.

52. This is a proclamation for the people, to be warned herewith, that they may know that He is only one god. Those who possess intelligence will take heed.

مُهَتَّمْ بِعِنْدِهِ مُقْبَلٌ رُّؤْسِهِ لَا يَرَنُ إِلَيْهِمْ طَرْفَهُمْ وَأَفْدَاهُمْ
هَوَاءٌ ۝ وَأَنْذِرِ الْأَنْسَابَ يَوْمَ يَأْتِيهِمُ الْعَذَابُ فَيَقُولُ الَّذِينَ
طَلَمُوا رِبَّا أَخْرَى إِلَيْهِ أَجْكَلٌ فَرِیضٌ تُحْبَتْ دَعْوَتَكَ وَتَسْتَعِجُ
الرَّشِّلُ أَوْلَمْ تَكُونُوا أَفْسَمَ ثُمَّ مِنْ قَبْلِ مَا لَكُمْ
مِّنْ زَوَالٍ ۝ وَسَكَتُمْ فِي مَسَكِينَ الَّذِينَ ظَلَمُوا
أَنفُسَهُمْ وَتَبَيَّنَ لَكُمْ كَيْفَ فَعَلَنَا بِهِمْ وَضَرَبَنَا
لَكُمُ الْأَمْثَالَ ۝ وَقَدْ مَكْرُوهُمْ وَعَنْهُمْ وَعِنْدَ اللَّهِ
مَكْرُوهُمْ وَإِنْ كَانَ كَاتِبُهُمْ لِتَرْوَلُ مِنْهُ الْجَبَالُ
۝ فَلَا تَخْسِبَنَّ اللَّهَ مُحْلِفٌ وَعَدِهِ رَسُولُهُ إِنَّ اللَّهَ عَزِيزٌ
ذُو اِنْتَقامَةٍ ۝ يَوْمَ تُبَدَّلُ الْأَرْضُ عَنِ الْأَرْضِ وَالسَّمَوَاتُ
وَبَرِزُوا لِلَّهِ الْوَاحِدِ الْقَهَّارِ ۝ وَتَرَى الْمُجْرِمِينَ يُومَ الْيَمِينِ
مُقْرَبِينَ فِي الْأَصْفَادِ ۝ سَرَابِيلُهُمْ مِنْ قَطْرَانٍ وَغَسْقَنِ
وُجُوهُهُمْ أَسْأَرٌ ۝ لِيَجْرِيَ اللَّهُ كُلُّ نَفْسٍ مَا كَسَبَتْ
إِنَّ اللَّهَ سَرِيعُ الْحِسَابِ ۝ هَذَا لِبَّاعُ لِلنَّاسِ وَلِيُنَذَّرُوا
يَوْمًا وَلِيَعْلَمُوا أَنَّهَا هُوَ إِلَهٌ وَحْدَهُ وَلِيَدَ كُلُّ أُلَّهٍ إِلَّا بِهِ ۝

*14:48 This prophecy is also found in the Old Testament (Isaiah 65:17 & 66:22) and the New Testament: "What we await are new heavens and a new earth where, according to his promise, the justice of God will reside." (2 Peter 3:13).

Sura 15: Al-Hijr Valley (Al-Hijr)

In the name of God, Most Gracious, Most Merciful

1. A.L.R.* These (*letters*) are miracles of this scripture; a profound Quran.
 2. Perhaps those who disbelieved will wish they were Muslims.
 3. Let them eat, enjoy, and remain blinded by wishful thinking; they will surely find out.
 4. We never annihilated any community, except in accordance with a specific, predetermined time.
 5. The end of any community can never be advanced, nor delayed.
 6. They said, “O you who received this message, you are crazy.
 7. “Why do you not bring down the angels, if you are truthful?”
 8. We do not send down the angels except for a specific purpose. Otherwise, no one will be respite.
- Perfect Preservation of the Quran**
9. Surely, we have revealed this message, and surely, we are preserving it.
 10. We have sent (*messengers*) before you to the communities of the past.
 11. Every time a messenger went to them, they ridiculed him.
 12. We thus control the guilty hearts.
 13. Consequently, they cannot believe in him. This has been proven throughout past generations.
 14. Even if we opened for them a gate into the sky, through which they climbed—
 15. they would say, “Our eyes have been deceived. We have been bewitched.”

*15:1 & *15:9 The divine source and the perfect preservation of the Quran are proven by the Quran's mathematical code (App. 1). The name of the person destined to unveil the Quran's miracle is mathematically coded into the crucial verse 15:9 (Appendix 2).

16. We placed galaxies in the sky, and adorned it for the beholders.
17. We guarded it against every rejected devil.
18. If any of them sneaks around, a mighty projectile will chase him back.
19. As for the earth, we constructed it, and placed on it stabilizers (*mountains*), and grew on it a perfect balance of everything.
20. We made it habitable for you,* and for creatures you do not provide for.
21. There is nothing that we do not own infinite amounts thereof. But we send it down in exact measure.
22. And we send the winds as pollinators, to send down from the sky water for you to drink. Otherwise, you could not keep it palatable.
23. It is we who control life and death, and we are the ultimate inheritors.
24. And we fully know those among you who advance, and we fully know those who regress.
25. Your Lord will surely summon them. He is Most Wise, Omniscient.

The Human Race

26. We created the human being from aged mud, like the potter's clay.
27. As for the jinns, we created them, before that, from blazing fire.
28. Your Lord said to the angels, "I am creating a human being from aged mud, like the potter's clay.
29. "Once I perfect him, and blow into him from My spirit, you shall fall prostrate before him."
30. The angels fell prostrate; all of them—
31. except Iblis (*Satan*). He refused to be with the prostrators.

وَلَقَدْ جَعَلْنَا فِي السَّمَاءِ بُرُوجًا وَزَيَّنَاهَا لِلتَّنَظُّرِينَ ﴿١٦﴾
 وَحَفَظْنَاهَا مِن كُلِّ شَيْطَانٍ رَّجِيمٍ ﴿١٧﴾ إِلَّا مَنْ أَسْرَقَ السَّعْدَ
 فَأَبْعَثَهُ رِيشَابٌ مُّبِينٌ ﴿١٨﴾ وَالْأَرْضَ مَدَّنَاهَا وَلَقَنَّا فِيهَا
 رَوَسِيًّا وَأَبْنَسْنَا فِيهَا مِن كُلِّ شَيْءٍ مَوْرُونٌ ﴿١٩﴾ وَجَعَلْنَا الْكُوفَّهَا
 مَعْدِيشَ وَمَنْ لَشَقَّ لَهُ بَرَزِقَنَ ﴿٢٠﴾ وَإِنْ مَنْ شَيْءٌ إِلَّا عِنْدَنَا
 خَرَابِهِ وَمَانَزِلَهُ وَإِلَّا يَقْدِرُ مَعْلُومٍ ﴿٢١﴾ وَأَرْسَلْنَا الْرِّيحَ
 لِوَقْعٍ فَأَنْزَلْنَا مِنَ السَّمَاءِ مَا كَانَ شَيْئَتْ كُمُوهٌ وَمَا آتَشَهُ
 بِخَزِينَنَ ﴿٢٢﴾ وَإِنَّا لَنَحْنُ مُخْتَىءٌ وَنَبِيَّتْ وَنَحْنُ الْوَرِثُونَ ﴿٢٣﴾
 وَلَقَدْ عِلْمَنَا الْمُسْتَقْدِمِينَ مِنْكُمْ وَلَقَدْ عِلْمَنَا الْمُسْتَخِرِينَ ﴿٢٤﴾
 وَإِنَّ رَبَّكَ هُوَ يَحْشِرُهُمْ إِنَّهُ حَكِيمٌ عَلِيمٌ ﴿٢٥﴾ وَلَقَدْ خَلَقْنَا الْإِنْسَنَ
 مِنْ صَلْصَلٍ مِنْ حَمَإٍ مَسْنُونٍ ﴿٢٦﴾ وَالْحَانَ خَلْقَتْهُ مِنْ قَبْلِ مِنْ تَارِ
 السُّمُورِ ﴿٢٧﴾ وَإِذَا قَالَ رَبُّكَ لِلْمَلَائِكَةِ إِنِّي خَلَقْتُ شَرَّا مِنْ
 صَلْصَلٍ مِنْ حَمَإٍ مَسْنُونٍ ﴿٢٨﴾ فَإِذَا سَوَّيْتُهُ وَنَفَخْتُ فِيهِ مِنْ
 رُوحِي فَقَعُوا لَهُ سَاجِدِينَ ﴿٢٩﴾ فَسَجَدَ الْمَلَائِكَةُ كُلُّهُمْ
 أَجْمَعُونَ ﴿٣٠﴾ إِلَّا إِبْلِيسَ أَبَّ أَنْ يَكُونَ مَعَ السَّاجِدِينَ ﴿٣١﴾

*15:20 When we send astronauts into space, we provide them with precisely measured quantities of food, water, and oxygen. God created the spaceship Earth with billions of astronauts who work and reproduce, and supplied them with a self-supporting system that generates oxygen, fresh water, and a great variety of delicious foods and drinks.

32. He said, "O Iblis (*Satan*), why are you not with the prostrators?"
33. He said, "I am not to prostrate before a human being, whom You created from aged mud, like the potter's clay."
34. He said, "Therefore, you must get out; you are banished."
35. "You have incurred My condemnation until the Day of Judgment."
36. He said, "My Lord, respite me until the day they are resurrected."
37. He said, "You are respited."
38. "Until the specified day and time."
39. He said, "My Lord, since You have sent me astray, I will surely entice them on earth; I will send them all astray."
40. "Except those among Your worshipers who are devoted absolutely to You alone."
41. He said, "This is a law that is inviolable."
42. "You have no power over My servants, except the strayers who follow you."
43. "And Hell awaits them all."
44. "It will have seven gates. Each gate will get a specific share of them."
45. As for the righteous, they will enjoy gardens and springs.
46. Enter therein, peaceful and secure.
47. We remove all jealousy from their hearts; like one family, on adjacent furnishings.
48. Never will they suffer from fatigue therein; never will they be evicted therefrom.
49. Inform My servants that I am the Forgiver, Most Merciful.
50. And that My retribution is the most painful retribution.

Angels Visit Abraham

51. And inform them about Abraham's guests.

قَالَ يَتَابِلِيسُ مَالِكَ أَلَا تَكُونَ مَعَ السَّاجِدِينَ ﴿٢٦﴾ قَالَ لَمْ أَكُنْ لِأَسْجُدُ لِشَرِّ خَلْقَتَهُ مِنْ صَلْصَلٍ مِنْ حَمَّاً مَسْنُونٍ ﴿٢٧﴾ قَالَ فَأَخْرُجْ مِنْهَا فَإِنَّكَ رَجِيمٌ ﴿٢٨﴾ وَإِنَّ عَلَيْكَ اللَّعْنَةَ إِلَى يَوْمِ يُبْرَأُ الَّذِينَ ﴿٢٩﴾ قَالَ رَبِّي فَأَنْظُرْنِي إِلَى يَوْمِ يُبْعَثُونَ ﴿٣٠﴾ قَالَ فَإِنَّكَ مِنَ الْمُنْتَظَرِينَ ﴿٣١﴾ إِلَى يَوْمِ الْوَقْتِ الْمَعْلُومِ ﴿٣٢﴾ قَالَ رَبِّي مَا أَغْوَيْنِي لِأَرْتَيْنَ لَهُمْ فِي الْأَرْضِ وَلَا غَوَيْنِي أَجْعَمِينَ ﴿٣٣﴾ إِلَيْ أَعْبَادِكَ مِنْهُمُ الْمُحَلَّصِينَ ﴿٣٤﴾ قَالَ هَذَا صَرْطَعَ مُسْتَقِيمٌ ﴿٣٥﴾ إِنَّ عَبَادِي لَيْسَ لَكَ عَلَيْهِمْ سُلْطَانٌ إِلَّا مَنِ اتَّعَكَ مِنَ الْفَاسِدِينَ ﴿٣٦﴾ وَإِنَّ جَهَنَّمَ لَمَوْعِدُهُمْ أَجَمِيعِينَ ﴿٣٧﴾ هَلْ مَا سَبَعَةُ أَبْوَابٍ لِكُلِّ بَابٍ مِنْهُمْ جُنُونٌ مَفْسُومٌ ﴿٣٨﴾ إِنَّ الْمُنْتَقِيَنَ فِي جَهَنَّمَ وَغَيْرُهُنَّ ﴿٣٩﴾ أَدْخُلُوهَا سَلِيمًا إِمْبَيْنَ ﴿٤٠﴾ وَنَزَعْنَا مَا فِي صُدُورِهِمْ مِنْ غِلٍ إِحْوَانًا عَلَى سُرُورٍ مُنْقَبِلِينَ ﴿٤١﴾ لَا يَمْسُهُمْ فِيهَا نَصْبٌ وَمَا هُمْ بِمُحْرِجٍ ﴿٤٢﴾ نَعِيْ عَبَادِي أَنِّي أَنَا الْغَفُورُ الرَّحِيمُ ﴿٤٣﴾ وَأَنَّ عَذَابِي هُوَ الْعَذَابُ الْأَلِيمُ ﴿٤٤﴾ وَنَتَّهُمْ عَنْ ضَيْفِ إِبْرَاهِيمَ ﴿٤٥﴾

52. When they entered his quarters, they said, "Peace." He said, "We are apprehensive about you."
53. They said, "Do not be apprehensive. We give you good news: an enlightened son."
54. He said, "How can you give me such good news, when I am so old?"
55. They said, "The good news we give you is the truth. Do not despair."
56. He said, "None despairs of the mercy of his Lord, except the strayers."
57. He said, "What is your mission, O messengers?"
58. They said, "We are being dispatched to guilty people."
59. "As for Lot's family, we will save them all—
60. "except his wife; she is destined to be with the doomed."
- Lot*
61. When the messengers came to Lot—
62. he said, "You are people unknown to us."
63. They said, "We bring to you what they have been doubting."
64. "We bring to you the truth; we are truthful."
65. "You shall take your family during the night. Stay behind them, and make sure that none of you looks back. Go straight as you are commanded."
66. We delivered to him this command, for those people were to be annihilated in the morning.
67. The people of the city came joyfully.
68. He said, "These are my guests; do not embarrass me."
69. "Fear GOD; do not shame me."
70. They said, "Did we not enjoin you from contacting anyone?"

إِذْ دَخَلُوا عَلَيْهِ فَقَالُوا سَلَّمًا قَالَ إِنَّا مِنْكُمْ وَجِلُونَ ﴿٥٦﴾ قَالُوا
لَا نَوْجَلُ إِنَّا بَشَرٌ كَمَا يُعْلَمُ عَلَيْهِ ﴿٥٧﴾ قَالَ أَبْشِرْتُكُمْ فِي عَلَىٰ أَنَّ
مَسَنَى الْكَبِيرُ فِيمَا يُشَرِّفُونَ ﴿٥٨﴾ قَالُوا شَرِنَكَ بِالْحَقِّ
فَلَاتَكُنْ مِنَ الظَّنَنِيْنَ ﴿٥٩﴾ قَالَ وَمَنْ يَقْنَطُ مِنْ رَحْمَةِ
رَبِّهِ إِلَّا أَصَالُونَ ﴿٦٠﴾ قَالَ فَمَا حَطَبْتُكُمْ أَئْتُهُ الْمُرْسَلُونَ
﴿٦١﴾ قَالُوا إِنَّا أَرْسَلْنَا إِلَىٰ قَوْمٍ مُجْرِمِينَ ﴿٦٢﴾ إِلَّا إِلَّا لُوطٍ
إِنَّا مَنْجُوهُمْ أَجْمَعِينَ ﴿٦٣﴾ إِلَّا آمْرَأَهُ فَدَرَنَا إِلَيْهَا لَعِنَّ
الْغَدَرِيْنَ ﴿٦٤﴾ فَلَمَّا جَاءَهُمْ إِلَّا لُوطٍ الْمُرْسَلُونَ ﴿٦٥﴾ قَالَ
إِنَّكُمْ قَوْمٌ مُنْكَرُونَ ﴿٦٦﴾ قَالُوا إِلَّا حَتَّنَا بِمَا كَانُوا فِيهِ
يَمْنَوْنَ ﴿٦٧﴾ وَأَيْتَنَاكَ بِالْحَقِّ وَإِنَّا لَصَدِقُونَ ﴿٦٨﴾ فَأَسْرِ
يَا هَلِفَ يَقْطَعُ مِنَ الْأَيَّلِ وَأَتَيْعُ أَدْبَرَهُمْ وَلَا يَلْتَفِتُ مِنْكُمْ أَحَدٌ
وَأَمْضُوا حَيْثُ تُؤْمِنُونَ ﴿٦٩﴾ وَقَضَيْنَا إِلَيْهِ ذَلِكَ الْأَمْرَ أَنَّ
دَابِرَهُ تَوْلَاءٌ مَفْطُوعٌ مُصْبِحِينَ ﴿٧٠﴾ وَجَاءَ أَهْلُ الْمَدِينَ كَمَا
يَسْتَشِرُونَ ﴿٧١﴾ قَالَ إِنَّهُ تَوْلَاءٌ ضَيْفٌ فَلَا فَضْحَوْنَ ﴿٧٢﴾ وَنَقْرَأُ
اللَّهُ وَلَا نُخْرُونَ ﴿٧٣﴾ قَالُوا أَوْلَئِكَ تَهَكُّمٌ عَنِ الْعِلَمِيْنَ ﴿٧٤﴾

71. He said, "Here are my daughters, if you must."
 72. But, alas, they were totally blinded by their lust.
 73. Consequently, the disaster struck them in the morning.
 74. We turned it upside down, and showered them with devastating rocks.
 75. This should be a lesson for the intelligent ones.
 76. This will always be the system.
 77. This is a sign for the believers.
 78. Thus, the people of the woods also were transgressors.
 79. We then avenged from them.
Both communities are documented.
 80. The people of Al-Hijr disbelieved the messengers.
 81. We gave them our revelations,
but they disregarded them.
 82. They used to carve secure homes out of the mountains.
 83. The disaster hit them in the morning.
 84. What they earned did not help them.
- End of the World Unveiled**
85. We did not create the heavens and the earth, and everything between them, except for a specific purpose.
The end of the world is coming,
so treat them with benign neglect.
 86. Your Lord is the Creator,
the Omniscient.
 87. We have given you the seven pairs, and the great Quran.
 88. Do not be jealous of what we bestowed upon the other (*messengers*), do not be saddened (*by the disbelievers*), and lower your wing for the believers.
 89. And proclaim: "I am the manifest warner."
 90. For we will also deal with the dividers.

قَالَ هَؤُلَاءِ بَنَاقِ إِنْ كُثُرْ فَعَلَيْنَ هٰذِهِ لَعْنُوكُمْ إِنَّمَا لَفِي سَكَرٍ هُنْ
يَعْمَهُونَ هٰذِهِ فَأَخْذُهُمُ الصَّيْحَةُ مُشْرِقُينَ هٰذِهِ فَجَعَلْنَا عَدِيلًا
سَافِلَهَا وَأَمْطَرَ زَاغِتِهِمْ حِجَارَةً مِنْ سِجِيلٍ هٰذِهِ إِنَّ فِي ذَلِكَ
لَا يَدِنِي لِلْمُؤْمِنِينَ هٰذِهِ وَإِنَّهَا لِسَبِيلٍ مُقِيمٍ هٰذِهِ إِنَّ فِي ذَلِكَ
لَا يَدِنِي لِلْمُؤْمِنِينَ هٰذِهِ وَإِنْ كَانَ أَصْحَابُ الْأَيْكَةِ لَظَلَمِيْنَ هٰذِهِ
فَأَنْقَمْنَا إِنْهُمْ وَإِنَّهُمَا إِلَيْا مَأْمُونُونَ هٰذِهِ وَلَقَدْ كَذَّبَ أَصْحَابُ
الْحِجَرِ الْمُرْسَلِيْنَ هٰذِهِ وَإِنَّهُمْ عَائِنَاتٍ فَكَانُوا عَنْهَا مُعْرِضِيْنَ
هٰذِهِ وَكَانُوا يَسْجُونُ مِنَ الْجِبَالِ بُوَتَّاءَ أَمْيَنَ هٰذِهِ فَأَخْذُهُمُ
الصَّيْحَةُ مُصِيحِيْنَ هٰذِهِ فَمَا أَغْنَى عَنْهُمْ مَا كَانُوا يَكْسِبُونَ هٰذِهِ
وَمَا حَلَقْنَا السَّمَوَاتِ وَالْأَرْضَ وَمَا يَنْهَا إِلَيْهِ الْحَقُّ وَإِنَّ
آسَاعَةً لِأَنِيْهِ فَاصْفَحْ الصَّفْحَ الْجَعِيلَ هٰذِهِ إِنَّ رَبَّكَ هُوَ
الْحَلَقُ الْعَلِيُّمُ هٰذِهِ وَلَقَدْ أَيْتُكَ سَبْعًا مِنَ الْمَنَافِ وَالْقُرْءَانَ
الْعَظِيْمَ هٰذِهِ لَا تَمْدَنْ عَيْنِيْكَ إِلَى مَا مَتَعَنَّاهُ إِزْوَاجًا مِنْهُمْ
وَلَا تَحْرَنْ عَلَيْهِمْ وَلَا خِفْضَ جَنَاحَكَ لِلْمُؤْمِنِينَ هٰذِهِ وَقُلْ إِنْتَ
أَنَّ النَّذِيرُ الْمُبِيْثُ هٰذِهِ كَمَا أَنْزَلْنَا عَلَى الْمُفْتَسِمِيْنَ هٰذِهِ

*15:85-88 One of the functions of God's Messenger of the Covenant was to deliver the Quranic assertion that the world will end in AD 2280 (20:15, 72:27 & Appendix 25).

91. They accept the Quran only partially.
92. By your Lord, we will question them all—
93. about everything they have done.
94. Therefore, carry out the orders given to you, and disregard the idol worshipers.
95. We will spare you the mockers—
96. who set up another god besides **GOD**. They will surely find out.
97. We know full well that you may be annoyed by their utterances.
98. You shall sing the praises of your Lord, and be with the prostrators.
99. And worship your Lord, in order to attain certainty.*

Sura 16: The Bee (Al-Nahl)

*In the Name of God, Most Gracious,
Most Merciful*

1. **GOD's command has been issued (and everything has already been written), so do not rush it.* Be He glorified; the Most High, far above any idols they set up besides Him.**
2. **He sends down the angels with inspiration, carrying His commands, to whomever He chooses from among His servants: “You shall preach that there is no other god besides Me; You shall observe Me.”**
3. **He created the heavens and the earth for a specific purpose. He is much too High, far above any idols they set up.**
4. **He created the human from a tiny drop, yet he turns into an ardent opponent.**
5. **And He created the livestock for you, to provide you with warmth, and many other benefits, as well as food.**
6. **They also provide you with luxury during your leisure, and when you travel.**

الَّذِينَ جَعَلُوا الْقُرْبَاءَ أَنَّ عِصْبَيْنَ ﴿١﴾ فَوَرَيْكَ لِنَسْأَلَنَّهُمْ
أَجْمَعِينَ ﴿٢﴾ عَمَّا كَانُوا يَعْمَلُونَ ﴿٣﴾ فَاصْدِعْ بِمَا تُؤْمِنُ وَأَعْرِضْ
عَنِ الْمُشْرِكِينَ ﴿٤﴾ إِنَّا كَفَنِيكَ الْمُسْتَهْزِئِينَ ﴿٥﴾ الَّذِينَ
يَجْعَلُونَ مَعَ اللَّهِ إِلَهًا أَخْرَى فَسُوفَ يَعْلَمُونَ ﴿٦﴾ وَلَقَدْ نَعْلَمْ
أَنَّكَ يَضْيِيقُ صَدْرَكَ بِمَا يَقُولُونَ ﴿٧﴾ فَسَبِّحْ مُحَمَّدَ رَبَّكَ وَكُنْ
مِّنَ السَّاجِدِينَ ﴿٨﴾ وَاعْبُدْ رَبَّكَ حَتَّى يَأْتِيَكَ الْيَقِينُ ﴿٩﴾

سُورَةُ الْحَمْدِ
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
أَنَّ أَمْرَ اللَّهِ فَلَا سُبْحَانُهُ وَلَا تَعْلَمُ عَمَّا يُشَرِّكُونَ
يُنَزِّلُ الْمَلَائِكَةَ بِالرُّوحِ مِنْ أَمْرِهِ عَلَى مَنْ يَشَاءُ مِنْ عِبَادِهِ
أَنْ آتَيْنَاهُنَّا لِلَّهِ إِلَّا أَنَا فَاتَّقُونَ خَلَقَ السَّمَاوَاتِ
وَالْأَرْضَ بِالْحَقِّ تَعْلَمَ عَمَّا يُشَرِّكُونَ خَلَقَ
إِلَيْنَا مِنْ نُطْفَةٍ فَإِذَا هُوَ حَصِيمٌ مِّنْ
خَلْقِهِ الْكُمُّ فِيهَا دَفَّ وَمَنْفَعٌ وَمِنْهَا تَأْكُلُونَ
وَلَكُمْ فِيهَا جَمَالٌ حِينَ تَرْجِحُونَ وَحِينَ تَسْرُحُونَ

*15:99 The practices of worship are our means of attaining certainty (Appendix 15).

*16:1 Everything is already recorded (57:22). See also Appendix 14.

God's Blessings

7. And they carry your loads
to lands that you could not reach
without a great effort.
Surely, your Lord is Compassionate,
Most Merciful.
8. And (*He created*) the horses,
the mules, and the donkeys
for you to ride, and for luxury.
Additionally, He creates
what you do not know.
9. **GOD** points out the paths,
including the wrong ones.
If He willed, He could have guided
all of you.
10. He sends down from the sky
water for your drink,
and to grow trees
for your benefit.
11. With it, He grows for you
crops, olives, date palms, grapes,
and all kinds of fruits.
This is a sign for people who think.
12. And He commits, in your service,
the night and the day, as well as
the sun and the moon.
Also, the stars are committed
by His command. These are signs
for people who understand.
13. And (*He created*) for you
on earth things of various colors.
This is a sign for people
who take heed.
14. And He committed the sea to serve you;
you eat from it tender meat,
and extract jewelry which you wear.
And you see the ships roaming it
for your commercial benefits,
as you seek His bounties, that you may be appreciative.

وَتَحْمِلُ أَنْقَاصَكُمْ إِلَى بَلَدٍ لَمْ تَكُونُ أَبْلَغَهُ إِلَّا شَيْءٌ
الْأَنْفُسُ إِنَّ رَبَّكُمْ لَرُوفٌ رَّحِيمٌ ﴿١﴾ وَالْخَيْلُ وَالْعَالَامُ
وَالْحَمَرُ لَتَرَكُّبُوهَا وَزِينَةٌ وَمَخْلُوقٌ مَا لَمْ يَعْلَمُونَ ﴿٢﴾
وَعَلَى اللَّهِ فَصَدُّ السَّكِيلِ وَمِنْهَا جَاءَهُ وَلَوْشَاءَ هَذِهِكُمْ
أَجْمَعِينَ ﴿٣﴾ هُوَ الَّذِي أَنْزَلَ مِنَ السَّمَاءِ مَا أَمَّا لَكُمْ مِنْهُ
شَرَابٌ وَمِنْهُ شَجَرٌ فِيهِ شَيْمُورٌ ﴿٤﴾ يَنْبِتُ لَكُمْ
بِهِ الرُّزْعُ وَالرَّبِيعُ وَالْتَّخِيلُ وَالْأَغْنَبُ وَمِنْ كُلِّ
الثَّمَرَاتِ إِنَّ فِي ذَلِكَ لَذِيَّةً لِقَوْمٍ يَنْتَكِرُونَ ﴿٥﴾
وَسَخَرُوكُمْ أَتَيْلَ وَالنَّهَارُ وَالشَّمْسُ وَالقَمَرُ وَالشُّجُومُ
سُحْرَاتٌ بِأَمْرِهِ إِنَّ فِي ذَلِكَ لَذِيَّةً لِقَوْمٍ يَعْقِلُونَ
﴿٦﴾ وَمَا ذَرَأَكُمْ فِي الْأَرْضِ مُخْلِفًا لِوَلَاهِ إِنَّ
فِي ذَلِكَ لَذِيَّةً لِقَوْمٍ يَنْتَكِرُونَ ﴿٧﴾ وَهُوَ الَّذِي
سَخَرَ الْبَحْرَ إِنَّكُلُوا مِنْهُ لَحْمًا طَرِيًّا وَسَخَرُوهُ
مِنْهُ حِلْيَةً تَلْبِسُونَهَا وَتَرَى الْفُلُكَ مَوَاطِرَ فِيهِ
وَلَتَبْغُوا مِنْ فَضْلِهِ وَلَعَلَّكُمْ تَشْكُرُونَ ﴿٨﴾

15. And He placed stabilizers (*mountains*) on earth, lest it tumbles with you, as well as rivers and roads, that you may be guided.
16. And landmarks. Also, the stars they use for navigation.
17. Is One who creates like one who does not create?
18. If you count **GOD**'s blessings, you cannot possibly encompass them. **GOD** is Forgiver, Most Merciful.
19. And **GOD** knows whatever you conceal and whatever you declare.

The Dead Prophets and Saints

20. As for the idols they set up besides **GOD**, they do not create anything; they themselves were created.
21. They are dead, not alive. Moreover, they have no idea how or when they will be resurrected.
22. Your god is one god. As for those who do not believe in the Hereafter, their hearts are denying, and they are arrogant.
23. There is no doubt that **GOD** knows everything they conceal and everything they declare. He does not love those who are arrogant.
24. When they are asked, "What do you think of these revelations from your Lord," they say, "Tales from the past."
25. They will carry their sins on the Day of Resurrection, all of them, in addition to some sins of those whom they misled by their ignorance. What a miserable load!
26. Others like them have schemed in the past, and consequently, **GOD** destroyed their building at the foundation, causing the roof to fall on them. The retribution struck them when they least expected.

وَالْقَوْمُ فِي الْأَرْضِ رَوَسِيَ أَنْ تَبْيَدَ بِكُمْ وَأَنْهَرَ وَسْلَأَ
 لَعَلَّكُمْ تَهْتَدُونَ ١٥١ وَعَلِمْتِ وَبِالنَّجْمِ هُمْ هَتَّدُونَ
 ١٥٢ أَفَمَنْ يَخْلُقُ كَمَنْ لَا يَخْلُقُ أَفَلَا تَذَكَّرُونَ ١٥٣ وَإِنْ
 تَعْدُوا نِعْمَةَ اللَّهِ لَا تُخْصُوهَا إِنَّ اللَّهَ لَغَفُورٌ رَّحِيمٌ ١٥٤
 وَاللَّهُ يَعْلَمُ مَا يُشْرُكُونَ ١٥٥ وَمَا يَعْلَمُونَ ١٥٦ وَالَّذِينَ يَدْعُونَ
 مِنْ دُونِ اللَّهِ لَا يَخْلُقُونَ شَيْئًا وَهُمْ يَخْلُقُونَ ١٥٧ إِنَّمَا تَعْرِفُ
 الْحَيَاةَ وَمَا يَشْعُرُونَ ١٥٨ إِنَّمَا يَعْثُونَ ١٥٩ إِنَّمَا كُوَّلُ اللَّهِ وَحْدَهُ
 فَالَّذِينَ لَا يُؤْمِنُونَ بِالآخِرَةِ قُلُوبُهُمْ مُنْكَرٌ وَهُمْ مُسْتَكْبِرُونَ
 ١٦٠ لَا حَرَمَ أَنَّ اللَّهَ يَعْلَمُ مَا يُشْرُكُ وَمَا يَعْلَمُونَ إِنَّهُ
 لَا يُحِبُّ الْمُسْتَكْبِرِينَ ١٦١ وَإِذَا قِيلَ لَهُمْ مَاذَا أَنْزَلَ رَبُّكُمْ
 قَالُوا أَسْطِيرُ الْأَوَّلِينَ ١٦٢ لِيَحْسِلُوا أَوْزَارَهُمْ كَامِلَةً
 يَوْمَ الْقِيَمَةِ وَمَنْ أَوْزَارَ الَّذِينَ يُضْلَلُونَهُمْ بِغَيْرِ عِلْمٍ أَلَا
 سَاءَ مَا يَرِزُونَ ١٦٣ قَدْ مَكَرَ الَّذِينَ مِنْ قَبْلِهِمْ
 فَأَفَ الَّهُ بُيَّنَهُمْ مِنَ الْقَوْاعِدِ فَخَرَّ عَلَيْهِمُ السَّقْفُ
 مِنْ فَوْقِهِمْ وَأَتَهُمُ الْعَذَابُ مِنْ حَيْثُ لَا يَشْعُرُونَ ١٦٤

27. Then, on the Day of Resurrection, He will disgrace them and ask,
“Where are My partners that you set up besides Me,
and opposed Me for their sake?”
Those who were endowed with knowledge will say,
“Today, the shame and misery have befallen the disbelievers.”

28. The angels put them to death in a state of wronging their souls.
That is when they finally submit, saying,
“We did not do anything wrong!”
Yes indeed. **GOD** is fully aware
of everything you have done.

29. Therefore, enter the gates of Hell,
wherein you abide forever.
What a miserable destiny
for the arrogant ones.

The Believers

30. On the other hand,
when the righteous are asked,
“What do you think of these
revelations from your Lord,”
they say, “Good.”
For those who lead a righteous life,
happiness. And the abode of the
Hereafter is even better. What a
blissful abode for the righteous.

31. They enter the gardens of Eden,
wherein rivers flow.
They have anything they wish therein.
GOD thus rewards the righteous.

32. The angels terminate their lives
in a state of righteousness, saying,
“Peace be upon you. Enter Paradise
as a reward for your works.”

شَدِيْدُوْمَ الْقِنْمَةِ مُخْرِبِهِ وَيَقُولُ أَيْنَ شُرَكَاءِ الَّذِينَ
كُشِّمْتُمْ شَكُورِكُمْ فِيهِمْ قَالَ الَّذِينَ أُوتُوا الْعِلْمَ إِنَّ الْخَرْيَ
الْيَوْمَ وَالسَّوْءَ عَلَى الْكُفَّارِينَ ﴿٤٧﴾ الَّذِينَ نَوَفَّهُمُ الْمَلَائِكَةُ
طَالِمِيْنَ أَنْفُسِهِمْ فَالْقَوْا السَّلَامَ مَا كَيْنَاعَمَلُ مِنْ سُوءٍ بَلَّ
إِنَّ اللَّهَ عَلَيْمٌ بِمَا كُشِّمْتُمْ تَعْمَلُونَ ﴿٤٨﴾ فَادْخُلُوا التَّوْبَ جَهَنَّمَ
خَلِيلِكُمْ فِيهَا فَلِيُّشَ مَثْوَيَ الْمُتَكَبِّرِينَ ﴿٤٩﴾ وَقَبِيلَ
لِلَّذِينَ اتَّقَوْا مَا دَانُوا رَبُّكُمْ قَالَ الْأَخْيَرُ لِلَّذِينَ أَحْسَنُوا فِي
هَذِهِ الدُّنْيَا حَسَنَةً وَلَدَارُ الْآخِرَةِ خَيْرٌ وَلِنَعْمَ دَارُ الْمُتَقْبِرِينَ
﴿٥٠﴾ جَنَّتُ عَدَنَ يَدْخُلُونَهَا تَجْرِي مِنْ تَحْتِهَا الْأَنْهَرُ هُمْ فِيهَا
مَا يَشَاءُونَ كَذَلِكَ يَعْزِيْ اللَّهُ الْمُنْفَقِينَ ﴿٥١﴾ الَّذِينَ نَوَفَّهُمُ
الْمَلَائِكَةُ طَيْبِيْنَ يَقُولُونَ سَلَامٌ عَلَيْكُمْ ادْخُلُوا الْجَنَّةَ بِمَا
كُشِّمْتُمْ تَعْمَلُونَ ﴿٥٢﴾ هَلْ يَظْرُونَ إِلَّا أَنَّ تَأْنِيْمَ الْمَلَائِكَةُ
أَوْ يَأْنِيْمَ أَمْرُرِيكَ كَذَلِكَ فَعَلَ الَّذِينَ مِنْ قَبْلِهِمْ وَمَا ظَلَمُهُمْ
الَّهُ وَلَنِكَمْ كَانُوا أَنْفُسَهُمْ يَظْلِمُوْنَ ﴿٥٣﴾ فَأَصَابُهُمْ
سَيِّئَاتُ مَا عَمِلُوا وَحَافَ بِهِمْ مَا كَانُوا بِهِ يَسْتَهِيْنُوْنَ ﴿٥٤﴾

The Disbelievers

33. Are they waiting for the angels to come to them, or until your Lord’s judgment
comes to pass? Those before them did the same thing.
GOD is not the One who wronged them;
they are the ones who wronged themselves.

34. Therefore, they incurred the consequences of their evil works,
and the very things they ridiculed came back to haunt them.

Famous Excuse

35. The idol worshipers say, "Had **GOD** willed, we would not have worshiped any idols besides Him, nor would our parents. Nor would we have prohibited anything besides (*what was prohibited by*) Him."

Those before them have done the same.

Can the messengers do anything but deliver the message?

36. We have sent a messenger to every community, saying, "You shall worship **GOD**, and avoid idolatry." Some of them were guided by **GOD**, while others were committed to straying. Roam the earth and note the consequences for the rejectors.

37. No matter how hard you try to guide them, **GOD** will not guide whomever He commits to straying; no one can help them.

Deep In Their Minds

38. They swore solemnly by **GOD** that **GOD** will not resurrect the dead. Indeed, such is His truthful promise, but most people do not know.

39. (*He will resurrect them*) in order to point out to them all the things they disputed, and to let those who disbelieved know that they were liars.

وَقَالَ الَّذِينَ أَشْرَكُوا لَوْلَا إِنَّ اللَّهَ مَا عَبَدْنَا مِنْ دُونِهِ مِنْ شَيْءٍ نَحْنُ وَلَا إِنَّا بِأُؤْنَا وَلَا حَرَمْنَا مِنْ دُونِهِ مِنْ شَيْءٍ كَذَلِكَ فَعَلَ الَّذِينَ مِنْ قَبْلِهِمْ فَهَلْ عَلَى الرَّسُولِ إِلَّا أَبْلَغَ الْمُتَّبِعِينَ ۝ وَلَقَدْ بَعَثْنَا فِي كُلِّ أُمَّةٍ رَسُولاً أَنْ أَعْبُدُوا إِنَّ اللَّهَ وَابْحَثْنَاهُ الظَّلْفُوتُ فَمِنْهُمْ مَنْ هَدَى اللَّهُ وَمِنْهُمْ مَنْ حَقَّتْ عَلَيْهِ الظَّلَمَةُ فَسِيرُوا فِي الْأَرْضِ فَانظُرُوا كَيْفَ كَانَ عَيْنَةُ الْمُكَذِّبِينَ ۝ إِنْ تَخْرِصُ عَلَى هُدَيْهِمْ فَإِنَّ اللَّهَ لَا يَهِيدِي مَنْ يُضْلِلُ وَمَا لَهُمْ مِنْ نَصِيرٍ ۝ وَأَقْسَمُوا بِاللَّهِ جَهَدَ أَيْمَنِهِمْ لَا يَبْعَثُ اللَّهُ مِنْ يَمُوتُ بَلَى وَعْدَ اعْلَمَهُ حَقًا وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ ۝ لِلَّبَيْنِ لَهُمُ الَّذِي يَخْلِفُونَ فِيهِ وَلِيَعْلَمَ الَّذِينَ كَفَرُوا أَهُمْ كَانُوا كَذِّابِينَ ۝ إِنَّمَا قَوْلُنَا لِشَيْءٍ إِذَا أَرَدْنَاهُ أَنْ نَقُولَ لَهُ كُنْ فَيَكُونُ ۝ وَالَّذِينَ هَاجَرُوا فِي اللَّهِ مِنْ بَعْدِ مَا ظَلَمُوا لَنْ يُؤْتَنُهُمْ فِي الدُّنْيَا حَسَنَةً وَلَا جِرَأَةً أُخْرَى كَانُوا يَعْلَمُونَ ۝ الَّذِينَ صَرُورُوا عَلَى رِبِّهِمْ يَوْمَ يَوْكَلُونَ ۝

God Is Able to Resurrect the Dead

40. To have anything done, we simply say to it, "Be," and it is.

41. Those who emigrated for the sake of **GOD**, because they were persecuted, we will surely make it up to them generously in this life, and the recompense of the Hereafter is even greater, if they only knew.

42. They steadfastly persevere, and in their Lord they trust.

43. We did not send before you (*O messenger*) except men whom we inspired. If you (*O people*) do not know, you may ask the experts.
44. We provided them with the proofs and the scripture. And we sent down to you this message, to proclaim for the people everything that is sent down to them, perhaps they will reflect.
45. Did those who scheme evil schemes guarantee that **GOD** will not cause the earth to swallow them, or that the retribution will not come to them when they least expect it?
46. Or strike them while they are asleep, and cannot escape?
47. Or strike them while they are fearfully awake? Your Lord is Compassionate, Most Merciful.
48. Have they not seen all the things **GOD** created? Their shadows surround them right and left, in total submission to **GOD**, and willingly.
49. To **GOD** prostrates everything in the heavens and everything on earth—every creature—and so do the angels; without the least arrogance.*
50. They reverence their Lord above them, and do what they are commanded to do.
51. **GOD** has proclaimed: “Do not worship two gods; there is only one god. Therefore, you shall reverence Me alone.”
52. To Him belongs everything in the heavens and the earth and therefore, the religion shall be devoted absolutely to Him alone. Would you worship other than **GOD**?
53. Any blessing you enjoy is from **GOD**, and whenever adversity afflicts you, you readily complain to Him alone.
54. Yet, as soon as He relieves your affliction, some of you revert to idol worship.

وَمَا أَرْسَلْنَا مِنْ قَبْلِكَ إِلَّا رِجَالًا نُوحِي إِلَيْهِمْ فَسَلَّوْا أَهْلَ
الَّذِي كَرِيمٌ لَا تَعْلَمُونَ ﴿٤٣﴾ بِالْبَيِّنَاتِ وَالزَّبِيرِ وَأَنْزَلْنَا إِلَيْكَ
الَّذِي كَرِيمٌ لَتَبَيَّنَ لِلنَّاسِ مَا نَزَّلَ إِلَيْهِمْ وَلَعَلَّهُمْ يَنْفَكِرُونَ
﴿٤٤﴾ أَفَمِنَ الَّذِينَ مَكْرُوْهُ الْسَّيِّئَاتِ أَنْ يَخْسِفَ اللَّهُ بِهِمُ الْأَرْضَ
أَوْ يَأْنِيْهِمُ الْعَذَابُ مِنْ حَيْثُ لَا يَشْعُرُونَ ﴿٤٥﴾ أَوْ يَأْخُذُهُم
فِي تَقْلِيْمِهِمْ فَمَا هُمْ بِمُعْجِزِينَ ﴿٤٦﴾ أَوْ يَأْخُذُهُمْ عَلَى تَعْوِيفٍ فَإِنَّ
رَبَّكُمْ لَرَءُوفٌ رَّحِيمٌ ﴿٤٧﴾ أَوْ لَمْ يَرُو إِلَّا مَا خَلَقَ اللَّهُ مِنْ شَيْءٍ
يَنْقِيُّهُمْ طَلَّاهُ عَنِ الْيَمِينِ وَالشَّمَائِيلِ سُجَّدَ اللَّهُ وَهُوَ دَارِخُونَ
﴿٤٨﴾ وَلَلَّهِ يَسْجُدُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ مِنْ دَائِبٍ
وَالْمَلَائِكَةُ وَهُمْ لَا يَسْتَكِبُرُونَ ﴿٤٩﴾ يَخَافُونَ رَبَّهُمْ مِنْ فَوْقِهِمْ
وَيَفْعَلُونَ مَا يُؤْمِنُونَ ﴿٥٠﴾ وَقَالَ اللَّهُ لَا تَنْخُذُوا إِلَيْهِمْ
أَنْتُمْ إِنَّمَا هُوَ إِلَهُكُمْ وَلَا يُحِدُّ فَإِنَّمَا فَارَّهُمُونَ ﴿٥١﴾ وَلَمْ يَمُّا فِي السَّمَاوَاتِ
وَالْأَرْضِ وَلَمْ يَأْتِ الَّذِينُ وَاصْبَأُوا فِيْنِيْرَ اللَّهِ نَقْعُونَ ﴿٥٢﴾ وَمَا يَكُمْ مِنْ
نِعْمَةٍ فِيْمَنْ أَنْتُمْ مُرِّمُوا إِذَا مَسَكْمُ الْصَّرْفِ إِلَيْهِ تَخْرُونَ ﴿٥٣﴾ ثُمَّ
إِذَا كَشَفَ الْصَّرْفَ عَنْكُمْ إِذَا فَرِيقٌ مِنْكُمْ بِرَبِّهِمْ يُشْرِكُونَ ﴿٥٤﴾

*16:49 The human body, whether it belongs to a believer or a disbeliever, submits to God; the heartbeats, the lungs' movement, and peristalsis illustrate this submission.

55. Let them disbelieve in what we have given them.

Go ahead and enjoy; you will surely find out.

56. And they assign for their idols a share
of the provisions we bestowed upon them.

By **GOD**, you will be held accountable for your innovations.

Bigoted Bias Against Baby Girls

57. They even assign daughters to **GOD**, be He glorified,
while choosing for themselves
what they like.

58. Thus, when one of them gets a baby
girl, his face becomes darkened
with overwhelming grief.

59. Ashamed, he hides from the people,
because of the bad news.
He even debates: should he keep
the baby grudgingly, or bury her
in the dust. Miserable indeed
is their judgment.

60. Those who do not believe in the
Hereafter set the worst examples,
while to **GOD** belongs the most
sublime examples.
He is the Almighty, Most Wise.

61. If **GOD** punished the people
for their transgressions, He would
have annihilated every creature
on earth. But He respite them
for a specific, predetermined time.
Once their interim ends, they cannot
delay it by one hour, nor advance it.

62. They ascribe to **GOD** what they
dislike for themselves, then utter the lie
with their own tongues that they are righteous!
Without any doubt, they have incurred Hell, for they have blasphemed.

63. By **GOD**, we have sent (*messengers*) to communities before you,
but the devil adorned their works in their eyes. Consequently, he is now
their lord. They have incurred a painful retribution.

64. We have revealed this scripture to you, to point out to them what they dispute,
and to provide guidance and mercy for people who believe.

لِيَكْفُرُوا بِمَا أَتَيْنَاهُمْ فَقَاتَعُوا أَفْسُوفَ تَعْلَمُونَ ﴿٥٥﴾ وَيَجْعَلُونَ
لِمَا لَا يَعْلَمُونَ نَصِيبًا مَّا رَزَقَهُمْ تَأْلِهَةٌ لَّتَسْأَلُنَّ عَمَّا كَسْتُمْ
تَفْتَرُونَ ﴿٥٦﴾ وَيَجْعَلُونَ لِلَّهِ الْبَتْتَ سُبْحَنَهُ وَلَهُمْ مَا يَشْتَهُرُ
﴿٥٧﴾ وَإِذَا بَشِّرَ أَحَدُهُمْ بِالْأَئْنَىٰ طَلَّ وَجْهُهُ مُسْوَدًا وَهُوَ كَظِيمٌ
﴿٥٨﴾ يُنَزَّرِي مِنَ الْفَوْرِ منْ سُوءٍ مَا بَشِّرَ بِهِ أَيْضًا كُهُ دُعَانٌ هُوَنٌ
أَزْيَدُهُ سُوءٌ فِي الْأَرْضِ الْأَسَاءَ مَا يَحْكُمُونَ ﴿٥٩﴾ اللَّذِينَ لَا يُؤْمِنُونَ
بِالآخِرَةِ مُثْلُ السَّوْءِ وَلِلَّهِ الْمِثْلُ أَلَّا يَعْلَمُ وَهُوَ الْعَزِيزُ الْحَكِيمُ
﴿٦٠﴾ وَلَوْبَوْا حَذَدَ اللَّهُ الْأَنَاسُ بِظُلْمِهِمْ مَا تَرَكَ عَلَيْهَا مِنْ دَآبَةٍ وَلِكُنْ
يُؤْخِرُهُمْ إِلَى الْأَجَلِ مُسْمَىٰ فَإِذَا جَاءَهُمْ أَجَلُهُمْ لَا يَسْتَخِرُونَ
سَاعَةً وَلَا يَسْتَقِمُونَ ﴿٦١﴾ وَيَجْعَلُونَ لِلَّهِ مَا يَكْرُهُونَ
وَرَضِّفُ الْأَسْتَهْمَ الْكَذِبَ أَنَّ لَهُمُ الْحُسْنَىٰ لَا جَرْمَ أَنَّ
لَهُمُ الْأَنَارَ وَأَنَّهُمْ مُفْرَطُونَ ﴿٦٢﴾ تَأْلِهَةٌ لَّقَدْ أَرْسَلْنَا إِلَيْنَا أَمْرٍ مِّنْ
قَبْلِكَ فَرِينَ لَهُمُ الشَّيْطَنُ أَعْنَلَهُمْ فَهُوَ وَلِهِمْ آلَيْوْمَ وَلَهُمْ
عَذَابٌ أَلِيمٌ ﴿٦٣﴾ وَمَا أَنْزَلْنَا عَلَيْكَ الْكِتَبَ إِلَّا لِتُبَيِّنَ لَهُمْ
الَّذِي أَخْنَلْفُوا فِيهِ وَهُدَىٰ وَرَحْمَةٌ لِّقَوْمٍ يُؤْمِنُونَ ﴿٦٤﴾

Additional Signs From God

65. And **GOD** sends down water from the sky to revive the land after it had died. This is a sign for people who hear.
66. And in the livestock there is a lesson for you: we provide you with a drink from their bellies. From the midst of digested food and blood, you get pure milk, delicious for the drinkers.
67. And from the fruits of date palms and grapes you produce intoxicants, as well as good provisions. This is a sign for people who understand.

The Bee

68. And your Lord inspired the bee: build homes in mountains and trees, and in (*the hives*) they build for you.
69. Then eat from all the fruits, following the design of your Lord, precisely. From their bellies comes a drink of different colors, wherein there is healing for the people. This is a sign for people who reflect.*
70. And **GOD** created you, and He terminates your lives. He lets some of you live to the oldest age, only to find out that there is a limit to the knowledge they can acquire.
GOD is Omnipotent, Omnipotent.
71. And **GOD** has provided for some of you more than others. Those who are given plenty would never give their properties to their subordinates to the extent of making them partners. Would they give up **GOD**'s blessings?*
72. And **GOD** made for you spouses from among yourselves, and produced for you from your spouses children and grandchildren, and provided you with good provisions. Should they believe in falsehood, and turn unappreciative of **GOD**'s blessings?

وَاللَّهُ أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَأَخْجَاهُ الْأَرْضُ بَعْدَ مَوْتِهَا إِنَّ فِي ذَلِكَ لَآيَةً لِّقَوْمٍ سَّمِعُونَ ۝ وَإِنَّ لَكُفَّارَ الْأَنْعَمَ لِعِبْرَةٍ شَقِيقُكُمَا فِي بُطُونِهِ مِنْ بَيْنِ فَرَثَ وَدٍ وَلَبَنًا حَالَصَاسِإِغْلَالَشَّرَبِينَ ۝ وَمِنْ شَرَبَتِ النَّخِيلَ وَالْأَعْنَبِ شَخِذُونَ مِنْهُ سَكَرًا وَرِزْقًا حَسَنًا إِنَّ فِي ذَلِكَ لَآيَةً لِّقَوْمٍ يَعْقُلُونَ ۝ وَأَوْحَى رَبُّكَ إِلَيْهِ الْعِلْمَ أَنِّي أَخْذِي مِنَ الْعِجَالِ بُيُوتًا وَمِنَ الشَّجَرِ وَمِمَّا يَعْرُشُونَ ۝ ثُمَّ كُلِّي مِنْ كُلِّ الْمَرْبَتِ فَأَسْلُكِ شَبُّلَرَبِّكَ ذُلْلًا يَخْرُجُ مِنْ بُطُونِهَا شَرَابٌ مُّخْنَافٌ الْوَهْنُ فِيهِ شَفَاءٌ لِلنَّاسِ إِنَّ فِي ذَلِكَ لَآيَةً لِّقَوْمٍ يَتَفَكَّرُونَ ۝ وَاللَّهُ خَلَقَكُمْ مِّنْ نُورٍ فَنَّمُوكُمْ مِّنْ تَرْدَلٍ أَنْزَلَ اللَّهُرُ لَكَ لَا يَعْلَمُ بَعْدَ عِلْمِي شَيْئًا إِنَّ اللَّهَ عَلِيمٌ قَدِيرٌ ۝ وَاللَّهُ فَضَلَّ بَعْضَكُمْ عَلَىٰ بَعْضٍ فِي الْرِّزْقِ فَمَا الَّذِينَ فَضَلُّوا بِرَادِي رِزْقَهُمْ عَلَىٰ مَا مَلَكَتْ أَيْمَانُهُمْ فَهُمْ فِيهِ سُوءٌ أَفَنِعْمَةُ اللَّهِ يَعْجَدُونَ ۝ وَاللَّهُ جَعَلَ لَكُمْ مِّنْ أَنْفُسِكُمْ أَزْوَاجًا وَجَعَلَ لَكُمْ مِّنْ أَزْوَاجِكُمْ بَيْنَ وَحْدَةٍ وَرِزْقَكُمْ مِّنَ الطَّيْبَاتِ أَفَإِلَنْطِلِيُّؤُمُونَ وَسِعْمَتِ اللَّهُ هُمْ يَكْفُرُونَ ۝

*16:69 Besides its recognized nutritive value, honey has been scientifically proven as a healing medicine of certain allergies and other ailments.

*16:71 If the humans would not give up their power to that extent, why do they expect God to do this, and create partners for Himself?

Idol Worship: Not Very Intelligent

73. Yet, they worship besides **GOD**
what possesses no provisions for them
in the heavens, nor on earth,
nor can provide them with anything.
74. Therefore, do not cite the examples for **GOD**;
GOD knows while you do not know.

*The Rich Believer
Better than the Poor Believer*

75. **GOD** cites the example of a slave
who is owned, and is totally powerless,
compared to one whom we
blessed with good provisions, from
which he gives to charity secretly
and publicly. Are they equal?
Praise be to **GOD**, most of them
do not know.

76. And **GOD** cites the example of two
men: one is dumb, lacks the ability
to do anything, totally dependent
on his master— whichever way he
directs him, he cannot produce any-
thing good. Is he equal to one who
rules with justice, and is guided?

This Life is Very Short

77. To **GOD** belongs the future
of the heavens and the earth.
As far as He is concerned,
the end of the world (*the Hour*)
is only a blink of an eye away, or
even closer. **GOD** is Omnipotent.

78. **GOD** brought you out of your mothers' bellies knowing
nothing. He gave you the hearing,
the eyesight, and the brains,
that you may be appreciative.

79. Do they not see the birds designed
to fly in the atmosphere of the sky?
None holds them up in the air except **GOD**.
This is a sign for people who believe.

وَيَعْبُدُونَ مِنْ دُونِ اللَّهِ مَا لَا يَمْلِكُ لَهُمْ رِزْقًا مِنَ السَّمَوَاتِ
وَالْأَرْضِ شَيْئًا لَا يُسْتَطِعُونَ ٧٣ فَلَا تَضْرِبُوا لِلَّهِ الْأَمْثَالَ
إِنَّ اللَّهَ يَعْلَمُ وَأَنْتُمْ لَا تَعْلَمُونَ ٧٤ ضَرَبَ اللَّهُ مَثَلًا عَبْدًا
مَمْلُوكًا لَا يَقْدِرُ عَلَى شَيْءٍ وَمَنْ رَزَقْنَاهُ مِنَ الرِّزْقِ فَاحْسَنَا
فَهُوَ يُنْفِقُ مِنْهُ سِرًا وَجَهْرًا هَلْ يَسْتَوْنَ ٧٥ الْحَمْدُ لِلَّهِ
بَلْ أَكْثَرُهُمْ لَا يَعْلَمُونَ ٧٦ وَضَرَبَ اللَّهُ مَثَلًا رَجُلَيْنِ
أَحَدُهُمَا أَبَكَمْ لَا يَقْدِرُ عَلَى شَيْءٍ وَهُوَ كُلُّ عَلَى
مَوْلَاهُ إِنَّمَا يُوَجِّهُهُ لَا يَأْتِ بِخَيْرٍ هُلْ يَسْتَوِي هُوَ وَمَنْ
يَأْمُرُ بِالْعَدْلِ وَهُوَ عَلَى صِرَاطٍ مُسْتَقِيمٍ ٧٧ وَلَلَّهِ غَيْبُ
السَّمَوَاتِ وَالْأَرْضِ وَمَا أَمْرُ السَّاعَةِ إِلَّا كَمْحُ الْبَصَرِ
أَوْ هُوَ أَقْرَبُ إِلَيْكُمْ اللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ٧٨ وَاللَّهُ
أَخْرَجَكُمْ مِنْ بُطُونِ أُمَّهَاتِكُمْ لَا تَعْلَمُونَ شَيْئًا وَجَعَلَ
لَكُمُ السَّمْعَ وَالْأَبْصَرَ وَالْأَفْعَادَ لَعَلَّكُمْ تَشْكُرُونَ
٧٩ الْمَدِيرُ إِلَى الطَّيْرِ مُسْحَرَتٍ فِي جَوَّ السَّمَاءِ
مَا يُمْسِكُهُنَّ إِلَّا اللَّهُ إِنَّ فِي ذَلِكَ لَذِكْرٌ لِقَوْمٍ يُؤْمِنُونَ

80. And **GOD** provided for you homes where you can live.

And provided for you portable homes out of the hides of livestock,
so you can use them when you travel, and when you settle down.
And from their wools, furs, and hair,
you make furnishings and luxuries for awhile.

81. And **GOD** provided for you shade through things (*such as trees*)

which He created, and provided for you shelters
in the mountains, and provided
for you garments that protect you
from heat, and garments that protect
you in your wars. He thus perfects
His blessings upon you,
that you may submit.

82. If they still turn away,
then your sole mission is
the clear delivery (*of the message*).

The Disbelievers Unappreciative

83. They fully recognize **GOD's**
blessings, then deny them,
and most of them are disbelievers.

On The Day of Resurrection

84. The day will come when we raise
a witness from every community,
then those who disbelieved
will not be permitted (*to speak*),
nor will they be excused.

85. And when those who transgressed
see the retribution, it will be too late;
it will not be commuted for them,
nor will they be respite.

The Idols Disown Their Idolizers

86. And when those who committed
idol worship see their idols,
they will say, "Our Lord,
these are the idols we had set up besides You."
The idols will then confront them
and say, "You are liars."

87. They will totally submit to **GOD** on that day,
and the idols they invented will disown them.

وَاللَّهُ جَعَلَ لَكُم مِّنْ بَيْرَتِكُمْ سَكَاناً وَجَعَلَ لَكُم مِّنْ جُلُودِ
الْأَنْعَمِ بُيوْتًا سَتَّخْفُونَهَا يَوْمَ طَعَنْكُمْ وَيَوْمَ إِفَاقَةِكُمْ
وَمِنْ أَصْوَافِهَا وَأَقْبَارِهَا وَأَشْعَارِهَا أَثْنَانًا وَمَتَعًا إِلَيْهِينَ
وَاللَّهُ جَعَلَ لَكُم مِّمَّا خَلَقَ طِلَالًا وَجَعَلَ لَكُمْ
مِّنَ الْجِبَالِ أَكْنَانًا وَجَعَلَ لَكُمْ سَرَبِيلَ تَقْيِيكُمْ
الْحَرَرَ وَسَرَبِيلَ تَقْيِيكُمْ بِأَسَكَمْ كَذَلِكَ يُمْرِنُ عَمَّةَ
عَلَيْكُمْ لَعْلَكُمْ شَلِيمُوكَ ۝ فَإِنْ تَوْلُوا فَإِنَّمَا يَعِيشُكُمْ
الْبَلَغُ الْمُبِينُ ۝ يَعْرُفُونَ نَعْمَتَ اللَّهِ شَرِينَ كَرُونَهَا
وَأَكْثَرُهُمْ كُفَّارُوكَ ۝ وَيَوْمَ نَبْعَثُ مِنْ كُلِّ أُمَّةٍ
شَهِيدًا ثُمَّ لَا يُؤْذَنُ لِلَّذِينَ كَفَرُوا لَا هُمْ يُسْتَعْبُونَ
۝ وَإِذَا رَأَهُ الَّذِينَ ظَلَمُوا الْعَذَابَ فَلَا يُخْفَفُ عَنْهُمْ وَلَا هُمْ
يُنَظَّرُونَ ۝ وَإِذَا رَأَهُ الَّذِينَ أَشْرَكُوا شَرَكَاءَ هُمْ
فَالْوَارِبَنَا هَنْلَاءَ شَرَكَاءُنَا الَّذِينَ كَانُوا دُونَكَ
فَالْقَوْإِلَيْهِمُ الْقَوْلَ إِنَّكُمْ لَكَذِبُونَ ۝ وَالْقَوْلُ
إِلَى اللَّهِ يَوْمَئِذٍ السَّلَامُ وَضَلَّ عَنْهُمْ مَا كَانُوا يَفْتَرُونَ ۝

88. Those who disbelieve and repel from the path of **GOD**, we augment their retribution by adding more retribution, due to their transgressions.
89. The day will come when we raise from every community a witness, and bring you as a witness for these people. We have revealed to you this book to provide explanations for everything, and guidance, and mercy, and good news for the Muslims.

90. **GOD** commands justice, charity, and regarding the relatives. And He forbids evil, vice, and transgression. He enlightens you, that you may take heed.

You Shall Keep Your Word

91. You shall fulfill your covenant with **GOD** when you make such a covenant. You shall not violate the oaths after swearing (by God) to carry them out, for you have made **GOD** a guarantor for you. **GOD** knows everything you do.

92. Do not be like the knitter who unravels her strong knitting into piles of flimsy yarn. Thus are you when you abuse the oaths among you, and take advantage of others who are not as numerous as you. This shall be a distinguishing trait that sets you apart from other communities. **GOD** thus puts you to the test, and He will surely show you on the Day of Resurrection everything you disputed.

93. Had **GOD** willed, He could have made you one congregation. But He sends astray whomever He wills, and guides whomever He wills.* You will surely be asked about everything you have done.

*16:93 God knows the sincere believers among us who deserve to be redeemed. Accordingly, He guides them, while blocking out those who do not qualify for redemption.

الَّذِينَ كَفَرُوا وَاصْدَوْا عَنْ سَبِيلِ اللَّهِ وَرَدُّتْهُمْ عَنْ أَبَارِقَ
 الْعَذَابِ بِمَا كَانُوا يُفْسِدُونَ ﴿٨٨﴾ وَيَوْمَ نُبَعْثِ فِي كُلِّ
 أُمَّةٍ شَهِيدًا عَلَيْهِم مِّنْ أَنفُسِهِمْ وَجِئْنَاكَ شَهِيدًا عَلَى
 هَؤُلَاءِ وَنَزَّلْنَا عَلَيْكَ الْكِتَابَ تَبَيَّنَاتِكُلِّ شَيْءٍ وَهُدًى
 وَرَحْمَةً وَشَرِيًّا لِّلْمُسْلِمِينَ ﴿٨٩﴾ إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ
 وَإِلَّا حَسِنَ وَإِيتَاهُ ذِي الْقُرْبَةِ وَيَنْهَا عَنِ الْفَحْشَاءِ
 وَالْمُنْكَرِ وَالْبَغْيِ يَعْظِمُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ
 ﴿٩٠﴾ وَأَوْفُوا بِعَهْدِ اللَّهِ إِذَا عَاهَدْتُمْ وَلَا تَنْقُضُوا الْأَيْمَنَ
 بَعْدَ تَوْكِيدهَا وَقَدْ جَعَلْتُمُ اللَّهَ عَلَيْكُمْ كُلَّمَا كَفَلَ إِنَّ
 اللَّهَ يَعْلَمُ مَا تَفْعَلُونَ ﴿٩١﴾ وَلَا تَكُونُوا كَالَّتِي نَفَضَتْ
 غَرَلَهَا مِنْ بَعْدِ قُوَّةٍ أَنَّكُنَّا نَتَحَدُّدُونَ أَيْمَنَكُنْدَخْلَأَ
 يَنْكُمْ أَنْ تَكُونَ أُمَّةٌ هِيَ أَرَبَّ مِنْ أُمَّةٍ إِنَّمَا يُلْبُوكُمْ
 اللَّهُ بِهِ وَلَيَسْتَنَ لِكُرْبَيْمَ الْقِيمَةَ مَا كُنْتُمْ فِيهِ تَخْلِفُونَ ﴿٩٢﴾
 وَلَوْ شَاءَ اللَّهُ لَجَعَلَكُمْ أَمَّةً وَاحِدَةً وَلَكِنْ يُصْلِي مِنْ
 يَشَاءُ وَيَهْدِي مَنْ يَشَاءُ وَلَسْلَئَنَ عَمَّا كُنْتُمْ تَعْمَلُونَ ﴿٩٣﴾

Violating Your Oath: A Serious Offense

94. Do not abuse the oaths among you, lest you slide back after having a strong foothold, and incur misery. Such is the consequence of repelling from the path of **GOD**; you incur a terrible retribution.
95. Do not sell your oaths before **GOD** short.
What **GOD** possesses is far better for you, if you only knew.
96. What you possess runs out, but what **GOD** possesses lasts forever. We will surely reward those who steadfastly persevere; we will recompense them for their righteous works.

*Guaranteed Happiness
Now and Forever*

97. Anyone who works righteousness, male or female, while believing, we will surely grant them a happy life in this world, and we will surely pay them their full recompense (*on the Day of Judgment*) for their righteous works.

*An Important Commandment**

98. When you read the Quran, you shall seek refuge in **GOD** from Satan the rejected.
99. He has no power over those who believe and trust in their Lord.
100. His power is limited to those who choose him as their master; those who choose him as their god.
101. When we substitute one revelation in place of another, and **GOD** is fully aware of what He reveals, they say, "You made this up!" Indeed, most of them do not know.

102. Say, "The Holy Spirit has brought it down from your Lord, truthfully, in order to strengthen those who believe, and to provide a beacon and good news for the Muslims."

*16:98 Our salvation is attained by knowing God's message to us, the Quran, and Satan will do his utmost to keep us from being redeemed. Hence this commandment.

وَلَا تَنْجُذُوا أَيْمَنَكُمْ دَحْلَانِ بَيْنَكُمْ فَنِزَلَ قَدْمَهُ بَعْدَ بُوْرَهَا
 وَتَذَوَّقُوا الشَّوَّاءِ بِمَا صَدَّدُمُونَ سَكِيلَ اللَّهِ وَلَكُمْ عَذَابٌ
 عَظِيمٌ ﴿١﴾ وَلَا شَرُورٌ أَعَمَّهُ اللَّهُ شَتَّتَ فَلَيْلًا إِنَّمَا عِنْدَ اللَّهِ
 هُوَ حِزْرَلْ كُفَّارٍ إِنْ كُنْتُمْ تَعْلَمُونَ ﴿٢﴾ مَا عِنْدَكُمْ يَنْفَدُ
 وَمَا عِنْدَ اللَّهِ بَأْقِيٌّ وَلَنْجَزِيٌّ الدِّينَ صَبْرًا وَالْجَهْرُ بِإِحْسَنٍ
 مَا كَانُوا يَعْمَلُونَ ﴿٣﴾ مِنْ عَمَلٍ صَلِحًا مِنْ ذَكَرٍ
 أَوْ أُنْثَى وَهُوَ مُؤْمِنٌ فَلَنْجَزِيٌّ هِيَوَةٌ طَيْبَهُ وَلَنْجَزِيٌّ هُمْ
 أَجْرَهُمْ بِإِحْسَنٍ مَا كَانُوا يَعْمَلُونَ ﴿٤﴾ فَإِذَا قَرَأَتِ الْقُرْآنَ
 فَاسْتَعِدْ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ﴿٥﴾ إِنَّهُ لَيْسَ لَهُ سُلْطَانٌ
 عَلَى الَّذِينَ آمَنُوا وَعَلَى رَبِّهِمْ يَتَوَكَّلُونَ ﴿٦﴾ إِنَّمَا
 سُلْطَانُهُ عَلَى الَّذِينَ يَتَوَلَّنَهُ وَالَّذِينَ هُمْ بِهِ مُشْرِكُونَ
 ﴿٧﴾ وَإِذَا بَدَّلَنَا آيَةً مَكَانَ آيَةً وَاللَّهُ أَعْلَمُ
 بِمَا يَبْرُزُ فَالْوَلَآءُ إِنَّمَا أَنْتَ مُفْتَرِّبٌ أَكْرَهُهُ لَا يَعْلَمُونَ
 ﴿٨﴾ قُلْ نَزَّلَ رُوحُ الْقُدُّسٌ مِنْ رَبِّكَ بِالْحَقِّ لِتُبَشِّرَ
 الَّذِينَ آمَنُوا وَهُدَى وَبُشِّرَى لِلْمُسْلِمِينَ ﴿٩﴾

The Quran Is Not Copied From The Bible

103. We are fully aware that they say,
“A human being is teaching him!”
The tongue of the source they hint at is non-Arabic,
and this is a perfect Arabic tongue.
104. Surely, those who do not believe in **GOD**’s revelations,
GOD does not guide them.
They incur a painful retribution.
105. The only ones who fabricate false
doctrines are those who do not
believe in **GOD**’s revelations
they are the real liars.

Lip Service Does Not Count

106. Those who disbelieved in **GOD**,
after having acquired faith, and
became fully content with disbelief,
have incurred wrath from **GOD**.
The only ones to be excused are
those who are forced to profess
disbelief, while their hearts are full
of faith.*

*Preoccupation With This Life
Leads to Exile From God*

107. This is because they have given
priority to this life over the Here-
after, and **GOD** does not guide
such disbelieving people.
108. These are the ones whom **GOD**
seals their hearts, their hearing,
and their eyesight;
they remain unaware.

109. Without a doubt, they will be the losers in the Hereafter.

110. Certainly, as regards those who emigrated because of persecution,
then continued to strive and steadfastly persevered,
your Lord is Forgiver, Most Merciful.

وَلَقَدْ نَعْلَمُ أَنَّهُمْ يَقُولُونَ إِنَّمَا يَعْلَمُهُ شَرُّ لِسَانٍ
الَّذِي يُلْحِدُونَ إِلَيْنَا أَعْجَمٌ وَهَذَا السَّانُ عَرَفَ
مُبِينٌ ﴿١٠٣﴾ إِنَّ الَّذِينَ لَا يُؤْمِنُونَ بِشَيْءٍ إِلَّا هُنَّ
الَّذِي وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿١٠٤﴾ إِنَّمَا يَقْتَرِي الْكَذِبَ الَّذِينَ
لَا يُؤْمِنُونَ بِشَيْءٍ إِلَّا هُنَّ أَوْلَئِكَ هُمُ الْكَاذِبُونَ
﴿١٠٥﴾ مَنْ كَفَرَ بِاللَّهِ مِنْ بَعْدِ إِيمَانِهِ إِلَّا مَنْ أَنْكَرَهُ
وَقَبْلَهُ مُظْمِنٌ بِالْإِيمَانِ وَلَكِنَّ مَنْ شَرَحَ بِالْكُفُرِ صَدَرَ
فَعَلَيْهِمْ غَضَبٌ مِنْ اللَّهِ وَلَهُمْ عَذَابٌ عَظِيمٌ ﴿١٠٦﴾
ذَلِكَ بِأَنَّهُمْ أَسْتَحْبُوا الْحَيَاةَ الدُّنْيَا عَلَى الْآخِرَةِ
وَأَنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ الظَّاهِرِينَ ﴿١٠٧﴾ أَوْلَئِكَ
الَّذِينَ طَبَعَ اللَّهُ عَلَى قُلُوبِهِمْ وَسَمِعَهُمْ وَأَبْصَرُهُمْ
وَأَوْلَئِكَ هُمُ الْفَاسِدُونَ ﴿١٠٨﴾ لَا يَجِدُونَهُمْ فِي
الْآخِرَةِ هُمُ الْخَسِرُونَ ﴿١٠٩﴾ ثُمَّ إِنَّ رَبَّكَ
لِلَّذِينَ هَاجَرُوا مِنْ بَعْدِ مَا فَتَنَّا شَمَّ جَهَدُوا
وَصَبَرُوا إِنَّ رَبَّكَ مِنْ بَعْدِهَا لَغَفُورٌ رَّحِيمٌ ﴿١١٠﴾

*16:106 God’s wisdom decrees that if someone holds a gun to your head and orders you to declare that you disbelieve in God, you may grant him his wish. What the heart harbors is what counts.

111. The day will come when every soul will serve as its own advocate, and every soul will be paid fully for whatever it had done, without the least injustice.

Prohibiting Lawful Food Brings Misery

112. **GOD** cites the example of a community that used to be secure and prosperous, with provisions coming to it from everywhere. But then, it turned unappreciative of **GOD**'s blessings. Consequently, **GOD** permitted them to taste the affliction of starvation and insecurity. That was the requital for what they did.

113. A messenger had gone to them, from among them, but they rejected him. Consequently, the retribution struck them as they transgressed.

114. Therefore, you shall eat from **GOD**'s provisions everything that is lawful and good, and be appreciative of **GOD**'s blessings, if you do worship Him alone.

Only Four Meats Prohibited

115. He only prohibits for you dead animals, blood, the meat of pigs,* and that which is dedicated to other than **GOD**. If one is forced (*to eat these*), without being deliberate or malicious, then **GOD** is Forgiver, Most Merciful.

116. You shall not utter lies with your own tongues saying, "This is lawful, and this is unlawful." You thus fabricate lies and attribute them to **GOD**. Surely, those who fabricate lies and attribute them to **GOD** will never succeed.

117. They enjoy briefly, then suffer painful retribution.

118. For the Jews, we prohibited what we narrated to you previously.* We did not wrong them; they are the ones who wronged themselves.

يَوْمَ تَأْتِي كُلُّ نَفْسٍ بِمَا حَدَّلَ عَنْ نَفْسِهَا وَرُوْفَ كُلُّ نَفْسٍ مَا عَمِلَتْ وَهُنَّ لَا يُظْلَمُونَ ﴿١١٨﴾ وَضَرَبَ اللَّهُ مَثَلًا قَرْيَةً كَانَتْ إِمَانَهُ مُطْمَئِنَةً يَأْتِيهَا رِزْقُهَا رَغْدًا مِنْ كُلِّ مَكَانٍ فَكَفَرُوا بِأَنْعَمِ اللَّهِ فَإِذَا قَاتَاهَا اللَّهُ لِيَسَّرَ الْجُوعَ وَالْخَوْفَ بِمَا كَانُوا يَصْنَعُونَ ﴿١١٩﴾ وَلَقَدْ جَاءَهُمْ رَسُولٌ مِّنْهُمْ فَكَذَّبُوهُ فَلَأَخْذُهُمُ الْعَذَابُ وَهُمْ طَلَبُونَ ﴿١٢٠﴾ فَلَكُلُّ أَمْتَارَ رَقَبَكُمُ اللَّهُ حَلَّ لِأَطْبَابًا وَأَشْكُرُوا إِنْعَمَتِ اللَّهِ إِنْ كُنْتُمْ إِيمَانًا تَعْبُدُونَ ﴿١٢١﴾ إِنَّمَا حَرَمَ عَلَيْكُمُ الْمَيْتَةَ وَالدَّمُ وَلَحْمَ الْخِنْزِيرِ وَمَا أَهْلَ لِغَيْرِ اللَّهِ بِهِ ﴿١٢٢﴾ فَمَنِ اضْطُرَّ عَدِيرَ بَاغَ وَلَا عَكَابًا فَإِنَّ اللَّهَ عَفُورٌ رَّحِيمٌ ﴿١٢٣﴾ وَلَا تَقُولُوا إِنَّمَا تَصِيفُ أَسْتَكْمُ الْكَذِبَ هَذَا حَلَلٌ وَهَذَا حَرَامٌ لِنَفَرُوا عَلَى اللَّهِ الْكَذِبَ إِنَّ الَّذِينَ يَقْرَءُونَ عَلَى اللَّهِ الْكَذِبَ لَا يَقْلِبُونَ ﴿١٢٤﴾ مَنْعَ قَلْبٍ وَهُمْ عَذَابُ الْآيَمِ ﴿١٢٥﴾ وَعَلَى الَّذِينَ هَادُوا حَرَمَ مَا فَحَصَّنَتْكُمْ مِنْ قَبْلٍ وَمَا ظَلَمْنَاهُمْ وَلَكِنْ كَانُوا أَنفُسَهُمْ يَظْلَمُونَ ﴿١٢٦﴾

*16:115 & 118 The most devastating trichinosis parasite, *Trichinella spiralis*, (also the pork tapeworm *Taenia solium*) survives in the meat of pigs, not the fat. More than 150,000 people are infected annually in the United States. See 6:145-146, and App. 16.

119. Yet, as regards those who fall in sin out of ignorance then repent thereafter and reform, your Lord, after this is done, is Forgiver, Most Merciful.

Abraham

120. Abraham was indeed an exemplary vanguard in his submission to **GOD**, a monotheist who never worshiped idols.
121. Because he was appreciative of His blessings, He chose him and guided him in a straight path.
122. And we granted him happiness in this life, and in the Hereafter he will be with the righteous.

*Muhammad A Follower of Abraham**

123. Then we inspired you (*Muhammad*) to follow the religion of Abraham,* the monotheist; he never was an idol worshiper.

The Sabbath Abrogated

124. The Sabbath was decreed only for those who ended up disputing it (*Jews & Christians*). Your Lord is the One who will judge them on the Day of Resurrection regarding their disputes.

125. You shall invite to the path of your Lord with wisdom and kind enlightenment, and debate with them in the best possible manner. Your Lord knows best who has strayed from His path, and He knows best who are the guided ones.

126. And if you punish, you shall inflict an equivalent punishment. But if you resort to patience (*instead of revenge*), it would be better for the patient ones.

127. You shall resort to patience—and your patience is attainable only with **GOD**'s help. Do not grieve over them, and do not be annoyed by their schemes.

128. **GOD** is with those who lead a righteous life, and those who are charitable.

شَرَّانِ رَبِّكَ لِلَّذِينَ عَمِلُوا السُّوءَ بِعَهْدِهِ ثُمَّ تَابُوا مِنْ
بَعْدِ ذَلِكَ وَأَصْلَحُوا إِنَّ رَبَّكَ مِنْ بَعْدِ هَا الْغَفُورُ رَّحِيمٌ ﴿١٦٩﴾
إِنَّ إِبْرَاهِيمَ كَانَ أُمَّةً قَاتَالَهُ اللَّهُ حَنِيفًا وَلَوْ يَكُنَّ مِنَ الْمُسْرِكِينَ
شَاكِرًا لَا نَعْمِمُ أَجْتَبَنَاهُ وَهَدَنَا إِلَى صِرَاطٍ مُّسْتَقِيمٍ
وَمَا تَنْهَى فِي الدُّنْيَا حَسَنَهُ وَإِنَّهُ فِي الْآخِرَةِ لِمِنَ الصَّالِحِينَ
ثُمَّ أَوْحَيْنَا إِلَيْكَ أَنْ أَتِّبِعْ مِلَّةَ إِبْرَاهِيمَ حَنِيفًا وَمَا كَانَ
مِنَ الْمُشْرِكِينَ ﴿١٧٠﴾ إِنَّمَا جَعَلَ السَّبَّتَ عَلَى الَّذِينَ
أَخْتَلُفُوا فِيهِ وَإِنَّ رَبَّكَ لِيَحْكُمُ بَيْنَهُمْ يَوْمَ الْقِيَامَةِ فِيمَا
كَانُوا فِيهِ يَخْتَلِفُونَ ﴿١٧١﴾ ادْعُ إِلَى سَبِيلِ رَبِّكَ بِالْحِكْمَةِ
وَالْمَوْعِظَةِ الْحَسَنَةِ وَحَدِّلْهُمْ بِإِلَيْتِي هَيْ أَحْسَنُ إِنَّ رَبَّكَ
هُوَ أَعْلَمُ بِمَنْ ضَلَّ عَنْ سَبِيلِهِ وَهُوَ أَعْلَمُ بِالْمُهْتَدِينَ ﴿١٧٢﴾
وَإِنْ عَاقِبْتُمْ فَعَاقِبُوا مِثْلُ مَا عَوْقِبْتُمْ بِهِ وَلَئِنْ صَرَبْتُمْ
لَهُوَ خَيْرٌ لِلصَّابِرِينَ ﴿١٧٣﴾ وَاصْبِرْ وَمَا صَبَرْكَ إِلَّا بِاللَّهِ
وَلَا تَحْزَنْ عَلَيْهِمْ وَلَا تَأْتُ فِي ضَيْقٍ مِّمَّا يَمْكُرُونَ
إِنَّ اللَّهَ مَعَ الَّذِينَ آتَقْوَا وَالَّذِينَ هُمْ مُّحْسِنُونَ ﴿١٧٤﴾

*16:123 This informs us that all religious practices, which came to us through Abraham, were intact at the time of Muhammad (see 22:78 and Appendix 9)

Sura 17: The Children of Israel (Bani Israel)

In the name of God, Most Gracious, Most Merciful

1. Most glorified is the One who summoned His servant (*Muhammad*) during the night, from the Sacred Mosque (*of Mecca*) to the farthest place of prostration,* whose surroundings we have blessed, in order to show him some of our signs. He is the Hearer, the Seer.
2. Similarly, we gave Moses the scripture, and rendered it a beacon for the Children of Israel that: “You shall not set up any idol as a Lord and Master besides me.”
3. They are descendants of those whom we carried with Noah; he was an appreciative servant.
4. We addressed the Children of Israel in the scripture: “You will commit gross evil on earth, twice. You are destined to fall into great heights of arrogance.
5. “When the first time comes to pass, we will send against you servants of ours who possess great might. They will invade your homes. This is a prophecy that must come to pass.
6. “Afterwards, we will give you a turn over them, and will supply you with a lot of wealth and children; we will give you the upper hand.
7. “If you work righteousness, you work righteousness for your own good, but if you commit evil you do so to your own detriment. Thus, when the second time comes to pass, they will defeat you and enter the mosque, just as they did in the first time. They will wipe out all the gains you had accomplished.”

*17:1 “The Aqsa Mosque” means “the farthest place where there is prostration,” many billions of Light Years away. This verse informs us that Muhammad, the soul, was taken to the Seventh Heaven to be given the Quran (2:185, 44:3, 53:1-18, & 97:1).

8. Your Lord showers you with His mercy. But if you revert to transgression, we will counter with retribution. We have designated Gehenna as a final abode for the disbelievers.

Quran: A Means to Salvation

9. This Quran guides to the best path, and brings good news to the believers who lead a righteous life that they have deserved a great recompense.
10. As for those who disbelieve in the Hereafter, we have prepared for them a painful retribution.

11. The human being often prays for something that may hurt him, thinking that he is praying for something good. The human being is impatient.

12. We rendered the night and the day two signs. We made the night dark, and made the day lighted, that you may seek provisions from your Lord therein. This also establishes for you a timing system, and the means of calculation. We thus explain everything in detail.

*The Video Tape**

13. We have recorded the fate of every human being; it is tied to his neck. On the Day of Resurrection we will hand him a record that is accessible.
14. Read your own record. Today, you suffice as your own reckoner.
15. Whoever is guided, is guided for his own good, and whoever goes astray does so to his own detriment.
No sinner will bear the sins of anyone else. We never punish without first sending a messenger.
16. If we are to annihilate any community, we let the leaders commit vast corruption therein. Once they deserve retribution, we annihilate it completely.
17. Many a generation have we annihilated after Noah. Your Lord is most efficient in dealing with the sins of His servants; He is fully Cognizant, Seer.

عَسَى رَبُّكُمْ أَنْ يَرْجِمُكُمْ وَإِنْ عُذْتُمْ عَذْنَا وَجَعَلْنَا جَهَنَّمَ لِلْكَافِرِينَ حَصِيرًا إِنَّ هَذَا الْقُرْآنَ يَهْدِي لِلّٰتِي هُنَّ أَقْوَمُ وَيُشَرِّعُ الْمُؤْمِنِينَ الَّذِينَ يَعْمَلُونَ الصَّالِحَاتِ أَنَّ هُنَّ أَجْرَ كَيْرًا وَإِنَّ الَّذِينَ لَا يُؤْمِنُونَ بِالآخِرَةِ أَعْدَدُنَاهُمْ عَذَابًا أَلِيمًا وَيَدْعُ إِلَيْنَاهُ إِنَّهُمْ بِالشَّرِّ دَعَاهُ دُبِّلَ الْخَيْرِ وَكَانَ إِلَيْنَاهُ عَوْلًا وَجَعَلْنَا الَّيْلَ وَالنَّهَارَ إِيْنَهُنَّ فَمَحْوَنَاءُ إِيْهَا أَلَيْلٌ وَجَعَلْنَا إِيْهَا الَّنَّهَارَ مُبَصِّرَةً لَتَبْغُوا فَضْلًا مِنْ رَبِّكُمْ وَلَعَلَّمُوا عَدَدَ الْأَيْمَنِ وَالْأَيْمَنَ وَالْمَحَاسَبَ وَكُلَّ شَيْءٍ فَصَلَّتْهُ تَفَصِّيلًا وَكُلَّ إِنْسَنٍ الْزَّمْنَهُ طَبَّرَهُ فِي عُقُوبَهُ وَخُرُوجَهُ لِلْوَيْلِ وَالْقِيَمَةِ كَتَبَنَا يَلْقَنَهُ مَنْشُورًا إِقْرَا كِتَابَكَ كَفَى بِنَسْقِكَ الْيَوْمِ عَلَيْكَ حَسِيبًا مِنَ اهْتَدَى فَإِنَّمَا يَهْتَدِي لِنَفْسِهِ وَمَنْ ضَلَّ فَإِنَّمَا يَضُلُّ عَلَيْهَا وَلَا نَزِرٌ وَازِرَةٌ وَزَرَ أَخْرَى وَمَا كُنَّا مُعَذِّبِينَ حَتَّى نَعْثَثَ رَسُولًا وَإِذَا أَرَدْنَا أَنْ تُهْلِكَ قَرْيَةً أَمْرَنَا مَرْفِهِنَا فَقَسَقُوهُ فِيهَا فَحَقَّ عَلَيْهَا الْقُولُ فَدَمَرَنَهَا تَدْمِيرًا وَكُمْ أَهْلَكَنَا مِنَ الْقُرُونِ مِنْ بَعْدِ نُوحٍ وَكَفَى بِرَبِّكَ بِذُنُوبِ عِبَادِهِ خَيْرًا بِصِيرًا

*17:13 Your life is already recorded, as if on a video tape, from birth to death. This same record will be made accessible to us upon resurrection. See 57:22 & Appendix 14.

*Choose Your Priorities Carefully
This Life*

18. For those who choose this fleeting life, we give what we will to whomever we choose during this life. But then we designate Gehenna as the abode for them, wherein they live, despised and defeated.

The Hereafter

19. As for those who choose the Hereafter, and fulfill the requirements thereof, while believing, these will enjoy the fruits of their work.

20. For each one of them we provide from your Lord's bounties; your Lord's bounties are inexhaustible.

21. Note how we raised some people above others (*in this life*). The differences in the Hereafter are far greater and far more significant.

Major Commandments

22. You shall not set up any other god besides **GOD**, lest you end up despised and disgraced.

23. Your Lord has decreed that you shall not worship except Him, and your parents shall be honored. As long as one or both of them live, you shall never say to them, "Uff" (*the slightest gesture of annoyance*), nor shout at them, nor mistreat them. You shall speak to them nicely.

24. And lower for them the wings of humility, and mercy, and say, "My Lord, shower them with Your mercy, for they have raised me from infancy."

25. Your Lord is fully aware of your innermost thoughts. If you are righteous, He is Forgiver of the repenters.

26. You shall give the due alms to the relatives, the needy, the poor, and the traveling alien, but do not be extravagant.

27. The extravagant are brethren of the devils, and the devil is unappreciative of his Lord.

مَنْ كَانَ يُرِيدُ الْعَاجِلَةَ عَحَدَنَا لَهُ فِيهَا مَا شَاءَ لِمَنْ تُرِيدُ ثُرَّةً
 جَعَنَا لَهُ جَهَنَّمَ يَصْلَهَا مَذْمُومًا مَذْحُورًا ﴿١٨﴾ وَمَنْ أَرَادَ
 الْآخِرَةَ وَسَعَى لَهَا سَعْيَهَا وَهُوَ مُؤْمِنٌ فَأُولَئِكَ كَانُوا
 سَعِيهِمْ مَشْكُورًا ﴿١٩﴾ كُلُّ أَنْيَدٍ هَتُولَاءَ وَهَتُولَاءَ مِنْ عَطَاءِ
 رَبِّكَ وَمَا كَانَ عَطَاءُ رَبِّكَ مَحْظُورًا ﴿٢٠﴾ إِنَّا نَظَرْ كَيْفَ فَضَلَّنا
 بَعْضُهُمْ عَلَى بَعْضٍ وَلِلْآخِرَةِ أَكْبَرُ دَرَجَاتٍ وَأَكْبَرُ تَعْصِيًّا
 ﴿٢١﴾ لَا تَجْعَلْ مَعَ اللَّهِ إِنَّهَا أَخْرَى فَقْعَدْ مَذْمُومًا مَذْحُورًا ﴿٢٢﴾
 وَقَضَى رَبُّكَ أَلَا تَعْبُدُوا إِلَّا إِيَّاهُ وَبِالْوَالِدَيْنِ إِحْسَنْ أَمَا
 يَسْلُغُنَّ عَنْكَ أَلْكِبْرَ أَحَدُهُمَا أَزْلَاهُمَا فَلَا تَقْتُلْهُمَا
 أُفِّ وَلَا تَنْهَرْهُمَا وَقُلْ لَهُمَا قُوَّلَّا كَرِيمًا ﴿٢٣﴾ وَأَخْفِضْ
 لَهُمَا جَنَاحَ الْذُلِّ مِنَ الرَّحْمَةِ وَقُلْ رَبِّ أَرْجُمُهُمَا كَمَا كَرِيَّافِ
 صَغِيرًا ﴿٢٤﴾ رَبِّكُمْ أَعْلَمُ بِمَا فِي نُفُوسِكُمْ إِنْ تَكُونُوا صَالِحِينَ
 فَإِنَّهُ كَانَ لِلْأَوَّلِينَ عَفْوًا ﴿٢٥﴾ وَإِنَّ ذَلِّيْلَ حَقَّهُ
 وَالْمُسْكِنَ وَابْنَ السَّيْلِ وَلَا يُنَذِّرْ بَيْرًا ﴿٢٦﴾ إِنَّ الْمُبَدِّرِينَ
 كَانُوا إِخْوَنَ الشَّيْطَنِ وَكَانَ الشَّيْطَنُ لِرَبِّهِ كُفُورًا ﴿٢٧﴾

28. Even if you get into a conflict with them, in your pursuit of mercy from your Lord, you shall speak to them amicably.

Stinginess Condemned

29. You shall not keep your hand stingily tied to your neck, nor shall you foolishly open it up, lest you end up blamed and sorry.
30. For your Lord increases the provision for anyone He chooses, and reduces it. He is fully Cognizant of His creatures, Seer.

Abortion is Murder

31. You shall not kill your children due to fear of poverty. We provide for them, as well as for you. Killing them is a gross offense.
32. You shall not commit adultery; it is a gross sin, and an evil behavior.
33. You shall not kill any person, for **GOD** has made life sacred, except in the course of justice. If one is killed unjustly, then we give his heir authority—if he does not exceed the limits in avenging the murder, he will be helped.
34. You shall not touch the orphans' money except for their own good, until they reach maturity. You shall fulfill your covenants, for a covenant is a great responsibility.
35. You shall give full measure when you trade, and weigh equitably. This is better and more righteous.

Crucial Divine Advice

36. You shall not accept any information, unless you verify it for yourself. I have given you the hearing, the eyesight, and the brain, and you are responsible for using them.
37. You shall not walk proudly on earth—you cannot bore through the earth, nor can you be as tall as the mountains.
38. All bad behavior is condemned by your Lord.

وَإِمَّا تُعِرِّضَنَّ عَنْهُمْ أَبْغَاهُ رَحْمَةً مِّنْ رَبِّكَ تَرْجُوهَا فَقُلْ لَهُمْ قُولًا
 مَّيْسُورًا ﴿٢٨﴾ وَلَا تَجْعَلْ يَدَكَ مَغْلُولَةً إِلَى عَنْقِكَ وَلَا نَسْطِهَا
 كُلَّ الْبَسْطِ فَنَقْعُدْ مُلْوَمًا تَحْسُورًا ﴿٢٩﴾ إِنَّ رَبَّكَ يَسْطُطُ الْأَرْزَقَ
 لِمَنْ يَشَاءُ وَيَقْدِرُ إِنَّهُ كَانَ يَعْبَادُهُ خَيْرًا بَصِيرًا ﴿٣٠﴾ وَلَا فَنْتُوا
 أَوْلَادَكُمْ خَشِيَّةً إِمْلَقٌ مُخْنَقٌ نَرْفُهُمْ وَإِنَّا كُمْ إِنْ فَلَهُمْ كَانَ
 حِطْقًا كَيْرًا ﴿٣١﴾ وَلَا تَنْقِرُوا الْزَّنْجَ إِنَّهُ كَانَ فَرِحَشَةً وَسَاءَ
 سَيْلًا ﴿٣٢﴾ وَلَا نَقْتُلُوا النَّفْسَ الَّتِي حَرَمَ اللَّهُ إِلَّا بِالْحَقِّ وَمَنْ
 فَنِيلَ مَظْلُومًا فَقَدْ جَعَلْنَا لَوْلَاهِ سُلْطَنَنَا فَلَا يُسْرِفُ فِي
 الْمَقْتَلِ إِنَّهُ كَانَ مَنْصُورًا ﴿٣٣﴾ وَلَا تَنْقِرُوا مَالَ الْيَتَمِ إِلَّا يَأْتِي
 هِيَ أَحْسَنُ حَقَّ يَبْغُ أَشَدُهُ وَأَوْفُوا بِالْعَهْدِ إِنَّ الْعَهْدَ كَانَ
 مَسْئُولًا ﴿٣٤﴾ وَأَوْفُوا بِالْكِيلَ إِذَا كُلْتُمْ وَرِبُوا بِالْقَسْطَاسِ الْمُسْتَقْسِمِ
 ذَلِكَ خَيْرٌ وَأَحْسَنُ تَأْوِيلًا ﴿٣٥﴾ وَلَا نَقْفُ مَا تَنْسَى لَكَ بِهِ عَلَيْهِ
 إِنَّ الْأَسْمَعَ وَالْبَصَرَ وَالْفَوَادَ كُلُّ أُولَئِكَ كَانَ عَنْهُ مَسْؤُلًا ﴿٣٦﴾
 وَلَا تَمْسِ في الْأَرْضِ مَرْحًا إِنَّكَ لَنْ تَخْرِقَ الْأَرْضَ وَلَنْ تَبْلُغْ
 الْجَبَالَ طُولًا ﴿٣٧﴾ كُلُّ ذَلِكَ كَانَ سَيِّئًا وَعِنْدَ رَبِّكَ مَكْرُوهًا ﴿٣٨﴾

Quran Is Wisdom

39. This is some of the wisdom inspired to you by your Lord. You shall not set up another god besides **GOD**, lest you end up in Gehenna, blamed and defeated.
40. Has your Lord given you boys, while giving Himself the angels as daughters?! How could you utter such a blasphemy?
41. We have cited in this Quran (*all kinds of examples*), that they may take heed. But it only augments their aversion.
42. Say, “If there were other gods besides Him, as they claim, they would have tried to overthrow the Possessor of the throne.”
43. Be He glorified, He is much too exalted, far above their utterances.
44. Glorifying Him are the seven universes, the earth, and everyone in them. There is nothing that does not glorify Him, but you do not comprehend their glorification. He is Clement, Forgiver.

The Invisible Barrier

45. When you read the Quran, we place between you and those who do not believe in the Hereafter an invisible barrier.

*Quran: The Only Source**

46. And we place shields around their hearts, to prevent them from understanding it (*the Quran*), and deafness in their ears. And when you preach your Lord, using the Quran alone,* they run away in aversion.

47. We are fully aware of what they hear, when they listen to you, and when they conspire secretly—the disbelievers say, “You are following a crazy man.”
48. Note how they describe you, and how this causes them to stray off the path.
49. They said, “After we turn into bones and fragments, we get resurrected anew?!”

*17:46 The Arabic word ‘alone’ refers to God in 7:70, 39:45, 40:12 & 84, and 60:4. If you add these numbers, you get 361, 19x19. But if you include 17:46, which refers to the Quran, the product is not a multiple of 19. “Alone” here refers to the Quran (App. 18).

50. Say, "Even if you turn into rocks or iron—
51. "or any kind of creation that you deem impossible to resurrect, (*you will be resurrected anew*).” They will then say, “Who will bring us back?” Say, “The One who created you in the first place.” They will then shake their heads and say, “When will that be?” Say, “It may be closer than you think.”
52. The day He summons you, you will respond by praising Him, and you will then realize that you had lasted in this life but a short while.

Treat Each Other Amicably

53. Tell My servants to treat each other in the best possible manner, for the devil will always try to drive a wedge among them. Surely, the devil is man's most ardent enemy.
54. Your Lord is the best knower of you. In accordance with His knowledge, He showers you with mercy, or, in accordance with His knowledge, He requites you. We did not send you to be their advocate.
55. Your Lord is the best knower of everyone in the heavens and the earth. In accordance with this knowledge, we preferred some prophets over others; for example, we gave David the Psalms.
56. Say, “Implore whomever you claim (*to be gods*) besides Him.” They have no power to relieve your afflictions, nor can they prevent them.

*The Righteous Idols
Worship God Alone*

57. Even the idols that they implore are seeking the ways and means towards their Lord, wish for His mercy, and fear His retribution. Surely, the retribution of your Lord is dreadful.
58. There is not a community that we will not annihilate before the Day of Resurrection, or inflict severe retribution upon them. This is already written down in the book.

فُلْ كُونُوا حِجَارَةً أَوْ حَدِيدًا ﴿٥٠﴾ أَوْ خَلَقَ مَا يَكْتُبُ فِي
صُدُورِكُمْ فَسَيَقُولُونَ مَنْ يُعِيدُ نَاقُلَ الَّذِي فَطَرَكُمْ أَوْ لَمْ رَفِعْ
فَسَيَنْقُضُونَ إِلَيْكُمْ وَسَهْمٍ وَيَقُولُونَ مَنْ هُوَ قُلْ عَسَىٰ أَنْ
يَكُونَ قَرِيبًا ﴿٥١﴾ يَوْمَ يَدْعُوكُمْ فَنَسْتَجِيبُونَ بِحَمْدِهِ
وَتَظُنُّونَ إِنْ لَيَشْتَهِمُ إِلَّا قَلْبَلَاهُ ﴿٥٢﴾ وَقُلْ لِعَبَادِي يَقُولُوا إِنَّهُ
أَحَسَنُ إِنَّ الشَّيْطَانَ يَنْزَعُ بَيْنَهُمْ إِنَّ الشَّيْطَانَ كَانَ لِلنَّاسِ
عَدُوًّا مُّبِينًا ﴿٥٣﴾ رَبُّكُمْ أَعْلَمُ بِكُمْ إِنْ يَشَاءُ يَرْحَمُكُمْ أَوْ إِنْ يَشَاءُ
يُعَذِّبُكُمْ وَمَا أَرْسَلْنَاكُمْ عَلَيْهِمْ وَكِيلًا ﴿٥٤﴾ وَرَبُّكَ أَعْلَمُ
بِمَا فِي السَّمَاوَاتِ وَالْأَرْضِ وَلَقَدْ فَضَلْنَا بَعْضَ النَّبِيِّنَ عَلَىٰ بَعْضٍ
وَمَا تَنَاهَا دَاؤُدَ زَبُورًا ﴿٥٥﴾ قُلْ أَدْعُوا الَّذِينَ زَعَمْتُمْ مِنْ دُونِنِهِ فَلَا
يَلْكُونَ كَشْفَ الْمُرْتَرِ عَنْكُمْ وَلَا تَحْوِيلًا ﴿٥٦﴾ أُولَئِكَ الَّذِينَ
يَدْعُونَ يَنْغُثُونَ إِلَىٰ رَبِّهِمُ الْوَسِيلَةُ أَيْمَنُهُمْ أَقْرَبُ وَيَرْجُونَ
رَحْمَتَهُ وَيَخَافُونَ عَذَابَهُ إِنَّ عَذَابَ رَبِّكَ كَانَ حَذِيرًا ﴿٥٧﴾
وَإِنْ مَنْ قَرَبَهُ إِلَّا حَنَّ مُهْلِكًا وَهَا قَبْلَ يَوْمَ الْقِيَمةِ
أَوْ مُعَذِّبُهَا عَذَّابًا شَدِيدًا كَانَ ذَلِكَ فِي الْكِتَابِ مَسْطُورًا ﴿٥٨﴾

Old Kind of Miracles Made Obsolete

59. What stopped us from sending the miracles is that the previous generations have rejected them. For example, we showed Thamoud the camel, a profound (*miracle*). But they transgressed against it.
We sent the miracles only to instill reverence.
60. We informed you that your Lord fully controls all the people.
But we rendered the vision that we showed you, including the tree that is accursed in the Quran, only a test for the people.* We showed them (*miracles*), but this only augmented their defiance.

Satan Dupes the People

61. When we said to the angels, “Fall prostrate before Adam,” they fell prostrate, except Satan. He said, “Shall I prostrate to one You created from mud?”
62. He said, “Since You have honored him over me, if You respite me till the Day of Resurrection, I will possess all his descendants, except for a few.”
63. He said, “Go; you and those who follow you will end up in Hell as your just retribution.”
64. “Go ahead and entice them with your voice, mobilize all your forces and all your men against them, and take a share of their money and children, and promise them. Anything the devil promises is no more than an illusion.”
65. “As for My servants, you have no power over them.” Your Lord suffices as a protector.
66. Your Lord is the One who causes the ships to float on the ocean,* that you may seek His bounties. He is Most Merciful towards you.

وَمَا مَنَعَنَا أَنْ نُرِسِّلَ بِالآيَتِ إِلَّا أَنْ كَذَّبَ بِهَا الْأَوَّلُونَ
وَإِنَّا لَنَا مُؤْمِنَةً مُبَصَّرَةً فَظَلَمُوا هُنَّا وَمَا نَرِسِّلُ بِالآيَتِ
إِلَّا تَحْمِيقَارِيَّهُ وَإِذْ قُلْنَا لَكَ إِنَّ رَبَّكَ أَحَاطَ بِالنَّاسِ وَمَا
جَعَلْنَا الْأَرْضَ يَابِالَّتِي أَرْتَنَاكَ إِلَّا فِتْنَةً لِلنَّاسِ وَالشَّجَرَةُ الْمَلْعُونَةُ
فِي الْقَرْءَانَ وَخَوْفُهُمْ فَمَا يَرِدُهُمْ إِلَّا طُغْيَانًا كَيْرًا
وَإِذْ قُلْنَا لِلْمَلَائِكَةِ أَسْجُدُوا لِلَّادَمَ فَسَجَدُوا إِلَّا إِبْلِيسُ
قَالَ أَمَّا سُجْدُلِمَنَ خَلَقْتَ طِينًا
كَرَّمْتَ عَلَى لِينَ أَخْرَتَنِ إِلَى يَوْمِ الْقِيَمَةِ لَأَحْتِنَكَ
ذُرِّيَّتَهُ إِلَّا قَلِيلًا
قَالَ أَذْهَبْ فَمَنْ يَعْكِفُ مِنْهُمْ فَإِنَّ
جَهَنَّمَ جَرَأْ كُمْ جَرَاءَ مَوْفُورًا
وَاسْتَقْرِزْ مِنْ أَسْطَعَتْ
مِنْهُمْ بِصَوْتِكَ وَاجْلِبْ عَلَيْهِمْ بِخَيْلَكَ وَرَجْلِكَ وَشَارِكَهُمْ
فِي الْأَمْوَالِ وَالْأَوْلَادِ وَعَدْهُمْ وَمَا يَعْدُهُمُ الشَّيْطَانُ إِلَّا
غُرُورًا
إِنَّ عَبَادِي لَيْسَ لَكَ عَلَيْهِمْ سُلْطَانٌ وَكَفَى
بِرَبِّكَ وَكَيْلًا
رَبُّكُمُ الدُّّيْنِ يُنْزِحِي لَكُمُ الْفُلَكَ
فِي الْبَحْرِ لِتَنْغُوا مِنْ فَضْلِهِ إِنَّهُ كَانَ بِكُمْ رَحِيمًا

*17:60 Muhammad's journey to the seventh heaven, to receive the Quran, as stated in 17:1 and 53:1-18, is a test because the people had to believe Muhammad on faith.

*17:66 We now learn from physics and physical chemistry that water possesses unique qualities that render it perfectly suitable for serving our various needs.

Bad Weather Friends

67. If you are afflicted in the middle of the sea,
you forget your idols and sincerely implore Him.
But as soon as He saves you to the shore, you revert.
Indeed, the human being is unappreciative.
68. Have you guaranteed that He will not cause the land
on shore, to swallow you?
Or, that He will not send upon you a
tempest, then you find no protector?
69. Have you guaranteed that He
will not return you to the sea,
then send upon you a storm
that drowns you because of your
disbelief, without getting
a second chance?
70. We have honored the children of
Adam, and carried them on land
and in the sea. We provided for them
good provisions, and we honored
them high above many
of our creatures.
71. The day will come when we summon
every people, together with their
record. As for those who are given
a record of righteousness,
they will read their record
and will not suffer the least injustice.
72. As for those who are blind in this life,
they will be blind in the Hereafter;
even a lot worse.
- God Strengthens the Messenger*
73. They almost diverted you
from the commandments we revealed to you.
They wanted you to fabricate something else,
in order to consider you a friend.
74. If it were not that we strengthened you,
you almost leaned towards them a little bit.
75. Had you done that, we would have doubled the retribution for you in this life,
and after death, and you would have found no one to help you against us.

وَإِذَا مَسَّكُمُ الْضُّرُّ فِي الْبَحْرِ حَلَّ مَنْ نَدَعُونَ إِلَّا إِيَّاهُ فَلَمَّا بَخِسَكُنَّ
إِلَى الْبَرِّ أَغْرَضْنَاهُمْ وَكَانَ الْإِنْسَنُ كُفُورًا ٦٧ أَفَمَنْتَهُنَّ أَنْ يَخْسِفَ
بِكُمْ حَبَابَ الْبَرِّ أَوْ يُرْسِلَ عَلَيْكُمْ حَاصِثًا ثُمَّ لَا يَجْدُوا الْكُوَافِرَ
وَكَيْلًا ٦٨ أَمَّا مَنْتَهُنَّ أَنْ يُعِيدَ كُمْ فِيهِ تَارَةً أُخْرَى فَيُرْسِلَ
عَلَيْكُمْ قَاصِفًا مِنَ الرِّيحِ فَيُغَرِّقُكُمْ بِمَا كَفَرْتُمْ ثُمَّ لَا يَجْدُوا
لَكُمْ عَلَيْنَا بِهِ تَبِيعًا ٦٩ وَلَقَدْ كَرِمَنَا بِأَدَمَ وَهَمَنَاهُمْ
فِي الْبَرِّ وَالْبَحْرِ وَرَزَقْنَاهُمْ مِنَ الطِّبِّينَ وَفَضَّلْنَاهُمْ عَلَى
كَثِيرٍ مِنْ خَلْقِنَا قَضِيَّا ٧٠ يَوْمَ نَدْعُوا كُلَّ أَنْاسٍ
بِإِيمَانِهِمْ فَمَنْ أُوقِنَّ أَنَّ كِتَابَهُ يَسِّيَّبُهُ فَأُولَئِكَ يَقْرَءُونَ
كِتَابَهُمْ وَلَا يُظْلَمُونَ فَتَبِيعًا ٧١ وَمَنْ كَانَ فِي هَذِهِ
أَعْمَى فَهُوَ فِي الْآخِرَةِ أَعْمَى وَأَضَلَّ سَيِّلًا ٧٢ وَإِنْ كَادُوا
لِيَقْتُلُوكُمْ عَنِ الدِّينِ أَوْ حَيَّنَا إِلَيْكُمْ لِتَقْرَئُوا عَلَيْنَا غَيْرَهُ
وَإِذَا لَا تَجْدُوهُ كَحِيلًا ٧٣ وَلَوْلَا أَنْ يُبَشِّرَكُمْ لَقَدْ كَدِّيْتُ
تَرْكَنُ إِلَيْهِمْ شَيْئًا فَلَيْلًا ٧٤ إِذَا لَا أَذْفَنَكُمْ ضَعْفًا
الْحَيَاةِ وَضَعْفَ الْمَمَاتِ ثُمَّ لَا يَجْدُوكُمْ عَلَيْنَا نَصِيرًا ٧٥

76. They almost banished you from the land to get rid of you, so they could revert as soon as you left.
77. This has been consistently the case with all the messengers that we sent before you, and you will find that our system never changes.

The Noon Prayer

78. You shall observe the contact prayer (*Salat*) when the sun declines from its highest point at noon, as it moves towards sunset. You shall also observe (*the recitation of*) the Quran at dawn. (*Reciting*) the Quran at dawn is witnessed.

Meditation

79. During the night, you shall meditate for extra credit, that your Lord may raise you to an honorable rank.
80. And say, "My Lord, admit me an honorable admittance, and let me depart an honorable departure, and grant me from You a powerful support."

81. And proclaim, "The truth has prevailed, and falsehood has vanished; falsehood is destined to vanish."

Healing and Mercy

82. We send down in the Quran healing and mercy for the believers. At the same time, it only increases the wickedness of the transgressors.
83. When we bless the human being, he becomes preoccupied and heedless. But when adversity strikes him, he turns despondent.

84. Say, "Everyone works in accordance with his belief. Your Lord knows best which ones are guided in the right path."

Divine Revelation: The Source of All Knowledge

85. They ask you about the revelation. Say, "The revelation comes from my Lord. The knowledge given to you is minute."
86. If we will, we can take back what we revealed to you, then you will find no protector against us.

وَإِن كَادُوا لِيَسْتَفِرُوكَ مِنَ الْأَرْضِ لِيُخْرِجُوكَ مِنْهَا
وَإِذَا لَا يَلْبَسُوكَ خِلَافَكَ إِلَّا قَلِيلًا ٢٧ سُنَّةً مِنْ قَدْ
أَزْسَانَا قَبْلَكَ مِنْ رُسُلِنَا وَلَا يَحْدُدُ لِسْنَتَنَا حَنْوِيلًا ٢٨ أَقْرَبَ
الْأَصْلَوَةَ لِدُلُوكِ الشَّمْسِ إِلَى عَسْقِ الْأَيَّلِ وَقُرْءَانَ الْفَجْرِ إِنَّ
قُرْءَانَ الْفَجْرِ كَانَ مَشْهُودًا ٢٩ وَمِنْ أَيَّلِ فَتَهَاجِدِيهِ
نَافِلَةً لَكَ عَسَى أَن يَبْعَثَكَ رَبُّكَ مَقَامًا مُحَمُّدًا ٣٠ وَقُلْ رَبِّي
أَدْخِلِي مُذْخَلَ صَدْقَيْ وَأَخْرِجِنِي مُخْرَجَ صَدْقَيْ وَاجْعَلْ لِي مِنْ
لَدُنْكَ سُلْطَانًا نَصِيرًا ٣١ وَقُلْ جَاءَ الْحَقُّ وَزَهَقَ الْبَطْلُ
إِنَّ الْبَطْلَ كَانَ زَهُوقًا ٣٢ وَنَزَّلْ مِنَ الْقُرْءَانِ مَا هُوَ شَفَاءٌ
وَرَحْمَةٌ لِلْمُؤْمِنِينَ وَلَا يَزِيدُ الظَّالِمِينَ إِلَّا خَسَارًا ٣٣ وَإِذَا
أَنْعَمْنَا عَلَى إِلَيْسِنَ أَغْرِصَ وَنَثِيْجَانِيهِ وَإِذَا مَسَهُ الشَّرِّ كَانَ يُوْسَأَا
٣٤ قُلْ كُلُّ بَعْلُ عَلَى شَالِكَتِهِ، فَرِبُّكَ أَعْلَمُ بِمَنْ هُوَ أَهْدَى
سَبِيلًا ٣٥ وَيَسْأَلُونَكَ عَنِ الرُّوحِ قُلِ الرُّوحُ مِنْ أَمْرِ رَبِّي
وَمَا أَوْتَتْمُ مِنَ الْعِلْمِ إِلَّا قَلِيلًا ٣٦ وَلَئِنْ شِئْنَا لَنَذَهَبَنَّ
بِالَّذِي أَوْحَيْنَا إِلَيْكَ ثُمَّ لَا يَحْدُدُكَ بِهِ عَلَيْنَا وَكِيلًا ٣٧

87. This is but mercy from your Lord. His blessings upon you have been great.

Mathematical Composition of the Quran

88. Say, "If all the humans and all the jinns banded together in order to produce a Quran like this, they would surely fail, no matter how much assistance they lent one another."

89. We have cited for the people in this Quran all kinds of examples, but most people insist upon disbelieving.

God's Messengers Challenged

90. They said, "We will not believe you unless you cause a spring to gush out of the ground.

91. "Or unless you own a garden of date palms and grapes, with rivers running through it.

92. "Or unless you cause masses from the sky to fall on us, as you claimed. Or unless you bring **GOD** and the angels before our eyes.

93. "Or unless you own a luxurious mansion, or unless you climb into the sky. Even if you do, we will not believe unless you bring a new book that we can read."* Say, "Glory be to my Lord. Am I any more than a human messenger?"

Messengership: An Essential Test

94. What prevented the people from believing when the guidance came to them, is their saying, "Did **GOD** send a human being as a messenger?"

95. Say, "If the earth were inhabited by angels, we would have sent down to them from the sky an angel messenger."

God Is My Witness

96. Say, "**GOD** suffices as a witness between me and you. He is fully Cognizant of His worshipers, Seer."

*17:93 God's Messenger of the Covenant, Rashad Khalifa, was thus challenged, including the challenge to bring a new book. Verse 3:81 defines the duties of God's Messenger of the Covenant. Overwhelming proof is detailed in Appendices 2 & 26.

97. Whomever GOD guides is the truly guided one.
And whomever He sends astray, you will never find protectors for them.
We will summon them on the Day of Resurrection, forcibly,
and they will be blind, dumb, and deaf. Their destination is Hell;
whenever it cools down, we will increase its fire.
98. Such is their just retribution, since they rejected our revelations.
They said, "After we turn into bones and fragments,
do we get resurrected anew?"
99. Do they not realize that GOD, who created the heavens and the earth, is able to recreate the same creations? (*Also, do they not see that*) He has predetermined for them an irrevocable life span?
Yet, the disbelievers insist upon disbelieving.
100. Proclaim, "If you possessed my Lord's treasures of mercy, you would have withheld them, fearing that you might exhaust them. The human being is stingy."

Moses and Pharaoh

101. We supported Moses with nine profound miracles—ask the Children of Israel. When he went to them, Pharaoh said to him, "I think that you, Moses, are bewitched."
102. He said, "You know full well that no one can manifest these except, obviously, the Lord of the heavens and the earth. I think that you, Pharaoh, are doomed."
103. When he pursued them, as he chased them out of the land, we drowned him, together with those who sided with him, all of them.
104. And we said to the Children of Israel afterwards, "Go live in this land. When the final prophecy comes to pass, we will bring you all together."

وَمَنْ يَهْدِ اللَّهُ فَهُوَ الْمُهَدَّدُ وَمَنْ يُضْلِلْ فَلَنْ يَجِدَ لَهُمْ أُولَاءِ
مِنْ دُونِهِ وَنَحْشِرُهُمْ يَوْمَ الْقِيَمَةِ عَلَىٰ وُجُوهِهِمْ عُمَيَاً وَبَكَا
وَصَمَاً مَا وَنَاهُمْ جَهَنَّمَ كَلَّمَا خَبَثَ زَدَتْهُمْ سَعِيرًا ۝
ذَلِكَ جَزَاؤُهُمْ بِأَنَّهُمْ كَفَرُوا بِآيَاتِنَا وَقَالُوا إِذَا ذَاكَ عَذَابًا
وَرَفَتَنَا إِذَا الْمُسْبِعُونَ حَلَقًا جَدِيدًا ۝ أَوْلَمْ يَرَوُا إِنَّ اللَّهَ
الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ قَادِرٌ عَلَىٰ أَنْ يَخْلُقَ مِثْلَهُمْ
وَجَعَلَ لَهُمْ أَجَلًا لَّا رَبَّ فِيهِ فَإِنَّ الظَّالِمُونَ إِلَّا كُفُورًا ۝
قُلْ لَوْا نَتَّمْلِكُونَ خَرَابِنَ رَحْمَةَ رَبِّنَا إِذَا لَأْتَنَا كُنْ حَسْيَةَ
الْإِنْفَاقَ وَكَانَ إِلَيْنَا سُنْ قَتُورًا ۝ وَلَقَدْ أَئْتَنَا مُوسَى نَسْعَ
إِيمَانَ بَيْتَنَا فَسَعَلَ بَنِي إِسْرَائِيلَ إِذْ جَاءَهُمْ فَقَالَ لَهُمْ فِرْعَوْنُ
إِنِّي لِأَطْنَكَ يَكُنُّ مُسْكُنًا مَسْحُورًا ۝ قَالَ لَقَدْ عِلِّمْتَ مَا أَنْزَلَ
هَنْوَلَاءِ إِلَارَبُ السَّمَاوَاتِ وَالْأَرْضِ بَصَارِرَ وَإِنِّي لِأَطْنَكَ
يَكُنُّ فِرْعَوْنُ مَسْحُورًا ۝ فَأَرَادَ أَنْ يَسْتَغْرِفَهُمْ مِنَ الْأَرْضِ
فَأَغْرَقَنَاهُ وَمَنْ مَعَهُ جَمِيعًا ۝ وَقُلْنَا مِنْ بَعْدِهِ لَبَنِي إِسْرَائِيلَ
آسْكُنُوكُمُ الْأَرْضَ فِي إِذْ جَاءَهُ وَعِدَ الْآخِرَةِ جِنَانِكُمْ لِفِينًَا ۝

The Quran Released Slowly To Facilitate Memorization

105. Truthfully, we sent it down, and with the truth it came down.
We did not send you except as a bearer of good news, as well as a warner.
106. It is a Quran that we have released slowly, in order for you to read it to the people over a long period, although we sent it down all at once.
107. Proclaim, “Believe in it, or do not believe in it.” Those who possess knowledge from the previous scriptures, when it is recited to them, they immediately fall down on their chins, in prostration.
108. They say, “Glory be to our Lord.
Our Lord’s promise is fulfilled.”
109. They fall down on their chins,
prostrating, as they weep, for it augments their reverence.

Tone of the Contact Prayers (Salat)

110. Say, “Call upon **GOD**, or call upon the Most Gracious; whichever name you use, to Him belongs the most beautiful names.”
Do not utter your contact prayers (*Salat*) too loudly, nor secretly; you shall use a moderate tone.
111. And proclaim: “Praise be to **GOD**, who has never begotten a son, nor does He have a partner in His kingship, nor does He need any ally out of weakness.” You shall magnify Him constantly.

Sura 18: The Cave (Al-Kahf)

وَالْمَعْنَى أَنْزَلْنَاهُ وَيَأْتِي نَزْلَ وَمَا أَرْسَلْنَاكَ إِلَّا مُبِيرًا وَنَذِيرًا ١٥
وَقَرْءَةً أَنَا فَرَقْتُهُ لِنَقْرَاءَهُ عَلَى النَّاسِ عَلَى مُكْثٍ وَنَزَلْنَاهُ نَزِيرًا ١٦
قُلْ إِنَّمَا إِيمَانُ الْمُؤْمِنِ بِهِ أَنَّمَا تُوَمِّنُ إِنَّمَا الَّذِينَ أَوْتُوا الْعِلْمَ مِنْ قَبْلِهِ إِذَا يُشَلَّى
عَلَيْهِمْ يَخْرُجُونَ لِلأَذْقَانِ سَجَدًا ١٧ وَيَقُولُونَ سَبِّحْنَاهُ رَبِّنَا إِنْ كَانَ
وَعَدَنَا بِالْمَقْعُولَاهُ ١٨ وَيَخْرُجُونَ لِلأَذْقَانِ بِتَكْوُنَ وَرَيْزِدُهُ
خُشُوعًا ١٩ قُلْ ادْعُوا اللَّهَ أَوْ أَدْعُوكَ أَيَّا مَآتَدْ عَوْافَلَهُ
الْأَسْمَاءُ الْحُسْنَى وَلَا تَجْهَرْ بِصَلَائِكَ وَلَا تَخْفَى بِهَا وَابْتَغِ
بَيْنَ ذَلِكَ سَبِيلًا ٢٠ وَقُلْ الْحَمْدُ لِلَّهِ الَّذِي لَمْ يَنْخُذْ لِدَلْ وَلَمْ يَكُنْ
لَهُ شَرِيكٌ فِي الْمُلْكِ وَلَمْ يَكُنْ لَهُ وَلِيٌّ مِنَ الدُّلُلِ وَكَبِيرٌ تَكِيدَرًا ٢١

سُورَةُ الْكَهْفٍ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ الَّذِي أَنْزَلَ عَلَى عَبْدِهِ الْكِتَابَ وَلَمْ يَجْعَلْ لَهُ عِوْجَاهًا ٢٢
قَيْمَالِ الْمُنْذِرِ بِأَسَادِيَّةِ أَمْ لَدْنَهُ وَبِشَرَ الْمُؤْمِنِينَ الَّذِينَ
يَعْمَلُونَ الصَّالِحَاتِ أَنَّهُمْ أَجْرَ حَسَنَاتِهِنَّ مَكِينِ
فِيهِ أَبَدًا ٢٣ وَمُنْذِرَ الَّذِينَ قَاتَلُوا أَنْخَذَ اللَّهُ وَلَدًا ٢٤

In the name of God, Most Gracious, Most Merciful

1. Praise **GOD**, who revealed to His servant this scripture, and made it flawless.
2. A perfect (*scripture*) to warn of severe retribution from Him, and to deliver good news to the believers who lead a righteous life, that they have earned a beautiful recompense.
3. Wherein they abide forever.
4. And to warn those who said, “**GOD** has begotten a son!”

5. They possess no knowledge about this, nor did their parents. What a blasphemy comes out of their mouths! What they utter is a gross lie.
6. You may blame yourself on account of them, because they do not believe in this narration, and you may be saddened.

*The End of the World**

7. We have adorned everything on earth, in order to test them therewith, and distinguish those among them who work righteousness.

8. Inevitably, we will wipe out everything therein, leaving it barren.*

9. Why else do you think we are telling you about the people of the cave, and the numbers connected with them? They are among our wondrous signs.

10. When the youths took refuge in the cave, they said, "Our Lord, shower us with Your mercy, and bless our affairs with Your guidance."

11. We sealed their ears in the cave for a specific number of years.

12. Then we resurrected them to see which of the two parties could count the duration of their stay therein.

13. We narrate to you their history, truthfully. They were youths who believed in their Lord, and we increased their guidance.

14. We strengthened their hearts when they stood up and proclaimed: "Our only Lord is the Lord of the heavens and the earth. We will never worship any other god besides Him. Otherwise, we would be far astray."

15. "Here are our people setting up gods besides Him. If only they could provide any proof for this!"

Who are more evil than those who fabricate lies and attribute them to GOD?

*18:8-9 As it turns out, the history of these Christian believers, the Seven Sleepers of Ephesus, is directly connected with the end of the world as stated in 18:9 & 21. The role of these believers in unveiling the end of the world is detailed in Appendix 25.

*The Seven Sleepers of Ephesus**

16. "Since you wish to avoid them, and their worshiping of other than **GOD**,* let us take refuge in the cave. May your Lord shower you with His mercy and direct you to the right decision."
17. You could see the sun when it rose moving on the right of their cave, and when it set, it shone on them from the left, as they slept in the hollow thereof. This is one of **GOD**'s portents.* Whomever **GOD** guides is the truly guided one, and whomever He sends astray, you will not find for him a guiding teacher.
18. You would think that they were awake, when they were in fact asleep. We turned them to the right side and the left side, while their dog stretched his arms in their midst. Had you looked at them, you would have fled from them, stricken with terror.
19. When we resurrected them, they asked each other, "How long have you been here?" "We have been here one day or part of the day," they answered. "Your Lord knows best how long we stayed here. Let us send one of us with this money to the city. Let him pick the cleanest food, keep a low profile, and attract no attention.
20. "If they discover you, they will stone you, or force you to revert to their religion, then you can never succeed."

وَإِذَا عَزَّلْتُمُوهُمْ وَمَا يَعْبُدُونَ إِلَّا اللَّهُ فَأُولَئِكُنَّ إِلَى الْكَهْفِ
يَنْشُرُ لَكُمْ رَبُّكُمْ مِنْ رَحْمَتِهِ وَيُهَمِّنَ لَكُمْ مِنْ أَمْرِكُمْ مَرْفَقًا
نَّهَى وَرَأَى الشَّمْسَ إِذَا طَلَعَتْ تَرَزُّرَ عَنْ كَهْفِهِمْ ذَاتَ
الْيَمِينِ وَإِذَا غَرَبَتْ تَقْرُضُهُمْ ذَاتَ الشِّمَاءِ وَهُمْ فِي فَجْوَةٍ
يَمْنَهُ ذَلِكَ مِنْ إِيمَانِ اللَّهِ مِنْ هَذِهِ اللَّهُ فَهُوَ الْمَهْدِيُّ وَمَنْ
يُضْلِلْ فَلَنْ يَجِدْ لَهُ وَلِيًّا شِدَّادًا ۚ وَخَسِبُهُمْ أَنْفَاكًا طَاطِي
وَهُمْ رُفُودٌ وَنَقْلَبُهُمْ ذَاتَ الْيَمِينِ وَذَاتَ الشِّمَاءِ وَلَكُوبُهُمْ
بَسِطُّ ذِرَاعِيهِ بِالْوَصِيدِ لَوْ أَطْلَعْتَ عَلَيْهِمْ لَوْلَيْتَ مِنْهُمْ
فِرَارًا وَلَمْلِيَّتَ مِنْهُمْ رُعْبًا ۖ وَكَذَلِكَ بَعْثَتْهُمْ
لِيَسْأَءَ لَوْلَا يَنْهَمُوا قَالَ قَابِلٌ مِنْهُمْ كَمْ لِيَشْرُقْ قَالُوا إِلَيْنَا
يَوْمًا أَوْ بَعْضِ يَوْمٍ قَالُوا رَبُّكُمْ أَعْلَمُ بِمَا لِيَشْرُقُ فَأَبَعَثُمْ
أَحَدًا كُمْ بِوَرِيقَكُمْ هَذِهِ إِلَى الْمَدِينَةِ فَلِيَسْتَأْنِيَهَا أَزْكِي
طَعَامًا فَلَيَأْتِيَكُمْ بِرِزْقٍ مِنْهُ وَلَيُسْتَأْنِفَ وَلَا يُشْعِرَنَّ
بِكُمْ أَحَدًا ۖ إِنَّمَا إِنْ يَظْهَرُ وَأَعْلَمُكُمْ بِرِزْقِهِمْ كُمْ
أَوْ يُعِيدُ وَكُمْ فِي مَلَيْهِمْ وَلَنْ تَقْلِمُوهُ إِذَا أَبَدَا ۚ

*18:16-20 Ephesus is located about 200 miles south of ancient Nicene, and 30 miles south of today's Izmir in Turkey. The dwellers of the cave were young Christians who wanted to follow the teachings of Jesus, and worship God alone. They were fleeing the persecution of neo-christians who proclaimed a corrupted Christianity three centuries after Jesus, following the Nicene Conferences, when the Trinity doctrine was announced. In 1928, Franz Miltner, an Austrian archeologist discovered the tomb of the seven sleepers of Ephesus. Their history is well documented in several encyclopedias.

*18:17 This sign, or hint, tells us that the cave was facing north.

21. We caused them to be discovered to let them know that **GOD's** promise is true, and to remove all doubt concerning the end of the world.*
 The people disputed among themselves regarding them (*the dwellers of the cave*). They said, "Let us build a building for them. Their Lord knows best what they need." Those who prevailed said, "We will build a place of worship around them."
22. Some would say, "They were three; their dog being the fourth," while others would say, "Five; the sixth being their dog," as they guessed. Others said, "Seven," and the eighth was their dog. Say, "My Lord is the best knower of their number." Only a few knew the correct number. Therefore, do not argue with them; just go along with them, and you need not consult anyone about this.

*Remembering God
Every Chance We Get*

23. You shall not say that you will do anything in the future—
24. without saying, "**GOD** willing."*
 This is to remind you of your Lord. If you forget, then say, "May my Lord guide me to do better next time."

[300 + 9]*

25. They stayed in their cave three hundred years, increased by nine.*
 26. Say, "**GOD** is the best knower of how long they stayed there." He knows all secrets in the heavens and the earth. He is the perfect Seer; the perfect Hearer. There is none besides Him as Lord and Master.
 He never permits any partners to share in His kingship.

27. You shall recite what was revealed to you of your Lord's scripture. Nothing shall abrogate His words, and you shall not find any other source besides it.

وَكَذَلِكَ أَعْنَانَهُمْ لِيَعْلَمُوا أَنَّ وَعْدَ اللَّهِ حَقٌّ وَأَنَّ السَّاعَةَ لَا رَبَّ فِيهَا إِذْ يَتَرَزَّعُونَ بَيْنَهُمْ أَمْرِهِمْ فَقَالُوا أَتَبُوأُنَاهُمْ بُشَّارُهُمْ أَعْلَمُ بِهِمْ قَالَ الَّذِينَ عَلَوْا عَلَىٰ أَمْرِهِمْ لَنَتَحْذَثَ عَلَيْهِمْ مَسْجِدًا ﴿٢﴾ سَيَقُولُونَ ثَلَاثَةٌ رَبِّعُهُمْ كَلْبُهُمْ وَيَقُولُونَ خَمْسَةٌ سَادُسُهُمْ كَلْبُهُمْ رَبِّهَا يَالْغَيْبِ وَيَقُولُونَ سَبْعَةٌ وَثَامِنُهُمْ كَلْبُهُمْ قُلْ رَبِّي أَعْلَمُ بِعِدَتِهِمْ مَا يَعْلَمُهُمْ إِلَّا قَلِيلٌ فَلَا تُنَادِرْ فِيهِمْ إِلَّا مَرَأَ ظَاهِرًا وَلَا سَتَقْتَفِ فِيهِمْ مِنْهُمْ أَحَدًا ﴿٣﴾ وَلَا تَنْقُولَنَّ لِسَانَهُ إِنِّي فَاعْلُمُ ذَلِكَ عَدَدًا ﴿٤﴾ إِلَّا أَنَّ يَشَاءَ اللَّهُ وَإِذْ كَرَّبَكَ إِذَا نَسِيْتَ وَقُلْ عَسَىٰ أَنْ يَهْدِيَنِ رَبِّي لِأَقْرَبَ مِنْ هَذَا رَدًا ﴿٥﴾ وَلِشُوْفِيْ كَهْفِهِمْ ثَلَاثَ مِائَةٍ سِنِينَ وَأَرْدَادُ وَاسْعَا قُلْ اللَّهُ أَعْلَمُ بِمَا لِي شَوَّهُ غَيْبُ السَّمَوَاتِ وَالْأَرْضِ أَبْصِرْبِهِ وَأَسْمِعْ مَا لَهُمْ مِنْ دُونِهِ مِنْ وَلِيٍّ وَلَا شَرِيكٍ فِي حُكْمِهِ أَحَدًا ﴿٦﴾ وَاتْلُ مَا أُوحِيَ إِلَيْكَ مِنْ كِتَابٍ رَبِّكَ لَمْ بُدَّلْ لِكَلِمَتِهِ وَلَنْ تَجِدَ مِنْ دُونِهِ مُتَّهِدًا ﴿٧﴾

*18:21 As detailed in Appendix 25, this story helped pinpoint the end of the world.

*18:24 This important commandment gives us daily opportunities to remember God.

*18:25 The difference between 300 solar years and 300 lunar years is nine years. Thus, discovering the end of the world was predetermined by the Almighty to take place in 1980 AD (1400 AH), 300 years (309 lunar years) before the end of the world (72:27).

Quranic Study Groups

28. You shall force yourself to stay with those who worship their Lord day and night, seeking Him alone. Do not turn your eyes away from them, seeking the vanities of this world. Nor shall you obey one whose heart we rendered oblivious to our message; one who pursues his own desires, and whose priorities are confused.

Absolute Freedom of Religion

29. Proclaim: "This is the truth from your Lord," then whoever wills let him believe, and whoever wills let him disbelieve. We have prepared for the transgressors a fire that will completely surround them. When they scream for help, they will be given a liquid like concentrated acid that scalds the faces. What a miserable drink! What a miserable destiny!
30. As for those who believe and lead a righteous life, we never fail to reward those who work righteousness.
31. They have deserved gardens of Eden wherein rivers flow. They will be adorned therein with bracelets of gold, and will wear clothes of green silk and velvet, and will rest on comfortable furnishings. What a beautiful reward, and a beautiful abode!
- Property as an Idol**
32. Cite for them the example of two men: we gave one of them two gardens of grapes, surrounded by date palms, and placed other crops between them.
33. Both gardens produced their crops generously, for we caused a river to run through them.
34. Once, after harvesting, he was debating with his friend:
"I am far more prosperous than you, and I have more children."

وَاصْبِرْ نَفْسَكَ مَعَ الَّذِينَ يَدْعُونَ رَبَّهُمْ بِالْغَدَوْقِ وَالْعَشَيْ
يُرِيدُونَ وَجْهَهُ وَلَا تَعْدُ عَنِّنَاكَ عَنْهُمْ تُرِيدُ زِينَةَ الْحَيَاةِ
الَّذِينَا لَا لَأُطْعِنُ مَنْ أَغْفَلْنَا قَلْبَهُ عَنْ ذِكْرِنَا وَاتَّبَعَ هُوَنَهُ وَكَانَ
أَمْرُهُ فِرْطًا ﴿٢٨﴾ وَقُلِ الْحَقُّ مِنْ رَبِّكَمْ فَمَنْ شَاءَ فَلَيَتَّقِنَ وَمَنْ
شَاءَ فَلَيَكُفُرْ إِنَّا أَعْتَدْنَا لِلظَّالِمِينَ نَارًا أَحَاطَهُمْ سُرَادُهَا
وَإِنْ يَسْتَعِيشُوا يَعْلَمُوْ إِيمَانَ الْمُهَلِّ يَشُوِّي الْوُجُوهَ يَسْ
الشَّرَابُ وَسَاءَتْ مُرْفَقًا ﴿٢٩﴾ إِنَّ الَّذِينَ إِنْ آمَنُوا وَعَمِلُوا
الْأَصْنَالِ حَتَّى لَا يُضْعِفُ أَجْرَهُمْ أَحْسَنَ عَمَلاً ﴿٣٠﴾ أَوْ لِئَكَ
لَهُمْ جَنَّتُ عَدَنِ يَجْرِي مِنْ تَحْتِهِمُ الْأَنْهَرُ مُحْلَوْنَ فِيهَا مِنْ أَسَاوِرَ
مِنْ ذَهَبٍ وَلِبَسُونَ شَيَّا بِالْحُضْرَامِ مِنْ سُنْدُسٍ وَإِسْتَبْرَقَ مُشَكِّنَ
فِيهَا عَلَى الْأَرَابِلَكَ نَعْمَ الْمَوَابُ وَحَسِنَتْ مُرْفَقًا ﴿٣١﴾ وَأَضْرَبَ
لَهُمْ مَثَلًا رَجُلَيْنِ جَعَلْنَا لِأَحَدِهِمَا جَنَّتَيْنِ مِنْ أَعْنَبٍ وَحَفَقَنَهَا
يَنْخُلِ وَجَعَلْنَا بِيَمِنِهِ مَازِرَعَةً ﴿٣٢﴾ كَلَّا لِجَنَّتَيْنِ إِنَّا أَكَلَهَا وَلَمْ
تَظْلِمْ مِنْهُ شَيْئًا وَفَجَرَنَا خَلَلَاهُمَا نَهَرًا ﴿٣٣﴾ وَكَانَ لَهُ شَمْرُقَالَ
لِصَحِّهِ وَهُوَ حَاوِرَهُ وَإِنَّا أَكْثَرُ مِنْكَ مَا لَأَ وَأَعْزَنْ فَرَأَ ﴿٣٤﴾

*18:32-42 The Quran cites many examples of the different gods that people worship besides God, such as children (7:190), religious leaders and scholars (9:31), property (18:42), dead saints and prophets (16:20-21, 35:14, & 46:5-6), and the ego (25:43, 45:23).

35. He entered his garden, and wronged his soul by saying,
“I am secure for life; I do not think that this will ever end.
36. “I do not think that the Hour (*the Hereafter*) will ever come.
Even if I am returned to my Lord, I will (*be clever enough to*) possess
an even better one over there.”
37. His friend said to him, as he debated with him,
“Have you disbelieved in the One who created you from dust,
then from a tiny drop,
then perfected you into a man?
38. “As for me, **GOD** is my Lord,
and I will never set up any other god
besides my Lord.
39. “When you entered your garden, you
should have said, ‘This is what **GOD**
has given me (*Maa Shaa Allah*). No
one possesses power except **GOD**
(*Laa Quwwata Ellaa Bellaah*).’
You may see that I possess less
money and less children than you.
40. “My Lord may grant me better
than your garden. He may send
a violent storm from the sky
that wipes out your garden,
leaving it completely barren.
41. “Or, its water may sink deeper,
out of your reach.”
42. His crops were wiped out, and he
ended up sorrowful, lamenting what
he had spent on it in vain, as his
property lay barren. He finally
said, “I wish I never set up my
property as a god besides my Lord.”
43. No force on earth could have helped him against **GOD**,
nor was he capable of receiving any help.
44. That is the time when only **GOD** stands supreme;
He provides the best recompense, and with Him is the best destiny.
45. Cite for them the example of this life as water that we send down from the sky
to produce plants of the earth, then they turn into hay that is blown away
by the wind. **GOD** is able to do all things.

وَدَخَلَ جَنَّتَهُ وَهُوَظَالِمٌ لِنَفْسِهِ قَالَ مَا أَطْلَنْتُ أَنْ تَبَدَّلْ هَذِهِ
أَبْدَأْتَهُ وَمَا أَطْلَنْ السَّاعَةَ قَابِمَةً وَلَيْرُدَدْ إِلَى رَبِّي
لَا جَدَنَ خَيْرًا مِنْهَا مُنْقَلَبًا ﴿١﴾ قَالَ لَهُ صَاحِبُهُ وَهُوَمُحَاوِرُهُ
أَكَفَرْتَ بِالَّذِي خَلَقَكَ مِنْ تُرَابٍ ثُمَّ مِنْ نُطْفَةٍ ثُمَّ سَوَّيْكَ رَجْلًا
﴿٢﴾ لَكَنَّا هُوَاللَّهُ رَبِّي وَلَا أَشْرِكُ بِرَبِّي أَحَدًا ﴿٣﴾ وَلَوْلَا إِذْ
دَخَلْتَ جَنَّنَكَ قُلْتَ مَا شَاءَ اللَّهُ لَا قُوَّةَ إِلَّا بِاللَّهِ إِنْ تَرَنَ أَنَّا
أَقْلَى مِنْكَ مَا لَأَ وَلَدًا ﴿٤﴾ فَعَسَى رَبِّي أَنْ يُؤْتِنَ خَيْرًا مِنْ
جَنَّتِكَ وَرِسَلَ عَلَيْهَا حُسْبَانَاتِ الْسَّمَاءِ فَنُصْبِحَ صَعِيدًا
﴿٥﴾ رَفَقًا ﴿٦﴾ أَوْ يُصْبِحَ مَا وَهَا غُورًا فَلَنْ تَسْتَطِعَ لَهُ طَلْبًا ﴿٧﴾
وَأَحْيِطَ بِشَرِيفِهِ فَأَصْبِحَ يُقْلِبُ كَهْنَتَهُ عَلَى مَا آنَفَ فِيهَا وَهِيَ خَاوِيَةٌ
عَلَى عُرُوشَهَا وَيَقُولُ يَلِينِي لَمْ أَشْرِكْ بِرَبِّي أَحَدًا ﴿٨﴾ وَلَمْ تَكُنْ لَهُ
فِتْنَةٌ يَنْصُرُ وَنَهَدِ مِنْ دُونِ اللَّهِ وَمَا كَانَ مُنْصِرًا ﴿٩﴾ هُنَالِكَ الْوَلِيَّةُ
لِلَّهِ الْحَقُّ هُوَحِيرٌ ثُوابًا وَخَيْرٌ عِقَابًا ﴿١٠﴾ وَاصْرِبْ لَهُمْ مُثَلَّ الْحَيَاةِ
الَّذِي نَا كَمَّا أَنْزَلْنَاهُ مِنَ السَّمَاءِ فَأَخْلَنَطَ بِهِ بَنَائِ الْأَرْضِ
فَأَصْبِحَ هَشِيمًا مَذْرُوهًا رَبِيعًا وَكَانَ اللَّهُ عَلَى كُلِّ شَيْءٍ مُمْنَدِرًا ﴿١١﴾

Rearranging Our Priorities

46. Money and children are the material enjoyments of this life, but the righteous works provide an eternal recompense from your Lord, and a far better hope.
47. The day will come when we wipe out the mountains; you will see the earth barren, and we will summon them, without leaving out a single one of them.
48. They will be presented before your Lord in a row. You have come to us as individuals, just as we created you initially. Indeed, this is what you claimed will never happen.

49. The record will be shown, and you will see the guilty fearful of its contents. They will say, "Woe to us. How come this book leaves nothing, small or large, without counting it?" They will find everything they had done brought forth. Your Lord is never unjust towards anyone.

Classification of God's Creatures

50. We said to the angels, "Fall prostrate before Adam." They fell prostrate, except Satan. He became a jinn, for he disobeyed the order of His Lord.* Will you choose him and his descendants as lords instead of Me, even though they are your enemies? What a miserable substitute!

51. I never permitted them to witness the creation of the heavens and the earth, nor the creation of themselves. Nor do I permit the wicked to be members in My kingdom.*

52. The day will come when He says, "Call upon My partners, whom you claimed to be gods besides Me," they will call on them, but in vain. A gulf of hatred will separate them from each other.

53. The guilty will see Hell and will realize that they will fall into it; they will have no escape therefrom.

الْمَالُ وَالْبَنُونَ زِينَةُ الْحَيَاةِ الدُّنْيَا وَالْبَقِيقَاتُ الصَّلِحَاتُ
 خَيْرٌ عِنْدَ رَبِّكَ تَوَابًا وَخَيْرٌ أَمَلًا ﴿٤٦﴾ وَيَوْمَ نُسَرُ الْجِبَالَ وَتَرَى
 الْأَرْضَ بَارِزَةً وَحَسَرَتْهُمْ فَلَمْ يَغَادِرْ مِنْهُمْ أَحَدًا ﴿٤٧﴾ وَعَرَضُوا
 عَلَى رَبِّكَ صَفَّا لَقَدْ جَعَلْنَا كَمَا خَلَقْنَاكُمْ أَوَّلَ مَرْقَبَلَ زَعْمَشَ
 أَنَّ لَنْ تَجْعَلْ لَكُمْ مَوْعِدًا ﴿٤٨﴾ وَوُضَعَ الْكِتَبُ فَتَرَى الْمُجْرِمِينَ
 مُسْفِقِينَ مِمَّا فِيهِ وَيَقُولُونَ يَوْمَنَا مَالِ هَذَا الْكِتَبِ
 لَا يَغَادِرْ صَغِيرَةً وَلَا كِبِيرَةً إِلَّا أَحْصَنَهَا وَوَجَدُوا مَا عَمِلُوا
 حَاضِرًا وَلَا يَطْلُمُ رَبِّكَ أَحَدًا ﴿٤٩﴾ وَإِذْ قَلَنَا لِلْمَلَائِكَةَ أَسْجُدُوا
 لِآدَمَ فَسَجَدُوا إِلَّا إِلَيْنَا كَانَ مِنَ الْجِنِّ فَقَسَقَ عَنْ مَرِيَمَ
 أَفْسَخَهُنَّهُ وَدَرِيَتْهُ أَوْلِيَاءَ مِنْ دُونِهِ وَهُمْ لَكُمْ عَدُوٌّ
 يُشَنَّ لِلظَّالِمِينَ بَدْلًا ﴿٥٠﴾ مَا أَشَهَدُهُمْ خَلْقَ السَّمَاوَاتِ
 وَالْأَرْضِ وَلَا خَلْقَ أَنفُسِهِمْ وَمَا كُنْتُ مُتَخَذِّلَ الْمُضْلِلِينَ عَضْدًا
 وَلِلَّهِ وَيَوْمَ يَقُولُ نَادُوا شَرَكَاءِيَ الَّذِينَ زَعَمْتُمْ فَدَعَوْهُمْ
 فَلَمْ يَسْتَجِبُو لَهُمْ وَجَعَلْنَا بَيْنَهُمْ مَوْيَقًا ﴿٥١﴾ وَرَءَ الْمُجْرِمُونَ
 أَنَّارَ فَظَلَّوْ أَهْمَمُ مُوَاقِعُهَا وَأَمَّ بَحْدَ وَاعْنَاهَا مَصْرِفًا ﴿٥٢﴾

*18:50 When the great feud in the heavenly society took place (38:69), all creatures became classified into angels, jinns, and humans (Appendix 7).

*18:51 God knew that Satan and his supporters (jinns and humans) were going to make the wrong decision. Hence their exclusion from witnessing the creation process.

Disbelievers Refuse to Accept the Completeness of the Quran

54. We have cited in this Quran every kind of example, but the human being is the most argumentative creature.
 55. Nothing prevented the people from believing, when the guidance came to them, and from seeking the forgiveness of their Lord, except that they demanded to see the same (*miracles*) as the previous generations, or challenged to see the retribution beforehand.
 56. We send the messengers as deliverers of good news, as well as warners. Those who disbelieve argue with falsehood to defeat the truth, and they take My signs and warnings in vain.
- Divine Intervention*
57. Who are more evil than those who are reminded of their Lord's revelations, then disregard them, without realizing what they are doing. Consequently, we place shields on their hearts to prevent them from understanding it (*the Quran*), and deafness in their ears. Thus, no matter what you do to guide them, they can never ever be guided.
 58. Yet, your Lord is the Forgiver, full of mercy. If He called them to account for their deeds, He would have annihilated them right there and then. Instead, He gives them a respite until a specific, predetermined time; then they can never escape.
 59. Many a community we annihilated because of their transgressions. We designated a specific time for their annihilation.

وَلَقَدْ صَرَّفْنَا فِي هَذَا الْقُرْءَانَ لِلنَّاسِ مِن كُلِّ مَثَلٍ وَكَانَ
الْإِنْسَنُ أَكْثَرَ شَيْءٍ جَدَّلَ ﴿٤﴾ وَمَا نَعْمَلُ النَّاسُ إِنْ يُؤْمِنُوا
بِإِذْجَاءِهِمُ الْهُدَىٰ وَيَسْتَغْفِرُوا رَبَّهُمْ إِلَّا أَنْ تَأْتِيهِمْ سُنْنَةُ
الْأُولَئِنَّ أَوْ يَأْتِيهِمُ الْعَذَابُ قُبْلًا ﴿٥﴾ وَمَا رَسِّلْنَا الرُّسُلَ إِنْ
الْأَمْبَشَرِينَ وَمُشَدِّدِينَ وَمُجَدِّلِ الدِّينِ كَفَرُوا بِالْبَطْلِ
لِيُدْعُ حِضْرَوْبِهِ الْحَقَّ وَأَخْذَوْهُ إِيَّاهِي وَمَا أَنْزَرُوا هُرْوَاهُ ﴿٦﴾ وَمَنْ
أَطْلَمَ مِنْ ذَكْرِ بَيْانِتِ رَبِّهِ فَأَعْرَضَ عَنْهَا وَنِسِيَ مَا فَدَمْتَ يَدَاهُ
إِنَّا جَعَلْنَا عَلَىٰ قُلُوبِهِمْ أَكْنَةً أَنْ يَقْعُدُوهُ وَفِي إِذَا نِهَمْ وَفَرَا
فَإِنْ تَدْعُهُمْ إِلَى الْهُدَىٰ فَلَنْ يَهْتَدُوا إِذَا أَبْدَأُ ﴿٧﴾ وَرَبُّكَ
الْغَفُورُ دُوَّرَ الْرَّحْمَةَ لَوْيَأْخِذُهُمْ بِمَا كَسْبُوا لَعَجْلَهُمْ
الْعَذَابَ بَلْ لَهُمْ مَوْعِدٌ لَنْ يَجِدُوا مِنْ دُونِهِ مَوْلَاهُ ﴿٨﴾
وَتِلْكَ الْقَرِئَتِ أَهْلَكْنَاهُمْ لِمَا ظَلَمُوا وَجَعَلْنَا لِمَهْلِكِهِمْ
مَوْعِدًا ﴿٩﴾ وَإِذَا قَالَ مُوسَى لِفَتَنَهُ لَا أَبْرَحُ حَقَّ
أَلْغَ مَجْمَعَ الْبَحْرَيْنِ أَوْ أَمْضِيَ حُفَّا بَنَّ ﴿١٠﴾ فَلَمَّا بَلَغا
مَجْمَعَ بَنِيهِمَا نَسِيَاهُوْهُمَا فَأَخْذَهُمْ سَيْلُهُ فِي الْبَحْرِ سَرَّيْا ﴿١١﴾

Valuable Lessons from Moses and His Teacher

60. Moses said to his servant, "I will not rest until I reach the point where the two rivers meet, no matter how long it takes."
61. When they reached the point where they met, they lost their fish; it found its way back to the river, sneakily.

62. After they passed it, he said to his servant, "Let us have lunch. All this traveling has thoroughly exhausted us."
63. He said, "Remember when we sat by the rock back there? I paid no attention to the fish; the devil made me forget it, and it found its way back to the river, strangely."
64. (Moses) said, "That was the place we wanted." They traced their steps back.
65. They found one of our servants, whom we blessed with mercy, and bestowed upon him from our own knowledge.
66. Moses said to him, "Can I follow you, that you may teach me some of the knowledge and the guidance bestowed upon you?"
67. He said, "You cannot stand to be with me."
68. "How can you stand that which you do not comprehend?"
69. He said, "You will find me, GOD willing, patient. I will not disobey any command you give me."
70. He said, "If you follow me, then you shall not ask me about anything, unless I choose to tell you about it."
71. So they went. When they boarded a ship, he bore a hole in it. He said, "Did you bore a hole in it to drown its people? You have committed something terrible."
72. He said, "Did I not say that you cannot stand to be with me?"
73. He said, "I am sorry. Do not punish me for my forgetfulness; do not be too harsh with me."
74. So they went. When they met a young boy, he killed him. He said, "Why did you kill such an innocent soul, who did not kill another soul? You have committed something gross."

فَلَمَّا جَاءَ رَجُلًا قَالَ لِفَتَنَهُ إِنْ شَاءَ دَاءً نَا لَقَدْ لَقِينَا مِنْ سَفَرِنَا هَذَا نَصَبًا ﴿٦٢﴾ قَالَ أَرَيْتَ إِذَا وَيْنَا إِلَى الصَّخْرَةِ فَإِنِّي نَسِيَتُ الْحُوتَ وَمَا النَّسِيَةُ إِلَّا الشَّيْطَانُ أَنَّ أَذْكُرُهُ وَأَنْخَذْ سَيِّلَهُ فِي الْبَحْرِ عَجَبًا ﴿٦٣﴾ قَالَ ذَلِكَ مَا كَانَ بَغْ فَأَرْتَهُ اعْلَى إِنَّا رِهَمًا قَصَصًا ﴿٦٤﴾ فَوَجَدَ أَعْبَدًا مِنْ عِبَادَنَا إِنَّهُ رَحْمَةٌ مِنْ عِنْدِنَا وَعَلِمْنَاهُ مِنْ لَدُنَّا عِلْمًا ﴿٦٥﴾ قَالَ لَهُ مُوسَى هَلْ أَتَيْتُكَ عَلَى أَنْ تُعْلِمَنِي مَا عَلِمْتَ رُشْدًا ﴿٦٦﴾ قَالَ إِنَّكَ لَنْ تَسْتَطِعَ مَعِي صَبَرًا ﴿٦٧﴾ وَكَيْفَ تَصْبِرُ عَلَى مَا لَمْ تُحْكَمْ بِهِ خَبْرًا ﴿٦٨﴾ قَالَ سَتَحْدِثُنِي إِنْ شَاءَ اللَّهُ صَابِرًا وَلَا أَغْصِي لَكَ أَمْرًا ﴿٦٩﴾ قَالَ إِنِّي أَتَبْعَثُنَّكَ فَلَا تَسْتَأْنِي عَنْ شَئِنِي حَتَّى أُحْدِثَ لَكَ مِنْهُ ذِكْرًا ﴿٧٠﴾ فَانْظَلَلَ قَاهِحًا إِذَا رَكَبَ فِي السَّفِينَةِ خَرْقَهَا قَالَ أَخْرِقْهَا لِنْفَرِقْ أَهْلَهَا لَقَدْ حِنْتَ شَيْئًا إِمْرًا ﴿٧١﴾ قَالَ إِنَّمَا أَقْلِنُ إِنَّكَ لَنْ تَسْتَطِعَ مَعِي صَبَرًا ﴿٧٢﴾ قَالَ لَا تُؤَاخِذْنِي بِمَا سَيِّلَ وَلَا تُرْهِقْنِي مِنْ أَمْرِي عَشْرًا ﴿٧٣﴾ فَانْظَلَلَ قَاهِحًا إِذَا لَقِيَ عَلَمًا فَقَنَلَهُ قَالَ أَقْتَلْتَ نَفْسًا كِتَمَ بِغَيْرِ نَفْسٍ لَقَدْ حِنْتَ شَيْئًا ثُكَرًا ﴿٧٤﴾

75. He said, "Did I not tell you that you cannot stand to be with me?"
76. He said, "If I ask you about anything else, then do not keep me with you. You have seen enough excuses from me."
77. So they went. When they reached a certain community, they asked the people for food, but they refused to host them. Soon, they found a wall about to collapse, and he fixed it up. He said, "You could have demanded a wage for that!"
78. He said, "Now we have to part company. But I will explain to you everything you could not stand.
79. "As for the ship, it belonged to poor fishermen, and I wanted to render it defective. There was a king coming behind them, who was confiscating every ship, forcibly.
80. "As for the boy, his parents were good believers, and we saw that he was going to burden them with his transgression and disbelief.*
81. "We willed that your Lord substitute in his place another son; one who is better in righteousness and kindness.
82. "As for the wall, it belonged to two orphan boys in the city. Under it, there was a treasure that belonged to them. Because their father was a righteous man, your Lord wanted them to grow up and attain full strength, then extract their treasure. Such is mercy from your Lord. I did none of that of my own volition. This is the explanation of the things you could not stand."

Zul-Qarnain: The One With the Two Horns

83. They ask you about the one with the two horns. Say, "I will narrate to you some of his history."

*18:80 Adolf Hitler was a cute and seemingly innocent child. Had he died as a child, many would have grieved, and many would have even questioned God's wisdom. We learn from these profound lessons that there is a good reason behind everything.

قَالَ اللَّهُ أَقْلَلَ لَكَ إِنَّكَ لَنْ تَسْتَطِعَ مَعِي صَبْرًا ﴿٧٥﴾ قَالَ إِنْ سَأَلْتَكَ عَنْ شَيْءٍ بَعْدَ هَا فَلَا تُصْحِبِنِي قَدْ بَلَغْتَ مِنَ الْدُّرْجَاتِ عَذْرًا ﴿٧٦﴾ فَانْطَلَقَا حَتَّىٰ إِذَا أَنْهَا أَهْلَ قَرْيَةٍ أَسْتَطَعُمَا أَهْلَهَا فَأَتَوْا أَنْ يُضَيِّفُوهُمَا فَوَجَدَا فِيهَا جَدَارًا يُرِيدُ أَنْ يَنْقَضَ فَأَقَامَهُ قَالَ لَوْ شِئْتَ لَنْخَذْتَ عَلَيْهِ أَجْرًا ﴿٧٧﴾ قَالَ هَذَا فِرَاقٌ بَيْنِ وَيْسِنِكَ سَأْنِتِنَكَ بِنَأْوِيلَ مَا لَمْ تَسْتَطِعْ عَلَيْهِ صَبْرًا ﴿٧٨﴾ أَمَا أَسْفِينَةً فَكَانَتْ لِمَسَكِينٍ يَعْمَلُونَ فِي الْبَحْرِ فَأَرَدْتُ أَنْ أَعْبَأَهَا وَكَانَ وَرَاءَهُمْ مَلِكٌ يَأْخُذُ كُلَّ سَفِينَةٍ عَصَبًا ﴿٧٩﴾ وَأَمَّا الْفَلَنْدُ فَكَانَ أَبُواهُ مُؤْمِنَيْنَ فَخَشِيَّنَا أَنْ يُرْهِقُهُمَا طَغْيَانًا وَكُثْرَا ﴿٨٠﴾ فَأَرَدْنَا أَنْ يُبَدِّلَهُمَا فِيمَا خَدَرَ مِنْهُ زَكْوَةً وَأَقْرَبَ رُهْمًا ﴿٨١﴾ وَأَمَّا الْحِدَارُ فَكَانَ لِغُلَمَيْنِ يَتِيمَيْنِ فِي الْمَدِيْرَةِ وَكَانَ تَحْتَهُ كَنْزٌ لَهُمَا وَكَانَ أَبُوهُمَا صَلِحًا حَافِرًا دَرَبَ رُبَّكَ أَنْ يَلْعَأَ أَشْدَهُمَا وَيَسْتَخِرُ حِجَارًا كَنْزَهُمَا رَحْمَةً مِنْ رَبِّكَ وَمَا فَلَنْدُهُمْ عَنْ أَمْرِي ذَلِكَ تَأْوِيلُ مَا لَمْ تَسْطِعْ عَلَيْهِ صَبْرًا ﴿٨٢﴾ وَيَسْلُونَكَ عَنْ ذِي الْقَرْنَيْنِ قُلْ سَأَتْلُو عَلَيْكُمْ مِنْهُ ذِكْرًا ﴿٨٣﴾

84. We granted him authority on earth, and provided him with all kinds of means.
85. Then, he pursued one way.
86. When he reached the far west, he found the sun setting in a vast ocean, and found people there. We said, "O you with two horns, you can rule as you wish; either punish, or be kind to them."
87. He said, "As for those who transgress, we will punish them, then, when they return to their Lord, He will commit them to more retribution."
88. "As for those who believe and lead a righteous life, they receive a good reward; we will treat them kindly."
89. Then he pursued another way.
90. When he reached the far east, he found the sun rising on people who had nothing to shelter them from it.
91. Naturally, we were fully aware of everything he found out.
92. He then pursued another way.
93. When he reached the valley between two palisades, he found people whose language was barely understandable.
- Gog and Magog**
94. They said, "O you with the two horns, Gog and Magog are corruptors of the earth. Can we pay you to create a barrier between us and them?"
95. He said, "My Lord has given me great bounties. If you cooperate with me, I will create a dam between you and them.
96. "Bring to me masses of iron." He filled the gap between the two palisades, then said, "Blow." Once it was red hot, he said, "Help me pour tar on top of it."
97. Thus, they could not climb it, nor could they bore holes in it.

إِنَّا مَكَنَّاهُ فِي الْأَرْضِ وَإِلَيْنَاهُ مِنْ كُلِّ شَيْءٍ سَبَبًا ۖ فَأَتَيْعَ سَبَبًا ۗ

ۚ حَقٌّ إِذَا بَلَغَ مَغْرِبَ السَّمَاءِ وَجَدَهَا قَرُبٌ فِي عَيْنٍ حَمَةٍ

وَوَجَدَ عَنْهَا قَوْمًا قَلَّا يَنْدَدُوا إِمَّا أَنْ تُعَذَّبَ وَإِمَّا أَنْ تُخْجَدَ

فِيهِمْ حُسْنَاتٌ ۖ قَالَ أَمَّا مِنْ طَلَمَ فَسَوْفَ نُعَذِّبُهُمْ بِمَا رَبَّهُمْ

فَيُعَذَّبُهُمْ بِهِ عَذَابًا كَبِيرًا ۖ وَأَمَّا مِنْ مَاءِنَ وَعَمَلِ صَلِحٍ لَهُمْ جَزَاءٌ

الْحَسَنِي وَسَنَقُولُ لَهُمْ مِنْ أَمْرِنَا يُسْرًا ۖ ۖ ثُمَّ أَتَيْعَ سَبَبًا ۖ حَقٌّ

إِذَا بَلَغَ مَطْلَعَ السَّمَاءِ وَجَدَهَا قَطْلُمٌ عَلَى قَوْمٍ لَمْ يَجْعَلْ لَهُمْ مِنْ

دُورٍ هَا سِرَّا ۖ كَذَلِكَ وَقَدْ أَحْطَنَا بِمَا لَدَيْهِ خَبْرًا ۖ ۖ ثُمَّ أَتَيْعَ

سَبَبًا ۖ حَقٌّ إِذَا بَلَغَ بَيْنَ السَّدَيْنِ وَجَدَ مِنْ دُونِهِمَا قَوْمًا

لَا يَكَادُونَ يَفْهَمُونَ قَوْلًا ۖ قَالُوا يَوْمَ إِذَا الْقَرْبَانِ إِنَّ يَأْجُوجَ وَمَاجُوجَ

مُقْسِدُونَ فِي الْأَرْضِ فَهُلْ يَجْعَلُ لَكَ خَرْجًا عَلَى أَنْ يَجْعَلَ بَيْنَ أَوْيَنَهُمْ

سَدًا ۖ قَالَ أَمَّا مَكَنَّكَيْ فِيهِ رَبِّ خَيْرٍ فَأَعْيُنُونِي بِهُوَأَجْعَلَ بَيْنَكُمْ

وَبَيْنَهُمْ رَدْمًا ۖ أَأَتُوكَيْ زَبْرَ الْحَدِيدِ حَقٌّ إِذَا سَاوَيْ بَيْنَ الصَّدْفَيْنِ

قَالَ أَنْفُخُوا حَقٌّ إِذَا جَعَلْهُ نَارًا قَالَ أَئُونِي أَفْرِغْ عَلَيْهِ قَطْرًا ۖ

فَمَا أَسْطَعُوا أَنْ يَظْهَرُوهُ وَمَا أَسْتَطَعُوا لَهُ نَقْبًا ۖ

*18:94-98 One of my duties as God's Messenger of the Covenant is to state that Gog and Magog, the final sign before the end of the world, will reappear in 2270 AD (1700 AH), just 10 years before the end. Note that Gog and Magog occur in Suras 18 and 21, precisely 17 verses before the end of each sura, representing 17 lunar centuries (72:27).

98. He said, "This is mercy from my Lord. When the prophecy of my Lord comes to pass, He will cause the dam to crumble. The prophecy of my Lord is truth."
99. On that day, we will let them mingle with one another, then the horn will be blown, and we will summon them all together.
100. We will present Hell, on that day, to the disbelievers.
101. They are the ones whose eyes were too veiled to see My message. Nor could they hear.
102. Did those who disbelieved think that they could get away with setting up My servants as gods besides Me? We have prepared for the disbelievers Hell as an eternal abode.

The Worst Losers

103. Say, "Shall I tell you who the worst losers are?"
104. "They are the ones whose works in this life are totally astray, but they think that they are doing good."
105. Such are the ones who disbelieved in the revelations of their Lord and in meeting Him. Therefore, their works are in vain; on the Day of Resurrection, they have no weight.
106. Their just requital is Hell, in return for their disbelief, and for mocking My revelations and My messengers.
107. As for those who believe and lead a righteous life they have deserved a blissful Paradise as their abode.
108. Forever they abide therein; they will never want any other substitute.

The Quran: Everything We Need

109. Say, "If the ocean were ink for the words of my Lord, the ocean would run out, before the words of my Lord run out, even if we double the ink supply."
110. Say, "I am no more than a human like you, being inspired that your god is one god. Those who hope to meet their Lord shall work righteousness, and never worship any other god besides his Lord."

قَالَ هَذَا رَحْمَةٌ مِّنْ رَبِّي فَإِذَا جَاءَهُ وَعْدُ رَبِّي جَعَلَهُ دَكَّاهُ وَكَانَ وَعْدُ رَبِّي حَقًّا ۝ وَرَأَكُنَا بَعْضُهُمْ يَوْمَئِذٍ يَمْوِعُونَ فِي بَعْضٍ وَفَخَنْقَنَ فِي الْأَصْوَرِ فَبَعْثَتْهُمْ جَمِيعًا ۝ وَعَرَضَنَا جَهَنَّمَ يَوْمَئِذٍ لِلْكُفَّارِ بَعْضًا ۝ الَّذِينَ كَانُوا أَعْيُّنَهُمْ فِي غَطَّاءٍ عَنْ ذَكْرِي وَكَانُوا لَا يَسْتَطِعُونَ سَعْيًا ۝ أَفَحَسِبَ الَّذِينَ كَفَرُوا أَنَّ يَسْجُدُنَّ وَأَعْبَادِي مِنْ دُونِي أَوْ لِيَاءٍ إِنَّا أَعْنَدْنَا جَهَنَّمَ لِلْكُفَّارِ بَلَّا ۝ قُلْ هَلْ نَنْتَشِكُ بِالْأَخْسَرِينَ أَمْلَأَ ۝ الَّذِينَ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ عَلَيْهِمْ فِي الْحَوَّةِ الدُّنْيَا وَهُمْ يَخْسِبُونَ أَنَّهُمْ يَخْسِبُونَ صُنْعًا ۝ أُولَئِكَ الَّذِينَ كَفَرُوا بِيَنِيتِ رَبِّهِمْ وَرَفَاقِهِمْ فَبِطَّتْ أَعْمَانُهُمْ فَلَا تُقْبِلُهُمْ يَوْمَ الْقِيَمَةِ وَزَنَّا ۝ فَهَذَا ذَلِكَ جَرَأْفُهُمْ جَهَنَّمُ بِمَا كَفَرُوا وَأَخْذَوْا إِيمَانِي وَرَسُلِي هُرُوا ۝ إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ كَانُوا لَهُمْ جَنَّتُ الْفِرْدَوْسِ بَلَّا ۝ أَخْلَقْنَاهُمْ فِيهَا لَا يَبْغُونَ عَنْهَا حَوْلًا ۝ قُلْ لَوْكَانَ الْبَحْرُ مَدَادُ الْكَلَمَاتِ رَبِّي لَنْفَدَ الْبَحْرُ قَلْ أَنْ تَنْفَدَ كَلَمَاتِ رَبِّي وَلَوْجَتْنَا مِثْلَهُ مَدَادًا ۝ قُلْ إِنَّمَا أَنَا بَشَرٌ مِّثْلُكُمْ يُوحَى إِلَيَّ أَنَّمَا إِلَهُكُمْ إِلَيْهِ وَحْدَهُ فَنَّ كَانَ يَرْجُوا لِقَاءَ رَبِّيهِ فَلَمْ يَعْمَلْ عَمَلًا صَلِحًا وَلَا يُشْرِكُ بِعِبَادَةِ رَبِّهِ أَحَدًا ۝

Sura 19: Mary (Maryam)

In the name of God, Most Gracious, Most Merciful

1. K. H. Y. 'A. S.* (*Kaaf Haa Yaa 'Ayn Saad*)

Zachariah

2. A narration about your Lord's mercy towards His servant Zachariah.

3. He called his Lord, a secret call.

4. He said, "My Lord, the bones have turned brittle in my body, and my hair is aflame with gray. As I implore You, my Lord, I never despair.

5. "And I fear for my (*female*) dependants after me, for my wife has been sterile. Grant me, from You, an heir.

6. "Let him be my heir and the heir of Jacob's clan, and make him, my Lord, acceptable."

John

7. "O Zachariah, we give you good news; a boy whose name shall be John (*Yahya*). We never created anyone like him before."

8. He said, "My Lord, will I have a son despite my wife's sterility, and despite my old age?"

9. He said, "Thus said your Lord: 'It is easy for Me to do. I created you before that, and you were nothing.'"

10. He said, "My Lord, give me a sign." He said, "Your sign is that you will not speak to the people for three consecutive nights."

11. He came out to his family, from the sanctuary, and signaled to them: "Meditate (on God) day and night."

*19:1 This is the maximum number of Quranic Initials, because this sura deals with such crucial matters as the miraculous birth of John and the virgin birth of Jesus, and strongly condemns the blasphemy of Jesus' sonship to God. The 5-lettered initials provide powerful physical evidence to support these issues (See Appendices 1 & 22).

12. "O John, uphold the scripture, strongly." We endowed him with wisdom, even in his youth.
13. And (*we endowed him with*) kindness from us, and purity; he was righteous.
14. He was kind to his parents, never a disobedient tyrant.
15. Peace be upon him the day he was born, the day he dies, and the day he is resurrected back to life.

Mary

16. Mention in the scripture Mary. She isolated herself from her family, into an eastern location.
17. While a barrier separated her from them, we sent to her our Spirit. He went to her in the form of a perfect man.
18. She said, "I seek refuge in the Most Gracious, unless you are righteous."
19. He said, "I am the messenger of your Lord, to grant you a pure child."
20. She said, "How can I have a child, when no man has touched me, and I have never been unchaste."
21. He said, "Thus said your Lord, 'It is easy for Me. We will render him a sign for the people, and mercy from us. This matter is already decided.' "

The Birth of Jesus

22. When she bore him, she isolated herself to a faraway place.
23. The birth pangs came to her by the trunk of a palm tree. She said, "(*I am so ashamed;*) I wish I were dead, and completely forgotten."
24. (*The infant*) called her from beneath her, saying, "Do not grieve. Your Lord has provided you with a stream."
25. "And if you shake the trunk of this palm tree, it will drop ripe dates for you.*

*19:25 Thus, Jesus was born in late September or early October. This is when dates ripen in the Middle East to the point of falling off the tree.

26. "Eat and drink, and be happy. When you see anyone, say, 'I have made a vow of silence; I am not talking, today, to anyone.' "
27. She came with him to her family, carrying him. They said, "O Mary, you have committed something gross.
28. "O descendant of Aaron, your father was not a bad man, nor was your mother unchaste."
29. She pointed to him. They said, "How can we talk with an infant in the crib?"
30. (*The infant spoke and*) said,
"I am a servant of **GOD**.
He has given me the scripture,
and made me a prophet.
31. "He made me blessed wherever I go,
and enjoined me to observe the
contact prayers (*Salat*) and the
obligatory charity (*Zakat*)
for as long as I live.
32. "I am to honor my mother; He did
not make me a disobedient rebel.
33. "And peace be upon me
the day I was born, the day I die, and
the day I get resurrected."
34. Such was Jesus, the son of Mary.
This is the truth of this matter,
about which they have a lot of doubt.
35. **GOD** is never to beget a son,
be He glorified. To have anything
done, He simply says to it,
"Be," and it is.
36. He also proclaimed,
"**GOD** is my Lord and your Lord;
you shall worship Him alone.
This is the straight path."*
37. The various parties disputed among themselves (*regarding the identity of Jesus*). Therefore, woe to those who disbelieve from the sight of a terrible day.
38. Wait till you hear them and see them when they come to face us.
The transgressors on that day will be totally astray.

فَكُلُّي وَشَرِبِي وَقَرِئَ عَيْنَا فَامَّا تَرَى مِنَ الْبَشَرِ أَحَدًا فَقُولَى
إِنِّي نَذَرْتُ لِلرَّحْمَنِ صَوْمًا فَلَمْ أَكُلْمُ الْيَوْمَ إِنْسِيًّا ٢٦
فَأَتَتْ بِهِ قَوْمَهَا تَحْمِلُهُ فَالْأُولَاءِ يَمْرِيدُونَ لَقَدْ جَنِّتْ شَيْئًا
فِرِيًّا ٢٧ يَتَأْخِذُ هَدْرُونَ مَا كَانَ أَبُوكَ اَمْرَأَ سَوْءٍ وَمَا كَانَتْ
أُمُّكَ بَعِيًّا ٢٨ فَأَشَارَتِ إِلَيْهِ قَالُوا كَيْفَ تُكَلِّمُ مَنْ كَانَ فِي
الْمَهْدِ صَيْبَاتِ ٢٩ قَالَ إِنِّي عَبْدُ اللَّهِ أَتَسْمِي الْكِتَابَ وَجَعَلْتَنِي
بَيْتَانِ ٣٠ وَجَعَلْتَنِي مُبَارِكًا إِنْ مَا كَسْتَ وَأَوْصَنَتِي بِالصَّلَاةِ
وَالرَّزْكَوَةِ مَا دَمْتَ حَيًّا ٣١ وَبِرَأْيِ الْدِينِ وَلَمْ يَجْعَلْنِي
جَاهَارًا شَفِيقًا ٣٢ وَالسَّلَامُ عَلَى يَوْمِ وُلْدَتْ وَيَوْمَ أُمُوتَ
وَيَوْمَ أُبَعْثَرُ حَيًّا ٣٣ ذَلِكَ عِيسَى ابْنُ مُرْرَمَ قَوْلُكَ الْحَقُّ
الَّذِي فِيهِ يَمْرُونَ ٣٤ مَا كَانَ لِلَّهِ أَنْ يَتَحَذَّدَ مِنْ وَلِيٍّ سَبَّهُ
إِذَا فَضَّيَ أَمْرًا فَإِنَّمَا يَقُولُ لَهُ كُنْ فَيَكُونُ ٣٥ وَإِنَّ اللَّهَ رَبِّي وَرَبِّكُمْ
فَأَعْبُدُهُ هَذَا صَرْطُ مُسْتَقِيمٍ ٣٦ فَأَخْلَفَ الْأَخْرَابُ مِنْ
بَيْنِهِمْ فَوَيْلٌ لِلَّذِينَ كَفَرُوا مِنْ مَشَهِدِ يَوْمٍ عَظِيمٍ ٣٧ أَسْعِي بِهِمْ
وَأَبْصِرُهُمْ يَأْتُونَا لِكِنَّ الظَّالِمُونَ الْيَوْمَ فِي ضَلَالٍ مُّبِينٍ ٣٨

*19:36 This is similar to the statement attributed to Jesus in the Gospel of John 20:17.

39. Warn them about the day of sorrow, when judgment will be issued.
For they are totally oblivious; they do not believe.
40. We are the ones who inherit the earth and everyone on it;
to us they will be returned.

Abraham

41. Mention in the scripture Abraham; he was a saint, a prophet.
42. He said to his father, "O my father, why do you worship what can neither hear,
nor see, nor help you in any way?"
43. "O my father, I have received certain
knowledge that you did not receive.
Follow me, and I will guide you
in a straight path."
44. "O my father, do not worship the
devil. The devil has rebelled
against the Most Gracious."
45. "O my father, I fear lest you incur
retribution from the Most Gracious,
then become a slave of the devil."
46. He said, "Are you rejecting my gods,
O Abraham? Unless you stop, I will
surely stone you. Leave me alone."
47. He said, "Peace be upon you. I will
implore my Lord to forgive you;
He has been Most Kind to me."
48. "I will abandon you and the gods
you worship besides GOD.
I will worship only my Lord.
By imploring only my Lord alone,
I cannot go wrong."
49. Because he abandoned them and the
gods they worshiped besides GOD,
we granted him Isaac and Jacob,
and we made each of them a prophet.
50. We showered them with our mercy,
and we granted them an honorable position in history.

Moses

51. Mention in the scripture Moses.
He was devoted, and he was a messenger prophet.

وَأَنذِرْهُمْ يَوْمَ الْحُسْنَةِ إِذْ فُضِّلَ الْأَمْرُ وَهُمْ فِي غَفْلَةٍ وَهُمْ لَا يَقْوِمُونَ
 إِنَّا نَحْنُ نَرِثُ الْأَرْضَ وَمَنْ عَلَيْهَا وَإِنَّا مُرْجَعُونَ
 وَأَذْكُرْ فِي الْكِتَابِ ابْرَاهِيمَ إِنَّهُ كَانَ صَدِيقًا نَّبِيًّا
 إِذْ قَالَ لِأَيْمَهُ يَائِبَتْ لَمْ تَعْبُدْ مَا لَا يَسْمَعُ وَلَا يُبَصِّرُ وَلَا يُغْنِي عَنْكَ شَيْئًا
 يَائِبَتْ إِنِّي قَدْ جَاءَنِي مِنَ الْعِلْمِ مَا لَمْ يَأْتِكَ فَاتَّعِنِي أَهْدِكَ صِرَاطًا
 سَوْيَا
 يَائِبَتْ لَا تَعْبُدْ الشَّيْطَنَ إِنَّ الشَّيْطَنَ كَانَ لِرَحْمَنِ
 عَصِيًّا
 يَائِبَتْ إِنِّي أَخَافُ أَنْ يَمْسَكَ عَذَابًا مِنَ الرَّحْمَنِ
 فَتَكُونَ لِلشَّيْطَنِ وَلِيَا
 قَالَ أَرَاغِبُ أَنْتَ عَنِ الْهَيْثِي
 يَائِبَرِهِيمُ لِيَنْ لَرْ تَنَهُ لَأْرْ جَمَنَكَ وَاهْجُرْ فِي مَلِيَا
 قَالَ سَلَمُ عَلَيْكَ سَأَسْتَغْفِرُ لَكَ رَبِّي إِنَّهُ كَانَ بِحَفِيَّا
 وَأَعْتَزِلُكُمْ وَمَا نَدْعُوكُمْ مِنْ دُونِ اللَّهِ وَادْعُوا رَبَّيْ عَسَى
 أَلَا أَكُونَ بِدْعَاءَ رَبِّي شَيْقَيَا
 فَلَمَّا أَعْتَرَهُمْ وَمَا يَعْبُدُونَ
 مِنْ دُونِ اللَّهِ وَهَبَنَا اللَّهُ إِسْحَاقَ وَيَعْقُوبَ وَلَاجْعَلَنَا نِيَّيَا
 وَهَبَنَا لَهُمْ مِنْ رَحْمَنَنَا وَجَعَلَنَا لَهُمْ لِسَانَ صَدِيقَ عَلِيَّا
 وَأَذْكُرْ فِي الْكِتَابِ مُوسَى إِنَّهُ كَانَ مُخْلَصًا وَكَانَ رَسُولًا نِيَّيَا

52. We called him from the right side of Mount Sinai.
We brought him close, and we conferred with him.
53. And we granted him, out of our mercy, his brother Aaron as a prophet.
54. And mention in the scripture Ismail. He was truthful when he made a promise, and he was a messenger prophet.
55. He used to enjoin his family to observe the contact prayers (*Salat*) and the obligatory charity (*Zakat*); he was acceptable to his Lord.
56. And mention in the scripture Idris.
He was a saint, a prophet.
57. We exalted him to an honorable rank.
58. These are some of the prophets whom **GOD** blessed. They were chosen from among the descendants of Adam, and the descendants of those whom we carried with Noah, and the descendants of Abraham and Israel, and from among those whom we guided and selected. When the revelations of the Most Gracious are recited to them, they fall prostrate, weeping.
- Losing the Contact Prayers (Salat)*
59. After them, He substituted generations that lost the contact prayers (*Salat*), and pursued their lusts. Consequently, they will go astray.
60. Only those who repent, believe, and lead a righteous life will enter Paradise, without the least injustice.
61. (*They enter*) the gardens of Eden, which the Most Gracious has promised for His worshipers in the future. Certainly, His promise will come to pass.
62. They will not hear any nonsense therein; only peace. They receive their provisions therein, endlessly.
63. Such is Paradise; we grant it to those among our creatures who are righteous.
64. We do not come down except by the command of your Lord. To Him belongs our past, our future, and everything between them. Your Lord is never forgetful.

وَنَذَّلْتَهُ مِنْ جَانِبِ الْطَّورِ الْأَمْيَنَ وَقَرَبْتَهُ تَحْتَهُ ۝ وَهَبْتَنَا لَهُ مِنْ رَّحْمَنَنَا أَخَاهُ هَرُونَ نِبِيًّا ۝ وَأَذْكُرْ فِي الْكِتَابِ إِسْمَاعِيلَ إِنْكَانَ صَادِقَ الْوَعْدِ وَكَانَ رَسُولًا لَّيْتَهُ ۝ وَكَانَ يَأْمُرُ أَهْلَهُ بِالصَّلَاةِ وَأَلْرَكَوَةِ وَكَانَ عِنْدَ رَبِّهِ مَرْضِيًّا ۝ وَأَذْكُرْ فِي الْكِتَابِ إِدْرِيسَ إِنَّهُ كَانَ صَدِيقًا لَّيْتَهُ ۝ وَرَفَعْنَهُ مَكَانًا عَلَيْهِ ۝ أَفْلَتِكَ الَّذِينَ أَنْعَمَ اللَّهُ عَلَيْهِمْ مِنَ النَّبِيِّنَ مِنْ ذُرِّيَّةِ آدَمَ وَمِنْ حَمَلَنَا مَعَنْ وَمِنْ ذُرِّيَّةِ إِبْرَاهِيمَ وَإِسْرَائِيلَ وَمِنْ هَدَنَا وَلَجَنَّتَنَا إِذْنَنَا عَنْهُمْ أَيَّتُ الرَّحْمَنْ خَرَّ وَسَجَدَ وَنَبَكَ ۝ خَلَفَ مِنْ بَعْدِهِمْ خَلَفُ أَصْنَاعُوا الصَّلَاةَ وَاتَّبَعُوا الشَّهْوَةَ فَسُوفَ يَلْقَوْنَ غَيَّاً ۝ إِلَّا مَنْ تَابَ وَءَامَنَ وَعَمِلَ صَلِحًا فَأُولَئِكَ يَدْخُلُونَ الْجَنَّةَ وَلَا يُظْلَمُونَ شَيْئًا ۝ جَنَّتِ عَدَنَ الَّتِي وَعَدَ الرَّحْمَنُ عِبَادَهُ بِالْعَيْنِ إِنَّهُ كَانَ وَعْدُهُ مَأْيَيًّا ۝ لَا يَسْمَعُونَ فِيهَا الْغَوَّ الْأَسْلَمَأُ وَلَهُمْ رِزْقُهُمْ فِيهَا بَكْرَةً وَعِشِيًّا ۝ تِلْكَ الْجَنَّةُ الَّتِي تُورَثُ مِنْ عِبَادَنَا مَنْ كَانَ قَيِّيًّا ۝ وَمَا نَنْزَلَ إِلَّا بِأَمْرِ رَبِّكَ لَهُ مَا بَيْنَ أَيْدِينَا وَمَا خَلَفَا وَمَا بَيْنَ ذَلِكَ وَمَا كَانَ رَبُّكَ سَيِّئًا ۝

65. The Lord of the heavens and the earth, and everything between them; you shall worship Him and steadfastly persevere in worshiping Him. Do you know of anyone who equals Him?

66. The human being asks, "After I die, do I come back to life?"

67. Does the human not remember that we created him, and he was nothing?

Special Warning to the Leaders

68. By your Lord, we will certainly summon them, together with the devils. We will gather them around Hell, humiliated.

69. Then we will pick out from each group the most ardent opponent of the Most Gracious.

70. For we know full well those who are most deserving of burning therein.

*Everyone Experiences Hell**

71. Every single one of you must experience Hell; this is an irrevocable decision of your Lord.

72. Then we rescue the righteous therefrom, and leave the transgressors in it, humiliated.

73. When our revelations are recited to them, clearly, those who disbelieve say to those who believe, "Which of us is more prosperous? Which of us is in the majority?"

74. Many a generation have we annihilated before them, who were more powerful, and much better looking.

75. Say, "Indeed, those who choose to go astray, the Most Gracious will lead them on, until they see what is promised to them—either the retribution or the Hour. That is when they find out who really is worse off, and weaker in power."

76. GOD augments the guidance of those who choose to be guided. For the good deeds are eternally rewarded by your Lord; they bring far better returns.

*19:71 As detailed in Appendix 11, we will be resurrected before God comes to our universe. That will be a temporary taste of Hell for the righteous, since the absence of God is Hell. When God comes (89:22), the righteous will be rescued. See 19:72.

77. Have you noted the one who rejected our revelations then said,
“I will be given wealth and children?!”
78. Has he seen the future? Has he taken such a pledge from the Most Gracious?
79. No. We will record what he utters, then punish him, increasingly.
80. Then we will inherit from him everything he said he possessed;
he will come back to us all alone.

Worshiping Human Creatures

81. They worship besides GOD other gods that they hope will help them.

82. On the contrary; their idols will reject
their idolatry; they will be enemies.

83. Do you not see how we unleash the
devils upon the disbelievers
to stir them up?

84. Do not be in a hurry; we are really
preparing for them some preparation.

85. On that day, we will summon
the righteous before the Most
Gracious in a group.

86. And we will herd the guilty to Hell,
to be their abode.

87. No one will possess the power to
intercede, except those who conform
to the system of the Most Gracious.

The Great Blasphemy

88. They said, “The Most Gracious
has begotten a son!”

89. You have uttered a gross blasphemy.

90. The heavens are about to shatter
therefrom, the earth is about to tear asunder,
and the mountains are about to crumble.

91. Because they invented for the Most Gracious a son.

92. It is not befitting the Most Gracious that He should beget a son.

93. Every single one in the heavens and the earth is a servant of the Most Gracious.

94. He has encompassed them, and has counted them one by one.

95. All of them will come before Him on the Day of Resurrection as individuals.

أَفَرَبِيتَ الَّذِي كَفَرَ بِإِيمَانِنَا وَقَالَ لَا أُوْتِبَ مَا لَأَوْلَدَ^{٧٧}
أَطْلَعَ الْغَيْبَ أَمْ أَخْذَ عِنْدَ الرَّحْمَنِ عَهْدًا^{٧٨} كَلَّا
سَنَكْتُبُ مَا يَقُولُ وَنَمْلُهُ لَهُ مِنَ الْعَذَابِ مَدَّا^{٧٩} وَرَثَهُ
مَا يَقُولُ وَيَأْتِنَا فَرَدًا^{٨٠} وَأَخْذُهُ وَمِنْ دُونِ اللَّهِ إِلَهٌ
لَيَكُونُوا لَهُمْ عَزًا^{٨١} كَلَّا سَيَكْفُرُونَ بِعِبَادَتِهِمْ وَيَكُونُونَ
عَلَيْهِمْ ضَدًا^{٨٢} الْقَرَآنَ أَرَسَلْنَا الشَّيْطَنَ عَلَى الْكُفَّارِ
تُرْزِهُمْ أَزَّا^{٨٣} فَلَا تَعْجَلْ عَلَيْهِمْ إِنَّمَا نُعَذِّلُهُمْ عَدَّا^{٨٤}
يَوْمَ نَحْشِرُ الْمُتَقِينَ إِلَى الرَّحْمَنِ وَقَدَّا^{٨٥} وَنَسُوقُ الْمُجْرِمِينَ
إِلَى جَهَنَّمَ وَرَدًا^{٨٦} لَا يَمْلِكُونَ الشَّفَاعةَ إِلَّا مَنِ اتَّخَذَ عِنْدَ
الرَّحْمَنِ عَهْدًا^{٨٧} وَقَالُوا أَنْتَ أَخْذَ الرَّحْمَنَ وَلَدًا^{٨٨} لَقَدْ
جَحِّمْ شَيْئًا إِذَا^{٨٩} تَكَادُ السَّمَوَاتُ يَنْفَطَرُنَ مِنْهُ
وَتَنْشَقُ الْأَرْضُ وَتَخْرُجُ الْجَبَالُ هَذَا^{٩٠} أَنْ دَعَوْنَا الرَّحْمَنَ وَلَدًا^{٩١}
وَمَا يَنْبَغِي لِرَحْمَنَ أَنْ يَتَخَذَ وَلَدًا^{٩٢} إِنْ كُلُّ مَنِ في
السَّمَوَاتِ وَالْأَرْضِ إِلَّا أَتَيَ الرَّحْمَنَ عَبْدًا^{٩٣} لَقَدْ أَحْصَاهُمْ
وَعَدَهُمْ عَدَّا^{٩٤} وَكُلُّهُمْ أَتَيْهِ يَوْمَ الْقِيَامَةِ فَرَدًا^{٩٥}

96. Surely, those who believe and lead a righteous life,
the Most Gracious will shower them with love.
97. We thus made this (*Quran*) elucidated in your tongue, in order to deliver
good news to the righteous, and to warn with it the opponents.
98. Many a generation before them we annihilated;
can you perceive any of them, or hear from them any sound?

Sura 20: T. H. (Taa Haa)

*In the name of God, Most Gracious
Most Merciful*

1. T. H.*
2. We did not reveal the Quran to you,
to cause you any trouble.
3. Only to remind the reverent.
4. A revelation from the Creator of
the earth and the high heavens.
5. The Most Gracious; He has assumed
all authority.
6. To Him belongs everything in the
heavens, and the earth, and every-
thing between them, and everything
beneath the ground.
7. Whether you declare your convic-
tions (*or not*) He knows the secret,
and what is even more hidden.
8. **GOD:** there is no other god besides
Him. To Him belongs the most
beautiful names.
9. Have you noted the history of Moses?
10. When he saw a fire, he said to his family, “Stay here. I have seen a fire.
Maybe I can bring you some of it, or find some guidance at the fire.”
11. When he came to it, he was called, “O, Moses.
12. “I am your Lord. Remove your sandals; you are in the sacred valley, Tuwa.

إِنَّ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَيَجْعَلُهُمْ
الرَّحْمَنُ وَدَاءَهُ فَإِنَّمَا يَسِّرُنَا لِيُلْسَانُكُمْ لِتُبَشِّرَ إِلَيْهِ
الْمُتَّقِينَ وَشُذُّرَ إِلَيْهِ قَوْمًا مَّا لَدُّهُمْ وَكَمْ أَهْلَكَنَا فَبِأَهْلِهِمْ
مِّنْ قَرْنَى هَلْ تُحِسْنُ مِنْهُمْ مِّنْ أَحَدٍ أَوْ تَسْمَعُ لِهِمْ رِكْزَى ۝



سُورَةُ طَهٌ
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
طَهٌ مَا أَنْزَلْنَا عَلَيْكَ الْقُرْءَانَ لِتَشْفَعَ إِلَيْنَا نَذْكَرَةً
لِمَنْ يَخْشَى إِنَّنِي لَمَّا مِنْ خَلْقِ الْأَرْضِ وَالسَّمَاوَاتِ الْعُلَىٰ
الرَّحْمَنُ عَلَى الْعَرْشِ أَسْتَوِي ۝ لَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي
الْأَرْضِ وَمَا يِنْهَا وَمَا تَحْتَ الْأَرْضِ ۝ وَإِنْ يَجْهَرْ بِالْقَوْلِ
فَإِنَّهُ يَعْلَمُ أَسْرَرَ وَأَخْفَى ۝ اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْأَسْمَاءُ
الْحُسْنَى ۝ وَهَلْ أَتَنَاكَ حَدِيثُ مُوسَىٰ ۝ إِذْ رَأَيَ أَنَارًا
فَقَالَ لِأَهْلِهِ أَمْكُثُ إِنِّيْ أَنْتَسِتُ نَارًا لَّعْلَىٰ إِنِّيْ كُوْمَتْهَا بِقَبْسٍ
أَوْ أَجِدُ عَلَى الْأَنَارِ هُدًى ۝ فَلَمَّا آتَيْنَاهُ الْوَدْيَيْنِ مُوسَىٰ
إِنِّيْ أَنْأَرْبَكَ فَأَخْلَعَ نَعْلَيْكَ إِنَّكَ بِالْأَوَادِ الْمُقَدَّسِ طُوقَىٰ ۝

*20:1 The role of these Quranic initials as participants in the Quran's awesome mathematical miracle is given in detail in Appendix 1.

13. "And I have chosen you, so listen to what is being revealed."
14. "I am **GOD**; there is no other god besides Me. You shall worship Me alone, and observe the contact prayers (*Salat*) to remember Me.

*The End of the World Not Hidden**

15. "The Hour (*end of the world*) is surely coming.
I will keep it almost hidden. For each soul must be paid for its works.
16. "Do not be diverted therefrom by those who do not believe therein—those who pursue their lusts—lest you fall.
17. "What is this in your hand, Moses?"
18. He said, "This is my staff. I lean on it, herd my sheep with it, and I use it for other purposes."
19. He said, "Throw it down, O Moses."
20. He threw it down, whereupon it turned into a moving serpent.
21. He said, "Pick it up; do not be afraid. We will return it to its original state."
22. "Hold your hand under your wing; it will come out white without a blemish; another sign."
23. "We thus show you some of our great signs."
24. "Go to Pharaoh; for he transgressed."
25. He said, "My Lord, cool my temper."
26. "Make this matter easy for me."
27. "Untie a knot from my tongue."
28. "That they may understand me."
29. "And appoint an assistant for me from my family."
30. "My brother Aaron."
32. "Let him be my partner in this matter."
34. "And commemorate You frequently."
"Your request is granted, O Moses."
31. "Strengthen me with him."
33. "That we may glorify You frequently."
35. "You are Seer of us."
36. He said,
37. "We blessed you another time."

وَأَنَا أَخْرُنُكَ فَاسْتِمِعْ لِمَا يُوحَىٰ ۝ إِنِّي أَنَا اللَّهُ لَا إِلَهَ إِلَّا أَنَا
فَاعْبُدْنِي وَأَقِمِ الصَّلَاةَ لِذِكْرِي ۝ إِنَّ السَّاعَةَ إِنِّي
أَكَادُ أُخْفِيَ الْمُجْزَىٰ كُلُّ نَفْسٍ بِمَا سَعَىٰ ۝ فَلَا يَصُدَّنَّكَ
عَنْهَا مَنْ لَا يُؤْمِنُ بِهَا وَاتَّبِعْ هَوَاهُ فَتَرَدَّىٰ ۝ وَمَا تَلَكَ
يَسِّينَكَ يَنْهُوسِي ۝ قَالَ هِيَ عَصَابَ أَنَّكَوْ عَلَيْهَا
وَاهْسَنْ بِهَا عَلَىٰ غَنَمِي وَلِيَفِيهَا مَارِبُ أُخْرَىٰ ۝ قَالَ أَلْفِهَا
يَكْمُوسِي ۝ فَأَلْقَنَهَا إِذَا هِيَ حَيَّةٌ تَسْعَىٰ ۝ قَالَ مُذْهَداً
وَلَا حَفْ سَنْعِيدُهَا سِيرَتَهَا الْأَوَّلَىٰ ۝ وَأَضْسَمْ يَدَكَ
إِلَىٰ جَنَاحِكَ تَخْرُجْ بِضَاءَ مِنْ غَيْرِ سُوءٍ إِلَيْهِ أُخْرَىٰ ۝ لِرُبِّكَ
مِنْ إِيمَانِكَ الْكَبِيرَىٰ ۝ أَذْهَبْ إِلَىٰ فَرْعَوْنَ إِنَّهُ طَغَىٰ ۝ قَالَ
رَبِّ أَشْحَرْ لِي صَدَرِي ۝ وَسِرْلِي أَمْرِي ۝ وَأَحْلَلْ عَقْدَةَ مِنْ
لِسَانِي ۝ يَفْقَهُوا قَوْلِي ۝ وَاجْعَلْ لِي وَزِيرًا مِنْ أَهْلِي ۝ هَرُونَ
أَخِي ۝ أَشْدُدْ دِيهَ أَزْرِي ۝ وَأَشْرَكْهُ فِي أَمْرِي ۝ كَمْ نَسِيجَكَ
كَثِيرًا ۝ وَنَذْكُرُكَ كَثِيرًا ۝ إِنَّكَ كُنْتَ بِنَاصِيَرًا ۝ قَالَ قَدْ
أُوتِيتَ شُوَّلَكَ يَنْهُوسِي ۝ وَلَقَدْ مَنَّاعْلَيْكَ مَرَّةً أُخْرَىٰ ۝

*20:15 The end of the world is given in the Quran, for it is God's final message (15:87).

38. "When we revealed to your mother some revelation.
39. "Saying: 'Throw him into the box, then throw him into the river. The river will throw him onto the shore, to be picked up by an enemy of Mine and an enemy of his.' I showered you with love from Me, and I had you made before My watchful eye.
40. "Your sister walked, and said, 'I can tell you about a nursing mother who can take good care of him.' We thus returned you to your mother, that she may be happy and stop worrying. And when you killed a soul, we saved you from grief, then we tested you thoroughly. You stayed years with the people of Midyan, and now you have come back in accordance with a predetermined plan.
41. "I have made you just for Me.
42. "Go to Pharaoh, together with your brother, supported by My signs. Do not waver in remembering Me.
43. "Go to Pharaoh, for he transgressed.
44. "Speak to him nicely; he may take heed, or become reverent."
45. They said, "Our Lord, we fear lest he may attack us, or transgress."
46. He said, "Do not be afraid. I will be with you, listening and watching.
47. "Go to him and say, 'We are two messengers from your Lord. Let the Children of Israel go, and do not persecute them. We bring a sign from your Lord. Peace be upon those who follow the guidance.'
48. (*They said to Pharaoh*) "We have been inspired that the retribution will inevitably afflict those who disbelieve and turn away."
49. He said, "Who is the Lord of the two of you, O Moses."
50. He said, "Our Lord is the One who granted everything its existence, and its guidance."
51. He said, "What about the past generations?"

إذْ أَوْحَنَا إِلَيْكَ مَا يُوحَى نَه أَنْ أَقْذِفَهُ فِي التَّابُوتِ فَأَقْذَبَهُ
فِي الْيَمِّ فَلَيْلَقِهُ الْيَمُ بِالسَّاحِلِ يَأْخُذُهُ عَدُوُّكَ وَالْقِيَتُ
عَلَيْكَ مَحْجَةً مَّيِّنَةً وَلَنْصَنْعَ عَلَى عَيْقَنِكَ نَه إِذْ نَمَشَى أَحْجَانَكَ
فَنَقُولُ هَلْ أَدْلُكُمْ عَلَى مَنْ يَكْفُلُهُ، فَرَجَعْنَاكَ إِلَيْكَ مَكَّةَ نَفَرَ
عَيْنَاهُ وَلَا حَرْنَ نَه وَقَلْتَ نَفْسًا فَجَنَّكَ مِنَ الْفَمِ وَفَنَّكَ فُونَّا
فَلَيْسَتْ سِنِينَ فِي أَهْلِ مَدِينَ ثُمَّ حَثَ عَلَى قَدْرِ يَمُوسَى نَه
وَأَصْطَنْعَنَاكَ لِنَفْسِي نَه أَذْهَبَ أَنَّتْ وَأَخْوَكَ بَاتِيَّتِي وَلَا نَيَا
فِي ذَكْرِي نَه أَذْهَبَ إِلَى فِرْعَوْنَ إِنَّهُ طَغَى نَه فَقُولَّهُ وَقُلَّا إِنَّا
لَعَلَّهُ يَسِدُّ كَوْكَبَ رَبِّكَ وَيَخْسِي نَه قَالَارِبَّا إِنَّا خَافَ أَنْ يَقْرَطَ عَيْنَاهَا
أَوْ أَنْ يَطْغَى نَه قَالَ لَا تَخَافَا إِنَّنِي مَعَكُمَا أَسْمَعَ وَأَرِي
فَأَنِي أَهُوَ فَقُولَّا إِنَّا رَسُولُ رَبِّكَ فَأَرْسَلْنَا مَعَنَّابَيِ اسْرَئِيلَ
وَلَا تَعْدِ بَهْمَ قَدْ حَسِنَكَ بِثَابِيَّهُ مِنْ رَبِّكَ وَالسَّلَامُ عَلَى مَنْ أَتَيَ
أَهْمَدَي نَه إِنَّا قَدْ أَوْحَيْنَا إِلَيْكَ أَنَّ الْعَذَابَ عَلَى مَنْ كَذَّبَ
وَقَوَى نَه قَالَ فَمَنْ رَبِّكُمَا يَمُوسَى نَه قَالَ رَبُّنَا الَّذِي أَعْطَنَا
كُلَّ شَيْءٍ خَلْقَهُ ثُمَّ هَدَى نَه قَالَ فَمَا بِالْقُرُونِ الْأَوَّلِ نَه

52. He said, "The knowledge thereof is with my Lord in a record.
My Lord never errs, nor does He forget."
53. He is the One who made the earth habitable for you.
He paved for you roads therein. And He sends down from the sky water
whereby we produce many different kinds of plants.
54. Eat and herd your livestock. These are signs for those who possess intelligence.*
55. From it we created you, into it we return you, and from it
we bring you out once more.
56. We showed him all our signs,
but he disbelieved and refused.
57. He said, "Did you come here to take
us out of our land with your magic,
O Moses?"
58. "We will surely show you similar
magic. Therefore, set an appointment
that neither we, nor you will violate;
in a neutral place."
59. He said, "Your appointed time
shall be the day of festivities.
Let us all meet in the forenoon."
60. (*On the appointed day,*) Pharaoh
summoned his forces, and came.
61. Moses said to them, "Woe to you.
Do you fabricate lies to fight **GOD**
and thus incur His retribution?
Such fabricators will surely fail."
62. They disputed among themselves,
as they conferred privately.
63. They said, "These two are no more
than magicians who wish to take you
out of your land with their magic, and thus destroy your ideal way of life.
64. "Let us unite our plans and face them as a united front.
The winner today will surely succeed."

فَالْعِلْمُ مَعَنِّدَرِي فِي كِتَابٍ لَا يَضُلُّ رَبِّي وَلَا يَنْسَى ٥٣
الَّذِي جَعَلَ لَكُمُ الْأَرْضَ مَهْدًا وَسَلَكَ لَكُمْ فِيهَا سُبُّلًا وَأَنْزَلَ
مِنَ السَّمَاءِ مَاءً فَأَخْرَجَنَا بِهِ أَزْوَاجًا مِنْ نَبَاتٍ شَقَّ ٥٤ كُوْزٌ
وَأَرْعَوْا نَعْمَمُكُمْ إِنَّ فِي ذَلِكَ لَا يَنْتَلِقُ إِلَيْنَا ٥٥ مِنْهُ
خَلَقْنَاكُمْ وَفِيهَا نَعْيَدُكُمْ وَمِنْهَا نَخْرُجُكُمْ تَارَةً أُخْرَى ٥٦ وَلَقَدْ
أَرَيْتَهُمْ إِذَا يَأْتِنَا كُلُّهَا فَكَذَّبَ وَأَبَى ٥٧ قَالَ أَجِئْنَا لِنَخْرُجَنَا
مِنْ أَرْضِنَا إِسْخَرْكَ يَكُوْسَى ٥٨ فَلَنَأْتِنَكَ سِخْرِيْمَثْلِهِ
فَأَجْعَلَنَا بَيْنَكَ مَوْعِدًا لَا يَخْلُفُهُ نَحْنُ وَلَا أَنْتَ مَكَانًا
شُوَّى ٥٩ قَالَ مَوْعِدُكُمْ يَوْمُ الْزِيْنَةِ وَأَنْ يُحْشِرَ النَّاسُ صَنْعَى
٦٠ فَتَوَلَّ فَرَوْنَ وَقَوْنُ فَجَمَعَ كَيْدَهُمْ ثُمَّ أَقَى ٦١ قَالَ لَهُمْ
مُوسَى وَإِلَكُمْ لَا تَقْرَأُوا عَلَى اللَّهِ كَذِبًا فَإِسْخَرْكُمْ بِعَذَابٍ
وَقَدْ خَابَ مَنْ أَفْتَرَى ٦٢ فَنَتَزَعُوا أَمْرَهُمْ بَيْنَهُمْ وَأَسْرَوْا
النَّجْوَى ٦٣ قَالُوا إِنَّ هَذَنِ لَسَاحِرٌ يُرِيدُنَا أَنْ يُخْرِجَنَا
مِنْ أَرْضِكُمْ إِسْخَرْهُمَا وَيَدْهَبُوا طَرِيقَتُكُمُ الْمُثْلَى ٦٤ فَأَجْمَعُوا
كَيْدَكُمْ ثُمَّ أَشْوَأْصَفَا وَقَدْ أَفْلَحَ الْيَوْمَ مِنْ أَسْتَعْلَى ٦٥

*20:54 Those who possess intelligence appreciate the fact that we are astronauts who were launched into space on this 'Spaceship Earth.' God provided us with renewable food, water, pets, wildlife, and livestock, as we embark on this temporary space odyssey. Compare God's 'Spaceship Earth' with our spaceships and astronauts (Appendix 7).

65. They said, "O Moses, either you throw, or we will be the first to throw."
66. He said, "You throw." Whereupon, their ropes and sticks appeared to him, because of their trickery, as if they were moving.
67. Moses harbored some fear.
68. We said, "Have no fear. You will prevail."

69. "Throw what you hold in your right hand, and it will swallow whatever they fabricated. What they fabricated is no more than the scheming of a magician. The magician's work will not succeed."

The Experts Recognize The Truth

70. The magicians fell prostrate, saying, "We believe in the Lord of Aaron and Moses."
71. He said, "Did you believe in him without my permission? He must be your chief; the one who taught you magic. I will surely cut your hands and feet on alternate sides. I will crucify you on the palm trunks. You will find out soon which of us can inflict the worst retribution, and who outlasts whom."

72. They said, "We will not prefer you over the clear signs that came to us, and over the One who created us. Therefore, issue whatever judgment you wish to issue. You can only rule in this lowly life."

73. "We have believed in our Lord, that He may forgive us our sins, and the magic that you had forced us to perform. **GOD** is far better and Everlasting."

74. Anyone who comes to his Lord guilty, will incur Hell, wherein he never dies, nor stays alive.

75. As for those who come to Him as believers who had led a righteous life, they attain the high ranks.

76. The gardens of Eden, beneath which rivers flow. They abide therein forever. Such is the reward for those who purify themselves.

فَالْوَانِمُوسَى إِمَّا تُلْقَى وَإِمَّا تُكُونُ أَوَّلَ مَنْ أُلْقَى ٧٥ قَالَ
بَلْ أَلْقَوْا فَإِذَا جَاهَهُمْ وَعَصَيْهُمْ يُخْلِلُ إِلَيْهِمْ سِحْرَهُمْ لَا يَتَسْعَنِ
فَأَوْجَسَ فِي نَفْسِهِ حِفْظَةً مُوسَى ٧٦ فَلَمَّا لَاحَ خَفَّ إِنَّكَ
أَنْتَ الْأَعْلَى ٧٧ وَأَلَّى مَا فِي يَمِينِكَ لِلْقَفَ مَا صَنَعُوا إِنَّمَا صَنَعُوا
كَيْدَ سَحْرٍ وَلَا يُنْلِي السَّاحِرُ حَيْثُ أَنَّ ٧٨ فَأَلْقَى السَّحْرُ بُعدًا
فَالْوَاءُ امَّا نَبِرٌ هَرُونٌ وَمُوسَى ٧٩ قَالَ إِمَّا مَنْتُمْ لَهُ، فَبِلَّ أَنْ إِذَنَ
لَكُمْ إِنَّهُ لَكَبِيرُكُمُ الَّذِي عَلَمْكُمُ السِّحْرَ فَلَا قَطَعْتُ إِنِّي أَعْلَمُ
وَأَرْجُلُكُمْ مِنْ خَلْفٍ وَلَا أَصْبَلُكُمْ فِي جُذُوعِ النَّخْلِ وَلَعْلَمْنَ
إِيَّنَا أَسْدُ عَذَابَ أَبِيقَى ٨٠ فَالْوَالَّنْ تُؤْتِرُكُ عَلَى مَاجَاهَةِ نَارِ مَنْ
أَلْبَسَتِ وَالَّذِي فَطَرَنَا فَأَتَضَى مَا أَنْتَ قَاصِدٌ إِنْمَانَقْضِي هَذِهِ
أَلْحِيَةُ الدِّينِ ٨١ إِنَّمَا امَّا نَبِرٌ بِنَالْغَفْرَلَنَّا خَطِيئَنَا وَمَا أَكْرَهَنَا
عَلَيْهِ مِنَ السِّحْرِ وَاللَّهُ خَيْرٌ وَأَبْقَى ٨٢ إِنَّهُ مَنْ يَأْتِ رَبَّهُ بِمِحْرَمًا
فَإِنَّ لَهُ جَهَنَّمَ لَا يَمُوتُ فِيهَا وَلَا يَحْيَى ٨٣ وَمَنْ يَأْتِهِ مُؤْمَنًا فَدَ
عِمَلَ الصَّلَاحَتِ فَأَوْلَئِكَ لَهُمُ الدَّرَجَاتُ الْعُلَى ٨٤ حَتَّىٰ عَدِينَ
تَغْرِي مِنْ تَحْنِنَهَا الْأَنْهَرُ خَلِيلِينَ فِيهَا وَذَلِكَ جَرَاءُ مَنْ تَزَكَّى ٨٥

77. We inspired Moses: "Lead My servants out, and strike for them a dry road across the sea. Do not fear getting caught; do not worry."
78. Pharaoh pursued them with his troops. The sea overwhelmed them, as it was destined to overwhelm them.
79. Thus, Pharaoh misled his people; he did not guide them.
80. O Children of Israel, we delivered you from your enemy, summoned you to the right side of Mount Sinai, and we sent down to you manna and quails.
81. Eat from the good things we provided for you, and do not transgress thereby, lest you incur My wrath. Whoever incurs My wrath has fallen.
82. I am surely Forgiving for those who repent, believe, lead a righteous life, and steadfastly remain guided.
- The Children of Israel Rebel*
83. "Why did you rush away from your people, O Moses?"
84. He said, "They are close behind me, and I rushed to You my Lord, that You may be pleased."
85. He said, "We put your people to the test after you left, and the Samarian misled them."
86. Moses returned to his people, angry and disappointed, saying, "O my people, did your Lord not promise you a good promise? Could you not wait? Did you want to incur wrath from your Lord? Is this why you broke your covenant with me?"
87. They said, "We did not break our covenant with you on purpose. But we were loaded down with jewelry, and decided to throw our loads in. This is what the Samarian suggested."

وَلَقَدْ أَوْحَيْنَا إِلَيْ مُوسَى أَنَّ أَسْرَيْ بَنَادِي فَاضْرِبْ لَهُمْ طَرِيقًا
فِي الْبَحْرِ يَبْسَأْ لَا تَخْفَ دَرَكًا وَلَا تَخْشَى [٧٧] فَأَنْبَعَهُمْ فَرَعَوْنُ
بِحُنُودِهِ فَغَشَّهُمْ مِنَ الْيَمِّ مَا غَشَّهُمْ [٧٨] وَأَضَلَّ فَرَعَوْنَ فَوْهَمَ
وَمَا هَدَى [٧٩] يَبْنَى إِسْرَائِيلَ قَدْ أَنْجَيْنَاكُمْ مِنْ عَذَّقَةٍ وَأَدْنَكُمْ
جَابَ الظُّرُورِ الْأَثْيَمِ وَنَزَّلَنَا عَلَيْكُمُ الْعَنْ وَالسَّلَوَى [٨٠] كُلُّا
مِنْ طَيِّبَتِ مَارِزَقْتُكُمْ وَلَا تَطْغُوا فِيهِ فَيَحِلَّ عَلَيْكُمْ عَصْبَى
وَمَنْ يَحْلِلْ عَلَيْهِ عَصْبَى فَقَدْ هُوَى [٨١] وَلَئِنْ لَعْفَلَ لِمَنْ تَابَ
وَمَاءَنَ وَعَمَلَ صَلِحَّا مِمَّا هَتَّدَى [٨٢] وَمَا أَعْجَلَكَ عَنْ
قَوْمَكَ يَنْمُوسَى [٨٣] قَالَ هُمْ أُولَاءَ عَلَيْهِرِي وَعَجِلْتُ إِلَيْكَ
رَبِّ لِتَرْضَى [٨٤] قَالَ إِنَّا نَقْدَ فَتَنَّا قَوْمَكَ مِنْ بَعْدِكَ وَأَضْلَلَهُمْ
السَّامِرِيُّ [٨٥] فَرَجَعَ مُوسَى إِلَى قَوْمِهِ عَصْبَنَ أَسْفَافَ الْ
يَقْوَمِ الَّمْ يَعْدُكُمْ رَبِّكُمْ وَعَدَّا حَسَنًا أَفَطَالَ عَلَيْكُمْ
الْعَهْدَ أَمْ أَرْدَثَمْ أَنْ يَحِلَّ عَلَيْكُمْ عَصْبَى مِنْ رَبِّكُمْ فَأَخْلَفْتُمْ
مَوْعِدِي [٨٦] قَالُوا مَا أَخْلَفْنَا مَوْعِدَكِ بِمَلِكِكَ وَلِنَكَاحِنَا
أَوْ زَارَ أَمِنْ زِيَّنَةَ الْقَوْمَ فَقَدْ فَتَنَاهَا فَكَذَّلَكَ أَلْقَى السَّامِرِيُّ [٨٧]

88. He produced for them a calf, complete with a calf's sound.*
They said, "This is your god, and the god of Moses." Thus, he forgot.
89. Do they not see that it neither responded to them,
nor possessed any power to harm them, or benefit them?
90. And Aaron had told them, "O my people, this is a test for you.
Your only Lord is the Most Gracious, so follow me, and obey my commands."
91. They said, "We will continue to
worship it, until Moses comes back."
92. He said, "O Aaron, what stopped you,
when you saw them go astray—
93. "from following my orders?
Have you rebelled against me?"
94. He said, "O son of my mother; do not
pull me by my beard and my head.
I was afraid that you might say that I
divided the Children of Israel,
and did not follow your orders."
95. He said, "What is the matter
with you, O Samarian?"
96. He said, "I saw what they could not
see, so I grabbed a fistful (*of dust*)
from the place where the messenger
stood, and used it (*to mix into the
golden calf*). This is what my mind
inspired me to do."*
97. He said, "Then go, and, throughout
your life, do not even come close.
You have an appointed time (*for your
final judgment*) that you can never
evade. Watch your god that you used
to worship; we will burn it and throw
it into the sea, to stay there forever."

فَأَخْرَجَ لَهُمْ عِجْلًا جَسَدًا لَّهُ حُوَارٌ فَقَالُوا هَذَا إِلَهُكُمْ
وَإِلَهُنَا مُوسَى فَنَحْنُ نَعْبُدُ^{١٣٨} أَفَلَا يَرَوْنَ أَنَّا يَرْجِعُ إِلَيْهِمْ قُولًا وَلَا
يَمْلِكُ لَهُمْ ضَرًّا وَلَا نَفْعًا^{١٣٩} وَلَقَدْ قَالَ لَهُمْ هَذُونُ مِنْ قَبْلُ
يَنْقُومُ إِنَّمَا فَيَنْتَهُ^{١٤٠} بِهِ وَإِنَّ رَبَّكُمُ الرَّحْمَنُ فَانْبَغِيْعُونَ وَأَطْعِمُوا
أَمْرِي^{١٤١} قَاتُلُوا لَنْ تَنْجُ عَلَيْهِ عَذَّابُنِي حَتَّىٰ يَرْجِعَ إِلَيْنَا مُوسَى
قَالَ يَهُرُونَ مَا مَنَعَكَ إِذْ رَأَيْتُمْ صَلَوةً^{١٤٢} أَلَا تَتَبَعَنَّ
أَفَعَصَيْتَ أَمْرِي^{١٤٣} قَالَ يَبْتَئُمُ لَا تَأْخُذْ بِلِحَاظِي وَلَا بِرَأْسِي
إِنِّي خَشِيتُ أَنْ تَقُولُ فَرَقْتَ بَيْنَ بَيْنَ إِسْرَائِيلَ وَلَمْ تَرْفُ
قَوْلِي^{١٤٤} قَالَ فَمَا حَطَبْكَ يَسْمِيرِي^{١٤٥} قَالَ بَصَرْتُ
بِمَالَمَ يَبْصُرُوا بِهِ فَقَبَضْتُ بِقِبْضَةٍ مِّنْ أَثْرِ الرَّسُولِ
فَقَبَذْتُهَا وَكَذَلِكَ سَوَّلْتُ لِي نَفْسِي^{١٤٦} قَالَ
فَآذَهَبْ فِيَّكَ فِي الْحَيَاةِ أَنْ تَقُولَ لَا مِسَاسٌ وَإِنَّكَ
مَوْعِدًا لَّنْ تُخْلِفَهُ وَأَنْظُرْ إِلَى إِلَهِكَ الَّذِي ظَلَّتْ عَلَيْهِ
عَاكِفًا لَّنْ حِرْقَنَهُ ثُمَّ لَنْ نَسِيْنَهُ فِي أَيْمَانِ سَفَّارًا^{١٤٧} إِنْ كَانَ
إِلَهُكُمْ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ سَعَ كُلَّ شَيْءٍ عِلْمًا^{١٤٨}

You Have But One God

98. Your only god is **GOD**; the One besides whom there is no other god.
His knowledge encompasses all things.

*20:88 & 96 The Samarian went to the spot where God spoke to Moses, and grabbed a fistful of dust upon which God's voice had echoed. This dust, when mixed with the molten gold caused the golden statue to acquire the sound of a calf.

99. We thus narrate to you some news from the past generations.
We have given you a message from us.
100. Those who disregard it will bear a load (*of sins*) on the Day of Resurrection.
101. Eternally they abide therein. What a miserable load
on the Day of Resurrection!
102. That is the day when the horn is blown,
and we summon the guilty on that day blue.
103. Whispering among themselves,
they will say, "You have stayed
(*in the first life*) no more than ten!"
104. We are fully aware of their
utterances. The most accurate
among them will say,
"You stayed no more than a day."
On the Day of Resurrection
105. They ask you about the mountains.
Say, "My Lord will wipe them out."
106. "He will leave them like a barren,
flat land.
107. "Not even the slightest hill
will you see therein, nor a dip."
108. On that day, everyone will follow
the caller, without the slightest
deviation. All sounds will be hushed
before the Most Gracious;
you will hear nothing but whispers.
109. On that day, intercession will be
useless, except for those permitted
by the Most Gracious, and those
whose utterances conform to His will.
110. He knows their past and their future, while none encompasses His knowledge.
111. All faces will submit to the Living, the Eternal,
and those who are burdened by their transgressions will fail.
112. As for those who worked righteousness, while believing,
they will have no fear of injustice or adversity.
113. We thus revealed it, an Arabic Quran, and we cited in it all kinds of prophecies,
that they may be saved, or it may cause them to take heed.

كَذَلِكَ نَقُصُّ عَلَيْكَ مِنْ أَنْبَاءِ مَا قَدْ سَبَقَ وَقَدْ أَيْتَنَاكَ مِنْ لَدُنَّا
ذَكَرًا ١١٩٣ مَنْ أَغْرَضَ عَنْهُ فَإِنَّهُ يَحْمِلُ يَوْمَ الْقِيَمَةِ وِزْرًا
١١٩٤ خَلِدِينَ فِيهِ وَسَاءَ لَهُمْ يَوْمَ الْقِيَمَةِ حَمْلًا ١١٩٥ يَوْمَ يَنْفَعُ
فِي الصُّورِ وَنَخْشُرُ الْمُجْرِمِينَ يَوْمَ إِذْ رُزْقًا ١١٩٦ يَتَخَفَّسُونَ
يَنْهَمُونَ إِنْ لَيَشْتَمُ الْأَعْشَرًا ١١٩٧ نَحْنُ أَعْلَمُ بِمَا يَقُولُونَ إِذْ يَقُولُ
أَمْثُلُهُمْ طَرِيقَةً إِنْ لَيَشْتَمُ إِلَيَّ يَوْمًا ١١٩٨ وَسَلَوْنَاكَ عَنِ الْعِبَالِ
فَقُلْ يَنْسِفُهَا رَبِّي سَفَا ١١٩٩ فَيَذْرُهَا قَاعًا صَفَصَفَّا ١١١٠
لَا تَرَى فِيهَا عَوْجًا وَلَا أَمْتَا ١١١١ يَوْمَ إِذْ يَتَسْعَونَ الدَّاعِيَ
لَا يَعْجِزُ لَهُ وَخَسْعَتِ الْأَصْوَاتُ لِلرَّحْمَنِ فَلَا تَسْمَعُ إِلَاهَمْسَا
١١١٢ يَوْمَ إِذْ لَا نَفْعُ الشَّفَعَةِ إِلَّا مَنْ أَذْنَ لَهُ الرَّحْمَنُ وَرَضِيَ لَهُ
قُولًا ١١١٣ يَعْلَمُ مَا بَيْنِ أَيْدِيهِمْ وَمَا خَلْفُهُمْ وَلَا يَحْمِطُونَ بِهِ
عِلْمًا ١١١٤ وَعَنَتِ الْوُجُوهُ لِلْحَيِّ الْقَيُومُ وَقَدْ خَابَ مَنْ
حَمَلَ ظُلْمًا ١١١٥ وَمَنْ يَعْمَلُ مِنَ الظَّلَمَاتِ وَهُوَ مُؤْمِنٌ فَلَا
يَحْافُظُ ظُلْمًا وَلَا هَضْمًا ١١١٦ وَكَذَلِكَ أَنْزَلْنَاهُ فَرْعَانًا عَرَبِيًّا
وَصَرَفْنَا فِيهِ مِنَ الْوَعِيدِ لِعَلَّهُمْ يَقُولُونَ وَيَحْدُثُ هُمْ ذَكْرًا ١١١٧

114. Most Exalted is GOD, the only true King. Do not rush into uttering the Quran before it is revealed to you, and say, "My Lord, increase my knowledge."

*Humans Fail to Make a Firm Stand**

115. We tested Adam in the past, but he forgot, and we found him indecisive.

116. And when we said to the angels, "Fall prostrate before Adam," they fell prostrate, except Satan; he refused.

117. We then said, "O Adam, this is an enemy of you and your wife. Do not let him evict you from Paradise, lest you become miserable.

118. "You are guaranteed never to hunger therein, nor go unsheltered.

119. "Nor will you thirst therein, nor suffer from any heat."

120. But the devil whispered to him, saying, "O Adam, shall I show you the tree of eternity and unending kingship?"

121. They ate from it, whereupon their bodies became visible to them, and they tried to cover themselves with the leaves of Paradise. Adam disobeyed his Lord, and went astray.

122. Then his Lord chose him, redeemed him, and guided him.

123. He said, "Go down therefrom, all of you, as enemies of one another. When guidance comes to you from Me, anyone who follows My guidance will not go astray, nor suffer any misery.

124. "As for the one who disregards My message, he will have a miserable life, and we will resurrect him on the Day of Resurrection blind."

125. He will say, "My Lord, why did you summon me blind, when I used to be a seer?"

فَعَلَى اللَّهِ الْمَلِكِ الْحَقِيقِ لَا تَعْجَلْ بِالْقُرْءَانِ مِنْ قَبْلِ أَنْ يُقْضَى إِلَيْكَ وَحْيُهُ وَقُلْ رَبِّ زِدْ فِي عِلْمًا ﴿١٦﴾ وَلَقَدْ عَهَدْنَا إِلَيْهِ آدَمَ مِنْ قَبْلُ فَسَمِّيَ وَلَمْ يَحْدُهُ عَزْمًا ﴿١٧﴾ وَإِذْ قُلْنَا لِلْمَلَائِكَةَ اسْجُدُوا لِآدَمَ فَسَجَدُوا إِلَّا إِلِيلِسُ أَبِي لَّهٗ فَقُلْنَا يَتَعَادِمُ إِنَّ هَذَا دُعُوكَ وَلِرَوْحِكَ فَلَا يُخْرِجُنَّكُمْ مِنَ الْجَنَّةِ فَتَشْفَقُ ﴿١٨﴾ إِنَّ لَكَ أَلَا بَجُوعَ فِيهَا وَلَا نَعْرَى ﴿١٩﴾ وَأَنَّكَ لَا تَنْظُمُ أَفْهَامَكَ وَلَا تَصْحِحُ ﴿٢٠﴾ فُوسُوسُ إِلَيْهِ الْشَّيْطَنُ قَالَ يَتَعَادِمُ هَلْ أَدْلُكَ عَلَى شَجَرَةِ الْخَلْدِ وَمُلِكِ لَأَيْلَنِ ﴿٢١﴾ فَأَكَ لَا مِنْهَا بَدَتْ لَهُ مَاسُوَةٌ تَهْمَأْ وَطَفَقَا يَخْصِفَانِ عَلَيْهِمَا مِنْ وَرَقِ الْجَنَّةِ وَعَصَيَ آدَمُ رَبَّهُ فَغَوَى ﴿٢٢﴾ شَمْ جَبَنَهُ رَبِّهِ فَتَابَ عَلَيْهِ وَهَدَى ﴿٢٣﴾ قَالَ أَهِيَطَا مِنْهَا جَمِيعًا بِعِضْكُمْ لِيَعْضِ عَدُوٌّ فَإِمَّا يَأْتِنَّكُمْ مِنْ هَذِي فَمَنِ اتَّبَعَ هَذَا إِلَيْهِ فَلَا يَضُلُّ وَلَا يَشْقَى ﴿٢٤﴾ وَمَنِ اغْرَضَ عَنْ ذِكْرِي فَإِنَّ لَهُ مَعِيشَةً ضَنْكاً وَمَحْشِرٌ دِيْوَمَ الْقِيمَةِ أَعْمَى ﴿٢٥﴾ قَالَ رَبِّ لَمْ حَسْرَتِنِي أَعْمَى وَقَدْ كُنْتُ بَصِيرًا ﴿٢٦﴾

*20:115 When Satan challenged God's absolute authority (38:69), you and I did not make a firm stand against Satan. God is giving us a chance, on this earth, to redeem ourselves by denouncing Satan and upholding God's absolute authority (Appendix 7).

126. He will say, "Because you forgot our revelations when they came to you, you are now forgotten."
127. We thus requite those who transgress and refuse to believe in the revelations of their Lord. The retribution in the Hereafter is far worse and everlasting.
128. Does it ever occur to them how many previous generations we have annihilated? They are now walking in the homes of those before them. These are signs for those who possess intelligence.
129. If it were not for your Lord's pre-determined plan, they would have been judged immediately.
130. Therefore, be patient in the face of their utterances, and praise and glorify your Lord before sunrise and before sunset. And during the night glorify Him, as well as at both ends of the day, that you may be happy.

131. And do not covet what we bestowed upon any other people. Such are temporary ornaments of this life, whereby we put them to the test. What your Lord provides for you is far better, and everlasting.

The Parents' Responsibility

132. You shall enjoin your family to observe the contact prayers (*Salat*), and steadfastly persevere in doing so. We do not ask you for any provisions; we are the ones who provide for you. The ultimate triumph belongs to the righteous.

Why Messengers?

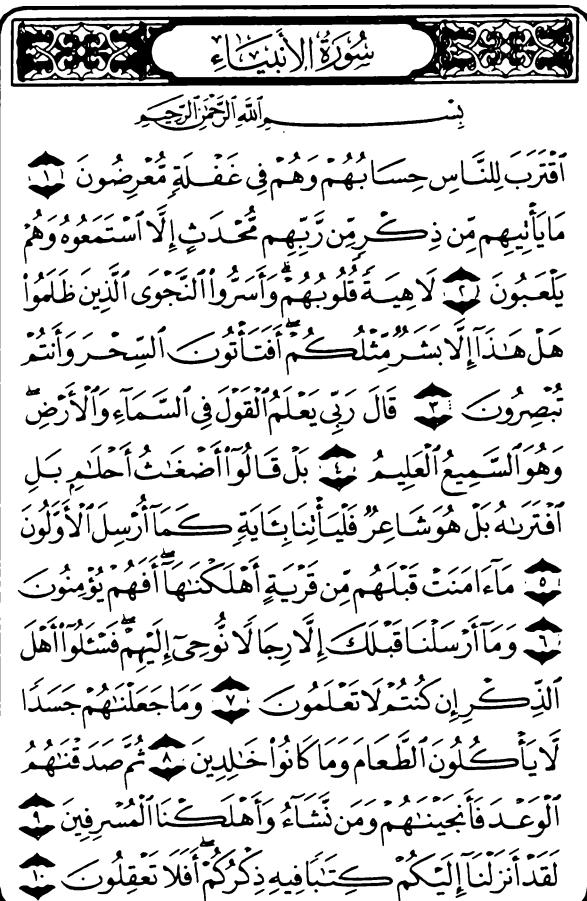
133. They said, "If he could only show us a miracle from his Lord!" Did they not receive sufficient miracles with the previous messages?
134. Had we annihilated them before this, they would have said, "Our Lord, had You sent a messenger to us, we would have followed Your revelations, and would have avoided this shame and humiliation."
135. Say, "All of us are waiting, so wait; you will surely find out who are on the correct path, and who are truly guided."

فَالَّذِي أَنْتَكَ إِنَّنَا فَنِسَبْهَا وَكَذَلِكَ الْيَوْمَ نُنْسِي هٰذِهِ وَكَذَلِكَ
يَخْرِجُ مِنْ أَسْرَفَ وَلَمْ يُؤْمِنْ بِثَانِيَتِ رَبِّهِ وَلِعَذَابِ الْآخِرَةِ أَشَدُ
وَأَبْقَى هٰذِهِ أَفَلَمْ يَهْدِهِمْ كَمَا هَلَكَ أَقْبَلُهُمْ مِنَ الْقُرُونِ يَمْشُونَ
فِي مَسَكِنِهِمْ إِنَّ فِي ذَلِكَ لَذِيْنَ لَا يُؤْلِي النُّهَى هٰذِهِ وَلَوْلَا كَمَةٌ
سَبَقَتْ مِنْ رَبِّكَ لَكَانَ لِزَاماً وَجْلَ مُسَمَّى هٰذِهِ فَأَصْبِرْ عَلَى
مَا يَقُولُونَ وَسَيَحْبِبُكَ مُحَمَّدُ رَبِّكَ قَبْلَ طُلُوعِ الشَّمْسِ وَفَقِيلُ عَرْوَهَا
وَمِنْ أَنَّا إِلَيْكَ فَسِيحَ وَأَطْرَافَ النَّهَارِ لِعَلَكَ تَرْضَى هٰذِهِ
تَمْدَنَ عَيْنِيْكَ إِلَى مَا مَتَعَنَّاهُ إِذْ رَجَاهُمْ زَهْرَةُ الْحَيَاةِ الدُّنْيَا
لِغَنِيْهِمْ فِيهِ وَرِزْقُ رَبِّكَ خَيْرٌ أَبْقَى هٰذِهِ وَأَمْرَ أَهْلَكَ بِالصَّلَاةِ
وَاصْطَرَرَ عَلَيْهَا لَا نَتَلَكَ رِزْقًا تَخْنُنُ بِرِزْقِكَ وَالْعِقْبَةُ لِلنَّقْوَى
وَقَالُوا لَوْلَا يَأْتِنَا بِأَيَّاهٍ مِنْ رَبِّهِ أَوْلَمْ تَأْتِهِمْ بِيَنَّةٍ مَا فِي
الصُّحْفِ الْأُولَى هٰذِهِ وَلَوْلَا أَهْلَكَهُمْ بِعَذَابٍ مِنْ قَبْلِهِ
لَقَالُوا رَبِّنَا لَوْلَا أَرْسَلْتَ إِلَيْنَا رَسُولًا فَنَتَبَعُهُ إِنِّيْنَكَ مِنْ
قَبْلِ أَنْ نَذِلَّ وَنَخْرُى هٰذِهِ قُلْ كُلُّ مُتَرِّصٍ فَتَرِصُوا
فَسَتَعْلَمُونَ مَنْ أَصْحَبَ الْصَّرَاطَ السَّوْيَى وَمَنْ أَهْتَدَى هٰذِهِ

Sura 21: The Prophets (Al-Anbyaa')

In the name of God, Most Gracious, Most Merciful

1. Fast approaching is the reckoning for the people, but they are unaware, averse.
Opposition to New Revelations
2. Whenever a reminder comes to them from their Lord, which is new, they listen to it heedlessly.
3. Their hearts are heedless. And the transgressors confer secretly: "Is he not just a human being like you? Would you accept magic when you see it?"*
4. He said, "My Lord knows every thought in the heaven and the earth. He is the Hearer, the Omniscient."
5. They even said, "Hallucinations," "He made it up," and, "He is a poet. Let him show us a miracle like the those of previous messengers."
6. None of the communities that we annihilated in the past were believers. Are these people believers?
7. We did not send before you except men whom we inspired. Ask the experts if you do not know.
8. We did not give them bodies that did not eat, nor were they immortal.
9. We fulfilled our promise to them; we saved them with whomever we willed, and annihilated the transgressors.
10. We have sent down to you a scripture containing your message. Would you not understand?



*21:3 Although both the Bible (Malachi 3:3) and the Quran (3:81) clearly prophesy the advent of God's Messenger of the Covenant, when he did appear, supported with 'one of the greatest miracles' (74:30-35), he was met with heedlessness and opposition. The divine assertion that every 'new' revelation is opposed has been proven by the fierce opposition to the Quran's great miracle. (see Appendices 1 & 2).

11. Many a community we terminated because of their transgression, and we substituted other people in their place.
12. When our requital came to pass, they started to run.
13. Do not run, and come back to your luxuries and your homes, for you must be held accountable.
14. They said, "Woe to us. We were really wicked."
15. This continued to be their proclamation, until we completely wiped them out.
16. We did not create the heavens and the earth, and everything between them just to play.
17. If we needed entertainment, we could have initiated it without any of this, if that is what we wanted to do.
18. Instead, it is our plan to support the truth against falsehood, in order to defeat it. Woe to you for the utterances you utter.
19. To Him belongs everyone in the heavens and the earth, and those at Him are never too arrogant to worship Him, nor do they ever waver.
20. They glorify night and day without tiring.

One God

21. Have they found gods on earth who can create?
22. If there were in them (*the heavens and the earth*) other gods besides **GOD**, there would have been chaos. Glory be to **GOD**; the Lord with absolute authority. He is high above their claims.
23. He is never questioned about anything He does, while all others are questioned.
24. Have they found other gods besides Him? Say, "Show me your proof. This message to my generation is the same message given to the generations before me." Indeed, most of them do not recognize the truth; this is why they are averse.

وَكُمْ قَصَّمْنَا مِنْ قَرِيَّةٍ كَاتَ طَالِمَةً وَانْشَأْنَا بَعْدَهَا فَوْمًا
ءَاحْرَىنَ ۝ فَلَمَّا أَحْسُوا بِاسْنَاءً إِذَا هُمْ مِنْهَا يَرْكُضُونَ ۝
لَا تَرَكُضُوا وَارْجِعُوهُ إِلَى مَا تَرْفَعْتُمْ فِيهِ وَمَسْكِكُوكُمْ لَعَلَّكُمْ
تُشْتَلُونَ ۝ قَالُوا يَا مُولَانَا إِنَّا كَانَ الظَّالِمِينَ ۝ فَمَا زَالَتْ تَلَكَ
دَعَوْنَاهُمْ حَتَّى جَعَلْنَاهُمْ حَصِيدًا أَخْمَدِينَ ۝ وَمَا خَلَقْنَا
السَّمَاءَ وَالْأَرْضَ وَمَا بَيْنَهُمَا لَا يَعْلَمُ ۝ لَوْأَرْدَنَا أَنْ تَنْجِذَنَهُمْ
لَا نَجِذَنَنَّهُمْ مِنْ لَدُنَّنَا ۝ كَثُنَافِعِلَيْنَ ۝ بَلْ تَقْزِيْفٌ يَالْحَقِّ
عَلَى الْبَطْلِ فِي دُمْغَهُ فَإِذَا هُوَ رَاهِقٌ وَلَكُمُ الْوَيْلُ مِمَّا تَصْفُونَ
۝ وَلَهُ مَنْ فِي السَّمَوَاتِ وَالْأَرْضِ وَمَنْ عِنْدَهُ لَا يَسْتَكْرِهُونَ
عَنِ عِبَادَتِهِ وَلَا يَسْتَحِسِرُونَ ۝ يُسَيِّحُونَ الْيَلَّ وَالْهَارَ
لَا يَفْتَرُونَ ۝ أَمْ اَخْنَذْنَا إِلَيْهِ مِنَ الْأَرْضِ هُمْ يُنْشِرُونَ
۝ لَوْكَانَ فِيهِمَا إِلَهٌ إِلَّا اللَّهُ لَفَسَدَنَا فَسَبَحَنَ اللَّهُ بِالْعَرْشِ
عَمَّا يَصْفُونَ ۝ لَا يُشَكِّلُ عَمَّا يَفْعَلُ وَهُمْ يَسْلُوْنَكَ ۝ أَمْ
اَخْنَذْدُوْمَنْ دُونِهِ إِلَهٌ قُلْ هَاقُوا بِرْهَنْكُهُ هَذَا ذِرْدُرْمَنْ بَعِيْ
وَذِرْمُونْ قَبْلِيْ بَلْ أَكْرُهُمْ لَا يَعْلَمُونَ الْحَقَّ فَهُمْ مُعَرِّضُونَ ۝

One God/One Message/One Religion

25. We did not send any messenger before you except with the inspiration:
“There is no god except Me; you shall worship Me alone.”
26. Still, they said, “The Most Gracious has begotten a son!”
Glory be to Him. All (*messengers*) are (*His*) honored servants.
27. They never initiate any utterances; they strictly follow His commands.
28. He knows their future and their past. They do not intercede, except for those already accepted by Him,
and they are worried about
their own necks.*
29. If any of them claims to be a god besides Him, we requite him with Hell; we thus reward the wicked.
*The Big Bang Theory Confirmed**
30. Do the unbelievers not realize that the heaven and the earth used to be one solid mass that we exploded into existence? And from water we made all living things. Would they believe?
31. And we placed on earth stabilizers, lest it tumbles with them, and we placed straight roads therein, that they may be guided.
32. And we rendered the sky a guarded ceiling. Yet, they are totally heedless of the signs therein.
33. And He is the One who created the night and the day, and the sun and the moon; each floating in its own orbit.
34. We never decreed immortality for anyone before you; should you die, are they immortal?
35. Every soul will taste death, after we put you to the test through adversity, as well as prosperity, then to us you ultimately return.

وَمَا أَرْسَلْنَا مِنْ قَبْلِكَ مِنْ رَسُولٍ إِلَّا نُوحَى إِلَيْهِ أَنَّهُ لَا إِلَهَ إِلَّا أَنَا أَعْبُدُونَ ٢١ وَقَالُوا أَنْحَذُ الرَّحْمَنَ وَلَدَّا سُبْحَانَهُ بَلْ عِبَادُهُ مَكْرُومُونَ لَا يَسْتَغْوِيْهُ بِالْأَلْوَهِ وَهُمْ يَا مَرِيٰءِهِ يَعْمَلُونَ ٢٧ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يَسْعُونَ إِلَّا لِمَنْ أَرْضَى وَهُمْ مِنْ خَشِيَّةِ مُشْفِقُونَ ٤٨ وَمَنْ يَقْلِلُ مِنْهُمْ إِلَّا إِنَّهُ مِنْ دُونِهِ فَذَلِكَ بَخْزِيَّهِ جَهَنَّمُ كَذَلِكَ بَخْزِيُّ الظَّالِمِينَ ٤٩ أَوْلَمْ يَرَى الَّذِينَ كَفَرُوا أَنَّ السَّمَوَاتِ وَالْأَرْضَ كَانَارْتَفَاعَ فَنَقْتَلْهُمَا وَجَعَلْنَا مِنَ الْمَاءِ كُلَّ شَيْءٍ حَيٍّ إِلَّا يُؤْمِنُونَ ٥٠ وَجَعَلْنَا فِي الْأَرْضِ رَوَاسِيًّا أَنْ تَمِيدَ بِهِمْ وَجَعَلْنَا فِيهَا فِجَاجًا سُبْلًا لَعَلَّهُمْ يَهْتَدُونَ ٥١ وَجَعَلْنَا السَّمَاءَ سَقَفاً مَحْفُوظًا وَهُمْ عَنْ أَيْمَانِهَا مُعْرِضُونَ ٥٢ وَهُوَ الَّذِي خَلَقَ الْيَلَّ وَالنَّهَارَ وَالشَّمْسَ وَالْقَمَرَ كُلَّ فِلَّا يَسْبُحُونَ ٥٣ وَمَا جَعَلْنَا لِلشَّرِّ مِنْ قَبْلِكَ الْمُخْلَدَ أَفَإِنْ مَتَّ فَهُمْ أَخْلَدُونَ ٥٤ كُلُّ نَفْسٍ ذَائِقَةُ الْمَوْتِ وَنَبْلُوكُمْ بِالشَّرِّ وَالْخَيْرِ فِتْنَةٌ وَإِلَيْنَا تُرْجَعُونَ ٥٥

*21:28 *The myth of intercession is Satan's most effective bait (see Appendix 8).*

*21:30 *The Big Bang Theory is now supported by the Creator's infallible mathematical code (Appendix 1). Thus, it is no longer a theory; it is a proven fact.*

All Messengers Ridiculed

36. When those who disbelieved see you,
they ridicule you:
“Is this the one who talks about your idols?”
They totally disregard the message
of the Most Gracious.
37. The human being is impatient by nature.
I will surely show you My signs;
do not be in such a hurry.
38. They challenge:
“Where is that (*retribution*),
if you are truthful?”
39. If only those who disbelieved could
realize how it will be
when they try to ward the fire
off their faces and their backs!
They will receive no help.
40. Indeed, it will come to them
so suddenly, they will be
utterly stunned.
They can neither repel it,
nor receive any respite.
41. Messengers before you have been
ridiculed, and those who ridiculed
them have incurred the consequences
of their ridiculing.
- Humans' Priorities Confused*
42. Say, “Who takes care of you
during the night and the day,
other than the Most Gracious?”
Indeed, they are totally disregarding
the message of their Lord.
43. Do they have gods who can protect them from us?
They cannot even help themselves.
Nor can they accompany one another
when they face us.
44. We have provided for these people and their ancestors,
up until an old age. Do they not see that every day on earth brings them
closer to the end? Can they reverse this process?

وَإِذَا رَأَهُ الَّذِينَ كَفَرُوا إِنَّهُمْ يَنْخَذُونَكَ إِلَّا هُزُوا
أَهْذَا الَّذِي يَذْكُرُءُ أَهْتَكُمْ وَهُمْ يُذْكَرُونَ الرَّحْمَنُ
هُمْ كَفِرُوكَ ﴿٢٦﴾ خُلِقَ إِلَّا نَسْنَنُ مِنْ عَجَلٍ سَوْرِيكُمْ
إِيمَانِي فَلَا تَسْتَعِمُلُونَ ﴿٢٧﴾ وَيَقُولُونَ مَنْ هَذَا الْوَعْدُ
إِنْ كُنْتُمْ صَادِقِينَ ﴿٢٨﴾ لَوْيَعْلَمُ الَّذِينَ كَفَرُوا حِينَ
لَا يَكُفُّونَ عَنْ وُجُوهِهِمُ النَّارَ وَلَا عَنْ ظُهُورِهِمْ وَلَا
هُمْ يُنَصَّرُونَ ﴿٢٩﴾ بَلْ تَأْتِيهِمْ بَغْتَةً فَتَبْهَمُهُمْ فَلَا
يَسْتَطِعُونَ رَدَّهَا وَلَا هُمْ يُنَظِّرُونَ ﴿٣٠﴾ وَلَقَدْ أَسْهَمْنَا
بِرُوسِلٍ مِنْ قَبْلِكَ فَحَاقَ بِالَّذِينَ سَخِرُوا مِنْهُمْ مَا كَانُوا بِهِ
يَسْهَمُونَ ﴿٣١﴾ قُلْ مَنْ يَكْلُمُكُمْ بِالْيَمْنِ وَالنَّهَارِ مِنْ
الرَّحْمَنِ بَلْ هُمْ عَنِ ذَكَرِ رَبِّهِمْ مُعْرِضُونَ ﴿٣٢﴾ أَمْ
هُمْ إِلَهَةٌ مُتَنَعِّثُمُ مِنْ دُونِنَا لَا يَسْتَطِعُونَ نَصْرًا
أَنْفُسِهِمْ وَلَا هُمْ مَنَّا يَصْحِبُونَ ﴿٣٣﴾ بَلْ مُنْعَنِاهُو لَاءُ
وَأَبَاءَهُمْ حَقَّ طَالَ عَلَيْهِمُ الْعُمُرُ فَلَا يَرْوَنَ أَنَانِي
الْأَرْضَ تَنْصُصُهَا مِنْ أَطْرَافِهَا أَفَهُمْ مُغْلَبُونَ ﴿٣٤﴾

45. Say, "I am warning you in accordance with divine inspiration." However, the deaf cannot hear the call, when they are warned.
46. When a sample of your Lord's retribution afflicts them, they readily say, "We were indeed wicked."
47. We will establish the scales of justice on the Day of Resurrection. No soul will suffer any injustice. Even the equivalent of a mustard seed will be accounted for. We are the most efficient reckoners.

Prophets Moses and Aaron

48. We gave Moses and Aaron the Statute Book, and a beacon, and a reminder for the righteous—
49. who reverence their Lord, even when alone in their privacy, and they worry about the Hour.
50. This too is a blessed reminder that we have sent down. Are you denying it?

Abraham

51. Before that, we granted Abraham his understanding, for we were fully aware of him.*
52. He said to his father and his people, "What are these statues to which you are devoting yourselves?"
53. They said, "We found our parents worshiping them."
54. He said, "Indeed, you and your parents have gone completely astray."
55. They said, "Are you telling us the truth, or are you playing?"
56. He said, "Your only Lord is the Lord of the heavens and the earth, who created them. This is my testimony."
57. "I swear by GOD, I have a plan to deal with your statues, as soon as you leave."

قُلْ إِنَّمَا أَنذِرْتُكُمْ بِالْوَحْيٍ وَلَا يَسْمَعُ الصُّمُّ الْدُّعَاء إِذَا
مَا يُنذَرُونَ ﴿٤٥﴾ وَلِئِنْ مَسْتَهْرُ فَنَحَّاهُ مِنْ عَدَابِ رَبِّكَ
لِيَقُولُوا يَوْمَنَا إِنَّا كُنَّا نَاطِلِيْمِينَ ﴿٤٦﴾ وَضَعَفَ الْمُؤْمِنُونَ
الْقِسْطُ لِيَوْمِ الْقِيَمَةِ فَلَا نُظْلِمُ نَفْسٌ شَيْءًا وَإِنْ كَانَ
مِثْقَالَ حَبَّةٍ مِنْ خَرَدِ الْأَيْنَاتِ إِلَيْهَا وَكُفُّرِ سَاحَرِيْنَ
وَلَقَدْ أَتَيْنَا مُوسَى وَهَدَرُونَ الْفُرْقَانَ وَضَيَّأَهُ وَذَكَرَ
لِلْمُنْقِيْتِ ﴿٤٧﴾ الَّذِينَ يَخْشَوْنَ رَبَّهُمْ بِالْغَيْبِ وَهُمْ بِنَ
السَّاعَةِ مُشْفِقُوْنَ ﴿٤٨﴾ وَهَذَا ذِكْرٌ مُبَارَكٌ أَنْزَلْنَاهُ إِنَّمَا لَهُ
مُنْكِرُوْنَ ﴿٤٩﴾ وَلَقَدْ أَتَيْنَا إِلَيْهِمْ رُشْدًا مِنْ قَبْلِ وَكُنَّا
بِهِ عَلَيْمِينَ ﴿٥٠﴾ إِذَا قَالَ لِأَهْلِهِ وَقَوْمِهِ مَا هَذِهِ التَّمَاثِيلُ الَّتِي
أَنْشَأْتُهَا عَكْفُوْنَ ﴿٥١﴾ قَالُوا وَجَدْنَاهَا أَبَاءَنَا هَذِهِ عَدِيْدِينَ
قَالَ لَقَدْ كُنْتُ أَنْتُرُ وَآبَاؤُكُمْ فِي ضَلَالٍ مُّبِيْنِ ﴿٥٢﴾ قَالُوا
أَجْهَنَّتَنَا بِالْحَقِّ أَمْ أَنْتَ مِنَ الْلَّاهِيْنِ ﴿٥٣﴾ قَالَ بَلْ رَبِّكُمْ رَبُّ السَّمَوَاتِ
وَالْأَرْضِ الَّذِي فَطَرَهُنَّ وَإِنَّا عَلَى ذَلِكُمْ مِنَ الشَّاهِدِيْنَ
وَتَالَّهُ لَا كَيْدَنَ أَصْنِمُكُمْ بَعْدَ أَنْ تُلَوِّمُوْمِيْرِيْنَ ﴿٥٤﴾

*21:51 Was Abraham so smart as to discover God, or, did God grant him the intelligence because He knew that he deserved to be saved? As it turns out, this whole world was created to redeem those among us who deserve redemption. When the angels suggested to throw us all in Hell, God told them, 'I know what you do not know' (2:30). At the same time, this world proves Satan's incompetence as a god (App. 7).

58. He broke them into pieces, except for the big one, that they may refer to it.
59. They said, "Whoever did this to our gods is really a transgressor."
60. They said, "We heard a youth threaten them; his name is Abraham."
61. They said, "Bring him before the eyes of all the people; let them bear witness."
62. They said, "Did you do this to our gods, O Abraham?"
- Abraham Proves His Point*
63. He said, "It is that big one who did it. Go ask them, if they can speak."
64. They were taken aback, and said to themselves, "Indeed, you have been wrong."
65. Yet, they reverted to their old ideas: "You know full well that these cannot speak."
66. He said, "Do you then worship besides GOD what possesses no power to benefit you or harm you?"
67. "Shame on you and on whatever you worship besides GOD. Do you not understand?"
- Profound Miracle*
68. They said, "Burn him and support your gods, if this is what you decide to do."
69. We said, "O fire, be cool and safe for Abraham."
70. Thus, they schemed against him, but we made them the losers.
71. We saved him, and we saved Lot, to the land that we blessed for all the people.
72. And we granted him Isaac and Jacob as a gift, and we made them both righteous.

فَجَعَلْهُمْ مُذَادًا إِلَّا كَيْرَاهُمْ لَعَلَّهُمْ إِلَيْهِ يَرْجِعُونَ
 ٦٨ قَالُوا مَنْ فَعَلَ هَذَا إِنَّا لَهُ نَأْنِيظُمْ
 فَالْوَاسِعُونَ فَيَذْكُرُهُمْ يُقَاتِلُهُمْ وَإِنَّهُمْ
 عَلَىٰ أَعْيُنِ النَّاسِ لَعَلَّهُمْ يَشَهُدُونَ ٦٩ قَالُوا إِنَّا فَعَلْتَ
 هَذَا إِنَّا لَهُمْ بِإِيمَانِنَا يَأْتِيَنَا
 هَذَا فَسْتَلُوهُمْ إِنْ كَانُوا يُنْطَقُونَ ٧٠ فَرَجَعُوا إِلَيْهِمْ
 أَنْسَهُمْ فَقَالُوا إِنَّكُمْ أَنْتُمُ الظَّالِمُونَ ٧١ ثُمَّ تَكْسُبُو عَلَىٰ
 رُوْسِهِمْ لَقَدْ عِلْمْتَ مَا هَؤُلَاءِ يَنْطَقُونَ ٧٢ قَالَ
 أَفَتَعْبُدُونَ مِنْ دُونِ اللَّهِ مَا لَا يَنْفَعُكُمْ شَيْئًا وَلَا
 يَضُرُّكُمْ ٧٣ أَفَ لَكُمْ وَلَمَا تَعْبُدُونَ مِنْ دُونِ اللَّهِ أَفَلَا
 تَعْقِلُونَ ٧٤ قَالُوا حَرَقُوهُ وَانْصُرُوا إِلَيْهِمْ إِنْ كُنْتُمْ
 فَنَعْلِمُ ٧٥ قُنْيَاصَنَارَ كُوْنِي بَزَادَ سَلَمًا عَلَىٰ إِنْرَاهِيمَ
 وَأَرَادُوا إِيهِ كَيْدًا فَجَعَلْنَاهُمُ الْأَخْسَرِينَ ٧٦ وَجَعَلْنَاهُمْ
 وَلُوتًا إِلَى الْأَرْضِ الَّتِي بَرَّكَافِهَا لِلْعَالَمِينَ ٧٧ وَهَبَنَا
 لَهُ إِسْحَاقَ وَيَعْقُوبَ نَافِلَةً وَكَلَّاجَعَنَا صَلَّيْهِمْ ٧٨

Abraham: Delivered All Religious Duties of Islam

73. We made them imams who guided in accordance with our commandments, and we taught them how to work righteousness, and how to observe the contact prayers (*Salat*) and the obligatory charity (*Zakat*).^{*}
To us, they were devoted worshipers.

Lot

74. And we granted Lot wisdom and knowledge, and we saved him from the community that practiced abominations; they were wicked and evil people.
75. We admitted him into our mercy, for he was righteous.

Noah

76. And, before that, Noah called and we responded to him.
We saved him and his family from the great disaster.
77. We supported him against the people who rejected our revelations.
They were evil people, so we drowned them all.

David and Solomon

78. And David and Solomon once ruled with regard to someone's crop that was destroyed by another's sheep.
We witnessed their judgment.
79. We granted Solomon the correct understanding, though we endowed both of them with wisdom and knowledge. We committed the mountains to glorify (*God*) and to serve David, as well as the birds.
This is what we did.

80. And we taught him the skill of making shields to protect you in war. Are you then thankful?
81. For Solomon, we committed the wind gusting and blowing in his service. He could direct it as he wished, to whatever land he chose, and we blessed such land for him. We are fully aware of all things.

وَجَعَلْنَاهُمْ أَيْمَةً يَهْدُونَ كَمَا نَرَى وَأَوْحَيْنَا إِلَيْهِمْ فَعَلَ الْخَيْرَاتِ وَإِقَامَ الصَّلَاةِ وَإِيتَاءِ الزَّكُورَةِ وَكَانُوا لَنَا عَبْدِينَ ٧٣٧ وَلُوطًا إِلَيْهِ حُكْمًا وَعِلْمًا وَبَيْتَهُ مِنَ الْقَرْبَةِ الَّتِي كَانَتْ تَعْمَلُ الْمُفْسِدَاتِ إِنَّهُمْ كَانُوا قَوْمًا سُوءً فَنَسِيقَنَ ٧٤٠ وَادْخَلْنَاهُمْ فِي رَحْمَتِنَا إِنَّهُمْ مِنَ الصَّالِحِينَ ٧٤١ وَنُوحًا إِذْ نَادَى مِنْ قَبْلٍ فَاسْتَجَبْنَا لَهُ فَجَنَّبْنَاهُ وَأَهْلَهُ مِنَ الْكَرَبِ الْعَظِيمِ ٧٤٢ وَنَصَرْنَاهُ مِنَ الْقَوْمِ الَّذِينَ كَذَّبُوا بِآيَاتِنَا إِنَّهُمْ كَانُوا قَوْمًا سُوءً فَأَغْرَقْنَاهُمْ أَجْمَعِينَ ٧٤٣ وَدَأْدَوْدَوْسَلَيْتَمَنَ إِذْ يَحْكُمُ مَانَ فِي الْخَرَابِ ٧٤٤ فَنَشَّطَ فِيهِ غَنْمُ الْقَوْمِ وَكُنَّا لَهُمْ شَهِيدِينَ ٧٤٥ فَفَهَمْنَاهَا سَلَيْتَمَنَ وَكُلَّا إِلَيْنَا حُكْمًا وَعِلْمًا وَسَحَرْنَا مَعَ دَأْدَدَ الْجِبَالِ يَسِّيْحَنَ وَالْأَطِيرِ وَكُنَّا فَاعِلِينَ ٧٤٦ وَعَلَّمْنَاهُ صَنْعَةَ لَبُوسِكُمْ لِتُحْصِنَكُمْ مِنْ بَاسِكُمْ فَهَلْ أَتَتُمْ شَدِّرْكُرُونَ ٧٤٧ وَلَسَلَيْتَمَنَ الْرَّجَحَ عَاصِفَةَ بَجْرِي بِأَمْرِهِ إِلَى الْأَرْضِ الَّتِي بَرَّكْنَا فِيهَا وَكُنَّا بِكُلِّ شَيْءٍ عَلَمِينَ ٧٤٨

*21:73 When the Quran was revealed, all religious duties were already established through Abraham (2:128, 16:123, 22:78).

82. And of the devils there were those who would dive for him (*to harvest the sea*), or do whatever else he commanded them to do.
We kept them in his service.

Job

83. And Job implored his Lord: "Adversity has befallen me, and, of all the merciful ones, You are the Most Merciful."
84. We responded to him, relieved his adversity, and restored his family for him, and doubled them.
That was a mercy from us, and a reminder for the worshipers.
85. Also, Ismail, Idris, Zal-Kifl; all were steadfast, patient.
86. We admitted them into our mercy, for they were righteous.

Jonah

87. And Zan-Noon (*Jonah, "the one with an 'N' in his name"*), abandoned his mission in protest, thinking that we could not control him. He ended up imploring from the darkness (*of the big fish's belly*): "There is no other god besides You. Be You glorified. I have committed an error."
88. We responded to him, and saved him from misery; we thus save the believers.

Zachariah and John

89. And Zachariah implored his Lord: "My Lord, do not keep me without an heir, though You are the best inheritor."
90. We* responded to him and granted him John; we fixed his wife for him. That is because they always hastened to work righteousness, and implored us in situations of joy, as well as fear. To us, they were reverent.

وَمِنْ الشَّيَّاطِينِ مَنْ يَغُوصُونَ لَهُ وَيَعْمَلُونَ عَمَلاً
دُونَ ذَلِكَ وَكُلُّهُمْ حَفَظِينَ ﴿٨٥﴾ وَأَيُّوبَ إِذْ
نَادَى رَبَّهُ أَفَنِيَ الصُّرُّ وَأَنَّ أَزْحَمُ الرَّجِيمَ ﴿٨٦﴾
فَاسْتَجَبْنَا لَهُ فَكَشَفْنَا مَا بِهِ مِنْ صُرُّ وَأَتَيْنَاهُ أَهْلَهُ
وَمِثْلَهُمْ مَعَهُمْ رَحْمَةٌ مِنْ عِنْدِنَا وَذُكْرُنَا لِلْعَبْدِينَ ﴿٨٧﴾
وَإِسْكِيلَ وَإِدْرِيسَ وَذَا الْكَفْلَ كُلُّ مِنَ الصَّابِرِينَ
وَأَدْخَلْنَاهُمْ فِي رَحْمَتِنَا إِنَّهُمْ بَنِي الْصَّابِرِينَ
وَذَا الْأَلْوَنِ إِذْ دَهَبَ مُغَاضِبًا فَظَنَّ أَنَّ لَنْ نَقْدِرَ عَلَيْهِ
فَنَادَى فِي الظُّلُمَتِ أَنَّ لَا إِلَهَ إِلَّا أَنْتَ سُبْحَنْنَكَ إِنِّي
كُنْتُ مِنَ الظَّالِمِينَ ﴿٨٨﴾ فَاسْتَجَبْنَا لَهُ وَبَعْنَانَهُ
مِنَ الْغَمِّ وَكَذَلِكَ ثُجِي الْمُؤْمِنِينَ ﴿٨٩﴾ وَذَكَرِيَا
إِذْ نَادَى رَبَّهُ رَبِّ لَا تَذَرِّنِي فَرَدَأْ وَأَنَّ خَيْرَ الْوَرَبِينَ
فَاسْتَجَبْنَا لَهُ وَوَهَبْنَا لَهُ يَسْعِي وَأَصْلَحْنَا
لَهُ زَوْجَهُ وَإِنَّهُمْ كَانُوا يَسْرِعُونَ فِي الْخَيْرَاتِ
وَيَدْعُونَ كَارَغَبًا وَرَهَبًا وَكَانُوا نَاجِحِي شَعِيرَاتِ ﴿٩٠﴾

*21:90 The use of the plural tense throughout Quran indicates participation of the angels. For example, it is clear from 3:39 and from the Bible that the angels dealt with Zachariah extensively, as they gave him the good news about John. See Appendix 10.

Mary and Jesus

91. And (*recall*) the one who maintained her virginity, then we blew into her from our spirit. We rendered her and her son a sign for the whole world.

One God/One Religion

92. Such (*are the messengers of*) your congregation—one congregation—and I am your Lord; you shall worship Me alone.
93. Unfortunately, they divided themselves into disputing factions. All of them will come back to us (*for judgment*).
94. As for those who work righteousness, while believing, their work will not go to waste; we are recording it.
95. It is forbidden for any community we had annihilated to return.

*The End of the World**

96. Not until Gog and Magog reappear,* will they then return—they will come from every direction.
97. That is when the fulfillment of the truthful promise will approach. The disbelievers will stare in horror: “Woe to us. We were oblivious to this. In fact, we have been wicked.”

The Hereafter

98. You and the idols you worship besides **GOD** will be fuel for Hell; this is your inevitable destiny.
99. If these were gods, they would not have ended in Hell. They all abide therein forever.

100. They will sigh and groan therein, and they will have no access to anything, while they abide therein.
101. As for those who deserved beautiful rewards from us, they will be protected.

وَالَّتِي أَحْصَنَتْ فَرَجُهَا فَفَخَنَ كَافِرِهِمْ كَمِنْ رُوحِكَ
وَجَعَلْنَاهَا وَأَبْنَهَا إِيمَانَهَا لِلْعَلَمِينَ ١٩٦ إِنَّ هَذِهِ
أُمَّتُكُمْ أُمَّةٌ وَزَادَهُ وَأَنَّارَهُ كُمْ فَاغْبُدُوهُنَّ ١٩٧
وَنَقْطُعُوا أُمُرَهُمْ بِيَنْهُمْ كُلُّ إِلَيْسَانٍ رَجُعُونَ ١٩٨
فَمَنْ يَعْمَلْ مِنَ الظَّلَمِ حَتَّىٰ وَهُوَ مُؤْمِنٌ فَلَا كُفَّارَانَ
لِسْعَيْهِ وَإِنَّا لَهُ كَفِيلُونَ ١٩٩ وَحَرَمْ عَلَىٰ قَرِيبَةِ
أَهْلَكُنَّهَا أَنَّهُمْ لَا يَرَجُعُونَ ٢٠٠ حَقٌّ إِذَا فَتَحْتَ
يَأْجُوجَ وَمَاجُوجَ وَهُمْ مِنْ كُلِّ حَدَبٍ يَنْسُلُونَ ٢٠١
وَاقْرَبَ الْوَغْدُ الْحَقَّ فَإِذَا هُوَ شَخْصَةٌ أَبْصَرَ الَّذِينَ
كَفَرُوا إِنَّوْلَنَا قَدْ كُنَّا فِي غَفْلَةٍ مِنْ هَذَا بَلَىٰ كُنَّا
ظَلَمِينَ ٢٠٢ إِنَّكُمْ وَمَا عَبَدُونَ مِنْ دُونِنَ
اللَّهُ حَصَبٌ جَهَنَّمْ أَنْتُمْ لَهَا وَرَدُونَ ٢٠٣ لَوْكَانَ
هَنْوَلَاءِ إِلَهَهَةٌ مَأْوِدُهَا وَكُلُّ فِيهَا خَلِيلُونَ ٢٠٤
لَهُمْ فِيهَا زَرِيرٌ وَهُمْ فِيهَا لَا يَسْمَعُونَ ٢٠٥ إِنَّ الَّذِينَ
سَبَقَتْ لَهُمْ مِنَ الْحُسْنَىٰ أُولَئِكَ عَنْهَا مُبَعَّدُونَ ٢٠٦

*21:96 By the year 2270 AD, thanks to God's mathematical miracle in the Quran (Appendix 1), America will be the heart of Islam, and billions around the globe will have believed in the Quran (9:33, 41:53, 48:28, 61:9). Gog and Magog, will be the only bastions of heathenism, and they will attack the Muslims. That is when the world will end (15:87, 18:94, Appendix 25). God has not yet revealed the identity of Gog and Magog.

102. They will not hear its hissing.
They will abide in everything they desire, forever.
103. The great horror will not worry them,
for the angels will receive them joyfully:
“This is your day, that has been promised to you.”

The Day of Resurrection

104. On that day, we will fold the heaven,
like the folding of a book. Just as we
initiated the first creation, we will
repeat it. This is our promise;
we will certainly carry it out.
105. We have decreed in the Psalms,
as well as in other scripture,
that the earth shall be inherited
by My righteous worshipers.
106. This is a proclamation for people
who are worshipers.
107. We have sent you (*O Muhammad*)
out of mercy from us
towards the whole world.
108. Proclaim, “I have been given
divine inspiration that your god is
one god. Will you then submit?”
109. If they turn away, then say,
“I have warned you sufficiently,
and I have no idea how soon or late
(the retribution) will come to you.
110. “He is the only One who knows
your public utterances, and He
knows whatever you conceal.
111. “I have no idea; this may be a test for you,
and a temporary enjoyment.”
112. Say, “My Lord, You judge equitably.
Our Lord is the Most Gracious;
only His help is sought in the face of your claims.”

لَا يَسْمَعُونَ حَسِيسَهَا وَهُمْ فِي مَا أَشَهَتْ أَنفُسُهُمْ
خَلِيلُونَ ﴿١﴾ لَا يَخْزُنُهُمْ الْقَرْعُ الْأَكْيَنِ بِرْ وَنَلْقَهُمْ
الْمَلَائِكَةُ هَذَا يَوْمُكُمُ الَّذِي كُنْتُمْ تُوعَدُونَ
﴿٢﴾ يَوْمَ نَطْوِي السَّكَّاءَ كَطَنِي السِّجْلِ لِلْكُتُبِ كَمَا
بَدَأْنَا أَوْلَى خَلْقَنَا نُعْيِدُهُ وَعَدَّا عَلَيْنَا إِنَّا كَافَّنَا عَلَيْنَ
﴿٣﴾ وَلَقَدْ كَتَبْنَا فِي الزَّبُورِ مِنْ بَعْدَ الذِّكْرِ أَنَّ الْأَرْضَ
يَرْثِي هَبَابِي الصَّلْحُورَ ﴿٤﴾ إِنَّ فِي هَذَا الْبَلْغَةِ
لِقَوْمٍ عَدِيدَكَ لِلْأَرْجَمَةِ لِلْعَلَمِينَ
﴿٥﴾ قُلْ إِنَّمَا يُوحَى إِلَيَّ أَنَّمَا إِلَهُكُمْ إِلَّا هُوَ وَحْدَهُ
فَهُمْ أَنَّمَّ مُسْلِمُونَ ﴿٦﴾ فَإِنْ تَوْلَوْا فَقُلْ إِذَا نَشَّكُمْ
عَلَى سَوَاءٍ وَإِنْ أَدْرِي أَقْرِيبُ أَمْ بَعِيدٌ مَا تُوعَدُونَ
﴿٧﴾ إِنَّهُ يَعْلَمُ الْجَهَرَ مِنَ الْقَوْلِ وَيَعْلَمُ مَا نَكَثْتُمُونَ
﴿٨﴾ وَإِنْ أَدْرِي لَعَلَهُ فَتَنَّهُ لَكُمْ وَمَنْعَ إِلَى حِينٍ ﴿٩﴾ قُلْ
رَبِّنَا أَحَمَّكِي بِالْحَقِّ وَرَبِّنَا الرَّحْمَنُ الْمُسْتَعَانُ عَلَى مَا نَصْفُونَ
﴿١٠﴾

سُورَةُ الْحِجَّةِ

In the name of God, Most Gracious, Most Merciful

1. O people, reverence your Lord,
for the quaking of the Hour is something horrendous.
2. The day you witness it, (*it will be so horrendous that*) a nursing mother
will even discard her infant, and a pregnant woman will abort her fetus.
And you will see the people staggering as if they are intoxicated,
even though they are not intoxicated.
But **GOD**'s retribution is awesome.
3. Among the people, there are those
who argue about **GOD** without
knowledge, and follow every
rebellious devil.
4. It is decreed that anyone who allies
himself with him, he will mislead him
and guide him to the agony of Hell.

Where Did We Come From?

5. O people, if you have any doubt
about resurrection, (*remember that*)
we created you from dust, and sub-
sequently from a tiny drop,
which turns into a hanging (*embryo*),
then it becomes a fetus that is given
life or deemed lifeless.

We thus clarify things for you.

We settle in the wombs whatever
we will for a predetermined period.*
We then bring you out as infants,
then you reach maturity.

While some of you die young,
others live to the worst age, only
to find out that no more knowledge
can be attained beyond a certain limit.

Also, you look at a land that is dead, then we shower it with water, and
it vibrates with life and grows all kinds of beautiful plants.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَأَيُّهَا النَّاسُ أَتَقُولُ بِكُمْ إِنَّ رَزْلَةَ السَّاعَةِ شَنِّ ء
عَظِيمٌ هـ يَوْمَ تَرَوْنَهَا نَدْهَلُ كُلُّ مُرْضِعٍ كُلَّا
أَرْضَعَتْ وَتَضَعُ كُلُّ ذَاتٍ حَمْلٍ حَمْلَهَا وَتَرَى النَّاسَ
سُكَّرَى وَمَا هُمْ سُكَّرَى وَلَكِنَ عَذَابَ اللَّهِ شَدِيدٌ
لـ وَمِنَ النَّاسِ مَنْ يُجَدِّلُ فِي اللَّهِ يُغَيِّرُ عِلْمًا وَيَتَعَمَّلُ كُلَّا
شَيْطَانٍ مَرِيدٍ هـ كُلُّبٌ عَلَيْهِ آثَمٌ مَنْ تَوَلَّهُ فَإِنَّهُ يُضْلِلُ
وَيَهْدِيهِ إِلَى عَذَابِ السَّعِيرِ هـ يَأَيُّهَا النَّاسُ إِنْ كُنْتُمْ
رَيِّيْبٌ مَنْ الْبَعْثَ فَإِنَّا خَلَقْنَاكُمْ مِنْ تَرَابٍ ثُمَّ مِنْ نُطْفَةٍ ثُمَّ
مِنْ عَلْقَةٍ ثُمَّ مِنْ مُضْغَةٍ تَخْلُقَةٍ وَغَيْرِ تَخْلُقَةٍ لِتُبَيَّنَ لَكُمْ
وَيُقْرَرُ فِي الْأَرْضِ مَا نَشَاءُ إِلَى أَجْلٍ مُسَمٍّ ثُمَّ نُخْرِجُكُمْ
طَفَلًا ثُمَّ لَتَلْعُو الشَّدَّ كُمْ وَمِنْ كُمْ مَنْ يُنُوفُ
وَمِنْ كُمْ مَنْ يُرَدُّ إِلَى أَرْذَلِ الْعُمُرِ لِكَيْلًا يَعْلَمُ مِنْ
بَعْدِ عِلْمٍ شَيْئًا وَتَرَى الْأَرْضَ هَامِدَةً فَإِذَا أَنْزَلْنَا عَلَيْهَا
الْمَاءَ أَهْتَرَتْ وَرَبَتْ وَأَنْبَتَ مِنْ كُلِّ زَوْجٍ بَهِيجٍ هـ

*22:5 The Quran's mathematical miracle is based on the number 19. As it turns out, this number represents the Creator's signature on His creations. Thus, you and I have 209 bones in our bodies ($209 = 19 \times 11$). The length of pregnancy for a full term fetus is 266 days (19×14) (Langman's Medical Embryology, T. W. Sadler, Page 88, 1985). The Jewish Calendar must be adjusted once every 19 years, because the sun, the moon, and the earth line up in the same relative position once every 19 years.

6. This proves that **GOD** is the Truth, and that He revives the dead, and that He is Omnipotent.
7. And that the Hour is coming, no doubt about it, and that **GOD** resurrects those who are in the graves.
8. Among the people there is the one who argues about **GOD** without knowledge, and without guidance, and without an enlightening scripture.
9. Arrogantly he strives to divert people from the path of **GOD**. He thus incurs humiliation in this life, and we commit him on the Day of Resurrection to the agony of burning.
10. This is what your hands have sent ahead for you. **GOD** is never unjust towards the people.

Fair Weather Friends

11. Among the people there is the one who worships **GOD** conditionally. If things go his way, he is content. But if some adversity befalls him, he makes an about-face. Thus, he loses both this life and the Hereafter. Such is the real loss.
12. He idolizes besides **GOD** what possesses no power to harm him or benefit him; this is the real loss.
13. He idolizes what is more apt to harm him than benefit him. What a miserable lord; what a miserable companion.

14. **GOD** admits those who believe and lead a righteous life into gardens with flowing streams. **GOD** does whatever He wills.

Happiness Now, and Forever

15. If anyone thinks that **GOD** cannot support him in this life and in the Hereafter, let him turn completely to (*his creator in*) heaven, and sever (*his dependence on anyone else*). He will then see that this plan eliminates anything that bothers him.

ذَلِكَ بِأَنَّ اللَّهَ هُوَ الْحَقُّ وَأَنَّهُ يَعْلَمُ الْمَوْتَنَ وَأَنَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ
 وَأَنَّ السَّاعَةَ إِمَامَةً لَّا رَبَّ فِيهَا وَأَنَّ اللَّهَ يَعْبُثُ مَنْ فِي
 الْقُبورِ ۚ ۗ وَمِنَ النَّاسِ مَنْ يُجَاهِدُ فِي أَنَّهُ يَغْرِي عَلَيْهِ وَلَا هُدَىٰ
 وَلَا كِتَابٌ مُّنِيرٌ ۖ ثَانِي عَطْفَهُ لِيُضْلِلَ عَنْ سَبِيلِ اللَّهِ لَهُ وَفِي
 الدُّنْيَا خَرْقٌ وَنُذْيَقُهُ دِيْنَ الْقِنْمَةِ عَذَابَ الْخَرْقِ ۚ ذَلِكَ
 بِمَا فَدَمْتَ يَدَكَ وَأَنَّ اللَّهَ لَيْسَ بِظَلَّمٍ لِلْعَبْدِ ۚ ۗ وَمِنَ النَّاسِ
 مَنْ يَعْبُدُ اللَّهَ عَلَىٰ حِرْفٍ فَإِنَّ أَصَابَهُ خَيْرٌ طَمَانَ بِهِ وَإِنَّ أَصَابَهُ
 فِتْنَةً أَنْقَلَبَ عَلَىٰ وَجْهِهِ خَيْرُ الدُّنْيَا وَالْآخِرَةِ ذَلِكَ هُوَ
 الْحَسْرَانُ الْمُعْنَىُ ۖ ۗ يَدْعُو مِنْ دُونِ اللَّهِ مَا لَا يُصْرُهُ
 وَمَا لَا يَنْفَعُهُ ۖ ذَلِكَ هُوَ الْأَضَلَلُ الْبَعِيدُ ۖ يَدْعُو مِنْ
 ضَرِّهِ أَقْرَبُ مِنْ نَفْعِهِ لِيَسْتَ الْمَوْلَى وَلِيَسَ الْعَشِيرُ ۖ ۗ
 إِنَّ اللَّهَ يَدْخُلُ الدِّينَ أَمْنًا وَعَمِلُوا الصَّلَاحَاتِ جَنَاحِ
 تَجْرِي مِنْ تَحْنِيَّهَا الْأَنْهَرُ ۖ إِنَّ اللَّهَ يَفْعَلُ مَا يُرِيدُ ۖ ۗ مَنْ كَانَ
 يَأْنِيْنَ أَنْ يَنْصُرَهُ اللَّهُ فِي الدُّنْيَا وَالْآخِرَةِ فَلَيَمْدُدْ دِسْبَ إِلَىٰ
 السَّمَاءِ ثُمَّ لِيَقْطَعَهُ فَلَيَسْتُظْرَهُ لَمْ يَذْهَبْ كَيْدُهُ مَا يَغِيْظُ ۖ ۗ

16. We thus revealed clear revelations, then **GOD** guides whomever He wills.

God: The Only Judge

17. Those who believe, those who are Jewish, the converts, the Christians, the Zoroastrians, and the idol worshipers,

GOD is the One who will judge among them

on the Day of Resurrection. **GOD** witnesses all things.

18. Do you not realize that to **GOD** prostrates everyone in the heavens and the earth, and the sun, and the moon, and the stars, and the mountains, and the trees, and the animals, and many people? Many others are committed to doom. Whomever **GOD** shames, none will honor him. **GOD** does whatever He wills.

*How Terrible is Hell!**

19. Here are two feuding parties with regard to their Lord. As for those who disbelieved, they will have clothes of fire tailored for them. Hellish liquid will be poured on top of their heads.

20. It will cause their insides to melt, as well as their skins.

21. They will be confined in iron pots.

22. Whenever they try to exit such misery, they will be forced back in: “Taste the agony of burning.”

The Bliss of Heaven

23. **GOD** will admit those who believe and lead a righteous life into gardens with flowing streams. They will be adorned therein with bracelets of gold, and pearls, and their garments therein will be silk.

وَكَذَلِكَ أَنْزَلْنَاهُ إِلَيْتُمْ بَيْنَتِي وَأَنَّ اللَّهَ يَهْدِي مَنْ يُرِيدُ
 ٢١ إِنَّ الَّذِينَ آمَنُوا وَالَّذِينَ هَادُوا وَالصَّابِرِينَ وَالصَّابِرِي
 وَالْمَجْوَسَ وَالَّذِينَ أَشْرَكُوا إِنَّ اللَّهَ يَفْعَلُ بِيَنْهُمْ
 يَوْمَ الْقِيَمَةِ إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ شَهِيدٌ ٢٢ الْوَرَأْنَ اللَّهُ
 يَسْجُدُ لَهُ مَنْ فِي السَّمَاوَاتِ وَمَنْ فِي الْأَرْضِ وَالشَّمْسُ وَالقَمَرُ
 وَالنُّجُومُ وَالْجِبَالُ وَالشَّجَرُ وَالدَّوَابُ وَكَثِيرٌ مِّنَ النَّاسِ
 وَكَثِيرٌ حَقٌّ عَلَيْهِ الْعَذَابُ وَمَنْ يُهِنَّ اللَّهُ فِيمَا لَهُ مِنْ مُكْرِرٍ
 إِنَّ اللَّهَ يَفْعُلُ مَا يَشَاءُ ٢٣ هَذَا نِحْسَمَانِ أَخْصَمُوا
 فِي رَبِّهِمْ فَالَّذِينَ كَفَرُوا قُطِعَتْ لَهُمْ ثِيَابٌ مِّنْ نَارٍ يُصَبَّ
 مِنْ فَوْقِ رُءُوسِهِمُ الْحَمِيمُ ٢٤ يُصَهِّرُهُمْ مَا فِي بُطُونِهِمْ
 وَالْمَلُوْدُ ٢٥ وَلَهُمْ مَقْتَمٌ مِّنْ حَدِيدٍ ٢٦ كُلُّمَا أَرَادُوا
 أَنْ يَخْرُجُوا مِنْهَا مِنْ غَمَّ أُعِيدُوا فِيهَا وَذُوقُوا عَذَابَ الْحَرَقِ
 إِنَّ اللَّهَ يُدْخِلُ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ
 جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ مَحْلُولَ فِيهَا مِنْ
 أَسْكَارِ مِنْ ذَهَبٍ وَلُؤْلُؤًا وَلَبَاسُهُمْ فِيهَا حَرَيرٌ ٢٧

*22:19-22 People who have insisted on going to Hell will inevitably complain: ‘Had we known how bad this is, we would have behaved differently.’ They will be told that the horrors of Hell have been pointed out to them in the most graphic, though symbolic, terms. It should be noted that Heaven and Hell are almost invariably mentioned together in the Quran.

24. They have been guided to the good words; they have been guided in the path of the Most Praised.
25. Surely, those who disbelieve and repulse from the path of **GOD**, and from the Sacred Mosque that we designated for all the people—be they natives, or merely visiting it—and seek to corrupt it, we will afflict them with painful retribution.

*Pilgrimage, Like All Duties in Islam,
Decreed Through Abraham**

26. We appointed Abraham to establish the Shrine: “You shall not idolize any other god besides Me, and purify My shrine for those who visit it, those who live near it, and those who bow and prostrate.
27. “And proclaim that the people shall observe Hajj pilgrimage.* They will come to you walking or riding on various exhausted (*means of transportation*). They will come from the farthest locations.”
28. They may seek commercial benefits, and they shall commemorate **GOD’s** name during the specified days for providing them with livestock. “Eat therefrom and feed the despondent and the poor.”
29. They shall complete their obligations, fulfill their vows, and visit the ancient shrine.
30. This is a duty; and those who uphold the commandments decreed by **GOD**, have deserved a good reward at their Lord. All livestock is made lawful for your food, except for those specifically prohibited for you. You shall avoid the abomination of idol worship, and avoid bearing any false witness.

وَهُدُوا إِلَى الْطَّيِّبِ مِنْ الْقَوْلِ وَهُدُوا إِلَى صَرْطَنَ الْخَمِيدِ
 ﴿٢٦﴾ إِنَّ الَّذِينَ كَفَرُوا وَيَصُدُّونَ عَنْ سَبِيلِ اللَّهِ وَالْمَسْجِدِ
 الْحَرَامِ الَّذِي جَعَلْنَا لِلتَّاسِ سَوَاءَ الْعَكْفُ فِيهِ وَالْبَادِ
 وَمَنْ يُرِدُ فِيهِ بِالْحَكَادِيْرُ ظُلْمٌ ثُدْقَةٌ مِنْ عَذَابِ الْيَرِ
 ﴿٢٧﴾ وَإِذْ بَوَأْنَا لِإِبْرَاهِيمَ مَكَانَ الْبَيْتِ أَن لَا تُشْرِكُ فِي
 شَيْئًا وَطَهَرْنَا بَيْتَنَا لِطَائِفَيْنَ وَالْفَارِسِيَّنَ وَالرُّكْعَ
 الشُّجُودَ
 ﴿٢٨﴾ وَأَذْنَنَا فِي النَّاسِ بِالْحَجَّ يَأْتُوكَ رِجَالًا وَعَنَّ
 كُلِّ ضَامِرٍ يَأْتِينَكَ مِنْ كُلِّ فَجَّ عَمِيقٍ
 ﴿٢٩﴾ لِيَشَهَدُوا
 مَنْفَعَ لَهُمْ وَيَذْكُرُوا أَسْمَ اللَّهِ فِي أَيَّامٍ مَعْلُومَتِ
 عَلَى مَارِدَقَهُمْ مِنْ بَهِيمَةِ الْأَنْعَمِ فَكُلُّوْمَنَهَا وَأَطْعُمُوا
 الْبَآسَ الْفَقِيرَ
 ﴿٣٠﴾ ثُمَّ لِيَقْضُوا أَنْشَهُمْ وَلِيُوْقَنُوا
 نُذُورُهُمْ وَلِيَطْوُفُوا بِالْبَيْتِ الْعَتِيقِ
 ﴿٣١﴾ ذَلِكَ وَمَنْ
 يَعْظِمْ حُرْمَتَ اللَّهِ فَهُوَ خَيْرُهُ، عِنْدَ رَبِّهِ، وَأَحِلَّتْ
 لَكُمُ الْأَنْعَمُ إِلَّا مَا يَتَلَى عَلَيْكُمْ فَاجْتَنِبُوهُ
 الْرِّحْسَ مِنَ الْأَوْثَنِ وَاجْتَنِبُوا قَوْلَكَ الْزُّورِ
 ﴿٣٢﴾

*22:26-27 Abraham was the original messenger of Islam. See 22:78 and Appendix 9.

31. You shall maintain your devotion absolutely to **GOD** alone. Anyone who sets up any idols besides **GOD** is like one who fell from the sky, and was snatched up by the vultures, or blown away by the wind into a deep ravine.
32. Indeed, those who reverence **GOD**'s commandments, demonstrate the righteousness of their hearts.

*Livestock Offerings During Pilgrimage**

33. The (*livestock*) provide you with many benefits for a period, before being donated to the ancient shrine.
34. For each congregation we have decreed a ritual whereby they commemorate the name of **GOD** for providing them with the livestock. Your god is one and the same god; you shall all submit to Him. Give good news to the obedient.
35. They are the ones whose hearts tremble upon mentioning **GOD**, they steadfastly persevere during adversity, they observe the contact prayers (*Salat*), and from our provisions to them, they give.
36. The animal offerings were included in **GOD**'s rituals for your own good.* You shall mention **GOD**'s name on them while they are standing in line. You shall eat therefrom and feed the poor and the needy. This is why we have subdued them for you, that you may show your appreciation.
37. Neither their meat, nor their blood reaches **GOD**. What reaches Him is your righteousness. He has subdued them for you, that you may show your appreciation by glorifying **GOD** for guiding you. Give good news to the good doers.
38. **GOD** defends those who believe. **GOD** does not love any betrayer, unappreciative.

حُفَّاءِ اللَّهِ عَيْرَ مُشْرِكِينَ يَهُ وَمَنْ يُشْرِكُ بِاللَّهِ فَكَانَ مَا خَرَّ مِنْ
 السَّمَاءِ فَتَخَطَّفُهُ الظَّرِيرُ أَوْ تَهُوِي بِهِ الرَّيحُ فِي مَكَانٍ سَجِيقٍ
 ٢٣ ذَلِكَ وَمَنْ يُعَظِّمْ شَعِيرَ اللَّهِ فَإِنَّهَا مِنْ تَقْوَى الْقُلُوبِ
 لَكُمْ فِيهَا مَنْفَعٌ إِلَى أَجَلٍ مُسَمٍّ شَمَّ مَحْلُهَا إِلَى الْبَيْتِ
 الْمَسِيقِ ٢٤ وَلَكُلِّ أُمَّةٍ جَعَلْنَا مَنْسَكَ الْيَدِكُرُوا سَمَّ
 اللَّهُ عَلَى مَارِزَقِهِمْ مِنْ بَهِيمَةِ الْأَغْنَمِ فَإِنَّهُ كُمُّ اللَّهُ وَحْدَهُ
 فَلَهُ أَسْلَمُوا وَدَشَرَ الْمُحْسِنِينَ ٢٥ الَّذِينَ إِذَا ذَكَرَ اللَّهُ وَجَلَّ
 قُلُوبُهُمْ وَالصَّابِرِينَ عَلَى مَا أَصَابَهُمْ وَالْمُقْيَمِي الصَّلَاةَ وَمَا
 رَزَقْنَاهُمْ يُنْفِقُونَ ٢٦ وَالْمُدْكَرُ جَعَلْنَاهُ الْكُمُّ مِنْ شَعِيرِ
 اللَّهِ لَكُمْ فِيهَا خَيْرٌ فَاذْكُرُوا أَسْمَ اللَّهِ عَلَيْهَا صَوَافٍ فَإِذَا وَجَتْ
 جِنُوَّهَا فَكُلُوكُهَا وَاطْعُمُوا الْقَانِعَ وَالْمُعَذَّرَ كَذَلِكَ سَرْحَرُهَا
 لَكُمْ لَعَلَّكُمْ شَكُورُونَ ٢٧ لَمْ يَنَالْ اللَّهُ حُلُومَهَا وَلَا دَمَاؤُهَا
 وَلَكِنْ يَنَالُهُ الْنَّقْوَى مِنْكُمْ كَذَلِكَ سَخْرَهَا الْكُمُّ لَشَكُورُونَ
 اللَّهُ عَلَى مَا هَدَى لَكُمْ وَدَشَرَ الْمُحْسِنِينَ ٢٨ إِنَّ اللَّهَ
 يَدْفِعُ عَنِ الَّذِينَ آمَنُوا إِنَّ اللَّهَ لَا يُحِبُّ كُلَّ خَوَانِ كُفُورٍ ٢٩

*22:36 Animal offerings from the pilgrims conserve the resources at the pilgrimage site. Note that almost 2,000,000 pilgrims converge on Mecca during pilgrimage.

Synagogues, Churches, and Mosques

39. Injustice has befallen those who are being persecuted, and **GOD** is certainly able to support them.

40. They were evicted from their homes unjustly, for no reason except their saying, "Our Lord is **GOD**."

If it were not for **GOD**'s supporting of some people against others, monasteries, churches, synagogues, and mosques, where the name of **GOD** is commemorated frequently, would have been destroyed.

Most assuredly, **GOD** supports those who support Him.

GOD is Powerful, Almighty.

41. If we appoint them as rulers on earth, they are the ones who establish the contact prayers (*Salat*) and the obligatory charity (*Zakat*), and advocate righteousness and forbid evil. **GOD** is the ultimate ruler.

42. If they disbelieve you, the people of Noah, 'Aad, and Thamoud have also disbelieved before them.

43. And the people of Abraham, and the people of Lot.

44. And the dwellers of Midyan. And Moses was disbelieved. I led all those people on, then I called them to account; how (*devastating*) was My requital!

45. Many a community have we annihilated because of their wickedness. They ended up with ruins, stilled wells, and empty mansions.

46. Have they not roamed the earth, then used their minds to understand, or their ears to hear? Indeed, the real blindness is not the blindness of the eyes, but the blindness of the hearts inside the chests.

أُذنَ لِلَّذِينَ يُقْتَلُونَ بِأَنَّهُمْ ظُلْمُوا وَإِنَّ اللَّهَ عَلَىٰ نَصْرَهُمْ
لَقَدِيرٌ ﴿٤٣﴾ الَّذِينَ أُخْرِجُوا مِن دِيْرِهِمْ بِغَيْرِ حَقٍ إِلَّا أَن
يَقُولُوا رَبُّنَا اللَّهُ وَلَوْلَا دُفَعَ اللَّهُ أَنَّاسٌ بَعْضَهُمْ بِعَصْمَهُمْ
صَوَاعِمُ وَبَعْ وَصَلَواتٌ وَمَسَاجِدُ يَدُكُّرُ فِيهَا أَسْمَ اللَّهِ
كَثِيرًا وَلَيَنْصُرُوكُمْ اللَّهُ مَن يَنْصُرُهُ إِنَّ اللَّهَ لَقَوِيٌّ
عَزِيزٌ ﴿٤٤﴾ الَّذِينَ إِنْ مَكَنَّهُمْ فِي الْأَرْضِ أَقَامُوا الصَّلَاةَ
وَأَقَوْلَ الزَّكَوْنَةَ وَأَمْرُوا بِالْمَعْرُوفِ وَنَهَوْا عَنِ الْمُنْكَرِ
وَلَلَّهِ عِدْقَبَةُ الْأُمُورِ ﴿٤٥﴾ وَإِنْ يُكَذِّبُوكُمْ فَقَدْ كَذَبْتُمْ
بَلْهُمْ قَوْمٌ بُوْجٌ وَعَادٌ وَثَمُودٌ ﴿٤٦﴾ وَقَوْمٌ أَنْزَلْهِمْ وَقَوْمٌ لُوطٌ
وَأَصْحَبُ مَدِينَةَ وَكَذَبَ مُوسَىٰ فَأَمْلَيْتُ لِلْكَافِرِينَ ثُمَّ
أَخْذَتُهُمْ فَكَيْفَ كَانَ ذِكْرِي ﴿٤٧﴾ فَكَانُوا مِنْ قَرِيقَةٍ
أَهْلَكْنَاهَا وَهِيَ ظَالِمَةٌ فِيهِ حَاوِيَةٌ عَلَىٰ عُرُوشِهَا
وَبَرْ مَعْطَلَةٌ وَقَصْرٌ مَشِيدٌ ﴿٤٨﴾ أَفَلَمْ يَسِيرُوا فِي الْأَرْضِ
فَنَكُونُ هُمْ قُلُوبٌ يَعْقِلُونَ بِهَا أَوْ إِذَا نُسَمِّعُونَ بِهَا فَإِنَّهَا
لَا تَعْمَلُ الْأَبْصَرُ وَلَكِنْ تَعْمَلُ الْقُلُوبُ الَّتِي فِي الصُّدُورِ ﴿٤٩﴾

47. They challenge you to bring retribution,
and **GOD** never breaks His promise.
A day of your Lord is like a thousand of your years.
48. Many a community in the past committed evil;
I led them on for awhile, then I called them to account;
to Me is the ultimate destiny.

God's Messenger of the Covenant

49. Say, "O people, I have been sent
to you as a profound warner."*
50. As for those who believe
and lead a righteous life,
they deserve forgiveness
and a generous recompense.
51. As for those who strive to challenge
our revelations, they deserve Hell.
52. We did not send before you any
messenger, nor a prophet, without
having the devil interfere in his
wishes. **GOD** then abrogates the
consequences of the devil's inter-
ference. **GOD** perfects His revela-
tions. **GOD** is Omniscient, Wise.
53. He thus sets up the devil's scheme
as a test for those who harbor doubts
in their hearts, and those whose
hearts are hardened. Indeed, the
wicked are in manifest opposition.
54. At the same time, this allows those
who are endowed with knowledge to
realize that this is the truth from your
Lord. They will then believe in it,
and their hearts will readily accept it.
Most assuredly, **GOD** guides the believers in a straight path.
55. As for those who disbelieve, they will continue to harbor doubts,
until the Hour comes to them suddenly,
or the retribution of a terrible day comes to them.

وَسْتَعِلُونَكُمْ بِالْعَذَابِ وَلَنْ يُخْلِفَ اللَّهُ وَعْدَهُ وَلَنْ يَوْمًا
عِنْدَرِيكَ كَالْفَسَنَةِ مَمَّا تَعَدُونَ ٤٧ وَكَانَ مِنْ
قَرِيبَةِ أَمْلَيْتُ هَاوَهُ طَالِمَةُ ثُرَّأَخْذَتُهَا إِلَى الْمَصِيرِ
٤٨ قُلْ يَسْأَلُهَا النَّاسُ إِنَّمَا أَنْكَرُوا نَبْيَنِ ٤٩ فَالَّذِينَ
أَمْنَوْا وَعْدِنَا الْأَصْلِحَاتِ لَهُمْ مَغْفِرَةٌ وَرِزْقٌ كَرِيمٌ ٥٠
وَالَّذِينَ سَعَوْفَىٰ مَا يَنْتَنَا مَعْذِرَنِ ٥١ وَلَئِكَ أَصْحَابُ الْجَحْمِ
٥٢ وَمَا أَرْسَلْنَا مِنْ قَبْلِكَ مِنْ رَسُولٍ وَلَآنِيَّ إِلَّا إِذَا تَعْنَى
الْقَوْمُ الشَّيْطَنَ فِي أَمْنِيَّتِهِ فَيَسْخَعُ اللَّهُ مَا يَلْقَى الشَّيْطَنَ
شَرَّمَحْكِمُ اللَّهُ مَا يَنْتَهِ وَاللَّهُ عَلِيمٌ حَكِيمٌ ٥٣ لِيَحْلِلَ
مَا يَلْقَى الشَّيْطَنَ فِتْنَةً لِلَّذِينَ فِي قُلُوبِهِمْ مَرْضٌ وَالْفَاسِدَةُ
قُلْ وَهُمْ وَإِنَّ الظَّالِمِينَ لَفِي شَقَاقٍ بَعِيدٍ ٥٤ وَلَيَعْلَمَ
الَّذِينَ أُوتُوا الْعِلْمَ أَنَّهُ الْحَقُّ مِنْ رَبِّكَ فَيَقُولُونَ مَوْاْبِيَهُ
فَتَخَيَّلَ لَهُ قُلْ وَهُمْ وَلَنَّ اللَّهُ لَهَا إِلَّا ذَنَبٌ إِمْنُوا إِلَى صَرَاطِ
مُسْتَقِيمٍ ٥٥ وَلَا يَنْأَلُ الَّذِينَ كَفَرُوا فِي زَيْرَةٍ مِنْهُ حَتَّى
تَأْلِمُهُمُ السَّاعَةُ بَغْتَةً أَوْ يَأْتِيهِمْ عَذَابٌ يَوْمٌ عَقِيمٍ ٥٦

*22:49 This command is directed specifically to God's Messenger of the Covenant. This fact, and the specific name of the messenger are mathematically coded into the Quran. See the details, together with physical evidence, in Appendices 2 and 26.

No More Temporary Kingship For Satan

56. All kingship on that day belongs to **GOD**.

He will judge among them.

As for those who believed and led a righteous life,
they will be in the gardens of bliss.

57. As for those who disbelieved

and rejected our revelations,
they incur a shameful retribution.

58. Those who emigrated

for the sake of **GOD**,
then got killed, or died,
GOD will surely shower them
with good provisions.

GOD is certainly the best Provider.

59. Most assuredly, He will admit them
an admittance that will please them.

GOD is Omnipotent, Clement.

Divine Help for the Oppressed

60. It is decreed that if one avenges
an injustice, equitably, then is

persecuted because of that,
GOD will surely grant him victory.
GOD is Pardoner, Forgiving.

61. This is as guaranteed as the fact
that **GOD** merges the night
into the day, and merges the day
into the night, and that **GOD**
is Hearer, Seer.

62. This is as guaranteed as the fact
that **GOD** is the Truth,
while any idols they set up
besides Him are falsehood,
and that **GOD** is the Most High, the Supreme.

63. Do you not see that **GOD** sends down
from the sky water that turns the land green?

GOD is Sublime, Cognizant.

64. To Him belongs everything in the heavens and everything in the earth.
Most assuredly, **GOD** is the Rich, Most Praised.

الْمُلْكُ يَوْمَئِذٍ لِّلَّهِ يَحْكُمُ بَيْنَهُمْ فَالَّذِينَ آمَنُوا
وَعَمِلُوا الصَّالِحَاتِ فِي جَنَّتِ النَّعِيمِ ٥٦ وَالَّذِينَ كَفَرُوا
وَكَذَّبُوا بِآيَاتِنَا فَأُولَئِكَ لَهُمْ عَذَابٌ شَدِيدٌ ٥٧
وَالَّذِينَ هَاجَرُوا فِي سَبِيلِ اللَّهِ ثُمَّ قُتِلُوا أَوْ مَاتُوا
لَيَرْزُقُنَّاهُمُ اللَّهُ رِزْقًا حَسَنَأُولَئِكَ اللَّهُ لَهُمْ خَيْرٌ
الرَّازِقِينَ ٥٨ لَيُدْخِلَنَّهُمْ مَدْخَلًا يُرْضَوْنَهُ وَلَانَ
اللَّهُ أَعْلَمُ بِمُحِيطِمٍ ٥٩ ذَلِكَ وَمَنْ عَاقَبَ بِمِثْلِ
مَا عَوَقَبَ بِهِ ثُمَّ بَغَى عَلَيْهِ لِيَنْصُرَهُ اللَّهُ إِنَّ اللَّهَ
لَعَفُونَ غَفُورٌ ٦٠ ذَلِكَ بِإِنَّ اللَّهَ يُولِجُ الْأَيْلَ فِي
النَّهَارِ وَيُولِجُ النَّهَارَ فِي الْأَشْيَلِ وَإِنَّ اللَّهَ سَمِيعٌ بَصِيرٌ
٦١ ذَلِكَ بِإِنَّ اللَّهَ هُوَ الْحَقُّ وَإِنَّ مَا يَدْعُونَكَ مِنْ
دُونِهِ هُوَ الْبَطَلُ وَإِنَّ اللَّهَ هُوَ عَلَى الْكَيْرِ ٦٢
الْمَرْتَأَى إِنَّ اللَّهَ أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَتَصْبِحُ الْأَرْضُ
مُخْصَرَةً إِنَّ اللَّهَ أَطْيَقُ خَيْرًا ٦٣ لَهُ دُمَّاً فِي السَّمَوَاتِ
وَمَا فِي الْأَرْضِ وَإِنَّ اللَّهَ لَهُ الْغَنِيَّةُ الْحَمِيدُ ٦٤

65. Do you not see that **GOD** has committed in your service everything on earth?
 The ships run in the ocean by His command.
 He prevents the heavenly bodies from crashing with the earth,
 except in accordance with His command.
GOD is Most Kind towards the people, Most Merciful.

66. He is the One who granted you life, then puts you to death, then brings you back to life.

Surely, the human being is unappreciative.

67. For each congregation, we have decreed a set of obligations that they must uphold. Therefore, let them not dispute with you, and invite to your Lord. Most assuredly, you are on the right path.

68. If they argue with you, then say, “**GOD** is fully aware of everything you do.”

69. **GOD** will judge among you on the Day of Resurrection regarding all your disputes.

70. Do you not realize that **GOD** knows everything in the heavens and everything on earth?
 All this is recorded in a record.
 This is easy for **GOD**.

71. Yet, they idolize besides **GOD** idols wherein He placed no power, and they know nothing about them. Such transgressors have no helper.

الْفَتَرَآنَ اللَّهُ سَخَّرَ لَكُم مَا فِي الْأَرْضِ وَالنَّمْلَكَ تَجْرِي فِي الْبَحْرِ
 يَأْمُرُهُ وَيُمْسِكُ السَّكَمَاءَ أَنْ تَقْعُ عَلَى الْأَرْضِ إِلَّا يَأْذِنَهُ إِنَّ
 اللَّهَ بِالنَّاسِ لَوْلَهُ وَرَبُّ رَحْمَةٍ هُوَ الَّذِي أَخْيَأَكُمْ
 ثُمَّ يُمْسِكُكُمْ ثُمَّ يُحِبِّيْكُمْ إِنَّ الْإِنْسَنَ لَكَ فُورٌ
 لِكُلِّ أُتْمَّةٍ جَعَلْنَا مَنْسَكًا هُمْ نَاسِكُوهُ فَلَا يُنْتَرِ عَنَكُمْ
 فِي الْأَمْرِ وَادْعُ إِلَى رَبِّكَ إِنَّكَ لَعَلَى هُدَى مُسْتَقِيمٍ
 وَإِنْ جَنَدُوكَ فَقُلِ اللَّهُ أَعْلَمُ بِمَا تَعْمَلُونَ اللَّهُ يَحْكُمُ
 بِيَدِكُمْ يَوْمَ الْقِيَمَةِ فِيمَا كُنْتُمْ فِيهِ تَخْلِفُونَ
 الَّمْ تَعْلَمُ أَنَّ اللَّهَ يَعْلَمُ مَا فِي السَّكَمَاءِ وَالْأَرْضِ إِنَّ ذَلِكَ
 فِي كِتَابٍ إِنَّ ذَلِكَ عَلَى اللَّهِ يَسِيرٌ وَيَعْبُدُونَ مَنْ دُونَ
 اللَّهِ مَا لَمْ يُنْزِلْ بِهِ سُلْطَنًا وَمَا لَيْسَ لَهُ بِهِ عِلْمٌ وَمَا لِظَّالِمٍ
 مِنْ نَصِيرٍ وَإِذَا نَتَّلَ عَلَيْهِمْ إِيمَانًا بَيْنَتَ تَعْرِفُ فِي
 وُجُوهِ الظَّالِمِينَ كَفَرُوا الْمُنْكَرُ كَذَّابُونَ يَسْطُونَ
 بِالَّذِينَ يَتَلَوَّنُونَ عَلَيْهِمْ إِيمَانًا قُلْ أَفَإِنْتُمْ كُمْ يَشْرِئُونَ
 ذَلِكُمُ الْأَنَارُ وَعَدَهَا اللَّهُ الَّذِينَ كَفَرُوا وَلَيْسَ الْمَصِيرُ

Violence & Belligerence: Signs of Disbelief

72. When our revelations are recited for them, you recognize wickedness on the faces of those who disbelieved. They almost attack those who recite our revelations to them. Say, “Shall I inform you of something much worse? Hell is promised by **GOD** for those who disbelieved; what a miserable destiny.”

Can They Create a Fly?

73. O people, here is a parable that you must consider carefully: the idols you call upon besides **GOD** can never create a fly, even if they banded together to do so. Furthermore, if the fly steals anything from them, they cannot recover it; weak is the pursuer and the pursued.
74. They do not value **GOD** as He should be valued. **GOD** is Powerful, Almighty.
75. **GOD** chooses from among the angels messengers, and from among the people. **GOD** is Hearer, Seer.
76. He knows their past and their future. To **GOD** belongs the ultimate control of all matters.
77. O you who believe, bow, prostrate, worship your Lord, and work righteousness, that you may succeed.
- Abraham:
Original Messenger of Islam**
78. And strive for the cause of **GOD** as you should strive for His cause. He has chosen you and placed no hardship on you in practicing your religion—the religion of your father Abraham. He is the one who named you “Muslims” (*Submitters*), originally. Thus, the messenger shall serve as a witness among you, and you shall serve as witnesses among the people. You shall observe the contact prayers (*Salat*), give the obligatory charity (*Zakat*), and hold fast to **GOD**; He is your Lord, the best Lord and the best Supporter.

يَأَيُّهَا النَّاسُ ضُرِبَ مَثَلٌ فَأَسْتَعِنُ عَلَىٰ اللَّهِ وَإِنَّ الظَّرِفَةَ
 تَدْعُونَ مِنْ دُونِ اللَّهِ لَنْ يَخْلُقُوا ذَبَابًا وَلَوْ أَجْتَمَعُوا هُنَّ
 وَلَانِ يَسْلُطُهُمُ الذَّبَابُ شَيْئًا لَا يَسْتَقْدِمُهُ مِنْهُ ضَعْفٌ
 الظَّالِمُونَ وَالْمَطْؤُبُ ﴿٧٢﴾ مَا كَذَرُوا اللَّهُ حَقٌّ قَدْ رَأَىٰ إِنَّ
 اللَّهَ لَغَوِيٌّ عَزِيزٌ ﴿٧٣﴾ اللَّهُ يَصْطَفِي مِنَ الْمُلَائِكَةِ
 رُسُلًا وَمِنَ النَّاسِ إِنَّ اللَّهَ سَمِيعٌ بَصِيرٌ ﴿٧٤﴾ يَعْلَمُ
 مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفُهُمْ وَإِلَى اللَّهِ تُرْجَعُ الْأُمُورُ ﴿٧٥﴾
 يَأَيُّهَا الَّذِينَ أَمْنَوْا أَرْكَعُوا سُجُودًا وَأَعْبُدُوا
 رِبَّكُمْ وَفَعَلُوا الْخَيْرَ لِعَلَّكُمْ تُشْكُرُونَ ﴿٧٦﴾
 وَحَمَدُوا فِي اللَّهِ حَقَّ جَهَادِهِ هُوَ أَحَبُّكُمْ وَمَا جَعَلَ
 عَلَيْكُمْ فِي الدِّينِ مِنْ حَرَجٍ مِّلَهَ أَيْسُكُمْ إِنَّ رَهِيمًا هُوَ سَمِيقُكُمْ
 الْمُسْلِمِينَ مِنْ قَبْلُ وَفِي هَذَا إِلَيْكُنَّ الرَّسُولُ شَهِيدًا عَلَيْكُمْ
 وَتَكُونُوا شَهِيدَاتٍ عَلَى النَّاسِ فَاقْسِمُوا الصَّدَوْلَةَ وَأَءُلُّوا الزَّكَوْنَةَ
 وَاعْتَصِمُوا بِاللَّهِ هُوَ مُوْلَكُ فِيْعَمِ الْمَوْلَى وَنَعَمُ الْنَّصِيرُ ﴿٧٧﴾
سُورَةُ الْمُعْمُونَ

Sura 23: The Believers (*Al-Mu'minoon*)

*22:78 Although all messengers preached one and the same message: “Worship God alone,” Abraham was the first messenger to coin the terms “Islam” and “Muslim” (2:128). What did Abraham contribute to Islam? We learn from 16:123 that all religious duties in Islam were revealed through Abraham (see Appendices 9 & 26).

In the name of God, Most Gracious, Most Merciful

1. Successful indeed are the believers.
2. Who are reverent during their contact prayers (*Salat*).
3. And they avoid vain talk.
4. And they give their obligatory charity (*Zakat*).
5. And they maintain their chastity.
6. Only with their spouses, or those who are rightfully theirs (*as in common-law marriages*), do they have sexual relations; they are not blamed.
7. Those who transgress these limits are the sinful ones.
8. When it comes to deposits entrusted to them, they are trustworthy. And they honor their agreements.
9. And they observe their contact prayers (*Salat*) regularly.
10. Such are the inheritors.
11. They will inherit Paradise, wherein they abide forever.

Accurate Embryology

12. We created the human being from a special kind of mud.
13. Subsequently, we reproduced him from a tiny drop, that is placed into a well protected repository.
14. Then we developed the drop into a hanging (*embryo*), then developed the hanging (*embryo*) into a bite-size (*fetus*), then created the bite-size (*fetus*) into bones, then covered the bones with flesh. then produced a new creature. Most blessed is GOD, the best Creator.
15. Then, later on, you die.
16. On the Day of Resurrection, you will be resurrected.

The Seven Universes

17. We created above you seven universes in layers, and we are never unaware of a single creature therein.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قَدْ أَفْلَحَ الْمُؤْمِنُونَ ١١ الَّذِينَ هُمْ فِي صَلَاةٍ هُمْ خَشِعُونَ ٢٢
وَالَّذِينَ هُمْ عَنِ الْغُوَرِ مُعْرِضُونَ ٣٣ وَالَّذِينَ هُمْ لِزَكْوَةِ
فَيَعْلُمُونَ ٤٤ وَالَّذِينَ هُمْ لِفُرُوجِهِمْ حَفَظُونَ ٥٥ إِلَاعَانَ
أَزْوَاجِهِمْ أَوْ مَا مَلَكُتْ أَيْمَانُهُمْ فَإِنَّهُمْ عَيْرَ مُلْوَمِينَ ٦٦
فَمَنِ اتَّخَى وَرَاءَ ذَلِكَ فَأُولَئِكَ هُمُ الْعَادُونَ ٧٧ وَالَّذِينَ هُرُّ
لَا مُنْتَهِيهِمْ وَعَاهَدُوهُمْ رَعْوَنَ ٨٨ وَالَّذِينَ هُرُّ عَلَى صَلَوةِهِمْ
بِحَفَاظُونَ ٩٩ أُولَئِكَ هُمُ الْوَرِثُونَ ١٠٠ الَّذِينَ يَرِثُونَ
الْفَرْدَوْسَ هُمْ فِيهَا خَالِدُونَ ١١١ وَلَقَدْ خَلَقْنَا الْإِنْسَانَ مِنْ
سُلْنَاتِهِ مِنْ طِينٍ ١٢١ إِنَّمَا جَعَلْنَاهُ نُطْفَةً فِي قَارِمَكِينٍ ١٣١ فَرَأَ
خَلَقْنَا النُّطْفَةَ عَلَقَةً فَخَلَقْنَا الْعَلَقَةَ مُضْعَكَةً فَخَلَقْنَا
الْمُضْعَكَةَ عَظِيمًا فَكَسَوْنَا الْعَظِيمَ لَحْمًا ثُمَّ أَشَانَهُ خَلْقًا
أَخْرَقْتَ بَارِكَ اللَّهُ أَحْسَنَ الْخَلْقَيْنَ ١٤١ إِنَّمَا كُرِبَ بَعْدَ ذَلِكَ
لَسِئَونَ ١٥١ فَرَأَ إِنْكَرْمَيْمَ الْقِيَمَةَ شَعْنُوتَ ١٦٦ وَلَقَدْ
خَلَقْنَا فَوْقَكُمْ سَبْعَ طَرَائِقَ وَمَا كَانَ عَنِ الْخَلْقِ عَفِيلَنَ ١٧٧

Innumerable Blessings From God

18. And we sent water from the sky, in exact measure, and stored it in the ground. Certainly, we could have let it escape.
 19. With it, we produced for you orchards of date palms, grapes, all kinds of fruits, and various foods.
 20. A tree that grows near Mount Sinai produces oil and relish for the eaters.
 21. And the livestock should provide you with a lesson. We let you drink (*milk*) from their bellies, you derive many benefits from them, and you eat some of them.
 22. On them, and on the ships, you ride.
- Noah*
23. We sent Noah to his people, saying, "O my people, worship **GOD**. You have no other god besides Him. Would you not be righteous?"
 24. The leaders who disbelieved among his people said, "This is no more than a human like you, who wants to gain a higher rank above you. Had **GOD** willed, He could have sent angels. We never heard of anything like this from our ancestors."
 25. "He is simply a man gone crazy. Just ignore him for awhile."
 26. He said, "My Lord, give me victory, for they have disbelieved me."
 27. We then inspired him: "Make the watercraft* under our watchful eyes, and by our inspiration. When our command comes, and the pot boils over, put on it a pair of every kind (*of your domesticated animals*), and your family, except those condemned to be doomed. And do not speak to Me on behalf of those who transgressed; they will be drowned.

وَأَنْزَلْنَا مِنَ السَّمَاءِ مَاءً يُقْدَرُ فَأَسْكَنَهُ فِي الْأَرْضِ وَلَنَا عَلَى ذَهَابِ
يَهُ لَقَدْرُ رُونَ ٢٣ فَأَنْشَأْنَا لَكُمْ بِهِ جَنَّاتٍ مِنْ تَحْشِيلٍ وَأَعْتَبْنَا
لَكُمْ فِيهَا فَوَّاكِهِ كَثِيرَةٌ وَمِنْهَا تَأْكُلُونَ ٢٤ وَشَجَرَةٌ تَخْرُجُ مِنْ
طُورِ سِينَاءَ تَبْتُ بِالدُّهُنِ وَصَبِيعَ لِلَّذِكْرِ ٢٥ وَإِنَّ لَكُمْ فِي
الْأَغْرِيمِ لِعَرْبَةٍ شَقِيقَكُمْ قَمَافِي بُطُوشَهَا وَلَكُمْ فِيهَا مَنْفَعٌ كَثِيرٌ
وَمِنْهَا تَأْكُلُونَ ٢٦ وَعَلَيْهَا وَعَلَى الْفَلَكِ تَحْمِلُونَ ٢٧ وَلَقَدْ
أَرْسَلْنَا نُوحًا إِلَى قَوْمِهِ فَقَالَ يَقُولُ أَعْبُدُ وَاللَّهُ مَا لَكُمْ مِنَ اللَّهِ
غَيْرُهُ ٢٨ أَفَلَا يَنْتَقِنُونَ ٢٩ فَقَالَ الْمُؤْمِنُونَ الَّذِينَ كَفَرُوا مِنْ قَوْمِهِ مَا هَذَا
إِلَّا بَشَرٌ مِثْلُكُمْ يُرِيدُ أَنْ يَنْفَضِّلَ عَلَيْكُمْ وَلَوْ شَاءَ اللَّهُ لَأَنْزلَ
مَلَائِكَةً مَآسِيَّمُنَا هَذَا فِي مَبَابِيَّنَ الْأَوَّلِينَ ٣٠ إِنْ هُوَ إِلَّا
رَجُلٌ يَهُوَ حَتَّةٌ فَتَرَبَصُوا بِهِ حَتَّىٰ جَرِيَنَ ٣١ قَالَ رَبُّهُ أَنْصُرْنِي
بِمَا كَذَّبُونَ ٣٢ فَأَوْحَيْنَا إِلَيْهِ أَنْ أَصْنَعَ الْفَلَكَ يَأْعِنُنَا
وَوَحِيْنَا فَإِذَا جَاءَهُ أَمْرُنَا وَفَكَارُ الْتَّسْوِيرُ فَأَسْلَكَ فِيهِمْ
كُلُّ زَوْجٍ إِنْ اتَّهَى وَأَهْلَكَ إِلَّا مَنْ سَبَقَ عَلَيْهِ الْقَوْلَ
مِنْهُمْ وَلَا تُخَطِّبُنِي فِي الَّذِينَ ظَلَمُوا إِنَّهُمْ مُغْرَفُونَ ٣٣

*23:27 The story tellers have created a mockery of Noah's history. Noah's ark was a flat watercraft made of logs, tied together with primitive ropes (54:13), the flood was local, around the Dead Sea area, and the animals were Noah's domesticated animals.

28. "Once you are settled, together with those who are with you, on the watercraft, you shall say, 'Praise **GOD** for saving us from the evil people.'
29. "And say, 'My Lord, let me disembark onto a blessed location; You are the best deliverer.'
30. These should provide sufficient signs for you, that we must put you to the test.
31. We established another generation after them.
32. And we sent to them a messenger from among them: "You shall worship **GOD**. You have no other god besides Him. Would you not be righteous?"
33. The leaders among his people who disbelieved and rejected the idea of the Hereafter—although we provided for them generously in this life—said, "This is no more than a human being like you. He eats from what you eat, and drinks as you drink."
34. "If you obey a human being like you, you are really losers."
35. "Does he promise you that after you die and turn into dust and bones you will come back?"
36. "Impossible, impossible indeed is what is promised to you."
37. "We only live this life—we live and die—and we will never be resurrected."
38. "He is just a man who fabricates lies and attributes them to **GOD**. We will never believe him."
39. He said, "My Lord, grant me victory, for they have disbelieved me."
40. He said, "Soon they will be sorry."
41. The disaster struck them, equitably, and thus, we turned them into ruins. The wicked people perished.
42. Then we established other generations after them.

فَإِذَا أَسْتَوَيْتَ أَمْتَ وَمَنْ مَعَكَ عَلَى النَّفَارِيِّ فَقُلِ الْحَمْدُ لِلَّهِ الَّذِي نَعْمَنَ
مِنَ الْقَوْمَ الظَّالِمِينَ ﴿٢٨﴾ وَقُلْ رَبِّنَا إِنَّنِي مُنْزَلٌ مُبَارَكًا وَأَنْتَ خَيْرُ
الْمُزَّلِّينَ ﴿٢٩﴾ إِنَّ فِي ذَلِكَ لَذِكْرٌ وَإِنْ كُنَّا مُبَتَّلِينَ ﴿٣٠﴾ ثُمَّ أَنْشَأْنَا
مِنْ بَعْدِ هُرْقَنَاءَ أَخْرَيْنَ ﴿٣١﴾ فَأَرْسَلْنَا فِيهِمْ رَسُولًا مِنْهُمْ أَنْ أَعْبُدُوا
اللهَ مَا لَكُمْ مِنْ إِلَهٍ غَيْرُهُ أَفَلَا يَنْقُونُ ﴿٣٢﴾ وَقَالَ الْمُلَادُ مِنْ قَوْمِهِ
الَّذِينَ كَفَرُوا وَكَذَّبُوا بِلِقَاءَ الْآخِرَةِ وَأَثْرَفُوهُمْ فِي الْحَيَاةِ الدُّنْيَا
مَا هَذَا إِلَّا بَشَرٌ مُّتَلَكِّرٌ يَكُلُّ مِمَّا تَكُونُ مِنْهُ وَيَشْرُبُ مِمَّا
تَشْرَبُونَ ﴿٣٣﴾ وَلَئِنْ أَطَعْتُمُ شَرِّاً مُّتَلَكِّرٌ إِنَّكُمْ إِذَا لَخَسِرُونَ
﴿٣٤﴾ أَيُعْدُكُمْ إِنَّكُمْ إِذَا مِتُّمْ وَكُشْتُمْ تُرَابًا وَعَظِيمًا إِنَّكُمْ مُخْرُجُونَ
﴿٣٥﴾ هَيَّاهَا هَيَّاهَا لِمَا تُوعَدُونَ ﴿٣٦﴾ إِنْ هِيَ إِلَّا حِكَانَا
أَلْدُنْيَا نَمُوتُ وَنَحْيَا وَمَا نَحْنُ بِسَمْعَوْنَ ﴿٣٧﴾ إِنْ هُوَ إِلَّا رُجُلٌ
أَفَرَى عَلَى اللَّهِ كَذِبَا وَمَا نَحْنُ لَهُ بِمُؤْمِنِينَ ﴿٣٨﴾ قَالَ رَبِّ
أَنْصُرِي بِمَا كَذَّبُونَ ﴿٣٩﴾ قَالَ عَمَّا فَلَلَ لِي صِرْبُونَ نَدِيمَنَ
فَأَخْذَهُمُ الصِّرْبَةَ بِالْحَقِّ فَجَعَلْنَاهُمْ غُشَّاءَ فَبَعْدَ الْقَوْمِ
الظَّالِمِينَ ﴿٤٠﴾ ثُمَّ أَنْشَأْنَا مِنْ بَعْدِ هُرْقَنَاءَ أَخْرَيْنَ

43. No community can advance its predetermined fate, nor delay it.
44. Then we sent our messengers in succession. Every time a messenger went to his community, they disbelieved him. Consequently, we annihilated them, one after the other, and made them history. The people who disbelieved have perished.

Moses and Aaron

45. Then we sent Moses and his brother Aaron with our revelations and a profound proof—

46. to Pharaoh and his elders, but they turned arrogant. They were oppressive people.

47. They said, "Shall we believe for two men whose people are our slaves?"

48. They rejected the two, and consequently, they were annihilated.

49. We gave Moses the scripture, that they may be guided.

50. And we made the son of Mary and his mother a sign, and we gave them refuge on a mesa with food and drink.

One God/One Religion

51. O you messengers, eat from the good provisions, and work righteousness. I am fully aware of everything you do.

52. Such is your congregation—one congregation—and I am your Lord; you shall observe Me.

53. But they tore themselves into disputing factions; each party happy with what they have.

54. Therefore, just leave them alone in their confusion, for awhile.

55. Do they think that since we provided them with money and children,—

56. we must be showering them with blessings? Indeed, they do not perceive.

57. Surely, those who are reverently conscious of their Lord,

58. And who believe in the revelations of their Lord,

59. And who never set up any idols besides their Lord,

مَا سَيِّقَ مِنْ أُمَّةٍ أَجَلَهَا وَمَا يَسْتَخِرُونَ ﴿٤٣﴾ ثُمَّ أَرْسَلْنَا رُسُلًا إِنَّا
كُلَّ مَا جَاءَ أُمَّةً رَسُولًا كَذَبُوهُ فَاتَّبَعُنَا بَعْضُهُمْ بَعْضًا وَجَعَلْنَاهُمْ
أَحَادِيثَ فَيَعْدُ الْقَوْمُ لَا يُؤْمِنُونَ ﴿٤٤﴾ ثُمَّ أَرْسَلْنَا مُوسَىٰ وَالْأَخَاهُ
هَرُونَ بِشَيْئَتِنَا وَسُلَطَانٍ مُّبِينٍ ﴿٤٥﴾ إِلَى فِرْعَوْنَ وَمَلِائِيهِ
فَاسْتَكْبَرُوا وَكَانُوا قَوْمًا عَالَيْنَ ﴿٤٦﴾ فَقَالُوا أَنَّا نُؤْمِنُ بِلَشَرِيكٍ مِّنْكُنَا
وَقَوْمُهُمَا نَاعِدُنَّ ﴿٤٧﴾ فَكَذَبُوهُمَا فَكَانُوا مِنَ الْمُهَلَّكِينَ
﴿٤٨﴾ وَلَقَدْ عَلِمْنَا مُوسَىٰ الْكِتَابَ لَعَلَّهُمْ يَتَذَكَّرُونَ ﴿٤٩﴾ وَجَعَلْنَا
أَنَّ مَرْيَمَ وَإِمَّةً عَائِيَةً وَأَوْسَثْنَاهَا إِلَى رَبِيعَةِ ذَاتِ قَرْبَى وَمَعِينٍ
لِّهِ يَاتِيَهَا الرُّشْدُ كُلُّوْنَ مِنَ الظَّيْبَتِ وَأَعْلَمُوا صَلِيلًا إِنِّي بِسَا
تَعْمَلُونَ عَلَيْمٌ ﴿٥٠﴾ وَإِنَّ هَذِهِ أَمْكَنْكُمْ أُمَّةً وَيَجْدَهُ وَإِنَّا بِكُمْ
فَالْفَقُونَ ﴿٥١﴾ فَنَقْطَلُوْنَا أَمْرَهُمْ بِرَبِّهِمْ وَوَوْمٌ كُلُّ حِزْبٍ يَعْلَمُ لِيَتَّهِمْ
فَرِحُونَ ﴿٥٢﴾ فَذَرْهُوْ فِي عَمَرَتِهِ حَتَّىٰ حِينَ ﴿٥٣﴾ أَيْخَسِبُونَ أَنَّهَا
تُمْدُهُ بِهِ مِنْ مَالٍ وَبَنِينَ ﴿٥٤﴾ شَارِعُهُمْ فِي الْخَيْرَاتِ بِلَا يَشْعُرُونَ
﴿٥٥﴾ إِنَّ الَّذِينَ هُمْ مِنْ خَشِيَّةِ رَبِّهِمْ مُشْفِقُونَ ﴿٥٦﴾ وَالَّذِينَ هُمْ
بِشَayْئِ رَبِّهِمْ يُؤْمِنُونَ ﴿٥٧﴾ وَالَّذِينَ هُمْ بِرَبِّهِمْ لَا يُشْرِكُونَ ﴿٥٨﴾

60. And who give their charities while their minds know full well that they will be summoned before their Lord,
61. These are the ones who hasten to work righteousness; they are always far ahead.

The Disbelievers Unappreciative

62. We never burden any soul beyond its means, and we keep a record that presents the truth. No one will suffer injustice.

63. Because their minds are oblivious to this, they commit works that do not conform with this. Such are their works.

64. Then, when we afflict their leaders with retribution, they complain.

65. Do not complain; today you cannot receive any help.

66. My revelations were recited to you, but you turned back on your heels.

67. You were too arrogant to accept them; you disregarded them.

68. Have they not reflected on this scripture? Have they attained something never attained by their ancestors?

69. Have they failed to recognize their messenger? Is this why they are disregarding him?

70. Have they decided that he is crazy? Indeed, he has brought the truth to them, but most of them hate the truth.

71. Indeed, if the truth were to follow their opinions, there would be chaos in the heavens and the earth, and everything in them. We have given them their reminder, but they are disregarding their reminder.

72. Are you asking them for a wage? Your Lord's wage is far better. He is the best Provider.

73. Most assuredly, you are inviting them to a straight path.

74. It is those who disbelieve in the Hereafter that deviate from the path.

وَالَّذِينَ يُقْرَنُ مَآءِ اتَّوْفِيُّهُمْ وَجْهَةُ أَنَّهُمْ رَجِيعُونَ ﴿٦٥﴾
 أُولَئِكَ يُسْرِعُونَ فِي الْخَيْرَاتِ وَهُمْ لَا سَيِّقُونَ ﴿٦٦﴾ وَلَا نَكِفُّ
 قَسَاءً إِلَّا وَسُعَاهَا وَلَدَيْنَا كِتَابٌ يَنْطِقُ بِالْحَقِّ وَهُوَ لَا يُظْلَمُونَ ﴿٦٧﴾
 بَلْ فُلُوْهُمْ فِي غَمَرَةٍ مِّنْ هَذَا وَلَهُمْ أَعْمَلُ مِنْ دُونِ ذَلِكَ هُمْ لَهَا
 عَمِيلُونَ ﴿٦٨﴾ حَقٌّ إِذَا الْخَدْنَاتُ فِيهِمْ بِالْعَذَابِ إِذَا هُمْ يَخْرُونَ
 ﴿٦٩﴾ لَا يَجْنَحُونَ إِلَيْهِمْ إِنَّكُمْ مَنَا لَا تُنَصِّرُونَ ﴿٧٠﴾ قَدْ كَانَتْ مَا يَنْتَي
 نُشْأَلُ عَلَيْكُمْ فَكَنْتُمْ عَلَىٰ أَعْقَبِكُنْ نَذَرُكُنْ ﴿٧١﴾ مُسْتَكْبِرُونَ
 يَهُ سَمِّرَاتٌ هُمُ الْمُحْرُونَ ﴿٧٢﴾ أَفَلَمْ يَدْبَرُوا الْفَوْلَ أَمْ جَاءَهُمْ مَا لَوْيَأْتَ
 إِبَاهُمُ الْأَوَّلُونَ ﴿٧٣﴾ أَمْ لَمْ يَرْفَعُوا سَوْلَمَهُ فَهُمْ لَهُ مُنْكِرُونَ
 ﴿٧٤﴾ أَمْ يَقُولُونَ يَهُ حِنْنَةَ بَلْ جَاءَهُمْ بِالْحَقِّ وَأَكَثَرُهُمْ لِلْحَقِّ
 كَرِهُونَ ﴿٧٥﴾ وَلَا تَبْغِيَ الْحَقُّ أَهْوَاءَهُمْ لِفَسَدِ السَّمَوَاتِ
 وَالْأَرْضِ وَمَنْ فِيهِنَّ بَلْ أَتَيْنَاهُمْ بِذِكْرِهِمْ فَهُمْ عَنْ
 ذِكْرِهِمْ مُعِرِضُونَ ﴿٧٦﴾ أَمْ تَسْأَلُهُمْ خَرْجًا فَخَرَجُوكُمْ خَيْرٌ
 وَهُوَ خَيْرُ الرِّزْقِينَ ﴿٧٧﴾ أَوْ إِنَّكَ لَتَذَعُوهُمْ إِلَى صِرَاطٍ مُسْقَطِيمٍ
 وَإِنَّ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ عَنِ الصِّرَاطِ لَنَكِبُونَ ﴿٧٨﴾

75. Had we showered them with mercy, and relieved their adversity, they would have plunged deeper into their transgressions.
76. Even when we afflicted them with retribution, they never turned to their Lord; they never implored.
77. When we showered them with well deserved retribution, they were shocked.
78. He is the One who granted you the hearing, the eyesight, and the brains. Rarely are you appreciative.
79. He is the One who established you on earth, and before Him you will be summoned.
80. He is the One who controls life and death, and He is the One who alternates the night and day. Do you not understand?
81. They said what their ancestors said.
82. They said, "After we die and turn into dust and bones, we get resurrected?"
83. "Such promises were given to us and to our parents in the past. These are no more than tales from the past." *Most Believers are Going to Hell**
84. Say, "To whom belongs the earth and everyone on it, if you know?"
85. They will say, "To GOD." Say, "Why then do you not take heed?"
86. Say, "Who is the Lord of the seven universes; the Lord of the great dominion?"
87. They will say, "GOD." Say, "Why then do you not turn righteous?"
88. Say, "Who possesses kingship over all things, and He provides support but needs no support, if you know?"
89. They will say, "GOD." Say, "Where did you go wrong?"

وَلَوْرَجَنَّهُمْ وَكَشَفَنَا مَا بِهِمْ مِنْ ضُرٍّ لِلْجُوافِي طُغْيَانِهِمْ
 يَعْمَهُونَ ﴿٧٥﴾ وَلَقَدْ أَخْذَنَّهُمْ بِالْعَذَابِ فَمَا أَسْتَكَنُوا لِرَبِّهِمْ
 وَمَا يَنْصُرُ عَوْنَ ﴿٧٦﴾ حَتَّى إِذَا فَتَحْنَا عَلَيْهِمْ بِاِبَادَةِ عَذَابٍ شَدِيدٍ
 إِذَا هُمْ فِي مُبْلِسُونَ ﴿٧٧﴾ وَهُوَ الَّذِي أَنْشَأَكُمُ السَّمْعَ وَالْأَبْصَرَ
 وَالْأَفْتَدَةَ قَلِيلًا مَا تَشْكُرُونَ ﴿٧٨﴾ وَهُوَ الَّذِي ذَرَكُ في الْأَرْضِ
 وَإِلَيْهِ تُحْشَرُونَ ﴿٧٩﴾ وَهُوَ الَّذِي يُحْيِي وَيُمِيتُ وَلَهُ أَخْتِلَافُ
 الْأَئِلَّ وَالنَّهَارِ أَفَلَا تَعْقُلُونَ ﴿٨٠﴾ بَلْ قَاتُلُوا مِثْلَ مَا قَاتَلَ
 الْأَوْلَوْنَ ﴿٨١﴾ قَاتُلُوا أَءَاءً دَامِتْنَا وَكُنَّا تُرَابًا وَعِظَمًا إِنَّا
 لَمْ يَعْوِذُونَ ﴿٨٢﴾ لَقَدْ وَعْدَنَا خَنْ وَأَبَا وَنَا هَذَا مِنْ قَبْلِ إِنْ هَذَا
 إِلَّا أَسْطِيرُ الْأَوْلَيْنَ ﴿٨٣﴾ قُلْ لِمَنْ أَلْرَضُ وَمَنْ فِيهِ كَانَ
 كُنْتُمْ تَعْمَلُونَ ﴿٨٤﴾ سَيَقُولُونَ لِلَّهِ قُلْ أَفَلَا تَدْكُرُونَ
 ﴿٨٥﴾ قُلْ مَنْ رَبُّ السَّمَوَاتِ السَّمَبِيعِ وَرَبُّ الْعَرْشِ الْعَظِيمِ
 ﴿٨٦﴾ سَيَقُولُونَ لِلَّهِ قُلْ أَفَلَا تَنْقُوفُونَ ﴿٨٧﴾ قُلْ مَنْ يَدِيهِ
 مَلْكُوتُ كُلِّ شَيْءٍ وَهُوَ حَيْرٌ وَلَا يُجَاهَرُ عَلَيْهِ إِنَّ
 كُنْتُمْ تَعْلَمُونَ ﴿٨٨﴾ سَيَقُولُونَ لِلَّهِ قُلْ فَإِنِّي سُحْرُونَ ﴿٨٩﴾

*23:84-89 Belief in God is valid only if one recognizes God's qualities, such as the fact that God controls everything (8:17). Believers who do not know God are not really believers. Most believers nullify their belief by idolizing prophets and saints (6:106).

90. We have given them the truth herein, and they are liars.
91. **GOD** has never begotten a son. Nor was there ever any other god besides Him. Otherwise, each god would have declared independence with his creations, and they would have competed with each other for dominance. **GOD** be glorified; far above their claims.
92. The Knower of all secrets and declarations; be He exalted, far above having a partner.
93. Say, "My Lord, if You show me (*the retribution*) they have incurred—
94. "let me not be, my Lord, with the transgressing people."
95. To show you (*the retribution*) we have reserved for them is something we can easily do.
96. Therefore, just counter their evil with goodness; we are fully aware of their claims.
- To Be Protected From Satan*
97. Say, "My Lord, I seek refuge in You from the whispers of the devils.
98. "And I seek refuge in You, my Lord, lest they come near me."
- The Dead Never Come Back Until the Day of Resurrection*
99. When death comes to one of them, he says, "My Lord, send me back.
100. "I will then work righteousness in everything I left." Not true. This is a false claim that he makes. A barrier will separate the soul from this world until resurrection.
101. When the horn is blown, no relations among them will exist on that day, nor will they care about one another.
102. As for those whose weights are heavy, they will be the winners.
103. Those whose weights are light are the ones who lost their souls; they abide in Hell forever.
104. Fire will overwhelm their faces, and they last miserably therein.

بَلْ أَتَيْنَاهُمْ بِالْحَقِّ وَإِنَّهُمْ لَكَذِّابُونَ ﴿٩٠﴾ مَا أَنْخَذَ اللَّهُ مِنْ وَلَدٍ
وَمَا كَانَ مَعَهُ دِينٌ إِنَّمَا إِذَا لَذَّهَبَ كُلُّ إِلَهٍ بِمَا خَلَقَ وَلَعَلَّا
بَعْضُهُمْ عَلَى بَعْضٍ سُبَّحَنَ اللَّهُ عَمَّا يَصِفُونَ ﴿٩١﴾ عَذَلِمٌ
الْغَيْبٌ وَالشَّهَدَةُ فَتَعَلَّمَ عَمَّا يَصِفُونَ ﴿٩٢﴾ قُلْ رَبِّ
إِمَّا تُرِكَىٰ مَا يُوَعِّدُونَ ﴿٩٣﴾ رَبِّ فَلَا تَجْعَلْنِي فِي الْقَوْمِ
الظَّالِمِينَ ﴿٩٤﴾ وَإِنَّا عَلَىٰ أَنْ نُرِيكَ مَا نَعِدُهُمْ لَقَدْرُ رُونَ ﴿٩٥﴾
أَدْفَعْ بِالْعَيْنِ هَيْ أَحْسَنُ السَّيِّئَةَ مَنْ أَعْلَمُ بِمَا يَصِفُونَ ﴿٩٦﴾
وَقُلْ رَبِّ أَعُوذُ بِكَ مِنْ هَمَزَتِ الشَّيْطَانُينَ ﴿٩٧﴾ وَأَعُوذُ بِكَ
رَبِّيْ أَنْ يَحْضُرُونَ ﴿٩٨﴾ حَتَّىٰ إِذَا جَاءَهُمْ أَحَدُهُمْ مَوْتٌ قَالَ رَبِّيْ
أَرْجُونَ ﴿٩٩﴾ لَعَلِيْ أَعْمَلُ صَلْحًا فِيمَا تَرَكْتَ كُلًا إِنَّهَا كَلْمَةٌ
هُوَ قَائِلُهَا وَمِنْ وَرَائِهِمْ بَرْزَخٌ إِلَى يَوْمِ يُبَعَثُونَ ﴿١٠٠﴾ فَإِذَا نُفِخَ
فِي الصُّورِ فَلَا أَنْسَابَ بَيْنَهُمْ يَوْمَ ذِي الْيَسَارِ لَا يَتَسَاءَلُونَ ﴿١٠١﴾
فَمَنْ نَقْلَتْ مَوْزِيْنَهُ فَأُولَئِكَ هُمُ الْمُفْلِحُونَ ﴿١٠٢﴾ وَمَنْ
خَفَّتْ مَوْزِيْنَهُ فَأُولَئِكَ الَّذِينَ خَسِرُوا أَنْفُسَهُمْ فِي جَهَنَّمَ
خَلِدُونَ ﴿١٠٣﴾ تَلْفَحُ وُجُوهُهُمُ النَّارُ وَهُمْ فِيهَا كَلِمُونَ ﴿١٠٤﴾

105. Were not My revelations recited to you, and you kept on rejecting them?
106. They will say, "Our Lord, our wickedness overwhelmed us, and we were people gone astray."
107. "Our Lord, take us out of this; if we return (*to our old behavior*), then we are really wicked."
108. He will say, "Abide therein, humiliated, and do not speak to Me.

They Ridiculed the Believers

109. "A group of My servants used to say, 'Our Lord, we have believed, so forgive us and shower us with mercy; You are the best of all the merciful ones.'
110. "But you mocked and ridiculed them, until they caused you to forget to commemorate Me. You used to laugh at them.
111. "I have rewarded them today, in return for their steadfastness, by making them the winners."
112. He said, "How long did you last on earth? How many years?"
113. They said, "We lasted a day or part of a day. Ask those who count."
114. He said, "In fact, you stayed but a short while, if you only knew.
115. "Did you think that we created you in vain; that you were not to be returned to us?"
116. Most exalted is **GOD**, the true King. There is no other god besides Him; the Most Honorable Lord, possessor of all authority.
117. Anyone who idolizes besides **GOD** any other god, and without any kind of proof, his reckoning rests with his Lord. The disbelievers never succeed.
118. Say, "My Lord, shower us with forgiveness and mercy; You are the best of all the merciful ones."

أَلَمْ تَكُنْ إِيمَانَكُمْ شَفَلًا عَلَيْكُمْ فَكُنْتُرَبَّهُمْ كَذَّابُونَ ﴿١٠٥﴾ قَالُوا
رَبَّنَا أَعْلَمُ بِّئْلَنَا سَقَوْنَا وَكُنَّا فَوَّاتِي مَاضِ الْيَمِينِ ﴿١٠٦﴾ رَبَّنَا
آخْرَ حَنَامِنَاهَا فَإِنْ عَدْنَا فَإِنَّا ظَلَمُونَ ﴿١٠٧﴾ قَالَ أَخْسَرُوا فِيهَا
وَلَا يُكَلِّمُونَ ﴿١٠٨﴾ إِنَّهُ كَانَ فِي قِبَقٍ مِّنْ عِبَادِي يَقُولُونَ رَبَّنَا
أَمَّا فَأَغْفَرْنَا وَلَرَحْنَا وَأَنَّ خَيْرَ الرَّاحِمِينَ ﴿١٠٩﴾ فَاقْتَضَدُوْهُمْ
سِخْرِيَّةً أَنْسُوكُمْ ذِكْرِي وَكُنْتُمْ مِّنْهُمْ تَضَّحَّكُونَ ﴿١١٠﴾
إِنِّي جَزِيَّتُهُمُ الْيَوْمَ بِمَا صَبَرُوا وَأَنْهُمْ هُمُ الْفَارِثُونَ ﴿١١١﴾ قَالَ
كُمْ لَيَشْتَرُّنِي الْأَرْضُ عَدَدَ سِينَينَ ﴿١١٢﴾ قَالُوا لَنْ يَشْتَرُّ إِلَّا قِيلَالُ لَوْاْنُكُمْ
يَوْمَ فَسْقَلَ الْعَادِيَنَ ﴿١١٣﴾ قَدَّلَ إِنْ لَيَشْتَرُ إِلَّا قِيلَالُ لَوْاْنُكُمْ
كُنْتُمْ تَعْلَمُونَ ﴿١١٤﴾ أَنْ حَسِبْتُمْ أَنَّمَا خَلَقْتُكُمْ عَيْنَانِ وَأَنْكُمْ
إِلَيْنَا لَا تُرْجِعُونَ ﴿١١٥﴾ فَتَعْلَمُ اللَّهُ الْمَلِكُ الْحَقُّ لَا إِلَهَ إِلَّا
هُوَ بِالْعَرْشِ الْكَرِيمِ ﴿١١٦﴾ وَمَنْ يَدْعُ مَعَ اللَّهِ إِلَهًا
إِلَّا كَلَّا بِرَهْنَنْ لَمْرَبِّهِ، فَإِنَّمَا حَسَابُهُ عِنْدَ رَبِّهِ إِنَّهُ لَا يَقْلِعُ
إِلَّا كَفِرُونَ ﴿١١٧﴾ وَقُلْ رَبِّ اغْفِرْ وَأَرْحَمْ وَأَنَّ خَيْرَ الرَّاحِمِينَ ﴿١١٨﴾

سُورَةُ الْنُّورِ

Sura 24: Light (Al-Noor)

In the name of God, Most Gracious, Most Merciful

1. A sura that we reveal, and decree as a law.
We reveal in it clear revelations, that you may take heed.

Adultery

2. The adulteress and the adulterer you shall whip each of them a hundred lashes.
Do not be swayed by kindness from carrying out **GOD's** law,
if you truly believe in **GOD** and the Last Day. And let a group of believers
witness their punishment.*
3. The adulterer will end up marrying
an adulteress or an idol worshiper,
and the adulteress will end up marrying
an adulterer or an idol worshiper.
This is prohibited for the believers.
4. Those who accuse married women
of adultery, then fail to produce four
witnesses, you shall whip them eighty
lashes, and do not accept any
testimony from them.
These are the wicked ones.
5. However, if they repent afterwards,
and reform, then **GOD** is Forgiver,
Most Merciful.
6. As for those who accuse their own
spouses, without any other witnesses,
then the testimony may be accepted
if he swears by **GOD** four times that
he is telling the truth.
7. And the fifth oath shall be
to incur **GOD's** condemnation
upon him, if he was lying.
8. She shall be considered innocent
if she swears by **GOD** four times that he is a liar.
9. And the fifth oath shall be to incur **GOD's** wrath upon her
if he was telling the truth.
10. This is **GOD's** grace and mercy towards you. **GOD** is Redeemer, Most Wise.

*24:2 Social pressure, i.e., public witnessing of the punishment, is the basic punishment (see also 5:38). The lashes shall be symbolic, not severe.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

سُورَةُ أَنْزَلْنَاهَا وَرَضِيَّنَاهَا وَأَنْزَلْنَا فِيهَا إِذْنَنَا يَسِّرْتَ بِنَسْكِنَاتِنَا لَعَلَّكُمْ تَذَكَّرُونَ
 ١٧ إِنَّ زَانِيَةً وَالرَّازِفِيَّ فَاجْلِدُو كُلَّهُ وَجَلِدُ مِنْهُمَا مائَةً جَلْدَةٍ وَلَا تَأْخُذُكُمْ
 بِهِمَا رَأَفَةً فِي دِينِ اللَّهِ إِنْ كُنْتُمْ تُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَلِتَشَهَّدَ
 عَذَابَهُمَا طَالِبَةً مِنَ الْمُؤْمِنِينَ ١٨ إِنَّ الرَّازِفِيَ لَا يَنْكِحُ لِلْأَرَانِيَّةَ أَوْ
 مُشْرِكَةَ وَالْأَرَانِيَّةَ لَا يَنْكِحُهَا إِلَّا زَانِيَ أَوْ مُشْرِكٌ وَحْرَمَ ذَلِكَ عَلَى
 الْمُؤْمِنِينَ ١٩ وَالَّذِينَ يَرْمُونَ الْمُحْسَنَاتِ ثُمَّ لَا يَأْتُوا بِأَزْبَعَةٍ شَهَادَةَ
 فَاجْلِدُوهُنْزَمَنِينَ جَلْدَةً وَلَا نَقْبِلُو لَهُمْ شَهَادَةً أَبَدًا وَأَوْلَئِكَ هُمُ
 الْفَسِقُونَ ٢٠ إِلَّا الَّذِينَ تَابُوا مِنْ بَعْدِ ذَلِكَ وَاصْلَحُوا فَإِنَّ اللَّهَ غَفُورٌ
 رَّحِيمٌ ٢١ وَالَّذِينَ يَرْمُونَ ازْوَاجَهُمْ وَلَرَبِّكُنْ لَمْ شَهَادَةً إِلَّا أَنْفُسُهُمْ
 فَشَهَدَهُمْ أَحَدُهُمْ أَزْبَعَ شَهَادَةً بِاللَّهِ إِنَّهُ لِمِنَ الصَّادِقِينَ ٢٢
 وَالْخَمِسَةَ أَنَّ لَعْنَتَ اللَّهِ عَلَيْهِ إِنْ كَانَ مِنَ الْكَذَّابِينَ ٢٣ وَيَرْدَرُّا
 عَنْهَا الْعَذَابَ أَنْ تَشَهَّدَ أَزْبَعُ شَهَادَتِي بِاللَّهِ إِنَّهُ لِمِنَ الْكَذَّابِينَ
 ٢٤ وَالْخَمِسَةَ أَنَّ غَضَبَ اللَّهِ عَلَيْهَا إِنْ كَانَ مِنَ الصَّادِقِينَ ٢٥
 وَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَةُ وَانَّ اللَّهَ تَوَابُ حَكِيمٌ

How to Deal With Rumors and Unproven Accusations

11. A gang among you produced a big lie.* Do not think that it was bad for you; in fact, it was good for you (*as a lesson*). Meanwhile, each one of them has earned his share of the guilt. And the one who initiated the whole incident has incurred a terrible retribution.
12. When you heard it, the believers should have had better thoughts about themselves, and should have said, "This is obviously a big lie."
13. You should have demanded four witnesses. If the witnesses were not produced, then they are, according to **GOD**, liars.
14. If it were not for **GOD**'s grace towards you, and His mercy in this world and in the Hereafter, you would have suffered a great retribution because of this incident.
15. You fabricated it with your own tongues, and the rest of you repeated it with your mouths without proof. You thought it was simple, when it was, according to **GOD**, gross.
16. When you heard it, you should have said, "We will not repeat this. Glory be to You. This is a gross lie."
17. **GOD** admonishes you that you shall never do this again, if you are really believers.
18. **GOD** thus explains the revelations for you. **GOD** is Omniscient, Wise.
19. Those who love to see immorality spread among the believers have incurred a painful retribution in this life and in the Hereafter. **GOD** knows, while you do not know.
20. **GOD** showers you with His grace and mercy. **GOD** is Most Kind towards the believers, Most Merciful.

*24:11 This refers to a historical incident where the Prophet's wife Aysha was left in the desert by mistake, and found by a young man who helped her catch up with the Prophet's caravan. This triggered the famous 'Big Lie' against Aysha.

The Devil Encourages Baseless Accusations

21. O you who believe, do not follow the steps of Satan, for anyone who follows the steps of Satan will be led to evil and vice. If it were not for **GOD's** grace towards you, and His mercy, none of you would have been purified. But **GOD** purifies whomever He wills. **GOD** is Hearer, Knower.

22. Let those among you who are blessed with resources and wealth give to their relatives, the poor, and to those who have immigrated for the sake of **GOD**. They shall forgive and forget; do you not love to attain **GOD's** forgiveness? **GOD** is Forgiver, Most Merciful.

Gross Sin

23. Surely, those who falsely accuse married women who are pious believers have incurred condemnation in this life and in the Hereafter; they have incurred a horrendous retribution.

24. The day will come when their own tongues, hands, and feet will bear witness to everything they had done.

25. On that day, **GOD** will pay them fully for their works, and they will find out that **GOD** is the Truth.

26. The bad women for the bad men, and the bad men for the bad women, and the good women for the good men, and the good men for the good women.

The latter are innocent of such accusations (*as the Big Lie*).

They have attained forgiveness and a generous reward.

Divine Etiquette

27. O you who believe, do not enter homes other than yours without permission from their inhabitants, and without greeting them. This is better for you, that you may take heed.

يَأَيُّهَا الَّذِينَ آمَنُوا لَا تَتَبَعُوا خُطُواتَ الشَّيْطَانِ وَمِنْ يَتَّبِعُ
 خُطُواتَ الشَّيْطَانِ فَإِنَّهُ يَأْمُرُ بِالْفَحْشَاءِ وَالْمُنْكَرِ وَلَا يَنْهَا
 اللَّهُ عَلَيْكُمْ وَرَحْمَةُهُ، مَا زَكَرَ مِنْكُمْ مِنْ أَحَدٍ إِلَّا وَلَكُنَّ اللَّهَ يُزَكِّي
 مِنْ يَشَاءُ وَاللَّهُ سَمِيعٌ عَلَيْهِ ﴿٢﴾ وَلَا يَأْتِي أُولُو الْفَضْلِ مِنْكُمْ
 وَالسَّعَةُ أَنْ يُؤْتَوْا أُولَى الْقُرْبَى وَالْمَسَكِينِ وَالْمَهْجُورِ كَمَا
 سَبَّلَ اللَّهُ وَلِيَعْفُوا وَلِيَصْفَحُوا لَا يَحْبِبُونَ أَنْ يَعْفُرَ اللَّهُ لَكُمْ
 وَاللَّهُ غَفُورٌ رَّحِيمٌ ﴿٣﴾ إِنَّ الَّذِينَ يَرْمُونَ الْمُحْسَنَاتِ الْغَافِلُونَ
 الْعَوْمَشَتِ لَعْنَوْا فِي الدُّنْيَا وَالآخِرَةِ وَهُمْ عَذَابٌ عَظِيمٌ ﴿٤﴾
 يَوْمَ تَشَهَّدُ عَلَيْهِمْ أَسْيَتُهُمْ وَأَيْدِيهِمْ وَأَرْجُلُهُمْ بِمَا كَانُوا يَعْمَلُونَ
 ﴿٥﴾ يَوْمَئِذٍ يُوَفَّقُهُمُ اللَّهُ دِينَهُمُ الْحَقُّ وَيَعْلَمُونَ أَنَّ اللَّهُ هُوَ الْعَلِيقُ
 الْمَيْمَنُ ﴿٦﴾ الْحَقِيقَتُ لِلْخَيْثِينَ وَالْخَيْثُورَ لِلْخَيْثَتِ
 وَالْطَّيْبَتُ لِلْطَّيْبِينَ وَالْطَّيْبُونَ لِلْطَّبِيتِ أُولَئِكَ مُبَرَّءُونَ
 مَمَّا يَقُولُونَ لَهُمْ مَغْفِرَةٌ وَرِزْقٌ كَيْرٌ ﴿٧﴾ يَأَيُّهَا الَّذِينَ
 آمَنُوا لَا تَدْخُلُوا بُوتَانَغَرْ بُوتَرَ كُمْ حَتَّى تَسْتَأْسِوا
 وَتَسْلِمُوا عَلَىَّ أَهْلِهَا ذَلِكُمْ خَيْرٌ لَكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ﴿٨﴾

28. If you find no one in them, then do not enter them until you obtain permission.
If you are told, “Go back,”
you must go back, for it is purer for you.
GOD is fully aware of everything you do.
 29. You commit no error by entering uninhabited homes wherein there is something that belongs to you.
GOD knows everything you reveal,
as well as everything you conceal.

*Dress Code for Believers**

30. Tell the believing men that they shall subdue their eyes (*and not stare at the women*), and to maintain their chastity. This is purer for them.
GOD is fully Cognizant of everything they do.
 31. And tell the believing women to subdue their eyes, and maintain their chastity. They shall not reveal any parts of their bodies, except that which is necessary—they shall cover their chests. They shall not relax this code in the presence of other than their husbands, their fathers, the fathers of their husbands, their sons, the sons of their husbands their brothers, the sons of their brothers, the sons of their sisters, other women, the servants or employees who have no sexual drive, or the children who have not reached puberty. They shall not strike their feet when they walk in order to shake and reveal certain details of the

All of you shall repent to **GOD**,
O you believers, that you may succeed.*

فَإِنْ لَمْ تَحْدُدُ وَفِيهَا أَحَدًا فَلَا تَدْخُلُوهَا حَتَّى يُؤْذَنَ لَكُمْ وَإِنْ
قِيلَ لَكُمْ أَنْ تَجْعَلُوْهَا حَتَّى لَكُمْ وَاللهُ يَعْلَمُ مَا تَعْمَلُونَ
عَلَيْهِ ۝ إِنَّ عَلَيْكُمْ جُنَاحٌ أَنْ تَدْخُلُوا بِمُؤْتَأْثِرٍ مَسْكُونَةً
فِيهَا مَعْنَىٰ لَكُمْ وَاللهُ يَعْلَمُ مَا تَبْدِلُونَ وَمَا نَكْسُرُونَ ۝
قُلْ لِلْمُؤْمِنِينَ يَعْصُمُونَ مِنْ أَبْصَرِهِمْ وَيَحْفَظُوا فِرْجَهُمْ
ذَلِكَ أَنَّكُمْ لَهُمْ أَنَّ اللَّهَ خَيْرٌ مِّمَّا يَصْنَعُونَ ۝ وَقُلْ لِلْمُؤْمِنَاتِ
يَعْصُمْنَ مِنْ أَبْصَرِهِنَّ وَيَحْفَظُنَّ فُرْجَهُنَّ وَلَا يُبَدِّلُنَّ
رِيْنَتُهُنَّ إِلَّا مَا ظَهَرَ مِنَهَا وَلَا يُضَرِّنَّ بِخُرُونَهُنَّ عَلَىٰ جُيُونَهُنَّ
وَلَا يُبَدِّلُنَّ رِيْنَتُهُنَّ إِلَّا بِعُولَتِهِنَّ أَوْ إِبَابَاهُنَّ أَوْ
ءَابَاءَ بُعُولَتِهِنَّ أَوْ إِبَابَاهُنَّ أَوْ إِبَنَاءَ بُعُولَتِهِنَّ
أَوْ إِخْرَنَاهُنَّ أَوْ بَنَىٰ إِخْرَنَاهُنَّ أَوْ بَيْتَ إِخْرَنَاهُنَّ أَوْ نِسَاءَ
أَوْ مَالَكَتْ أَيْمَانَهُنَّ أَوْ الْتَّدِيعَنَ غَيْرَ أُولَئِكُمْ الْأَرْبَيةُ مِنَ
الرِّجَالِ أَوْ الْطِفْلِ الَّذِيْنَ لَمْ يَظْهُرُوا عَلَىٰ عَوَرَاتِ النِّسَاءِ
وَلَا يُضَرِّنَ بِأَرْجُلِهِنَّ لِيُعْلَمَ مَا يُخْفِيْنَ مِنْ زِينَتِهِنَّ وَتَوْبُوا
إِلَى اللهِ حَيْثَا أَيْمَهُ الْمُؤْمِنُونَ لَعَلَّكُمْ تَفْلِحُونَ ۝

**24:30-31 Dressing modestly, therefore, is a trait of the believing men and women. The minimum requirements for a woman's dress is to lengthen her garment (33:59) and to cover her chest. Tyrannical Arab traditions have given a false impression that a woman must be covered from head to toe; such is not a Quranic or Islamic dress.*

Encourage Marriage to Discourage Immorality

32. You shall encourage those of you who are single to get married. They may even marry the righteous among your male and female servants; if they are poor, **GOD** will enrich them from His grace.
GOD is Bounteous, Knower.

33. Those who cannot afford to get married shall maintain morality until **GOD** provides for them from His grace. Those among your slaves who wish to be freed in order to marry, you shall grant them their wish, once you realize that they are honest. And give to them from **GOD**'s money that He has bestowed upon you. You shall not force your girls to commit prostitution, seeking the materials of this world, if they wish to be chaste. If anyone forces them, then **GOD**, seeing that they are forced, is Forgiver, Merciful.

34. We have revealed to you clarifying revelations, and examples from the past generations, and an enlightenment for the righteous.

God

35. **GOD** is the light of the heavens and the earth. The allegory of His light is that of a concave mirror behind a lamp that is placed inside a glass container. The glass container is like a bright, pearl-like star.

The fuel thereof is supplied from a blessed oil-producing tree, that is so vast it encompasses both east and west. Its oil is almost self-radiating; needs no fire to ignite it. Light upon light.

GOD guides to His light whomever He wills.

GOD thus cites the parables for the people. **GOD** is fully aware of all things.

36. (*Such guidance is found*) in houses which are exalted by **GOD**, for His name is commemorated therein. Glorifying Him therein, day and night—

وَأَنِكْحُوا الْأَيْمَنِي مِنْكُمْ وَالصَّابِرِينَ مِنْ عِبَادِكُمْ وَلَمَّا يَكُونُوا فَقَرَاءٌ يُغْنِيهِمُ اللَّهُ مِنْ فَضْلِهِ، وَاللَّهُ وَسِعٌ عَلَيْهِ ۝
 وَلَا سُقْفَ لِلَّذِينَ لَا يَجِدُونَ بِنَكَاحًا حَتَّىٰ يُغْنِيهِمُ اللَّهُ مِنْ فَضْلِهِ،
 وَالَّذِينَ يَنْغُونَ الْكِتَابَ مَا مَلَكَتْ أَيْمَنُكُمْ فَلَا تُؤْهِمُهُمْ إِنْ
 عَمِلْتُمْ فِيهِمْ خَيْرًا وَلَا نُؤْهِمُ مِنْ مَالِ اللَّهِ الَّذِي مَا تَنْكِمُ وَلَا
 تُكْرِهُوْ فَيُنَتَّكُمْ عَلَى الْبِلَاغَةِ إِنْ أَرَدْنَا تَحْصِنَ النَّبِغَوْ عَرْضَ الْحَيَاةِ
 الْأَدْنِيَا وَمَنْ يُكْرِهُهُنَّ فَإِنَّ اللَّهَ مِنْ بَعْدِ كُرْهَهُنَّ عَفُورٌ رَّحِيمٌ
 ۝ وَلَقَدْ أَنْزَلْنَا إِلَيْكُمْ مَا يَتَبَيَّنُتْ وَمَثَلًا مِنَ الَّذِينَ خَلَوْا
 مِنْ قَبْلِكُمْ وَمُوْعِظَةٌ لِلْمُتَّقِينَ ۝ اللَّهُ نُورُ السَّمَاوَاتِ
 وَالْأَرْضِ مُثْلُ نُورٍ كَمِشْكُوفٍ فِيهَا مَضَبَّحٌ الْمَضَبَّحُ فِي زُجَاجَةٍ
 الْزُجَاجَةُ كَانَهَا كَوْكَبٌ دُرِّي يُوقَدُ مِنْ شَجَرَةٍ مُبَرَّكَةٍ زَيْوَنَةٍ
 لَا شَرِقَيَّةٌ وَلَا غَرْبَيَّةٌ يَكَادُ رَيْتَهَا يُضِيَّءُ وَلَوْلَمْ تَمَسَّهُ نَارٌ
 نُورٌ عَلَى نُورٍ يَهْدِي اللَّهُ لِنُورٍ مِنْ يَشَاءُ وَيَضْرِبُ اللَّهُ الْأَمْثَالَ
 لِلنَّاسِ وَاللَّهُ يُكْلِلُ شَيْءًا عَلَيْهِ ۝ فِي سُوْتِ أَذْنَ اللَّهِ أَنْ تُرْفَعَ
 وَيُذَكَّرَ فِيهَا أَسْمُهُ يُسَيِّحُ لَهُ فِيهَا يَالْفُدُودُ وَالْأَصَالِ ۝

37. are people who are not distracted by business or trade from commemorating **GOD**, and observing the contact prayers (*Salat*), and giving the obligatory charity (*Zakat*). They fear the day when the hearts and eyes will be horrified.
38. **GOD** will surely reward them for their good works, and shower them with His grace. **GOD** provides for whomever He wills without limits.
39. As for those who disbelieve, their works are like a mirage in the desert. A thirsty person would think that it is water, until he reaches it and finds that it is nothing. Instead, he finds **GOD** there, calling him to account. **GOD** is the most efficient reckoner.
- Exile From God: Total Darkness*
40. Another allegory is that of being in total darkness in the midst of a violent ocean, with waves upon waves, in addition to thick fog. Darkness upon darkness—if he looked at his own hand, he could not see it. Whomever **GOD** deprives of light, can never have light.
41. Do you not realize that everyone in the heavens and the earth glorifies **GOD**, even the birds as they fly in a column? Each knows its prayer and its glorification. **GOD** is fully aware of everything they do.
42. And to **GOD** belongs the kingship of the heavens and the earth, and to **GOD** is the final destiny.
43. Do you not realize that **GOD** drives the clouds, gathers them together, piles them on each other, then you see water coming out of them? He sends down from the sky loads of snow to cover whomever He wills, while diverting it from whomever He wills. The brightness of the snow almost blinds the eyes.

رِجَالٌ لَا نُلْهِيهِنَّ بِحَدَّةٍ وَلَا يَعْنِي دُرْكَ اللَّهِ وَإِقَامَ الصَّلَاةِ وَإِنَّا
الْرَّوْحَةَ يَخَافُونَ يَوْمًا لَنْقَلَبُ فِيهِ الْفُؤُدُ وَالْأَبْصَرُ^{٢٧}
لِيَجْزِيَنَّ اللَّهُ أَحْسَنَ مَا عَمِلُوا وَيُزِيدُهُمْ مِنْ فَضْلِهِ وَاللَّهُ تَرَبُّ
مِنْ يَشَاءُ بِغَيْرِ حِسَابٍ^{٢٨} وَالَّذِينَ كَفَرُوا أَعْنَاهُمْ كُثُرٌ
يَقِيعَةٌ يَحْسَبُهُ الظَّمَانُ مَاءً حَقِيقَةً إِذَا جَاءَهُمْ فَلَمْ يَجِدُهُ شَيْئًا
وَوَجَدُ اللَّهُ عِنْدَهُ فَوْفَسَهُ حِسَابُهُ وَاللَّهُ سَرِيعُ الْحِسَابِ^{٢٩}
أَوْ كَطَلَمَتِ فِي بَحْرٍ لَعْنَى يَغْشِلُهُ مَوْجٌ مِنْ فَوْقِهِ مَوْجٌ مِنْ
فَوْقِهِ سَحَابٌ ظَلَمَتْ بَعْضَهُ أَفَوْقَ بَعْضٍ إِذَا أَخْرَجَ يَكْدَهُ لَهُ
يَكْدِيرُهَا وَمِنْ لَنْ يَجْعَلُ اللَّهُ لَهُ فُرُورًا فَمَالَهُ مُنْوِرٌ^{٣٠} الْمُرْتَازَانَ
الَّهُ يُسَيِّحُ لَهُ مَنْ فِي السَّمَاوَاتِ وَالْأَرْضِ وَالْطَّيْرُ صَفَّتْ كُلُّ قَدَّ
عَلِمَ صَلَانَهُ وَسَيِّبَهُ وَاللَّهُ عِلْمٌ بِمَا يَعْلَمُونَ^{٣١} وَلِلَّهِ مُلْكُ
السَّمَاوَاتِ وَالْأَرْضِ وَإِلَى اللَّهِ الْمَصِيرُ^{٣٢} الْمُرْتَازَانَ اللَّهُ يُرْجِي
سَحَابًا شَمْ يُوَلِّ بَيْنَهُ شَمْ يَجْعَلُهُ رَكَامًا فَتَرَى الْوَدْقَ يَخْرُجُ مِنْ
خَلْلِهِ وَيَنْزَلُ مِنَ السَّمَاءِ مِنْ جِبَالٍ فِيهَا مِنْ بَرَدٍ فَيُصِيبُ بِهِ مِنْ يَشَاءُ
وَيَصْرِفُهُ عَنْ مِنْ يَشَاءُ يَكَادُ سَبَابَرَقَهُ يَدْهَبُ بِالْأَبْصَرِ^{٣٣}

44. **GOD** controls the night and day. This should be a lesson for those who have eyes.
45. And **GOD** created every creature from water. Some of them walk on their bellies, some walk on two legs, and some walk on four.
GOD creates whatever He wills. **GOD** is Omnipotent.
46. We have sent down to you clarifying revelations, then **GOD** guides whomever He wills in a straight path.

*God Sends Instructions
Through His Messenger*

47. They say, "We believe in **GOD**, and in the messenger, and we obey." But then some of them turn away; these are not believers.
48. When they are invited to **GOD** and His messenger to judge among them, some of them get upset.
49. However, if the judgment is in their favor, they readily accept it!
50. Is there a disease in their hearts? Are they doubtful? Are they afraid that **GOD** and His messenger may treat them unfairly? In fact, it is they who are unfair.

*Believers Unhesitatingly Obey
God and His Messenger*

51. The only utterance of the believers, whenever invited to **GOD** and His messenger to judge in their affairs, is to say, "We hear, and we obey." These are the winners.
52. Those who obey **GOD** and His messenger, and reverence **GOD** and observe Him, these are the triumphant ones.
53. They swear by **GOD**, solemnly, that if you commanded them to mobilize, they would mobilize. Say, "Do not swear. Obedience is an obligation. **GOD** is fully Cognizant of everything you do."

يُقْبَلُ اللَّهُ الَّذِينَ وَالنَّهَارَ إِنَّ فِي ذَلِكَ لَعِبْرَةً لَا يُؤْلِي الْأَفْصَرَ ﴿٤٤﴾
وَاللَّهُ خَلَقَ كُلَّ دَابَّةٍ مِّنْ مَاءٍ فَمِنْهُمْ مَنْ يَمْشِي عَلَىٰ بَطْنِهِ وَمِنْهُمْ مَنْ
يَمْشِي عَلَىٰ رِجْلَيْنِ وَمِنْهُمْ مَنْ يَمْشِي عَلَىٰ أَرْبَعَ يَمْلِكُ اللَّهُ مَا يَشَاءُ
إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٤٥﴾ لَقَدْ أَنْزَلْنَاكَ مِنْتَ مُئِنْتَ
وَاللَّهُ يَهْدِي مَنْ يَشَاءُ إِلَى صِرَاطِ مُسْتَقِيمٍ ﴿٤٦﴾ وَيَقُولُونَ
إِنَّمَا يَأْلِمُهُ وَيَأْلِمُ الرَّسُولُ وَأَطْعَنَاهُمْ بِرُؤْبِنْ مِنْهُمْ مِنْ بَعْدِ
ذَلِكَ وَمَا أُولَئِكَ بِالْمُؤْمِنِينَ ﴿٤٧﴾ وَإِذَا دُعُوا إِلَى اللَّهِ وَرَسُولِهِ
لِيُحَكَمَ بِيَنْهُمْ إِذَا فَرِيقٌ مِّنْهُمْ مُغْرِضُونَ ﴿٤٨﴾ وَإِنْ يَكُنْ لَهُمْ حُقْ
يَأْتُو إِلَيْهِ مُذَعِّنِينَ ﴿٤٩﴾ إِنَّ فِي قُلُوبِهِمْ مَرْضٌ أَمْ أَرْتَابُهُمْ أَمْ يَخَافُونَ
أَنْ يَحِيفَ اللَّهُ عَلَيْهِمْ وَرَسُولُهُ بَلْ أُولَئِكَ هُمُ الظَّالِمُونَ ﴿٥٠﴾
إِنَّمَا كَانَ قَوْلُ الْمُؤْمِنِينَ إِذَا دُعُوا إِلَى اللَّهِ وَرَسُولِهِ لِيُحَكَمَ بِيَنْهُمْ
أَنْ يَقُولُوا أَسْمِعُنَا وَأَطْعُنَا وَأُولَئِكَ هُمُ الْمُفْلِحُونَ ﴿٥١﴾ وَمَنْ
يُطِعَ اللَّهَ وَرَسُولَهُ وَيَخْشَى اللَّهَ وَيَتَّقَهُ فَأُولَئِكَ هُمُ الْفَائِزُونَ
﴿٥٢﴾ وَأَقْسَمُوا بِاللَّهِ جَهَدَ أَيْمَانِهِمْ لَئِنْ أَمْرَتْهُمْ لَيَخْرُجُنَّ قُلْ
لَا نَقْسِمُ أَطْاعَةً مَعْرُوفَةً إِنَّ اللَّهَ خَيْرٌ مَا عَمَلُوا ﴿٥٣﴾

54. Say, "Obey GOD, and obey the messenger."

If they refuse, then he is responsible for his obligations, and you are responsible for your obligations.

If you obey him, you will be guided.

The sole duty of the messenger is to deliver (*the message*).

*God's Promise
Kings and Queens on Earth*

55. GOD promises those among you who believe and lead a righteous life,

that He will make them sovereigns on earth, as He did for those before them, and will establish for them the religion He has chosen for them, and will substitute peace and security for them in place of fear. All this because they worship Me alone, without setting up any idols besides Me. Those who disbelieve after this are the truly wicked.

Formula for Success

56. You shall observe the contact prayers (*Salat*) and give the obligatory charity (*Zakat*), and obey the messenger, that you may attain mercy.

57. Do not think that those who disbelieve will ever get away with it. Their final abode is Hell; what a miserable destiny.

*Etiquette
Two Contact Prayers Mentioned
by Name*

58. O you who believe, permission must be requested by your servants and the children who have not attained puberty (*before entering your rooms*). This is to be done in three instances—before the Dawn Prayer, at noon when you change your clothes to rest, and after the Night Prayer. These are three private times for you. At other times, it is not wrong for you or them to mingle with one another. GOD thus clarifies the revelations for you. GOD is Omniscient, Most Wise.

قُلْ أَطِيعُو اللَّهَ وَأَطِيعُو الرَّسُولَ فَإِنْ تَوَلَّوْا فَإِنَّمَا عَلَيْهِ مَا حَلَّ
 وَعَلَيْكُمْ مَا حَمَلْتُمْ وَإِنْ تُطِيعُوهُ تَهْتَدُوا وَمَا عَلَى الرَّسُولِ
 إِلَّا الْبَلْغُ الْمُبِينُ ﴿٥٤﴾ وَعَدَ اللَّهُ الَّذِينَ أَمْنَأُوا مِنْ كُثُرٍ وَعَيْلَوْا
 الْأَصْحَاحَ لِيَسْتَخْفِفُهُمْ فِي الْأَرْضِ كَمَا أَسْتَخْلَفَ
 الَّذِينَ مِنْ قَبْلِهِمْ وَلَمْ يَكُنْ لَهُمْ بِنِيمٌ لِلَّهِ أَرْضَى لَهُمْ
 وَلَبِدَ لَهُمْ مِنْ بَعْدِ خَوْفِهِمْ أَمْ تَأْبِي عَبْدُونِي لَا يُشْرِكُونِي
 شَيْئًا وَمَنْ كَفَرَ بِعِدَّ ذَلِكَ فَأُولَئِكَ هُمُ الْفَسِيْحُونَ ﴿٥٥﴾
 وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكُوْنَةَ وَأَطِيعُو الرَّسُولَ لَعَلَّكُمْ
 تُرْحَمُونَ ﴿٥٦﴾ لَا تَنْحِسَبُنَّ الَّذِينَ كَفَرُوا مُعْجِزِيْكَ فِي الْأَرْضِ
 وَمَا وَلَهُمْ أَنَّارٌ وَلَيْسَ الْمَصِيرُ ﴿٥٧﴾ يَتَأْيِيْهَا الَّذِينَ أَمْنَأُوا
 لِيَسْتَغْنُوكُمُ الَّذِينَ مُلِكْتُ أَيْمَانَكُمْ وَالَّذِينَ لَمْ يَرْبِعُوا الْعَمَلَ مِنْكُمْ
 ثَلَثَ مَرَّتٍ مِنْ قِلْ صَلَاةً الْفَجْرِ وَحِينَ تَضَعُونَ شَابِكُمْ مِنَ الظَّاهِرَةِ
 وَمِنْ بَعْدِ صَلَاةِ الْعِشَاءِ ثَلَثُ عَوْرَتٍ لَكُمْ لَيْسَ عَلَيْكُمْ
 وَلَا عَلَيْهِمْ جَنَاحٌ بَعْدَهُنَّ طَوْفُونَ عَلَيْكُمْ بَعْضُكُمْ عَلَى
 بَعْضٍ كَذَلِكَ يَبْيَنُ اللَّهُ لَكُمُ الْأَيْتَ وَاللَّهُ عَلِيْمٌ حَكِيمٌ ﴿٥٨﴾

59. Once the children reach puberty, they must ask permission (*before entering*) like those who became adults before them have asked permission (*before entering*). **GOD** thus clarifies His revelations for you. **GOD** is Omniscient, Most Wise.

Modest Dress is Best

60. The elderly women who do not expect to get married commit nothing wrong by relaxing their dress code, provided they do not reveal too much of their bodies. To maintain modesty is better for them. **GOD** is Hearer, Knower.

Be Sure Your Meal is Lawful

61. The blind is not to be blamed, the crippled is not to be blamed, nor the handicapped is to be blamed, just as you are not to be blamed for eating at your homes, or the homes of your fathers, or the homes of your mothers, or the homes of your brothers, or the homes of your sisters, or the homes of your father's brothers, or the homes of your father's sisters, or the homes of your mother's brothers, or the homes of your mother's sisters, or the homes that belong to you and you possess their keys, or the homes of your friends. You commit nothing wrong by eating together or as individuals. When you enter any home, you shall greet each other a greeting from **GOD** that is blessed and good. **GOD** thus details the revelations for you, that you may understand.

وَإِذَا بَلَغَ الْأَطْفَالُ مِنْكُمُ الْحُلُمَ فَلَا يَسْتَغْنُوا كَمَا أَسْتَذَنَ
الَّذِينَ مِنْ قَبْلِهِمْ كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ آيَاتِهِ وَاللَّهُ
عَلِيمٌ حَكِيرٌ ﴿٦﴾ وَالْقَوْاعِدُ مِنَ النِّسَاءِ الَّتِي لَا يَرْجُونَ
نِكَاحًا فَإِنَّهُنَّ جُنَاحٌ أَنْ يَضْعُنَ شَيْءًا هُنْ
غَيْرُ مُتَبَرِّحَاتٍ بِزِينَةٍ وَأَنْ يَسْتَعْفِفْنَ خَيْرٌ لَهُنَّ وَاللَّهُ
سَمِيعٌ عَلِيمٌ ﴿٧﴾ لَيْسَ عَلَى الْأَعْمَى حِجَّ وَلَا عَلَى الْأَعْرَاجِ
حِجَّ وَلَا عَلَى الْمَرِيضِ حِجَّ وَلَا عَلَى أَنفُسِكُمْ إِنْ تَأْكُلُوا
مِنْ بُيُوتِكُمْ أَوْ بُيُوتِ أَبَائِكُمْ أَوْ بُيُوتِ أَمْهَاتِكُمْ
أَوْ بُيُوتِ إِخْوَانِكُمْ أَوْ بُيُوتِ أَخْوَاتِكُمْ أَوْ بُيُوتِ
أَعْنَمِكُمْ أَوْ بُيُوتِ عَمَّتِكُمْ أَوْ بُيُوتِ أَخْوَلِكُمْ
أَوْ بُيُوتِ خَالِتِكُمْ أَوْ مَا مَلَكَتْ مَكَانًا حَلَّهُ
أَوْ صَدِيقَكُمْ لَيْسَ عَلَيْكُمْ جُنَاحٌ أَنْ تَأْكُلُوا
جِبِيلًا أَوْ أَشَنَّاً فَإِذَا دَخَلْتُمْ بُيُوتًا فَسِلِّمُوا عَلَى أَنفُسِكُمْ
تَبَعِيَّةً مِنْ عِنْدِ اللَّهِ مُبَرَّكَةً طِبَّةً كَذَلِكَ
يُبَيِّنُ اللَّهُ لَكُمْ مِنَ الْآيَاتِ لَعَلَّكُمْ تَعْقِلُونَ ﴿٨﴾

62. The true believers are those who believe in **GOD** and His messenger, and when they are with him in a community meeting, they do not leave him without permission. Those who ask permission are the ones who do believe in **GOD** and His messenger. If they ask your permission, in order to tend to some of their affairs, you may grant permission to whomever you wish, and ask **GOD** to forgive them. **GOD** is Forgiver, Most Merciful.
63. Do not treat the messenger's requests as you treat each others' requests. **GOD** is fully aware of those among you who sneak away using flimsy excuses. Let them beware—those who disobey his orders—for a disaster may strike them, or a severe retribution.
64. Absolutely, to **GOD** belongs everything in the heavens and the earth. He fully knows every condition you may be in. Thus, the day you are returned to Him, He will inform them of everything they had done. **GOD** is fully aware of all things.

Sura 25: The Statute Book (Al-Furqaan)

*In the name of God,
Most Gracious, Most Merciful*

1. Most blessed is the One who revealed the Statute Book to His servant, so he can serve as a warner to the whole world.
2. The One to whom belongs the kingship of the heavens and the earth. He never had a son, nor does He have any partners in kingship. He created everything in exact measure; He precisely designed everything.*

*25:2 When we launch astronauts into space, we measure precisely the amount of food, water, oxygen, and other needs throughout the journey. Similarly, God has launched us into space, on board spaceship Earth, and He has designed all kinds of renewable provisions for us and other creatures, a perfect design. Think, for example, of the symbiotic relationship between us and the plants; we use the oxygen they produce in photosynthesis, while they use the carbon dioxide we produce in respiration.

إِنَّمَا الْمُؤْمِنُونَ الَّذِينَ إِمَانُهُ بِاللَّهِ وَرَسُولِهِ وَإِذَا كَانُوا مُعَمَّلاً
عَلَيْهِمْ جَمِيعُ الْغَيْرِ بِهِمْ حَوْلَهُ يَسْتَغْفِرُونَهُ إِنَّ الَّذِينَ يَسْتَغْفِرُونَكَ
أُولَئِكَ الَّذِينَ يُؤْمِنُونَ بِاللَّهِ وَرَسُولِهِ فَإِذَا أَسْتَغْفِرُوكَ
لِغَصْبٍ شَأْنُهُمْ فَإِذَا نَأَنْ لِمَنْ شَاءَ مِنْهُمْ وَاسْتَغْفِرُهُمْ
اللَّهُ أَعْلَمُ بِالْأَعْغُورِ رَحِيمٌ ﴿٢٣﴾ لَا تَخْفَلُوا دُعَاءَ الرَّسُولِ
يَنْهَا كُمْ كُدُّ عَاءَ بَعْضُكُمْ بَعْضًا قَدْ يَعْلَمُ اللَّهُ الَّذِينَ
يَتَسْلُلُونَ مِنْكُمْ لِوَادِفَلِي حَدَّرُ الَّذِينَ يَخْلُقُونَ عَنْ أَمْرِهِ
أَنْ تُصِيبَهُمْ فَشَنةٌ أَوْ تُصِيبَهُمْ عَذَابٌ أَلِيمٌ ﴿٢٤﴾ إِلَّا إِنَّ اللَّهَ
مَا فِي السَّمَاوَاتِ وَالْأَرْضِ قَدْ يَعْلَمُ مَا أَنْشَأَ عَلَيْهِ وَيَوْمَ
يُرْجَعُونَ إِلَيْهِ فَيُنَتَّهُمُ بِمَا عَمِلُوا وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٢٥﴾

سُورَةُ الْفُرْقَانِ ﴿٢٥﴾
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
بَارَكَ اللَّهُ الَّذِي نَزَّلَ الْفُرْقَانَ عَلَى عَبْدِهِ لِيَكُونَ لِلْعَالَمِينَ نَذِيرًا
﴿١﴾ الَّذِي لَهُ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ وَلَمْ يَنْخِذْ دُولَدَأْوَلَمْ
يَكُنْ لَّهُ شَرِيكٌ فِي الْمُلْكِ وَخَلَقَ كُلَّ شَيْءٍ قَدْرَهُ رَقِيدٌ كَمَا

3. Yet, they set up besides Him gods that do not create anything—they themselves are created—and possess no power to even harm or benefit themselves, nor do they possess any power to control life, or death, or resurrection.

*The Disbelievers Rebuted
by the Quran's Mathematical Code*

4. And those who disbelieved said, “This is a fabrication that he produced, with the help of other people.” They have uttered a blasphemy; a falsehood.
5. And they said, “Tales from the past that he wrote down; they were dictated to him day and night.”*
6. Say, “This was revealed by the One who knows the Secret* in the heavens and the earth. He is Forgiving, Most Merciful.”
7. And they said, “How come this messenger eats the food and walks in the markets? If only an angel could come down with him, to serve with him as a preacher!”
8. Or, “If only a treasure could be bestowed upon him!” Or, “If only he could possess an orchard from which he eats!” The transgressors also said, “You are following a bewitched man.”
9. Note how they called you all kinds of names, and how this led them astray, never to find their way back.
10. Most blessed is the One who, if He so wills, can give you much better than their demands—gardens with flowing streams, and many mansions.
11. In fact, they have disbelieved in the Hour (*Day of Resurrection*), and we have prepared for those who disbelieve in the Hour a flaming Hell.

وَأَنْفَذُوا مِنْ دُونِهِ إِلَهَةً لَا يَخْلُقُونَ شَيْئاً وَهُمْ بِخَلْقِهِنَّ
وَلَا يَمْلِكُونَ لِأَنفُسِهِمْ صَرَأً وَلَا نَقْعَاداً لَا يَمْلِكُونَ مَوْتَانَ
وَلَا حِيَةً وَلَا نُشُوراً ﴿١﴾ وَقَالَ الَّذِينَ كَفَرُوا إِنَّ هَذَا إِلَّا أَفْكَرَ
أَفْرَدٌ هُوَ وَأَعْنَاهُ عَلَيْهِ قَوْمٌ أَخْرُونَ فَقَدْ جَاءَهُمْ وَظُلْمًا وَزُورًا
﴿٢﴾ وَقَالُوا أَسْطِرُ الْأَوْلَىٰ إِنَّا كَسْتَنَا هَاهِئِي مُثْنَىٰ
عَلَيْهِ بُكْرَةً وَأَصِيلًا ﴿٣﴾ قُلْ أَنْزَلَهُ اللَّهُ الَّذِي يَعْلَمُ السِّرَّ
فِي السَّمَوَاتِ وَالْأَرْضِ إِنَّهُ كَانَ عَفْوَارَاجِمًا ﴿٤﴾ وَقَالُوا
مَا لِهَذَا الرَّسُولُ يَأْكُلُ الطَّعَامَ وَيَمْشِي فِي الْأَسَوَاقِ
لَوْلَا أَنْزَلَ إِلَيْهِ مَلَكٌ فَيَكُونُ مَعَهُ نَذِيرًا ﴿٥﴾ أَوْ يُلْقَى
إِلَيْهِ كَزْأَوْتَكُونُ لَهُ جَنَّةٌ يَأْكُلُ مِنْهَا كَوْكَابَ
الظَّلَمُونَ إِنْ تَبَيَّنُوا إِلَّا رُجَلًا مَسْحُورًا ﴿٦﴾ اَنْظُرْ
كَيْفَ ضَرَبُوا لَكَ الْأَمْثَالَ فَضَلُّوا فَلَا يَسْتَطِعُونَ
سَيِّلًا ﴿٧﴾ تَبَارَكَ اللَّهُ إِنْ شَاءَ جَعَلَ لَكَ خَيْرًا مِنْ ذَلِكَ
جَهَنَّمْ تَجْرِي مِنْ تَحْتِهَا الْأَنَهَرُ وَمَجْعَلَ لَكَ قُصُورًا ﴿٨﴾ إِنْ
كَذَّبُوا بِالسَّاعَةِ وَأَعْنَدُنَا لِمَنْ كَذَّبَ بِالسَّاعَةِ سَعِيرًا ﴿٩﴾

*25:5 Muhammad's contemporaries knew that he was a literate man who could read and write; he wrote the Quran with his own hand (see Appendix 28).

*25:6 The Quran's miraculous mathematical code, the incontrovertible answer to the disbelievers' claims, remained a divinely guarded secret for 1400 years. God's Messenger of the Covenant was destined to unveil it by God's leave (Appendices 1, 2, & 26).

12. When it sees them from afar, they hear its rage and fuming.
13. And when they are thrown into it, through a narrow place, all shackled, they will declare their remorse.
14. You will not declare just a single remorse, on that day; you will suffer through an infinite number of remorses.
15. Say, "Is this better or the eternal Paradise that is promised for the righteous as a well deserved reward, and a well deserved destiny?"
16. They get anything they wish therein, forever. This is your Lord's irrevocable promise.
17. On the day when He summons them, together with the idols they had set up besides GOD, He will say, "Have you misled these servants of Mine, or did they go astray on their own?"
18. They said, "Be You glorified, it was not right for us to set up any lords besides You. But You allowed them to enjoy, together with their parents, until they forgot the reminder and became corrupted people."
19. They have denied what you just said. Moreover, you can neither repel (*their retribution*), nor can you help them. Even you; if any of you commits evil, he will be subject to terrible retribution.

All Messengers Were Just Human

20. We did not send any messengers before you who did not eat food and walk in the markets. We render this a test for all of you; will you remain steadfast? Your Lord is Seer.

إِذَا رَأَتْهُم مِّنْ مَّكَانٍ بَعِيدٍ سَمِعُوا لَهَا قَنْطَاظًا وَزَفِيرًا ﴿١﴾ إِذَا
الْقَوْمُ مِنْهَا مَكَانًا ضَيْقًا مُّقْرَبًا نَدَدُوا هُنَّا لِكَ شُبُورًا ﴿٢﴾ لَآنَدُوا إِلَيْهِمْ شُبُورًا وَجِدًا وَآدَعَوْا شُبُورًا كَثِيرًا ﴿٣﴾ قُلْ
أَذْلِكَ خَيْرٌ أَمْ جَنَّةُ الْخَلِيلِ الَّتِي وُعِدَ الْمُنْقُوتُونَ كَاتَ
هُمْ جَرَاءٌ وَمَصِيرًا ﴿٤﴾ لَهُمْ فِيهَا مَا يَشَاءُونَ كَذَلِكَنْ
كَانَ عَلَى رَبِّكَ وَعِدَّا مَسْتُولًا ﴿٥﴾ وَيَوْمَ يَحْشُرُهُمْ وَمَا
يَعْبُدُونَ مِنْ دُونِ اللَّهِ فَيَقُولُ مَأْنَتُمْ أَضْلَلْتُمْ عِبَادِي
هَتُؤَلَّهُمْ أَمْ هُمْ ضَلَّلُوا السَّبِيلَ ﴿٦﴾ قَالُوا سُبْحَنَكَ مَا كَانَ
يَنْبَغِي لِلَّهِ أَنْ تَتَخَذَ مِنْ دُونِكَ مِنْ أُولَئِكَ مَنْ مَعَنِّهِمْ
وَأَبَاءُهُمْ حَتَّى نَسُوا اللَّهَ كَثِيرًا وَكَانُوا قَوْمًا مَبُورًا ﴿٧﴾ فَقَدْ
كَذَبُوكُمْ بِمَا نَقُولُكُمْ فَمَا تَسْتَطِعُونَ كَصْرًا وَلَا
نَصْرًا وَمَنْ يَظْلِمْ مِنْكُمْ ثُدْفَهُ عَذَابًا كَيْرًا ﴿٨﴾ وَمَا أَرْسَلْنَا قَبْلَكَ مِنَ الْمُرْسَلِينَ إِلَّا إِنَّهُمْ لَيْسُوا مُكْوَنُ
الْطَّعَامَ وَيَمْشُرُونَ فِي الْأَسْوَاقِ وَجَعَلْنَا بَعْضَكُمْ
لِيَعْضِ فِتْنَةً أَنْصَرُونَكُمْ وَكَانَ رَبُّكَ بَصِيرًا ﴿٩﴾

21. Those who do not expect to meet us said, "If only the angels could come down to us, or we could see our Lord (*we would then believe!*)!" Indeed, they have committed gross arrogance, and produced a gross blasphemy.
22. The day they see the angels, it will not be good news for the guilty. They will say, "We are irreversibly confined."
23. We will look at all the works they had done, and render them utterly useless.
24. The dwellers of Paradise are far better on that day; they will hear better news.
25. The heaven will break apart, into masses of clouds, and the angels will descend in multitudes.
26. All kingship on that day belongs absolutely to the Most Gracious. For the disbelievers, it will be a difficult day.
- God's Messenger of the Covenant**
27. The day will come when the transgressor will bite his hands (*in anguish*) and say, "Oh, I wish I had followed the path of the messenger.
28. "Oh, woe to me, I wish I did not take that person as a friend.
29. "He has led me away from the message after it came to me. Indeed, the devil lets down his human victims."
30. The messenger* said, "My Lord, my people have deserted this Quran."
31. We also set up against every prophet enemies from among the guilty. Your Lord suffices as a guide, and helper.
32. Those who disbelieved said, "Why did the Quran not come to him all at once?" We have released it to you gradually, in order to fix it in your memory. We have recited it in a specific sequence.

وَقَالَ الَّذِينَ لَا يُرْجُونَ لِقَاءَنَا لَوْلَا أَنْزَلَ عَلَيْنَا الْمَلَكِ كَمَا
أَنْزَلَ رَبُّنَا لَقَدْ أَسْتَكْبَرُوا فِي أَنفُسِهِمْ وَعَنْهُمْ عُتُوا كَبِيرًا
﴿٢٥﴾ يَوْمَ يَرَوْنَ الْمَلَكَ كَمَا لَا يَرَى بِيَوْمِ الْحِجَارَمِينَ وَيَقُولُونَ
جِهَارًا حَمْجُورًا ﴿٢٦﴾ وَقَدْ مَنَّا إِلَيْهِ مَا عَمِلُوا مِنْ عَمَلٍ فَجَعَلْنَاهُ
هَبَائِمَّ نَسُورًا ﴿٢٧﴾ أَصْبَحَ الْجَنَّةَ يَوْمَئِذٍ خَيْرًا مُسْتَقْرَرًا
وَأَحَسْنُ مَقْيَلًا ﴿٢٨﴾ وَيَوْمَ تَشَقَّعُ السَّمَاءُ بِالْعَنْمَنِ وَنَزَلَ اللَّهُ كَمَا
تَنْزِيلًا ﴿٢٩﴾ الْمَلَكُ يَوْمَئِذٍ الْحَقُّ لِرَبِّ الْجَمَانِ وَكَانَ يَوْمًا عَلَى
الْكُفَّارِ يَوْمَ عَسِيرًا ﴿٣٠﴾ وَيَوْمَ يَعْصُ الظَّالِمُونَ عَلَى يَدِهِ يَكُوْلُونَ
يَتَلَبَّسُونَ اتَّخَذُتُ مَعَ الرَّسُولِ سَيِّلًا ﴿٣١﴾ يَوْمَئِذٍ لَيَتَّقَى لَمْ أَتَخْذُ
فَلَانَاحْلِيلًا ﴿٣٢﴾ لَقَدْ أَضَلَّنِي عَنِ الْذِكْرِ بَعْدَ إِذْ جَاءَنِي
وَكَانَ الشَّيْطَنُ لِلإِنْسَنِ حَدُولًا ﴿٣٣﴾ وَقَالَ الرَّسُولُ
يَرَبِّ إِنَّ قَوْمِي أَتَخْذُوا هَذَا الْقُرْءَانَ مَهْجُورًا ﴿٣٤﴾ وَكَذَلِكَ
جَعَلْنَاكُلَّنِي عَدُوًّا مِنَ الْمُجْرِمِينَ وَكَفَنَ بِرِتَلِكَ هَادِيَا
وَنَصِيرًا ﴿٣٥﴾ وَقَالَ الَّذِينَ كَفَرُوا لَوْلَا أَنْزَلَ عَلَيْهِ الْقُرْءَانَ جُمْلَةً
وَحْدَةً كَذَلِكَ لَمْ تُثْبِتْ بِهِ فَوَادَكَ وَرَتَلَنَاهُ تَرْتِيلًا ﴿٣٦﴾

*25:27-30 This verse refers also to God's Messenger of the Covenant whose name is mathematically coded in the Quran as "Rashad Khalifa." If you write down the gematrical value of "Rashad" (505), followed by the gematrical value of "Khalifa" (725), followed by this sura number (25), followed by verses 27, 28, 29, and 30, the final number (5057252527282930) is a multiple of 19 (see Appendices 2 & 26 for details). Additionally, Muhammad will make such a statement on the Day of Judgment.

33. Whatever excuse they come up with, we provide you with the truth, and a better reply.
34. Those who are forcibly summoned to Hell are in the worst position; they are the farthest from the right path.
35. We have given Moses the scripture, and appointed his brother Aaron to be his assistant.
36. We said, “Go, both of you, to the people who rejected our revelations.” Subsequently, we utterly annihilated the rejectors.
37. Similarly, when the people of Noah disbelieved the messengers, we drowned them all, and we set them up as a sign for the people. We have prepared for the transgressors a painful retribution.
38. Also ‘Aad, Thamoud, the inhabitants of Al-Russ, and many generations between them.
39. To each of these rebellious communities we delivered sufficient examples, then we utterly annihilated them.
40. They have passed by the community that was showered with a miserable shower (*Sodom*). Did they not see it? The fact is, they never believed in resurrection.

Messengers Ridiculed

41. When they saw you, they always ridiculed you: “Is this the one chosen by **GOD** to be a messenger?”
42. “He almost diverted us from our gods, if it were not that we steadfastly revered them.” They will certainly find out, when they see the retribution, who are the real strayers from the path.
43. Have you seen the one whose god is his own ego? Are you going to be his advocate?

وَلَا يَأْتُونَكَ بِمَثَلِ الْإِحْتِنَاكِ بِالْحَقِّ وَلَهُنَّ قَسِيرٌ
 الَّذِينَ يُحَشِّرُونَ عَلَى وُجُوهِهِمْ إِلَى جَهَنَّمَ أُولَئِكَ شَرٌّ
 مَّكَانًا وَأَصْلُ سَيِّلًا ﴿٤٣﴾ وَلَقَدْ أَتَيْنَا مُوسَى الْكِتَابَ
 وَجَعَلْنَا مَعَهُ أَخَاهُ هَارُونَ وَزِيرًا ﴿٤٤﴾ فَقُلْنَا أَذْهَبِ إِلَى
 الْفَوْرَمِ الَّذِينَ كَذَّبُوا بِعِيَاتِنَا فَدَمْرَنَهُمْ تَدْمِيرًا ﴿٤٥﴾ وَقَوْمٌ
 نُوحٌ لَمَّا كَذَّبُوا الرَّسُولَ أَغْرَقْنَاهُمْ وَجَعَلْنَاهُمْ لِلنَّاسِ
 أَيْةً وَأَعْتَدْنَا لِلظَّالِمِينَ عَذَابًا أَلِيمًا ﴿٤٦﴾ وَعَادَ وَثَمُودًا
 وَأَصْحَابَ الرَّسَّ وَقُرُونَابْنِ دَلَّالَكَ كَثِيرًا ﴿٤٧﴾ وَكَلَّاصِرِنَا
 لِهِمْ أَمْثَلٌ وَكَلَّا لَبَرَنَا تَنِيرًا ﴿٤٨﴾ وَلَقَدْ أَنْوَاعَ الْقَرْيَةِ
 الَّتِي أَمْطَرَتْ مَطَرَ السَّوْءِ أَفَكُمْ يَكُونُوا يَرْقَنَهَا بَلْ
 كَانُوا لَا يَرْجُونَ كُشُورًا ﴿٤٩﴾ وَإِذَا رَأَوكَ إِنْ يَنْخُذُونَكَ
 إِلَاهُرُوا أَهْنَدَ الَّذِي بَعَثَ اللَّهُ رَسُولًا ﴿٥٠﴾ إِنْ كَادَ
 لِيُضْلِلُنَا عَنِ الْهَدِيَّةِ لَا أَنْ صَبَرْنَا عَلَيْهَا وَسُوفَ
 يَعْلَمُونَ حِينَ يَرَوْنَ الْعَذَابَ مَنْ أَصْلَ سَيِّلًا ﴿٥١﴾ أَرَيْتَ
 مَنْ أَنْجَدَ إِلَهٌ هُوَ نَهٌ أَفَإِنَّ تَكُونُ عَلَيْهِ وَكِيلًا
 ﴿٥٢﴾

44. Do you think that most of them hear, or understand?
They are just like animals; no, they are far worse.

Infinite Blessings From God

45. Have you not seen how your Lord designed the shadow?
If He willed, He could have made it fixed,
and we would have designed the sun accordingly.

46. But we designed it to move slowly.

47. And He is the One who designed
the night to be a cover, and for you
to sleep, to provide you with rest.
He made the day a resurrection.

48. And He is the One who sends
the winds with good omens
of His mercy. And we send
from the sky pure water.

49. With it, we revive dead lands,
and provide drink for our creations—
multitudes of animals and humans.

50. We have distributed it among them
in exact measure, that they may
take heed. But most people insist
upon disbelieving.

51. If we willed, we could have sent
to every community a warner.

52. Therefore, do not obey the
disbelievers, and strive against them
with this, a great striving.

53. And He is the One who merges
the two seas; one is fresh
and palatable, while the other is
salty and undrinkable.

And He separated them with a formidable, effective barrier (*evaporation*).

54. And He is the One who created from water
a human being, then made him reproduce
through marriage and mating. Your Lord is Omnipotent.

55. Yet, they still set up besides GOD
idols that cannot benefit them,
nor harm them. Indeed, the disbeliever is an enemy of his Lord.

أَمْ نَحْسَبُ أَنَّا كَنْزٌ لَهُمْ يَسْعُونَ أَوْ يَعْقُلُونَ إِنْ هُمْ إِلَّا
كَالْأَنْفُسِ بِلْ هُمْ أَضَلُّ سَيِّلًا ﴿٤٤﴾ إِنَّمَا تَرَى إِنَّ رَبِّكَ كَيْفَ مَدَّ
الظَّلَّ وَلَوْ شَاءَ لَجَعَلَهُ دَسًا كَانَ شَرًّا جَعَلَنَا الشَّمْسَ عَلَيْنَا دَلِيلًا
﴿٤٥﴾ ثُمَّ قَبَضْنَاهُ إِلَيْنَا قَبَضًا سِيرًا ﴿٤٦﴾ وَهُوَ الَّذِي جَعَلَ
لَكُمُ الَّيْلَ لِيَاسًا وَالنَّوْمَ سُبَاتًا وَجَعَلَ النَّهَارَ نُشُورًا
وَهُوَ الَّذِي أَرْسَلَ الرِّيحَ شَرًا بِإِرَكٍ يَدَنِي رَحْمَتَهُ وَأَنْزَلَنَا
مِنَ السَّمَاءِ مَاءً طَهُورًا ﴿٤٧﴾ لَتُشْخِيَ بِهِ بَلَدَهُ مَيْتَانًا وَشَفَقَيْهُ
مِمَّا حَلَقْنَا أَنْعَمًا وَأَنَسَى كَثِيرًا ﴿٤٨﴾ وَلَقَدْ صَرَفْنَاهُ بِيَنْهُمْ
لِيَدِكُرُوا فَإِنَّمَا أَكْثَرَ النَّاسِ إِلَّا كُفُورًا ﴿٤٩﴾ وَلَوْ شَنَّا
لَعْنَافِي كُلَّ قَرِيبَةٍ نَدِيرًا ﴿٥٠﴾ فَلَا تُطِيعُ الْكَافِرِينَ
وَجَاهَهُمْ بِهِ جِهَادًا كَيْرًا ﴿٥١﴾ وَهُوَ الَّذِي مَرَجَ
الْبَحْرَيْنِ هَذَا عَذْبَ فُرَاتٍ وَهَذَا مَلْحَ أَجَاجٍ وَجَعَلَ بَنَاهُ بَرَخًا
وَحَجَرًا مَخْجُورًا ﴿٥٢﴾ وَهُوَ الَّذِي خَلَقَ مِنَ الْمَاءِ شَرَافَجَعَلَهُ
نَسَابًا وَصَهْرًا وَكَانَ رَبِّكَ قَدِيرًا ﴿٥٣﴾ وَيَعْبُدُونَ مِنْ دُونِ اللَّهِ
مَا لَا يَنْفَعُهُمْ وَلَا يَضُرُّهُمْ وَكَانَ الْكَافِرُ عَلَى رَبِّهِ ظَهِيرًا ﴿٥٤﴾

56. We did not send you except as a deliverer of good news, as well as a warner.
57. Say, "I do not ask you for any money. All I seek is to help you find the right path to your Lord, if this is what you choose."

The Prophets and the Saints Are Dead

58. You shall put your trust in the One who is Alive; the One who never dies. You shall praise Him and glorify Him. He is fully Cognizant of His creatures' sins.
59. He is the One who created the heavens and the earth, and everything between them, in six days, then assumed all authority. The Most Gracious; ask about Him those who are well founded in knowledge.

The Unappreciative Human

60. When they are told, "Fall prostrate before the Most Gracious," they say, "What is the Most Gracious? Shall we prostrate before that which is advocated by you?" Thus, it only augments their aversion.
61. Most blessed is the One who placed constellations in the sky, and placed therein a lamp, and a shining moon.
62. And He is the One who designed the night and the day to alternate; a sign for those who wish to take heed, or to be appreciative.

Traits of the Righteous

63. The worshipers of the Most Gracious are those who tread the earth gently, and when the ignorant speak to them, they only utter peace.
64. In the privacy of the night, they meditate on their Lord, and fall prostrate.
65. And they say, "Our Lord, keep the agony of Hell away from us; its retribution is horrendous.
66. "It is the worst abode; the worst destiny."
67. When they give, they are neither extravagant, nor stingy; they spend in moderation.

وَمَا أَرْسَلْنَاكَ إِلَّا مُبَشِّرًا وَنَذِيرًا ﴿٥٦﴾ قُلْ مَا أَسْأَلُكُمْ عَنِّي
مِنْ أَجْرٍ إِلَّا مَنْ شَاءَ أَنْ يَتَّخِذَ إِلَّا رَبَّهُ سَيِّلًا ﴿٥٧﴾ وَتَوَكَّلْ
عَلَى الْحَقِّ الَّذِي لَا يَمُوتُ وَسَيَّحْ بِحَمْدِهِ وَكَفَى بِهِ بِدُونِي
عِبَادِهِ خَيْرًا ﴿٥٨﴾ الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ وَمَا بَيْنَهُمَا
فِي سَيَّةٍ أَيَّامٍ ثُمَّ أَسْتَوَى عَلَى الْعَرْشِ الْرَّحْمَنُ فَسَكَنَ بِهِ
خَيْرًا ﴿٥٩﴾ وَإِذَا قِيلَ لَهُمْ أَسْجُدُوا لِلرَّحْمَنِ قَالُوا إِنَّمَا الرَّحْمَنُ
أَسْجُدُ لِمَا نَأْمَنُ وَرَدَهُمْ فَغُورًا ﴿٦٠﴾ نَبَرَكَ الَّذِي جَعَلَ
فِي السَّمَاءِ بُرُوجًا وَجَعَلَ فِيهَا سَرَجًا وَقَمَرًا مُنِيدًا ﴿٦١﴾ وَهُوَ
الَّذِي جَعَلَ اللَّيْلَ وَالنَّهَارَ خِلْفَةً لِمَنْ أَرَادَ أَنْ يَذَّكَّرَ أَوْ أَدَّ
شُكُورًا ﴿٦٢﴾ وَعَبَادُ الرَّحْمَنِ الَّذِينَ يَمْشُونَ عَلَى الْأَرْضِ
هُوَنَا وَإِذَا حَاطَبُوهُمُ الْجَنَّهُلُونَ قَالُوا سَلَامًا ﴿٦٣﴾ وَالَّذِينَ
يَسِّرُونَ لِرَبِّهِمْ سُجْدًا وَقِيمًا ﴿٦٤﴾ وَالَّذِينَ يَقُولُونَ
رَبِّنَا أَصْرِفْ عَنَّا عَذَابَ جَهَنَّمِ إِنَّ عَذَابَهَا كَانَ غَرَامًا
﴿٦٥﴾ إِنَّهَا سَاءَتْ مُسْتَقَرٌّ وَمَقَامًا لَهُ وَالَّذِينَ إِذَا أَنْفَقُوا
لَمْ يُسْرِفُوا وَلَمْ يَقْرُبُوا وَكَانَ بَيْنَ ذَلِكَ قَوْمًا ﴿٦٦﴾

68. And they never implore besides **GOD** any other god, nor do they kill any soul—for **GOD** has made life sacred—except in the course of justice. Nor do they commit adultery. Those who commit these offenses will have to pay.
69. Retribution is doubled for them on the Day of Resurrection, and they abide therein humiliated.
70. Exempted are those who repent, believe, and lead a righteous life. **GOD** transforms their sins into credits. **GOD** is Forgiver, Most Merciful.
71. Those who repent and lead a righteous life return to **GOD**, and He will surely redeem them a complete redemption.
- Additional Traits of the Righteous*
72. And they do not bear false witness. And when they encounter vain talk, they ignore it.
73. When reminded of their Lord's revelations, they never react to them as if they were deaf and blind.
74. And they say, "Our Lord, let our spouses and children be a source of joy for us, and keep us in the forefront of the righteous."
75. These are the ones who attain Paradise in return for their steadfastness; they are received therein with joyous greetings and peace.
76. Eternally they abide therein; what a beautiful destiny; what a beautiful abode.
77. Say, "You attain value at my Lord only through your worship. But if you disbelieve, you incur the inevitable consequences."

وَالَّذِينَ لَا يَدْعُونَ مَعَ اللَّهِ إِلَهًا أَخْرَى وَلَا يَهْتَلُونَ أَنفُسَهُمْ
أَلَّيْ حَرَمَ اللَّهُ إِلَّا بِالْحِقِّ وَلَا يَرْتَفُونَ وَمَنْ يَفْعَلْ ذَلِكَ يَلْقَ
أَشَاماً ﴿٦٨﴾ يُضَعَّفُ لَهُ الْعَذَابُ يَوْمَ الْقِيَمَةِ وَمَحْلُدُهُ
مُهَكَّماً ﴿٦٩﴾ إِلَّا مَنْ تَابَ وَءَامَنَ وَعَمِلَ صَلَاحًا نَحْنَا
فَأُولَئِكَ يُبَدِّلُ اللَّهُ سَيِّئَاتِهِمْ حَسَنَاتِ^١ وَكَانَ اللَّهُ غَفُورًا
رَّحِيمًا ﴿٧٠﴾ وَمَنْ تَابَ وَعَمِلَ صَلَاحًا فَإِنَّهُ يُبُوَّبُ إِلَى اللَّهِ
مَتَّابًا ﴿٧١﴾ وَالَّذِينَ لَا يَشْهُدُونَ الرُّؤْوَرَ وَإِذَا رَأُوا إِلَيْهِمْ
مَرْوَأَ كِرَاماً ﴿٧٢﴾ وَالَّذِينَ إِذَا دُكْرُوا إِنَّا يَنْهَا
لَمْ يَجْرُوا أَعْلَمَهَا صَمَعًا عَمِيَّاً ﴿٧٣﴾ وَالَّذِينَ يَقُولُونَ رَبَّنَا
هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذِرْنَا نَافِرَةً أَغْيُنْ وَأَجْعَلْنَا
لِلْمُنْتَقِبِينَ إِمَاماً ﴿٧٤﴾ أُولَئِكَ يَجْرِيُونَ فِي الْفُرْكَةِ بِمَا
صَبَرُوا وَيَقُولُونَ فِيهَا تَحْيَةٌ وَسَلَامًا ﴿٧٥﴾ أَخْلَدِينَ
فِيهَا حَسَنَتْ مُسْتَقْرَأْ وَمَقَاماً ﴿٧٦﴾ قُلْ مَا يَعْبُرُ بِكُوْرَيْ
لَوْلَا دُعَاؤُكُمْ فَقَدْ كَذَبْتُمْ فَسُوفَ يَكُونُ لِزَاماً ﴿٧٧﴾

سورة الشعرا

Sura 26: The Poets (Al-Shu'ara')

In the name of God, Most Gracious, Most Merciful

1. T. S. M.*
2. These (*letters*) are miracles of this clarifying scripture.
3. You may blame yourself that they are not believers.
4. If we will, we can send from the sky a miracle that forces their necks to bow.

Humans Averse to New Reminders

5. Whenever a reminder from the Most Gracious comes to them, that is new, they turn away in aversion.
6. Since they disbelieved, they have incurred that which they used to mock.
7. Have they not seen the earth, and how many kinds of beautiful plants we have grown thereon?
8. This should be a sign for them, but most of them are not believers.
9. Most assuredly, your Lord is the Almighty, Most Merciful.

Moses

10. Recall that your Lord called Moses: "Go to the transgressing people."
11. "Pharaoh's people; will they reform?"
12. He said, "My Lord, I fear lest they disbelieve me."
13. "I may lose my temper. My tongue gets tied; send my brother Aaron."
14. "Also, they consider me a fugitive; I fear lest they kill me."
15. He said, "No, (*they will not*). Go with My signs. We will be with you listening."
16. "Go to Pharaoh and say, 'We are messengers from the Lord of the universe.'
17. " 'Let the Children of Israel go.' "
18. He said, "Did we not raise you as an infant, and you spent many years with us?"
19. "And you committed the crime that you committed, and you were ungrateful."

*26:1 See Appendix 1 for the significance of these previously mysterious letters.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

طَسَرَ ۝ تَلَكَءَيْتُ الْكِتَابَ الْمُبِينَ ۝ الْعَلَىكَ بَدْخُونَ حَسَكَ
 الْأَكْوَبُوْمُؤْمِنِينَ ۝ إِنْ شَانَزَلَ عَلَيْهِمْ مِنَ السَّمَاءِ إِلَيْهِ فَظَلَّتْ
 أَعْنَقُهُمْ لَهَا خَاضِعِينَ ۝ وَمَا يَأْلِيهِمْ مِنْ ذَكْرٍ مِنَ الرَّحْمَنِ مُحَمَّدٌ
 إِلَّا كَانُوا عَنْهُ مُغَرِّضِينَ ۝ فَقَدْ كَذَّبُوا فَسَيَّسُتْهُمْ أَبْشَرُوا مَا كَانُوا
 يَهُدِّيْسُهُمْ وَنَ ۝ أَوْلَمْ يَرْوَى إِلَى الْأَرْضِ كَمْ أَنْبَتْنَا فِيهَا مِنْ كُلِّ زَوْجٍ
 كَرِيمٌ ۝ إِنَّ فِي ذَلِكَ لَآيَةٌ وَمَا كَانَ أَكْثَرُهُمْ مُؤْمِنِينَ ۝ وَإِنَّ
 رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ ۝ وَإِذْ نَادَى رَبُّكَ مُوسَى أَنْ أَنْتَ الْقَوْمَ
 الظَّالِمِينَ ۝ قَوْمٌ فَرَغُونَ أَلَا يَنْقُونَ ۝ قَالَ رَبِّ إِنِّي أَخَافُ
 أَنْ يُكَذِّبُونَ ۝ أَوْ يَصْبِيُّ صَدَرِيْ وَلَا يَنْطَلِقُ لِسَافِرًا فَأَرْسَلَ
 إِلَى هَرُونَ ۝ وَلَهُمْ عَلَى ذَنْبِ فَاجَاهُ أَنْ يَقْتُلُونَ ۝ قَالَ
 كَلَّا فَأَذْهَبَاهَا إِنَّا يَبْتَلِيْنَا إِنَّا مُعَكُمْ مُسْتَمِعُونَ ۝ فَأَتَيْتَهُ فِرْعَوْنَ
 فَقَوْلًا إِنَّا رَسُولُ رَبِّ الْعَالَمِينَ ۝ أَنَّ أَرْسَلَ مَعَنَّابِيْ إِسْرَئِيلَ
 ۝ قَالَ أَمَّنْ نَرِيكَ فِي سَاوِلِدًا وَلِيَشَ فِي سَامِنْ عُمُرِكَ سِنِينَ ۝
 وَفَعَلَتْ فَعَلَتْكَ الَّتِي فَعَلْتَ وَأَنْتَ مِنَ الْكَفِّرِينَ ۝

20. He said, "So I did it when I was astray.
21. "Then I fled, because I feared you, and my Lord endowed me with wisdom and made me one of the messengers.
22. "And you are boasting that you did me a favor, while enslaving the Children of Israel!"
23. Pharaoh said, "What is the Lord of the universe?"
24. He said, "The Lord of the heavens and the earth, and everything between them, if you have certainty."
25. He said to those around him, "Did you hear this?"
26. He said, "Your Lord and the Lord of your ancestors."
27. He said, "Your messenger who is sent to you is crazy."
28. He said, "The Lord of the east and the west, and everything between them, if you understand."
29. He said, "If you accept any god, other than me, I will throw you in the prison."
30. He said, "What if I show you something profound?"
31. He said, "Then produce it, if you are truthful."
32. He then threw his staff, whereupon it became a profound snake.
33. And he took out his hand, and it was white to the beholders.
34. He said to the elders around him, "This is an experienced magician.
35. "He wants to take you out of your land, with his magic. What do you suggest?"
36. They said, "Respite him and his brother, and send summoners to every town.
37. "Let them summon every experienced magician."
38. The magicians were gathered at the appointed time, on the predetermined day.
39. And the people were told: "Will you all come?

فَالَّذِي قَاتَلَنَا إِذَا وَأَنَّا مِنَ الصَّالِحِينَ ٢٦٣١ فَنَرَتْ مِنْكُمْ لَمَّا خَفَتُكُمْ
 فَوَهَبَ لِي رِيفٌ حُكْمًا وَجَعَلَنِي مِنَ الْمُرْسَلِينَ ٢٦٣٢ وَتَلَكَ نِعْمَةٌ تَسْتَرِّي
 عَلَيَّ أَنْ عَدَتْ بَيْحِقًا إِسْرَئِيلَ ٢٦٣٣ قَالَ فِرْعَوْنُ وَمَارَبُ الْعَالَمِينَ
 ٢٦٣٤ قَالَ رَبُّ السَّمَاوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا إِنْ كُنْتُ مُؤْكِنِينَ
 ٢٦٣٥ قَالَ لِمَنْ حَوْلَهُ أَلَا سَمِعُونَ ٢٦٣٦ قَالَ رَبُّ الْكُنْزُرَبُ ءَابَاءِكُمْ
 الْأَوَّلِينَ ٢٦٣٧ قَالَ إِنَّ رَسُولَكُمُ الَّذِي أُرْسِلَ إِلَيْكُمُ الْمَجْنُونُ
 ٢٦٣٨ قَالَ رَبُّ الْمَشْرِقِ وَالْمَغْرِبِ وَمَا بَيْنَهُمَا إِنْ كُنْتُ تَقْلُوْنَ ٢٦٣٩ قَالَ
 لِإِنِّي أَحْدَثَتْ إِلَهًا غَيْرِي لَأَجْعَلَنَّكَ مِنَ الْمَسْجُونِينَ ٢٦٤٠ قَالَ
 أَوْلَوْ حِشْتُكَ لِتَشْتِعِي مُشِينَ ٢٦٤١ قَالَ فَاتِ يَهُعَانٌ كَثُنَتْ مِنَ
 الْأَصْنَدِقِينَ ٢٦٤٢ فَالْقَوْيَ عَصَاهُ فَإِذَا هِيَ شَعْبَانٌ مُشِينٌ ٢٦٤٣ وَنَزَعَ يَدُهُ
 فَإِذَا هِيَ بَيْضَاءُ الْمَنْظَرِينَ ٢٦٤٤ قَالَ لِلْمَلِأِ حَوْلَهُ إِنَّ هَذَا لَسَاحِرٌ
 عَلِيهِمْ ٢٦٤٥ يُرِيدُ أَنْ يُخْرِجَكُمْ مِنْ أَرْضِكُمْ سِحْرِيْهِ فَمَاذَا
 تَأْمُرُونَ ٢٦٤٦ فَأَلَوْ أَرْجِهُ وَأَخَاهُ وَأَبْعَثُ فِي الْمَدِينَ حَسْرِيْهِ
 ٢٦٤٧ يَا أَنُوكَ بِكُلِّ سَحَارٍ عَلِيهِمْ ٢٦٤٨ فَجَمِيعَ السَّاحِرِيْهِ
 لِيَقْنَتْ يَوْمَ مَعْلُومٍ ٢٦٤٩ وَقِيلَ لِلنَّاسِ هَلْ أَنْتُ مُجْتَمِعُونَ ٢٦٥٠

40. "Maybe we will follow the magicians, if they are the winners."
41. When the magicians came, they said to Pharaoh,
"Do we get paid, if we are the winners?"
42. He said, "Yes; you will even be in my council."
43. Moses said to them "Throw what you are going to throw."
44. They threw their ropes and sticks, and said, "In the name of Pharaoh's majesty,
we will be the winners."
45. Moses then threw his staff, whereupon
it swallowed what they fabricated.
46. The magicians fell prostrate.
47. They said, "We believe in
the Lord of the universe.
48. "The Lord of Moses and Aaron."
49. He said, "Did you believe with him
before I give you permission?
He must be your master, who taught
you magic. You will surely find out.
I will cut your hands and feet on
alternate sides. I will crucify you all."
50. They said, "We do not care.
To our Lord we will return.
51. "We hope that our Lord will forgive
us our sins, especially that we are
the first believers."
52. We inspired Moses: "Travel with My
servants; you will be pursued."
53. Pharaoh sent to the cities callers.
54. (*Proclaiming*) "This is a small gang.
They are now opposing us.
56. "Let us all beware of them."
57. Consequently, we deprived them of gardens and springs.
58. And treasures and an honorable position.
59. Then we made it an inheritance for the Children of Israel.
60. They pursued them towards the east.

لَعْلَنَا نَتَّسِعُ السَّحَرَةَ إِنْ كَانُوا هُمُ الْغَنِيلِينَ ﴿٤٠﴾ فَلَمَّا جَاءَهُ السَّحَرَةُ
قَالُوا لِفَرَّوْنَ أَيْنَ أَنَا لَأَجْرِيَ إِنْ كَانَتْنَا غَنِيلِينَ ﴿٤١﴾ قَالَ نَعَمْ
وَإِنَّكُمْ إِذَا لَيْسَ الْمُقْرَبُونَ ﴿٤٢﴾ قَالَ لَهُمْ مُوسَى أَقْوَامًا نَّمَّ مُلْقُونَ
﴿٤٣﴾ فَلَقَوْا حِبَالَهُمْ وَعَصِيَّهُمْ وَقَالُوا يُغَرِّرُهُ فَرَّعُونَ إِنَّا سَنَحْنُ
الْغَنِيلُونَ ﴿٤٤﴾ فَالْقَوْمُ مُوسَى عَصَاهُ فَإِذَا هُنْ تَلَقَّفُ مَا يَأْفِكُونَ
﴿٤٥﴾ فَالْقَوْمُ السَّحَرَةُ سَاجِدُونَ ﴿٤٦﴾ فَالْمُؤْمِنُونَ مُنَابِرُ الْعَالَمِينَ
رَبِّ مُوسَى وَهُرُونَ ﴿٤٧﴾ قَالَ إِنَّمَا نَسْتَعِنُ لِمُرْقَبِنَ إِنْ مَادَنَ لَكُمْ إِنَّهُ
كَبِيرُكُمُ الَّذِي عَلِمْكُمُ التِّسْخِرُ فَلَسْوَ فَتَعْمَلُونَ لَا يُقْطَعُنَّ لَيْدِيْكُمْ
وَلَا يُنْجَلُكُمْ مِنْ خَلِيفٍ وَلَا صَلِيْكُمْ أَجْمَعِينَ ﴿٤٨﴾ قَالُوا لَا يَضِيرُنَا
إِلَى رَبِّنَا مُنْقَلِبُونَ ﴿٤٩﴾ إِنَّا نَطْمَعُ أَنْ يُغْفِرَ لَنَا رَبُّنَا خَطَايَانَا إِنْ كَانَ
أَوَّلَ الْمُؤْمِنِينَ ﴿٥٠﴾ وَأَوْجَبَنَا إِلَى مُوسَى أَنْ أَشْرِيْبَادِي إِنَّكُمْ
مُتَّبِعُونَ ﴿٥١﴾ فَأَرْسَلَ فَرَّعُونَ فِي الْمَدَائِنِ حَشِيشَينَ ﴿٥٢﴾ إِنْ هَنُولَهُ
لَشَرِذَمَةٌ قَلِيلُونَ ﴿٥٣﴾ وَإِنَّهُمْ لَنَا لَغَافِرُونَ ﴿٥٤﴾ وَلَنَا لَعْبِيْعٌ حَلَزُونَ
﴿٥٥﴾ فَأَخْرَجَنَّهُمْ مِنْ حَتَّتٍ وَعِيْونَ ﴿٥٦﴾ وَكَوْزَرُ مَقَامٌ كَرِيمٌ
كَذَلِكَ وَأَوْرَثْنَاهَا بَنِي إِسْرَائِيلَ ﴿٥٧﴾ فَاتَّبَعُوهُمْ مُشْرِقٍ فَمَغْرِبٍ

61. When both parties saw each other, Moses' people said, "We will be caught."
 62. He said, "No way. My Lord is with me; He will guide me."
 63. We then inspired Moses: "Strike the sea with your staff," whereupon it parted. Each part was like a great hill.
 64. We then delivered the rest.
 65. We saved Moses and all of those who were with him.
 66. And we drowned the others.
 67. This should be a lesson, but most people are not believers.
 68. Most assuredly, your Lord is the Almighty, Most Merciful.
- Abraham*
69. Narrate to them Abraham's history.
 70. He said to his father and his people, "What is this you are worshiping?"
 71. They said, "We worship statues; we are devoted to them."
 72. He said, "Can they hear you when you implore?"
 73. "Can they benefit you, or harm you?"
 74. They said, "No; but we found our parents doing this."
 75. He said, "Do you see these idols that you worship—
 76. "you and your ancestors.
 77. "I am opposed to them. I am only devoted to the Lord of the universe.
 78. "The One who created me, and guides me.
 79. "The One who feeds me and waters me.
 80. "And when I get sick, He heals me.
 81. "The One who puts me to death, then resurrects me.
 82. "The One who hopefully will forgive my sins on the Day of Judgment.
 83. "My Lord, grant me wisdom, and include me with the righteous.

فَلَمَّا تَرَأَ الْجَمِيعَانِ قَالَ أَصِحَّ ثُمَّ مُوسَى إِنَّ الْمُذْرِكُونَ ٦١ قَالَ كَلَّا إِنَّ مَعِيَ رَبِّي سَيِّدِنِينَ ٦٢ فَأَوْحَيْتَنَا إِلَى مُوسَى إِنَّ أَضْرِبَ يَعْصَاكَ الْبَحْرَ فَأَفْلَقَ فَكَانَ كُلُّ فُرْقَةٍ كَالظُّرُورِ الْعَظِيمِ ٦٣ وَأَلْزَمْنَا شَمَائِيلَ الْأَخْرَيْنَ ٦٤ وَأَنْجَيْنَا مُوسَى وَمَنْ مَعَهُ ۚ وَجَمِيعَنَ ٦٥ شَمَّأَغْرَقَ الْأَخْرَيْنَ ٦٦ إِنَّ فِي ذَلِكَ لَذِيْهَ وَمَا كَانَ أَكْثَرُهُمْ مُؤْمِنِينَ ٦٧ وَإِنَّ رَبَّكَ هُوَ الْعَزِيزُ الرَّحِيمُ ٦٨ وَاقْتُلْ عَلَيْهِمْ بَنِي إِبْرَاهِيمَ ٦٩ إِذْ قَالَ لَأَيْهِ وَقَوْمِهِ مَا تَعْبُدُونَ ٧٠ فَأَلَوْ نَعْبُدُ أَصْنَامًا فَنَظَلُّ مَا عَدَكُمْ ٧١ قَالَ هَلْ يَسْمَعُونَكُمْ إِذْ تَدْعُونَ ٧٢ أَوْ يَنْفَعُونَكُمْ أَوْ يَضُرُّونَ ٧٣ قَالُوا إِنْ وَجَدْنَا بَآءَنَا كَذَلِكَ يَفْعَلُونَ ٧٤ قَالَ أَفَرَأَيْتُمْ مَا كَنْتُمْ تَعْبُدُونَ ٧٥ أَنْتُمْ كَذَلِكَ يَفْعَلُونَ ٧٦ فَإِنَّهُمْ عَدُوٌّ لِإِلَهِ الْعَالَمِينَ ٧٧ وَإِبَاءَوْكُمْ أَقْدَمُونَ ٧٨ فَإِنَّهُمْ عَدُوٌّ لِإِلَهِ الْعَالَمِينَ ٧٩ أَلَّذِي حَلَقَنِي فَهُوَ يَهِيدِنِ ٨٠ وَالَّذِي هُوَ يُطْعَمُنِي وَيَسْقِنِ ٨١ وَإِذَا مَرِضْتُ فَهُوَ شَفِيرِنِ ٨٢ وَالَّذِي يُسِئِنِي شَمَّيْهِنِ ٨٣ وَالَّذِي أَطْمَعَ أَنْ يَعْفَرَلِي خَطِيئَتِي يَوْمَ الْحِسْبَرِ ٨٤ رَبِّ هَبْ لِي حُكْمًا وَالْحِقْنِي بِالصَّلِحِينِ ٨٥

84. "And make my example for the future generations a good one.
85. "And make me one of the inheritors of the Garden of Bliss.
86. "And forgive my father, for he has gone astray.
87. "And do not disgrace me on the Day of Resurrection."
88. That is the day when no money, nor children, can help.
89. Only those who come to **GOD** with their whole heart (*will be saved*).
90. Paradise will be offered to the pious.
91. Hell will be set up for the strayers.

They Will Disown Their Idols

92. It will be proclaimed: "Where are the idols you had worshiped—
93. "besides **GOD**? Can they help you now? Can they help themselves?"
94. They will be thrown therein, together with the strayers.
95. And all of Satan's constituents.
96. They will say as they feud therein,
97. "By **GOD**, we were far astray—
98. "when we set you up to rank with the Lord of the universe.

The Myth of Intercession

99. "It was the criminals who misled us.
100. "Now we have no intercessors.
101. "Nor a single close friend.
102. "If only we could get another chance, we would then believe."
103. This should be a lesson.
But most people are not believers.
104. Your Lord is Almighty, Merciful.

Noah

105. The people of Noah disbelieved the messengers.
106. Their brother Noah said to them, "Would you not be righteous?
107. "I am an honest messenger.
108. "You shall observe **GOD** and obey me.
109. "I do not ask you for a wage.
My wage comes from the Lord of the universe.
110. "You shall observe **GOD** and obey me."
111. They said, "How can we believe you, when the worst have followed you?"

وَاجْعَلْ لِي لِسَانَ صِدِّيقِ الْأَخْرَىٰ ﴿٨٤﴾ وَلَجْعَلْنِي مِنْ وَرَثَةِ جَنَّةِ
الْعَيْمَ ﴿٨٥﴾ وَأَغْفِرْ لِأَنِّي إِنَّهُ كَانَ مِنَ الصَّالِحِينَ ﴿٨٦﴾ وَلَا تَخْرُقِ يَوْمَ
يُعْثُونَ ﴿٨٧﴾ يَوْمَ لَا يَنْفَعُ مَالٌ وَلَا بَنُونَ ﴿٨٨﴾ إِلَّا مَنْ أَنِّي اللَّهُ يَقْلِبُ
سَلِيمَ ﴿٨٩﴾ وَأَزْلَفَتِ الْجَنَّةَ لِلْمُنْقَنِينَ ﴿١٠﴾ وَرَزَّتِ الْجَحِيْمَ لِلْغَاوِينَ
﴿١١﴾ وَقَبِيلَ لَهُمْ إِنَّمَا كُشِّطَ عَبْدُوْنَ ﴿١٢﴾ مِنْ دُونِ اللَّهِ هُلْ يَصْرُونُ
أَوْ يَنْصُرُوْنَ ﴿١٣﴾ فَكُنْكِبُوا فِيهَا مُهَمَّ وَالْفَارُوْنَ ﴿١٤﴾ وَجَنُوْدُ الْيَسَّ
أَجْمَعُوْنَ ﴿١٥﴾ قَالُوا وَهُمْ فِيهَا يَخْتَصِّمُوْنَ ﴿١٦﴾ تَأَلَّهُ إِنْ كَانَ الْفَيْ
ضَلَالٌ مُّبِينٌ ﴿١٧﴾ إِذْ سُوْيِّكُمْ بَرِّ الْعَالَمِينَ ﴿١٨﴾ وَمَا أَصْلَنَا
إِلَّا الْمُجْرِمُوْنَ ﴿١٩﴾ فَالَّذِي مِنْ شَفِيعِيْنَ ﴿٢٠﴾ وَلَا صَدِيقِ حَمِّـ
فَلَوْاْنَ لِنَا كَرَّةً فَنَكُونُ مِنَ الْمُؤْمِنِيْنَ ﴿٢١﴾ إِنَّ فِي ذَلِكَ لَا يَهُ وَمَا كَانَ
أَكْرَهُمْ مُّؤْمِنِيْنَ ﴿٢٢﴾ وَلَئِنْ رَأَيْكُمْ هُوَ الْعَزِيزُ الرَّحِيمُ ﴿٢٣﴾ كَذَبْتَ
قَوْمُ نُوحَ الْمُرْسَلِيْنَ ﴿٢٤﴾ إِذْ قَالَ لَهُمْ أَخْوَهُمْ نُوحُ الْأَنْتَرُوْنَ ﴿٢٥﴾
إِنِّي لَكُمْ رَسُولُ أَمِينٍ ﴿٢٦﴾ فَأَنْقُوا اللَّهَ وَأَطِيعُوْنَ ﴿٢٧﴾ وَمَا أَسْأَلُكُمْ
عَلَيْهِ مِنْ أَجْرٍ إِنَّ أَجْرِي إِلَّا عَلَى رَبِّ الْعَالَمِينَ ﴿٢٨﴾ فَأَنْقُوا اللَّهَ
وَأَطِيعُوْنَ ﴿٢٩﴾ قَالُوا أَنْتُمْ لَكُمْ وَأَتَبَعَكُمُ الْأَرْذُلُوْنَ ﴿٣٠﴾

112. He said, "How do I know what they did?"
113. "Their reckoning rests only with my Lord, if you could perceive."
114. "I can never dismiss the believers."
115. "I am no more than a profound warner."
116. They said, "Unless you refrain, O Noah, you will be stoned."
117. He said, "My Lord, my people have disbelieved me."
118. "Therefore, grant me victory against them, and deliver me and my company of believers."
119. We delivered him and those who accompanied him in the loaded ark.
120. Then we drowned the others.
121. This should be a lesson,
but most people are not believers.
122. Most assuredly, your Lord is
the Almighty, Most Merciful.
- Hood*
123. 'Aad disbelieved the messengers.
124. Their brother Hood said to them,
"Would you not be righteous?
125. "I am an honest messenger to you.
126. "Observe **GOD**, and obey me.
127. "I do not ask you for a wage;
my wage comes from
the Lord of the universe.
128. "You build on every hill a mansion
for vanity's sake.
129. "You set up buildings to last forever.
130. "And when you strike, you strike mercilessly.
131. "You shall observe **GOD** and obey me.
132. "Observe the One who provided you with everything you know.
133. "He provided you with livestock and children.
134. "And gardens and springs.
135. "I fear for you the retribution of a terrible day."
136. They said, "It is the same whether you preach, or not."

قَالَ وَمَا عَلِمْتِ بِمَا كَانُوا يَعْمَلُونَ ﴿١﴾ إِنْ حَسَابُهُمُ الْأَعْلَى رِبِّ
لَوْتَ شَعُورُونَ ﴿٢﴾ وَمَا أَنْبَطَارِدَ الْمُؤْمِنِينَ ﴿٣﴾ إِنْ أَنَا إِلَّا لَذِرْمَيْنَ
﴿٤﴾ قَالُوا لَئِنْ لَمْ تَنْهَ بِتَشْوُحٍ لَتَكُونَ مِنَ الْمَرْجُومِينَ ﴿٥﴾ قَالَ
رَبِّ إِنَّ قَوْمِي كَذَّبُونَ ﴿٦﴾ فَأَفْتَحْ بَيْنِي وَبَيْنَهُمْ فَتَحَوَّلْنِي وَمَنْ
مَعِي مِنَ الْمُؤْمِنِينَ ﴿٧﴾ فَابْجِيَتْهُ وَمَنْ مَعَهُ فِي الْفَلَقِ الْمَشْحُونِ
﴿٨﴾ ثُمَّ اغْرَقْنَا بَعْدَ الْبَاقِينَ ﴿٩﴾ إِنَّ فِي ذَلِكَ لَذِيْةً وَمَا كَانَ
أَكْرَهُهُمْ مُؤْمِنِينَ ﴿١٠﴾ وَإِنْ رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ ﴿١١﴾ كَذَّبَتْ
عَادُ الْمُرْسَلِينَ ﴿١٢﴾ إِذَا قَالَ لَهُمْ أَخْوَهُمْ هُودٌ أَلَا تَنْقُونُ ﴿١٣﴾ إِلَى لَكُونِ
رَسُولٍ أَمِينٍ ﴿١٤﴾ فَانْقُوْا اللَّهُ وَأَطِيعُونَ ﴿١٥﴾ وَمَا أَشْكَلْتُمْ عَلَيْهِ
مِنْ أَجْرٍ إِنَّ أَجْرَيِ إِلَّا عَلَى رَبِّ الْعَلَمِينَ ﴿١٦﴾ أَتَبْنُونَ بِكُلِّ رِبْعٍ
إِيَّاهُ تَبْنُونَ ﴿١٧﴾ وَتَسْخِذُونَ مَصَانِعَ لَعَلَّكُمْ تَخْلُدُونَ
﴿١٨﴾ وَإِذَا بَطَشْتُمْ بَطَشْتُمْ جَبَرِينَ ﴿١٩﴾ فَانْقُوْا اللَّهُ وَأَطِيعُونَ
﴿٢٠﴾ وَانْقُوْا الَّذِي أَمْدَكُ بِمَا نَعْلَمُونَ ﴿٢١﴾ أَمْدَكُ بِأَنْعَمٍ وَبَيْنَ
وَحَنَّتِ وَعِيُونِ ﴿٢٢﴾ إِنِّي أَخَافُ عَلَيْكُمْ عَذَابَ يَوْمٍ عَظِيمٍ
﴿٢٣﴾ قَالُوا سَوَاءٌ عَلَيْنَا أَوْ عَذَابٌ لَنَّكُنْ مِنَ الْوَاعِظِينَ
﴿٢٤﴾

137. "This was experienced by our ancestors."
138. "Nothing will happen to us."
139. Thus, they disbelieved and, consequently, we annihilated them.
This should be a lesson, but most people are not believers.
140. Most assuredly, your Lord is the Almighty, Most Merciful.

Saaleh

141. Thamoud disbelieved the messengers.

142. Their brother Saaleh said to them,
"Would you not be righteous?"

143. "I am an honest messenger to you.

144. "Observe GOD, and obey me.

145. "I do not ask you for any wage;
my wage comes from the Lord
of the universe.

146. "Do you think you will be left
forever, secure in this state?"

147. "You enjoy gardens and springs.

148. "And crops and date palms
with delicious fruits.

149. "And you carve out of the moun-
tains luxurious mansions.

150. "Therefore, you shall observe
GOD, and obey me.

151. "Do not obey the transgressors.

152. "Who commit evil, not good works."

153. They said, "You are bewitched.

154. "You are just a human like us.
Show us a miracle, if you are truthful."

155. He said, "Here is a camel that will drink only on a day that is assigned to her.
It is a day which is different from your specified day of drinking.

156. "Do not touch her with any harm,
lest you incur retribution on a terrible day."

157. They slaughtered her, and became sorry.

158. The retribution overwhelmed them.

This should be a lesson, but most people are not believers.

159. Most assuredly, your Lord is the Almighty, Most Merciful.

إِنْ هَذَا إِلَّا خُلُقُ الْأَوَّلِينَ ١٣٧ وَمَا نَحْنُ بِمُعَدِّيْنَ ١٣٨ فَكَذَبُوهُ
فَأَهْلَكْتُهُمْ إِنَّ فِي ذَلِكَ لَآيَةً وَمَا كَانَ أَكْرَهُهُمْ مُؤْمِنِينَ ١٣٩ وَإِنَّ
رَبَّكَ هُوَ الْعَزِيزُ الرَّحِيمُ ١٤٠ كَذَبَ شُمُودُ الْمُرْسَلِينَ ١٤١ إِذَا قَالَ
لَهُمْ أَجْوَهُمْ صَلِحُ الْأَنْسَافُونَ ١٤٢ إِنِّي لِكُمْ رَسُولٌ أَمِينٌ ١٤٣
فَاتَّقُوا اللَّهَ وَأَطِيعُونِي ١٤٤ وَمَا أَسْلَكُكُمْ عَلَيْهِ مِنْ أَجْرٍ إِنْ أَجْرِيَ
إِلَّا عَلَى رَبِّ الْعَالَمِينَ ١٤٥ اتَّرَكُونَ فِي مَا هَمْنَا إِمَامِينَ ١٤٦
فِي حَسَنَتِ وَعِيُونِي ١٤٧ وَرُزُقُونَ وَخَلِيلٌ طَلَمَهَا هَضِيمٌ ١٤٨
وَتَنَحِّتُونَ مِنَ الْجِبَالِ بِيُوتَنَافِرِهِنَ ١٤٩ فَاتَّقُوا اللَّهَ وَأَطِيعُونِي
١٥٠ وَلَا تُطِيعُوا أَمْرَ الْمُشْرِكِينَ ١٥١ الَّذِينَ يُفْسِدُونَ فِي الْأَرْضِ
وَلَا يُصْلِحُونَ ١٥٢ فَالَّذِي إِنَّمَا أَنْتَ مِنَ الْمُسَحَّرِينَ ١٥٣ مَا أَنْتَ
إِلَّا بَشَرٌ مُّثَلَّنَا فَاتِّبِعِي إِنْ كُنْتَ مِنَ الصَّادِقِينَ ١٥٤ قَالَ
هَذِهِ نَاقَةٌ لَّهَا شَرِبٌ وَلَكُمْ شَرِبُ يَوْمَ مَعْلُومٍ ١٥٥ وَلَا تَنْسُوهَا
سِوَءٌ فِي أَخْذِكُمْ عَذَابٌ يَوْمٌ عَظِيمٌ ١٥٦ فَعَفَرُوهَا فَأَصْبَحُوا
نَدِمِينَ ١٥٧ فَأَخْذَهُمُ الْعَذَابُ إِنَّ فِي ذَلِكَ لَآيَةً وَمَا كَانَ
أَكْرَهُهُمْ مُؤْمِنِينَ ١٥٨ وَإِنَّ رَبَّكَ لَهُوَ الْعَزِيزُ الرَّحِيمُ ١٥٩

Lot

160. The people of Lot disbelieved the messengers.
161. Their brother Lot said to them, "Would you not be righteous?"
162. "I am an honest messenger to you."
163. "You shall observe **GOD** and obey me."
164. "I do not ask you for any wage; my wage comes from the Lord of the universe."
165. "Do you have sex with the males, of all the people?"
166. "Instead of the wives that your Lord has created for you? Indeed, you are transgressing people."
167. They said, "Unless you refrain, O Lot, you will be banished."
168. He said, "I deplore your actions."
169. "My Lord, save me and my family from their works."
170. We saved him and all his family—
171. except an old woman to be doomed.
172. We destroyed the others.
173. We showered them with a miserable shower; what a terrible shower for those who had been warned!
174. This should be a lesson, but most people are not believers.
175. Most assuredly, your Lord is the Almighty, Most Merciful.

Shu'aib

176. The People of the Woods disbelieved the messengers.
177. Shu'aib said to them, "Would you not be righteous?"
178. "I am an honest messenger to you."
179. "Observe **GOD** and obey me."
180. "I do not ask you for any wage; my wage comes from the Lord of the universe."
181. "You shall give full measure when you trade; do not cheat."
182. "And weigh with an equitable scale."
183. "Do not cheat the people out of their rights, and stop committing evil."

كذَّبَتْ قَوْمٌ لِّوْطَ الْمُرْسَلِينَ ۝ إِذَا قَالَ لَهُمْ أَتُؤْمِنُ بِوَطْ أَلَانْفَوْنَ
 ۝ إِنِّي لِكُمْ رَسُولٌ أَمِينٌ ۝ فَأَنْقُوا اللَّهَ وَأَطْبِعُونَ ۝ وَمَا
 أَسْلَكْتُكُمْ عَلَيْهِ مِنْ أَجْرٍ إِلَّا عَلَىٰ رَبِّ الْعَالَمِينَ
 أَتَأْتُونَ الذِّكْرَانَ مِنَ الْعَالَمِينَ ۝ وَتَذَرُّونَ مَا خَلَقَ لَكُمْ رَبُّكُمْ
 مِّنْ أَرْوَاحِكُمْ بِلَ أَنْتُمْ قَوْمٌ عَادُونَ ۝ قَالُوا إِنَّا لَمْ نَشَهِدْ يَلْوَطَ
 لَتَكُونُنَّ مِنَ الْمُحْرَجِينَ ۝ قَالَ إِنِّي لَعَمِلْكُمْ مِّنَ الْفَالَّيْنَ
 رَبِّ بَخِنَّىٰ وَأَهْلِي مَمَّا يَعْمَلُونَ ۝ فَنَجَّيْتُهُ وَأَهْلَهُ وَآجِمِيعَ
 إِلَّا عَجُوزًا فِي الْفَدَرِينَ ۝ ثُمَّ دَمَرْنَا الْأَخْرَيْنَ ۝ وَمَنْطَرَنَا عَلَيْهِمْ
 مَطْرَأً فَسَاءَ مَطْرَأَ الْمَذَرِينَ ۝ إِنَّ فِي ذَلِكَ لَذِيَّةً وَمَا كَانَ أَكْثَرُهُمْ
 مُّؤْمِنِينَ ۝ وَإِنْ رَبِّكَ هُوَ الْعَزِيزُ الرَّحِيمُ ۝ كَذَّبَ أَصْحَابُ
 لَئِنْكَةَ الْمُرْسَلِينَ ۝ إِذَا قَالَ لَهُمْ شَعِيبٌ أَلَانْفَوْنَ ۝ إِنِّي لِكُمْ
 رَسُولٌ أَمِينٌ ۝ فَأَنْقُوا اللَّهَ وَأَطْبِعُونَ ۝ وَمَا أَسْلَكْتُكُمْ عَلَيْهِ
 مِنْ أَجْرٍ إِلَّا عَلَىٰ رَبِّ الْعَالَمِينَ ۝ أَوْفُوا الْكِلَّ وَلَا
 تَكُونُوا مِنَ الْمُخْسِرِينَ ۝ وَرَزِّقُوكُمْ بِالْقِسْطَاسِ الْمُسْتَقِيمِ
 وَلَا تَبْخَسُوا النَّاسَ أَشْيَاءَ هُنَّوْلَا تَعْثَوْنَ فِي الْأَرْضِ مُفْسِدِينَ

184. "Observe the One who created you and the previous generations."
185. They said, "You are bewitched."
186. "You are no more than a human like us, and we think that you are a liar."
187. "Let masses from the sky fall on us, if you are truthful."
188. He said, "My Lord is fully aware of everything you do."
189. They disbelieved him and, consequently, they incurred the retribution of the Day of the Canopy; it was the retribution of a terrible day.
190. This should be a lesson, but most people are not believers.
191. Most assuredly, your Lord is the Almighty, Most Merciful.
192. And this is a revelation from the Lord of the universe.
193. The Honest Spirit (*Gabriel*) brought it down.
194. To reveal it into your heart, that you may be one of the warners.
195. In a perfect Arabic tongue.
196. It has been prophesied in the previous scriptures.
197. Is it not a sufficient sign for them that it was known to the scholars of the Children of Israel?
- Translate This Scripture*
198. If we revealed this to people who do not know Arabic.
199. And had him recite it in Arabic, they could not possibly believe in it.
200. We thus render it (*like a foreign language*) in the hearts of the guilty.
201. As such, they cannot believe in it; not until they see the painful retribution.
202. It will come to them suddenly, when they least expect it.
203. They will then say, "Can we have a respite?"
204. Did they not challenge our retribution?
205. As you see, we allowed them to enjoy for years.
206. Then the retribution promised for them came to pass.

وَأَنْقُوا الَّذِي خَلَقْتُمُ وَالْجِلَّةَ الْأَوَّلَيْنَ ﴿١﴾ قَالُوا إِنَّمَا أَنَّا
مِنَ الْمُسَحَّرِينَ ﴿٢﴾ وَمَا أَنَّا إِلَّا شَرْكُلَانَا وَإِنْ نَظُنْكَ لِيَنَ
الْكَذِيلِينَ ﴿٣﴾ فَأَسْقَطْنَا عَلَيْنَا كَسْفًا مِنَ السَّمَاءِ إِنْ كُنْتَ
مِنَ الصَّادِقِينَ ﴿٤﴾ قَالَ رَبِّي أَعْلَمُ بِمَا تَعْمَلُونَ ﴿٥﴾ فَكَذَّبُوهُ
فَأَخْذَهُمْ عَذَابٌ يَوْمَ الظُّلْمَةِ إِنَّهُ كَانَ عَذَابُ يَوْمٍ عَظِيمٍ ﴿٦﴾
إِنَّ فِي ذَلِكَ لَا يَدِيهِ وَمَا كَانَ أَكْثَرُهُمْ مُؤْمِنِينَ ﴿٧﴾ وَلَمَّا رَأَيْكَ هُوَ
الْعَرِيزُ الْرَّاعِمُ ﴿٨﴾ وَلَهُ الْنَّزِيلُ رَبُّ الْعَالَمِينَ ﴿٩﴾ نَزَّلَ بِهِ الرُّوحُ
الْأَمِينُ ﴿١٠﴾ عَلَى قَلْبِكَ لِتَكُونَ مِنَ الْمُسَدِّلِينَ ﴿١١﴾ يُلْسَانٌ عَرَبِيٌّ
مِيَّنِينَ ﴿١٢﴾ وَإِنَّهُ لِفِي زِيَّرِ الْأَوَّلَيْنَ ﴿١٣﴾ أَوْ فِي كُنْهِ هُمْ إِيَّاهُ أَنْ يَعْلَمُهُ
عَلِمْتُمُوا بِي إِسْرَئِيلَ ﴿١٤﴾ وَلَوْزَرْتُهُ عَلَى بَعْضِ الْأَعْجَمِينَ ﴿١٥﴾
فَقَرَأَهُ عَلَيْهِمْ مَا كَانُوا بِهِ مُؤْمِنِينَ ﴿١٦﴾ كَذَلِكَ سَلَكْتُهُ
فِي قُلُوبِ الْمُجْرِمِينَ ﴿١٧﴾ لَا يُؤْمِنُونَ بِهِ حَتَّى يُرَوُا الْعَذَابَ
الْأَلِيمَ ﴿١٨﴾ فَيَأْتِيهِمْ بَغْتَةً وَهُمْ لَا يَشْعُرُونَ ﴿١٩﴾ فَيَقُولُوا
هَلْ نَحْنُ مُنْظَرُونَ ﴿٢٠﴾ أَفَيُعْذَابُ إِنَا يَسْتَعْجِلُونَ ﴿٢١﴾ أَفَرَءَيْتَ
إِنْ مَتَّعْنَاهُمْ سَيِّئَاتِهِنَّ ﴿٢٢﴾ ثُرِجَاءُهُمْ مَا كَانُوا يُوعَدُونَ ﴿٢٣﴾

207. All their resources did not help them.
208. We never annihilated any community without sending warners.
209. This is a reminder, for we are never unjust.
210. The devils can never reveal this.
211. They neither would, nor could.
212. For they are prevented from hearing.
213. Therefore, do not idolize besides **GOD** any other god, lest you suffer.
214. And warn the people closest to you.
215. And lower your wing for the believers who follow you.
216. If they disobey you, then say, "I am innocent of your works."
217. Trust in the Almighty, the Merciful.
218. Who sees you when you meditate during the night.
219. And when you fall prostrate.
220. He is the Hearer, the Omniscient.
221. Shall I inform you upon whom the devils descend?
222. They descend upon every guilty fabricator.
223. They pretend to listen, but most of them are liars.
224. And the poets are followed by the strayers.
225. Do you not see that their loyalty shifts according to the situation?
226. And that they say what they do not do?
227. Exempted are those who believe, lead a righteous life, commemorate **GOD** frequently, and stand up for their rights. Surely, the transgressors will find out what their ultimate destiny is.

مَا أَغْنَى عَنْهُمْ مَا كَانُوا يَتَّسِعُونَ ﴿٢٦﴾ وَمَا أَهْلَكَنَا مِنْ فَرِيزَةٍ إِلَّا
لَهَا مُذْرِرُونَ ﴿٢٧﴾ ذَكَرَىٰ وَمَا كُنَّا نَاظِلِيْمِينَ ﴿٢٨﴾ وَمَا نَزَّلْنَا إِلَيْهِ
الشَّيْطَانُ بِئْرٌ ﴿٢٩﴾ وَمَا يَبْغِي لَهُمْ وَمَا يَسْتَطِيْعُونَ ﴿٣٠﴾ إِنَّهُمْ
عَنِ السَّمْعِ لَمَعْزُولُونَ ﴿٣١﴾ فَلَا نَنْعُوْعُ عَنِ اللَّهِ إِلَاهِهِمْ أَخْرَفَتُهُنَّ
مِنَ الْمُعْذَنِيْنَ ﴿٣٢﴾ وَأَنْدَرَ عَشِيرَتَكَ الْأَقْرَبِيْنَ ﴿٣٣﴾ وَلَا خُضْسَ
جَنَاحَكَ لِمَنِ ابْعَاكَ مِنَ الْمُؤْمِنِيْنَ ﴿٣٤﴾ فَإِنْ عَصَوْكَ فَقُلْ إِنِّي
بَرِيْئٌ مِمَّا تَعْمَلُونَ ﴿٣٥﴾ وَتَوَكَّلْ عَلَىَ الْعَزِيزِ الرَّحِيمِ ﴿٣٦﴾ الَّذِي
بِرَبِّكَ حِينَ تَقُومُ ﴿٣٧﴾ وَتَقْلِبُكَ فِي السَّدِيْدِيْنَ ﴿٣٨﴾ إِنَّهُ هُوَ السَّمِيعُ
الْعَلِيُّمُ ﴿٣٩﴾ هَلْ أَنْتُمْ كُمْ عَلَىَ مَنْ تَنْزَلُ الشَّيْطَانُ بِئْرٌ ﴿٤٠﴾ تَنْزَلُ عَلَىَ
كُلِّ أَفَاكِ أَشَيْرِ ﴿٤١﴾ يُلْقُونَ السَّمْعَ وَأَكْثَرُهُمْ كَذَّابُونَ ﴿٤٢﴾
وَالشَّعْرَاءِ يَتَّسِعُهُمُ الْفَاقِونَ ﴿٤٣﴾ الْمُرْتَأَنُهُمْ فِي كُلِّ وَادٍ
يَهِيْمُونَ ﴿٤٤﴾ وَأَنْتُمْ يَقُولُونَ مَا لَا يَفْعَلُونَ ﴿٤٥﴾ إِلَّا الَّذِينَ
ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ وَذَكَرُوا اللَّهَ كَثِيرًا وَأَنْصَرُوا مِنْ
بَعْدِ مَا ظُلِمُوا وَسَيَعْلَمُ الَّذِينَ ظَلَمُوا أَيُّ مُنْقَلِبٍ يَنْقَبُونَ ﴿٤٦﴾

سُورَةُ النَّمَلٍ

Sura 27: The Ant (Al-Naml)

In the name of God, Most Gracious, Most Merciful

1. T. S.* These (*letters*) are miracles of the Quran; a profound scripture.
 2. A beacon, and good news, for the believers.
 3. Who observe the contact prayers (*Salat*), give the obligatory charity (*Zakat*), and are absolutely certain about the Hereafter.
 4. Those who do not believe in the Hereafter, we adorn their works in their eyes. Thus, they continue to blunder.
 5. They are the ones who incur the worst retribution, and in the Hereafter, they will be the worst losers.
 6. Surely, you are receiving the Quran from a Most Wise, Omniscient.
- Moses*
7. Recall that Moses said to his family, "I have seen a fire; let me bring you some news therefrom, or bring a torch to warm you up."
 8. When he came to it, he was called, "Blessed is the One (*who is speaking from*) within the fire, and those around it." Glory be to GOD, Lord of the universe.
 9. "O Moses, this is Me, GOD, the Almighty, Most Wise.
 10. "Throw down your staff." When he saw it moving like a demon, he turned around and ran. "O Moses, do not be afraid. My messengers do not have any fear.
 11. "Except those who commit a transgression, then substitute righteousness after sinning; I am Forgiving, Most Merciful.
 12. "And put your hand in your pocket; it will come out white without a blemish. These are among nine miracles to Pharaoh and his people; evil people."
 13. When our profound miracles were presented to them, they said, "This is obviously magic."

نَسْكٌ لِّلَّهِ الْعَزِيزِ الرَّحِيمِ

طَسْ نِلْكَءَ اِيَّتُ الْقُرْءَانَ وَكِتَابٌ شَيْئٌ ﴿١﴾ هَدَى وَشَرَى
لِلْمُؤْمِنِينَ ﴿٢﴾ الَّذِينَ يُقْسِمُونَ الْأَصْلَوَةَ وَيُؤْمِنُونَ أَرْكَوَهُ وَهُمْ
بِالآخِرَةِ هُمْ بِوْقُونَ ﴿٣﴾ إِنَّ الَّذِينَ لَا يُؤْمِنُونَ بِالآخِرَةِ زَرَّا لَهُمْ
أَعْمَلَهُمْ فَهُمْ بِعَمَلِهِمْ ﴿٤﴾ أُولَئِكَ الَّذِينَ لَهُمْ سُوءُ الْعَدَابِ
وَهُمْ فِي الْآخِرَةِ هُمُ الْأَخْسَرُونَ ﴿٥﴾ أَوْ إِنَّكَ لَنَفِقَ الْقُرْءَانَ مِنْ
لَدُنْ حَكِيمٍ عَلَيْهِ ﴿٦﴾ إِذَا دَلَّ قَالَ مُوسَى لِأَهْلَهُ إِنِّي أَنْتَ مَنْ أَنْشَأْتَ
مِنْهَا بَغْرِيْرًا أَوْ أَنْتِكُمْ شَهَابٌ قَبْسٌ لَعْلَكُمْ تَصْطَلُونَ ﴿٧﴾ فَلَمَّا
جَاءَهَا نُورٌ دَى أَنْ بُوْرِكَ مَنْ فِي النَّارِ وَمَنْ حَوْلَهَا وَسُبْحَنَ اللَّهِ رَبِّ
الْعَالَمِينَ ﴿٨﴾ يَلْمُوسَى إِنَّهُ أَنَا اللَّهُ أَعْلَمُ بِالْحَكْمِ ﴿٩﴾ وَأَلَيْ عَصَاكَ
فَلَمَّا رَأَاهَا هَمَرَ كَانَهَا جَانٌ وَلَى مُدْرَكٍ وَلَمْ يَعْلَمْ بِيَمْوِسَى لَا يَخْفَى
إِنِّي لَا يَخَافُ لَدَّيِ الْمُرْسَلُونَ ﴿١٠﴾ إِلَّا مَنْ ظَلَمَ ثُمَّ بَدَلَ حُسْنَابَعَدَ
سُوءَ فَإِنِّي عَفُورٌ رَحِيمٌ ﴿١١﴾ وَأَنْتَ خَلِدَكَ فِي جَيْبِكَ تَخْرُجُ بِيَضَاءَ
مِنْ عَيْرِ سُوءٍ فِي نَسْعٍ اِيَّتُ إِلَى فَرْعَوْنَ وَقَوْمَهُ إِنَّهُمْ كَانُوا قَوْمًا فَاسِقِينَ
﴿١٢﴾ فَلَمَّا جَاءَهُمْ مَمْبَرٌ فَالْأَوْهَنَدَ سَحْرٌ مُّبِينٌ ﴿١٣﴾

*27:1 See Appendix 1 for the meaning of these Quranic initials.

14. They rejected them and were utterly convinced of their wrong ways, due to their arrogance. Note the consequences for the evildoers.

David and Solomon

15. We endowed David and Solomon with knowledge, and they said, "Praise **GOD** for blessing us more than many of His believing servants."
16. Solomon was David's heir. He said, "O people, we have been endowed with understanding the language of the birds, and all kinds of things have been bestowed upon us. This is indeed a real blessing."
17. Mobilized for Solomon were his soldiers of jinns, and humans, and birds; all at his service.
18. When they approached the valley of the ants, one ant said, "O you ants, go into your homes, lest you get crushed by Solomon and his soldiers, while they do not perceive."*
19. He smiled and laughed at her statement,* and said, "My Lord, direct me to be appreciative of the blessings that You bestowed upon me and my parents, and to do the righteous works that please You, and admit me by Your mercy to be one of Your righteous servants."
20. He inspected the birds, and noted: "Why do I not see the hoopoe? Why is he missing?"
21. "I will punish him severely or sacrifice him, unless he gives me a good excuse."
22. He did not wait for long. (*The hoopoe*) said, "I have news that you do not have. I brought to you, from Sheba, some important news.

وَحَمَدُوا هَبَّا وَاسْتِيقْنَتْهَا نَفْسُهُمْ طَلْمَاءُ عَلَوْا فَانْظَرْ كَيْفَ كَانَ عَيْقَبَةُ الْمُفْسِدِينَ ١٤ وَلَقَدْ أَئْتَنَا دَأْوَدَ وَسُلَيْمَنَ عَلَمًا وَقَالَا لَحَمْدُ اللَّهِ الَّذِي فَضَلَّنَا عَلَى كَثِيرٍ مِنْ عِبَادِهِ الْمُؤْمِنِينَ ١٥ وَوَرِثَ سُلَيْمَنَ دَأْوَدَ وَقَالَ يَتَأْيَهَا النَّاسُ عِلْمَنَا مِنْطَقَ الطَّيْرِ وَأُولَئِنَّا مِنْ كُلِّ شَيْءٍ إِنَّ هَذَا هُوَ الْفَضْلُ الْمُبِينُ ١٦ وَحَسْرَ لِسُلَيْمَنَ جُنُودُهُ مِنَ الْجِنِّ وَالْإِنْسِ وَالْطَّيْرِ فَهُمْ يُوزَعُونَ ١٧ حَتَّى إِذَا أَتَوْا عَلَىٰ وَادًّا نَسَلَ فَالَّتْ تَمَلَّهُ يَتَأْيَهَا الْأَنْتَلُمُ أَدْخُلُوا مَسَكِنَكُمْ لَا يَحْطُمُكُمْ سُلَيْمَانُ مِنْ جُنُودِهِ وَهُنَّ لَا يَشْعُرُونَ ١٨ فَبِسَمِ صَاحِكَمِنْ قُولَهَا وَقَالَ رَبِّ أَوْزَعِي أَنْ أَشْكُرَ يَغْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيَّ وَعَلَىٰ وَلِدَيَ وَأَنْ أَعْمَلَ صَلَاحًا تَرْضَهُ وَأَدْخُلَنِي بِرَحْمَتِكَ فِي عِبَادِكَ الْأَصْلَاحِينَ ١٩ وَنَفَقَدَ الطَّيْرُ فَقَالَ مَا لِي لَا رَأَى الْهُدُدَهُمْ كَانُوكَنَّا إِنَّ الْفَكَارِينَ ٢٠ لَا عَذِّبَنِهِ عَذَابَ أَشْكِيدَا وَلَا أَذْبَحَنِهُ أَوْلَيَأَتَنِي سُلْطَنِي مُبِينَ ٢١ فَسَكَكَ عَيْرَ بَعِيدٍ فَقَالَ أَحَاطْتُ بِمَا لَمْ تُحْطِ بِهِ وَحَتَّنَكَ مِنْ سَيَابَنَنَّا يَقِينَ ٢٢

*27:18-19 The more unusual the events in a given sura, the stronger the mathematical evidence supporting them. This helps assure us that such strange events are indicative of God's power. This sura's initials, T.S., constitute a complex part of the mathematical miracles related to the Quranic initials. The unusual birth and miracles of Jesus are in Sura 19, which is prefixed with five Quranic Initials. See Appendix 1 for the details.

23. "I found a woman ruling them, who is endowed with everything, and possesses a tremendous palace.
24. "I found her and her people prostrating before the sun, instead of **GOD**. The devil has adorned their works in their eyes, and has diverted them from the path; they are not guided."
25. They should have been prostrating before **GOD**, the One who unveils the secrets wherever they may be in the heavens and the earth, and who knows everything you conceal and everything you declare.
26. **GOD**: there is no other god besides Him. He is the Lord with the great throne.
27. (*Solomon*) said, "We will see if you told the truth, or if you are a liar.
28. "Take this letter from me, give it to them, then watch for their response."
29. She said, "O my advisers, I have received an honorable letter.
30. "It is from Solomon, and it is, '**In the name of GOD, Most Gracious, Most Merciful.**'*
31. "Proclaiming: 'Do not be too arrogant; come to me as Muslims.' "
32. She said, "O my advisers, counsel me in this matter. I am not deciding anything until you advise me."
33. They said, "We possess the power, we possess the fighting skills, and the ultimate command is in your hand. You decide what to do."
34. She said, "The kings corrupt any land they invade, and subjugate its dignified people. This is what they do.
35. "I am sending a gift to them; let us see what the messengers come back with."

إِنِّي وَجَدْتُ اُمَّةً تَعْلَمُ كُلَّ شَيْءٍ وَلَا
عَرَشَ عَظِيمٌ ﴿٢٣﴾ وَجَدْتُهَا وَقَوْمَهَا يَسْجُدُونَ لِلشَّمْسِ مِنْ
دُونِ اللَّهِ وَرَبِّنَ لَهُمُ الشَّيْطَانُ أَعْمَلَهُمْ فَصَدَّهُمْ عَنِ السَّبِيلِ
فَهُمْ لَا يَهْتَدُونَ ﴿٢٤﴾ أَلَا يَسْجُدُوا لِلَّهِ الَّذِي يُخْرِجُ الْخَبَثَ
فِي السَّمَوَاتِ وَالْأَرْضِ وَيَعْلَمُ مَا تَخْفُونَ وَمَا تَعْلَمُونَ لَهُمُ اللَّهُ
لَا إِلَهَ إِلَّا هُوَ رَبُّ الْعَرْشِ الْعَظِيمِ ﴿٢٥﴾ قَالَ سَنَنْظُرُ
أَصَدَقَتْ أَمْ كُنْتَ مِنَ الْكَافِرِينَ ﴿٢٦﴾ أَذْهَبْتِكُنَّى هَذِهِ
فَأَلْقَيْهِمْ ثُمَّ تَوَلَّ عَنْهُمْ فَأَنْظُرْمَا دَارِيْجَيْمُونَ ﴿٢٧﴾ قَالَتْ يَائِيْهَا
الْمُلْكُ إِنِّي لِلَّهِ الْكَبِيرِ كَمْ ﴿٢٨﴾ إِنَّهُ مِنْ سُلَيْمَانَ وَإِنَّهُ بِسِرِّ
اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿٢٩﴾ أَلَا تَعْلُوْعَلَى وَأَتُؤْنِي مُسْلِمِيْنَ ﴿٣٠﴾
قَالَتْ يَائِيْهَا الْمُلْكُ أَفْتُؤِي فِي أَمْرِي مَا كُنْتُ فَاطِعَةً أَمْ رَعَيْتَ
تَشَهِّدُونَ ﴿٣١﴾ قَالُوا نَحْنُ أُولَئِكُمْ وَأُولَئِكُمْ شَدِيدُوْلَأَنْرِيَاكَ
فَأَنْظُرْنِي مَا دَأَدَأْمِينَ ﴿٣٢﴾ قَالَتْ إِنَّ الْمُلْكَ إِذَا دَحَلُوا فَزِيْكَهُ
أَفْسَدُوْهَا وَجَعَلُوا أَعْزَمَهَا أَذْلَلَهَا وَكَذَلِكَ يَفْعَلُونَ ﴿٣٣﴾
فَإِنِّي مُرْسِلَةٌ إِلَيْهِمْ بِهَدِيَّةٍ فَنَاظِرَةٌ بِمَرْجِعِ الْمَرْسُولِينَ ﴿٣٤﴾

*27:30 The 'Basmalah' included in this verse compensates for the 'Basmalah' that is missing from Sura 9, 19 suras earlier. This restores the total occurrence of 'Basmalah' to 114, 19x6. See Appendix 29 for details of a vast miracle attached to this 'Basmalah.'

36. When the hoopoe returned to Solomon (*he told him the news*), he said (*to Sheba's people*), "Are you giving me money? What **GOD** gave me is far better than what He has given you. You are the ones who may be happy with your gift.
37. "Go back to them (*and let them know that*) we will come to them with forces that they cannot stand up to. We will evict them, humiliated and debased."

Faster Than the Speed of Light

38. He said, "O you elders, which of you can bring me her mansion, before they arrive here as Muslims?"
39. One afrit from the jinns said, "I can bring it to you before you stand up. I am powerful enough to do this."
40. The one who possessed knowledge from the book said, "I can bring it to you in the blink of your eye." When he saw it settled in front of him, he said, "This is a blessing from my Lord, whereby He tests me and shows whether I am appreciative or unappreciative. The appreciative is appreciative for his own good, and the unappreciative (*never hurts*) my Lord. He is Rich, Honorable."
41. He said, "Remodel her mansion for her. Let us see if she will be guided, or continue with the misguided."
42. When she arrived, she was asked, "Does your mansion look like this?" She said, "It seems that this is it." (*Solomon said,*) "We knew beforehand what she was going to do, and we were already Muslims."
43. She had been diverted by worshiping idols instead of **GOD**; she belonged to disbelieving people.
44. She was told, "Go inside the palace." When she saw its interior, she thought it was a pool of water, and she (*pulled up her dress*,) exposing her legs. He said, "This interior is now paved with crystal." She said, "My Lord, I have wronged my soul. I submit with Solomon to **GOD**, Lord of the universe."

فَلَمَّا جَاءَهُ سُلَيْمَنَ قَالَ أَتَمْدُونِي بِمَا إِنَّمَّا تَنْهَىَ اللَّهُ عَنِّي مِنْ
أَنْتُكُمْ بَلْ أَنْتُمْ هَذِهِ تَكْوِينُ فَرَحُونَ ﴿٤٧﴾ أَرْجِعُ إِلَيْهِمْ فَلَمَّا نَسِيْهُمْ
بِسْعَوْدَلًا قَلِيلٌ لَمْ يَهُوا وَلَنْخِرَ حَنْمَمٍ مِنْهَا أَذْلَهُ وَهُمْ صَغِيرُونَ ﴿٤٨﴾ قَالَ
يَكْتَبُهَا الْمَلَوْأُ أَيُّكُمْ يَا تَنْهِيَ بِعِرْشَهَا قَبْلَ أَنْ يَأْتُكُمْ مُسْلِمِينَ ﴿٤٩﴾
قَالَ عَفْرِيتٌ مِنَ الْجِنِّ أَنَا إِنِّي لَكَ بِهِ قَبْلَ أَنْ تَقْوَمَ مِنْ مَقَامِكَ وَلِنِي
عَلَيْهِ لَقْوَىٰ أَمِينٌ ﴿٥٠﴾ قَالَ الَّذِي عِنْدَهُ عِلْمٌ مِنَ الْكِتَابِ أَنَا إِنِّي
بِهِ قَبْلَ أَنْ يَرِدَ إِلَيْكَ طَرْفُكَ فَلَمَّا رَأَهُ مُسْتَقِرًّا عِنْدَهُ قَالَ هَذَا
مِنْ فَضْلِ رَبِّ لِسْلُوْنِي أَشْكُرُ أَمَّا كُفُّرُوْنَ مِنْ شَكَرٍ فَإِنَّمَا يَشْكُرُ
لِنَفْسِهِ وَمَنْ كَفَرَ فَإِنَّ رَبَّهُ عَنِّي كَرِيمٌ ﴿٥١﴾ قَالَ نَكِرُوا لِهَا عِرْشَهَا
نَظَرًا إِنْهِي أَمَّتُكُمْ مِنَ الَّذِينَ لَا يَهْتَدُونَ ﴿٥٢﴾ فَلَمَّا جَاءَهُ قَبْلَ
أَهَكَذَا عَرْشَكَ قَالَتْ كَانَهُ هُوَ وَأَوْتَنَا الْعِلْمَ مِنْ قِبْلَهَا وَكَمْ مُسْلِمٌ
وَصَدَّهَا مَا كَانَتْ تَعْبُدُ مِنْ دُونِ اللَّهِ إِنَّهَا كَانَتْ مِنْ قَوْمٍ كَفَرُونَ
قِيلَ لَهَا أَدْخِلِي الصَّرْحَ فَلَمَّا رَأَتْهُ حَسِبَتْهُ لِجَةً وَلَوْشَفَتْ عَنْ
سَاقِيهَا قَالَ إِنَّهُ صَرْحٌ مُمَرَّدٌ مِنْ قَوَارِيرٍ قَالَتْ رَبِّ إِنِّي
ظَلَمْتُ نَفْسِي وَأَسْلَمْتُ مَعَ سُلَيْمَانَ لِلَّهِ رَبِّ الْعَالَمِينَ ﴿٥٣﴾

Saaleh

45. We have sent to Thamoud their brother Saaleh, saying,
“You shall worship **GOD**.”
Whereupon, they turned into two feuding factions.

46. He said, “O my people, why do you hasten
to commit evil instead of good works?
You should implore **GOD** for forgiveness,
that you may attain mercy.”

47. They said, “We consider you
a bad omen for us,
you and those who joined you.”
He said, “Your omen rests
with **GOD**. Indeed, you are
deviant people.”

48. There were nine gangsters in the city
who committed evil, and never did
anything good.

49. They said, “Let us swear by **GOD**
that we kill him and his people,
then tell his tribe, ‘We know nothing
about their death. We are truthful.’”

God Protects The Believers

50. They plotted and schemed,
but we also plotted and schemed,
while they did not perceive.

51. Note the consequences of their
plotting; we annihilated them
and all their people.

52. Here are their homes utterly ruined,
as a consequence of their trans-
gression. This should be a lesson
for people who know.

53. We saved those who believed and led a righteous life.

Lot

54. Lot said to his people, “How could you commit such an abomination
while you see?
55. “You practice sex with the men, lustfully, instead of the women.
Indeed, you are ignorant people.”

وَلَقَدْ أَرْسَلْنَا إِلَيْ شَمُودَ أَهَمْ صَلِيْحًا أَنْ أَعْبُدُوا اللَّهَ فَإِذَا
هُمْ فِي قَارَبٍ يَخْتَصِمُونَ ﴿٤٦﴾ قَالَ يَنْقُومُ لِمَ سَتَعْجِلُونَ
بِالسَّيِّئَةِ قَبْلَ الْحَسَنَةِ لَوْلَا سَتَغْفِرُونَ اللَّهُ لَعَلَّكُمْ
تُرْحَمُونَ ﴿٤٧﴾ قَالُوا أَطَّبَرَنَا إِنَّكَ وَبِمَ مَعَكَ قَالَ طَهِيرُكُمْ
عِنْدَ اللَّهِ بِلَ أَنْتُمْ قَوْمٌ تُفْتَنُونَ ﴿٤٨﴾ وَكَانَ فِي الْمَدِينَةِ بَعْضُهُ
رَهْطٌ يُفْسِدُونَ فِي الْأَرْضِ وَلَا يُصْلِحُونَ ﴿٤٩﴾ قَالُوا
نَقَاسِمُوا بِاللَّهِ لَبَيْسَةً وَأَهْلَهُ ثُرُّ لَقَوْلَنْ لَوْلَاهِ، مَا شَهِدْنَا
مَهْلَكَ أَهْلِهِ، وَإِنَّا الصَّدِيقُونَ ﴿٥٠﴾ وَمَكْرُوْمَكَرَا
وَمَكْرُنَا مَكْرَا وَهُمْ لَا يَشْعُرُونَ ﴿٥١﴾ فَانْظُرْ كَيْفَ
كَانَ عَيْبَةُ مَكْرِهِمْ أَثَادَ مَرْنَهُمْ وَفَوْهُمْ أَجْعِينَ
﴿٥٢﴾ فَتَلَكَ بُوْتَهُمْ خَاوِيْكَهْ بِمَا اظْلَمُوا إِنَّكَ
لَآيَةٌ لِقَوْمٍ يَعْلَمُونَ ﴿٥٣﴾ وَأَنْجَسْنَا الَّذِينَ أَمْنَوْنَا
وَكَانُوا يَنْقُومُونَ ﴿٥٤﴾ وَلُوطًا إِذْ قَالَ لِقَوْمِهِ
أَتَأْتُوكُنَّ الْفَحِشَةَ وَأَنْتُمْ بِهِرُونَ ﴿٥٥﴾ أَيْسُكُمْ لَتَأْتُونَ
أَلْرِجَالَ شَهْوَةً مِنْ دُونِ النِّسَاءِ بَلْ أَنْتُمْ قَوْمٌ بِجَهَنَّمْ
﴿٥٦﴾

56. The only response from his people was their saying,
“Banish Lot’s family from your town;
they are people who wish to be pure.”
57. Consequently, we saved him and his family,
except his wife; we counted her among the doomed.
58. We showered them with a certain shower;
a miserable shower upon people who had been warned.

Make No Distinction Among God’s Messengers

59. Say, “Praise be to **GOD** and peace be
upon His servants whom He chose.
Is **GOD** better, or the idols
some people set up?”

God ALONE Worthy of Worship

60. Who is the One who created the
heavens and the earth? Who is the
One who sends down to you from
the sky water, whereby we produce
gardens full of beauty—you could
not possibly manufacture its trees?
Is it another god with **GOD**? Indeed,
they are people who deviate.
61. Who is the One who made the earth
habitable, made in it rivers,
placed on it mountains,
and created a barrier between
the two waters? Is it another god
with **GOD**? Indeed, most of them
do not know.

62. Who is the One who rescues the
needy when they call upon Him,
relieves adversity, and makes you
inheritors of the earth?
Is it another god with **GOD**?
Rarely do you take heed.

63. Who is the One who guides you in the darkness of land and sea?
Who is the One who sends the winds
with good news, signaling His mercy?
Is it another god with **GOD**?
Most exalted is **GOD**, above having any partner.

فَمَا كَانَ جَوَابَ قَوْمِهِ إِلَّا أَنْ قَالُوا أَخْرِجُوهُمْ أَلَّا
لُوطٌ مِّنْ قَرْيَتِكُمْ إِنَّهُمْ أَنَّاسٌ يَنْظَهُرُونَ ٥٦ فَأَنْجَينَاهُ
وَأَهْلَهُمْ إِلَّا امْرَأَتُهُ فَقَرَزَنَاهَا مِنَ الْغَدَرِينَ ٥٧ وَأَنْطَرْنَا
عَلَيْهِمْ مَطَرًا فَسَاءَ مَطَرُ الْمُنْذَرِينَ ٥٨ قُلْ لِحَمْدُ لِلَّهِ وَسَلَامٌ
عَلَى عِبَادِهِ الَّذِينَ أَصْطَفَنَا اللَّهُ خَيْرًا مَا يُشَرِّكُونَ ٥٩
أَمْنَ خَلْقَ السَّمَاوَاتِ وَالْأَرْضِ وَأَنْزَلَ لَكُمْ مِنَ السَّمَاءِ
مَاءً فَأَنْبَتَنَا بِهِ حَدَائِقَ ذَاتَ بَهْجَةٍ مَا كَانَ لَكُمْ
أَنْ تُنْسِوَ شَجَرَهَا إِلَّا لِهِ مَعَ اللَّهِ بِلْ هُمْ قَوْمٌ يَعْدُلُونَ ٦٠
أَمْنَ جَعَلَ الْأَرْضَ قَرَارًا وَجَعَلَ خَلْلَاهَا أَنْهَارًا وَجَعَلَ لَهَا
رَوَسٍ وَجَعَلَ بَيْنَ الْبَحْرَيْنِ حَاجِزًا إِلَّا لِهِ مَعَ اللَّهِ بِلْ
أَكْثَرُهُمْ لَا يَعْلَمُونَ ٦١ أَمْنَ يُحِبُّ الْمُضْطَرُ إِذَا دَعَاهُ
وَيُكَشِّفُ السُّوءَ وَيَجْعَلُكُمْ خُلَفَاءَ الْأَرْضِ إِلَّا لِهِ
مَعَ اللَّهِ قَلِيلًا مَا نَذَرُونَ ٦٢ أَمْنَ يَهْدِي كُمْ فِي
ظُلُمَتِ الْأَرْضِ وَالْبَحْرِ وَمَنْ يُرْسِلُ الرِّيحَ بُشْرًا بَيْنَ يَدَيِ
رَحْمَتِهِ إِلَّا لِهِ مَعَ اللَّهِ تَعَالَى اللَّهُ عَمَّا يُشَرِّكُونَ ٦٣

64. Who is the One who initiates the creation, then repeats it?
 Who is the One who provides for you
 from the heaven and the earth? Is it another god with GOD?
 Say, "Show me your proof, if you are truthful."
65. Say, "No one in the heavens and the earth knows the future except GOD.
 They do not even perceive how
 or when they will be resurrected."

*Believing in the Hereafter:
 Great Obstacle for Most Disbelievers*

66. In fact, their knowledge about the Hereafter is confused. They even harbor doubts about it.
 They are totally heedless thereof.
67. Those who disbelieved said,
 "After we turn into dust,
 and also our parents,
 do we get brought out?"
68. "We have been given the same promise in the past. These are nothing but tales from the past."
69. Say, "Roam the earth
 and note the consequences
 for the guilty."
70. Do not grieve over them,
 and do not be annoyed
 by their scheming.
71. They say, "When will that promise come to pass, if you are truthful?"
72. Say, "You are already suffering some of the retribution you challenge."
73. Your Lord is full of grace towards the people, but most of them are unappreciative.
74. And your Lord fully knows what their chests hide,
 and what they declare.
75. There is nothing in the heavens and the earth that is absent;
 everything is in a profound record.
76. This Quran settles for the Children of Israel many issues that they are still disputing.

أَمْنَ يَبْدُوا لِخَالِقٍ شَرْعَيْدُهُ وَمَنْ يَرْزُقُكُمْ مِنَ السَّمَاءِ وَالْأَرْضِ
 أَوْلَهُ مَعَ اللَّهِ قُلْ هَا تُؤْبِرُ هَذِنُكُمْ إِنْ كُنْتُمْ صَادِقِينَ ٦٤
 قُلْ لَا يَعْلَمُ مَنْ فِي السَّمَوَاتِ وَالْأَرْضِ الْفَتَنَ إِلَّا اللَّهُ وَمَا شَعُورُونَ
 أَيَّانَ يَعْشُونَ ٦٥ بَلْ أَذْرَكَ عِلْمُهُمْ فِي الْآخِرَةِ بَلْ هُمْ
 فِي شَكٍّ مِنْهَا بَلْ هُمْ مِنْهَا عَمُونَ ٦٦ وَقَالَ الَّذِينَ كَفَرُوا
 أَءَذَا كَانُتُرْبًا وَأَبَاوْنَا أَيْنَا الْمُخْرَجُونَ ٦٧ لَقَدْ وَعَدْنَا
 هَذَا نَحْنُ وَإِنَّا مِنْ قَبْلِ إِنْ هَذَا إِلَّا أَسْطِرُ الْأَوَّلِينَ ٦٨
 قُلْ سِيرُوا فِي الْأَرْضِ فَانظُرُوا كَيْفَ كَانَ عَيْنُهُمُ الْمُجْرِمُونَ
 ٦٩ وَلَا تَخْرُنْ عَلَيْهِمْ وَلَا تُكُنْ فِي ضَيْقٍ مَتَّى يَنْكُرُونَ
 ٧٠ وَيَقُولُونَ مَتَى هَذَا الْوَعْدُ إِنْ كُنْتُمْ صَادِقِينَ ٧١ قُلْ عَسَى
 ٧٢ أَنْ يَكُونَ رَدْفَ لَكُمْ بَعْضُ الَّذِي سَتَعْجِلُونَ ٧٣ وَإِنْ رَبَكَ
 ٧٤ لَذُوقَ فَضْلِ عَلَى النَّاسِ وَلَا كَنَّ أَكْثَرُهُمْ لَا يَشْكُرُونَ ٧٥ وَإِنَّ
 ٧٦ رَبَكَ لِيَعْلَمُ مَا تُكِنُ صُدُورُهُمْ وَمَا يَعْلَمُونَ ٧٧ وَمَا مِنْ غَائِبٍ
 ٧٨ فِي السَّمَاءِ وَالْأَرْضِ إِلَّا فِي كِتَابٍ مُبِينٍ ٧٩ إِنْ هَذَا الْقُرْآنُ
 ٨٠ يَقُصُّ عَلَى بَنِي إِسْرَائِيلَ أَكْثَرُ الَّذِي هُمْ فِيهِ يَخْتَلِفُونَ ٨١

77. And most assuredly, it is a guide and mercy for the believers.
78. Your Lord is the One who judges among them in accordance with His rules. He is the Almighty, the Omniscient.
79. Therefore, put your trust in **GOD**; you are following the manifest truth.
80. You cannot make the dead, nor the deaf, hear the call, if they turn away.
81. Nor can you guide the blind out of their straying. The only ones who will hear are those who believe in our revelations, and decide to be Muslims.

*The Computer Is The Creature**

82. At the right time, we will produce for them a creature, made of earthly materials, declaring that the people are not certain about our revelations.

83. The day will come when we summon from every community some of those who did not believe in our revelations, forcibly.

Study the Quran's Mathematical Code

84. When they arrive, He will say, "You have rejected My revelations, before acquiring knowledge about them. Is this not what you did?"

85. They will incur the requital, due to their works; they will utter nothing.

86. Have they not seen that we made the night for their rest, and the day for work? This should provide signs for people who believe.

87. On the day when the horn is blown, everyone in the heavens and the earth will be horrified, except those chosen by **GOD**. All will come before Him, willingly or unwillingly.

Earth's Movement: Great Scientific Miracle

88. When you look at the mountains, you think they are standing still. But they are moving, like the clouds. Such is the manufacture of **GOD**, who perfected everything. He is fully Cognizant of everything you do.

وَإِنَّهُ مُطَدِّيٌ وَرَحْمَةٌ لِلْمُؤْمِنِينَ ۝ إِنَّ رَبَّكَ يَقْضِي بِنَّهْمٍ
بِحُكْمِهِ، وَهُوَ الْعَزِيزُ الْعَلِيُّ ۝ فَتَوَكَّلْ عَلَى اللَّهِ إِنَّكَ عَلَى
الْحَقِّ الْمُبِينِ ۝ إِنَّكَ لَا تُسْعِيَ الْمُوْقَنَ وَلَا تُسْعِيَ الصَّمَدَ الدَّعَاءَ
إِذَا أَوْلَأَوْمَدَرِينَ ۝ وَمَا أَنَّ بِهِدَى الْعُمَنِ عَنْ ضَلَالِهِمْ إِنَّ
تُسْعِيَ إِلَّا مَنِ يُؤْمِنُ بِإِيمَانِنَا فَهُمْ مُسْلِمُونَ ۝ وَإِذَا
وَقَعَ الْقَوْلُ عَلَيْهِمْ أَخْرَجَنَاهُمْ دَابَّةً مِنَ الْأَرْضِ شُكْلَهُمْ أَنَّ
الْأَنْسَ كَانُوا إِنَّا يَأْتِنَا لَا يُوقْنُونَ ۝ وَيَوْمَ نَخْسِرُ مِنْ كُلِّ أُمَّةٍ
فَوَجَاهَمُنَّ يُكَذِّبُ بِإِيمَانَنَا فَهُمْ يُوَزَّعُونَ ۝ حَتَّىٰ إِذَا جَاءُوهُ
فَقَالَ أَكَذَّبْتُمْ بِإِيمَانِنِي وَلَمْ تُحِيطُوا بِهَا عِلْمًا إِمَّا مَا ذَكَرْتُمْ تَعْلَمُونَ
۝ وَوَقَعَ الْقَوْلُ عَلَيْهِمْ بِمَا ظَلَمُوْهُمْ لَا يَنْطَقُونَ ۝ الْقَرَبَ
يَرَوْا أَنَا جَعَلْنَا أَيْنَ لِيُسْكُنُوا فِيهِ وَالنَّهَارَ مُبْصِرُ إِنَّكَ فِي
ذَلِكَ لَا يَدِنِ لِقَوْمٍ يُؤْمِنُونَ ۝ وَيَوْمَ يُنْفَخُ فِي الصُّورِ فَنَرَعَ
مَنِ فِي السَّمَوَاتِ وَمَنِ فِي الْأَرْضِ إِلَّا مَنْ شَاءَ اللَّهُ وَكُلُّ أَنْوَهٍ
دَاهِرِينَ ۝ وَتَرَى الْجَبَالَ تَحْسِبَهَا جَامِدَةً وَهِيَ تَمُرُّ مَرَّ السَّحَابِ
صُنْعَ اللَّهِ الَّذِي أَنْقَنَ كُلَّ شَيْءٍ إِنَّهُ خَيْرٌ بِمَا تَفْعَلُونَ ۝

*27:82 (2+7+8+2 = 19) The computer was required to unveil the Quran's mathematical miracle, and proved that most people have discarded God's word (App 1).

The Day of Judgment

89. Those who bring good works (*in their records*) receive far better rewards.
They will be perfectly secure from the horrors of that day.
90. As for those who bring evil works, they will be forced into Hell.
Do you not get paid for what you did?
91. I am simply commanded to worship the Lord of this town—He has made it sacred—and He possesses all things. I am commanded to be a Muslim.
92. And to recite the Quran.
Whoever is guided is guided for his own good, and if they go astray, then say, “I am simply a warner.”
93. And say, “Praise be to GOD;
He will show you His signs, until you recognize them. Your Lord is never unaware of anything you do.”

Sura 28: History (Al-Qasas)

*In the name of God, Most Gracious,
Most Merciful*

1. T. S. M.*
2. These (*letters*) are miracles of this profound scripture.
3. We recite to you herein some history of Moses and Pharaoh, truthfully, for the benefit of people who believe.
4. Pharaoh turned into a tyrant on earth, and discriminated against some people. He persecuted a helpless group among them, slaughtering their sons and sparing their daughters. He was indeed wicked.

God Helps the Oppressed

5. We willed to make it up to those who were oppressed on earth, and to turn them into dignified people, and make them the inheritors.

*28:1 See Appendix 1 for details of the Quran's miraculous mathematical code, and the meaning or significance of these Quranic Initials.

6. And to establish them on earth, and to give Pharaoh, Hamaan, and their troops a taste of the suffering they had inflicted upon others.

Confidence in God

7. We inspired Moses' mother:

"Nurse him, and when you fear for his life,
throw him into the river without fear or grief.
We will return him to you,
and will make him
one of the messengers."

8. Pharaoh's family picked him up, only to have him lead the opposition and to be a source of grief for them. That is because Pharaoh, Hamaan, and their troops were transgressors.

Inside the Lion's Den

9. Pharaoh's wife said, "This can be a joyous find for me and you. Do not kill him. He may benefit us, or we may adopt him to be our son." They had no idea.

10. The mind of Moses' mother was growing so anxious that she almost gave away his identity. But we strengthened her heart, to make her a believer.

11. She said to his sister, "Trace his path." She watched him from afar, while they did not perceive.

The Infant Returned to His Mother

12. We forbade him from accepting all the nursing mothers. (His sister) then said, "I can show you a family that can raise him, and take good care of him."

13. Thus, we restored him to his mother, in order to please her, remove her worries, and to let her know that GOD's promise is the truth. However, most of them do not know.

وَتَسْكُنَ لَهُمْ فِي الْأَرْضِ وَرَبِّي فِرْعَوْنَ وَهَامَانَ وَجُنُودَهُمَا
مِنْهُمْ مَا كَانُوا يَحْذَرُونَ ﴿١﴾ وَأَوْحَيْنَا إِلَيْنَا أَمْرُ مُوسَى
أَنَّا رَضِيَّ عَنْهُ فَإِذَا خَفِيَ عَلَيْهِ فَأَقْبَلَهُ فِي الْبَرِّ وَلَا يَخْفَى
وَلَا يَحْزَرُ فِي إِنَّا رَادُوهُ إِلَيْكَ وَجَاءُوكُمْ مِنَ الْمُرْسَلِينَ ﴿٢﴾
فَالْأَنْتَطَأَهُمْ أَلْفُرْعَوْنَ لِيَكُونُ لَهُمْ عَدُوًّا وَحَرَثَنَاهُ
فِرْعَوْنَ وَهَامَانَ وَجُنُودَهُمَا كَانُوا أَخْدَطُهُمْ ﴿٣﴾
وَقَالَتْ أُمُّهُ فِرْعَوْنَ فَرَأَتْ عَيْنِي لَيْ وَلَكَ لَا نَفْتُلُهُ عَسَى
أَنْ يَنْفَعُنَا أُوتَسْجِدَهُ وَلَدَأْوَهُمْ لَا يَشْعُرُونَ ﴿٤﴾ وَأَصْبَحَ
فُؤَادُ أَمْرُ مُوسَى فَرِغًا إِنْ كَادَتْ لَنْبَدِي بِهِ لَوْلَا أَنْ
رَبِطَنَا عَلَى قَلْبِهَا التِّكْوَنَ مِنَ الْمُؤْمِنِينَ ﴿٥﴾ وَقَالَتْ
لِأُخْتِهِ فُصِّيهَ فَصَرَّتْ بِهِ عَنْ جُنُوبِهِمْ لَا يَشْعُرُونَ
﴿٦﴾ وَحَرَّمَنَا عَلَيْهِ الْمَرَاضِعَ مِنْ قَبْلِ فَقَالَتْ هَلْ أَدْلُكُ
عَلَى أَهْلِ بَيْتٍ يَكْفُلُونَهُ لَكُمْ وَهُمْ لَهُمْ نَاصِحُونَ ﴿٧﴾
فَرَدَدْنَاهُ إِلَيْنَا مِنْهُ كَنْفَرَعِينَهَا وَلَا تَحْزَنْ وَلِتَعْلَمَ
أَنْ وَعْدَ اللَّهِ حَقٌّ وَلَكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ ﴿٨﴾

14. When he reached maturity and strength,
we endowed him with wisdom and knowledge.
We thus reward the righteous.

Moses Commits Manslaughter

15. Once he entered the city unexpectedly,
without being recognized by the people.
He found two men fighting;
one was (*a Hebrew*) from his people,
and the other was (*an Egyptian*)
from his enemies. The one from his
people called on him for help against
his enemy. Moses punched him,
killing him. He said, "This is the work
of the devil; he is an enemy,
and a profound misleader."

16. He said, "My Lord, I have wronged
my soul. Please forgive me," and
He forgave him. He is the Forgiver,
Most Merciful.

17. He said, "My Lord, in return for Your
blessings upon me, I will never be
a supporter of the guilty ones."

18. In the morning, he was in the city,
afraid and watchful. The one who
sought his help the day before,
asked for his help again. Moses said
to him, "You are really
a trouble maker."

Moses' Crime Exposed

19. Before he attempted to strike
their common enemy, he said,
"O Moses, do you want to kill me,
as you killed the other man yesterday?
Obviously, you wish to be a tyrant on earth;
you do not wish to be righteous."

20. A man came running from the other side of the city, saying,
"O Moses, the people are plotting to kill you.
You better leave immediately; I am giving you good advice."

21. He fled the city, afraid and watchful.
He said, "My Lord, save me from the oppressive people."

وَلَمَّا بَلَغَ أَشْدَهُ وَاسْتَوَىٰ عَلَيْنَاهُ حُكْمًا وَعِلْمًا وَكَذَلِكَ تَجْزِي
الْمُحْسِنِينَ ﴿١﴾ وَدَخَلَ الْمَدِينَةَ عَلَىٰ حِينِ غَفْلَةٍ مِّنْ أَهْلِهَا
فَوَجَدَ فِيهَا رَجُلَيْنِ يَقْتَلَانِ هَذَا مِنْ شَيْعَتِهِ وَهَذَا مِنْ عَدُوِّهِ
فَأَسْتَغْفِرُهُ اللَّذِي مِنْ شَيْعَتِهِ عَلَىٰ الَّذِي مِنْ عَدُوِّهِ فَوَكَرَهُ مُوسَىٰ
فَقَضَىٰ عَلَيْهِ قَالَ هَذَا مِنْ عَمَلِ الشَّيْطَنِ إِنَّهُ عَدُوٌّ مُضِلٌّ مُّنِينٌ
﴿٢﴾ قَالَ رَبِّي إِنِّي طَلَّمْتُ نَفْسِي فَاغْفِرْ لِنَفْسِي فَغَفَرَ لَهُ إِنَّهُ هُوَ
الْغَفُورُ الرَّحِيمُ ﴿٣﴾ قَالَ رَبِّي بِمَا آنْعَمْتَ عَلَىٰ فَلَنْ أَكُونَ
ظَاهِرًا لِلْمُجْرِمِينَ ﴿٤﴾ فَأَصْبَحَ فِي الْمَدِينَةِ خَائِفًا يَرْقُبُ فَإِذَا
الَّذِي أَسْتَصْرَهُ بِالْأَمْسِ يَسْتَصْرِخُهُ قَالَ لَهُ مُوسَىٰ إِنَّكَ لَغُوَّيٌّ
مُّنِينٌ ﴿٥﴾ فَلَمَّا أَنْ أَرَادَ أَنْ يَبْطِشَ بِالَّذِي هُوَ عَدُوٌّ لِهِمَا فَأَلَّ
بِمُوسَىٰ أَتْرِيدُ أَنْ تَقْتُلَنِي كَمَا قَاتَلْتَ نَفْسًا بِالْأَمْسِ إِنِّي تَرِيدُ إِلَّا
أَنْ تَكُونَ جَبَارًا فِي الْأَرْضِ وَمَا تَرِيدُ أَنْ تَكُونَ مِنَ الْمُصْلِحِينَ ﴿٦﴾
وَجَاءَ رَجُلٌ مِّنْ أَصْفَا الْمَدِينَةِ يَسْتَأْتِي قَالَ يَسْمُو سَيِّدَ الْمَلَائِكَ
يَا تَمِّرُونَ بِكَ لِيَقْتُلُوكَ فَأَخْرُجْ إِنِّي لَكَ مِنَ النَّصِيحَاتِ
فَخَرَجَ مِنْهَا خَائِفًا يَرْقُبُ قَالَ رَبِّي تَحْتَنِي مِنَ الْقَوْمِ الظَّالِمِينَ ﴿٧﴾

22. As he traveled towards Midyan, he said, "May my Lord guide me to the right path."
23. When he reached Midyan's water, he found a crowd of people watering, and noticed two women being shoved and pushed. He said, "What is it that you want?" They said, "We are not able to water, until the crowd disperses, and our father is an old man."
24. He watered for them, then turned to the shade, saying, "My Lord, whatever provision you send to me, I surely need it."

25. Soon, one of the two women approached him, shyly, and said, "My father invites you to pay you for watering for us." When he met him, and told him his story, he said, "Have no fear. You have been saved from the oppressive people."

Moses Marries

26. One of the two women said, "O my father, hire him. He is the best one to hire; he is strong and honest."
27. He said, "I wish that you marry one of my two daughters, in return for working for me for eight pilgrimages; if you make them ten, it will be voluntary on your part. I do not wish to make this matter too difficult for you.

You will find me, **GOD** willing, righteous."

28. He said, "It is an agreement between me and you. Whichever period I fulfill, you will not be averse to either one. **GOD** is the guarantor of what we said."

وَلَمَّا تَوَجَّهَ تَلْقَاءَ مَدِينَةَ قَالَ عَسَى رَبِّي أَنْ يَهْدِي فِي سَوَاءَ
 السَّكِيلِ ﴿٢٦﴾ وَلَمَّا وَرَدَ مَاءَ مَدِينَةَ وَجَدَ عَلَيْهِ أُمَّةً مِّنَ
 الْكَاسِ يَسْقُونَ وَجَدَ مِنْ دُونِهِمُّ اثْرَاتٍ تَذُودَانِ
 قَالَ مَا خَطَبُكُمَا فَقَالَا لَا سَقِيَ حَتَّى يُصْدِرَ الرِّزْعَاءُ وَأَبُونَا
 شَيْخُكُمْ كَيْرٌ ﴿٢٧﴾ فَسَقَى لَهُمَا نَمَوْلَى إِلَى الظَّلِيلِ فَقَالَ
 رَبِّي إِنِّي لِمَا أَنْزَلْتَ إِلَيَّ مِنْ خَيْرٍ فَقِيرٌ ﴿٢٨﴾ بَغَاءَتْهُ إِحْدَى نِسَاءِ
 تَمْنِي عَلَى أَسْتَحْيَا إِقَالَتْ إِلَيْكَ أَبِي يَدْعُوكَ لِيَجْزِيَكَ
 أَجْرَ مَاسَقِيَتْ لَنَا فَلَمَّا جَاءَهُ وَقَصَّ عَلَيْهِ الْفَصَصَ قَالَ
 لَا تَخَفْ بِجُوتَ مِنَ الْقَوْمِ الظَّلِيمِينَ ﴿٢٩﴾ قَالَتْ إِحْدَى نِسَاءِ
 يَتَابَتْ أَسْتَحْيِهُ إِلَيْكَ خَيْرٌ مِّنْ أَسْتَحْجِرَتْ الْقَوْمِ الْأَمِينِ
 ﴿٣٠﴾ قَالَ إِنِّي أُرِيدُ أَنْ أُنْكِحَكَ إِحْدَى أَبْنَتِي هَذِئِنَ عَلَى أَنْ
 تَأْجُرَنِي ثَمَنِي حِجَاجٌ فَإِنْ أَتَمْتَ عَشْرًا فَمِنْ عِنْدِكَ
 وَمَا أُرِيدُ أَنْ أَشْقَى عَلَيْكَ سَتِيدُنِي إِنْ شَاءَ اللَّهُ مِنَ
 الْأَصْكَلِيَّحِينَ ﴿٣١﴾ قَالَ ذَلِكَ يَبْنِي وَبَنِنِكَ أَيْمَانَ الْأَجْلَانِ
 قَضَيْتُ فَلَا عُذُونَكَ عَلَى وَاللَّهُ عَلَى مَا نَفَولُ وَكِيلٌ ﴿٣٢﴾

Back to Egypt

29. When he had fulfilled his obligation,
he traveled with his family (*towards Egypt*).
He saw from the slope of Mount Sinai a fire.
He said to his family, "Stay here.
I have seen a fire.
Maybe I can bring to you news,
or a portion of the fire to warm you."

Moses Appointed

30. When he reached it,
he was called from the edge
of the right side of the valley,
in the blessed spot where the
burning bush was located:
"O Moses, this is Me.
GOD; Lord of the universe."
31. And: "Throw down your staff." When he saw it moving like a demon, he turned around and fled. "O Moses, come back; do not be afraid. You are perfectly safe.
32. "Put your hand into your pocket; it will come out white without a blemish. Fold your wings and settle down from your fear. These are two proofs from your Lord, to be shown to Pharaoh and his elders; they are evil people."
33. He said, "My Lord, I killed one of them, and I fear lest they kill me.
34. "Also, my brother Aaron is more eloquent than I. Send him with me as a helper who will believe me. I fear lest they disbelieve me."
35. He said, "We will strengthen your arm with your brother, and we will provide you both with manifest authority. Thus, they will not be able to touch either one of you. With our miracles, the two of you, together with those who follow you, will be the victors."

فَلَمَّا قَضَى مُوسَى الْأَجَلَ وَسَارَ بِأَهْلِهِءَ انسَكَ مِنْ جَانِبِ الظُّورِ نَارًا قَالَ لِأَهْلِهِ أَتَكُثُرُ إِنِّي أَنْسَتُ نَارًا لِعَلَيْهِ أَتَيْكُمْ مِنْهَا يَخْبِرُ أَوْ حَذْوَرٌ مِنْ النَّارِ لَعَلَّكُمْ تَضَطَّلُونَ ﴿٢٩﴾ فَلَمَّا آتَاهُمَا نَارًا دَىٰ مِنْ شَطِّي الْوَادِ الْأَيْمَنِ فِي الْبَقْعَةِ الْبَرَكَةِ مِنَ الشَّجَرَةِ أَنْ يَمْوِسِّيَ إِنْفَتَ آنَّ اللَّهَ رَبُّ الْعَالَمِينَ ﴿٣٠﴾ وَأَنَّ الَّتِي عَصَاكَ فَلَمَّا رَأَهَا هَانَتْ كَانَهَا جَانِبُ وَلَنْ مُدَبِّرًا وَلَمْ يَعْقِبْ يَمْوِسِّي أَقِيلٌ وَلَا تَخْفَى إِنَّكَ مِنَ الْأَمَمِينَ ﴿٣١﴾ أَسْلَكَ يَدَكَ فِي جَيْسِكَ تَخْرُجُ يَضَاءً مِنْ غَرِّ سُوءٍ وَأَضْسُمُ إِلَيْكَ جَنَاحَكَ مِنَ الرَّهَبِ ﴿٣٢﴾ فَذَلِكَ بِرْهَنَانِ مِنْ تَرْيِكَ إِلَى فِرْعَوْنَ وَمَلَائِيْهِ إِنَّهُمْ كَانُوا قَوْمًا فَاسِقِينَ ﴿٣٣﴾ قَالَ رَبِّ إِنِّي فَلَمَّا مِنْهُمْ نَفْسًا فَاحَافُ أَنْ يَقْتُلُونَ ﴿٣٤﴾ وَأَخِي هَرُودُ هُوَ فَصَحُّ مِنِي لِسَانًا فَأَرْسَلَهُ مَعِيَ رِدَاءً يَصَدِّقُهُ إِنِّي أَخَافُ أَنْ يُكَذِّبُونَ ﴿٣٥﴾ قَالَ سَنَشِدُ عَصْدَكَ يَا أَخِي وَنَجْعَلُ لَكُمَا سُلْطَنًا فَلَا يَصْلُونَ إِلَيْكُمَا يَا إِنَّنَا أَنْسَأْنَا مِنْ أَتَّبَعْكُمَا الْغَلَبُونَ ﴿٣٦﴾

Pharaoh's Arrogance

36. When Moses went to them with our revelations, perfectly clear, they said, "This is fabricated magic. We have never heard of this since our ancient ancestors."
37. Moses said, "My Lord knows best who brought the guidance from Him, and who will be the ultimate victors. Surely, the transgressors never succeed."
38. Pharaoh said, "O you elders, I have not known of any god for you other than me. Therefore, fire the adobe, O Hamaan, in order to build a tower, that I may take a look at the god of Moses. I believe that he is a liar."
39. Thus, he and his troops committed arrogance on earth, without any right; they thought that they would not be returned to us.
40. Consequently, we punished him and his troops. We threw them into the sea. Therefore, note the consequences for the transgressors.
41. We made them imams who led their people to Hell; on the Day of Resurrection, they will have no help.
42. They incurred in this life condemnation, and on the Day of Resurrection they will be despised.

فَلَمَّا جَاءَهُمْ مُوسَىٰ بِعَايَتِنَا بَيْنَتِ فَالْوَآمَاهَذَاءِ الْأَسْخَرِ
مُقْنَزِي وَمَا سِعْنَا بِهِ كَذَافِءَابِكَانَا الْأَوَّلِينَ ٢٧ وَقَالَ
مُوسَىٰ رَبِّي أَعْلَمُ بِمَنْ جَاءَ بِالْهُدَىٰ مِنْ عِنْدِهِ وَمَنْ تَكُونُ
لَهُ عَاقِبَةُ الدَّارِ إِنَّهُ لَا يُفْلِحُ الظَّالِمُونَ ٢٨ وَقَالَ فِرْعَوْنُ
يَتَاهُهَا الْمَلَأُ مَا عَلِمْتُ لَكُمْ مِنْ إِلَهٍ غَيْرِي فَأَوْقَدْ
لِي يَهْمَنْ عَلَى الْطَّيْبِينَ فَاجْعَلْ لِي صَرْحًا لِعَكْنِي أَطْلَعْ إِلَيَّ
إِلَيْهِ مُوسَىٰ وَإِنِّي لَأَطْهُمْ مِنْ الْكَذِبِينَ ٢٩ وَاسْتَكَبَ
هُوَ وَجُنُودُهُ فِي الْأَرْضِ يَغْيِرُ الْحَقَّ وَظَلَوْ أَنْهَمْ إِلَيْنَا
لَا يُرَجِّعُونَ ٣٠ فَأَخَذْنَاهُ وَجُنُودَهُ فَنَبَذْنَاهُمْ فِي
الْأَيْمَةِ فَانْظُرْ كَيْفَ كَانَ عَاقِبَةُ الظَّالِمِينَ ٣١
وَجَعَلْنَاهُمْ أَيْمَةً يَذْعُونَ إِلَى الشَّارِرِ وَيَوْمَ الْقِيَمةِ
لَا يُنْصَرُونَ ٣٢ وَأَتَبْعَنَاهُمْ فِي هَذِهِ الدُّنْيَا لِعَكْنِي
وَيَوْمَ الْقِيَمةِ هُمْ مِنْ الْمَقْبُوحِينَ ٣٣ وَلَقَدْ أَلَيْنَا
مُوسَىٰ الْكِتَبَ مِنْ بَعْدِ مَا أَهْلَكْنَا الْقُرُونَ الْأَوَّلَ
بَصَارِ لِلنَّاسِ وَهَذِي وَرَحْمَةٌ لَعَلَّهُمْ يَذَكَّرُونَ ٣٤

The Torah

43. We gave Moses the scripture—after having annihilated the previous generations, and after setting the examples through them—to provide enlightenment for the people, and guidance, and mercy, that they may take heed.

44. You were not present on the west side, when we issued the command to Moses; you were not a witness.
45. But we established many generations, and, because of the length of time, (*they deviated*). Nor were you among the people of Midyan, reciting our revelations to them. But we did send messengers.
46. Nor were you on the slope of Mount Sinai when we called (*Moses*). But it is mercy from your Lord, (*that we informed you*,) in order to warn people who received no warner before you, that they may take heed.
47. Thus, they cannot say, when a disaster strikes them as a consequence of their own deeds, “Our Lord, had You sent a messenger to us, we would have followed Your commandments; we would have been believers.”

The Torah and The Quran

48. Now that the truth has come to them from us, they said, “If only we could be shown the same miracles as the miracles of Moses!” Did they not disbelieve in the miracles of Moses in the past? They said, “Both (*scriptures*) are works of magic that copied one another.”
- They also said, “We are disbelievers in both of them.”

49. Say, “Then produce a scripture from GOD with better guidance than the two, so I can follow it, if you are truthful.”

God Sends His Teachings to us Through His Messengers

50. If they fail to respond to you, then know that they are just following their own opinions. Who is farther astray than those who follow their own opinions, without guidance from GOD? GOD does not guide such wicked people.

وَمَا كُنْتَ بِحَاجَةٍ إِذْ قَضَيْنَا إِلَى مُوسَى الْأَنْزَلَ وَمَا كُنْتَ
مِنَ الشَّاهِدِينَ ﴿١﴾ وَلَكُنَّا أَنْشَأْنَا فُرُونَافَطَاوَلَ عَلَيْهِمْ
الْعُسْرَ وَمَا كُنْتَ ثَاوِيَافِتَ أَهْلِ مَدِينَتِ تَنْلُو عَلَيْهِمْ
إِيْتَنَا وَلَكُنَّا كُنَّا مُرْسِلِينَ ﴿٢﴾ وَمَا كُنْتَ بِحَاجَةٍ
إِلَّا طُورِيَّا إِذْ نَادَيْنَا وَلَكِنْ رَحْمَةً مِنْ رَبِّكَ لَئِنْذِرْ قَوْمًا
مَا أَنْتَهُمْ مِنْ نَذِيرٍ مِنْ قَبْلِكَ لَعَلَّهُمْ يَتَذَكَّرُونَ ﴿٣﴾
وَلَوْلَا أَنْ تُصِيبَهُمْ مُصِيبَةٌ بِمَا فَدَمْتَ أَتَدِيهِمْ فَيَقُولُوا
رَبِّنَا لَوْلَا أَرْسَلْتَ إِلَيْنَا رَسُولًا فَنَتَعَمَّلُ إِيْدِنِكَ وَنَكُونُ
مِنَ الْمُؤْمِنِينَ ﴿٤﴾ فَلَمَّا جَاءَهُمُ الْحَقُّ مِنْ عِنْدِنَا قَالُوا
لَوْلَا أُوفِيَ مِثْلَ مَا أُوفِيَ مُوسَى أَوْلَمْ يَكُنْ فُرُونَ أَوْيَ
مُوسَى مِنْ قَبْلِ فَالْمُؤْسَرَانِ تَظَاهِرُوا وَقَالُوا إِنَّا بَلِّكُلٍّ كُفَّارُونَ
﴿٥﴾ قُلْ فَأَتُوا إِبْكَنْبِ مِنْ عِنْدِ اللَّهِ هُوَ أَهْدَى مِنْهُمَا أَتَيْعُهُ
إِنْ كُشْتُمْ صَدِيقَنَ ﴿٦﴾ فَإِنَّ لَهُمْ سَتْحِبُولَكَ فَاعْلَمْ
أَنَّمَا يَتَّبِعُونَ أَهْوَاءَهُمْ وَمَنْ أَضَلُّ مِنْ أَتَيْعَهُوَنَهُ يَغْيِرُ
هُدَى مِنْ اللَّهِ إِنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ ﴿٧﴾

All True Believers Accept the Quran

51. We have delivered the message to them, that they may take heed.
52. Those whom we blessed with the previous scriptures will believe in this.
53. When it is recited to them, they will say, "We believe in it.
This is the truth from our Lord. Even before we heard of it, we were Muslims."

Twice the Reward for Christians and Jews Who Recognize the Truth

54. To these we grant twice the reward, because of their steadfastness.

They counter evil works with good works, and from our provisions to them, they give.

55. And when they come across vain talk, they disregard it and say, "We are responsible for our deeds, and you are responsible for your deeds. Peace be upon you. We do not wish to behave like the ignorant ones."

Only God Guides

56. You cannot guide the ones you love.

GOD is the only One who guides in accordance with His will, and in accordance with His knowledge of those who deserve the guidance.

57. They said, "If we follow your guidance, we will suffer persecution." Did we not establish for them a Sacred Sanctuary, to which all kinds of fruits are offered, as a provision from us? Indeed, most of them do not know.

58. Many a community we annihilated for turning unappreciative of their provisions. Thus, here are their homes, nothing but uninhabited ruins after them, except a few. We were the inheritors.

59. For your Lord never annihilates any community without sending a messenger in the midst thereof, to recite our revelations to them. We never annihilate any community, unless its people are wicked.

وَلَقَدْ وَصَلَنَا لَهُمُ الْقَوْلَ لِعَاهُمْ يَنْذَرُونَ ﴿٥٦﴾ أَلَّا الَّذِينَ
أَبَيَنُوهُمُ الْكِتَابَ مِنْ قَبْلِهِ هُمْ بِهِ يُؤْمِنُونَ ﴿٥٧﴾ وَإِذَا سَمِعُوا عَلَيْهِمْ
قَالُوا إِنَّا مَمْنَأَيْهِ إِنَّهُ الْحَقُّ مِنْ رَبِّنَا إِنَّا كُنَّا مِنْ قَبْلِهِ مُسْلِمِينَ ﴿٥٨﴾
أُولَئِكَ يَقُولُونَ أَجْرُهُمْ مَرَدِّنَ بِمَا صَبَرُوا وَبِدِرْءِ وَنَ بِالْحَسَنَةِ
السَّيِّئَةِ وَمَعَارِزَ فَنَهُمْ يُغْفَرُونَ ﴿٥٩﴾ وَإِذَا سَمِعُوا الْغَنَوْ
أَغْرَضُوا عَنْهُ وَقَالُوا نَا أَعْمَلْنَا وَلَكُمْ أَعْمَلُكُمْ سَلَمْ عَلَيْكُمْ
لَا يَنْبَغِي الْجَهَنَّمُ ﴿٦٠﴾ إِنَّكُمْ لَا تَهْدِي مِنْ أَحْبَبْتُمْ وَلَكِنَّ
اللَّهُ يَهْدِي مِنْ يَشَاءُ وَهُوَ أَعْلَمُ بِالْمُهْدَىٰ ﴿٦١﴾ وَقَالُوا إِنَّا
نَسْبِعُ الْمُهْدَىٰ مَعَكُمْ تُخْطَفُ مِنْ أَرْضِنَا أَوْلَمْ نَمْكِنْ لَهُمْ
حَرَمَاءَ أَمْنًا يَجْعَلُ إِلَيْهِ شَمْرَثُ كُلِّ شَيْءٍ رِزْقًا مِنْ دُنْدَنَا وَلَكِنَّ
أَكْثَرُهُمْ لَا يَعْلَمُونَ ﴿٦٢﴾ وَكُمْ أَهْلَكْنَا مِنْ قَرِيرَةٍ
بَطَرَتْ مَعِيشَتَهَا فِي لَكَ مَسِكِنُهُمْ لَمْ يُسْكِنَنَّ مِنْ بَعْدِهِ
إِلَّا قَلِيلًا وَكُنَّا نَحْنُ الْوَرِثَةِ ﴿٦٣﴾ وَمَا كَانَ رَبُّكَ مُهْلِكًا
الْقَرَىٰ حَتَّىٰ يَبْعَثَ فِي أُمَّهَارَ سُلَّا يَنْلُوْ عَلَيْهِمْ أَبَيَنَنَا وَمَا
كُنَّا مُهْلِكِي الْقَرَىٰ إِلَّا وَأَهْلُهَا ظَلِيمُونَ ﴿٦٤﴾

60. Everything that is given to you is only the material of this life, and its adornment. What is with **GOD** is far better, and everlasting. Do you not understand?
61. Is one whom we promised a good promise that will surely come to pass, equal to one whom we provide with the materials of this life, then he incurs eternal doom on the Day of Resurrection?

The Idols Disown Their Idolizers

62. The day will come when He calls upon them, saying, “Where are those idols you had set up besides Me?”
63. Those who incurred the judgment will say, “Our Lord, these are the ones we misled; we misled them because we ourselves were astray. We now devote ourselves totally to You. They were not really worshiping us.”
64. It will be said, “Call upon your idols (to help you).” They will call upon them, but they will not respond. They will see the retribution, and wish that they were guided!

Our Response to the Messengers

65. On that day, He will ask everyone, “How did you respond to the messengers?”
66. They will be so stunned by the facts on that day, they will be speechless.
67. The one who repented, believed, and led a righteous life will end up with the winners.

God Redemeeds the True Believers

68. Your Lord is the One who creates whatever He wills, and chooses; no one else does any choosing.
Glory be to **GOD**, the Most Exalted—far above needing partners.
69. For your Lord knows the innermost thoughts hidden in their chests, as well as everything they declare.
70. And He is **GOD**; there is no other god besides Him.
To Him belongs all praise in this first life, and in the Hereafter.
All judgment belongs with Him, and to Him you will be returned.

وَمَا أُوتِسْمَعَ مِنْ شَيْءٍ فَمَتَّعَ الْحَيَاةَ الدُّنْيَا وَرَزَقْنَاهَا وَمَا عَنَّا
اللَّهُ خَيْرٌ وَأَبْقَى فَلَا تَعْقِلُونَ ﴿٦٠﴾ أَفَمَنْ وَعَدَنَهُ وَعْدًا حَسِنًا
فَهُوَ لَقِيهِ كَمَّ مَنْعَنَهُ مَنْعَنَ الْحَيَاةَ الدُّنْيَا ثُمَّ هُوَ يُومُ الْقِيَمَةِ
مِنَ الْمُخْضَرِينَ ﴿٦١﴾ وَيَوْمَ يُنَادِيهِمْ فَيَقُولُ أَيْنَ شُرَكَاءِيَ الَّذِينَ
كُشَّرْتَ عُمُورَكُمْ ﴿٦٢﴾ قَالَ الَّذِينَ حَقَّ عَلَيْهِمُ الْقُولُ رَبَّنَا هَذِهِ الْأَيَّامُ
الَّذِينَ أَغْوَيْنَا أَغْوَيْنَاهُمْ كَمَا أَعْوَيْنَا تَرَانَا إِلَيْنَا مَا كَانُوا إِلَيْنَا
يَعْمَدُونَ ﴿٦٣﴾ وَقَلَّ أَذْعُونَا شُرَكَاءَكُمْ فَلَمْ يَدْعُوهُمْ فَلَمْ يَسْتَجِبُوْا
هُمْ وَرَأُوا الْعَذَابَ لَوْ أَنَّهُمْ كَانُوا يَهْدُونَ ﴿٦٤﴾ وَيَوْمَ يُنَادِيهِمْ
فَيَقُولُ مَاذَا أَجْبَرْتُمُ الْمُرْسَلِينَ ﴿٦٥﴾ فَعَيْمَتْ عَلَيْهِمُ الْأَبْيَاءُ
يَوْمَئِذٍ فَهُمْ لَا يَتَسَاءَلُونَ ﴿٦٦﴾ فَامَّا مَنْ تَابَ وَامْرَأَ
كَتَلَحَّا فَعَسَى أَنْ يَكُونَ مِنَ الْمُفْلِحِينَ ﴿٦٧﴾ وَرَبِّكَ
يَخْلُقُ مَا يَشَاءُ وَيَخْتَارُ مَا كَانَ لَمْ يَخْرِدْ سُبْحَانَ
اللَّهِ وَتَعَالَى عَمَّا يُشَرِّكُونَ ﴿٦٨﴾ وَرَبِّكَ يَعْلَمُ مَا يَكُونُ
صُدُورُهُمْ وَمَا يُعْلَمُونَ ﴿٦٩﴾ وَهُوَ اللَّهُ لَا إِلَهَ إِلَّاهُوْ
الْحَمْدُ فِي الْأُولَى وَالآخِرَةِ وَلَهُ الْحُكْمُ وَإِلَيْهِ تُرْجَعُونَ ﴿٧٠﴾

God's Blessings

71. Say, "What if **GOD** made the night continuous, until the Day of Resurrection?
Which god, other than **GOD**, can bring you light?
Do you not hear?"
72. Say, "What if **GOD** made the daylight continuous, until the Day of Resurrection? Which god, other than **GOD**, can bring you a night for your rest?
Do you not see?"
73. It is mercy from Him that He created for you the night and the day in order to rest (*during the night*), then seek His bounties (*during the day*), that you may be appreciative.

Idols Possess No Such Power

74. The day will come when He asks them, "Where are the idols you had set up besides Me?"
75. We will select from every community a witness, then say, "Present your proof." They will realize then that all truth belongs with **GOD**, while the idols they had fabricated will abandon them.

Qaaroon

76. Qaaroon (*the slave driver*) was one of Moses' people who betrayed them and oppressed them. We gave him so many treasures that the keys thereof were almost too heavy for the strongest of men.
His people said to him,
"Do not be so proud; **GOD** does not love the proud."

77. "And use the bounties bestowed upon you by **GOD** to seek the abode of the Hereafter, without neglecting your share of this world.
Be charitable, as **GOD** has been charitable towards you, and do not seek the corruption of this earth.
GOD does not love the corruptors."

قُلْ أَرَأَيْتُمْ إِنْ جَعَلَ اللَّهُ عَلَيْكُمْ أَثْلَسَ مَدَّا إِلَى يَوْمِ الْقِيَمةِ
مَنْ إِلَّا اللَّهُ عِزْوَاللَّهِ يَأْتِيَكُمْ بِضَيَاءً أَفَلَا تَسْمَعُونَ ﴿٧٦﴾
قُلْ أَرَأَيْتُمْ إِنْ جَعَلَ اللَّهُ عَلَيْكُمْ النَّهَارَ سَرَّمَدًا إِلَى
يَوْمِ الْقِيَمةِ مَنْ إِلَّا اللَّهُ عِزْوَاللَّهِ يَأْتِيَكُمْ بِلَلِّشَكُونَ
فِيهِ أَفَلَا تُبْصِرُونَ ﴿٧٧﴾ وَمِنْ رَحْمَتِهِ جَعَلَ لَكُمُ الْأَيَّلَ
وَالنَّهَارَ لِتَسْكُنُوا فِيهِ وَلِتَنْغُوُمِنْ فَضْلِهِ وَلَعَلَّكُمْ تَشَكُّرُونَ
﴿٧٨﴾ وَيَوْمَ يَنَادِيهِمْ فَيَقُولُ أَيْنَ شَرَكَكُمْ إِذَا الَّذِينَ كُنْتُمْ
تَرْعُمُونَ ﴿٧٩﴾ وَنَزَّعْنَا مِنْ كُلِّ أُمَّةٍ شَهِيدًا فَقُلْنَا
هَاوُيْرَهَنَكُمْ فَعَلِمُوا أَنَّ الْحَقَّ لِلَّهِ وَضَلَّ عَنْهُمْ مَا كَانُوا
يَفْتَرُونَ ﴿٨٠﴾ إِنَّ قَرْوَنَ كَانَ مِنْ قَوْمٍ مُؤْسِيَ فَبَغَى
عَلَيْهِمْ وَإِنِّي نَهَيُهُ مِنَ الْكُنُورِ مَا إِنَّ مَفَاتِحَهُ لِتَنْتَوْ إِلَى الْعُصَبَةِ
أُولَئِي الْقُوَّةِ إِذَا قَالَ لَهُ قَوْمُهُ لَا تَقْرَبْ إِنَّ اللَّهَ لَا يُحِبُّ الْفَرِحِينَ
﴿٨١﴾ وَابْتَغِ فِيمَا آتَيْتَكَ اللَّهُ الدَّارَ الْآخِرَةَ وَلَا تَنْسِ
نَصِيبَكَ مِنَ الدُّنْيَا وَأَحْسِنْ كَمَا أَحْسَنَ اللَّهُ إِلَيْكَ
وَلَا تَنْسِيْلَ الْفَسَادِ فِي الْأَرْضِ إِنَّ اللَّهَ لَا يُحِبُّ الْمُفْسِدِينَ ﴿٨٢﴾

78. He said, "I attained all this by my own cleverness." Did he not realize that **GOD** had annihilated before him generations that were much stronger than he, and greater in number? The (*annihilated*) transgressors were not asked about their crimes.

79. One day, he came out to his people in full splendor. Those who preferred this worldly life said, "Oh, we wish that we had what Qaaron has. Indeed, he is very fortunate."

The Real Wealth

80. As for those who were blessed with knowledge, they said, "Woe to you, **GOD**'s recompense is far better for those who believe and lead a righteous life." None attains this except the steadfast.

81. We then caused the earth to swallow him and his mansion. No army could have helped him against **GOD**; he was not destined to be a winner.

82. Those who were envious of him the day before said, "Now we realize that **GOD** is the One who provides for whomever He wills, and withholds. If it were not for **GOD**'s grace, He could have caused the earth to swallow us too. We now realize that the disbelievers never succeed."

The Ultimate Winners

83. We reserve the abode of the Hereafter for those who do not seek exaltation on earth, nor corruption. The ultimate victory belongs to the righteous.

84. Whoever works righteousness receives a far better reward. As for those who commit sins, the retribution for their sins is precisely equivalent to their works.

فَالْيَتَمَّا أُوْتِتُهُ عَلَى عَلِيهِ عِنْدِي أَوْلَمْ يَعْلَمْ أَنَّ اللَّهَ قَدْ أَهْلَكَ مِنْ قَبْلِهِ مِنْ الْقُرُونِ مَنْ هُوَ أَشَدُّ مِنْهُ قُوَّةً وَأَكْثَرُ جُمِيعًا لَوْلَا سَلَّمَ عَنْ ذُنُوبِهِ الْمُجْرُومُونَ ﴿٧٨﴾ فَخَرَجَ عَلَى قَوْمِهِ فِي زَيْنَتِهِ، قَالَ الَّذِينَ يُرِيدُونَ الْحَيَاةَ الدُّنْيَا يَأْتِيَنَا مِثْلُ مَا أُوتِقَ قَدْرُونَ إِنَّمَا لَذُورٌ حَظٌ عَظِيمٌ ﴿٧٩﴾ وَقَالَ الَّذِينَ أُوتُوا الْعِلْمَ وَنِلَّا كُنُّمْ تَوَابُ اللَّهِ خَيْرٌ لِمَنْ أَمَنَ وَعَمِلَ صَلِحًا وَلَا يُلْقِنَا إِلَّا الْأَسْكِرُونَ ﴿٨٠﴾ فَخَسَفْنَا بِهِ وَبِدَارِهِ الْأَرْضَ فَمَا كَانَ لَهُ مِنْ فِتْنَةٍ يَصْرُونَهُ وَمِنْ دُونِ اللَّهِ وَمَا كَانَ مِنَ الْمُسْتَصِرِينَ ﴿٨١﴾ وَأَصْبَحَ الَّذِينَ تَمَّوا مَكَانَهُ بِالآمِسِ يَقُولُونَ وَتِكَانَ اللَّهُ يَسْطِعُ الرِّزْقَ لِمَن يَشَاءُ مِنْ عِبَادِهِ وَيَقْدِرُ لَوْلَا أَنَّ مِنَ اللَّهِ عَلَيْنَا لَحْفَسَ بِنَّا وَتِكَانَهُ لَا يُفْلِحُ الْكَافِرُونَ ﴿٨٢﴾ تِلْكَ الدَّارُ الْآخِرَةُ بِمَعْلُومٍ لِلَّذِينَ لَا يُرِيدُونَ عُلُوًّا فِي الْأَرْضِ وَلَا فَسَادًا وَالْعَقْبَةُ لِلْمُنْقَيِّنَ ﴿٨٣﴾ مَن جَاءَ بِالْحَسَنَةِ فَلَهُ خَيْرٌ مِنْهَا وَمَنْ جَاءَ بِالسَّيِّئَةِ فَلَا يَحْزُنْيَ الَّذِينَ عَمِلُوا السَّيِّئَاتِ إِلَّا مَا كَانُوا يَعْمَلُونَ ﴿٨٤﴾

85. Surely, the One who decreed the Quran for you will summon you to a predetermined appointment. Say, "My Lord is fully aware of those who uphold the guidance, and those who have gone astray."
86. You did not hope to have this scripture come your way; but this is a mercy from your Lord. Do not be of any help to the disbelievers.
87. Nor shall you be diverted from **GOD's** revelations, after they have come to you, and invite the others to your Lord. And do not be an idol worshiper.
88. You shall not worship besides **GOD** any other god. There is no other god besides Him. Everything perishes except His presence. To Him belongs all kingship, and to Him you will be returned.

Sura 29: The Spider (Al-'Ankaboot)

*In the name of God, Most Gracious,
Most Merciful*

1. A. L. M.*
The Test is Inevitable
2. Do the people think that they will be left to say, "We believe," without being tested?
3. We have tested those before them, for **GOD** must distinguish those who are truthful, and He must expose the liars.
4. Or, do those who commit sins think that they can fool us?
Bad indeed is their judgment.
5. Anyone hoping to meet **GOD**, (*should know that*) such a meeting with **GOD** will most assuredly come to pass.
He is the Hearer, the Omniscient.
6. Those who strive, strive for their own good. **GOD** does not need anyone.

إِنَّ الَّذِي فَرَضَ عَلَيْكُمُ الْقُرْءَانَ لِرَادِكُمْ إِلَى مَعَادٍ قُلْ رَبِّي
أَعْلَمُ مَنْ جَاءَ بِالْهُدَىٰ وَمَنْ هُوَ فِي ضَلَالٍ مُّبِينٍ ۝ وَمَا كُنْتَ
تَرْجُو أَنْ يُلْقَى إِلَيْكُمُ الْكِتَابُ إِلَّا رَحْمَةً مِّنْ رَبِّكُمْ
فَلَا تَكُونُنَّ ظَاهِرًا لِلْكُفَّارِ ۝ وَلَا يَصُدُّنَّكُمْ عَنِ الْآيَاتِ
الَّهُمَّ بَعْدَ إِذْ أَنْزَلْتَ إِلَيْنَاكُمْ وَادْعُ إِلَى رَبِّكُمْ وَلَا تَكُونُنَّ مِنَ
الشَّرِّكَيْنَ ۝ وَلَا تَنْسِعُ مَعَ الَّهِ الْهَمَاءَ أَخْرَلَا إِلَّهَ إِلَّا
هُوَ ۝ وَمَوْلَ شَيْءٍ هَالِكٌ إِلَّا وَجْهَهُ لَهُ الْحُكْمُ وَإِلَيْهِ تُرْجَعُونَ ۝

سُورَةُ الْعِنكَبُوتِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الآتَى ۝ أَحَسِبَ النَّاسُ أَنْ يُتْرَكُوا أَنْ يَقُولُوا إِنَّا آمَنَّا وَهُمْ لَا
يُفَقِّنُونَ ۝ وَلَقَدْ فَتَنَّا الَّذِينَ مِنْ قَبْلِهِمْ فَلَيَعْلَمَنَّ اللَّهُ الَّذِينَ
صَدَقُوا وَلَيَعْلَمَنَّ الْكَاذِبُونَ ۝ أَمْ حَسِبَ الَّذِينَ يَعْمَلُونَ
السَّيِّئَاتِ أَنْ يَسْبِقُونَا سَاءَ مَا يَحْكُمُونَ ۝ مَنْ كَانَ يَرْجُوا
لِقَاءَ اللَّهِ فَإِنَّ أَجَلَ اللَّهِ لَآتٍ وَهُوَ السَّمِيعُ الْعَلِيمُ ۝ وَمَنْ
جَهَدَ فَإِنَّمَا يُجْهِدُ لِنَفْسِهِ ۝ إِنَّ اللَّهَ لَغُنْيٌ عَنِ الْعَالَمِينَ ۝

*29:1 See Appendix 1 for details of the Quran's mathematical composition, and the meaning of these previously mysterious Quranic Initials.

7. Those who believe and lead a righteous life, we will certainly remit their sins, and reward them generously for their righteous works.

You Shall Honor Your Parents

8. We enjoined the human being to honor his parents. But if they try to force you to set up idols besides Me, do not obey them. To Me is your ultimate return, then I will inform you of everything you had done.
9. Those who believed and led a righteous life, we will admit them with the righteous.

Fair Weather Friends

10. Among the people there are those who say, "We believe in **GOD**," but as soon as they suffer any hardship because of **GOD**, they equate the people's persecution with **GOD**'s retribution. And if victory from your Lord comes your way, they say, "We were with you." Is **GOD** not fully aware of the people's innermost thoughts?

11. **GOD** will surely distinguish those who believed, and He will surely expose the hypocrites.
12. Those who disbelieved said to those who believed, "If you follow our way, we will be responsible for your sins." Not true; they cannot bear any of their sins. They are liars.

13. In fact, they will be burdened by their own sins, plus loads of other people's sins for which they were responsible. On the Day of Resurrection, they will be asked about their claims.

وَالَّذِينَ إِمْنَوْا وَعَمِلُوا الصَّالِحَاتِ لَنَكَفَرُنَّ عَنْهُمْ سَيِّئَاتِهِمْ
وَلَنَجِزِّنَّهُمْ أَحْسَنَ الَّذِي كَانُوا يَعْمَلُونَ ١٧ وَوَصَّيْنَا إِلَيْهِمْ
بِوَالَّدِيهِ حُسْنَاتِهِ وَإِنْ جَاهَهَا كَلْتُشِرِكَ بِمَا لَيْسَ لَكَ بِهِ عِلْمٌ
فَلَا تُطْعِنُهُمْ إِلَّا مَرْجِعُكُمْ فَإِنِّي أَكْثُرُكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ ١٨
وَالَّذِينَ إِمْنَوْا وَعَمِلُوا الصَّالِحَاتِ لَنَدْخُلَنَّهُمْ فِي الصَّالِحِينَ
١٩ وَمَنْ أَنْتَ مِنْ يَقُولُ إِمْنَانًا بِاللَّهِ فَإِذَا أُوذِيَ فِي اللَّهِ جَعَلَ
فِتْنَةَ النَّاسِ كَعَذَابِ اللَّهِ وَلَئِنْ جَاءَهُ ضَرًّا مِنْ رَبِّكَ لِيَقُولَّ
إِنَّا كُنَّا مَعَكُمْ أَوْ لَيْسَ اللَّهُ بِأَعْلَمَ بِمَا فِي صُدُورِ الْعَالَمِينَ
٢٠ وَلَيَعْلَمَنَّ اللَّهُ الَّذِينَ إِمْنَوْا وَلَيَعْلَمَنَّ الْمُنْتَفِقِينَ
٢١ وَقَالَ الَّذِينَ كَفَرُوا لِلَّهِ يَكُونُ إِيمَانُ الظَّاهِرِ سِيَّئَاتِنَا
وَلَنَحْمِلْ خَطَايَاكُمْ وَمَا هُمْ بِحَدِيلِكَ مِنْ خَطَايَاكُمْ مِنْ
شَيْءٍ إِنَّهُمْ لَكَذِبُونَ ٢٢ وَلَيَحْمِلُنَّ أَنْقَافَهُمْ وَأَنْقَافًا لَا
مَعَ أَنْقَافِهِمْ وَلَيُسْعَلُنَّ يَوْمَ الْقِيَمَةِ عَمَّا كَانُوا يَفْرُونَ
٢٣ وَلَقَدْ أَرْسَلْنَا نُوحًا إِلَى قَوْمِهِ فَلَمَّا فِيهِمْ أَلْفَ سَنَةٍ
إِلَّا أَخْمَسُونَ عَامًا فَأَخْذَهُمُ الظُّوفَاقُ وَهُمْ ظَالِمُونَ ٢٤

Noah

14. We sent Noah to his people, and he stayed with them one thousand years, less fifty.* They incurred the flood, due to their transgressions.

*29:14 Since the Quran's miracle is mathematical, the numbers especially constitute an important part of the 19-based code. Thus, the numbers mentioned in the Quran add up to 162146, or 19x8534 (see Appendix 1 for the details).

15. We saved him and those in the ark, and we made it a sign for all the people.

Abraham

16. Abraham said to his people, "You shall worship **GOD**, and reverence Him. This is better for you, if you only knew.

17. "You only worship besides **GOD** powerless idols, and you invent a lie."

Only One Source of Provisions

The idols you worship besides **GOD**
do not possess any provisions for you.
Therefore, you shall seek provisions
only from **GOD**. You shall worship
Him alone, and be appreciative of
Him; to Him is your ultimate return.

Sole Function of the Messenger

18. If you disbelieve, generations before
you have also disbelieved. The sole
function of the messenger is
to deliver (*the message*).

*Study the Origin of Life**

19. Have they not seen how **GOD**
initiates the creation, then repeats it?
This is easy for **GOD** to do.

20. Say, "Roam the earth and find out
the origin of life."* Similarly, **GOD**
will initiate the creation in the
Hereafter. **GOD** is Omnipotent.

21. He will then condemn to retribution
whomever He wills, and will shower
His mercy upon whomever He wills;
to Him is your ultimate destiny.

22. None of you can avoid this,
on earth or in the heaven,
and you have none besides **GOD** as Lord and Master.

23. Those who disbelieved in **GOD**'s revelations,
and in meeting Him, have despaired from My mercy.
They have incurred a painful retribution.

فَأَبْيَجَنَّهُ وَأَصْحَبَ السَّفِينَةَ وَجَعَلْنَاهَا إِكَاءً لِلْعَنَائِمِ
﴿١﴾ أَوْ إِبْرَاهِيمَ إِذْ قَالَ لِقَوْمِهِ أَعْبُدُ أَنَا وَآتَقُوهُ ذَلِكُمْ
خِزْنَلَكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ ﴿٢﴾ إِنَّمَا يَعْبُدُونَ مِنْ
دُونِ اللَّهِ أُوْنَسَنَا وَخَلَقُونَ إِنْ كَانَ الَّذِينَ تَعْبُدُونَ مِنْ
دُونِ اللَّهِ لَا يَنْعِلُكُونَ لَكُمْ رِزْقٌ فَابْغُوا عِنْدَ اللَّهِ الرِّزْقَ
وَاعْبُدُوهُ وَأَشْكُرُوا اللَّهَ إِلَيْهِ تُرْجَعُونَ ﴿٣﴾ وَإِنْ تُكَذِّبُوا
فَقَدْ كَذَبَ أُمُّهُمْ قَبْلَكُمْ وَمَا عَلِيَ الرَّسُولُ إِلَّا بِالْبَلْغَ
الْمُتَّبِّثِ ﴿٤﴾ أَوْلَمْ يَرَوْا كَيْفَ يَبْدِئُ اللَّهُ الْحَقَّ ثُمَّ
يُعِيدُهُ إِنَّ ذَلِكَ عَلَى اللَّهِ يَسِيرٌ ﴿٥﴾ قُلْ سِيرُوا فِي الْأَرْضِ
فَانظُرُوا وَأَكْيَفَ بَدَأَ الْحَقَّ ثُمَّ اللَّهُ يُشَكِّلُ النَّسَاءَ الْآخِرَةَ
إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿٦﴾ يَعْذِبُ مَنْ يَشَاءُ وَيَرْحُمُ
مَنْ يَشَاءُ وَإِلَيْهِ تُقْلَبُونَ ﴿٧﴾ وَمَا أَنْتُ مُعْجِزٌ فِي
الْأَرْضِ وَلَا فِي السَّمَاوَاتِ وَمَا لَكُمْ مِنْ دُونِ اللَّهِ مِنْ وَلِيٍّ
وَلَا نَصِيرٌ ﴿٨﴾ وَالَّذِينَ كَفَرُوا وَإِيمَانُهُمْ لَهُمْ وَلَفَاسِدُهُ
أُولَئِكَ يَبْسُوْا مِنْ رَحْمَتِي وَأُولَئِكَ لَهُمْ عَذَابٌ أَلِيمٌ ﴿٩﴾

*29:19-20 We learn from the Quran that evolution within a given species is a divinely guided process. See Appendix 31 for the details.

Back to Abraham

24. The only response from his people was their saying, "Kill him, or burn him." But **GOD** saved him from the fire. This should provide lessons for people who believe.

Social Pressure: A Profound Disaster

25. He said, "You worship besides **GOD** powerless idols due to peer pressure, just to preserve some friendship among you in this lowly life. But then, on the Day of Resurrection, you will disown one another, and curse one another. Your destiny is Hell, wherein you cannot help one another."

26. Lot believed with him and said, "I am emigrating to my Lord. He is the Almighty, the Most Wise."

27. We granted him (*Abraham*) Isaac and Jacob, we assigned to his descendants prophethood and scriptures, we endowed him with his recompense in this life, and in the Hereafter he will surely be with the righteous.

Lot

28. Lot said to his people, "You commit such an abomination, no one in the world has ever done it before you."

29. "You practice sex with the men, you commit highway robbery, and you allow all kinds of vice in your society." The only response from his people was to say, "Bring to us **GOD**'s retribution, if you are truthful."

30. He said, "My Lord, give me victory over the wicked people."

فَمَا كَانَ جَوَابَ قَوْمِهِ إِلَّا أَنْ قَالُوا أَقْتُلُوهُ أَوْ حَرِقُوهُ فَأَنْجَسْهُ اللَّهُ مِنَ النَّارِ إِنَّ فِي ذَلِكَ لَذَكْرٌ لِقَوْمٍ يَقُولُونَ ۝ وَقَالَ إِنَّمَا أَخْذُهُمْ مِنْ دُونِ اللَّهِ أَوْ نَنْهَا مَوَدَةً بَيْنَنَا فِي الْحَيَاةِ الدُّنْيَا ثُمَّ يُرِيدُهُمُ الْفِيَمَةُ يَكْفُرُ بَعْضُهُمْ بِبَعْضٍ وَيَلْعَثُ بَعْضُهُمْ بَعْضًا وَمَا وَرَكَ أَنَّا رَ ۝ فَعَامَنَ لَهُ لُوطٌ وَقَالَ إِنِّي مُهَاجِرٌ إِلَى رَبِّي إِنَّهُ هُوَ الْعَزِيزُ الْحَكِيمُ ۝ وَوَهَبْنَا لَهُ إِسْحَاقَ وَيَعْقُوبَ وَجَعَلْنَا فِي دُرْبِنَا الشُّبُّوَةَ وَالْكِتَبَ وَمَا يَتَّهِهُ أَجْرَهُ فِي الدُّنْيَا وَلَنَدْرُ فِي الْآخِرَةِ لِمَنِ الصَّلِحَّنِ ۝ وَلُوطٌ إِذَا قَالَ لِقَوْمِهِ إِنَّكُمْ لَتَأْتُونَ الْفَحْشَةَ مَا سَبَقَكُمْ بِهَا مِنْ أَحَدٍ مِنَ الْعَالَمِينَ ۝ أَيْسَكُمْ لَتَأْتُونَ الْزِجَالَ وَتَقْطَعُونَ السَّكِيلَ وَتَأْتُونَ فِي كَادِيكُمُ الْمُنْكَرَ فَمَا كَانَ جَوَابَ قَوْمِهِ إِلَّا أَنْ قَالُوا أَنْتُنَا بَعْذَابُ اللَّهِ إِنْ كُنْتَ مِنَ الصَّادِقِينَ ۝ قَالَ رَبِّي أَنْصَرْنِي عَلَى الْقَوْمِ الْمُفْسِدِينَ ۝

Angels Visit Abraham and Lot

31. When our messengers went to Abraham with good news (*about Isaac's birth*), they also said, "We are on our way to annihilate the people of that town (*Sodom*), for its people have been wicked."

32. He said, "But Lot is in it." They said, "We are fully aware of everyone in it. We will of course save him and his family, but not his wife; she is doomed."

33. And when our messengers arrived at Lot's place, they were mistreated, and he was embarrassed as a result of their presence. But they said, "Have no fear, and do not worry. We will save you and your family, except your wife; she is doomed.

34. "We will pour upon the people of this town a disaster from the sky, due to their wickedness."

35. We left some of their ruins to serve as a profound lesson for people who understand.

Shu'aib

36. To Midyan we sent their brother Shu'aib. He said, "O my people, you shall worship **GOD** and seek the Last Day, and do not roam the earth corruptingly."

37. They disbelieved him and, consequently, the earthquake annihilated them; they were left dead in their homes by morning.

38. Similarly, 'Aad and Thamoud (*were annihilated*). This is made manifest to you through their ruins. The devil had adorned their works in their eyes, and diverted them from the path, even though they had eyes.

وَلَمَّا جَاءَتْ رُسُلُنَا إِنْرَهِيمَ بِالشَّرَى فَأَلْوَأَنَا مُهَلِّكُوا
أَهْلِ هَذِهِ الْقَرْيَةِ إِنَّ أَهْلَهَا كَانُوا ظَلَمِينَ ٢٧
فَالَّذِي فِيهَا لُوطًا فَالْوَاحِدُ مُعَلِّمٌ مِّنْ فِيهَا لِنَجْيَنَةٍ
وَأَهْلَهُ إِلَّا امْرَأَتُهُ كَانَتْ مِنَ الْغَنِيرِينَ ٢٨ وَلَمَّا
أَنْجَاهُتُ رُسُلُنَا الْوَطَاسَتْ بِهِمْ وَضَاقَ بِهِمْ ذِرْعًا
وَقَالُوا لَا تَخْفَ وَلَا تَحْزَنْ إِنَّا مُنْجُونَ وَأَهْلُكَ إِلَّا امْرَأَتُكَ
كَانَتْ مِنَ الْغَنِيرِينَ ٢٩ إِنَّا مُنْزَلُوكَ عَلَى أَهْلِ
هَذِهِ الْقَرْيَةِ رِجْزَامَ السَّمَاءِ بِمَا كَانُوا يَفْسُدُونَ
٣٠ وَلَقَدْ تَرَكْنَا مِنْهَا آءِيَةً بَيْنَكَهُ لِقَوْمٍ يَعْقِلُونَ
٣١ وَإِلَى مَدِينَ أَخَاهُمْ شَعِيبًا فَقَالَ يَقُومُ أَعْبُدُوا
أَللَّهَ وَأَرْجُوا الْيَوْمَ الْآخِرَ وَلَا تَعْثُوا فِي الْأَرْضِ مُفْسِدِينَ
٣٢ فَكَذَّبُوهُ فَلَخَذَنَهُمُ الرَّحْمَنُ فَأَصْبَحُوا حَوَافِ
دَارِهِمْ جَذِيرِينَ ٣٣ وَعَادَا وَرَمُودًا وَقَدْ بَيْتَ
لَكُمْ مِنْ مَسَكِنِهِمْ وَرَزَيْتَ لَهُمُ الشَّيْطَانُ
أَعْمَلَهُمْ فَصَدَهُمْ عَنِ السَّبِيلِ وَكَانُوا مُسْتَبْصِرِينَ ٣٤

God's Unchangeable System

39. Also Qaaron, Pharaoh, and Hamaan;
Moses went to them with clear signs,
but they turned arrogant on earth. They could not escape.

40. All those disbelievers were doomed
as a consequence of their sins.
Some of them we annihilated
by violent winds,
some were annihilated by the quake,
some we caused the earth to swallow,
and some we drowned.
GOD is not the One who wronged
them; they are the ones
who wronged their souls.

The Spider

41. The allegory of those who accept
other masters besides **GOD**
is that of the spider and her home;
the flimsiest of all homes
is the home of the spider,
if they only knew.*

42. **GOD** knows full well that whatever
they worship besides Him
are really nothing.

He is the Almighty, Most Wise.

43. We cite these examples for the
people, and none appreciate them
except the knowledgeable.*

44. **GOD** created the heavens
and the earth, truthfully.
This is a sign for the believers.

وَقَرُونٌ وَفِرْعَوْنٌ وَهَامَانٌ ۖ وَلَقَدْ جَاءَهُمْ مُوسَىٰ
بِالْبَيِّنَاتِ فَاسْتَكَبُوا فِي الْأَرْضِ وَمَا كَانُوا سَيِّقِينَ
﴿٤١﴾ فَكَلَّا لَهُمْ أَخْذَنَا بِدُيُّهُمْ فَمِنْهُمْ مَنْ أَرْسَلْنَا عَلَيْهِ حَاصِبًا
وَمِنْهُمْ مَنْ أَخْذَنَاهُ الصَّيْحَةُ وَمِنْهُمْ مَنْ خَسْفَنَا بِهِ
الْأَرْضَ وَمِنْهُمْ مَنْ أَغْرَقْنَا وَمَا كَانَ اللَّهُ لِيَظْلِمَهُمْ
وَلَئِنْ كَانُوا أَنفُسَهُمْ بِظَلَمٍ مُوْكَرٌ ﴿٤٢﴾ مِثْلُ الَّذِينَ
أَخْذَدُوا مِنْ دُورِنَا لَهُمْ أَكْثَرُ الْعَنَكِبُوتِ
أَخْذَدْتَ يَتَّا وَإِنَّ أَوْهَنَ الْبَشِّرَتِ لَيَتَّمَّ الْعَنَكِبُوتُ
لَوْكَانُوا يَعْلَمُونَ ﴿٤٣﴾ إِنَّ اللَّهَ يَعْلَمُ مَا يَدْعُونَ
دُورِنِيهِ مِنْ شَيْءٍ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٤٤﴾ وَتَلَكَ
الْأَمْثَلُ نَصْرُهُ كَالنَّاسِ وَمَا يَعْلَمُهُ كَمَا لَا يَعْلَمُونَ
﴿٤٥﴾ هُنَّا خَلَقَ اللَّهُ السَّمَوَاتِ وَالْأَرْضَ بِالْحَقِّ إِنَّ فِي ذَلِكَ
لَذِيْلَةٌ لِلْمُؤْمِنِينَ ﴿٤٦﴾ أَتُلْ مَا أُوْحِيَ إِلَيْكَ مِنْ آتِكِنَبِ
وَأَفْسِرُ الصَّلَوةَ إِنَّ الصَّلَوةَ تَنْهَىٰ عَنِ الْفَحْشَاءِ
وَالْمُنْكَرِ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا تَصْنَعُونَ ﴿٤٧﴾

The Contact Prayers (Salat)

45. Recite what is revealed to you of the scripture, and observe the contact prayers (*Salat*). The contact prayers (*Salat*) will help you avoid evil works and vice. But the remembrance of **GOD** (through *Salat*) is the most important thing.*
GOD knows everything you do.

*29:41-43 It takes a knowledgeable person to know that the Black Widow spider kills her mate. The use of the feminine reference to the spider in 29:41 is thus significant.

*29:45 Your god is whatever occupies your mind most of the time (see Appendix 27).

One God/One Religion

46. Do not argue with the people of the scripture (*Jews and Christians*) except in the nicest possible manner—unless they transgress—and say, “We believe in what was revealed to us and what was revealed to you, and our god and your god is one and the same; to Him we are Muslims.”
47. We have revealed to you this scripture, and those whom we blessed with the previous scripture will believe in it. Also, some of your people will believe in it. As for those who disregard our revelations, they are the real disbelievers.
- Quran: Muhammad's Miracle**
48. You did not read the previous scriptures, nor did you write them with your hand. In that case, the objectors would have had reason to harbor doubts.
49. Indeed, these revelations are clear in the chests of those who possess knowledge. Only the wicked will discard our revelations.
50. They said, “If only miracles* could come down to him from his Lord!” Say, “All miracles come only from GOD; I am no more than a profound warner.”
51. Is it not enough of a miracle* that we sent down to you this book, being recited to them? This is indeed a mercy and a reminder for people who believe.
52. Say, “GOD suffices as a witness between me and you. He knows everything in the heavens and the earth, and those who believe in falsehood and disbelieve in GOD are the real losers.”

وَلَا يُجِدُ لَوْا أَهْلَ الْكِتَبَ إِلَّا يَأْلَمُ هُنَّ أَحْسَنُ إِلَّا
الَّذِينَ ظَلَمُوا مِنْهُمْ وَقُولُوا إِمَانًا بِالَّذِي أُنْزِلَ إِلَيْنَا وَأَنْزَلَ
إِلَيْكُمْ وَاللَّهُ أَعْلَمُ وَجَدُونَا حُنْكُمْ وَجَدُونَا حُنْكُمْ لِمُسْلِمِينَ ﴿١٧﴾
وَكَذَّلِكَ أَنْزَلْنَا إِلَيْكَ الْكِتَبَ فَالَّذِينَ آتَيْنَاهُمُ الْكِتَبَ
يُؤْمِنُونَ بِهَا وَمَنْ هَنْوَ لَاءَ مِنْ يُؤْمِنُ بِهِ وَمَا يَجْحَدُ بِيَأْتِنَا
إِلَّا الْكَافِرُونَ ﴿١٨﴾ وَمَا كُنْتَ تَسْلُو مِنْ قَبْلِهِ مِنْ كِتَبٍ
وَلَا تَخْطُلْهُ بِسَيِّئَاتِكَ إِذَا لَأَرْتَنَا الْمُبْطَلُونَ ﴿١٩﴾ بَلْ هُوَ
إِيمَانُكَ يَتَّسَعُ فِي صُدُورِ الظَّالِمِينَ أُوتُوا الْعِلْمَ وَمَا يَجْحَدُ
بِيَأْتِنَا إِلَّا الظَّالِمُونَ ﴿٢٠﴾ وَقَالَ الْوَلَا أَنْزَلَ عَلَيْهِ
إِيمَانُ مَنْ رَبَّهُ قُلْ إِنَّمَا الْإِيمَانُ عِنْدَ اللَّهِ وَإِنَّمَا الْنَّذِيرُ
شَيْءٌ ﴿٢١﴾ أَوْ نَمَّيْكُمْ هُمُ الَّذِينَ أَنْزَلْنَا عَلَيْكَ الْكِتَبَ
يُتَّسِّعُ عَلَيْهِمْ إِنَّكَ فِي ذَلِكَ لَرَحْمَةٌ وَذِكْرٌ لِقَوْمٍ
يُؤْمِنُونَ ﴿٢٢﴾ قُلْ كَفَى بِاللَّهِ بَيْتِنِي وَبَيْتَكُمْ شَهِيدًا
يَعْلَمُ مَا فِي السَّمَاوَاتِ وَالْأَرْضِ وَاللَّهُ أَعْلَمُ إِمَانُوا
بِالْبَاطِلِ وَكَفَرُوا بِاللَّهِ أَوْ لَيْكَ هُمُ الْخَسِرُونَ ﴿٢٣﴾

*29:50-51 It was the will of the Most Wise to separate the Quran from its awesome mathematical miracle by 1400 years. Seeing how the Muslims en masse have idolized Muhammad, it is obvious that if the Quran's numerical miracle were also revealed through Muhammad, many people would have worshiped him as God incarnate. As it is, God willed that the great miracle of the Quran (74:30-35) shall await the computer age, to be revealed through His Messenger of the Covenant (see Appendices 1, 2, & 26).

They Are in Hell

53. They challenge you to bring the retribution! If it were not for a predetermined appointment, the retribution would have come to them immediately.* It comes to them suddenly, when they least expect it.
54. They challenge you to bring the retribution, when Hell is already surrounding the disbelievers.
55. The day will come when the retribution will overwhelm them, from above them and from beneath their feet. He will say, "Taste the consequences of your sins."

Immigrate in the Cause of God

56. O My believing servants, My earth is spacious, so worship Me alone.
57. Every soul will taste death, then to us you will be returned.
58. Those who believed and led a righteous life, we will surely settle them in Paradise, with mansions and flowing streams. Eternally they abide therein. What a beautiful recompense for the workers.
59. They are the ones who are steadfast, and in their Lord they trust.
60. Many a creature that does not carry its provision, **GOD** provides for it, and for you. He is Hearer, Knower.

Most Believers Going to Hell

61. If you asked them, "Who created the heavens and the earth, and committed the sun and the moon in your service," they would say, "**GOD.**" Why then did they deviate?
62. **GOD** is the One who increases the provision for whomever He chooses from among His creatures, and withholds it. **GOD** is fully aware of all things.
63. If you asked them, "Who sends down from the sky water, to revive dead land," they would say, "**GOD.**" Say, "Praise **GOD.**" Most of them do not understand.

*29:53 Anyone who dies before the age of 40 goes to Heaven, and not everyone deserves this. People sometimes lament the slowness of justice when a vicious criminal is not executed promptly. God knows who deserves Heaven (see 46:15 and Appendix 32).

وَسَتَعْجِلُونَكَ بِالْعَذَابِ وَلَوْلَا أَجَلٌ مُسَمٌ لَجَاءَ هُنَّ الظَّالِمُونَ
 وَلِيَأْتِيهِمْ بَعْثَةً وَهُمْ لَا يَشْعُرُونَ ٥٣ يَسْتَعْجِلُونَكَ بِالْعَذَابِ
 وَإِنَّ جَهَنَّمَ لِمُحِيطٍ بِالْكُفَّارِ ٥٤ يَوْمَ بَغْشَهُمُ الْعَذَابَ
 مِنْ فَوْقِهِمْ وَمِنْ تَحْتِ أَرْجُلِهِمْ وَيَقُولُ ذُوقُوا مَا كُنْتُمْ تَعْمَلُونَ
 ٥٥ بَعْبَادِي الَّذِينَ آمَنُوا إِنَّ أَرْضِي وَسَعَةٌ فَإِيَّاكَ نَعْبُدُ وَنَنْهَا
 ٥٦ كُلُّ نَفْسٍ ذَاقَةُ الْمَوْتِ ٥٧ مِنَ الشَّانِئِ تُحْكَمُونَ ٥٨ وَالَّذِينَ
 مَأْمُوا وَعَمِلُوا الصَّالِحَاتِ لَنُبُوتُنَّهُمْ مِنَ الْجَنَّةِ عَرَفَنَّهُ
 مِنْ تَحْنِهَا الْأَنْهَرُ خَلِدُونَ فِيهَا نَعْمَلُ أَجْرَ الْعَمَلِينَ ٥٩ الَّذِينَ
 صَدَرُوا وَعَلَى رَبِّهِمْ يَنْوَلُونَ ٦٠ وَكَانَ مِنْ دَائِرَةِ الْأَنْجَلِ
 رِزْقُهَا اللَّهُ يَرِزُقُهَا وَإِيَّاكُمْ وَهُوَ السَّمِيعُ الْعَلِيمُ ٦١ وَلِئِنْ
 سَأَلْتُهُمْ مَنْ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَسَخَّرَ الشَّمْسَ وَالْقَمَرَ
 لِيَقُولُنَّ اللَّهُ فَانِّي مُوقِنٌ ٦٢ اللَّهُ يَبْسُطُ الرِّزْقَ لِمَنْ يَشَاءُ مِنْ
 عِبَادِهِ وَيَقْدِرُهُ ٦٣ وَإِنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ ٦٤ وَلِئِنْ سَأَلْتُهُمْ
 مَنْ نَزَّلَ مِنَ السَّمَاءِ مَاءً فَأَخْيَاهُ بِهِ الْأَرْضَ مِنْ بَعْدِ مَوْتِهَا
 لِيَقُولُنَّ اللَّهُ قَلِ الْحَمْدُ لِلَّهِ بَلْ أَكْثَرُهُمْ لَا يَعْقِلُونَ ٦٥

Re-arrange Your Priorities

64. This worldly life is no more than vanity and play,
while the abode of the Hereafter is the real life, if they only knew.
65. When they ride on a ship, they implore **GOD**, devoting themselves to Him.
But as soon as He saves them to the shore, they revert to idolatry.
66. Let them disbelieve in what we have given them,
and let them enjoy temporarily; they will surely find out.
67. Have they not seen that we have established for them a Sacred Sanctuary that we made secure,
while all around them the people are in constant danger? Would they still believe in falsehood, and reject **GOD**'s blessings?
68. Who is more evil than one who fabricates lies and attributes them to **GOD**, or rejects the truth when it comes to him? Is Hell not a just retribution for the disbelievers?
69. As for those who strive in our cause,
we will surely guide them in our paths. Most assuredly,
GOD is with the pious.

Sura 30: Romans (Al-Room)

In the name of God, Most Gracious,
Most Merciful

1. A. L. M.*
2. The Romans will be defeated.
3. In the near future. After their defeat, they will rise again.
4. In several years. Such is **GOD**'s decision, both the first time, and the second. On that day, the believers shall rejoice—
5. in **GOD**'s victory. He grants victory to whomever He wills. He is the Almighty, Most Merciful.

*30:1 See Appendix 1.

وَمَا هَنِدَهُ الْحَمَةُ الدُّنْيَا إِلَّا لَهُوَ لَعْبٌ وَإِنَّ الدَّارَ الْآخِرَةَ
لَهُمْ أَنْجَانٌ لَوْكَانُوا يَعْلَمُونَ ﴿٦﴾ فَإِذَا رَكِبُوا فِي
الْفَلَكِ دَعَوْا اللَّهَ مُخَلِّصِينَ لَهُ الَّذِينَ فَلَمَّا نَجَّهُمْ إِلَى الْبَرِّ إِذَا
هُمْ يُشْرِكُونَ ﴿٧﴾ لِكُفَّارٍ وَبِمَا أَتَيْنَاهُمْ وَلَسْتُمْ عَوْنَافَسَوْفَ
يَعْلَمُونَ ﴿٨﴾ أَوْمَ بِرْ وَأَنَا جَعَلْتُ حَرَمَاءَ اِيمَانًا وَنَحْظَلُ
النَّاسُ مِنْ حَوْلِهِمْ أَفِي الْبَطْلِيْلِ يُؤْمِنُونَ وَيَنْعِمُهُ اللَّهُ يَكْفُرُونَ
﴿٩﴾ وَمَنْ أَطْلَمُ مِمَّنْ أَفْتَرَى عَلَى اللَّهِ كَذِبًا أَوْ كَذَبَ بِالْحَقِّ
لَسَاجَاءَهُ وَالْيَسَّ فِي جَهَنَّمَ مُنْوَى لِلْكَافِرِينَ ﴿١٠﴾ وَالَّذِينَ
جَهَدُوا فِي النَّهَادِ يَنْهَا مُشْبِلَنَا وَإِنَّ اللَّهَ لَعَلِّ الْمُخْسِنِينَ ﴿١١﴾

سُورَةُ الرُّومٍ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
الْمَرْ ﴿١﴾ عَلِيَّتِ الرُّومُ ﴿٢﴾ فِي أَدْنَى الْأَرْضِ وَهُمْ مِنْ بَعْدِ
غَلَبِهِمْ سَيَغْلِبُونَ ﴿٣﴾ فِي بِضَعِ سِنِينِ لِلَّهِ الْأَمْرُ
مِنْ قَبْلٍ وَمِنْ بَعْدٍ وَيَوْمَ إِذْ يَفْرَغُ الْمُؤْمِنُونَ ﴿٤﴾
يُنَصَّرُ اللَّهُ يُنَصِّرُ مَنْ يَشَاءُ وَهُوَ أَعْزَزُ الرَّاحِمِينَ ﴿٥﴾

Preoccupation With the Wrong Life

6. Such is **GOD's** promise, and **GOD** never breaks His promise, but most people do not know.
7. (*Most people*) care only about things of this world that are visible to them, while being totally oblivious to (*the eternal real life in*) the Hereafter.
8. Why do they not reflect on themselves?
GOD did not create the heavens and the earth, and everything between them, except for a specific purpose, and for a specific life span. However, most people, with regard to meeting their Lord, are disbelievers.
9. Have they not roamed the earth, and noted the consequences for those who preceded them? They used to be more powerful, more prosperous, and more productive on earth. Their messengers went to them with clear signs. Consequently, **GOD** is not the One who wronged them, they are the ones who wronged themselves.
10. The consequences for those who committed evil was evil. That is because they rejected **GOD's** revelations, and used to mock them.
Idol Worshipers Disown Their Idols
11. **GOD** is the One who initiates the creation and repeats it. Ultimately, you will be returned to Him.
12. On the Day when the Hour comes to pass, the guilty will be shocked.
13. Their idols will not have any power to intercede on their behalf; in fact, they will disown their idols.
14. On the day when the Hour comes to pass, they will part company.
15. As for those who believed and led a righteous life, they will be in Paradise, rejoicing.

وَعَدَ اللَّهُ لَا يُخْلِفُ اللَّهُ وَعْدَهُ وَلَذِكْنَ أَكْثَرُ النَّاسِ لَا يَعْلَمُونَ
 ۚ يَعْلَمُونَ طَلَبَهُ أَمَّا الْحَيَاةُ الدُّنْيَا وَهُمْ عَنِ الْآخِرَةِ هُوَ غَافِلُونَ
 ۚ أَولَمْ يَنْفَكِرُوا فِي أَنفُسِهِمْ مَا حَلَقَ اللَّهُ السَّمَوَاتِ وَالْأَرْضَ
 وَمَا بَيْنَهُمَا إِلَّا بِالْحَقِّ وَاجِلٌ مُسْمَىٰ وَإِنَّ كَثِيرًا مِنَ النَّاسِ
 يَلْقَاهُ رَبِّهِمْ لِكُفُرِهِنَّ ۖ أَوْ لِمَا سَرَّوْهُ فِي الْأَرْضِ فَيُنَظَّرُوا
 كَيْفَ كَانَ عَذِيقَةُ الدِّينِ مِنْ قَبْلِهِمْ كَانُوا أَشَدَّ مِنْهُمْ قُوَّةً
 وَأَشَارُوا إِلَيْهِنَّ أَكْثَرَ مِمَّا عَمِرُوهُ وَهَا وِجَاءَتْهُمْ
 رُسُلُهُمْ بِالْبَيِّنَاتِ فَمَا كَانَ اللَّهُ لِيظْلِمُهُمْ وَلَذِكْنَ كَانُوا
 أَنفُسَهُمْ يَظْلِمُونَ ۖ ثُمَّ كَانَ عَذِيقَةُ الدِّينِ أَسْوَأُ الشَّوَّافَةِ
 أَنْ كَذَّبُوا بِعِيَادَتِ اللَّهِ وَكَانُوا يَهَا يَسْتَهِزُونَ ۖ اللَّهُ
 يَبْدُؤُ الْخَلْقَ ثُمَّ يَعِيدُهُمْ إِلَيْهِ شَرَعَوْهُ ۖ ۗ وَيَوْمَ نَعُومُ
 السَّاعَةُ بِئْلِسِ الْمُجْرِمُونَ ۖ وَلَمْ يَكُنْ لَهُمْ مِنْ شَرِّ كَابِيْهِمْ
 شُفَعَوْهُ ۖ وَكَانُوا شَرِكَابِيْهِمْ كَافِرِينَ ۖ ۗ وَيَوْمَ
 نَعُومُ السَّاعَةُ يَوْمٌ يَنْفَرُونَ ۖ ۗ فَامَّا الَّذِينَ آمَنُوا
 وَعَمِلُوا الصَّالِحَاتِ فَهُمْ فِي رَوْضَةٍ يُحَبَّرُونَ ۖ ۗ

16. As for those who disbelieved, and rejected our revelations and the meeting of the Hereafter, they will last in the retribution forever.
17. Therefore, you shall glorify **GOD** when you retire at night, and when you rise in the morning.
18. All praise is due to Him in the heavens and the earth, throughout the evening, as well as in the middle of your day.
19. He produces the live from the dead, and produces the dead from the live. And He revives the land after it had died; you are similarly resurrected.
- Marriage: A Divine Institution*
20. Among His signs is that He created you from dust, then you became reproducing humans.
21. Among His signs is that He created for you spouses from among yourselves, in order to have tranquility and contentment with each other. He places in your hearts love and care towards your spouses. In this, there are signs for people who think.
22. Among His signs are the creation of the heavens and the earth, and the variations in your languages and your colors. In these, there are signs for the knowledgeable.
23. Among His signs is your sleeping during the night or the day, and your working in pursuit of His bounties. In this, there are signs for people who hear.
24. Among His signs is that He shows you the lightning as a source of fear as well as hope. And He sends down from the sky water to revive a land that has died. In these, there are signs for people who understand.

وَمَا الَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا وَلَقَاءِ الْآخِرَةِ فَأُولَئِكَ
فِي الْعَذَابِ مُحْضَرُونَ ﴿٦﴾ فَسُبْحَانَ اللَّهِ حِينَ تُمْسُونَ
وَهِينَ تُصْبِحُونَ ﴿٧﴾ وَلَهُ الْحَمْدُ فِي السَّمَوَاتِ وَالْأَرْضِ
وَعَشِيًّا وَهِينَ تُظْهَرُونَ ﴿٨﴾ يُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَيُخْبِطُ
الْمَيِّتَ مِنَ الْحَيِّ وَيُحْيِي الْأَرْضَ بَعْدَ مَوْتِهَا وَكَذَّلِكَ مُخْرَجُونَ
﴿٩﴾ وَمَنْ ءَايَتِهِ أَنْ خَلَقَكُمْ مِنْ تُرَابٍ ثُمَّ إِذَا آتَيْتُمْ بَشَرًا
تَسْتَشِرُونَ ﴿١٠﴾ وَمَنْ ءَايَتِهِ أَنْ خَلَقَ لَكُمْ مِنْ أَنفُسِكُمْ
أَزْوَاجًا لِتَسْكُنُوا إِلَيْهَا وَجَعَلَ بَيْنَكُمْ مَوَدَّةً وَرَحْمَةً
إِنَّ فِي ذَلِكَ لَذِيْتٍ لِقَوْمٍ يَنْفَرُونَ ﴿١١﴾ وَمَنْ ءَايَتِهِ خَلْقَ
السَّمَوَاتِ وَالْأَرْضِ وَأَخْيَلَهُ لِسَنَتِكُمْ وَالْوِزْنُكُمْ إِنَّ
فِي ذَلِكَ لَذِيْتٍ لِلْعَلِيمِينَ ﴿١٢﴾ وَمَنْ ءَايَتِهِ، مَنَّا مُكُوَّبٌ بِأَيْنِ
وَالنَّهَارِ وَأَتَيْغَاوُكُمْ مِنْ فَصْلِهِ إِنَّكَ فِي ذَلِكَ لَذِيْتٍ
لِقَوْمٍ يَسْمَعُونَ ﴿١٣﴾ وَمَنْ ءَايَتِهِ، يُرِيكُمُ الْبَرَقَ
خَوْفًا وَطَمَعًا وَيُنَزِّلُ مِنَ السَّمَاءِ مَاءً فَيُحْيِي بِهِ الْأَرْضَ
بَعْدَ مَوْتِهَا إِنَّكَ لَذِيْتٍ لِقَوْمٍ يَعْقُلُونَ ﴿١٤﴾

25. Among His signs is that the heaven and the earth are standing at His disposal. Finally, He calls you out of the earth, one call, whereupon you immediately rise.
26. To Him belongs everyone in the heavens and the earth; all are subservient to Him.
27. And He is the One who initiates the creation, then repeats it; this is the easiest thing for Him. And to Him belongs the most sublime similitude, in the heavens and the earth. And He is the Almighty, Most Wise.

Absurdity of Idolatry

28. He cites for you herein an example from among yourselves: Do you ever elevate your servants or subordinates to the level where they rival you, and to the point that you pay them as much allegiance as is being paid to you? We thus explain the revelations for the people who understand.

29. Indeed, the transgressors have followed their own opinions, without knowledge. Thus, who can guide those who have been sent astray by **GOD**? No one can help them.

*Monotheism: Natural Instinct**

30. Therefore, you shall devote yourselves to the religion of strict monotheism. Such is the natural instinct placed into the people by **GOD**. Such creation of **GOD** will never change. This is the perfect religion, but most people do not know.

31. You shall submit to Him, reverence Him, observe the contact prayers (*Salat*), and do not be among the idol worshipers.
32. (*Do not be*) among those who divide their religion into sects; each party rejoicing with what they have.

*30:30 Recognizing God ALONE as our Lord and Master is a natural instinct. We are born into this world with such an instinct. See 7:172-173 and Appendix 7.

وَمِنْ أَيْنَهُ أَنْ تَقُومَ السَّمَاءُ وَالْأَرْضُ بِأَمْرِهِ ثُمَّ إِذَا دَعَكُمْ
دُعْوَةٌ مِنَ الْأَرْضِ إِذَا آتَمُهُمْ خَرْجُونَ ٢٥١ وَلَهُ مَنْ فِي السَّمَاوَاتِ
وَالْأَرْضِ كُلُّهُ لَهُ قَبْنُونَ ٢٥٢ وَهُوَ الَّذِي يَدْعُوا الْخَلْقَ
ثُمَّ يُعِيدُهُ وَهُوَ أَهْوَنُ عَلَيْهِ وَلَهُ الْمِثْلُ الْأَعْلَى فِي السَّمَاوَاتِ
وَالْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ ٢٥٣ ضَرَبَ لَكُمْ مَثَلًا مِنْ
أَنفُسِكُمْ هَلْ لَكُمْ مِنْ مَاءً مَلَكَتْ أَيْمَنَكُمْ مِنْ شَرَكَاءَ فِي
مَارِزَقَكُمْ فَإِنَّمَا فِيهِ سَوَادٌ خَافُونَهُمْ كَحِيفَةٌ
أَنفُسُكُمْ كَذَلِكَ نُفَصِّلُ الْآيَتِ لِقَوْمٍ يَعْقُلُونَ ٢٥٤
بَلْ أَتَبْعَدُ النِّدِينَ طَلَمُوا أَهْوَاءَهُمْ بِغَيْرِ عِلْمٍ فَمَنْ يَهْدِي مِنْ
أَضَلَّ اللَّهُ وَمَا هُمْ مِنْ تَصْرِيرٍ ٢٥٥ فَاقْرِمْ وَجْهَكَ لِلَّذِينَ
حَيْكِيَا فَطَرَ اللَّهُ الَّتِي فَطَرَ النَّاسَ عَلَيْهَا لَا تَبْدِيلَ لِخَلْقِ
الَّهِ ذَلِكَ الَّذِي بَلَّقَ الْقِيمَةَ وَلَكِنْ أَكْثَرُ الْكَافِرِ
لَا يَعْلَمُونَ ٢٥٦ مُنِينٌ إِلَيْهِ وَأَنْقُوهُ وَأَقْمُوا الْصَّلَاةَ
وَلَا تَكُونُوا مِنَ الْمُشْرِكِينَ ٢٥٧ مِنَ الَّذِينَ فَرَقُوا
دِينَهُمْ وَكَانُوا شِيعَا كُلُّ حِزْبٍ بِمَا لَدِيهِمْ فَرَحُونَ ٢٥٨

Bad Weather Friends

33. When adversity afflicts the people, they turn to their Lord, totally devoted to Him. But then, as soon as He showers them with mercy, some of them revert to idolatry.
 34. Let them be unappreciative of what we have given them. Enjoy temporarily; you will surely find out.
 35. Have we given them any authorization that justifies their idolatry?
 36. When we bestow mercy upon the people, they rejoice therein. But when adversity befalls them, as a consequence of their own works, they become despondent.
 37. Do they not realize that **GOD** increases the provision for whomever He wills, and reduces it? This should provide lessons for those who believe.
 38. Therefore, you shall give the relatives their rightful share (*of charity*), as well as the poor, and the traveling alien. This is better for those who sincerely seek **GOD**'s pleasure; they are the winners.
 39. The usury that is practiced to increase some people's wealth, does not increase at **GOD**. As for those who give to charity, seeking **GOD**'s pleasure, they multiply their investment manyfold.
- Who Is Worthy of Worship?*
40. **GOD** is the One who created you. He is the One who provides for you. He is the One who puts you to death. He is the One who resurrects you. Can any of your idols do any of these things? Be He glorified. He is much too exalted to have any partners.
 41. Disasters have spread throughout the land and sea, because of what the people have committed. He thus lets them taste the consequences of their works, that they may return (*to righteousness*).

وَإِذَا مَسَ النَّاسُ ضَرَّ دُعَوْهُ مُنْدِنِ إِلَيْهِ ثُمَّ إِذَا أَذَاقَهُمْ
 مِنْهُ رَحْمَةً إِذَا فَرِيقٌ مِنْهُمْ بِرَبِّهِمْ يُشْرِكُونَ ۝ لِكُفْرٍ وَأَيْمَانًا
 أَلَيْنَهُمْ فَتَسْتَعِوا فَسَوْفَ تَعْلَمُونَ ۝ أَمْ أَنَّا عَلَيْهِمْ
 سُلْطَانًا فَهُوَ تَكْلِمُ بِمَا كَانُوا بِهِ يُشْرِكُونَ ۝ وَإِذَا أَذْفَكَ
 النَّاسَ رَحْمَةً فَرُحِيْهَا وَإِنْ تُصْبِهِمْ سِيَّئَةً يَعَادِمُتْ أَيْدِيهِمْ
 إِذَا هُمْ يَقْطُونَ ۝ أَوْلَمْ يَرَوْا أَنَّ اللَّهَ يَبْسُطُ الرِّزْقَ لِمَنْ يَشَاءُ
 وَيَقْدِرُ إِنِّي فِي ذَلِكَ لَا يَسِّرْ لِقَوْمٍ يُؤْمِنُونَ ۝ فَإِنَّ ذَلِكَ الْفَرَقَ
 حَقَّهُ وَالْمَسْكِينُونَ وَإِنَّ السَّيِّئَاتِ ذَلِكَ خَيْرٌ لِلَّذِينَ يُرِيدُونَ
 وَجْهَ اللَّهِ وَأَوْلَئِكَ هُمُ الْمُفْلِحُونَ ۝ وَمَا أَيْتُمْ مِنْ رِبَّا
 لَتَرْبُوْفَ أَمْوَالَ النَّاسِ فَلَا يَرْبُوْعُ عَنِ اللَّهِ وَمَا أَيْتُمْ مِنْ زَكْوَنَ
 تُرِيدُونَ وَجْهَ اللَّهِ فَأَوْلَئِكَ هُمُ الْمُضْعِفُونَ ۝ أَللَّهُ الَّذِي
 خَلَقَكُمْ ثُمَّ زَرَقَكُمْ ثُمَّ يُسَيِّئُكُمْ ثُمَّ يُحَسِّكُمْ هَذِنِ
 شَرَكَابِكُمْ مَنْ يَفْعَلُ مِنْ ذَلِكُمْ مَنْ شَاءُ سُبْحَنَهُ وَتَعَالَى
 عَمَّا يُشْرِكُونَ ۝ ظَاهِرَ الْفَسَادِ فِي الْبَرِّ وَالْبَحْرِ مَا كَسَبَتْ
 أَيْتَى النَّاسِ لِيُذْيِقُهُمْ بَعْضَ الَّذِي عَلِمْتُ أَعْلَمُهُمْ يَرْجِعُونَ ۝

Learning From History

42. Say, "Roam the earth and note the consequences for those before you." Most of them were idol worshipers.
43. Therefore, you shall devote yourself completely to this perfect religion, before a day comes which is made inevitable by **GOD**. On that day, they will be shocked.
44. Whoever disbelieves, disbelieves to the detriment of his own soul, while those who lead a righteous life, do so to strengthen and develop their own souls.
45. For He will generously recompense from His bounties those who believe and lead a righteous life. And He does not love the disbelievers.
46. Among His signs is that He sends the winds with good omen, to shower you with His mercy, and to allow the ships to run in the sea by His command, and for you to seek His bounties (*through commerce*), that you may be appreciative.

Guaranteed Victory for the Believers

47. We have sent messengers before you to their people, with profound signs. Subsequently, we punished those who transgressed. For it is our duty to give victory to the believers.
48. **GOD** is the One who sends the winds, to stir up clouds, to be spread throughout the sky in accordance with His will. He piles the clouds up, then you see the rain coming down therefrom. As it falls on whomever He chooses from His servants, they rejoice.
49. Before it fell on them, they had resorted to despair.
50. Therefore, you shall appreciate **GOD**'s continuous mercy, and how He revives the dead land. He will just as certainly resurrect the dead. He is Omnipotent.

قُلْ سِيرُوا فِي الْأَرْضِ فَانظُرُوا كَيْفَ كَانَ عَنْقَبَةُ الَّذِينَ مِنْ قَبْلِ
 كَانَ أَكْثَرُهُمْ مُشْرِكِينَ ﴿٤٤﴾ فَأَقْرَبُ وَجْهَكُ لِلَّذِينَ قَاتَلُوكُمْ
 قَبْلِ أَنْ يَأْتِيَ يَوْمَ لَمْ دَلَهُ وَمِنَ اللَّهِ يُومَنِ يَصَدَّعُونَ ﴿٤٥﴾
 كَفَرُ عَلَيْهِ كُفُورٌ وَمِنْ عِمَلَ حَسْلًا نَفْسُهُمْ بِمَهْدُونَ ﴿٤٦﴾
 لِيَجْزِيَ اللَّهُ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ مِنْ فَضْلِهِ إِنَّهُ لَا يُحِبُّ
 الْكُفَّارِينَ ﴿٤٧﴾ وَمِنْ إِيمَانِهِ أَنْ يُرْسِلَ الرِّبَابَ مُبَشِّرًا وَلِيُذْيِقُمُ
 مِنْ رَحْمَتِهِ وَلِتَجْرِيَ الْفَلَكُ بِأَمْرِهِ وَلِتَنْفُعُوا مِنْ فَضْلِهِ وَلَعَلَّكُمْ
 تَشْكُرُونَ ﴿٤٨﴾ وَلَقَدْ أَرْسَلْنَا مِنْ قَبْلِكُ رُسُلًا إِلَى قَوْمٍ هُمْ فَيَاءُوهُرُ
 يَا الْبَيْتَنَتْ فَإِنْ قَنَقْنَا مِنَ الَّذِينَ أَجْرَمُوا وَكَانَ حَقًّا عَلَيْنَا نَصْرٌ
 الْمُؤْمِنِينَ ﴿٤٩﴾ اللَّهُ الَّذِي يُرْسِلُ الرِّبَابَ فَتَشْرِيْرَ سَحَابًا فِي بَسْطَهُ
 فِي السَّمَاءِ كَيْفَ يَشَاءُ وَبَعْلُهُ كِسَفًا فَتَرَى الْوَدْقَ بِخُونَجِ مِنْ
 حِلَالِهِ فَإِذَا أَصَابَهُ مِنْ يَشَاءَ مِنْ عِبَادِهِ إِذَا هُمْ يَسْتَبِشُونَ
 ﴿٥٠﴾ وَإِنْ كَانُوا مِنْ قَبْلِ أَنْ يُنْزَلَ عَلَيْهِمْ مِنْ قَبْلِهِ لَمْ يُبَلِّسِنَ
 ﴿٥١﴾ فَانْظُرْ إِلَيْهِ أَئْنَرَحَّمَتِ اللَّهُ كَيْفَ يُنْحِي الْأَرْضَ بَعْدَ
 مَوْتِهَا إِنَّ ذَلِكَ لَمَحْيٌ الْمَوْتَى وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿٥٢﴾

51. Had we sent upon them instead a yellow sandstorm, they would have continued to disbelieve.
52. For you cannot make the dead, nor the deaf, hear the call, once they turn away (*from the message*).
53. Nor can you guide the blind out of their straying. You can only be heard by those who believe in our revelations, and decide to be submitters (*Muslims*).

This Life is Very Short

54. **GOD** is the One who created you weak, then granted you after the weakness strength, then substituted after the strength weakness and gray hair. He creates whatever He wills. He is the Omniscient, the Omnipotent.
55. On the day when the Hour comes to pass, the guilty will swear that they lasted (*in this world*) only one hour. That is how wrong they were.
56. Those who are blessed with knowledge and faith will say, “You have lasted, according to **GOD**’s decree, until the Day of Resurrection. Now, this is the Day of Resurrection, but you failed to know.”
57. On that day, no apology will benefit the transgressors, nor will they be excused.
58. We have cited for the people in this Quran all kinds of examples. Yet, no matter what kind of miracle you present to the disbelievers, they will say, “You are falsifiers.”

59. **GOD** thus seals the hearts of those who do not know.
60. Therefore, be patient. For **GOD**’s promise is the truth. And do not be intimidated by those who have not attained certainty.

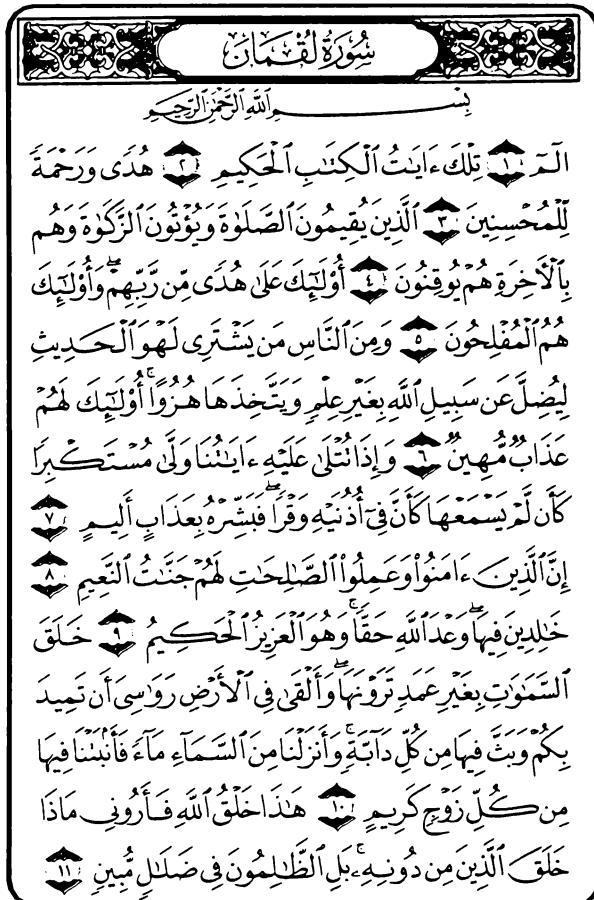
وَلَيْنَ أَرْسَلْنَا رِحَمَاتِنَا مَحَافِرَأَوْهُ مُضَفَّرَأَلَظَلَمُوا مِنْ بَعْدِهِ يَكْفُرُونَ
 ٥١ إِنَّكَ لَا تُسْمِعُ الْمُؤْمِنَ وَلَا تُسْمِعُ الصَّمَدَ الدُّعَاءَ إِذَا وَلَوْأَنَّ
 مُذَبِّرِينَ ٥٢ وَمَا أَنَّتِ بِهِدَالْعُمَى عَنْ ضَلَالِهِمْ إِنْ سُمِعَ إِلَّا
 مَنْ يُؤْمِنُ بِثَائِنَاتِهِمْ مُسْلِمُونَ ٥٣ ﴿اللهُ الَّذِي خَلَقَكُمْ
 مِنْ ضَعْفٍ ثُمَّ جَعَلَ مِنْ بَعْدِ ضَعْفٍ قُوَّةً ثُمَّ جَعَلَ مِنْ بَعْدِ
 قُوَّةٍ ضَعْفًا وَشَيْبَةً يَخْلُقُ مَا يَشَاءُ وَهُوَ الْعَلِيمُ الْفَقِيرُ ٥٤
 وَيَوْمَ تَقُومُ السَّاعَةُ يَقْسِمُ الْمُجْرُمُونَ مَا لَيْسُوا بِغَيْرِ سَاعَةٍ
 كَذَلِكَ كَانُوا يُؤْفَكُونَ ٥٥ وَقَالَ الَّذِينَ أَنْوَا الْعِلْمَ وَالْإِيمَانَ
 لَقَدْ لِسْتُمْ فِي كِتَابِ اللهِ إِلَّا يَوْمَ الْبَعْثَ فَهَذَا يَوْمُ الْبَعْثَ
 وَلَكِنَّكُمْ كُنْتُمْ لَا تَعْلَمُونَ ٥٦ فَيَوْمَئِذٍ لَا يَنْعَفُ اللَّذِينَ
 ظَلَمُوا مَعْذِرَتُهُمْ وَلَا هُمْ يَسْتَعْبُونَ ٥٧ وَلَقَدْ صَرَبَنا
 لِلنَّاسِ فِي هَذَا الْقُرْءَانِ مِنْ كُلِّ مُثَلٍ وَلَيْنَ حِتَّهُمْ بِثَائِيَةٍ
 لِيَقُولُنَّ الَّذِينَ كَفَرُوا إِنَّا نَسْمَعُ إِلَّا مُبْطِلُونَ ٥٨ كَذَلِكَ
 يَطْبَعُ اللهُ عَلَى قُلُوبِ الَّذِينَ لَا يَعْلَمُونَ ٥٩ فَاصْرِبْ إِنَّ
 وَعْدَ اللهِ حَقٌّ وَلَا يَسْتَخْفَنَكَ الَّذِينَ لَا يُوقِنُونَ ٦٠

Sura 31: Luqmaan (Luqmaan)

In the name of God, Most Gracious, Most Merciful

1. A. L. M.*
2. These (*letters*) are miracles of this book of wisdom.
3. A beacon and a mercy for the pious.
4. Who observe the contact prayers (*Salat*), give the obligatory charity (*Zakat*), and as regards the Hereafter, they are absolutely certain.
5. They are following the guidance from their Lord; they are the winners.
6. Among the people, there are those who uphold baseless *Hadith*, and thus divert others from the path of **GOD** without knowledge, and take it in vain. These have incurred a shameful retribution.
7. And when our revelations are recited to the one of them, he turns away in arrogance as if he never heard them, as if his ears are deaf. Promise him a painful retribution.
8. Surely, those who believe and lead a righteous life have deserved the gardens of bliss.
9. Eternally they abide therein. This is the truthful promise of **GOD**. He is the Almighty, Most Wise.
10. He created the heavens without pillars that you can see. He established on earth stabilizers (*mountains*) lest it tumbles with you, and He spread on it all kinds of creatures. And we send down from the sky water to grow all kinds of beautiful plants.
11. Such is the creation of **GOD**; show me what any idols besides Him have created. Indeed, the transgressors are far astray.

*31:1 See Appendix 1.



Luqmaan's Wisdom

12. We have endowed Luqmaan with wisdom: "You shall be appreciative of **GOD**." Whoever is appreciative is appreciative for his own good, but if one turns unappreciative, then **GOD** is in no need, Most Praised.
13. Thus, Luqmaan said to his son, as he enlightened him, "O my son, do not set up any idols besides **GOD**; idolatry is a gross injustice."^{*}
14. We enjoined the human being to honor his parents. His mother bore him, and the load got heavier and heavier. It takes two years (*of intensive care*) until weaning. You shall be appreciative of Me, and of your parents. To Me is the ultimate destiny.
15. If they try to force you to set up idols besides Me, do not obey them. But continue to treat them amicably in this world. You shall follow only the path of those who have submitted to Me. Ultimately, you all return to Me, then I will inform you of everything you have done.

Luqmaan's Advice

16. "O my son, know that even something as tiny as a mustard seed, deep inside a rock, be it in the heavens or the earth, **GOD** will bring it. **GOD** is Sublime, Cognizant.
17. "O my son, you shall observe the contact prayers (*Salat*), enjoin righteousness and forbid evil, and remain steadfast in the face of adversity. These are the most honorable traits.
18. "You shall not treat the people with arrogance, nor shall you walk on earth proudly. **GOD** does not like the arrogant showoffs.
19. "Walk humbly and lower your voice—the ugliest voice is the donkey's voice."

^{*}31:13 How will you feel if you take care of a child, give him the best education, and prepare him for life, only to see him thank someone else? Thus is idolatry; injustice.

20. Do you not see that **GOD** has committed in your service everything in the heavens and the earth, and has showered you with His blessings—obvious and hidden? Yet, some people argue about **GOD** without knowledge, without guidance, and without (*knowing*) the enlightening scripture.

Following Parents Blindly: A Common Tragedy

21. And when they are told, “Follow these revelations of **GOD**,” they say, “No, we follow only what we found our parents doing.” What if the devil is leading them to the agony of Hell?

The Strongest Bond

22. Only those who submit completely to **GOD**, while leading a righteous life, have gotten hold of the strongest bond. For **GOD** is in full control of all things.

23. As for those who disbelieve, do not be saddened by their disbelief; to us is their ultimate return. We will then inform them of everything they had done. **GOD** is fully aware of the innermost thoughts.

24. We let them enjoy temporarily, then commit them to severe retribution.

25. If you ask them, “Who created the heavens and the earth,” they will say, “**GOD**.” Say, “Praise be to **GOD**.” Indeed, most of them do not know.

26. To **GOD** belongs everything in the heavens and the earth. **GOD** is the Most Rich, Most Praised.

These Are All the Words We Need

27. If all the trees on earth were made into pens, and the ocean supplied the ink, augmented by seven more oceans, the words of **GOD** would not run out.

GOD is Almighty, Most Wise.

28. The creation and resurrection of all of you is the same as that of one person. **GOD** is Hearer, Seer.

الْأَنْزَلَوْا إِنَّ اللَّهَ سَخَرَ لَكُم مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ وَأَسْبَغَ عَلَيْكُمْ بِعْدَهُ ظَاهِرَةً وَبِإِطْنَاءٍ وَمِنَ النَّاسِ مَنْ يُجَادِلُ فِي اللَّهِ بِغَيْرِ عِلْمٍ وَلَا هُدًى وَلَا كِتَابٍ مُّنِيرٍ ﴿١﴾ وَإِذَا قَلَّ لَهُمْ أَهْدَى أَتَبْعَثُ مَا أَنْزَلَ اللَّهُ فَالْوَابِلُ تَنْبَعُ مَا وَجَدَنَا عَلَيْهِ إِبَاءَنَا أَوْ لَوْكَانَ الشَّيْطَنُ يَدْعُوهُمْ إِلَى عَذَابٍ أَسْعِرٍ ﴿٢﴾ وَمَنْ يُسْلِمْ وَجْهَهُ إِلَى اللَّهِ وَهُوَ مُحْسِنٌ فَقَدِ اسْتَمْسَكَ بِالْعُرُوفِ الْوَقِيقِ وَإِلَى اللَّهِ عِنْقَبَةُ الْأُمُورِ ﴿٣﴾ وَمَنْ كَفَرَ فَلَا يُحِرِّنَكُوكُفُورِ إِلَيْنَا مَرْجِعُهُمْ فَنَتَّسِهُمْ بِمَا عَمِلُوا إِنَّ اللَّهَ عَلِيمٌ بِذَاتِ الْأَصْدُورِ ﴿٤﴾ لَمْ يَنْتَهُمْ قَلِيلًا ثُمَّ يُضْطَرُّهُمْ إِلَى عَذَابٍ غَلِظٍ ﴿٥﴾ وَلَئِنْ سَأَلْتُهُمْ مَنْ خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ لَيَقُولُنَّ اللَّهُ قُلَّ الْحَمْدُ لِلَّهِ بِلَأَكْثَرِهِمْ لَا يَعْلَمُونَ ﴿٦﴾ إِنَّ اللَّهَ مَا فِي السَّمَاوَاتِ وَالْأَرْضِ إِنَّ اللَّهَ هُوَ الْغَنِيُّ الْحَمِيدُ ﴿٧﴾ وَلَوْ أَنَّمَا فِي الْأَرْضِ مِنْ شَجَرَةٍ أَقْلَمُهُ وَالْبَحْرِيَمُهُ وَمِنْ بَعْدِهِ سَبْعَةُ أَنْجُورٍ مَا نَفَدَتْ كَلِمَاتُ اللَّهِ إِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ ﴿٨﴾ مَا خَلَقُكُمْ وَلَا بَعْثَكُمْ إِلَّا كَفَسٍ وَّجْدَةٌ إِنَّ اللَّهَ سَيِّعُ بَصِيرٌ ﴿٩﴾

God ALONE Worthy of Worship

29. Do you not realize that **GOD** merges the night into the day, and merges the day into the night?
And that He has committed the sun and the moon; each running in its orbit for a specific life span?
And that **GOD** is fully Cognizant of everything you do?
30. This proves that **GOD** is the truth, that any idol they set up besides Him is falsehood, and that **GOD** is the Most High, Most Great.
31. Do you not see that the ships roam the sea, carrying **GOD**'s bounties, to show you some of His signs? In this, there are signs for everyone who is steadfast, appreciative.
32. When violent waves surround them, they implore **GOD**, sincerely devoting the religion to Him alone. But as soon as He saves them to the shore, some of them revert. None discards our revelations except the betrayer, unappreciative.
33. O people, you shall reverence your Lord, and fear a day when a father cannot help his child, nor a child can help his father. Certainly, **GOD**'s promise is truth. Therefore, do not be distracted by this life; do not be distracted from **GOD** by illusions.
34. With **GOD** is the knowledge about the Hour (*end of the world*).^{*} He is the One who sends down the rain, and He knows the contents of the womb. No soul knows what will happen to it tomorrow, and no one knows in which land he or she will die. **GOD** is Omniscient, Cognizant.

الْمَرْءَانَ اللَّهُ يُولِجُ الَّيْلَ فِي النَّهَارِ وَيُولِجُ النَّهَارَ فِي الَّيْلِ
 وَسَخَرَ الشَّمْسَ وَالْقَمَرَ كُلُّ بَعْرِي إِلَى أَجَلٍ مُسْمَى وَأَنَّ اللَّهَ
 يَمْأَتَعْمَلُونَ خَيْرٌ ۝ ذَلِكَ بِأَنَّ اللَّهَ هُوَ الْحَقُّ وَلَنْ يَلِدُ عَوْنَانَ
 مِنْ دُونِهِ الْبَطْلُ وَأَنَّ اللَّهَ هُوَ عَلَىٰ الْكَيْرِ ۝ الْمَرْءَانَ
 الْفُلَكَ تَجْرِي فِي الْبَحْرِ يَغْمَسُهُ اللَّهُ لِرِبِّكُمْ مَنْ يَأْتِيهِ إِنَّ
 فِي ذَلِكَ لَا يَنْتَ لِكُلِّ صَبَارٍ شَكُورٍ ۝ وَإِذَا غَشَبُهُمْ مَوْجٌ
 كَأَنَّهُمْ دَعُوا إِلَيْهِ مُخْلِصِينَ لِهِ الَّذِينَ فَلَمَّا جَاءُهُمْ إِلَى الْبَرِّ
 فَمِنْهُمْ مُقْنَصُدُ وَمَا يَجْهَدُ بِأَيْنَنَا إِلَّا كُلُّ خَنَّارٍ كَفُورٍ
 ۝ يَأْتِيهَا النَّاسُ أَتَقْوَارِبُكُمْ وَأَحْشَوْا يَوْمًا لَا يَجْزِي وَالَّذِي
 عَنِ الْوَلَدِ وَلَا مُولُودٌ هُوَ جَازِئٌ عَنِ الْوَلَدِ شَيْئًا إِنَّ اللَّهَ
 حَفَّ فَلَا تَغُرِّنَنَّكُمُ الْحَيَاةُ الدُّنْيَا وَلَا يُغُرِّنَنَّكُمْ بِاللَّهِ
 الْغَرُورُ ۝ إِنَّ اللَّهَ عِنْدَهُ عِلْمُ السَّاعَةِ وَيُنَزِّلُ الْغَيْثَ
 وَيَعْلَمُ مَا فِي الْأَرْضِ وَمَا تَدْرِي نَفْسٌ مَا ذَاتُكَ حَتَّىٰ سِبْعَةِ
 وَمَا نَدَرَى نَفْسٌ بِأَيِّ أَرْضٍ تَمُوتُ إِنَّ اللَّهَ عَلَيْهِ خَيْرٌ ۝

سُورَةُ التَّبَانَةِ

Sura 32: Prostration (*Al-Sajdah*)

*31:34 In accordance with 72:27, God has revealed the end of the world through His Messenger of the Covenant. See 15:87, 20:15, and Appendix 25 for the details.

In the name of God, Most Gracious, Most Merciful

1. A. L. M.*
2. The book is, without a doubt, a revelation from the Lord of the universe.
3. They may say, "He fabricated it." No. This is the truth from your Lord, to warn people who never received a warner before you, that they may be guided.

No Mediator Between God and You

4. **GOD** is the One who created the heavens and the earth, and everything between them in six days, then assumed all authority. You have none besides Him as Lord, nor a mediator. Would you not take heed?
5. All matters are controlled by Him from the heaven to the earth. To Him, the day is equivalent to one thousand of your years.
6. Such is the Knower of all secrets and declarations; the Almighty, Most Merciful.

The Origin of Man

7. He perfected everything He created, and started the creation of man from clay.
8. Then He continued his reproduction through a certain lowly liquid.
9. He shaped him and blew into him from His spirit. And He gave you the hearing, the eyesight, and the brains; rarely are you appreciative.
10. They wondered, "After we vanish into the earth, do we get created anew?" Indeed, they have disbelieved in meeting their Lord.
11. Say, "You will be put to death by the angel in whose charge you are placed, then to your Lord you will be returned."

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الرَّ ۚ تَنَزَّلُ الْكِتَابُ لِرَبِّ فِيهِ مِنْ رَبِّ الْعَالَمِينَ
 هُنَّ أَمْرٌ قُولُوكَ أَفْتَرَنَهُ مُلْهُو الْحَقُّ مِنْ رَبِّكَ لَسْنِدَرَ فَوْمَا
 مَا آتَنَاهُمْ مِنْ نَذِيرٍ مِنْ قَبْلِكَ لَعَلَّهُمْ يَهْتَدُونَ ۖ هُنَّ اللَّهُ
 الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ وَمَا بَيْنَهُمَا فِي سِتَّةِ أَيَّامٍ
 هُنَّا سَنَوْيٌ عَلَى الْعَرْشِ مَالَكُمْ مِنْ دُونِهِ مِنْ وَلِيٍّ وَلَا شَفِيعٍ أَفَلَا
 نَذَرُونَ ۖ هُنَّ يَدِيرُ الْأَمْرَ مِنْ السَّمَاءِ إِلَى الْأَرْضِ ثُمَّ يَعْرُجُ
 إِلَيْهِ فِي يَوْمٍ كَانَ مَقْدَارُهُ أَلْفُ سَنَةٍ مَمَّا تَعْدُونَ ۖ إِذَلِكَ
 عَلِيمُ الْغَيْبِ وَالشَّهِيدُ الْعَزِيزُ الرَّحِيمُ ۖ هُنَّ الَّذِي أَخْسَنَ
 كُلَّ شَيْءٍ خَلْقَهُ وَبِهِ أَحْلَقَ إِلَيْهِنَّ مِنْ طِينٍ ۖ هُنَّ يَعْرُجُ
 نَسْلَمُهُ مِنْ سُلَالَةٍ مِنْ مَاءِ مَهِينٍ ۖ هُنَّ سَوْنُهُ وَنَفْخَ فِيهِ
 مِنْ رُوحِهِ وَجَعَلَ لَكُمُ السَّمْعَ وَالْأَبْصَرَ وَالْأَقْدَةَ قَلِيلًا
 مَا نَشَكُورُكَ ۖ وَقَالَ الْوَاءِ ذَا ضَلَالَتِ اِلَّا أَرْضَ أَنَّالَّفِي
 خَلَقَ جَدِيدًّا بَلْ هُمْ يَلْقَاءُ رَبِّهِمْ كَفَرُونَ ۖ هُنَّ قَلْبُنَوْنَكُمْ
 مَلَكُ الْمَوْتِ الَّذِي وَكِلَّ كِبِيرٍ كُمْ ثَمَّ إِلَى رَبِّكُمْ تَرْجَعُونَ ۖ

*32:1 The meaning of these letters is given in the next verse: "This book is, without a doubt, a revelation from the Lord of the universe." See Appendix 1 for the details.

Too Late

12. If only you could see the guilty when they bow their heads before their Lord:
“Our Lord, now we have seen and we have heard; send us back and we will be righteous. Now we have attained certainty.”*
 13. Had we willed, we could have given every soul its guidance, but it is already a predetermined fact that I will fill Hell with jinns and humans, all together.*
 14. Taste the consequences of your forgetting this day—we now forget you.
Taste the eternal retribution in return for your works.
 15. The only people who truly believe in our revelations are those who fall prostrate upon hearing them. They glorify and praise their Lord, without any arrogance.
 16. Their sides readily forsake their beds, in order to worship their Lord, out of reverence and hope. And from our provisions to them, they give.
- Heaven: Indescribably Beautiful*
17. You have no idea how much joy and happiness are waiting for you as a reward for your (*righteous*) works.
 18. Is one who is a believer the same as one who is wicked?
They are not equal.
 19. As for those who believe and lead a righteous life, they have deserved the eternal Paradise. Such is their abode, in return for their works.
 20. As for the wicked, their destiny is Hell. Every time they try to leave it, they will be forced back. They will be told,
“Taste the agony of Hell which you used to deny.”

وَلَوْتَرَى إِذَا الْمُجْرِمُونَ نَاكِسُوا رُءُوسَهُمْ عَنْ دِرَبِهِنَّ
رَأَيْنَا أَبْصَرَنَا وَسَمِعْنَا فَأَرْجَعْنَا نَعْمَلَ صَلَاحًا إِنَّا مُقْنَنُونَ
﴿١﴾ وَلَوْشَنَّا لَا يَنْتَهُ كُلُّ نَفْسٍ هُدًى لَهَا وَلَكُنْ حَقَّ الْفَوْلُ
مِنِّي لَأَمْلَأَنَّ جَهَنَّمَ مِنَ الْجِنَّةِ وَالنَّاسِ أَجْمَعِينَ ﴿٢﴾
فَذُوقُوا مَا سَبَّثُ لِقَاءَ يَوْمَكُمْ هُنَّذِ إِنَّا نَسِينَ كُمْ
وَذُوقُوا عَذَابَ الْخَلِيلِ مَا كُنْتُمْ تَعْمَلُونَ ﴿٣﴾ إِنَّمَا يُؤْمِنُ
يَابِيَّنَا الَّذِينَ إِذَا ذُكْرُوا بَاهْرَأُوا سَجْدًا وَسَبَّحُوا بِحَمْدِ
رَبِّهِمْ وَهُمْ لَا يَسْتَكْبِرُونَ ﴿٤﴾ لَتَجَافَ جُنُوبِهِمْ
عَنِ الْمَضَاجِعِ يَدْعُونَ رَبَّهُمْ خَوْفًا وَطَمَعاً وَمَمَارَزَ قَنْتَهُمْ
يُنْفِقُونَ ﴿٥﴾ فَلَا تَعْلَمُ نَفْسٌ مَا أَخْفَى لَهُمْ مِنْ فَرَّةٍ أَعْنِي جَرَاءَ
بِمَا كَانُوا يَعْمَلُونَ ﴿٦﴾ أَفَمَنْ كَانَ مُؤْمِنًا كَمَنْ كَانَ فَاسِقًا
لَا يَسْتَوْدُنَ ﴿٧﴾ أَمَّا الَّذِينَ أَمْنَوْا وَعَمِلُوا الصَّدَقَاتِ فَلَهُمْ
جَنَّتُ الْمَأْوَى نَرْلَأِيْمَا كَانُوا يَعْمَلُونَ ﴿٨﴾ وَمَا الَّذِينَ فَسَقُوا
فَمَا وُنْهُمُ النَّازِرُ كَمَا أَرَادُوا أَنْ يَخْرُجُوا مِنْهَا أَعْيُدُ وَفِيهَا وَقِيلَ
لَهُمْ ذُوقُوا عَذَابَ النَّارِ الَّذِي كُنْتُمْ يَهْتَكِذِبُونَ ﴿٩﴾

*32:12 If sent back, they would commit the same sins. See Footnote 6:28.

*32:13 The majority of humans “insist” on going to Hell, choosing to ignore God’s invitations to redeem them. God will not put a single person into Hell. Those who fail to redeem themselves by denouncing idolatry and devoting themselves to God ALONE, then developing their souls through the practices prescribed by our Creator, will have to run to Hell on their own volition, because they cannot stand God’s energy.

Take A Hint

21. We let them taste the smaller retribution (*of this world*), before they incur the greater retribution (*of the Hereafter*), that they may (*take a hint and*) reform.
22. Who is more evil than one who is reminded of these revelations of his Lord, then insists upon disregarding them? We will certainly avenge from the guilty.
23. We have given Moses the scripture—do not harbor any doubt about that—and we made it a guide for the Children of Israel.
24. We appointed from among them imams who guided in accordance with our commandments, because they steadfastly persevered and attained certainty about our revelations.
25. Your Lord is the One who will judge them on the Day of Resurrection, regarding everything they disputed.
26. Did it ever occur to them how many generations we have annihilated before them? They now live in their ancestors' homes. This should provide sufficient signs. Do they not hear?
27. Do they not realize that we drive the water to arid lands, and produce with it crops to feed their livestock, as well as themselves? Do they not see?
28. They challenge: "Where is that victory, if you are truthful?"
29. Say, "The day such a victory comes, believing will not benefit those who did not believe before that, nor will they be given another chance."
30. Therefore, disregard them and wait, they too are waiting.

وَلَنْدِيقَنَّهُم مِنَ الْعَذَابِ الْأَدَمَ دُونَ الْعَذَابِ الْأَكْبَرِ
لَعَلَّهُمْ يَرْجِعُونَ ﴿٢١﴾ وَمَنْ أَظْلَمُ مِمَّنْ ذَكَرَ بِيَاتِ رَبِّهِ ثُمَّ
أَغْرَضَ عَنْهَا إِلَيْنَا مِنَ الْمُحْرِمِينَ مُنْقَمِّوْنَ ﴿٢٢﴾ وَلَقَدْ أَنْتَـا
مُؤْسِي الْكِتَابَ فَلَاتَكُنْ فِي مِرْيَةٍ مِنْ لَقَالِهِ وَجَعَلْنَاهُ
هُدًى لِلْجَنَّـا إِسْرَئِيلَ ﴿٢٣﴾ وَجَعَلْنَا مِنْهُمْ أَيَّمَةً يَهْدُونَ
يَأْمَرُنَا الْمَاصِبُرُوا وَكَانُوا يَأْتِيَنَا بُوقِنُونَ ﴿٢٤﴾ إِنَّ رَبَّكَ
هُوَ فَقِيلُ بِيَنْهُمْ يَوْمَ الْقِيَامَةِ فِيمَا كَانُوا فِيهِ يَخْلُفُونَ
﴿٢٥﴾ أَوْلَمْ يَهْدِهِمْ كُمْ أَهْلَكَنَا مِنَ الْفُرُونَ
يَمْسِيُونَ فِي مَسَكِنِنَاهُمْ إِنَّ فِي ذَلِكَ لَذِكْرٌ لَآيَتِ أَفَلَا يَسْمَعُونَ
﴿٢٦﴾ أَوْلَمْ يَرَوْا أَنَّا نَسُوقُ الْمَاءَ إِلَى الْأَرْضِ الْجُرُزِ فَنَخْرُجُ
بِهِ زَرْعًا تَأْكُلُ مِنْهُ نَعْمَمُهُ وَأَنْفَسُهُمْ أَفَلَا يُبَصِّرُونَ ﴿٢٧﴾
وَيَقُولُونَ مَقَى هَذَا الْفَتْحُ إِنْ كُنْتُمْ صَادِقِينَ ﴿٢٨﴾
قُلْ يَوْمُ الْفَتْحِ لَا يَنْفَعُ الدِّينُ كُفَّارٌ أَيْمَنُهُمْ وَلَا هُنْ يُنَظَّرُونَ
﴿٢٩﴾ فَأَغْرَضَ عَنْهُمْ وَأَنْتَظِرْ إِذَهُمْ مُشْتَظِرُونَ ﴿٣٠﴾

سُورَةُ الْأَحْزَابِ

Sura 33: The Parties (*Al-Ahzaab*)

In the name of God, Most Gracious, Most Merciful

1. O you prophet, observe **GOD**, and do not obey the disbelievers and hypocrites. **GOD** is Omniscient, Most Wise.
2. Follow what is revealed to you from your Lord. **GOD** is fully Cognizant of everything you all do.
3. You shall put your trust in **GOD**. **GOD** suffices as an advocate.

Devotion to God Is Indivisible

4. **GOD** did not give any man two hearts. Nor did He turn your wives whom you estrange (*according to your custom*) into your mothers.* Nor did He turn your adopted children into genetic offspring. All these are mere utterances that you have invented. **GOD** speaks the truth, and He guides in the (*right*) path.

Do Not Change Your Names

5. You shall give your adopted children names that preserve their relationship to their genetic fathers. This is more equitable in the sight of **GOD**. If you do not know their fathers, then, as your brethren in religion, you shall treat them as members of your family. You do not commit a sin if you make a mistake in this respect; you are only responsible for your actual intentions. **GOD** is Forgiver, Most Merciful.

6. The prophet is closer to the believers than they are to each other, and his wives are like their mothers. Those who are related to each other shall take care of one another in accordance with **GOD**'s scripture. Thus, the believers shall take care of their relatives who immigrate to them, provided they have taken care of their own families first. These are commandments of this scripture.

*33:4 It was a custom in Arabia to estrange the wife by declaring that she was like the husband's mother. Such an unfair practice is abrogated by the Quran.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا أَيُّهَا النَّبِيُّ أَقِنْ أَنَّ اللَّهَ وَلَا تُطِعْ الْكُفَّارِينَ وَالْمُنَافِقِينَ إِنَّ اللَّهَ كَانَ عَلَيْهِ حَكِيمًا ﴿١﴾ وَأَتَيْتُمْ مَا يُوْجِي إِلَيْكُمْ مِّنْ رِّيْكُمْ إِنَّ اللَّهَ كَانَ بِمَا تَعْمَلُونَ خَيْرًا ﴿٢﴾ وَتَوَكَّلْ عَلَى اللَّهِ وَكَفَىٰ بِاللَّهِ وَكِيلًا ﴿٣﴾ مَا جَعَلَ اللَّهُ لِرَجُلٍ مِّنْ قَبْرِينَ فِي جَوْفِهِ وَمَا جَعَلَ أَزْوَاجَكُمُ الَّتِي تُظَاهِرُونَ مِنْهُنَّ أَمْهَنَكُمْ وَمَا جَعَلَ أَدْعِيَاءَكُمْ أَبْنَاءَكُمْ ذَلِكُمْ فَرِيقُكُمْ يَا أَفْوَاهُكُمْ وَاللَّهُ يَقُولُ الْحَقَّ وَهُوَ يَهْدِي السَّبِيلَ ﴿٤﴾ أَدْعُوهُمْ لِآبَائِهِمْ هُوَ أَقْسَطُ عِنْدَ اللَّهِ فَإِنَّمَا لَمْ تَعْلَمُوا أَبَاءَهُمْ فَإِخْرُونَكُمْ فِي الَّذِينَ وَمَوْلَاكُمْ وَلَيْسَ عَلَيْكُمْ جُنَاحٌ فِيمَا أَخْطَاطَتُمْ يَهُوَ وَلَكِنْ مَا تَعْمَدُتُ قُلُوبُكُمْ وَكَانَ اللَّهُ عَفُورًا رَّحِيمًا ﴿٥﴾ الَّتِي أَوْلَى بِالْمُؤْمِنِينَ مِنْ أَنفُسِهِمْ وَأَزْوَجَهُمْ وَأَهْلَهُمْ وَأَفْلَوْا الْأَرْحَامَ بِعَضْهُمْ أَوْلَ بَعْضٍ فِي كِتَابِ اللَّهِ مِنَ الْمُؤْمِنِينَ وَالْمُهَاجِرِينَ إِلَّا أَنْ تَفْعَلُوا إِلَيْهِنَّ أَوْ لِيَأْتِكُمْ مَّعْرُوفًا كَانَ ذَلِكَ فِي الْكِتَابِ مَسْطُورًا ﴿٦﴾

Muhammad Pledges to Support God's Messenger of the Covenant*

7. Recall that we took from the prophets their covenant, including a pledge from you (*O Muhammad*), and from Noah, Abraham, Moses, and Jesus the son of Mary. We took from them a solemn pledge.*
8. He will surely question the truthful about their truthfulness, and has prepared for the disbelievers (*in this Quranic fact*) a painful retribution.

The Battle of the Parties

9. O you who believe, remember **GOD**'s blessing upon you when soldiers attacked you; we sent upon them violent wind, and invisible soldiers. **GOD** is Seer of everything you do.
10. They came from above you, and from beneath you. Your eyes and hearts were terrified, and you harbored unbefitting thoughts about **GOD**.
11. That is when the believers were truly tested, and were severely shaken up.
12. The hypocrites and those with doubts in their hearts said, "What **GOD** and His messenger promised us was no more than an illusion!"
13. A group of them said, "O people of Yathrib, you cannot attain victory; go back." Others made up excuses to the prophet: "Our homes are exposed," when they were not exposed. They just wanted to flee.
14. Had the enemy invaded, and asked them to join, they would have joined the enemy without hesitation.
15. They had covenanted with **GOD** in the past that they would not turn around and flee; making a pledge with **GOD** involves responsibility.

وَإِذْ أَخْذَنَا مِنَ النَّبِيِّنَ مِنْهُمْ وَمِنْكُمْ وَمِنْ فِي أَرْضٍ
وَمَوْسَىٰ وَعِيسَىٰ ابْنِ مَرْيَمْ وَأَخْذَنَا مِنْهُمْ مِثْقَالًا غَلِيلًا ﴿١﴾
لِيَسْتَأْتِيَ الصَّدِيقُونَ عَنْ صِدْقِهِمْ وَأَعْدَّ لِلْكَفَرِينَ عَذَابًا أَلِيمًا
لِمَنْ تَأْتِيَهَا الَّذِينَ آمَنُوا أَذْكُرُوا نِعْمَةَ اللَّهِ عَلَيْكُمْ إِذْ جَاءَكُمْ
جُنُودٌ فَارْسَلْنَا عَلَيْهِمْ رِيحًا وَحْشُودًا لَمْ تَرَوْهَا كَانَ اللَّهُ
يَعْلَمُ مَمْلُوكُونَ بِصِرَارٍ لِمَنْ إِذْ جَاءَكُمْ وَمِنْ أَسْفَلَ
مِنْكُمْ وَإِذْ رَأَيْتَ الْأَبْصَرَ وَلَمْ يَلْفِتْ الْمُطْلُوبُ الْحَسَاجِرَ
وَتَظْنُونَ بِاللَّهِ الظُّنُونَا ﴿٢﴾ هَذَا لَكَ أَبْتِلِي الْمُؤْمِنُونَ وَذَلِلُوا
رِزْلًا لَأَسْدِيدًا ﴿٣﴾ وَإِذْ يَقُولُ الْمُتَنَفِقُونَ وَالَّذِينَ فِي قُوَّبَهِمْ
مَرْضٌ مَا وَعَدْنَا اللَّهُ وَرَسُولُهُ إِلَّا عَرَرُوا ﴿٤﴾ وَإِذْ قَاتَ طَالِيفَةً
مِنْهُمْ يَتَأَهَّلُ بَيْرَبَ لَا مُقَامَ لَكُمْ فَارْجِعُوهُ وَيَسْتَغْفِرُ فَرِيقٌ
مِنْهُمُ الَّتِي يَقُولُونَ إِنَّ بِيَوْمَنَا عُورَةٌ وَمَا هِيَ بِعُورَةٍ إِنْ يُرِيدُونَ إِلَّا
فِرَارًا ﴿٥﴾ وَلَوْدَخَتْ عَلَيْهِمْ مِنْ قَطَارِهِمَا سَبِيلُ الْفَسَنةَ
لَا تَوْهَا وَمَا تَبْشُرُهَا إِلَّا سَيِّرًا ﴿٦﴾ وَلَقَدْ كَانُوا عَنْهُ دُوَا
اللَّهُ مِنْ قَبْلِ لَا يُوْلُوْبَ الْأَدْبَرُ وَكَانَ عَهْدُ اللَّهِ مَسْئُولاً ﴿٧﴾

*33:7 This verse refers to the covenant that is detailed in 3:81. God took a covenant from the prophets that they shall support His Messenger of the Covenant who would come after them, and is destined to unify their messages under the banner of worshiping God alone. The specific identity of that messenger, and details of incontrovertible supporting evidence are given in Appendices 2 and 26. The Covenant was made before creation, and was finally fulfilled in Mecca, December 21, 1971 (Zul-Hijja 3, 1391).

16. Say, "If you flee, you can never flee from death or from being killed. No matter what happens, you only live a short while longer."
17. Say, "Who would protect you from **GOD** if He willed any adversity, or willed any blessing for you?" They can never find, besides **GOD**, any other Lord or Master.
18. **GOD** is fully aware of the hinderers among you, and those who say to their comrades, "Let us all stay behind." Rarely do they mobilize for defense.
19. They are too stingy when dealing with you. If anything threatens the community, you see their eyes rolling with fear, as if death had already come to them. Once the crisis is over, they whip you with sharp tongues. They are too stingy with their wealth. These are not believers, and this is why **GOD** nullifies their works. This is easy for **GOD** to do.

20. They thought that the parties might come back. In that case, they would wish that they were lost in the desert, asking about your news from afar. Had the parties attacked you while they were with you, they would rarely support you.

*The Prophet's Courage**

21. The messenger of **GOD** has set up a good example for those among you who seek **GOD** and the Last Day, and remember **GOD** frequently.

22. When the true believers saw the parties (*ready to attack*), they said, "This is what **GOD** and His messenger have promised us, and **GOD** and His messenger are truthful." This (*dangerous situation*) only strengthened their faith and augmented their submission (*to God*).

قُلْ لَّمَّا يَنْفَعُكُمُ الظَّرَارُ إِنْ فَرَّتُمْ مِّنَ الْمَوْتِ أَوْ الْقَتْلِ وَإِذَا
لَا تُمْسِعُونَ إِلَّا قَلِيلًا ﴿٢﴾ قُلْ مَنْ ذَا الَّذِي يَعْصِمُكُمْ مِّنَ اللَّهِ إِنْ
أَرَادَكُمْ سُوءًا أَوْ رَدَبِكُمْ رَحْمَةً وَلَا يَمْدُونَ لَهُمْ مِّنْ دُورِ اللَّهِ
وَلَيَأْتِ أَنْصِيرًا ﴿٣﴾ فَدَبَّعَلَّهُمُ اللَّهُ الْمَعْوِقُونَ مِنْكُمْ وَالْفَالِئِينَ
لَا يُخَوِّنُهُمْ هُلْمٌ إِيمَانًا وَلَا يَأْتُونَ الْبَأْسَ إِلَّا قَلِيلًا ﴿٤﴾ أَشَحَّةَ
عَلَيْكُمْ فَإِذَا حَاجَاءَ الْحَوْفَ رَأَيْتُمُهُمْ يَنْظُرُونَ إِلَيْكَ تَدُورُ أَعْيُنُهُمْ
كَالَّذِي يُعْنِي عَلَيْهِ مِنَ الْمَوْتِ فَإِذَا ذَهَبَ الْحَوْفُ سَلَّعُوكُمْ
بِالسِّنَةِ حِدَادٍ أَشَحَّةَ عَلَى الْخَيْرِ أَوْ لَيْكَ لَمْ يُؤْمِنُوا فَاحْبَطَ
اللَّهُ أَعْمَلَهُمْ وَكَانَ ذَلِكَ عَلَى اللَّهِ يَسِيرًا ﴿٥﴾ يَحْسِنُونَ الْأَحْزَابَ
لَمْ يَدْهُبُو وَلَمْ يَأْتِ الْأَحْزَابَ يُوَدُّوا لَوْأَنَّهُمْ بَادُورُ
فِي الْأَغْرَابِ يَسْتَوْكُنْ عَنْ أَبَابِيكُمْ وَلَوْكَانُوا فِي كُمْ
مَا فَقَنَلُوا إِلَّا قَلِيلًا ﴿٦﴾ لَقَدْ كَانَ لَكُمْ فِي رَسُولِ اللَّهِ أُسْوَةٌ
حَسَنَةٌ لِمَنْ كَانَ يَرْجُوا اللَّهَ وَالْيَوْمَ الْأَخِرِ وَذِكْرُ اللَّهِ كَبِيرًا ﴿٧﴾
وَلَمَّا مَرَّ الْمُؤْمِنُونَ الْأَحْزَابَ قَالُوا هَذَا مَا وَعَدَنَا اللَّهُ وَرَسُولُهُ
وَصَدَقَ اللَّهُ وَرَسُولُهُ وَمَا زَادُهُمْ إِلَّا إِيمَانًا وَتَسْلِيماً ﴿٨﴾

*33:21 Satan took this verse out of context, and relied on the people's idolization of the prophet Muhammad to innovate a whole set of unreasonable regulations called "Sunna of the Prophet." This created a totally different religion (42:21 and Appendix 18).

23. Among the believers there are people who fulfill their pledges with **GOD**. Thus, some of them died, while others stand ready, never wavering.

24. **GOD** will surely recompense the truthful for their truthfulness, and will punish the hypocrites, if He so wills, or redeem them. **GOD** is Forgiver, Most Merciful.

God Supports the Believers

25. **GOD** repulsed those who disbelieved with their rage, and they left empty handed. **GOD** thus spared the believers any fighting. **GOD** is Powerful, Almighty.

26. And He brought down their allies among the people of the scripture from their secure positions, and threw terror into their hearts. Some of them you killed, and some you took captive.

27. And He made you inherit their land, their homes, their money, and lands you had never stepped on. **GOD** is in full control of all things.

Special Responsibility For Being Close

28. O prophet, say to your wives, "If you are seeking this life and its vanities, then let me compensate you and allow you to go amicably.

29. "But if you are seeking **GOD** and His messenger, and the abode of the Hereafter, then **GOD** has prepared for the pious among you a great recompense."

30. O wives of the prophet, if any of you commits a gross sin, the retribution will be doubled for her. This is easy for **GOD** to do.

مِنَ الْمُؤْمِنِينَ رِجَالٌ صَدَقُوا مَا عَاهَدُوا اللَّهَ عَلَيْهِ فَمِنْهُمْ مَنْ
فَضَى نَحْبَهُ وَمِنْهُمْ مَنْ يَلْنَظِرُ وَمَا بَدَأَ لَوْا تَبَدِيلًا ﴿٢٣﴾ لِيَجْزِيَ
اللَّهُ الصَّادِقِينَ بِصَدَقَتِهِمْ وَيُعَذِّبَ الْمُنَافِقِينَ إِنْ شَاءَ
أَوْ يَتُوبَ عَلَيْهِمْ إِنَّ اللَّهَ كَانَ عَفُورًا رَّحِيمًا ﴿٢٤﴾ وَرَدَ اللَّهُ الَّذِينَ
كَفَرُوا بِغَيْبِنَا هُمْ لَمَرَنَا لَوْا خَيْرًا وَكَفَى اللَّهُ الْمُؤْمِنِينَ أَلْقَاتَالَ
وَكَانَ اللَّهُ قَوِيتًا عَزِيزًا ﴿٢٥﴾ وَأَنْزَلَ اللَّذِينَ ظَاهَرُوْهُمْ مِنْ
أَهْلِ الْكِتَابِ مِنْ صَيَا صَاهِيْهِمْ وَقَدْ فَيْقَلُوبِهِمُ الرُّعبُ
فِي هَيَّانَقَتْلُوتُونَ وَنَاسِرُونَ فَرِيقًا ﴿٢٦﴾ وَأَوْرَثُكُمْ أَرْضَهُمْ
وَدِيْرَهُمْ وَأَمْوَالَهُمْ وَأَرْضَهُمْ تَطْعُوهُمْ وَكَانَ اللَّهُ عَلَى كُلِّ
شَيْءٍ قَدِيرًا ﴿٢٧﴾ يَتَأْمِيْهَا النَّئِيْقُ قُلْ لَا زَوْجِكَ إِنْ كُنْتَ تَرِدِنَكَ
الْحَيَاةَ الدُّنْيَا وَرِبْنَتَهَا فَنَعَالَمُنَّ أَمْيَعَكُنَّ وَأَسْرِحَكُنَّ
سَرَاحًا جَيْلًا ﴿٢٨﴾ وَلَنْ كُنْتَ تَرِدِنَكَ اللَّهُ وَرَسُولُهُ وَالْدَّارَ
الْآخِرَةَ فَإِنَّ اللَّهَ أَعْدَلَ الْمُحْسِنَاتِ مِنْكُنَّ لِجَرَأَعْظِيْمًا ﴿٢٩﴾
يَدْنِسَاءَ النَّئِيْقَ مِنْ يَأْتِيْ مِنْكُنَّ يَقْدِحُكُهُ مُبِيْنَةً يُضْعَفُ
لَهَا الْعَذَابُ ضَعْفَيْنِ وَكَانَ ذَلِكَ عَلَى اللَّهِ يَسِيرًا ﴿٣٠﴾

31. Any one among you who obeys **GOD** and His messenger, and works righteousness, we will grant her double the recompense, and we have prepared for her a generous provision.

32. O wives of the prophet, you are not the same as any other women, if you observe righteousness.

(You have a greater responsibility.)

Therefore, you shall not speak too softly, lest those with disease in their hearts may get the wrong impression; you shall speak righteousness.

33. You shall settle down in your homes, and do not mingle with the people excessively, like you used to do in the old days of ignorance. You shall observe the contact prayers (*Salat*), and give the obligatory charity (*Zakat*), and obey **GOD** and His messenger. **GOD** wishes to remove all unholiness from you, O you who live around the Sacred Shrine, and to purify you completely.

34. And remember what is being recited in your homes of **GOD**'s revelations and the wisdom inherent therein. **GOD** is Sublime, Cognizant.

Equality of Men and Women

35. The Muslim men, the Muslim women, the believing men, the believing women, the obedient men, the obedient women, the truthful men, the truthful women, the steadfast men, the steadfast women, the reverent men, the reverent women, the charitable men, the charitable women, the fasting men, the fasting women, the chaste men, the chaste women, and the men who commemorate **GOD** frequently, and the commemorating women; **GOD** has prepared for them forgiveness and a great recompense.

وَمَن يَقْتُلْ مِنْكُنَ لَهُ وَرَسُولُهُ، وَتَعْمَلْ صَلَحًا نُؤْتِهَا
أَجْرَهَا مَرَّتَيْنِ وَأَعْدَنَا لَهَا رِزْقًا كَرِيمًا ﴿١﴾ يَنْسَأَةُ الَّذِي
لَسْتُمْ كَأَمْلَأِ مِنَ النَّسَاءِ إِنْ أَقْبَلْتُمْ فَلَا تَخْضُنُ بِالْقُولِ
فَيُطْمَعُ الَّذِي فِي قَلْبِهِ، مَرْضٌ وَقُلْنَ قَوْلًا مَعْرُوفًا ﴿٢﴾ وَقَرْنَ
فِي بُيُوتِكُنْ وَلَا تَبْرُجْ تَبْرُجَ الْجَاهِلِيَّةِ الْأُولَى وَاقْتُلْ
الْأَصْلَوَةَ وَأَتَيْتَ الْزَّكُوْةَ وَأَطْعَنْ اللَّهُ وَرَسُولَهُ إِنَّمَا
يُرِيدُ اللَّهُ لِيُذْهِبَ عَنْكُمُ الرِّجْسَ أَهْلَ الْبَيْتِ وَيُطْهِرُكُمْ
نَطْهِيرًا ﴿٣﴾ وَأَذْكُرْتَ مَا يُتْلَى فِي بُيُوتِكُنْ مِنْ
إِيَّادِ اللَّهِ وَأَلْمَعَكُمْ إِنَّ اللَّهَ كَانَ لَطِيفًا خَيْرًا ﴿٤﴾
إِنَّ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
وَالْقَنِينِ وَالْقَنِينَ وَالصَّدِيقِينَ وَالصَّدِيقَاتِ وَالصَّدِيقِينَ
وَالصَّدِيقَاتِ وَالْخَشِعِينَ وَالْخَشِعَاتِ وَالْمُتَصَدِّقِينَ
وَالْمُتَصَدِّقَاتِ وَالصَّدِيقِينَ وَالصَّدِيقَاتِ وَالْمُحْفَظِينَ
فِي رُوْجَهِمْ وَالْحَفِظَاتِ وَالْذَّكِيرَاتِ اللَّهُ كَثِيرًا
وَالْذَّكِيرَاتِ أَعْدَ اللَّهُ لَهُمْ مَغْفِرَةً وَأَجْرًا عَظِيمًا ﴿٥﴾

*Major Error Committed by Muhammad
Muhammad the Man Disobeys Muhammad the Messenger*

36. No believing man or believing woman, if **GOD** and His messenger issue any command, has any choice regarding that command. Anyone who disobeys **GOD** and His messenger has gone far astray.
 37. Recall that you said to the one who was blessed by **GOD**, and blessed by you, "Keep your wife and observe **GOD**," and you hid inside yourself what **GOD** wished to proclaim. Thus, you feared the people, when you were supposed to fear only **GOD**. When Zeid was completely through with his wife, we had you marry her, in order to establish the precedent that a man can marry the divorced wife of his adopted son. **GOD's** commands shall be carried out.
 38. The prophet is not committing an error by doing anything that is made lawful by **GOD**. Such is **GOD's** system since the early generations. **GOD's** command is a sacred duty—
 39. for those who deliver **GOD's** messages, and who reverence Him alone. They never fear anyone but **GOD**. **GOD** is the best reckoner.
- Not The Final Messenger**
40. Muhammad was not the father of any man among you. He was a messenger of **GOD** and the final prophet. **GOD** is fully aware of all things.
 41. O you who believe, you shall remember **GOD** frequently.*
 42. You shall glorify Him day and night.
 43. He is the One who helps you, together with His angels, to lead you out of darkness into the light. He is Most Merciful towards the believers.

وَمَا كَانَ لِمُؤْمِنٍ وَلَا مُؤْمِنَةٍ إِذَا قَضَى اللَّهُ وَرَسُولُهُ أَمْرًا أَن يَكُونَ
 لَهُمُ الْخَيْرَ مِنْ أَمْرِهِمْ وَمَن يَعْصِي اللَّهَ وَرَسُولَهُ فَقَدْ ضَلَّ ضَلَالًا
 مُبِينًا ﴿٣٧﴾ وَإِذْ نَقُولُ لِلَّذِي أَنْعَمَ اللَّهُ عَلَيْهِ وَأَنْعَمْتَ عَلَيْهِ
 أَمْسِكَ عَلَيْكَ زَوْجَكَ وَأَنَّ اللَّهَ وَنَحْنُ فِي نَفْسِكَ مَا أَلَّهَ
 مُبْدِيهِ وَنَحْنُ أَنَّا النَّاسُ وَاللَّهُ أَحَقُّ أَنْ تَخْشَهُ فَلِمَا قَضَى زَيْدٌ
 مِنْهَا وَطَرَازَ وَخَنَكَهَا إِلَيْكُونَ عَلَى الْمُؤْمِنِينَ حَرَجٌ فِي
 أَنْ يَرْجِعَ أَدْعِيَاهُمْ إِذَا قَضَوْهُمْ وَطَرَازَ وَكَاتَ أَمْرُ اللَّهِ مَفْعُولًا
 ﴿٣٨﴾ مَا كَانَ عَلَى النَّبِيِّ مِنْ حَرَجٍ فِيمَا فَرَضَ اللَّهُ لَهُ سُنْنَةُ اللَّهِ فِي
 الَّذِينَ خَلَوْا مِنْ قَبْلِ وَكَانَ أَمْرُ اللَّهِ قَدْ رَأَمَقْدُورًا ﴿٣٩﴾ الَّذِينَ
 يَلْغَوْنَ رِسَالَتَ اللَّهِ وَيَخْشُوْنَهُ وَلَا يَخْشُوْنَ أَحَدًا إِلَّا اللَّهُ وَكَفَى
 بِاللَّهِ حَسِيبًا ﴿٤٠﴾ مَا كَانَ مُحَمَّدًا أَبَا أَحَدٍ مِنْ رِجَالِكُمْ وَلَكِنْ
 رَسُولَ اللَّهِ وَخَاتَمَ النَّبِيِّكُونَ وَكَانَ اللَّهُ بِكُلِّ شَيْءٍ عَلِيمًا ﴿٤١﴾
 يَعْلَمُهَا الَّذِينَ أَمْشَأُوا ذِكْرَهُ وَاللَّهُ ذَكَرُ أَكْثَرَهُمْ ﴿٤٢﴾ وَسِيَّحُوهُ بُكْرَهُ
 وَأَصْيَالًا ﴿٤٣﴾ هُوَ الَّذِي يُصَلِّي عَلَيْكُمْ وَمَلِئِكَتَهُ لِيُخْرِجَكُمْ
 مِنَ الظُّلْمَاتِ إِلَى النُّورِ وَكَانَ بِالْمُؤْمِنِينَ رَحِيمًا ﴿٤٤﴾

*33:40 After the final prophet, God sends His Messenger of the Covenant (3:81, 33:7).

*33:41-42 Your god is whatever occupies your thoughts most of the time. Hence the commandment to remember God and glorify Him day and night. See Appendix 27.

44. Their greeting the day they meet Him is, “Peace,” and He has prepared for them a generous recompense.
45. O prophet, we have sent you as a witness, a bearer of good news, and a warner.
46. Inviting to **GOD**, in accordance with His will, and a guiding beacon.
47. Deliver good news to the believers, that they have deserved from **GOD** a great blessing.
48. Do not obey the disbelievers and the hypocrites, disregard their persecution, and put your trust in **GOD**; **GOD** suffices as an advocate.

Marriage Laws

49. O you who believe, if you married believing women, then divorced them before having intercourse with them, they do not owe you any waiting interim (*before marrying another man*). You shall compensate them, and let them go amicably.

50. O prophet, we made lawful for you in marriage the wives to whom you have paid their due dowry, or what you already have, as granted to you by **GOD**. Also lawful for you in marriage are the daughters of your father’s brothers, the daughters of your father’s sisters, the daughters of your mother’s brothers, the daughters of your mother’s sisters, who have emigrated with you.

Also, if a believing woman gave herself to the prophet, by forfeiting the dowry, the prophet may marry her, without a dowry, if he so wishes. However, her forfeiting of the dowry applies only to the prophet, and not to the other believers. We have already decreed their rights in regard to their spouses or what they already have. This is to spare you any embarrassment.

GOD is Forgiver, Most Merciful.

تَحِيَّتُهُمْ يَوْمٌ بِلِقَوْنَهُ سَلَامٌ وَأَعْدَّ لَهُمْ أَجْرًا كَمَا أَعْلَمُ^{١٤٣} يَتَأْمِلُهَا
الَّتِي إِنَّا أَرْسَلْنَاكَ شَهِيدًا وَمُبَشِّرًا وَنَذِيرًا^{١٤٤} وَدَاعِيًّا
إِلَى اللَّهِ بِإِذْنِهِ وَسَرَاجًا مُنِيرًا^{١٤٥} وَسَرَاجًا مُنِيرًا^{١٤٦} وَسَرَاجًا مُنِيرًا^{١٤٧}
مِنَ اللَّهِ فَضْلًا كَيْرًا^{١٤٨} وَلَا نُطْعِمُ الْكُفَّارِينَ وَالْمُنَافِقِينَ
وَدَعَةً أَذْلَهُمْ وَتَوَكَّلَ عَلَى اللَّهِ وَكَفَى بِاللَّهِ وَكِيلًا^{١٤٩}
يَتَأْمِلُهَا الَّذِينَ أَمْوَأْتُمُوا إِذَا نَكْحَشُ الْمُؤْمِنَاتِ ثُمَّ طَلَقْتُمُوهُنَّ
مِنْ قَبْلِ أَنْ تَمْسُوهُنَّ فَمَا لَكُمْ عَلَيْهِنَّ مِنْ عِدْوٍ تَعْذِدُوهُنَّا
فَمَتَّعُوهُنَّ وَسَرِحُوهُنَّ سَرِحًا جَيْلًا^{١٥٠} يَتَأْمِلُهَا النَّبِيُّ إِنَّا
أَحَلَّنَا لَكُمْ أَزْوَاجَ الَّتِي أَتَيْتُمُ أُجُورَهُنَّ^{١٥١} وَمَا مَلَكْتُ
يَمْسِنُكَ مَمَّا أَفَاءَ اللَّهُ عَلَيْكَ وَبَنَاتِ عِمَّكَ وَبَنَاتِ عَمَّكَ
وَبَنَاتِ خَالِكَ وَبَنَاتِ خَالِنِكَ الَّتِي هَاجَرْنَ مَعَكَ وَأَمْرَأَ
مُؤْمِنَةً^{١٥٢} إِنْ وَهَبْتَ نَفْسَهَا لِلنَّبِيِّ إِنْ أَرَادَ اللَّهُ إِنْ يَسْتَكْرِهَا
خَالِصَةً لَكَ مِنْ دُونِ الْمُؤْمِنَاتِ قَدْ عَلِمْنَا مَا فَرَضْنَا
عَلَيْهِمْ فِي أَزْوَاجِهِمْ وَمَا مَلَكْتَ أَيْمَانَهُمْ لِكِيلًا^{١٥٣}
يَكُونُ عَلَيْكَ حَرْجٌ وَكَانَ اللَّهُ عَفُورًا رَّحِيمًا^{١٥٤}

51. You may gently shun any one of them, and you may bring closer any one of them. If you reconcile with any one you had estranged, you commit no error. In this way, they will be pleased, and will have no worries, and will be content with what you equitably offer to all of them. **GOD** knows what is in your hearts. **GOD** is Omniscient, Clement.

52. Beyond the categories described to you, you are enjoined from marrying any other women, nor can you substitute a new wife (*from the prohibited categories*), no matter how much you admire their beauty. You must be content with what you are already permitted. **GOD** is watchful over all things.

Etiquette

53. O you who believe, do not enter the prophet's homes unless you are given permission to eat, nor shall you force such an invitation. Once you are invited, you may enter. When you finish eating, you shall leave; do not engage him in lengthy conversations. This used to hurt the prophet, and he was too shy to tell you. But **GOD** does not shy away from the truth. If you have to ask his wives for something, ask them from behind a barrier. This is purer for your hearts and their hearts. You do not wish to hurt the messenger of **GOD**. You shall not marry his wives after him, for this would be a gross offense in the sight of **GOD**.*

54. Whether you declare anything, or hide it, **GOD** is fully aware of all things.

*33:53 We are enjoined in 4:22 from marrying women who were previously married to our fathers. This divine commandment preserves our respect for our fathers and their most private affairs. Similarly, the prophet was a father figure to the believers of his time. For the good of those believers, God enjoined them from marrying women who were previously married to the prophet. Marriage is a sacred and very private relationship, and the prophet's private life was better kept private.

٤٥ تُرِجِي مَنْ شَاءَ مِنْهُنَّ وَتُقْوِي إِلَيْكَ مَنْ شَاءَ وَمَنْ أَنْجَيْتَ
مِنْ عَزَّلَتْ فَلَا جُنَاحَ عَلَيْكَ ذَلِكَ أَدْفَعَ أَنْ تَقْرَأَ عَيْنَهُنَّ
وَلَا يَحْزُرَكَ وَرَضِيَنَ بِمَاءَ ابْنَهُنَّ كُلُّهُنَّ وَاللَّهُ يَعْلَمُ
مَا فِي قُلُوبِكُمْ وَكَانَ اللَّهُ عَلِيمًا حَلِيمًا ﴿٤٥﴾ لَا يَحْبِلُّكَ
إِلَيْسَاءً مِنْ بَعْدِ لَا أَنْ بَدَلَهُنَّ مِنْ أَرْجُونَ وَلَا أَعْجَبَكَ
حُسْنَهُنَّ إِلَّا مَالَكَتْ يَمِينَكَ وَكَانَ اللَّهُ عَلَى كُلِّ شَيْءٍ عَرِيقًا
﴿٤٦﴾ يَتَآلَّهُ الَّذِينَ أَمْنَوْا لَأَنَّهُمْ خُلُوْبُيُوتُ النَّبِيِّ إِلَّا أَنَّ
يُؤْذَنَ لَكُمْ إِلَى طَعَامِ عَيْنَنَظَرِينَ إِنَّهُ وَلَكِنْ إِذَا دُعِيْتُمْ
فَادْخُلُوهُ أَفَإِذَا طَعَمْتُمْ فَانْتَشِرُوا وَلَا مُسْتَعِسِنَ لِحَدِيثِ إِنَّ
ذَلِكُمْ كَانَ يُؤْذِنُ الَّذِي فَيَسْتَحِيَ مِنْ كُمْ وَاللَّهُ لَا
يَسْتَحِي مِنَ الْحَقِّ وَإِذَا سَأَلْتُمُوهُنَّ مَتَعَافِسُهُوْهُنَّ مِنْ
وَرَاءَ حِجَابٍ ذَلِكُمْ أَطْهَرُ لِقُلُوبِكُمْ وَقُلُوبِهِنَّ وَمَا كَانَ
لَكُمْ أَنْ تُؤْذِنُوا رَسُولَ اللَّهِ وَلَا أَنْ تَنْكِحُوْا زَوْجَهُ
مِنْ بَعْدِهِ أَبْدَأْ إِنَّ ذَلِكُمْ كَانَ عِنْدَ اللَّهِ عَظِيمًا ﴿٤٦﴾ إِنَّ
يُبَدُّلُ أَشْيَاءً أَوْ يُخْفِيْهُ فَإِنَّ اللَّهَ كَانَ بِكُلِّ شَيْءٍ عَلِيمًا ﴿٤٧﴾

55. The women may relax (*their dress code*) around their fathers, their sons, their brothers, the sons of their brothers, the sons of their sisters, the other women, and their (*female*) servants. They shall observe **GOD**. **GOD** witnesses all things.

*During the Prophet's Life**

56. **GOD** and His angels help and support the prophet. O you who believe, you shall help and support him, and regard him as he should be regarded.*

57. Surely, those who insult **GOD** and His messenger, **GOD** condemns them in this life and in the Hereafter; He has prepared for them a shameful retribution.

58. Those who insult the believing men and the believing women, without justification, have committed not only a falsehood, but also a gross blasphemy.

Dress Code for Women

59. O prophet, tell your wives, your daughters, and the believing women to lengthen their garments. Thus, they will be recognized (*as righteous women*) and avoid being insulted. **GOD** is Forgiver, Most Merciful.

60. Unless the hypocrites, and those with disease in their hearts, and the vicious people of the city refrain (*from attacking you*), we will surely grant you the upper hand, then they will be forced to leave within a short while.

61. They have incurred condemnation wherever they go; (*unless they stop attacking you*,) they may be taken and killed.

62. This is **GOD**'s eternal system, and **GOD**'s system never changes.

*33:56 The word "prophet" (Nabi) consistently refers to Muhammad only when he was alive. Satan used this verse to entice the Muslims into commemorating Muhammad, constantly, instead of commemorating God as enjoined in 33:41-42.

End of the World Revealed*

63. The people ask you about the Hour. Say, "The knowledge thereof is with **GOD**. For all that you know, the Hour may be close."

The Followers Turn On Their Leaders

64. **GOD** has condemned the disbelievers, and has prepared for them Hell.

65. Eternally they abide therein. They will find no lord, nor a supporter.

66. The day they are thrown into Hell, they will say, "Oh, we wish we obeyed **GOD** and the messenger."

67. And they will say, "Our Lord, we have obeyed our masters and leaders, but they led us astray."

68. "Our Lord, give them double the retribution, and curse them a tremendous curse."

69. O you who believe, do not be like those who hurt Moses, then **GOD** absolved him of what they said. He was, in the sight of **GOD**, honorable.

70. O you who believe, observe **GOD** and utter only the correct utterances.

71. He will then correct your works, and forgive your sins. Those who obey **GOD** and His messenger have triumphed a great triumph.

Freedom of Choice

72. We have offered the responsibility (*freedom of choice*) to the heavens and the earth, and the mountains, but they refused to bear it, and were afraid of it. But the human being accepted it; he was transgressing, ignorant.*

73. For **GOD** will inevitably punish the hypocrite men and the hypocrite women, and the idol worshiping men and the idol worshiping women. **GOD** redeems the believing men and the believing women. **GOD** is Forgiver, Most Merciful.

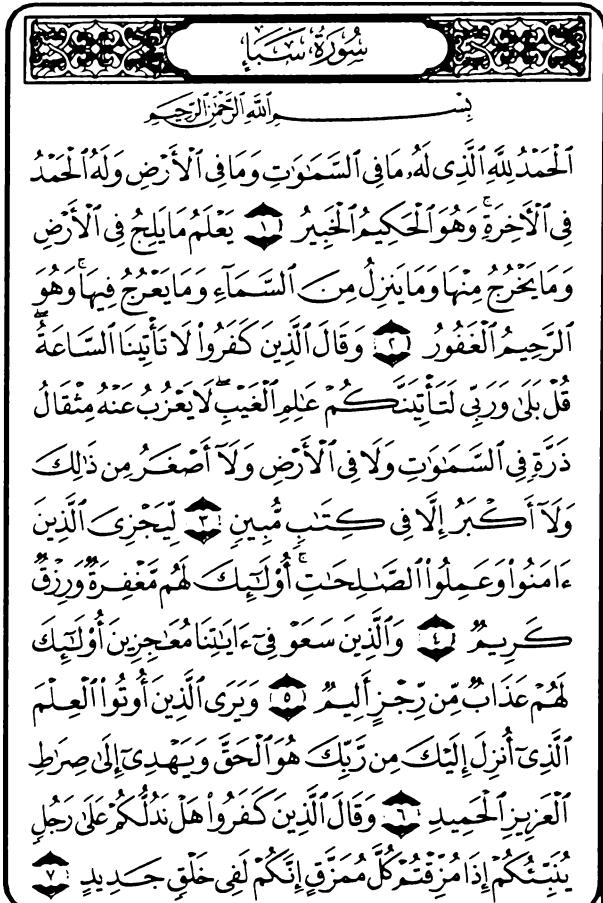
يَسْتَأْكِلُ النَّاسُ عَنِ السَّاعَةِ قُلْ إِنَّمَا عَلِمْهَا عِنْدَ اللَّهِ وَمَا يَدْرِيكُ
لَعَلَّ السَّاعَةَ تَكُونُ قَرِيبًا ﴿٦٣﴾ إِنَّ اللَّهَ لَعَنِ الظَّاهِرِينَ وَأَعْدَ
لَهُمْ سَعِيرًا ﴿٦٤﴾ خَلِدِينَ فِيهَا أَبْدًا لَا يَجِدُونَ وَلِيَّا وَلَا نَصِيرًا
وَلِيَّا يَوْمَ تُقْلَبُ وُجُوهُهُمْ فِي النَّارِ يَقُولُونَ يَنِيتَنَا أَطْعَنَ اللَّهَ
وَأَطْعَنَ الرَّسُولَ ﴿٦٥﴾ وَقَالُوا رَبِّنَا إِنَّا أَطْعَنَا سَادَنَا وَكَبَرَانَا
فَأَضَلُّوْنَا السَّبِيلَ ﴿٦٦﴾ رَبِّنَا إِنَّهُمْ ضَعْفَنِي مِنَ الْعَذَابِ
وَالْعَذَابُ لَعَنِنَا كَبِيرٌ ﴿٦٧﴾ يَتَأْلِمُ الَّذِينَ أَمْسَأْنَا لَا تَكُونُوا كَالَّذِينَ
مَآذَوْهُمْ سَيِّئَاتُهُمْ فَبِرَاهُ اللَّهُ مَمَاقِلُوا وَكَانَ عِنْدَ اللَّهِ وَجِهَاهَا
يَتَأْلِمُ الَّذِينَ أَمْسَأْنَا نَقْوَالَهُ وَقُولُوا قُولَّا سَدِيلَكُمْ يُصْلِحُ
لَكُمْ أَعْمَالَكُمْ وَيُغَفِّرُ لَكُمْ ذُنُوبَكُمْ وَمَنْ يُطِعَ اللَّهُ وَرَسُولَهُ
فَقَدْ فَازَ فَزْرَاعَطِيمًا ﴿٦٨﴾ إِنَّا عَرَضْنَا الْأَمَانَةَ عَلَى الْمُتَوَّلِينَ
وَالْأَرْضَ وَالْجِبَالَ فَأَبَيْنَ أَنْ يَحْمِلُنَا وَأَشْفَقُنَّ مِنْهَا وَحْلَهَا
إِلَّا إِنَّهُمْ كَانُوا ظَلُومًا جَاهِهُوكُمْ ﴿٦٩﴾ لِيَعْذِبَ اللَّهُ الْمُنْفَقِينَ
وَالْمُنْفَقَتِ وَالْمُشْرِكِينَ وَالْمُشْرِكَاتِ وَيَتُوبَ اللَّهُ
عَلَى الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَكَانَ اللَّهُ غَفُورًا رَّحِيمًا ﴿٧٠﴾

*33:63 Less than a century ago, only God possessed knowledge about television and space satellites, for example. He revealed this knowledge at the predetermined time. Similarly, God has revealed the time appointed for the end of this world (Appendix 25).

Sura 34: Sheba (Saba')

In the name of God, Most Gracious, Most Merciful

1. Praise be to GOD, to whom belongs everything in the heavens and the earth. All praise is due to Him in the Hereafter, and He is the Most Wise, the Cognizant.
2. He knows everything that goes into the earth, and everything that comes out of it, and everything that comes down from the sky, and everything that climbs into it. And He is the Most Merciful, the Forgiving.
3. Those who disbelieved said, "The Hour will never come to pass!" Say, "Absolutely, by my Lord, it will inevitably come to you. He is the Knower of the future. Not even the equivalent of an atom's weight is hidden from Him, be it in the heavens or the earth. Not even smaller than that, or larger (*is hidden*). All are in a profound record."
4. Most assuredly, He will recompense those who believe and lead a righteous life. They have deserved forgiveness and a generous provision.
5. As for those who constantly challenge our revelations, they have incurred a retribution of painful humiliation.
6. It is evident to those who are blessed with knowledge that this revelation from your Lord to you is indeed the truth, and that it guides to the path of the Almighty, the Most Praised.
7. Those who disbelieved said, "We can show you a man who tells you that after you are torn apart you will be created anew.



8. "Is he fabricating lies about GOD, or is he crazy?"
 Indeed, those who disbelieve in the Hereafter
 have incurred the worst retribution,
 for they have gone far astray.
9. Have they not seen all the things in front of them and behind them,
 in the heaven and the earth? If we willed,
 we could have caused the earth
 to swallow them, or caused masses to
 fall on them from the sky. This is
 a sign for every obedient servant.

David and Solomon

10. We endowed David with blessings
 from us: "O mountains, submit
 with him, and you too, O birds."
 We softened the iron for him.
11. "You may make shields that fit
 perfectly, and work righteousness.
 I am Seer of everything you do."

The First Oil Field

12. And to Solomon we committed
 the wind in his service, traveling one
 month coming and one month going.
 And we caused a spring of oil
 to gush out for him. Also, the jinns
 worked for him, by his Lord's leave.
 Any one of them who disregarded
 our commands, we subjected him
 to a severe punishment.
13. They made for him anything he
 wanted—niches, statues, deep pools,
 and heavy cooking pots. O family of
 David, work (*righteousness*) to show
 your appreciation—only a few of My servants are appreciative.

Jinns' Knowledge is Limited

14. When the appointed time for his death came,
 they had no clue that he had died.
 It was only when one of the animals knocked away his staff,
 and he fell down, that the jinns realized that he was dead.
 They also realized that if they really knew the unseen,
 they would have stopped working so hard when he died.

أَفَرَىٰ عَلَىَ اللَّهِ كَذِبًا أَمْ بِهِ جَنَّةٌ بَلَ الَّذِينَ لَا يُؤْمِنُونَ بِالآخِرَةِ
 فِي الْعَذَابِ وَالضَّلَالِ الْبَعِيدِ ﴿٨﴾ أَفَلَمْ يَرَوْا إِلَىَ مَا بَيْنَ أَيْدِيهِمْ
 وَمَا خَلْفُهُمْ مِنْ السَّمَاءِ وَالْأَرْضِ إِنْ شَاءَنَحْسِبُ لَهُمْ
 الْأَرْضَ أَوْ نُسْقِطُ عَلَيْهِمْ كَسْفًا مِنَ السَّمَاءِ إِنَّ فِي ذَلِكَ
 لَذِيْهِ لِكُلِّ عَبْدٍ مُنِيبٍ ﴿٩﴾ وَلَقَدْ أَلَّيْنَا دَارَوْدَ مَا فَضَّلَ
 يَجِيلُ أُولَئِي مَعْهُ وَالظَّيرُ وَالنَّالُهُ الْحَدِيدَ ﴿١٠﴾ أَنْ أَعْمَلَ
 سَيْفَتٍ وَقَدْرَتِي فِي السَّرِّ وَأَعْمَلُوا صَلِحًا إِنِّي بِمَا عَمَلُونَ
 بَصِيرٌ ﴿١١﴾ وَلَسْلَيْتَنِي الْرِيحَ غُدُوْهَا شَهِرٌ وَرَاحِهَا شَهْرٌ
 وَأَسْلَنَا الْمُعْنَى الْقَطْرَ وَمِنَ الْجِنِّ مَنْ يَعْمَلُ بَيْنَ يَدَيْهِ بِإِذْنِ
 رَبِّهِ وَمَنْ يَرِعِي مِنْهُمْ عَنْ أَمْرِنَا نُذِقُهُ مِنْ عَذَابِ السَّعِيرِ ﴿١٢﴾
 يَعْمَلُونَ لَهُ مَا يَشَاءُ مِنْ تَحْرِيبٍ وَتَمْثِيلٍ وَجِفَانٍ كَلْجَوابٍ
 وَقُدُورٍ رَاسِيَتٍ أَعْمَلُوا مَاءً دَارِدَ شَكْرًا وَفَلِيلًا مِنْ عِبَادِي
 الشَّكُورُ ﴿١٣﴾ فَلَمَّا قَضَيْنَا عَلَيْهِ الْمَوْتَ مَادَهُمْ عَلَىٰ مَوْتِهِ
 إِلَّا دَآبَةٌ الْأَرْضَ تَأْكُلُ مِنْ سَاهِهِ فَلَمَّا خَرَبَتِنَّ الْجِنِّ
 أَنْ لَزَّ كَانُوا يَعْلَمُونَ الْغَيْبَ مَا لِشُوْفَى الْعَذَابُ الْمُهِينُ ﴿١٤﴾

15. Sheba's homeland used to be a marvel,
with two gardens on the right and the left.
Eat from your Lord's provisions, and be appreciative of Him.
Good land, and a forgiving Lord.
16. They turned away and, consequently,
we poured upon them a disastrous flood,
and we substituted their two gardens
into two gardens of bad tasting fruits,
thorny plants, and a small yield.
17. We thus requited them for their
disbelief. Do we not requite the
disbeliever?
18. We placed between them and the
communities that we blessed other
oases, and we secured the journey
between them: "Travel therein days
and nights in complete security."
19. But they (*turned unappreciative and*)
challenged: "Our Lord, we do not
care if You increase the distances of
our journeys (*without any stations*)."
They thus wronged their own souls.
Consequently, we made them history,
and scattered them into small
communities throughout the land.
This should provide lessons for those
who are steadfast, appreciative.
20. Satan found them readily fulfilling
his expectations. They followed him,
except a few believers.
21. He never had any power over them.
But we thus distinguish those who
believe in the Hereafter from those
who are doubtful about it.
Your Lord is in full control of all things.
22. Say, "Implore the idols you set up besides GOD.
They do not possess as much as a single atom
in the heavens, nor the earth.
They possess no partnership therein,
nor does He use any of them as an assistant."

لَقَدْ كَانَ لِسَبَابٍ فِي مَسْكَنَهُمْ إِذَا هُنَّ جَنَّاتٍ عَنْ يَمِينٍ وَشَمَائِلٍ
كُلُّهُمْ مِنْ رَزْقِ رَبِّكُمْ وَأَشْكُرُوا لَهُ بَلْدَةً طَيْبَةً وَرَبِّ غَفُورٍ
 ١٥ فَأَعْرَضُوا فَأَرْسَلْنَا عَلَيْهِمْ سَيْلًا عَرِيمًا وَيَدَنِّهِمْ حَنَّتَهُمْ
جَنَّاتِنَّ ذَوَاقَى أَكْلٍ حَمْطٍ وَأَثْلٍ وَشَنِيعَ مِنْ سِدْرٍ قَلِيلٍ
 ١٦ ذَلِكَ حَزْنُهُمْ إِمَامًا كُفُرًا وَهُنَّ بُخْرَى إِلَّا الْكُفُورُ
وَجَعَلْنَا بَيْنَهُمْ وَبَيْنَ الْقُرَى الَّتِي بَرَكَنَا فِيهَا قَرِيرًا ظَاهِرًا
وَقَدَرْنَا فِيهَا السَّيْرَ سِرْفًا فِيهَا لِيَالٍ وَأَيَّامًا إِمَامَنَّ
 ١٧ فَقَالُوا رَبِّنَا بَعْدَ بَيْنَ أَسْفَارِنَا وَظَلَمْنَا أَنفُسَهُمْ فَجَعَلْنَاهُمْ
أَحَادِيثَ وَمَرْقَاتَهُمْ كُلَّ مُمْرَقٍ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِكُلِّ صَبَارٍ
شَكُورٍ ١٨ وَلَقَدْ صَدَقَ عَلَيْهِمْ إِنْلِيسُ ظَاهِرًا فَاتَّبَعُوهُ إِلَّا
فَرِيقًا مِنَ الْمُؤْمِنِينَ ١٩ وَمَا كَانَ لَهُ عَلَيْهِمْ مِنْ سُلْطَنٍ
إِلَّا لِنَعْلَمَ مَنْ يُؤْمِنُ بِالْآخِرَةِ وَمَنْ هُوَ مُنَاهَى شَكٍ وَرِبُّكَ
عَلَى كُلِّ شَيْءٍ حَفِيظٌ ٢٠ قُلْ أَدْعُوا الَّذِينَ زَعَمُوكُمْ مِنْ دُونِ
اللَّهِ لَا يَمْلِكُوكُنْ مِثْقَالَ ذَرَّةٍ فِي السَّمَاوَاتِ وَلَا فِي
الْأَرْضِ وَمَا هُمْ فِيهَا مِنْ شَرُكٍ وَمَا اللَّهُ مِنْهُمْ مِنْ ظَاهِرٍ ٢١

No Intercession

23. Intercession with Him is in vain, unless it coincides with His will.
When their minds are finally settled down, and they ask, "What did your Lord say," they will say, "The truth." He is the Most High, the Most Great.
24. Say, "Who provides for you, from the heavens and the earth?"
Say, "**GOD**," and "Either we or you are guided, or far astray."
25. Say, "You are not responsible for our crimes, nor are we responsible for what you do."
26. Say, "Our Lord will summon all of us, then He will judge between us truthfully. He is the Judge, the Knower."
27. Say, "Show me the idols you set up as partners with Him!" Say, "No; He is the one **GOD**, the Almighty, Most Wise."
- God's Messenger of the Covenant*
28. We have sent you (*O Rashad*)* to all the people, a bearer of good news, as well as a warner, but most people do not know.
29. They challenge, "When will this promise come to pass, if you are truthful?"
30. Say, "You have a specific time, on a specific day, that you cannot delay by one hour, nor advance."
31. Those who disbelieved said, "We will not believe in this Quran, nor in the previous scriptures." If you could only envision these transgressors when they stand before their Lord! They will argue with one another back and forth. The followers will tell their leaders, "If it were not for you, we would have been believers."

وَلَا يَنْفَعُ الشَّفَاعَةُ عِنْدَهُ إِلَّا مَنْ أَذْنَكَ لَهُ حَقًّا إِذَا فُزِعَ عَنْ قُلُوبِهِمْ فَالْوَآمَادَ أَقَالَ رَبُّكُمْ قَالُوا أَعْلَمُ وَهُوَ عَلَىٰ الْكِبَرِ ﴿٢٨﴾ قُلْ مَنْ يَرْزُقُكُمْ مِّنْ السَّمَوَاتِ وَالْأَرْضِ فِي اللَّهِ وَإِنَّا أَنَاٰ بِأَيْمَانِكُمْ لَعَلَىٰ هُدَىٰ أَوْ فِي ضَلَالٍ مُّبِينٍ ﴿٢٩﴾ قُلْ لَا شَفَاعَةَ عَمَّا أَجْرَمْنَا وَلَا سُنْنَةَ عَمَّا تَعْمَلُونَ ﴿٣٠﴾ قُلْ يَجْمِعُ بَيْنَنَا بِتَشْرِيفِنَا بِالْحَقِّ وَهُوَ الْفَتَاحُ الْعَلِيُّ ﴿٣١﴾ قُلْ أَرُونَاهُ الَّذِينَ أَلْحَقْنَا بِهِ شُرَكَاءَ كَلَّابٌ هُوَ أَلَهُ الْعَزِيزُ الْحَكِيمُ ﴿٣٢﴾ وَمَا أَرْسَلْنَاكَ إِلَّا كَافَةً لِلنَّاسِ بِشِيرًا وَنَذِيرًا وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ ﴿٣٣﴾ وَيَقُولُونَ مَتَىٰ هَذَا الْوَعْدُ إِنْ كُنْتُمْ صَادِقِينَ ﴿٣٤﴾ قُلْ لَكُمْ مِيعَادُكُمْ لَا تَسْتَخِرُونَ عَنْهُ سَاعَةٌ وَلَا تَسْتَقْدِمُونَ ﴿٣٥﴾ وَقَالَ الَّذِينَ كَفَرُوا لَنْ نُؤْمِنَ بِهَذَا الْقُرْءَانِ وَلَا يَالَّذِي بَيْنَ يَدَيهِ وَلَوْرَى إِذَا الظَّالِمُونَ مَوْفُوقُونَ عِنْدَ رَبِّهِمْ يَرْجِعُ بَعْضُهُمْ إِلَى بَعْضٍ الْقَوْلَ يَقُولُ الَّذِينَ أَسْتَضْعَفُوا لِلَّذِينَ أَسْتَكْبَرُوا لَوْلَا أَنْتُمْ لِكُنْا مُؤْمِنِينَ ﴿٣٦﴾

*34:28 As detailed in Appendix 2, the name of this messenger is mathematically coded into the Quran as "Rashad Khalifa." By adding the numerical value of the name "Rashad" (505), plus the numerical value of the name "Khalifa" (725), plus the number of the sura (34), plus the number of the verse (28), we obtain a total that conforms with the Quran's 19-based mathematical miracle, which was unveiled through Rashad. $(505 + 725 + 34 + 28 = 1292 = 19 \times 68)$. More information is given in 5:19 and its footnote.

On the Day of Resurrection

32. The leaders said to those who followed them,
“Are we the ones who diverted you
from the guidance after it came to you?
No; it is you who were criminals.”
33. The followers said to their leaders,
“It was you who schemed night and day, then commanded us
to be unappreciative of **GOD**, and to set up idols to rank with Him.”
They became ridden with remorse,
when they saw the retribution.
We placed shackles around the
necks of those who disbelieved.
Are they not justly requited
for whatever they did?
34. Every time we sent a warner
to a community, the leaders of that
community said, “We reject
the message you are sent with.”
35. They also said, “We are more
powerful, with more money and
children; we will not be punished.”
36. Say, “My Lord grants the provision
for whomever He wills, and reduces
it, but most people do not know.”
37. It is not your money or your children
that will bring you closer to us.
Only those who believe and lead a
righteous life will receive the
reward for their works, multiplied
manyfold. In the abode of Paradise
they will live in security.
38. As for those who consistently challenge our revelations,
they will abide in retribution.
39. Say, “My Lord increases the provision
for whomever He chooses
from among His servants,
and reduces it. Anything you spend
(in the cause of God), He will pay you for it;
He is the Best Provider.”

قَالَ الَّذِينَ أَسْتَكَبُرُوا لِلَّذِينَ أَسْتُضْعِفُوا أَخْنُصَدْنَكُمْ
 عَنِ الْهُدَى بَعْدَ إِذْ جَاءَكُمْ بَلْ كُنْتُمْ تُجْزَيْمِينَ ٢٣١ وَقَالَ الَّذِينَ
 أَسْتُضْعِفُوا لِلَّذِينَ أَسْتَكَبُرُوا بَلْ مَكْرُ الْنَّلِ وَالْهَارِإِذْ
 تَأْمُرُونَا أَنْ تَكُفُّرُ بِاللهِ وَمَحْجُولَ لَهُ أَنْدَادًا وَأَسْرَوْا النَّدَامَةَ
 لَهَا رُواْ العَذَابَ وَجَعَلُوا الْأَغْلَلَ فِي أَعْنَاقِ الَّذِينَ كَفَرُوا
 هَلْ يُجْزَوْنَ إِلَّا مَا كَانُوا يَعْمَلُونَ ٢٣٢ وَمَا أَرْسَلْنَا فِي قَرِيَةٍ
 مِنْ نَذِيرٍ إِلَّا قَالَ مُتَرْفُوهَا إِنَّا يَمْأُلُونَا إِذْ سَلَّمُ بِهِ كُفَّارُونَ ٢٣٣
 وَقَالُوا أَخْنُصَتْرَأْمُولَا وَأَوْلَدَا وَمَا مَنَعْنَ بِمُعَذَّبِينَ ٢٣٤
 قُلْ إِنَّ رَبِّي يَبْسُطُ الرِّزْقَ لِمَنْ يَشَاءُ وَيَقْدِرُ وَلَكُمْ كَثُرَالنَّاسِ
 لَا يَعْلَمُونَ ٢٣٥ وَمَا أَنْوَلْهُمْ وَلَا أَوْلَدُهُمْ بِالَّتِي تَقْرِبُكُمْ عِنْدَنَا
 زَلْفَى إِلَّا مَنْءَامَنَ وَعَمِلَ صَنْلَحَافَوْلَتِيكَ لَهُمْ جَرَاهُ الْعِصْفِ
 بِمَا عَمِلُوا وَهُمْ فِي الْغُرْفَاتِ مَاءِمُونَ ٢٣٦ وَالَّذِينَ يَسْعَونَ فِي
 إِيَّنَتِنَا مُعَذَّبِينَ أَوْلَتِيكَ فِي الْعَذَابِ مُخَضَّرُونَ ٢٣٧ قُلْ
 إِنَّ رَبِّي يَبْسُطُ الرِّزْقَ لِمَنْ يَشَاءُ مِنْ عِسَادِهِ وَيَقْدِرُهُ وَمَا
 أَنْفَقْتُمْ مِنْ شَيْءٍ فَهُوَ مُخْلِفُهُ وَهُوَ خَيْرُ الرِّزْقِينَ ٢٣٨

40. On the day when He summons them all, He will say to the angels, "Did these people worship you?"
41. They will answer, "Be You glorified. You are our Lord and Master, not them. Instead, they were worshiping the jinns; most of them were believers therein."
42. On that day, you will not possess any power to help one another, or harm one another. We will say to the transgressors, "Suffer the retribution of Hell, which you used to deny."
43. When our revelations are recited to them, perfectly clear, they say, "This is simply a man who wants to divert you from the way your parents used to worship." They also say, "This is no more than fabricated lies." And those who disbelieved said about the truth when it came to them, "This is obviously magic."
44. We did not give them any scriptures to study, nor did we send to them before you a warner.
- Mathematical Miracle of the Quran
Greater Than All Previous Miracles**
45. Those before them disbelieved, and they did not see even one-tenth of (*the miracle*) we have given to these people. Yet, when they disbelieved My messengers, how severe was My retribution!
46. Say, "I admonish you to do one thing: You shall devote yourselves to **GOD**, in pairs or as individuals, then reflect. Your friend is not crazy. He is a profound warner to you, just before the advent of a terrible retribution."
47. Say, "I do not ask you for any wage; you can keep it. My wage comes only from **GOD**. He witnesses all things."
48. Say, "My Lord causes the truth to prevail. He is the Knower of all secrets."

وَيَوْمَ يُحْشِرُهُمْ جَمِيعًا ثُمَّ يَقُولُ لِلْمَلَائِكَةَ أَهْنَلَاءِ إِيَّاكُمْ كَانُوا يَعْبُدُونَ ﴿١﴾ قَالُوا سَبَبْ حَنْدَكَ أَنْتَ وَلِئَنَّا مِنْ دُونِهِمْ مَا كَانُوا يَعْبُدُونَ الْجِنَّةَ أَكْثَرُهُمْ بِهِمْ مُّؤْمِنُونَ ﴿٢﴾ فَالْيَوْمَ لَا يَمْلِكُ بَعْضُكُمْ لِيَعْصِي نَفْعًا وَلَا ضَرًا وَنَقُولُ لِلَّذِينَ ظَلَمُوا ذُوقُ عَذَابَ النَّارِ الَّتِي كُنْتُمْ بِهَا تَكْذِبُونَ ﴿٣﴾ وَإِذَا نُتْلِي عَلَيْهِمْ مَا يَنْتَهِي تَبَّتْ قَالُوا مَا هَذَا إِلَّا أَرْجُلُ بَرِيدٍ أَنْ يَصْدِرَ كُلُّ عَمَّا كَانَ يَعْدِيهِ أَبَا قَوْمٍ وَقَالُوا مَا هَذَا إِلَّا أَفْكَ مُفْتَرٌ وَقَالَ الَّذِينَ كَفَرُوا إِنَّ الْحَقَّ لَمَّا جَاءَهُمْ إِنْ هَذَا إِلَّا سُحْرُ مُبِينٍ ﴿٤﴾ وَمَا أَئْتَهُمْ مِّنْ كُتُبٍ يَدْرُسُونَهَا وَمَا أَرْسَلْنَا إِلَيْهِمْ قَبْلَكَ مِنْ نَذِيرٍ ﴿٥﴾ وَكَذَّبَ الَّذِينَ مِنْ قَبْلِهِمْ وَمَا بَلَغُوا مَعْسَارًا مَّا أَئْتَهُمْ فَكَذَّبُوا رَسُولِيْ ﴿٦﴾ فَكَيْفَ كَانَ تَكْبِيرٌ ﴿٧﴾ قُلْ إِنَّمَا أَعْظُكُمْ بِوَحْدَةِ أَنْ تَقُومُوا لِلَّهِ مُشَنِّي وَقُرْدَى ثُمَّ تَنْقَرُ كُرُورًا مَا يَصَاحِبُكُمْ مِّنْ جِنَّةٍ إِنْ هُوَ إِلَّا نَذِيرٌ لَّكُمْ بَيْنَ يَدَيْنِي عَذَابٌ شَدِيدٌ ﴿٨﴾ قُلْ مَا سَأَلْتُكُمْ مِّنْ أَجْرٍ فَهُوَ لَكُمْ إِنْ أَجْرٍ إِلَّا عَلَى اللَّهِ وَهُوَ عَلَى كُلِّ شَيْءٍ شَهِيدٌ ﴿٩﴾ قُلْ إِنَّ رَبِّي يَقْذِفُ بِالْحَقِّ عَلَمَ الْغَيْوبِ ﴿١٠﴾

*34:45 *The great miracles given to Moses and Jesus were limited in time and place; they were witnessed by a few people who happened to exist in that place at that time. But the mathematical miracle of the Quran is perpetual (see 74:30-35 & Appendix 1).*

49. Say, "The truth has come; while falsehood can neither initiate anything, nor repeat it."
50. Say, "If I go astray, I go astray because of my own shortcomings. And if I am guided, it is because of my Lord's inspiration. He is Hearer, Near."
51. If you could only see them when the great terror strikes them; they cannot escape then, and will be taken forcibly.
52. And they will say, "We now believe in it," but it will be too late.
53. They had rejected it in the past, and decided instead to uphold conjecture and guesswork.*
54. Consequently, they were deprived of everything they longed for. This was also the fate of their likes in the previous generations. They harbored too many doubts.

Sura 35: Initiator (Faater)

In the name of God, Most Gracious, Most Merciful

- Praise be to GOD, Initiator of the heavens and the earth, and appointer of the angels to be messengers with wings—two, three, and four (*wings*). He increases the creation as He wills. GOD is Omnipotent.
- When GOD showers any people with mercy, no force can stop it. And if He withholds it, no force, other than He, can send it. He is the Almighty, Most Wise.
- O people, remember GOD's blessings upon you. Is there any creator other than GOD who provides for you from the heaven and the earth? There is no other god besides Him. How could you deviate?

*34:53 People of all religions tend to forsake the word of God, and uphold the words of men. The Jews and the Muslims uphold the Mishnah (Hadith) and Gemarah (Sunna), while the Christians uphold Gospels other than "The Gospel according to Jesus."

قُلْ جَاءَ الْحَقُّ وَمَا يُبَدِّيُ الْبَاطِلُ وَمَا يُعِدُ فَهُوَ قُلْ إِنْ ضَلَّتْ فَإِنَّمَا أَضَلُّ عَلَى نَفْسِي وَإِنْ أَهْتَدَتْ مِمَّا يُوحِي إِلَيَّ رَبِّي إِنَّهُ سَيِّئُ فَرِيقٌ هـ وَلَوْ تَرَى إِذْ فَرِعُوا لَفَوْزَكَ وَأَخْذُوا مِنْ مَكَانٍ قَرِيبٍ هـ وَقَالُوا إِعْمَانًا بِهِ وَأَنَّ لَهُمُ الْتَّنَاؤُشُ مِنْ مَكَانٍ بَعِيدٍ هـ وَقَدْ كَفَرُوا بِهِ مِنْ قَبْلٍ وَيَقِنُّونَ بِالْغَيْبِ مِنْ مَكَانٍ بَعِيدٍ هـ وَجِيلٌ بَيْنَهُمْ وَبَيْنَ مَا يَشْتَهُونَ كَمَا فَعَلَ بِأَشْيَايِّهِمْ مِنْ قَبْلِ أَنْهُمْ كَانُوا فِي شُكُّ مُرِيبٍ هـ

سُورَةُ فَطْلَبٍ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
الْحَمْدُ لِلَّهِ فَاطِرِ السَّمَاوَاتِ وَالْأَرْضِ جَاعِلِ الْمَلَائِكَةِ رُسُلًا أُولَئِنَّ أَجْنِحَةَ مَنْتَ وَثَلَاثَ وَبِنْعَ بَرِيدُفِ الْخَلْقِ مَا يَشَاءُ إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ هـ مَا يَفْتَحُ اللَّهُ لِلنَّاسِ مِنْ رَحْمَةٍ فَلَا مُمْسِكَ لَهَا وَمَا يَمْسِكَ فَلَا مُرْسَلٌ لَهُ مِنْ بَعْدِهِ وَهُوَ الْعَزِيزُ لِلْحَكْمِ هـ يَتَبَاهَأُ النَّاسُ أَذْكُرْ وَأَنْعَمْتَ اللَّهُ عَلَيْكُمْ هَلْ مِنْ خَلِيقٍ غَيْرَ اللَّهِ يَرْزُقُكُمْ مِنَ السَّمَاءِ وَالْأَرْضِ لَا إِلَهَ إِلَّا هُوَ فَافْتَوْكُورَ هـ

4. If they disbelieve you, messengers before you have been disbelieved. **GOD** is in control of all things.
5. O people, **GOD**'s promise is truth; do not be distracted by this lowly life. Do not be diverted from **GOD** by an illusion.
6. The devil is your enemy, so treat him as an enemy. He only invites his party to be the dwellers of Hell.
7. Those who disbelieved have incurred a severe retribution, and those who believed and led a righteous life have deserved forgiveness and a great recompense.
8. What if one's evil work is adorned in his eyes, until he thinks it is righteous? **GOD** thus sends astray whomever He wills, and He guides whomever He wills. Therefore, do not grieve over them. **GOD** is fully aware of everything they do.
9. **GOD** is the One who sends the winds, to stir up clouds, then we drive them towards barren lands, and revive such lands after they were dead. Thus is the resurrection.

All Dignity Belongs With God

10. Anyone seeking dignity should know that to **GOD** belongs all dignity. To Him ascends the good words, and He exalts the righteous works. As for those who scheme evil works, they incur severe retribution; the scheming of such people is destined to fail.

God is in Full Control

11. **GOD** created you from dust, then from a tiny drop, then He caused you to reproduce through your spouses. No female becomes pregnant, nor gives birth, without His knowledge. No one survives for a long life, and no one's life is snapped short, except in accordance with a pre-existing record. This is easy for **GOD**.

وَإِن يُكَذِّبُوكَ فَقَدْ كَذَبَ رَسُولٌ مَّنْ قَبْلَكَ وَإِلَيَّ اللَّهِ تُرْجَعُ الْأُمُورُ
 بِتَائِبِهَا النَّاسُ إِنَّ وَعْدَ اللَّهِ حَقٌّ فَلَا تَغُرِّنَّكُمُ الْحَيَاةُ الدُّنْيَا
 وَلَا يُغْرِّنَّكُم بِاللَّهِ الْغَرُورُ ۝ إِنَّ الشَّيْطَانَ لَكُلُّ عُذُولٍ فَإِنَّهُمْ
 عَدُوٌّ إِلَيْنَا يَدْعُونَا حِزْبَهُ لِيَكُونُوا مِنْ أَصْحَابِ السَّعْيِ ۝ الَّذِينَ
 كَفَرُوا لَهُمْ عَذَابٌ شَدِيدٌ وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ
 مَغْفِرَةٌ وَأَجْرٌ كَيْرٌ ۝ أَفَمَنْ زَنِنَ لَهُمْ سُوءُ عَمَلِهِ فَرَاءٌ هُوَ حَسَنٌ
 فَإِنَّ اللَّهَ يُضِلُّ مِنْ يَشَاءُ وَهُدِيٌّ مِنْ يَشَاءُ فَلَا نَنْذِهُنَّ بِنُسُكِ
 عَلَيْهِمْ حَسَرَتِ إِنَّ اللَّهَ عِلْمٌ بِمَا يَصْنَعُونَ ۝ وَاللَّهُ الَّذِي أَرْسَلَ
 الرَّبِيعَ فَتَشَرَّحُوا بِأَفْسَقَتِهِ إِلَى بَلَدِ مَيِّتٍ فَأَحْيَنَا بِهِ الْأَرْضَ بَعْدَ
 مَوْتِهَا كَذَلِكَ النَّشُورُ ۝ مَنْ كَانَ يُرِيدُ الْعِزَّةَ فَلِلَّهِ الْعِزَّةُ جِيَعاً
 إِلَيْهِ يَصْدُدُ الْكَلَمُ الطَّيِّبُ وَالْعَمَلُ الصَّالِحُ يُرْفَعُهُ وَالَّذِينَ
 يَمْكُرُونَ الْسَّيِّئَاتِ لَهُمْ عَذَابٌ شَدِيدٌ وَمَكْرُولَتِكَ هُوَ بُورٌ
 ۝ وَاللَّهُ خَلَقَكُمْ مِنْ تُرَابٍ ثُمَّ مِنْ نُطْفَةٍ ثُمَّ جَعَلَكُمْ أَزْوَاجًا
 وَمَا تَحْمِلُ مِنْ أُنْثَى وَلَا تَضُعُ إِلَّا عِلْمَهُ وَمَا يَعْمَلُ مِنْ مُعْمَرٍ
 وَلَا يُنْفَقُ مِنْ عُمُرٍ إِلَّا فِي كِتَابٍ إِنَّ ذَلِكَ عَلَى اللَّهِ يَسِيرٌ ۝

Appreciating God's Greatness*

12. And the two seas are not the same; one is fresh and potable, while the other is salty and undrinkable. From each of them you eat tender meat, and extract jewelry to wear. And you see the ships sailing therein, seeking His bounties, that you may be appreciative.
13. He merges the night into the day, and merges the day into the night. He has committed the sun and the moon to run for a predetermined period of time. Such is **GOD** your Lord; to Him belongs all kingship. Any idols you set up besides Him do not possess as much as a seed's membrane.

*The Idols**

14. If you call on them, they cannot hear you. Even if they hear you, they cannot respond to you. On the Day of Resurrection, they disown you. None informs you like the Most Cognizant.
15. O people, you are the ones who need **GOD**, while **GOD** is in no need, Most Praiseworthy.
16. If He wills, He can get rid of you and substitute a new creation.
17. This is not too difficult for **GOD**.
18. No soul can carry the sins of another soul. If a soul that is loaded with sins implores to have part of its load removed, no other soul can carry any part of it, even if they are related. The only people to heed your warnings are those who reverence their Lord, even when alone in their privacy, and observe the contact prayers (*Salat*). Whoever purifies his soul, does so for his own good. To **GOD** is the final destiny.

وَمَا يَسْتَوِي الْبَحْرَانِ هَذَا أَعْذُبُ فُرَاتٌ سَائِعٌ شَرَابٌ، وَهَذَا
 مِلْحٌ أَجَاجٌ وَمِنْ كُلِّ نَاسٍ كُلُونَ لَحْمَاطِرِيَّاً وَسَتَخْرُجُونَ
 حِلْيَةً تَلْبِسُونَهَا وَتَرَى الْفُلَكَ فِيهِ مَوَارِخَ لَتَبْغِعُونَ مَفْضِلَهِ
 وَلَعَلَّكُمْ تَشْكُرُونَ ﴿١﴾ يُولَجُ الْأَيْنَلِ فِي النَّهَارِ وَيُولَجُ
 النَّهَارِ فِي الْأَيْنِلِ وَسَخَرَ الْشَّمْسَ وَالْقَمَرَ كُلُّ بَحْرٍ
 لِأَجْلِ مُسَمَّى ذَلِيلِكُمْ اللَّهُ رَبُّكُمْ لَهُ الْمُلْكُ وَالَّذِينَ
 تَدْعُونَكُمْ مِنْ دُونِهِ، مَا يَمْلِكُونَ مِنْ قُطْمِيرٍ ﴿٢﴾ إِنْ
 تَدْعُوهُمْ لَا يَسْمَعُونَ دُعَاءَكُمْ وَلَا سَمَعُوا مَا أَسْتَجَابُ لَكُمْ
 وَيَوْمَ الْقِيَمَةِ يَكْفُرُونَ بِشَرِّكُمْ وَلَا يُنِيبُكُمْ مِثْلُ خَيْرٍ
 ﴿٣﴾ يَا أَيُّهَا النَّاسُ أَتَمُّ الْمُقْرَأَءَ إِلَى اللَّهِ وَاللَّهُ هُوَ الْغَنِيُّ
 الْحَمِيدُ ﴿٤﴾ إِنْ يَشَاءِ يَذْهِبُكُمْ وَيَأْتِي بِخَلْقٍ جَدِيدٍ
 وَمَا ذَلِكَ عَلَى اللَّهِ بِعَزِيزٍ ﴿٥﴾ وَلَا تَرَزُّ وَازِرٌ وَرَدَّ أَخْرَى وَإِنْ
 تَدْعُ مُشْكَلَةً إِلَى حِلْمَهَا لَا يُحَمِّلُ مِنْهُ شَيْءٌ وَلَوْكَانَ ذَاقَرِيقَ
 إِنْ تَأْمُنْدِرُ الدِّينَ بِخَشْوُنَكَ رَهْمَ بِالْغَيْبِ وَأَفَامُ الْأَصْلَوَةَ
 وَمَنْ تَرَزَّكَ فَإِنَّمَا يَتَرَزَّ لِنَفْسِهِ، وَإِلَى اللَّهِ الْمَصِيرُ ﴿٦﴾

*35:12-13 When we send our astronauts into space, we provide them with their minimum needs of food, water, and oxygen. When we sided with Satan's blasphemy billions of years ago (Appendix 7), God launched us into space aboard the spaceship Earth. But God has supplied our spaceship Earth with awesome renewable systems that provide a great variety of fresh foods, water, oxygen, and even the reproduction of us astronauts.

*35:14 People idolize Jesus, Mary, Muhammad, Ali, and/or the saints; such idols are dead, unaware, and utterly powerless. Even when they were alive, they were powerless.

19. The blind and the seer are not equal.
20. Nor are the darkness and the light.
21. Nor are the coolness and the heat.
22. Nor are the living and the dead;
GOD causes whomever He wills to hear.
You cannot make hearers out of those in the graves.

23. You are no more than a warner.
24. We have sent you with the truth,
a bearer of good news, as well as
a warner. Every community must
receive a warner.
25. If they disbelieve you, those before
them have also disbelieved.
Their messengers went to them
with clear proofs, and the Psalms,
and the enlightening scriptures.
26. Subsequently, I punished those
who disbelieved; how terrible
was My retribution!

God's Colorful Creations

27. Do you not realize that **GOD**
sends down from the sky water,
whereby we produce fruits of various
colors? Even the mountains have
different colors; the peaks are white,
or red, or some other color.
And the ravens are black.
28. Also, the people, the animals, and
the livestock come in various colors.
This is why the people who truly
reverence **GOD** are the knowledgeable.
GOD is Almighty, Forgiving.

29. Surely, those who recite the book of **GOD**,
observe the contact prayers (*Salat*),
and from our provisions to them they spend secretly and publicly,
are engaged in an enterprise that never fails.
30. For He will pay them generously, and will multiply His bounties to them.
He is Forgiving, Appreciative.

وَمَا يَسْتَوِي الْأَعْمَى وَالْبَصِيرُ ﴿١﴾ وَلَا الظَّلَمَتُ وَلَا التُّورُ
 ﴿٢﴾ وَلَا الظِّلُّ وَلَا الْحُرُورُ ﴿٣﴾ وَمَا يَسْتَوِي الْأَحْيَاءُ وَلَا الْمَوْتُ
 إِنَّ اللَّهَ يُسْمِعُ مَنْ يَشَاءُ وَمَا أَنْتَ يُسْمِعُ مَنْ فِي الْقُبُوْرِ ﴿٤﴾ إِنَّ
 أَنَّ إِلَيْنَا يُنْذَرُونَ ﴿٥﴾ إِنَّا أَرْسَلْنَاكَ بِالْحَقِّ بِشِيرًا وَنَذِيرًا وَإِنَّ مِنْ
 أُمَّةٍ إِلَّا خَلَّفَهَا نَذِيرٌ ﴿٦﴾ وَإِنْ يُكَذِّبُوكَ فَقَدْ كَذَّبَ الَّذِينَ
 مِنْ قَبْلِهِمْ جَاءُوكُمْ رَسُولُهُمْ بِالْبَيِّنَاتِ وَبِالْزِيْرِ وَبِالْكِتَابِ
 الْمُنْذِرِ ﴿٧﴾ ثُمَّ أَخْدَتُ الَّذِينَ كَفَرُوا فَكَيْفَ كَانَ نَكِيرٌ
 الْمُنْذِرِ ﴿٨﴾ إِنَّمَا أَنْزَلَ مِنَ السَّمَاءِ مَا يَأْخُذُ حَنَابِيْهِ ثُمَّ رَأَى مُخْلِفًا
 لَوْزَهَا وَمِنَ الْجِبَالِ جُدُدَ بَيْضٍ وَحُمُرٍ مُخْكِلُفٌ لَوْزَهَا
 وَغَرَّبِيْثُ سُوْدًا ﴿٩﴾ وَمِنَ النَّاسِ وَالدَّوَابَاتِ وَالْأَنْعَمِ
 مُخْكِلُفٌ لَوْزَهَا كَذَلِكَ إِنَّمَا يَخْشَى اللَّهَ مِنْ عِبَادِهِ الْعَلَمَوْا
 إِنَّمَا يَخْشَى اللَّهَ عَنِّيْرٍ غَفُورٌ ﴿١٠﴾ إِنَّ الَّذِينَ يَتَلَوَّنُونَ كِتَابَ اللَّهِ
 وَأَقَامُوا الصَّلَاةَ وَنَفَقُوا مِمَّا رَزَقْنَاهُمْ سِرًا وَعَلَانِيَةً
 بَرْجُونَ تَخَرَّجَ لَنْ تَبُورَ ﴿١١﴾ لِيُوْفِيهِمْ أُجُورُهُمْ
 وَيَزِيدُهُمْ مِنْ فَضْلِهِ إِنَّهُ غَفُورٌ شَكُورٌ ﴿١٢﴾

Quran: The Consummation of All the Scriptures

31. What we revealed to you in this scripture is the truth, consummating all previous scriptures.

GOD is fully Cognizant of His servants, Seer.

32. We passed the scripture from generation to generation, and we let whomever we chose

from among our servants receive it.

Subsequently, some of them wronged their souls, others upheld it only part of the time, while others were eager to work righteousness, in accordance with **GOD**'s will—this is the greatest triumph.

The Believers

33. They will enter the gardens of Eden, where they will be adorned with bracelets of gold, and pearls, and their garments will be made of silk.

34. They will say, “Praise **GOD** for removing all our worries. Our Lord is Forgiving, Appreciative.

35. “He has admitted us into the abode of eternal bliss, out of His grace. Never do we get bored herein, never do we get tired.”

The Disbelievers

36. As for those who disbelieved, they have incurred the fire of Hell, where they are never finished by death, nor is the retribution ever commuted for them. We thus requite those who are unappreciative.

37. They will scream therein, “Our Lord, if you get us out of here, we will work righteousness, instead of the works we used to do.” Did we not give you a life-long chance, with continuous reminders for those who would take heed? And the warner went to you. Therefore, suffer (*the consequences*). The transgressors will have no helpers.

38. **GOD** is the Knower of the future of the heavens and the earth. He is the Knower of all innermost thoughts.

وَالَّذِي أَوْحَيْنَا إِلَيْكَ مِنَ الْكِتَابِ هُوَ الْحَقُّ مُصَدِّقًا لِمَا بَيْنَ يَدَيْهِ إِنَّ اللَّهَ بِعِبَادِهِ لَخَبِيرٌ^{٢٤} ثُمَّ أَوْرَثْنَا الْكِتَابَ الَّذِينَ أَصْطَفَنَا مِنْ عِبَادِنَا فَمِنْهُمْ ظَالِمٌ لِنَفْسِهِ وَمِنْهُمْ مُفْتَصِدٌ وَمِنْهُمْ سَايِقٌ بِالْخَيْرِ^{٢٥} يَأْذِنُ اللَّهُ ذَلِكَ هُوَ الْفَضْلُ الْكَبِيرُ^{٢٦} جَنَّتْ عَدِنٌ يَدْخُلُونَهَا يَمْلَأُونَ فِيهَا مِنْ أَسَاوِرَ مِنْ ذَهَبٍ وَلُؤْلُؤًا وَلِبَاسُهُمْ فِيهَا حَرَيرٌ^{٢٧} وَقَالُوا لِلْحَمْدُ لِلَّهِ الَّذِي أَدْهَبَ عَنَّا الْحَزَنَ إِنَّا كُرِبَالْعَفْوُ^{٢٨} شَكُورٌ^{٢٩} الَّذِي أَحْلَنَ دَارَ الْمُقَامَةِ مِنْ فَضْلِهِ لَا يَمْسِنَا فِيهَا نَصَبٌ^{٣٠} وَلَا يَمْسِنَا فِيهَا غُوبٌ^{٣١} وَالَّذِينَ كَفَرُوا لَهُمْ نَارٌ جَهَنَّمَ لَا يُقْضَى عَلَيْهِمْ فِيمُوتُوا وَلَا يُخْفَى عَنْهُمْ مِنْ عَذَابِهِ كَذَلِكَ بَخْرِيٌّ كُلُّ كُفُورٌ^{٣٢} وَهُمْ يَصْطَرِخُونَ فِيهَا رَبَّا أَخْرَجَنَا عَمَلٌ صَلِيلٌ حَمَّا غَيْرَ اللَّهِ كُثُرًا نَعْمَلُ أَوْلَمْ نَعْمَرْ كُمْ مَا يَنْدَدُ كَرْفِيهِ مَنْ تَذَكَّرُ وَجَاءَ كُمْ النَّذِيرُ فَذُوقُوا فَمَا لِلظَّالِمِينَ مِنْ نَصِيرٌ^{٣٣} إِنَّ اللَّهَ عَلَيْهِ غَيْبُ السَّمَوَاتِ وَالْأَرْضِ إِنَّهُ عَلِيمٌ بِذَاتِ الْأَصْدُورِ^{٣٤}

The Winners and the Losers

39. He is the One who made you inheritors of the earth.
Subsequently, whoever disbelieves
does so to his own detriment.

The disbelief of the disbelievers only increases
their Lord's abhorrence towards them.
The disbelief of the disbelievers
only plunges them deeper into loss.

40. Say, "Consider the idols you have
set up besides **GOD**; show me
what on earth have they created."
Do they own any partnership
in the heavens? Have we given them
a book wherein there is no doubt?
Indeed, what the transgressors
promise one another is
no more than an illusion.

41. **GOD** is the One who holds the
heavens and the earth, lest they
vanish. If anyone else is to hold
them, they will most certainly vanish.
He is Clement, Forgiving.

Putting Them to the Test

42. They swore by **GOD** solemnly
that if a warner went to them,
they would be better than any other
congregation! Now that the warner
did come to them, this only plunged
them deeper into aversion.

43. They resorted to arrogance on earth,
and evil scheming. However, evil
schemes backfire on those who
scheme them. Should they expect
anything but the fate of those who did the same things in the past?
You will find that **GOD**'s system is never changeable;
you will find that **GOD**'s system is immutable.

44. Have they not roamed the earth and noted the consequences
for those who preceded them? They were even stronger.
Nothing can be hidden from **GOD** in the heavens, nor on earth.
He is Omniscient, Omnipotent.

هُوَ الَّذِي جَعَلَكُمْ خَلَقَتِ فِي الْأَرْضِ مِنْ كُفَّارَ فَعَلَيْهِ كُفَّارُهُ وَلَا
 يَزِيدُ الْكُفَّارُ إِنْ كُفُورُهُمْ عِنْ دِرَبِهِمْ إِلَّا مَقْنَأً وَلَا يَزِيدُ الْكُفَّارُ
 كُفُورُهُمْ إِلَّا خَسَارًا ﴿٢٦﴾ قُلْ أَرَءَيْتَ مِمْ شَرَكَكُمُ الَّذِينَ تَدْعُونَ مِنْ
 دُونِ اللَّهِ أَرْوَفُ مَاذَا حَلَقُوا مِنَ الْأَرْضِ أَمْ لَهُمْ شَرَكٌ فِي السَّمَاوَاتِ
 أَمْ أَتَيْتُهُمْ كِتَابًا فَهُمْ عَلَىٰ بِيَنَتِ مِنْهُ بَلْ إِنْ يَعْدُ الظَّالِمُونَ
 بَعْضُهُمْ بَعْضًا إِلَّا غَرْوَرًا ﴿٢٧﴾ إِنَّ اللَّهَ يُسَكِّنُ السَّمَاوَاتِ
 وَالْأَرْضَ أَنْ تَرْوَلَا وَلَيْنَ زَالَتِ إِنْ أَمْسَكَهُمَا مِنْ أَحَدٍ مِنْ بَعْدِهِ
 إِنَّهُ كَانَ حَلِيمًا غَفُورًا ﴿٢٨﴾ وَأَفْسَمُوا بِاللَّهِ جَهَدَ أَيْنَهُمْ لَيْتَ
 جَاءَهُمْ نَذِيرٌ لَيُكُونُ أَهْدَى مِنْ إِحْدَى الْأُمَمِ فَلَمَّا جَاءَهُمْ نَذِيرٌ
 مَا زَادُهُمْ إِلَّا فَغْوَرًا ﴿٢٩﴾ أَسْتَكَبَارًا فِي الْأَرْضِ وَمُكَرَّسَيٍّ
 وَلَا يَحِيقُ الْمُكَرَّسَيُّ إِلَيْ أَهْلِهِ فَهَلْ يَنْظُرُونَ إِلَى اسْتَ
 آلَوَّلِينَ فَلَنْ يَجِدُ لِسَنَتَ اللَّهِ تَبَدِّلًا وَلَنْ يَجِدُ لِسَنَتَ اللَّهِ تَحْوِيلًا
 أَوْ لَمْ يَسِرْ وَإِنَّ الْأَرْضَ فِي نِظَرِهِ كَيْفَ كَانَ عَذَابُ الَّذِينَ مِنْ
 قَبْلِهِمْ وَكَانُوا أَشَدَّ مِنْهُمْ قُوَّةً وَمَا كَانَ اللَّهُ لِيَعْزِزُهُ مِنْ شَيْءٍ
 فِي السَّمَاوَاتِ وَلَا فِي الْأَرْضِ إِنَّهُ كَانَ عَلِيمًا قَدِيرًا ﴿٣٠﴾

45. If **GOD** were to punish the people for their sins, He would not leave a single creature on earth. But He respites them for a predetermined interim. Once their interim is fulfilled, then **GOD** is Seer of His servants.

Sura 36: Y. S. (Yaa Seen)

In the name of God, Most Gracious, Most Merciful

1. Y. S.*
2. And the Quran, Most Wise.
3. Surely, you are one of the messengers.*
4. On a straight path.
5. This is the revelation from the Almighty, Most Merciful.
6. To warn people whose parents were never warned, and therefore, are totally unaware.
7. It is already predetermined that most of them will not believe.
8. We place around their necks shackles, up to their chins. Consequently, they are locked in their disbelief.
9. And we place a barrier in front of them, and a barrier behind them, and thus, we veil them; they cannot see.
10. It is the same whether you warn them or not, they do not believe.*
11. You will be heeded only by those who uphold this message, and reverence the Most Gracious in their privacy. Give them good news of forgiveness and a generous recompense.
12. We will certainly revive the dead. We record everything they do during their life, as well as the consequences that continue after their death. Everything we have counted in a profound book.

وَلَوْبِرَاخْدَالَهُ النَّاسَ بِمَا كَسَبُوا مَا تَرَكَ عَلَى
ظَهِيرَهَا مِنْ دَآبَتَهُ وَلَكِنْ يُؤْخِرُهُمْ إِلَى أَجَلٍ مُسْمَى
فَإِذَا جَاءَ أَجَلُهُمْ فَإِنَّ اللَّهَ كَانَ يَعْلَمُ بِصَرِيرًا

سُورَةُ يَسْ

يَسْ وَالْقُرْءَانُ الْحَكِيمُ إِنَّكَ لِمِنَ الْمُرْسَلِينَ عَلَى
صِرَاطِ مُسْتَقِيمٍ تَنذِيلُ الْعَزِيزِ الرَّحِيمِ لِتُنذِرَ قَوْمًا مَا
أَنذَرَ إِلَيْهِمْ فَهُمْ عَنْهُمْ لَغَافِلُونَ لَقَدْ حَقَّ الْقَوْلُ عَلَى أَكْرَاهِهِمْ
فَهُمْ لَا يُؤْمِنُونَ إِنَّا جَعَلْنَا فِي أَعْنَاقِهِمْ أَغْلَالًا فَهُمْ إِلَى
الْأَذْقَانِ فَهُمْ مُقْمَحُونَ وَجَعَلْنَا مِنْ بَيْنِ أَيْدِيهِمْ سَكَدًا
وَمِنْ خَلْفِهِمْ سَدًا فَأَغْشَيْنَاهُمْ فَهُمْ لَا يُبَصِّرُونَ وَسَوَاءٌ
عَلَيْهِمْ أَنْذَرْهُمْ أَمْ لَمْ تُنذِرْهُمْ إِنَّمَا نُنذِرُ
مَنْ أَتَى بِالْأَذْكَرِ وَحْشَى الرَّحْنَ بِالْعَيْبِ فَبِشِّرْهُ بِعَفْرَةٍ
وَأَجْرِكِيهِ إِنَّا نَحْنُ نُحْيِ الْمَوْفَ وَنَكْتُبُ
مَا قَدَّمُوا وَأَثْرَهُمْ وَكُلَّ شَيْءٍ أَحْصَيْتَهُ فِي إِمَامٍ مُسِينِ

*36:1 See Appendix 1.

*36:3 For the specific identity of this messenger, see Appendices 2 and 26.

*36:10 Everyone is already stamped as a believer or a disbeliever. See Appendix 14.

Rejecting The Messengers: A Tragic Human Trait*

13. Cite for them the example of people in one community who received the messengers.
14. When we sent to them two (*messengers*), they disbelieved them, then we supported them by a third. They said, “We are (*God’s*) messengers to you.”
15. They said, “You are no more than human beings like us. The Most Gracious did not reveal anything. You are really liars.”
16. They said, “Our Lord knows that we have been sent to you.
17. “Our sole mission is to deliver the message.”
18. They said, “We consider you bad omens. Unless you refrain from this, we will surely stone you, or afflict you with painful retribution.”
19. They said, “Your omen depends on you, now that you are reminded. You are transgressing people.”
20. A man came running from the other end of the city, saying, “O my people, follow the messengers.
21. “Follow those who do not ask you for any wage, and are guided.
22. “Why should I not worship the One who initiated me, and to Him is your ultimate return?
23. “Shall I set up besides Him (*powerless*) gods? If the Most Gracious willed any harm for me, their intercession will not help me one bit, nor can they rescue me.
24. “Then I would be totally astray.
25. “I have believed in your Lord; please listen to me.”
26. (*At the time of his death*) he was told, “Enter Paradise.” He said, “Oh, I wish my people knew—
27. “that my Lord has forgiven me, and made me honorable.”

وَاصْرِبْ لَهُم مَثَلًا أَصْحَبَ الْقَرْيَةِ إِذْ جَاءَهَا الْمُرْسَلُونَ ﴿٢٣﴾
 إِذْ أَرْسَلْنَا إِلَيْهِمَا اثْتَنِينِ فَكَذَّبُوهُمَا فَعَزَّزْنَا بَالَّتِ فَقَالُوا إِنَّا
 إِلَيْكُم مِّنْ سَلُونَ ﴿٢٤﴾ قَالُوا مَا أَنْتُمْ إِلَّا شَرُّ مُثْلِكُمَا وَمَا أَنْزَلَ
 الرَّحْمَنُ مِنْ شَيْءٍ إِنْ أَتَمُّ إِلَّا تَكْذِبُونَ ﴿٢٥﴾ قَالُوا رَبُّنَا يَعْلَمُ إِنَّا
 إِلَيْكُمْ لَمْ يُرْسَلُونَ ﴿٢٦﴾ وَمَا عَلِمْنَا إِلَّا الْبَلْغُ الْمُبِينُ ﴿٢٧﴾
 قَالُوا إِنَّا نَاطَرْنَاكُمْ لِئَلَّا تَنْتَهُوا إِلَى جَنَّتِنَا وَلَيَسْتَكْرِهُ
 مِنَّا عَذَابُ الْيَمِّ ﴿٢٨﴾ قَالُوا طَهِّرْنَاكُم مَعْكُمْ إِنْ ذُكْرُنَا
 بِلَّا أَنْتُمْ قَوْمٌ مُّسْرِفُونَ ﴿٢٩﴾ وَجَاءَهُمْ مِنْ أَقْصَا الْمَدِينَةِ رَجُلٌ
 يَسْعَى قَالَ يَنْقُورُ وَأَتَيْعُوا الْمُرْسَلِينَ ﴿٣٠﴾ أَتَيْعُوا مَنْ
 لَا يَسْتَكْنُ كُلُّ أَخْرَى وَهُمْ مُهَتَّدُونَ ﴿٣١﴾ وَمَالِ لَا أَعْبُدُ الَّذِي
 فَطَرَ فِي وَالْيَمِّ تُرْجَعُونَ ﴿٣٢﴾ أَنْجَدْنَا مِنْ دُونِهِ إِلَهَكُمْ إِنَّ
 يُرِيدُنَ الرَّحْمَنُ بِصُرُّ لَا تُعْنِي شَفَاعَتُهُمْ شَيْئًا وَلَا
 يُنْفَدُونَ ﴿٣٣﴾ إِنَّمَا إِذَا لَفِي ضَلَالٍ مُّبِينٍ ﴿٣٤﴾ إِذْ قَاتَ إِمَانَتُ
 بِرَبِّكُمْ فَأَسْمَعُونَ ﴿٣٥﴾ قَيْلَ أَدْخُلْ لِجْنَةً فَالَّتِي شَيْئًا فَوْيَ
 يَعْلَمُونَ ﴿٣٦﴾ يَمَّا عَفَرَ لِرَقِّ وَجَعَلَنِي مِنَ الْمُكْرِمِينَ ﴿٣٧﴾

*36:13-27 God’s messengers have proof, advocate God alone, and do not ask for money.

28. We did not send down upon his people, after him, soldiers from the sky; we did not need to send them down.
29. All it took was one blow, whereupon they were stilled.

*Ridiculing The Messengers: A Tragic Human Trait**

30. How sorry is the people's condition! Every time a messenger went to them, they always ridiculed him.
31. Did they not see how many generations before them we annihilated, and how they never return to them?

32. Every one of them will be summoned before us.

Signs of God

33. One sign for them is the dead land: we revive it and produce from it grains for their food.

34. And we grow in it gardens of date palms, and grapes. And we cause springs to gush out therefrom.

35. This is to provide them with fruits, and to let them manufacture what they need. Would they be thankful?

36. Glory be to the One who created all kinds of plants from the earth, as well as themselves, and other creations that they do not even know.

37. Another sign for them is the night: we remove the daylight therefrom, whereupon they are in darkness.

38. And the sun sets into a specific location, according to the design of the Almighty, the Omniscient.

39. And the moon we designed in stages, until it becomes like an old curved sheath.

40. The sun is never to catch up with the moon, nor does the night precede the day. Each of them is floating in its own orbit.

وَمَا أَنْزَلْنَا عَلَى قَوْمٍ مِّنْ بَعْدِهِ مِنْ جُنْدِنَا مِنَ السَّمَاءِ وَمَا كُنَّا مُنْزِلِنَا هُنَّ إِنْ كَانَتِ إِلَّا صِنْحَةٌ وَجَدَةٌ فَإِذَا هُمْ خَمِدُونَ هُنَّ يَحْسِرُهُنَّ عَلَى الْعَبَادَةِ مَا يَأْتِيهِمْ مِّنْ رَّسُولٍ إِلَّا كَانُوا بِهِ يَسْتَهِزُهُنَّ هُنَّ الَّذِينَ كَمَاهَلَكُنَا فَنَاهُمْ مِّنَ الْقُرُونِ أَنَّهُمْ إِلَيْهِمْ لَا يَرْجِعُونَ هُنَّ وَلَيْسُ بِهِمْ بِالْأَرْضِ الْيَتَمَّةُ أَحْيَيْنَاهَا وَأَخْرَجْنَا مِنْهَا حَبَّا فِيمَنْ يَأْكُلُونَ هُنَّ وَجَعَلْنَا فِيهَا جَنَّتٍ مِّنْ نَّحِيلٍ وَأَعْنَبْنَا وَفَجَرَنَا فِيهَا مِنَ الْعُيُونِ هُنَّ لِيَاكُلُونَ مِنْ شَرَبِهِ وَمَا عَمِلْتُهُ أَيْدِيهِمْ أَفَلَا يَشْكُرُونَ هُنَّ سَبَخَنَ الَّذِي خَلَقَ الْأَرْوَاحَ كُلَّهَا مَا تُنْبِتُ الْأَرْضُ وَمِنْ أَنفُسِهِمْ وَمَمَّا لَا يَعْلَمُونَ هُنَّ وَإِيَّاهُمُ الْيَلْ نَسْلَخُ مِنْهُ النَّهَارَ فَإِذَا هُمْ مُظْلِمُونَ هُنَّ وَالشَّمْسُ بَجَزِي لِمُسْتَقْرِلَهَا ذَلِكَ تَقْدِيرُ الرَّبِّينَ الْعَلِيمِ هُنَّ وَالْقَمَرُ دَرَنَهُ مَازِلَهُ حَتَّى عَادَ كَالْعَرْجُونَ الْقَدِيرِ هُنَّ لَا الشَّمْسُ يَبْغِي لَهَا أَنْ تُدْرِكَ الْقَمَرُ وَلَا أَيْلُ سَابِقُ النَّهَارِ وَكُلُّ فِلَّى يَسْبَحُونَ هُنَّ

*36:30 If the messenger presents solid proof of messengership, advocates the worship of God alone, and does not ask us for money, why should we not believe? (Appendix 2)

Invention of the First Ship

41. Another sign for them is that we carried their forefathers on the loaded ark.
42. Then created the same for them to ride in.
43. If we willed, we could have drowned them, so that their screaming would not be heard, nor could they be saved.
44. Instead, we shower them with mercy, and let them enjoy for awhile.
45. Yet, when they are told, "Learn from your past,
to work righteousness for your future,
that you may attain mercy,"
46. No matter what kind of sign is sent
to them from their Lord,
they consistently disregard it.
47. And when they are told, "Give from
GOD's provisions to you,"
those who disbelieved say to those
who believed, "Why should we give
to those whom **GOD** could feed,
if He so willed? You are really
far astray."
48. They also challenged, "When will that
promise come to pass,
if you are truthful?"
49. All they see will be one blow that
overwhelms them, while they dispute.
50. They will not even have time
to make a will, nor will they
return to their people.
51. The horn will be blown, whereupon
they will rise from the grave
and go to their Lord.
52. They will say, "Woe to us.
Who resurrected us from our death?
This is what the Most Gracious has promised.
The messengers were right."
53. All it takes is one blow, whereupon they are summoned before us.
54. On that day, no soul will be wronged in the least.
You will be paid precisely for whatever you did.

وَعَاهَهُ لَهُمْ أَنَّا حَمَلْنَا ذُرِّيَّتَهُمْ فِي الْفُلُكِ الْمَسْحُونَ ﴿٤١﴾ وَخَلَقْنَا لَهُمْ مِنْ مِثْلِهِ مَا يَرَكِبُونَ ﴿٤٢﴾ وَإِنْ شَاءُنَا فَغَرِّقُهُمْ فَلَا صِرَاطٌ هُمْ وَلَا هُمْ يُفَدِّونَ ﴿٤٣﴾ إِلَّا رَحْمَةً مَنَا وَمَنْعًا إِلَى حِينٍ ﴿٤٤﴾ وَإِذَا قِيلَ لَهُمْ أَتَقْوَامَابِينَ أَيْدِيْكُمْ وَمَا خَلَقْكُمْ لَعَلَّكُمْ تُرْحَمُونَ ﴿٤٥﴾ وَمَا تَأْتِيهِمْ مِنْ عَايَةٍ مِنْ مَا يَكْتَبُ رَبُّهُمْ إِلَّا كَانُوا عَنْهَا مُعْرِضُونَ ﴿٤٦﴾ وَإِذَا قِيلَ لَهُمْ أَنْفِقُوا مِمَّا رَزَقْنَاكُمُ اللَّهُ فَالَّذِينَ كَفَرُوا لِلَّذِينَ آمَنُوا الظُّلْمُ مِنْ لَوْيَاءِ اللَّهِ الْعَظِيمِ إِنْ أَنْتُمْ إِلَّا فِي ضَلَالٍ مُّبِينٍ ﴿٤٧﴾ وَيَقُولُونَ مَتَى هَذَا الْوَعْدُ إِنْ كُنْتُمْ صَادِقِينَ ﴿٤٨﴾ مَا يَنْظَرُونَ إِلَّا صِحَّةٌ وَجْدَةٌ تَأْخُذُهُمْ وَهُمْ بِخَصْمَوْنَ ﴿٤٩﴾ فَلَا يَسْتَطِعُونَ تَوْصِيَّةً وَلَا إِلَى أَهْلِهِمْ يَرْجِعُونَ ﴿٥٠﴾ وَيُفَخَّ في الصُّورِ فَإِذَا هُمْ مِنَ الْأَجْمَادِ إِلَى رَبِّهِمْ يَنْسَلُونَ ﴿٥١﴾ قَالُوا إِنَّا لَنَا مِنْ بَعْدِنَا مَرْقَدٌ نَّاهِيَّا هَذَا مَا وَعَدَ الرَّحْمَنُ وَصَدَقَ الْمُرْسَلُونَ ﴿٥٢﴾ إِنْ كَانَتِ الْأَصِحَّةُ وَجْدَةً فَإِذَا هُمْ جَمِيعٌ لَدِينَ مُحْسِرُونَ ﴿٥٣﴾ فَالْيَوْمُ لَا ظُلْمٌ نَفْسٌ شَيْئًا وَلَا يُنْجَزُونَ إِلَّا مَا كَسْتُمْ تَعْمَلُونَ ﴿٥٤﴾

55. The dwellers of Paradise will be, on that day, happily busy.
56. They abide with their spouses in beautiful shade,
enjoying comfortable furnishings.
57. They will have fruits therein;
they will have anything they wish.
58. Greetings of peace from a Most Merciful Lord.
59. As for you, O guilty ones, you will be set aside.

The Other Alternative

60. Did I not covenant with you,
O Children of Adam, that you
shall not worship the devil?
That he is your most ardent enemy?
61. That you shall worship Me alone?
That this is the straight path?
62. He has misled multitudes of you. Did
you not possess any understanding?
63. This is the Hell that was promised
for you.
64. Today you will burn in it,
as a consequence of your disbelief.
65. On that day we will seal their mouths,
and their hands and feet will bear
witness to everything they had done.
66. If we will, we can veil their eyes
and thus, when they seek the path,
they will not see.
67. If we will, we can freeze them
in place; thus, they can neither
move forward, nor go back.
68. Whomever we permit to live for a long time,
we revert him to weakness.
Do they not understand?
69. We did not teach him (*the messenger*) poetry,
nor should he. This is but a reminder;
a profound Quran.
70. To warn everyone alive, and to expose the disbelievers.

إِنَّ أَصْحَابَ الْجَنَّةِ الْيَوْمَ فِي شُعْلٍ فَكَهُونَ ۖ هُمْ وَأَزْجَهُنْ
فِي ظَلَلٍ عَلَىٰ أَلَّا رَأَيْكُمْ مُتَكَبِّرُونَ ۗ لَمْ يُمْنَعُوهُمْ فِيهَا فَكَهُهُ وَلَهُمْ
مَا يَدَعُونَ ۗ سَلَمٌ قَوْلًا مِنْ رَبِّ رَحْمَةٍ ۗ وَأَنْذِرُوا الْيَوْمَ
أَئِمَّةَ الْمُجْرِمِونَ ۗ إِنَّ اللَّهَ أَعْهَدَ إِلَيْكُمْ بَيْنَ أَيْمَانِ أَنَّ لَا
تَعْبُدُوا إِلَّا شَيْطَانًا إِنَّهُ لَكُمْ عَذَقُمْ بَيْنَ أَيْمَانِكُمْ وَأَنْ أَعْبُدُونِي
هَذَا صِرَاطٌ مُسْتَقِيمٌ ۗ وَلَقَدْ أَضَلَّ مِنْكُمْ حِلَالًا كَثِيرًا
أَفَلَمْ تَكُونُوا تَعْقِلُونَ ۗ هَذِهِ جَهَنَّمُ الَّتِي كُنْتُمْ تُوعَدُونَ
إِذَا أَصْلَوْهَا الْيَوْمَ إِنَّمَا كَنْتُمْ تَكْفُرُونَ ۗ الْيَوْمَ نَخْتَمُ
عَلَىٰ أَفْوَاهِهِمْ وَتُكَلِّمُنَا أَيْدِيهِمْ وَرَشَدْنَا أَرْجُلَهُمْ إِنَّمَا كَانُوا
يَكْسِبُونَ ۗ وَلَوْنَشَاءَ لَطَمَسْنَا عَلَىٰ أَعْيُنِهِمْ فَأَسْتَبِقُوا
الصِرَاطَ فَأَنَّ يُبَصِّرُونَ ۗ وَلَوْنَشَاءَ لَمْ سَخَّنْهُمْ
عَلَىٰ مَكَانِتِهِمْ فَمَا أَسْتَطَعُو مُضِيًّا وَلَا يَرْجِعُونَ
وَمَنْ نُعَمِّرْهُ نُنَكِّسُهُ فِي الْخَلْقِ أَفَلَا يَعْقِلُونَ ۗ
وَمَا عَلِمْنَاهُ أَلْشِعْرُومَا يَبْغِي لَهُ إِنَّهُوَ إِلَّا ذِكْرٌ وَرُؤْءٌ أَنْ مُمِينٌ
لَيُنَذِّرَ مَنْ كَانَ حَيَا وَيَمْحَى الْقَوْلُ عَلَىٰ الْكَفِرِينَ ۗ

71. Have they not seen that we created for them, with our own hands, livestock that they own?
72. And we subdued them for them; some of them they ride, and some they eat.
73. They derive other benefits from them, as well as drinks.
Would they not be appreciative?

Powerless Idols

74. They set up besides **GOD** other gods, perhaps they help them!

75. On the contrary, they cannot help them; they end up serving them as devoted soldiers.

76. Therefore, do not be saddened by their utterances. We are fully aware of everything they conceal and everything they declare.

77. Does the human being not see that we created him from a tiny drop, then he turns into a profound enemy?

78. And he posed a question to us, while forgetting his own creation: “Who can resurrect the bones after they had rotted?”

79. Say, “The One who initiated them in the first place will resurrect them. He is fully aware of every creation.”

80. He is the One who creates for you, from the green trees, fuel which you burn for light.

81. Is not the One who created the heavens and the earth able to recreate the same? Yes indeed; He is the Creator, the Omniscient.

82. All He needs to do to carry out any command is say to it, “Be,” and it is.

83. Therefore, glory be to the One in whose hand is the kingship over all things, and to Him you will be returned.

أَوْلَئِرَوا أَنَّا حَلَقْنَا لَهُمْ مِمَّا عَمِلْتُ أَيْدِينَا أَنْعَنَّا فَهُمْ لَهَا
مَالِكُونَ ٧٦ وَذَلِكَنَا لَهُمْ فِيمَنْهَا كُوْهُمْ وَمِنْهَا يَا كُوْنَ ٧٧
وَطَمْ فِيهَا مَنْفَعٌ وَمَشَارِبٌ أَفَلَا شَكُورُونَ ٧٨ وَأَخْدُونَ
مِنْ دُونِ اللَّهِ إِلَهَةً لَعَلَّهُمْ يُنْصُرُونَ ٧٩ لَا يَسْتَطِيْعُونَ
نَصْرَهُمْ وَهُمْ لَهُمْ جُنْدٌ مُخْصَّهُونَ ٨٠ فَلَا يَحْزُنْنَكْ قَوْلُهُمْ
إِنَّا نَعْلَمُ مَا يُسْرُونَ وَمَا يُعْلَمُونَ ٨١ أَوْلَئِرَ إِلَانْسَنُ أَنَا
حَلَقْنَهُ مِنْ نُطْفَةٍ فَإِذَا هُوَ حَصِيمٌ مُمِينٌ ٨٢ وَضَرَبَنَا
مَثَلًا وَنَسَى خَلْقَهُ فَالَّذِي مِنْ يُنْحِي الْعَظِيمَ وَهِيَ رَمِيمٌ ٨٣
فُلْ يُجْهِيَ الَّذِي أَشَأَهَا أَوَّلَ مَرَّةً وَهُوَ بِكُلِّ خَلْقٍ عَلِيمٌ ٨٤
الَّذِي جَعَلَ لِكُمْ مِنَ الشَّجَرِ الْأَخْضَرِ نَارًا فَإِذَا أَنْشَمَ
مِنْهُ تُوْقَدُونَ ٨٥ أَوْلَئِنَسَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ
يُقْدِرُ عَلَىٰ أَنْ يَخْلُقَ مِثْلَهُمْ بَلَّ وَهُوَ خَلُقُ الْعَلِيمِ ٨٦
إِنَّمَا أَمْرُهُ إِذَا أَرَادَ شَيْءًا أَنْ يَقُولَ لَهُ كُنْ فَيَكُونُ ٨٧
فَسُبْحَانَ الَّذِي بِيَدِهِ مَلَكُوتُ كُلِّ شَيْءٍ وَإِلَيْهِ تُرْجَعُونَ ٨٨

سُورَةُ الصَّافَاتِ

Sura 37: The Arrangers (*Al-Saaffaat*)

In the name of God, Most Gracious, Most Merciful

1. By the arrangers in columns.
2. And the blamers of those to be blamed.
3. And the reciters of the messages.
4. Your god is only one.
5. The Lord of the heavens and the earth, and everything between them, and Lord of the easts.
6. We have adorned the lowest heaven with beautiful stars.
7. And guarded it from every evil devil.
8. They cannot spy on the high society; they get shot from every side.
9. They are doomed; they have incurred an eternal retribution.
10. If any of them ventures to charge the outer limits, he gets struck with a fierce projectile.
11. Ask them, “Are they more difficult to create, or our other creations?”
We created them from wet mud.
12. While you are awed, they mock.
13. When reminded, they take no heed.
14. When they see proof, they ridicule it.
15. They say, “This is obviously magic!
16. “After we die and become dust and bones, do we get resurrected?
17. “Even our ancient ancestors?”
18. Say, “Yes, you will be forced.”
19. All it takes is one nudge, whereupon they (*stand up*) looking.
20. They will say, “Woe to us; this is the Day of Judgment.”
21. This is the day of decision that you used to disbelieve in.
22. Summon the transgressors, and their spouses, and the idols they worshiped—
23. besides GOD; guide them to the path of Hell.
24. Stop them, and ask them:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالصَّفَّتِ صَفَاٰنَ فَالرَّجَرَتِ رَجَرَاٰنَ فَالنَّلَيْدَتِ ذَكَرَاٰنَ
 إِنَّ إِلَهَكُمْ لَوْلَجْدُنَ رَبُّ الْسَّمَوَاتِ وَالْأَرْضِ وَمَا يَنْهَا وَرَبُّ
 الْمَشْرِقِ وَالْمَغْرِبِ إِنَّا زَيَّنَ السَّمَاءَ الدُّنْيَا بِرِيشَةِ الْكَوَافِكِ وَحَفَظَاٰ
 مِنْ كُلِّ شَيْطَنٍ مَارِدًا لَا يَسْمَعُونَ إِلَى الْتِلْأَ أَلْغَنَ وَيَقْدُونَ
 مِنْ كُلِّ جَانِبٍ دُحُورًا وَهُمْ عَذَابٌ وَاصْبَابٌ إِلَامَ خَطْفَ
 الْمُخْلَفَةَ فَإِنَّهُمْ شَهَابَ ثَاقِبَاتٍ فَاسْفِلُهُمْ أَهْمَ شَدَّ حَلْفًا
 أَمْ مَنْ خَلَقَنَا إِنَّا خَلَقْنَاهُمْ مِنْ طِينٍ لَازِبٍ بَلْ عَجِيزَ
 وَلَسْخُونَ وَإِذَا ذَكَرُوا لَا يَذَكُرُونَ وَإِذَا رَأَوْهُمْ يَهْتَسَبُرُونَ
 وَقَالُوا إِنَّ هَذَا إِلَّا سِحْرُ مُنِينَ قَدْ زَادَنَا وَكَانَ زَانَا وَعَظِيمًا
 أَئْنَ الْمُعْبُوثُونَ أَوْ أَبَاوْثَا الْأَوْلُونَ قُلْ نَعَمْ وَأَنْتُمْ ذَخْرُونَ
 فَإِنَّمَا هِيَ رَجْرَهُ وَحْدَهُ فَإِذَا هُمْ يَنْتَهُونَ وَقَالُوا يُوَلَّنَا هَذَا
 يَوْمَ الْدِينِ هَذَا يَوْمُ الْفَصْلِ الَّذِي كُتُبَتِهِ تَكْبِرُونَ
 أَخْسَرُوا الَّذِينَ ظَلَمُوا وَأَزْوَجُهُمْ وَمَا كَانُوا يَعْبُدُونَ مِنْ دُونِ
 اللَّهِ فَأَهْدُوهُمْ إِلَى صَرَاطِ الْجَحِيمِ وَقَفُوْهُمْ إِنْهُمْ مَسْئُولُونَ

25. "Why do you not help one another?"
 26. They will be, on that day, totally submitting.

Mutual Blaming

27. They will blame one another.
 28. They will say (*to their leaders*), "You used to come to us from the right side."
 29. They will respond, "It is you who were not believers.
 30. "We never had any power over you; it is you who were transgressors.
 31. "We incurred our Lord's wrath, and now we have to suffer.
 32. "We misled you, only because we were misled."
 33. Thus, they will all suffer the retribution on that day together.
 34. This is how we requite the guilty.

Laa Elaaha Ella Allah

35. When they were told, "*Laa Elaaha Ella Allah* [There is no other god besides **GOD**]," they turned arrogant.
 36. They said, "Shall we leave our gods for the sake of a crazy poet?"
 37. In fact, he has brought the truth, and has confirmed the messengers.
 38. Most assuredly, you will suffer the most painful retribution.
 39. You only pay for what you did.
 40. Only **GOD**'s servants who are absolutely devoted to Him alone (*will be saved*).
 41. They have deserved provisions that are reserved specifically for them.
 42. All kinds of fruits. They will be honored therein.
 43. In the gardens of bliss.
 44. On furnishings close to one another.
 45. Enjoying cups of pure drinks.
 46. Clear and delicious for the drinkers.
 47. Never polluted, and never exhausted.
 48. With them will be beautiful companions.
 49. Protected like fragile eggs.

مَا الْكُوْنَ لِأَنَّا صَرُونَ ﴿١﴾ إِنَّمَا الْيَوْمَ مُسْتَسْلِمُونَ ﴿٢﴾ وَقَبْلَ بَعْضُهُمْ عَلَى بَعْضٍ يَسْأَلُونَ ﴿٣﴾ فَالْوَلَئِكُمْ كُمْ تَأْتُونَ أَعْنَانَ الْيَمِينِ ﴿٤﴾ قَالُوا لَكُمْ لَفْرَتُكُمْ أُمُّ مُؤْمِنِينَ ﴿٥﴾ وَمَا كَانَ لَنَا عَلَيْكُمْ مِنْ سُلْطَنٍ ﴿٦﴾ بَلْ كُمْ قَوْمًا طَاغِينَ ﴿٧﴾ فَهَجَعَ عَلَيْنَا قُولَ رَبِّنَا إِنَّا لَذَاهِقُونَ ﴿٨﴾ فَأَعْوَيْنَكُمْ إِنَّا لَكَ أَغَوْنَ ﴿٩﴾ فَإِنَّهُمْ يَوْمَ يُمَذَّبُونَ فِي الْعَذَابِ مُسْتَرِكُونَ ﴿١٠﴾ إِنَّا كَذَلِكَ نَفْعَلُ بِالْمُجْرِمِينَ ﴿١١﴾ إِنَّهُمْ كَانُوا إِذَا قِيلَ لَهُمْ لَا إِلَهَ إِلَّا اللَّهُ يَسْتَكْبِرُونَ ﴿١٢﴾ وَيَقُولُونَ إِنَّا تَارِكُمْ أَهْلَهُنَا لِشَاعِرٍ يَمْنُونَ ﴿١٣﴾ إِنَّمَا يَأْلَمُهُ وَصَدَقَ الْمُرْسَلِينَ ﴿١٤﴾ إِنَّكُمْ لَذَاهِقُوا الْعَذَابِ أَلَّا يَرِيدُ ﴿١٥﴾ وَمَا يَجْزَءُنَّ إِلَّا مَا كُنُوكُمْ تَعْمَلُونَ ﴿١٦﴾ إِلَّا عِبَادُ اللَّهِ الْمُحْلَصِينَ ﴿١٧﴾ أُولَئِكَ لَهُمْ رِزْقٌ مَعْلُومٌ ﴿١٨﴾ فَوَكِهُ وَهُمْ مُكْرُمُونَ ﴿١٩﴾ فِي جَنَّاتِ النَّعِيمِ ﴿٢٠﴾ عَلَى سُرُورٍ مُقْتَلِينَ ﴿٢١﴾ يُطَافُ عَلَيْهِمْ بِكَاسٍ مِنْ مَعِينٍ ﴿٢٢﴾ بِيَصَاءَ لَذَةَ لِلشَّرِيرِينَ ﴿٢٣﴾ لَا فِيهَا غُولٌ وَلَا هُمْ عَنْهَا يَذَرُونَ ﴿٢٤﴾ وَعِنْهُمْ قَصْرٌ أَطْرَفُ عَيْنٍ ﴿٢٥﴾ كَانُوهُنَّ يَضْمَكُونَ ﴿٢٦﴾ فَأَبْلَغَ بَعْضُهُمْ عَلَى بَعْضٍ يَسْأَلُونَ ﴿٢٧﴾ قَالَ قَائِلٌ مِنْهُمْ إِنِّي كَانَ لِي فَرِينٌ ﴿٢٨﴾

The People of Heaven Visit the People of Hell

50. They will confer with one another.
 51. One will say, "I used to have a friend.

52. "He used to mock: 'Do you believe all this?'
53. " 'After we die and turn into dust and bones, we get resurrected?' "
54. It will be proclaimed: "Just take a look!"
55. When he looks, he will see his friend in the heart of Hell.
56. He (*will go to him and*) say, "By **GOD**, you almost ruined me."
57. "If it were not for my Lord's grace, I would have been with you now."
58. "*(Do you still believe)* that we die—
59. "only the first death, then we never are requited?"
60. Such is the greatest triumph.
61. This is what every worker should work for.
62. Is this a better destiny, or the tree of bitterness?
63. We have rendered it a test for the transgressors.
64. It is a tree that grows in the heart of Hell.
65. Its flowers are like the devils' heads.
66. They will eat from it until their bellies are full.
67. Then top it with a hellish drink.
68. Then they return to Hell.
- They Followed Their Parents Blindly*
69. They found their parents astray.
70. And blindly followed their footsteps.
71. Most of the previous generations also strayed in the same manner.
72. We have sent to them warners.
73. Note the consequences for those who have been warned.
74. Only **GOD**'s servants who are absolutely devoted to Him alone (*are saved*).

Noah

75. Thus, Noah called upon us, and we were the best responders.
76. We saved him and his family from the great disaster.

يَقُولُ أَنْكَ لِيَنَ الْمُصَدِّقِينَ ٥٣ أَءَذَا مِنَّا وَكُنَّا تُرَابًا وَعَظِلَّا إِنَّا
لَمَدِيْنَ ٥٤ قَالَ هَلْ أَتَنْهُ مُطْلِعُونَ ٥٤ فَأَطْلَعَ فَرَّاهُ فِي سَوَاءِ
الْحَجَّيْمِ ٥٥ قَالَ تَالَّهِ إِنِّي كَدَّ لَرَدِيْنَ ٥٥ وَلَوْلَا نَعْمَةُ رَبِّيِّ
لَكُنْتُ مِنَ الْمُخَضَّرِيْنَ ٥٦ أَفَمَا نَعْنُ مِسْتَيْنَ ٥٦ إِلَّا مَوْتَنَا
الْأُولَى وَمَا نَعْنُ بِمُعَدَّيْنَ ٥٧ إِنَّ هَذَا هُوَ الْفَوْزُ الْعَظِيمُ ٥٧
لِيُشَلِّ هَذَا فَلَيَعْمَلِ الْعَمَلُوْنَ ٥٨ أَذَلِكَ خَيْرٌ بَلَّا أَمْ شَجَرَةٌ
الْزَّوْفُ ٥٩ إِنَّا جَعَلْنَاهَا فِتْنَةً لِلظَّالِمِيْنَ ٥٩ إِنَّهَا سَجَرَةٌ
مَخْرُجٌ فِي أَصْلِ الْجَحَّيْمِ ٦٠ طَلَعَهَا كَانَهُ رُؤُسُ الشَّيْطَيْنِ
فَإِنَّهُمْ لَا يَكُونُ مِنْهَا فَمَا لَفُونَ مِنْهَا الْبَطْوَنَ ٦١ ثُمَّ إِنَّ لَهُمْ
عَلَيْهَا لَشْوَنَاتِنَ حَمِيرٍ ٦٢ ثُمَّ إِنَّ مَرْجِعَهُمْ إِلَى الْجَحَّيْمِ ٦٣
إِنَّهُمْ أَنْفَوَأَبَاءَهُمْ ضَالِّيْنَ ٦٤ فَهُمْ عَلَىٰ أَثْرِهِمْ بَرَّعُونَ ٦٤
وَلَقَدْ صَلَّ قَبْلَهُمْ أَكْثَرُ الْأُولَى ٦٥ وَلَقَدْ أَرْسَلْنَا فِيهِمْ
مُنْذِرِيْنَ ٦٦ فَانْظُرْ كَيْفَ كَانَ عَاقِبَةُ الْمُنْذِرِيْنَ ٦٦
إِلَّا عِبَادُ اللَّهِ الْمُحْلَصِيْكَ ٦٧ وَلَقَدْ نَادَنَا فُوحٌ فَلَنْعَمْ
الْمُجِيْبُوْنَ ٦٨ وَبَحِينَهُ وَأَهْلَهُ مِنَ الْكَرِبِ الْعَظِيمِ ٦٨

77. We made his progeny the survivors.
78. And we preserved his history for subsequent generations.
79. Peace be upon Noah throughout history.
80. We thus reward the pious.
81. He is one of our believing servants.
82. We drowned all the others.

Abraham

83. Among his followers was Abraham.
84. He came to his Lord wholeheartedly.
85. He said to his father and his people, "What are you worshiping?"
86. "Is it these fabricated gods besides **GOD** that you want?"
87. "What do you think of the Lord of the universe?"
88. He looked carefully at the stars.
89. He gave up: "I am tired of this!"
90. But they turned away from him.
91. He turned on their idols, saying, "Would you like to eat?"
92. "Why do you not speak?"
93. He then destroyed them completely.
94. They went to him in great anger.
95. He said, "How can you worship what you carve?"
96. "When **GOD** has created you, and everything you make!"
97. They said, "Let us build a profound fire, and throw him into it."
98. They schemed against him, but we made them the losers.
99. He said, "I am going to my Lord; He will guide me."
100. "My Lord, grant me righteous children."
101. We gave him good news of a clement child.
102. When he grew enough to work with him, he said, "My son, I see in a dream that I must sacrifice you. What do you think?" He said, "O my father, do what you are commanded to do. You will find me, **GOD** willing, patient."

وَجَعَلْنَا ذُرِّيَّتَهُ هُوَ الْأَبْقَىٰ ۝ وَرَكَبَ عَلَيْهِ فِي الْآخِرَةِ ۝ سَلَّمَ
عَلَىٰ نُوحٍ فِي الْعَالَمَيْنَ ۝ إِنَّا لَذَلِكَ بَحْرَىٰ الْمُحْسِنِينَ ۝ إِنَّهُ مِنْ
عِبَادِنَا الْمُؤْمِنِينَ ۝ شَمَّ أَعْرَقَنَا الْآخِرَةِ ۝ وَإِنَّمَا
شَيْعَتِهِ لِإِبْرَاهِيمَ ۝ إِذْ جَاءَ رَبَّهُ وَقَلَّبَ سَلِيمَ ۝ إِذْ قَالَ
لِأَبِيهِ وَقَوْمِهِ مَاذَا تَعْبُدُونَ ۝ أَفَكُلَّ الْهَمَةَ دُونَ اللَّهِ يُرِيدُونَ
۝ فَمَا خَلَقْنَاهُمْ بِرَبِّ الْعَالَمَيْنَ ۝ فَنَظَرَ نَظَرَةً فِي النُّورِ ۝
فَقَالَ إِنِّي سَقِيمٌ ۝ فَنَوَّلَ عَنْهُ مُدَبِّرِينَ ۝ فَرَأَىٰ إِلَىٰ أَعْلَمِ الْهَمَمِ
فَقَالَ أَلَا تَأْكُلُونَ ۝ مَا لَكُمْ لَا تَنْطَقُونَ ۝ فَرَأَىٰ عَانِيمَ صَرَبًا
بِالْبَيْمَنِ ۝ فَأَقْبَلَ إِلَيْهِ يَرْفَوْنَ ۝ قَالَ أَعْبُدُونَ مَا نَسْجَحُونَ
۝ وَاللَّهُ حَلَقَكُمْ وَمَا تَعْمَلُونَ ۝ قَالُوا أَبْتُوْلَهُ، بُنِيتَنَا فَالْفُؤُهُ
فِي الْجَحِيمِ ۝ فَأَرَادُوا يَهُهُ، كَيْدَأَفْعَلَنَاهُمُ الْأَسْفَلُينَ ۝
وَقَالَ إِنِّي ذَاهِبٌ إِلَىٰ رَبِّ سَيِّدِنَا ۝ رَبُّ هَبَ لِي مِنَ الصَّلَحِينَ
۝ فَبَشَّرَنَاهُ بِغُلَمٍ حَلِيمٍ ۝ فَمَا بَلَغَ مَعَهُ السَّعْيَ فَكَانَ
يَبْشِّرُ إِنِّي أَرَىٰ فِي الْمَنَامِ أَنِّي أَذْبَحُكَ فَأَنْظُرْمَا ذَاتَرَىٰ ۝ قَالَ
يَكْبَتِ أَقْعَلْ مَا ثُمَّ مَرْسَأْتُهُ إِنْ شَاءَ اللَّهُ مِنَ الصَّابِرِينَ ۝

103. They both submitted, and he put his forehead down (*to sacrifice him*).
104. We called him, “O Abraham.
105. “You have believed your own dream.” We thus reward the pious.
106. That was an exacting trial.
107. We ransomed (*Ismail*) by substituting an animal sacrifice.
108. And we preserved his history for subsequent generations.
109. Peace be upon Abraham.
110. We thus reward the righteous.
111. He is one of our believing servants.
112. Then we gave him the good news about the birth of Isaac, to be one of the righteous prophets.

113. We blessed him and Isaac. Among their descendants, some are righteous, and some are transgressors.

Moses and Aaron

114. We blessed Moses and Aaron.
115. We delivered them and their people from the great disaster.
116. We supported them, and they became the winners.
117. We gave both of them the profound scripture.
118. We guided them in the right path.
119. We preserved their history for subsequent generations.
120. Peace be upon Moses and Aaron.
121. We thus reward the pious.
122. Both of them were among our righteous servants.

فَلَمَّا أَسْلَمَا وَتَلَهُ الْجَنِينَ ۝ وَنَدَيْنَاهُ أَنْ يَأْبَرْهِيمَ ۝ قَدْ
صَدَقَتِ الرُّؤْيَا ۝ إِنَّا كَذَلِكَ بَخْرِي الْمُحْسِنِينَ ۝ إِنَّ هَذَا هُوَ
الْبَيْتُ الْمُبِينُ ۝ وَقَدْ نَهَى بَنِي إِبْرَاهِيمَ ۝ وَرَزَّكَ عَلَيْهِ فِي
الْآخَرِينَ ۝ سَلَمٌ عَلَى إِبْرَاهِيمَ ۝ كَذَلِكَ بَخْرِي الْمُحْسِنِينَ
إِنَّهُ مِنْ عِبَادِنَا الْمُؤْمِنِينَ ۝ وَبَشَّرَنَاهُ بِإِسْحَاقَ بْنِ إِبْرَاهِيمَ
الصَّالِحِينَ ۝ وَرَزَّكَ عَلَيْهِ وَعَلَيْ إِسْحَاقَ وَمِنْ ذُرِّيَّتِهِمَا
مُحْسِنٌ وَظَالِمٌ لِنَفْسِهِ مُبِيتٌ ۝ وَلَقَدْ مَنَّا عَلَى مُوسَى
وَهَرُورَتِ ۝ وَجَعَلْتَهُمَا وَوَهَمَاهُمَانَ الْكَرِبَ الْعَظِيمِ
وَنَصَرْتَهُمْ فَكَانُوا هُمُ الْمُغْلَبِينَ ۝ وَإِنَّهُمَا الْكَتَبَ
الْمُسْتَبَينَ ۝ وَهَدَيْنَاهُمَا الصِرَاطَ الْمُسْتَقِيمَ ۝ وَرَزَّكَنا
عَلَيْهِمَا فِي الْآخِرِينَ ۝ سَلَدُّ عَلَى مُوسَى وَهَرُورَتِ
إِنَّا كَذَلِكَ بَخْرِي الْمُحْسِنِينَ ۝ إِنَّهُمَا مِنْ
عِبَادِنَا الْمُؤْمِنِينَ ۝ وَإِنَّ إِلَيْسَ لِمَنِ الْمُرْسَلِينَ ۝
إِذَا قَالَ لِقَوْمِهِ أَلَا تَنْقُونُ ۝ أَلَدْعُونَ بَعْلًا وَنَدْرُونَ أَحْسَنَ
الْخَلِيقِينَ ۝ اللَّهُ رَبُّكُمْ وَرَبُّ إِبْرَاهِيمَ الْأَوَّلِينَ ۝

Elias

123. Elias was one of the messengers.
124. He said to his people, “Would you not work righteousness?
125. “Do you worship a statue, instead of the best Creator?
126. “**GOD**; your Lord, and the Lord of your forefathers!”

127. They disbelieved him. Consequently, they had to pay.
128. Only **GOD**'s servants who are absolutely devoted to Him alone (*are saved*).
129. We preserved his history for subsequent generations.
130. Peace be upon Eliaseen.
131. We thus reward the pious.
132. He was one of our believing servants.

Lot

133. Lot was one of the messengers.
134. We saved him and all his family.
135. Only the old woman was doomed.
136. We annihilated the others.
137. You still pass by their ruins by day.
138. And by night. Do you understand?

Jonah

139. Jonah was one of the messengers.
140. He escaped to the loaded ship.
141. He rebelled, and joined the losers.
142. The fish swallowed him,
and he was the one to blame.
143. If it were not that he resorted to
meditation (*on God*)—
144. he would have stayed in its belly
until the Day of Resurrection.
145. We had him thrown up
into the desert, exhausted.
146. We had a tree of edible fruit grow
for him.
147. We sent him to a hundred
thousand, or more.
148. They did believe, and we let them enjoy this life.

149. Ask them, “Does your Lord have daughters, while you have sons?”

150. Did we create the angels to be females? Did they witness that?

151. Indeed, they blaspheme when they say—

152. “**GOD** begets;” they are liars.

153. Did He choose the girls over the boys?

فَكَذَّبُوهُ فَإِنَّهُمْ لَمْ يَحْضُرُونَ ١٢٧ إِلَّا عِبَادَ اللَّهِ الْمُخْلَصُونَ ١٢٨ وَرَكَّعُوا لِيَهُ فِي الْآخِرِينَ ١٢٩ سَلَمُ عَلَى إِلَيْهِ يَا سِينَ ١٣٠ إِنَّا كَذَّلِكَ نَخْرِي الْمُحْسِنِينَ ١٣١ إِنَّهُ مِنْ عِبَادِنَا الْمُؤْمِنِينَ ١٣٢ وَإِنَّ لُوطًا لَمِنَ الْمُرْسَلِينَ ١٣٣ إِذْ بَعَثْنَا وَهُلَّهُ وَاجْمَعِينَ ١٣٤ إِلَّا عَجَزُوا فِي الْعَدَيْنِ ١٣٥ ثُمَّ دَمَرْنَا الْآخِرِينَ ١٣٦ وَإِنَّا كَذَّلِكَ شَرَوْنَ عَلَيْهِمْ مُصْسِحِينَ ١٣٧ وَبِأَيِّلٍ أَفَلَا تَعْقِلُونَ ١٣٨ وَإِنَّ يُونُسَ لِمِنَ الْمُرْسَلِينَ ١٣٩ إِذْ أَبْتَقَ إِلَيْهِ الْمُلْكَ الْمَشْحُونَ ١٤٠ فَسَاهَمَ فَكَانَ مِنَ الْمُدْحَضِينَ ١٤١ فَالْقَمَمُ الْحُوتُ وَهُوَ مُلْمِمٌ ١٤٢ فَلَوْلَا أَنَّهُ كَانَ مِنَ الْمُسْتَحِينَ ١٤٣ لَلَّيْثُ فِي بَطْلِيهِ إِلَيْهِ يَوْمَ يَبْعَثُونَ ١٤٤ فَنَبَذْنَاهُ بِالْعَرَاءِ وَهُوَ سَقِيمٌ ١٤٥ وَأَبْنَتْنَا عَلَيْهِ شَجَرَةً مِنْ يَعْطِينَ ١٤٦ وَأَرْسَلْنَاهُ إِلَيْهِ مَا تَأْتِي أَفِيْ أَوْيَنُودُوكَ ١٤٧ فَعَامَنُوا فَمَتَعَنُّهُمْ إِلَيْهِ ١٤٨ فَأَسْتَقْتَهُمْ أَرْلَيْكَ الْبَنَاتُ وَلَهُمُ الْبَنُوتَ ١٤٩ أَمْ خَفَقَ الْمَلَئِكَةَ إِنَّا شَوَّهُمْ شَهِدُونَ ١٥٠ أَلَا إِنَّهُمْ مِنْ إِفْكِهِمْ لَيَقُولُونَ ١٥١ وَلَدَّ اللَّهُ وَلَيَهُمْ لَكَذِبُونَ ١٥٢ أَصْطَفَى الْبَنَاتَ عَلَى الْبَنِينَ ١٥٣

154. What is wrong with your logic?
155. Why do you not take heed?
156. Do you have solid proof?
157. Show us your book, if you are truthful.
158. They even invented a relationship between Him and the jinns.
However, the jinns themselves know that they are subservient.
159. **GOD** be glorified; far above their claims.
160. Only **GOD**'s servants who are devoted to Him alone (*will be saved*).
161. Indeed, you and what you worship.
162. Cannot impose anything on Him.
163. Everyone of you will burn in Hell.

The Angels

164. Each one of us has a specific job.
165. We are the arrangers.
166. We have duly glorified (*our Lord*).

Following The Parents

167. They used to say,
168. "Had we received the correct instructions from our parents—
169. "we would have been worshipers devoted to **GOD** alone."
170. They disbelieved; they will find out.

Victory for the Messengers Guaranteed

171. Our decision is already decreed for our servants the messengers.
172. They are surely the victors.
173. Our soldiers are the winners.
174. So disregard them for awhile.
175. Watch them; they too will watch.
176. Do they challenge our retribution?
177. When it hits, they will be sorry—they have been warned.
178. Disregard them for awhile.
179. Watch them; they too will watch.
180. Glory be to your Lord, the great Lord; far above their claims.
181. Peace be upon the messengers.
182. Praise be to **GOD**, Lord of the universe.

مَالِكُ الْجَنَفِ تَحْكُمُونَ ١٥٥ أَفَلَا نَذَرْكُونَ ١٥٦ إِنَّمَا لَكُمُ سُلْطَانٌ مِّنْ بَيْنِ يَدَيْكُمْ ١٥٧ فَإِنْ تُؤْتِي كِتَابًا كُنْتُمْ صَدِيقِنَ ١٥٨ وَجَعَلُوا بَيْنَهُ وَبَيْنَ الْحَنَةَ نَسِبًا وَلَقَدْ عَلِمْتَ الْجَنَفَ إِنَّهُمْ لَمُخْضَرُونَ ١٥٩ سُبْحَانَ اللَّهِ عَمَّا يَصِفُونَ ١٦٠ إِلَّا عِبَادُ اللَّهِ الْمُحَاسِّبُونَ ١٦١ فَإِنَّكُمْ وَمَا تَعْبُدُونَ ١٦٢ مَا أَتَتُمْ عَلَيْهِ بِيَقْدِيرْنَ ١٦٣ إِلَّا مَنْ هُوَ صَالِ أَلْحِيمٍ ١٦٤ وَمَا مَنَّا إِلَّا لَهُ مَقَامٌ مَعْلُومٌ ١٦٥ وَلَنَا النَّحْنُ الصَّافُونَ ١٦٦ وَلَنَا النَّحْنُ الْمُسْتَحْوِنَ ١٦٧ وَلَنَا كَوْلَالِيَّوْلُونَ ١٦٨ لَوْلَانَ عَدَنَذَرْكَارَمَ الْأَوَّلِينَ ١٦٩ لَكُمْ عِبَادَةَ اللَّهِ الْمُحَاسِّبُونَ ١٧٠ فَكَفَرُوا بِهِ فَسُوفَ يَعْلَمُونَ ١٧١ وَلَقَدْ سَبَقَتْ كَلِمَاتُنَا لِعِبَادِنَا الْمُرْسَلِينَ ١٧٢ إِنَّهُمْ هُمُ الْمَنْصُورُونَ ١٧٣ وَلَنَ جُنَاحَنَ الْمُلْمَمَ الْغَلِيلِيُّونَ ١٧٤ فَنُولَّ عَنْهُمْ حَتَّى حِينَ ١٧٥ وَأَبْصِرُهُمْ فَسُوفَ يَبْصِرُونَ ١٧٦ أَفَيُعْدُ إِنَّا يَسْتَعْجِلُونَ ١٧٧ فَإِذَا نَزَلَ بِسَاحِرِهِمْ فَسَاءَ صَبَاحُ الْمُنْذَرِينَ ١٧٨ وَتُولَّ عَنْهُمْ حَتَّى حِينَ ١٧٩ وَأَبْصِرُهُمْ فَسُوفَ يَبْصِرُونَ ١٨٠ سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ ١٨١ وَسَلَامٌ عَلَى الْمُرْسَلِينَ ١٨٢ وَلِحَمْدِهِ رَبِّ الْعَالَمِينَ ١٨٣

سُورَةُ الْجَنَفِ

Sura 38: S (Saad)

In the name of God, Most Gracious, Most Merciful

1. S.* and the Quran that contains the message.
2. Those who disbelieved have plunged into arrogance and defiance.
3. Many a generation before them we annihilated.
They called for help, but to no avail.
4. They wondered that a warner should come to them, from among them.
The disbelievers said, “He is a magician; a liar.”
5. “Did he make the gods into one god?
This is really strange.”
6. The leaders announced, “Go and steadfastly persevere in worshiping your gods. This is all you need.”
7. “We never heard of this from the religion of our fathers. This is a lie.”
8. “Why did the message come down to him, instead of us?” Indeed, they are doubtful of My message. Indeed, they have not yet tasted My retribution.
9. Do they own the treasures of your Lord’s mercy? He is the Almighty, the Grantor.
10. Do they possess the kingship of the heavens and the earth, and everything between them? Let them promote themselves.
11. Instead, whatever forces they can muster, even if all their parties banded together, will be defeated.
12. Disbelieving before them were the people of Noah, ‘Aad, and the mighty Pharaoh.
13. Also, Thamoud, the people of Lot, the dwellers of the Woods (*of Midyan*); those were the parties.
14. Each of them disbelieved the messengers; thus, My retribution was inevitable.
15. These people can expect a single blow, from which they will never recover.
16. They challenged: “Our Lord, why do you not rush the retribution for us, before the Day of Reckoning.”

نَسْمَةٌ مِّنْ رَّبِّكُمْ إِنَّهُ لَذِي الْعِزَّةِ لَا يُخْرَجُونَ

صَّ وَالْفَرِءَاءِ إِنْ ذِي الْذِكْرِ ۚ بِلِ الَّذِينَ كَفَرُوا فِي عَرَقَةٍ وَشَفَاقٍ ۖ

كَمْ أَهْلَكَنَا مِنْ قَبْلِهِمْ مِّنْ قَرْنَىٰ فَنَادَوْا لَهُ لَهُ مَنَاصٍ ۖ وَعَجَّوْا

أَنْ جَاءَهُمْ مُّذْرِّبِهِمْ ۖ وَقَالَ الْكُفَّارُونَ هَذَا سِحْرٌ كَذَابٌ ۖ

أَجْعَلَ اللَّهُمَّ إِلَيْهَا وَجْدًا إِنَّ هَذَا شَيْءٌ بَغْيَابٌ ۖ وَأَنْطَلَقَ الْمَلَائِكَةُ

مِنْهُمْ أَنْ امْشُوا وَأَصْرِرُو وَأَعْلَمُوا إِلَيْهِمْ إِنَّ هَذَا شَيْءٌ بَغْيَابٌ ۖ

مَا سَعَنَا بِهِنَّدًا فِي الْمَلَأِ الْآخِرَةِ إِنَّ هَذَا إِلَّا أَخْنَانٌ ۖ أَمْ زُرَّ

عَلَيْهِ الْذِكْرُ مِنْ يَتَبَلَّهُمْ فِي شَيْءٍ مِّنْ ذِكْرِي ۖ بَلْ لَمَيْذُوفُ وَاعْذَابٌ

أَمْ عِنْدَهُمْ خَزَنَاتٌ رَّحْمَةٌ رِّيلَكُ الْعَرَبِ الْوَهَابٌ ۖ أَمْ لَهُمْ

مُّلْكُ السَّمَاوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا فَلَيَرَضُوا فِي الْأَسْبَابِ ۖ

جُنْدٌ مَا هَنَالِكَ مَهْرُومٌ مِّنَ الْأَحْرَابِ ۖ كَذَبَ قَبْلَهُمْ قَوْمٌ

لَوْجٌ وَعَادٌ وَفِرْعَوْنُ ذُو الْأَوَادِ ۖ وَثَمُودٌ وَقَوْمُ لُوطٍ وَأَصْحَابُ

لَئِكَكَهُ أُولَئِكَ الْأَحْرَابُ ۖ إِنَّ كُلَّ إِلَّا كَذَبَ الرُّسُلُ

فَهَقَّ عِقَابٌ ۖ وَمَا يَظْرُهُؤُلَاءِ إِلَّا صَيْحَةٌ وَجِهَةٌ مَّا لَهَا

مِنْ فَوَاقٍ ۖ وَقَالُوا رَبِّنَا عِجْلٌ لَنَا قَطْنًا قَبْلَ يَوْمَ الْحِسَابِ ۖ

*38:1 This Quranic Initial (Saad) occurs in 3 suras. See Appendix 1 for explanation.

17. Be patient in the face of their utterances, and remember our servant David, the resourceful; he was obedient.
18. We committed the mountains in his service, glorifying with him night and day.
19. Also the birds were committed to serve him; all were obedient to him.
20. We strengthened his kingship, and endowed him with wisdom and good logic.
21. Have you received news of the feuding men who sneaked into his sanctuary?
22. When they entered his room, he was startled. They said, "Have no fear. We have been feuding with one another, and we are seeking your fair judgment. Do not wrong us, and guide us in the right path."
23. "This brother of mine owns ninety nine* sheep, while I own one sheep. He wants to mix my sheep with his, and continues to pressure me."
24. He said, "He is being unfair to you by asking to combine your sheep with his. Most people who combine their properties treat each other unfairly, except those who believe and work righteousness, and these are so few." Afterwards, David wondered if he made the right judgment. He thought that we were testing him. He then implored his Lord for forgiveness, bowed down, and repented.*
25. We forgave him, and granted him a position of honor with us, and a beautiful abode.
26. O David, we have made you a ruler on earth. You shall rule among the people equitably, and do not follow your personal opinion, lest it diverts you from the way of GOD. Surely, those who stray off the way of GOD incur severe retribution for forgetting the Day of Reckoning.

أَصْرِخْ عَلَىٰ مَا يُقُولُونَ وَذَكِّرْ عَبْدَنَا دَوْدَذَ الْأَيْدِيْهُ، أَوَابْ ٢٧
 إِنَّا سَحَرْنَا الْجِبَالَ مَعَهُ، يُسْتَحْنَ بِالْعَشِيْ وَالْإِشْرَاقِ ٢٨ وَالظَّيْرَ
 تَحْشُورَةً كُلَّهُ، أَوَابْ ٢٩ وَشَدَّدَنَا مُلْكَهُ، وَمَائِنَتَهُ الْحَكْمَهُ
 وَفَصَلَ الْنِّطَابِ ٣٠ وَهَلْ أَتَنَكَ نَبْوَهُ الْحَضْمَهُ إِذْ سَوَرُوا
 الْمِحْرَابَ ٣١ إِذْ دَخَلُوا عَلَىٰ دَوْدَ ذَفَرَعَ وَهُمْ قَالُوا لَا تَحْفَظْ
 حَصْمَانَ بَعِيْ بَعْصُنَا عَلَىٰ بَعْضٍ فَاحْكُمْ بَيْنَنَا بِالْحَقِّ وَلَا سُطْطَهُ
 وَأَهَدِنَا إِلَىٰ سَوَاءِ الْصِّرَاطِ ٣٢ إِنَّ هَذَا أَخْيَهُ لَهُ رِسْعٌ وَسَعْونٌ بَعْجهَهُ
 وَلِيْ بَعْجَهُ وَأَحَدَهُ فَقَالَ كَفَنَيْهَا وَعَزَّزَ فِي الْنِّطَابِ ٣٣ قَالَ
 لَهُدَ ظَلَمَكَ سُؤَالٌ بَعْنِيكَ إِلَىٰ نِعَاجِهِ، وَإِنَّ شِيرَاتِنَ الْخَلَطَهَ لَيَبْنِي
 بَعْصُومُهُمْ عَلَىٰ بَعْضٍ إِلَّا الَّذِينَ أَمْنَوْهُ وَعَمِلُوا الصَّلِحَتِ وَقَلِيلٌ
 مَاهُمْ وَظَنَّ دَأْوُدُ أَنَّمَا فَتَنَهُ فَاسْتَغْفَرَ رَبِّهِ، وَحَرَرَ كَعَأْ وَأَنَابَ
 ٣٤ فَغَفَرَنَا لَهُ ذَلِكَ وَإِنَّ لَهُ عِنْدَنَا لِرْلَفِيَ وَحُسْنَ مَاءَبِ
 ٣٥ يَدَأْ دَإِنَّا جَعَلْنَاكَ خَلِيفَهُ فِي الْأَرْضِ فَاحْكُمْ بَيْنَ النَّاسِ
 بِالْحَقِّ وَلَا تَتَّبِعْ الْهَوَى فَيُضْلِلَكَ عَنْ سَبِيلِ اللَّهِ إِنَّ الَّذِينَ يَضْلُلُونَ
 عَنْ سَبِيلِ اللَّهِ لَهُمْ عَذَابٌ شَدِيدٌ بِمَا نَسُوا يَوْمَ الْحِسَابِ ٣٦

*38:23 This is the only place where the number 99 occurs. Thirty different numbers are mentioned in the Quran, and their total comes to 162146, 19x8534. See Appendix 1.

*38:24 In this clear example, 99 on one side vs 1 on the other side, David's extreme care to render the correct judgment caused him to ask forgiveness. Are we this careful?

27. We did not create the heaven and the earth, and everything between them, in vain. Such is the thinking of those who disbelieved. Woe to those who disbelieved; they will suffer in Hell.
28. Shall we treat those who believed and led a righteous life as we treat those who committed evil on earth? Shall we treat the righteous as we treat the criminals?
29. This is a scripture that we sent down to you, that is sacred—perhaps they reflect on its verses. Those who possess intelligence will take heed.
30. To David we granted Solomon; a good and obedient servant.
31. One day he became preoccupied with beautiful horses, until the night fell.
32. He then said, “I enjoyed the material things more than I enjoyed worshiping my Lord, until the sun was gone.
33. “Bring them back.” (*To bid farewell,*) he rubbed their legs and necks.
34. We thus put Solomon to the test; we blessed him with vast material wealth, but he steadfastly submitted.*
35. He said, “My Lord, forgive me, and grant me a kingship never attained by anyone else. You are the Grantor.”
36. We (*answered his prayer and*) committed the wind at his disposal, pouring rain wherever he wanted.
37. And the devils, building and diving.
38. Others were placed at his disposal.
39. “This is our provision to you (*Solomon*); you may give generously, or withhold, without limits.”
40. He has deserved an honorable position with us, and a beautiful abode.

*The Devil Afflicts Job**

41. Remember our servant Job: he called upon his Lord, “The devil has afflicted me with hardship and pain.”
42. “Strike the ground with your foot. A spring will give you healing and a drink.”

*38:34 & 41 Solomon and Job represent both ends of the testing spectrum. We are put to the test through wealth, health, or lack of them, to see if we worship God always.

وَمَا خَلَقْنَا السَّمَاءَ وَالْأَرْضَ وَمَا يَنْهَا بِطْلًا لَذِكْرُ الَّذِينَ كَفَرُوا
فَوْيَلٌ لِلَّذِينَ كَفَرُوا مِنَ النَّارِ ۝ أَنْ يَجْعَلُ الدِّينَ إِمْسُوًا وَعَمَلُوا^١
الصَّلَاحَتِ كَالْمُقْسِدِينَ فِي الْأَرْضِ أَمْ يَحْكُمُ الْمُتَقْبَرِينَ كَالْفُجَارِ^٢
كَسْبٌ كَسْبُ أَنْزَلْنَاهُ إِلَيْكُمْ مُكْرَبًا لَدَبِرِهِ أَيْدِيهِ وَلِيَتَذَكَّرْ أَفْلُوًا^٣
الْأَلَّابِ ۝ وَهَبَنَا لِلَّادُودَ سُلْيَمَنَ نَعْمَلْ عَبْدَإِنَهُ ۝ وَأَبَعَ^٤
إِذْ عُرِضَ عَلَيْهِ بِالْعَشِيِّ الصَّفِيتُ أَلْحَادُ ۝ فَقَالَ إِنِّي^٥
أَحِبْتُ حُبَّ الْحَيَّ إِنْ ذِكْرِي حَتَّى تَوَارَتْ بِالْحَجَابِ^٦
رُؤْوَهَا عَلَى فَطْكِفَ مَسْحَا بِالسُّوقِ وَالْأَعْنَاقِ ۝ وَلَقَدْ فَتَنَّا^٧
سُلَيْمَنَ وَقَنْيَا عَلَى كُرْسِيِّهِ جَسَدًا مُمَاتَ ۝ فَلَرَبِّ أَغْفَرَ^٨
لِي وَهَبَ لِي مُكَلَّا لَا يَنْبَغِي لِأَحَدٍ مِنْ بَعْدِي إِنَّكَ أَنْتَ الْوَهَابُ^٩
فَسَحَرَنَا اللَّهُ الْرَّبُّ بِحَرَبِي بِأَمْرِ رُحْمَةِ حِيثُ أَصَابَ^{١٠} وَأَشَيَّطَنَ
كُلَّ بَنَاءٍ وَعَوْاصِ ۝ وَآخَرِينَ مُفَرَّنِينَ فِي الْأَصْفَادِ^{١١} هَذَا
عَطَافُنَا فَامْتَنَّ وَأَشَكَ بِغَرِحَابِ^{١٢} وَإِنَّ لَهُ عِنْدَنَا لِلْفَنِ وَحَسَنَ
مَعَابِ^{١٣} وَإِذْ رَزَّعْدَنَا أَبُوبَ إِذْنَادَى رَبِّهِ وَأَفِي مَسْنَى الشَّيْطَانِ^{١٤}
يُمْضِي وَعَدَابِ^{١٥} أَرْكُضَ بِرِحْلِكَ هَذَا مُغْتَسَلَ بَارِدُ وَسَرَابِ^{١٦}

God Makes it up to the Believers

43. We restored his family for him, and twice as many. Such is our mercy; a reminder for those who possess intelligence.
44. "Now, you shall travel the land and preach the message, to fulfill your pledge." We found him steadfast. What a good servant! He was a submitter.
45. Remember also our servants Abraham, Isaac, and Jacob. They were resourceful, and possessed vision.
46. We blessed them with a great blessing: awareness of the Hereafter.
47. They were chosen, among the best.
48. And remember Ismail, Elisha, and Zal-Kifl; they were among the best.
49. This is a message: The righteous have deserved a good destiny.
50. The gardens of Eden will open up their gates for them.
51. Relaxing therein, they will be given many kinds of fruits and drinks.
52. They will have beautiful companions.
53. This is what you deserved on the Day of Reckoning.
54. Our provisions are inexhaustible.
55. As for the transgressors, they have incurred a miserable destiny.
56. Hell is where they burn; what a miserable abode!
57. What they taste therein will be hellish drinks and bitter food.
58. And much more of the same kind.
59. This is a group to join you in Hell. They will say, "You are not welcomed."
60. They will respond, "Nor are you welcomed. You are the ones who misled us, so suffer this miserable end."
61. They will also say, "Our Lord, whoever led us into this, double the retribution for him in Hell."

وَهُنَّا لَهُ وَأَهْلَهُ وَمِثْلُهُمْ مَعَهُمْ رَحْمَةٌ مِنَّا وَدُكْرٍ لِلْأُولَى الْأَلْبَتِ
 ٤٣ وَحَذَّرَدِكَ ضغْنَانًا ضربَ بِهِ وَلَا حَنَّتْ إِنَّا وَجَدْنَاهُ صَابِرًا
 يَعْمَلُ الْعَبْدُ إِنَّهُ أَوَّابٌ ٤٤ وَذَكْرُ عِنْدَنَا إِنَّهُمْ وَلِسَخَنَ وَيَعْقُوبَ
 أُولَى الْأَيْدِي وَالْأَبْصَرِ ٤٥ إِنَّا أَخْضَسْتُمْ بِخَالِصَةِ ذِكْرِي
 الْدَارِ ٤٦ فَوَالْمُمْعَنُونَ عِنْدَنَا لِمَنْ الْمُصْطَفَينَ الْأَخْيَارِ ٤٧ وَادْكُنْ
 إِسْمَاعِيلَ وَالْيَسْعَ وَدَالْكَفْلِ وَكُلَّ مِنَ الْأَخْيَارِ ٤٨ هَذَا ذِكْرٌ
 وَإِنَّ لِلْمُسْقِيَنَ لَحْسَنَ مَعَابٍ ٤٩ جَنَّتْ عِنْدَنِ مَفْتُحَةً لَهُمْ أَلْبَوْبُ
 مُتَكَبِّرِينَ فِيهَا يَدْعُونَ فِيهَا يَذْكُرُهُمْ كَثِيرٌ وَشَرَابٌ ٥٠
 وَعِنْدَهُمْ فَصِرَرُ الْطَرْفُ أَلْرَابٌ ٥١ هَذَا مَا ثُوَّدُونَ لِيَوْمِ
 الْحِسَابِ ٥٢ إِنَّ هَذَا الرِزْقُ مَا مَلَكُوا مِنْ تَفَادٍ ٥٣ هَذَا وَارِدٌ
 لِلظَّاغِنِ لَشَرِّ مَيَابٍ ٥٤ جَهَنَّمْ يَصْلُوْهَا فِي نَسَلْمَهَادٍ ٥٥ هَذَا
 فَلَيَدُ وَفُوهُ حَمِيمٌ وَعَسَافٌ ٥٦ وَأَخْرُ مِنْ شَكِيلَهُ أَرْوَحٌ ٥٧
 هَذَا فَوْجٌ مُفْتَحٌ مَعَكُمْ لَامْرَجَابًا بِهِمْ إِنْهُمْ صَالُو الْنَّارَ ٥٨
 قَالُوا بَلْ أَنْتُمْ لَامْرَجَابًا كُمْ أَنْتُمْ قَدْ مَتَّمُوا لَنَا فِيْسَ الْقَرَارِ ٥٩
 قَالُوا رَبُّنَا مَنْ قَدَّمَ لَنَا هَذَا فَزِدْهُ عَذَابًا ضَعْفًا فِي النَّارِ ٦٠

Surprise!

62. They will say, "How come we do not see people whom we considered evil?"
63. "We kept on mocking them. We diverted our eyes from them."
64. This is a predetermined fact: the people of Hell will feud with one another.
65. Say, "I warn you; there is no other god besides GOD, the One, the Supreme."
66. "The Lord of the heavens and the earth, and everything between them; the Almighty, the Forgiving."

The Great Feud

67. Say, "Here is awesome news."
68. "That you are totally oblivious to."
69. "I did not possess any knowledge about the feud in the High Society.*"
70. "I am inspired that my sole mission is to deliver the warnings to you."
71. Your Lord said to the angels, "I am creating a human being from clay."
72. "Once I perfect him, and blow into him from My spirit, you shall fall prostrate before him."
73. The angels fell prostrate, all of them.
74. Only Satan refused. He was too arrogant, unappreciative.
75. He said, "O Satan, what prevented you from prostrating before the one I created with My hand? Were you too arrogant? Have you rebelled?"
76. He said, "I am better than he. You created me from fire, and created him from clay."
77. He said, "Therefore, you must be exiled, you are rejected."
78. "You have incurred My condemnation until the Day of Judgment."
79. He said, "My Lord, respite me till the Day of Resurrection."
80. He said, "You are respite."
81. "Until the appointed day."
82. He said, "By Your majesty, I will mislead them all."
83. "Except Your worshipers who are devoted absolutely to You alone."

وَقَالُوا مَا لَنَا لَا نَرَى رِجَالًا كَانُوا دُهُمٌ مِّنَ الْأَشْرَارِ ۖ لَمَّا أَخْذَنَاهُمْ سِخْرِيًّا مَا زَاغَتْ عَوْنَوْمُ الْأَبْصَرُ ۗ إِنَّ ذَلِكَ لِحَقٍّ تَخَاصِمُ أَهْلِ الْأَنَارِ ۖ قُلْ إِنَّمَا أَنَا مُنذِرٌ وَمَا مِنَ إِلَهٍ إِلَّا هُوَ الرَّحْمَنُ الرَّحِيمُ ۖ رَبُّ السَّمَاوَاتِ وَالْأَرْضِ وَمَا يَنْهَا مَا عَزِيزٌ مُغْفِرٌ ۖ قُلْ هُوَنِيَّا عَظِيمٌ ۖ أَنْتُمْ عَمَّهُ مُعْرِضُونَ ۖ مَا كَانَ لِمَنْ يُعْلَمُ بِالْمُلْأَى أَعْلَمَ أَذْنَاصُمُونَ ۖ إِنْ يُوحَى إِلَيَّ إِلَّا آتَانَا أَنَا نَذِيرٌ مُّبِينٌ ۖ إِذْ قَالَ رَبُّكَ لِلْمَلِئَكَةِ إِنِّي خَلَقْتُ شَرَكَتِينَ طَيْبِينَ ۖ فَإِذَا سُوَّيْتُهُ وَنَفَحْتُ فِيهِ مِنْ رُوْحِي فَقَعُوا لِهِ سَاجِدِينَ ۖ فَسَجَدَ الْمَلِئَكَةُ كُلُّهُمْ أَجْمَعُونَ ۖ إِلَّا إِلَيْسَ أَسْتَكْبَرُ وَكَانَ مِنَ الْكُفَّارِ ۖ قَالَ يَأْتِي لِلْيَوْمِ مَا مَنَعَكُمْ أَنْ تَسْجُدُ لِمَا حَلَقْتُ بِيَدِي أَسْتَكْبَرْتُ أَمْ كُنْتَ مِنَ الْعَالَمِينَ ۖ قَالَ أَنَا خَيْرٌ مِّنْهُ حَلَقْتَنِي مِنْ تَارِ وَخَلَقْتَهُ مِنْ طِينٍ ۖ قَالَ فَأَخْرُجْ مِنْهَا إِنَّكَ رَجِيمٌ ۖ وَلَمَّا عَلِمَنِي لَعْنَتِي إِنَّكَ يَوْمَ الْدِينِ ۖ قَالَ رَبِّ فَأَنْظُرْنِي إِلَيْكَ يَوْمَ مَبْعَثَوْنَ ۖ قَالَ فَإِنَّكَ مِنَ الْمُنْظَرِينَ ۖ إِلَى يَوْمِ الْوَقْتِ الْمَعْلُومِ ۖ قَالَ فَإِنَّكَ لَكَ لَغُوبَنِهِمْ أَجْمَعِينَ ۖ إِلَّا عِبَادَكَ مِنْهُمُ الْمُحَلَّصِينَ ۖ

*38:69 The feud in the High Society was triggered by Satan's challenge to God's absolute authority. This is definitely the most important event in the history of the human race, since we failed to make a firm stand regarding God's absolute authority. We are here to redeem ourselves (See Introduction and Appendix 7)

84. He said, "This is the truth, and truth is all that I utter.
85. "I will fill Hell with you and all those who follow you."
86. Say, "I do not ask you for any wage, and I am not an imposter.
87. "This is a reminder for the world.
88. "And you will certainly find out in awhile."

Sura 39: The Throngs (Al-Zumer)

In the name of God, Most Gracious, Most Merciful

1. This is a revelation of the scripture, from **GOD**, the Almighty, the Wise.
2. We sent down to you this scripture, truthfully, so worship **GOD** alone, devoting your religion to Him alone.

The Idols as Mediators A Common Myth

3. Absolutely, the religion shall be devoted to **GOD** alone. Those who set up idols besides Him say, "We idolize them only to bring us closer to **GOD**; they are in a good position!" **GOD** will judge them regarding their disputes. **GOD** does not guide any liar, unappreciative.
4. If **GOD** wanted to have a son, He could have chosen whomever He willed from among His creation. Be He glorified; He is **GOD**, the One, the Supreme.
5. He created the heavens and the earth truthfully. He rolls the night over the day, and rolls the day over the night.* He committed the sun and the moon, each running for a finite period. Absolutely, He is the Almighty, the Forgiving.

فَالْفَلْقُ وَالنَّحْرُ أَقُولُ لِأَمْلَانَ جَهَنَّمَ مِنْكَ وَمَنْ تَعَكَّبَ
مِنْهُمْ أَجْمَعِينَ قُلْ مَا أَسْأَلُكُ عَلَيْهِ مِنْ أَجْرٍ وَمَا أَنْتُ مِنْ مُنْكَفِلٍ
إِنْ هُوَ إِلَّا ذِكْرٌ لِّلْعَامِينَ وَلَعَلَّمَنِيَ اللَّهُ بَعْدَ حِينَ



نَزَّلْنَا الْكِتَابَ مِنَ اللَّهِ الْعَزِيزِ الْحَكِيمِ إِنَّا أَنَّزَلْنَا إِلَيْكَ
الْكِتَابَ بِالْحَقِّ فَاعْبُدْ اللَّهَ مُخْلِصًا لَّهُ الدِّينَ أَلَا
لَهُ الدِّينُ الْخَالِصُ وَالَّذِينَ أَنْجَدُوا مِنْ دُونِهِ أُولَئِكَ
مَا عَبَدُوهُمْ إِلَّا لِيُقْرَبُوْنَا إِلَى اللَّهِ رَبِّنَا إِنَّ اللَّهَ يَعْلَمُ بِيَنْهُمْ
فِي مَا هُمْ فِيهِ يَخْلُقُونَ إِنَّ اللَّهَ لَا يَهْدِي مَنْ هُوَ كَذِبٌ
كُفَّارٌ لَّوْزَادَ اللَّهُ أَنْ يَتَّخِذَ وَلَدًا لَّا أَصْطَفَنِي مِنْ
يَخْلُقُ مَا يَشَاءُ سُبْحَانَهُ هُوَ اللَّهُ الْوَاحِدُ الْفَهَّادُ
خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ بِالْحَقِّ يُكَوِّرُ النَّيلَ عَلَى النَّهَارِ
وَيُكَوِّرُ النَّهَارَ عَلَى الْأَيَّلِ وَسَحَرَ السَّمَسَقَ وَالْقَمَرَ
كُلُّ بَحْرٍ لِّأَجْكِلِ مُسَكَّنٍ أَلَا هُوَ الْعَزِيزُ الْغَفُورُ

*39:5 This verse clearly informs us that the earth is round. The Arabic for "He rolls" (Yukawwiru) is derived from the Arabic word for "ball" (Kurah). The Quran is replete with scientific information that became known to us many centuries after the revelation of the Quran. See Appendix 20.

6. He created you from one person, then created from him his mate.
 He sent down to you eight kinds of livestock.
 He creates you in your mothers' bellies,
 creation after creation, in three layers of darkness.
 Such is **GOD** your Lord. To Him belongs all kingship.
 There is no other god besides Him. How could you deviate?

Believe For Your Own Good

7. If you disbelieve, **GOD** does not need you. But He dislikes to see His servants make the wrong decision.

If you decide to be appreciative, He approves it for you. No soul bears the sins of any other soul. Ultimately, to your Lord is your return, then He will inform you of everything you had done. He is fully aware of the innermost thoughts.

8. When the human being is afflicted, he implores his Lord, sincerely devoted to Him.

But as soon as He blesses him, he forgets his previous imploring, sets up idols to rank with **GOD** and diverts others from His path. Say, "Enjoy your disbelief temporarily; you have incurred Hell."

9. Is it not better to be one of those who meditate in the night, prostrating and staying up, being aware of the Hereafter, and seeking the mercy of their Lord? Say, "Are those who know equal to those who do not know?" Only those who possess intelligence will take heed.

10. Say, "O My servants who believed, you shall observe your Lord." For those who worked righteousness in this world, a good reward.

GOD's earth is spacious, and those who steadfastly persevere will receive their recompense without limits.

خَلَقُوكُمْ مِنْ نَفْسٍ وَجَدَهُ ثُمَّ جَعَلَ مِنْهَا زَوْجًا وَأَنْزَلَ لَكُمْ مِنَ الْأَنْعَمَ ثَمَنَيْهِ أَزْوَاجٍ يَخْلُقُكُمْ فِي مُطْوَنِ أَمْتَهَنَكُمْ خَلْقًا مِنْ بَعْدِ خَلْقٍ فِي ظُلْمَتِ تَلَدِّي ذَلِكُمُ اللَّهُ رَبُّكُمْ لَهُ الْمُلْكُ لَا إِلَهَ إِلَّا هُوَ فَإِنَّ نَصْرَفُونَ هُنَّ إِنْ تَكْفُرُوْ فَإِنَّهُمْ أَلَّا عَنْكُمْ وَلَا بَرَضَى لِعِبَادِهِ الْكُفُرُ وَلَانْ شَكُرُواْ بِرَضَهُ لَكُمْ وَلَا تَرُرُواْ زَرَّةً وَزَرَّ أَخْرَى سُمَّ إِنَّ رَبَّكُمْ مَرْجِعُكُمْ فَيُنَتَّكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ إِنَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ هُنَّ إِذَا مَسَّ إِلَيْهِنَّ ضُرُّ دُعَارِيْهِ مُنْبِيْأَ إِلَيْهِمْ إِذَا حَوَّلَهُمْ يَعْمَلُهُمْ مِنْهُ لَيْسَ مَا كَانُ يَدْعُو إِلَيْهِ مِنْ قَبْلُ وَجَعَلَ لَهُمْ أَنْدَادًا لَيُضْلِلَ عَنْ سَبِيلِهِ قُلْ تَمَتَّعْ بِكُفُرِكَ قَلِيلًا إِنَّكَ مِنْ أَصْحَابِ النَّارِ هُنَّ هُوَ قَبَتْ عَانِيَ الْيَنِ سَاجِدًا وَقَائِمًا يَحْذَرُ الْآخِرَةَ وَيَرْجُو رَحْمَةَ رَبِّهِ قُلْ هَلْ يَسْتَوِي الَّذِينَ يَعْلَمُونَ وَالَّذِينَ لَا يَعْلَمُونَ إِنَّمَا يَذَكُرُ أُولُو الْأَلْبَابُ قُلْ يَعْبُادُ الَّذِينَ أَمْنَوْ الْفَوَارِيْكُمْ لِلَّذِينَ أَحْسَنُوا فِي هَذِهِ الْأَرْضِ أَحْسَنَهُ وَأَرْضُ اللَّهِ وَاسِعَةٌ إِنَّمَا يُوفَى الصَّابِرُونَ أَجْرَهُمْ بِغَيْرِ حِسَابٍ

God ALONE

11. Say, "I have been commanded to worship **GOD**, devoting the religion absolutely to Him alone."
12. "And I was commanded to be the utmost submitter."
13. Say, "I fear, if I disobeyed my Lord, the retribution of a great day."
14. Say, "**GOD** is the only One I worship, devoting my religion absolutely to Him alone."

15. "Therefore, worship whatever you wish besides Him." Say, "The real losers are those who lose their souls, and their families, on the Day of Resurrection." Most certainly, this is the worst loss.

16. They will have masses of fire on top of them, and under them. **GOD** thus alerts His servants. O My servants, you shall reverence Me.

17. As for those who discarded the worship of all idols, and devoted themselves totally to **GOD**, they have the good news. Give good news to My servants.

Follow the Word of God

18. They are the ones who examine all words, then follow the best.

These are the ones whom **GOD** has guided; these are the ones who possess intelligence.

19. For those who have incurred the retribution, can you save those who are already in Hell?

20. As for those who reverence their Lord, they will have mansions upon mansions constructed for them, with flowing streams. This is **GOD**'s promise, and **GOD** never breaks His promise.

21. Do you not see that **GOD** sends down from the sky water, then places it into underground wells, then produces with it plants of various colors, then they grow until they turn yellow, and become hay? This should be a reminder for those who possess intelligence.

قُلْ إِنِّي أُمَرْتُ أَنْ أَعْبُدَ اللَّهَ مُخْلِصًا لِّلَّذِينَ هُنَّ أَكْفَارٌ وَأُمِرْتُ لَا إِنْ كُونَ أَوَّلَ الْسُّلَمِيْنَ ﴿١﴾ قُلْ إِنِّي أَخَافُ إِنْ عَصَمْتُ رَبِّي عَذَابَ يَوْمٍ عَظِيمٍ ﴿٢﴾ قُلْ إِنِّي أَعْبُدُ مُخْلِصًا لِّلَّهِ دِينِي ﴿٣﴾ فَاعْبُدُ وَلَا مَا شِئْتُ مِنْ دُونِهِ ﴿٤﴾ قُلْ إِنَّ الْخَسِيرِينَ الَّذِينَ حَسِرُوا أَنفُسَهُمْ وَاهْلِيْهِمْ يَوْمَ الْقِيَمَةِ أَلَا ذَلِكَ هُوَ الْخَسِيرَانِ الْمُبْيَسُونَ ﴿٥﴾ هُمْ مِنْ قَوْفَهُمْ طَلْلَلُ مِنَ النَّارِ وَمِنْ تَحْتِهِمْ طَلْلَلُ ذَلِكَ يَعْوِقُ اللَّهُ بِهِ عِبَادَهُ يَعْبَادُ فَانْقُوْنَ ﴿٦﴾ وَالَّذِينَ أَجْتَبَنَا إِلَى الظَّلْمُوتَ أَنْ يَعْبُدُوهُ وَهَا وَإِنَّا بِإِلَى اللَّهِ مُمْلِكُ الْبَشَرِيِّ فَإِنَّهُمْ عِبَادٌ ﴿٧﴾ الَّذِينَ يَسْتَمِعُونَ الْقَوْلَ فَيَسْعَوْنَ أَحْسَنَهُ أُولَئِكَ الَّذِينَ هَدَاهُمُ اللَّهُ وَأُولَئِكَ هُمُ أُولُو الْأَلْبَابِ ﴿٨﴾ أَفَمَنْ حَقَّ عَلَيْهِ كِلْمَةُ الْعَذَابِ أَفَإِنَّ شَقِّدَ مِنْ فِي النَّارِ ﴿٩﴾ لَكِنَّ الَّذِينَ آنْفَقُوا رَبِّهِمْ هُمْ عُرْفٌ مِنْ قَوْفَهَا عُرْفٌ مِنْ بَيْنِهِ بَحْرٌ مِنْ تَحْنِهِ الْأَنْهَرُ وَعَدَ اللَّهُ لَا يَخْلُفُ اللَّهُ الْمِيعَادَ ﴿١٠﴾ أَلَمْ تَرَ أَنَّ اللَّهَ أَنْزَلَ مِنَ السَّمَاءِ مَاءً فَسَلَكَهُ بَنَيَّ إِبْرَاهِيمَ فِي الْأَرْضِ شَرَّ مَنْ يَحْكِمُ بِهِ زَرْعًا مُخْنَلِفًا أَلْوَانَهُمْ يَهْبِطُ فَرِزْنَهُ مُصْفَرَائِمَ يَعْجَلُهُ حُطْمَاءً إِنَّ فِي ذَلِكَ لَذَكْرًا لِأُولَئِكَ الْمُنْذَرِ ﴿١١﴾

22. If **GOD** renders one's heart content with Islam, he will be following a light from his Lord. Therefore, woe to those whose hearts are hardened against **GOD**'s message; they have gone far astray.

The Best Hadith

23. **GOD** has revealed herein the best *Hadith*; a book that is consistent, and points out both ways (*to Heaven and Hell*). The skins of those who reverence their Lord cringe therefrom, then their skins and their hearts soften for **GOD**'s message. Such is **GOD**'s guidance; He bestows it upon whomever He wills.

As for those sent astray by **GOD**, nothing can guide them.

24. What is better than saving one's face from the terrible retribution on the Day of Resurrection? The transgressors will be told, "Suffer the consequences you have earned."

25. Others before them have disbelieved and, consequently, the retribution afflicted them whence they never expected.

26. **GOD** has condemned them to humiliation in this life, and the retribution in the Hereafter will be far worse, if they only knew.

Quran: The Only Source

27. We have cited for the people every kind of example in this Quran, that they may take heed.

28. An Arabic Quran, without any ambiguity, that they may be righteous.

29. **GOD** cites the example of a man who deals with disputing partners (*Hadith*), compared to a man who deals with only one consistent source (*Quran*). Are they the same? Praise be to **GOD**; most of them do not know.

Hadith: Gross Blasphemy

30. You (*Muhammad*) will surely die, just like they will die.

31. On the Day of Resurrection, before your Lord, you people will blame one another.

أَفَمَنْ شَرَحَ اللَّهُ صَدَرَهُ لِلْإِسْلَامِ فَهُوَ عَلَى نُورٍ مِّنْ رَّبِّهِ، فَوَيْلٌ
لِلْقَنِسِيَّةِ قُلُومٌ مِّنْ ذَكْرِ اللَّهِ أَوْ لَتِيكَ فِي ضَلَالٍ مُّبِينٍ ﴿٢٢﴾
اللَّهُ نَزَّلَ أَحَسَنَ الْحَدِيثِ كِتَابًا مُّتَشَبِّهًا مَّا تَنَاهَى فَتَشَعَّرُ مِنْهُ
جُلُودُ الظَّالِمِينَ يَخْشَونَ رَبَّهُمْ ثُمَّ تَلَيْنُ جُلُودُهُمْ وَفُلُوْبُهُمْ
إِلَى ذَكْرِ اللَّهِ ذَلِكَ هُدًى إِلَّا اللَّهُ يَهْدِي بِهِ مَنْ يَشَاءُ وَمَنْ
يُضْلِلِ اللَّهُ فَمَا لَهُ مِنْ هَادٍ ﴿٢٣﴾ أَفَمَنْ يَقِنَ بِوْجَهِهِ سُوءَ
الْعَدَابِ يَوْمَ الْقِيَمَةِ وَقِيلَ لِلظَّالِمِينَ ذُوقُوا مَا كُنْتُمْ تَكْسِبُونَ
﴿٢٤﴾ كَذَبَ الظَّالِمِينَ مِنْ قِبْلِهِمْ فَأَنَّهُمُ الْعَذَابُ مِنْ حَيْثُ
لَا يَشْعُرُونَ ﴿٢٥﴾ إِنَّا ذَاقُوهُمُ اللَّهُ الْحَرَقَى فِي الْحَيَاةِ الدُّنْيَا وَلِعَذَابُ
الْآخِرَةِ أَكْبَرُ وَكَانُوا يَعْلَمُونَ ﴿٢٦﴾ وَلَقَدْ ضَرَبَنَا اللَّهُ أَسِفًا
هَذَا الْقُرْءَانِ مِنْ كُلِّ مَثَلٍ لِعَلَاهُمْ يَنْذَكُرُونَ ﴿٢٧﴾ فَرَءَاءُ اَنَّاعَرِيَّا
غَيْرَ ذِي عَوْجٍ لَعَلَاهُمْ يَنْفَوْنَ ﴿٢٨﴾ ضَرَبَ اللَّهُ مَثَلًا رَجُلًا فِيهِ
شُرَكَاءُ مُتَشَكِّسُونَ وَرَجُلًا سَلَمًا لِرِجْلٍ هَلْ يَسْتَوِيَانِ مَثَلًا
الْحَمْدُ لِلَّهِ بِلَأَكْرَهِمْ لَا يَعْلَمُونَ ﴿٢٩﴾ إِنَّكَ مَيْتٌ وَإِنَّهُمْ مَيْتُونَ
﴿٣٠﴾ ثُمَّ إِنَّكُمْ بِيَوْمِ الْقِيَمَةِ عِنْ دِرَيْكُمْ تَخْصِصُونَ ﴿٣١﴾

32. Who is more evil than one who attributes lies to **GOD**, while disbelieving in the truth that has come to him? Is Hell not a just requital for the disbelievers?

Quran: Absolute Truth

33. On the other hand, those who promote the truth, and believe therein, are the righteous.
34. They get anything they wish, at their Lord. Such is the reward for the pious.

35. **GOD** remits their sinful works, and rewards them generously for their righteous works.

Profound Question

36. Is **GOD** not sufficient for His servant?

They frighten you with the idols they set up besides Him.

Whomever **GOD** sends astray, nothing can guide him.

37. And whomever **GOD** guides, nothing can send him astray. Is **GOD** not Almighty, Avenger?

They Believe in God

Yet, They Are Going to Hell

38. If you ask them, “Who created the heavens and the earth?” they will say, “**GOD**.” Say, “What about the idols you set up besides **GOD**? If **GOD** willed any adversity for me, can they relieve such an adversity? And if He willed a blessing for me, can they prevent such a blessing?” Say, “**GOD** is sufficient for me.” In Him the trusters shall trust.

39. Say, “O my people, do your best, and I will do my best; you will surely find out.

40. “(*You will find out*) who has incurred shameful punishment, and has deserved an eternal retribution.”

فَمَنْ أَظْلَمُ مِنْ كَذَّابٍ عَلَى اللَّهِ وَكَذَّابٌ بِالصَّدْقِ
إِذْ جَاءَهُ الْيَسَرُ فِي جَهَنَّمَ مُثْوَى لِلْكَافِرِينَ ٢٣١ وَالَّذِي
جَاءَ بِالصَّدْقِ وَصَدَّقَ بِهِ أُولَئِكَ هُمُ الْمُنْقُوتُ ٢٣٢
لَهُمْ مَا يَسَّأَءُونَ وَرَبُّهُمْ إِنَّهُمْ ذَلِكَ جَزَاءُ الْمُحْسِنِينَ ٢٣٣
لِيُكَفِّرُ اللَّهُ عَنْهُمْ أَسْوَأُ الَّذِي عَيْلُوا وَبَخْرُهُمْ أَجْرُهُمْ
بِالْخَيْرِ الَّذِي كَانُوا يَعْمَلُونَ ٢٣٤ أَلِلَّهِ الْكَافِرُ
عَبْدُهُ وَرَبُّهُمْ فَوْنَاكَ بِالَّذِينَ مِنْ دُونِهِ وَمَنْ يُضْلِلُ
اللَّهُ فَمَا لَهُ مِنْ هَادٍ ٢٣٥ وَمَنْ يَهْدِي اللَّهُ فَمَا لَهُ مِنْ مُضْلِلٍ
أَلِلَّهِ الْكَافِرُ يَعْزِيزُ ذِي أَنْشَأَ إِمَامًا ٢٣٦ وَلَئِنْ سَأَلْتُهُمْ مَنْ خَلَقَ
السَّمَاوَاتِ وَالْأَرْضَ لَيَقُولُوكَ اللَّهُ قُلْ أَفَرَأَيْتُمْ مَا تَدْعُونَ
مِنْ دُونِ اللَّهِ إِنَّ أَرَادَنِي اللَّهُ بِضُرِّهِ هُنَّ كَسِفَتُ ضُرُّهُ
أَوْ أَرَادَنِي بِرَحْمَةِهِ هُنَّ مُمْسِكُتُ رَحْمَتِهِ قُلْ حَسِينَ
اللَّهُ عَلَيْهِ يَوْكَلُ الْمُؤْكَلُونَ ٢٣٧ قُلْ يَقُومُ أَعْمَلُوا
عَلَى مَكَانَتِكُمْ إِنِّي عَمِيلٌ فَسَوْفَ تَعْلَمُونَ ٢٣٨
مَنْ يَأْتِيهِ عَذَابٌ يُخْزِيهِ وَيَحْلُّ عَلَيْهِ عَذَابٌ مُّهِمْ ٢٣٩

41. We have revealed the scripture through you for the people, truthfully. Then, whoever is guided is guided for his own good, and whoever goes astray goes astray to his own detriment. You are not their advocate.
42. **GOD** puts the souls to rest at the time of death, and at the time of sleep. Thus, while some are put to death during their sleep, others are allowed to continue living for a predetermined interim. This should provide lessons for people who reflect.

The Myth of Intercession

43. Have they invented intercessors to mediate between them and **GOD**? Say, “What if they do not possess any power, nor understanding?”
44. Say, “All intercession belongs to **GOD**.” To Him belongs the kingship of the heavens and the earth, then to Him you will be returned.

*The Greatest Criterion**

45. When **GOD ALONE** is mentioned, the hearts of those who do not believe in the Hereafter shrink with aversion. But when others are mentioned besides Him, they rejoice.*
46. Say, “Our god, Initiator of the heavens and the earth, Knower of all secrets and declarations, You are the only One who judges among Your servants regarding their disputes.”
47. If those who transgressed owned everything on earth, even twice as much, they would readily give it up to avoid the terrible retribution on the Day of Resurrection. They will be shown by **GOD** what they never expected.

إِنَّا أَنزَلْنَا عَلَيْكَ الْكِتَابَ لِلنَّاسِ بِالْحَقِّ فَمَنْ أَهْتَدَ فَإِنَفْسُهُ وَمَنْ ضَلَّ فَإِنَّمَا يَضْلُلُ عَلَيْهَا وَمَا أَنْتَ عَلَيْهِمْ بِوْكِيلٍ ﴿١﴾ اللَّهُ يَتَوَفَّ إِلَّا نَفْسٌ حِينَ مَوْتِهَا وَالَّتِي لَمْ تُمْتَّ فِي مَنَامِهَا فَإِمْسِكُ الَّتِي قَضَى عَلَيْهَا الْمَوْتَ وَبِرْسِلُ الْأَخْرَى إِلَى أَجَلٍ مُسَمَّى إِنَّ فِي ذَلِكَ لَذِكْرًا لِقَوْمٍ يَنْفَكِرُونَ ﴿٢﴾ أَمْ أَنْخَدُوا مِنْ دُونِ اللَّهِ شَفَعَاءً فَلَوْنَكَانُوا لَا يَمْلِكُونَ شَيْئًا وَلَا يَعْقِلُونَ ﴿٣﴾ قُلْ لِلَّهِ السَّفَعَةُ جَمِيعًا لَهُ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ ثُمَّ إِلَيْهِ تُرْجَعُونَ ﴿٤﴾ وَإِذَا ذُكِرَ اللَّهُ وَحْدَهُ أَشْمَأَرَتْ قُلُوبُ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ وَإِذَا ذُكِرَ الَّذِينَ مِنْ دُونِهِ إِذَا هُمْ يَسْتَبِشُونَ ﴿٥﴾ قُلْ اللَّهُمَّ فَاطِرُ السَّمَاوَاتِ وَالْأَرْضِ عَذِيمُ الْغَيْبِ وَالشَّهِيدَةُ أَنْتَ تَحْكُمُ بَيْنَ عِبَادِكَ فِي مَا كَانُوا فِيهِ يَخْتَلِفُونَ ﴿٦﴾ وَلَوْلَآنِ لِلَّذِينَ كَظَلَمُوا مَا فِي الْأَرْضِ جَمِيعًا وَمِثْلُهُ مَعَهُ لَا فَنْدُوهُ إِنَّ مِنْ سُوءِ الْعَذَابِ يَوْمَ الْقِيَمَةِ وَبِدَاهُمْ مِنْ اللَّهِ مَا لَمْ يَكُنُوا يَحْسِبُونَ ﴿٧﴾

*39:45 Despite the clear commandment in 3:18 that the First Pillar of Islam is proclaiming: “Ash-hadu An Laa Elaaha Ellaah (there is no other god besides God),” the majority of “Muslims” insist upon adding the name of Muhammad. This Greatest Criterion alerts us that rejoicing in adding the name of Muhammad, or any other name, exposes disbelief in the Hereafter. See also Footnote 17:46.

48. The sinful works they had earned will be shown to them, and the very things they used to mock will come back to haunt them.

Human Fickleness

49. If the human is touched by adversity, he implores us, but as soon as we bestow a blessing upon him, he says, "I attained this because of my cleverness!" Indeed, this is only a test, but most of them do not know.

50. Those before them have uttered the same thing, but their earnings did not help them in the least.

51. They suffered the consequences of their evil works. Similarly, the transgressors among the present generation will suffer the consequences of their evil works; they cannot escape.

52. Do they not realize that **GOD** is the One who increases the provision for whomever He chooses, and withdraws it? These are lessons for people who believe.

God's Infinite Mercy

53. Proclaim: "O My servants who exceeded the limits, never despair of **GOD**'s mercy. **GOD** forgives all sins. He is the Forgiver, Most Merciful."

54. You shall obey your Lord, and submit to Him totally, before the retribution overtakes you, then you cannot be helped.

55. And follow the best path that is pointed out for you by your Lord, before the retribution overtakes you suddenly when you least expect it.

56. Lest a soul may say, "How sorry I am for disregarding **GOD**'s commandments; I was certainly one of the mockers."

وَبِدَاهُمْ سَيَّاتُ مَا كَسَبُوا وَحَاقَ بِهِمْ مَا كَانُوا يَهْيَ
يَسْتَهِزُونَ لَعَلَّ إِذَا مَسَ الْأَنْسَنَ ضُرُّ دُعَائِنَامٌ إِذَا حُولَنَّهُ
نُعْمَةً مَنَا قَالَ إِنَّمَا أُوتِيهَا، عَلَى عِلْمٍ بِلَهِ فَشَاءَ وَلَكِنَّ
أَكْثَرُهُمْ لَا يَعْلَمُونَ ﴿٤١﴾ قَدْ فَلَمَا الَّذِينَ مِنْ قَبْلِهِمْ فَمَا أَغْنَى
عَنْهُمْ مَا كَانُوا يَكْسِبُونَ ﴿٤٢﴾ فَاصَابُوهُمْ سَيَّاتُ مَا كَسَبُوا
وَالَّذِينَ ظَلَمُوا مِنْ هَؤُلَاءِ سَيُصِيبُهُمْ سَيَّاتُ مَا كَسَبُوا
وَمَا هُمْ بِمُعْجِزِينَ ﴿٤٣﴾ أَوْلَمْ يَعْلَمُوا أَنَّ اللَّهَ يَبْسُطُ الرِّزْقَ
لِمَنْ يَشَاءُ وَيَقْدِرُ إِنَّ فِي ذَلِكَ لَذِكْرٌ لِقَوْمٍ يُؤْمِنُونَ ﴿٤٤﴾
فُلْتَكَبَادِي الَّذِينَ أَسْرَفُوا عَلَىٰ أَنْفُسِهِمْ لَا تَقْنُطُوا مِنْ
رَّحْمَةِ اللَّهِ إِنَّ اللَّهَ يَغْفِرُ الذُّنُوبَ جَمِيعًا إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ
وَأَنِيبُوا إِلَىٰ رَبِّكُمْ وَأَسْلِمُوا لَهُ مِنْ قَبْلِ أَنْ يَأْتِيَكُمُ
الْعَذَابُ ثُمَّ لَا تُنَصَّرُونَ ﴿٤٥﴾ وَأَنَّبِعُوا الْحَسَنَ مَا أَنْزَلَ
إِلَيْكُمْ مِنْ رَبِّكُمْ مِنْ قَبْلِ أَنْ يَأْتِيَكُمُ الْعَذَابُ
بَعْتَهُ وَأَنْتُمْ لَا تَشْعُرُونَ ﴿٤٦﴾ أَنْ قُولَ نَفْسٌ بَخْسَرَتِ
عَلَىٰ مَا فَرَّطَتِ فِي جَنَّبِ اللَّهِ وَإِنْ كُنْتُ لِمَنِ السَّدِّيْرِينَ ﴿٤٧﴾

57. Or say, "Had **GOD** guided me, I would have been with the righteous."
58. Or say, when it sees the retribution,
"If I get another chance, I will work righteousness."
59. Yes indeed (*you did get enough chances*). My revelations came to you,
but you rejected them, turned arrogant, and were a disbeliever.
60. On the Day of Resurrection you will see the faces of those
who lied about **GOD** covered with misery. Is Hell not the right retribution
for the arrogant ones?
61. And **GOD** will save those who
observed righteousness and will
reward them. No harm will touch
them, nor will they have any worries.
62. **GOD** is the Creator of all things,
and He is in full control of all things.
63. To Him belongs all decisions
in the heavens and the earth,
and those who disbelieve in **GOD**'s
revelations are the real losers.
64. Say, "Is it other than **GOD**
you exhort me to worship,
O ignorant ones?"
Idol Worship Nullifies All Work
65. It has been revealed to you,
and to those before you that
if you ever commit idol worship,
all your works will be nullified,
and you will be with the losers.
66. Therefore, you shall worship **GOD**
alone, and be appreciative.

أَوْتَقُولَ لَوْاَنَكَ اللَّهُ هَدَنِي لَكُنْتُ مِنَ الْمُشْرِكِينَ ﴿٦٧﴾
 أَوْتَقُولَ حِينَ تَرَى الْعَذَابَ لَوْاَنَكَ لِي كَرَّةً فَأَكُونَ
 مِنَ الْمُحْسِنِينَ ﴿٦٨﴾ بَلَّا قَدْ جَاءَكَ إِبْرَيْتِ فَكَذَّبَتْهَا
 وَأَسْتَكْبَرَتْ وَكُنْتَ مِنَ الْكَفَّارِينَ ﴿٦٩﴾ وَيَوْمَ الْقِيَمَةِ
 تَرَى الَّذِينَ كَذَّبُوا عَلَى اللَّهِ وُجُوهُهُمْ مُسَوَّدَةٌ أَلَيْسَ فِي
 جَهَنَّمَ مَنْوَى لِلْمُتَكَبِّرِينَ ﴿٧٠﴾ وَيَسِّحِي اللَّهُ الَّذِينَ أَنْقَوْا
 يِمْقَاتَهُمْ لَا يَسْهُمُ الْشَّوَّهُ وَلَا هُمْ يَحْزُنُونَ ﴿٧١﴾ أَلَّهُ
 خَلَقَ كُلَّ شَيْءٍ وَهُوَ عَلَى كُلِّ شَيْءٍ وَكِيلٌ ﴿٧٢﴾ لَهُمْ مَقَالِيدُ
 السَّمَوَاتِ وَالْأَرْضِ وَالَّذِينَ كَفَرُوا رَأَيْتِ اللَّهَ أُولَئِكَ
 هُمُ الْخَسِرُونَ ﴿٧٣﴾ قُلْ أَفَعَيْرَ اللَّهُ تَآمُرُونِي أَعْبُدُ أَيْمَانَهَا
 الْجَاهِلُونَ ﴿٧٤﴾ وَلَقَدْ أُوحِيَ إِلَيْكَ وَإِلَى الَّذِينَ مِنْ قَبْلِكَ لِيَنْ
 أَشْرَكُوكَ لِيَحْطِنَ عَمْلُكَ وَلَتَكُونَنَّ مِنَ الْخَنَّاسِينَ ﴿٧٥﴾ بَلِ اللَّهُ
 فَأَعْبُدُكَ وَكُنْتَ مِنَ الشَّاكِرِينَ ﴿٧٦﴾ وَمَا قَدَرُوا اللَّهُ حَقَّ قَدْرِهِ
 وَالْأَرْضُ جَمِيعًا قَبْضَتُهُ يَوْمَ الْقِيَمَةِ وَالسَّمَوَاتُ
 مَطْوِيَّتُ مِنْ يَمِينِهِ سُبْحَانَهُ وَتَعَالَى عَمَّا يُشَرِّكُونَ ﴿٧٧﴾

Greatness of God*

67. They can never fathom the greatness of **GOD**. The whole earth is within His fist on the Day of Resurrection. In fact, the universes are folded within His right hand.* Be He glorified; He is much too high above needing any partners.

*39:67 Our universe, with its billion galaxies, a billion trillion stars, uncountable billions of heavenly bodies, spanning many billions of light-years, is the smallest and innermost of seven universes. This incomprehensible vastness of the seven universes is within God's hand. Such is the greatness of God. See Appendix 6.

The Day of Judgment

68. The horn is blown, whereupon everyone in the heavens and the earth is struck dead, except those whom **GOD** wills.
Then it is blown again, whereupon they rise up, looking.
69. Then the earth shines with the light of its Lord.
The record is presented, and the prophets and the witnesses are brought forth.
Then everyone is judged equitably, without the least injustice.
70. Every soul is paid for whatever it did.
He is fully aware of everything they have done.

The Disbelievers

71. Those who disbelieved are led to Hell in thongs. When they get to it, and its gates are opened, its guards will say, "Did you not receive messengers from among you, who recited to you the revelations of your Lord, and warned you about meeting this day?" They will answer, "Yes. But the word 'retribution' was already stamped upon the disbelievers."
72. It will be said, "Enter the gates of Hell, wherein you abide forever." What a miserable destiny for the arrogant.

The Believers

73. Those who revered their Lord will be led to Paradise in thongs. When they get to it, and its gates are opened, its guards will say, "Peace be upon you; you have won. Therefore, you abide herein forever."
74. They will say, "Praise be to **GOD**, who fulfilled His promise to us, and made us inherit the earth, enjoying Paradise as we please."
What a beautiful recompense for the workers!

وَنُفْخَ فِي الْصُّورِ فَصَعِقَ مَنْ فِي السَّمَاوَاتِ وَمَنْ فِي الْأَرْضِ
إِلَّا مَنْ شَاءَ اللَّهُ أَمْ نُفْخَ فِيهِ أُخْرَىٰ فَإِذَا هُمْ قِيَامٌ يَتَظَرُّونَ
وَأَشْرَقَتِ الْأَرْضُ بِنُورِ رَبِّهَا وَوُضِعَ الْكِتَابُ وَجَاءَهُ
بِالْمُتَّكِّئِينَ وَالْمُشَهَّدَاءِ وَقُصِّيَّ بَيْنَهُمْ بِالْحَقِّ وَهُمْ لَا يُظْلَمُونَ
وَوُفِّيَتْ كُلُّ نَفْسٍ مَا عَمِلَتْ وَهُوَ أَعْلَمُ بِمَا يَفْعَلُونَ
وَسَيِّقَ الَّذِينَ كَفَرُوا إِلَى جَهَنَّمْ زُمْرَاحَىٰ إِذَا جَاءُوهَا
فُتُّحَتْ أَبْوَابُهَا وَقَالَ لَهُمْ خَزَنَّهَا أَلَمْ يَأْتِكُمْ رَسُولٌ مِّنْكُمْ
يَتَوَلَّنَّ عَلَيْكُمْ إِيمَانِكُمْ وَيُنَذِّرُونَكُمْ لِقَاءَ يَوْمَكُمْ
هَذَا أَفَلَا يَأْتُنَّ وَلَكِنْ حَقَّتْ كُلُّمَةُ الْعَذَابِ عَلَى الْكُفَّارِ
قِيلَ آدْخُلُوا أَبْوَابَ جَهَنَّمَ خَالِدِينَ فِيهَا فِئَسَ مَوْىٰ
آمُوتَكَبِيرَتْ وَسَيِّقَ الَّذِينَ أَتَقْوَاهُمْ إِلَى
الْجَنَّةِ زُمْرَاحَىٰ إِذَا جَاءُوهَا وَفُتُّحَتْ أَبْوَابُهَا وَقَالَ لَهُمْ
خَزَنَّهَا سَلَمَ عَلَيْكُمْ طَبَّتْ فَآدْخُلُوهَا خَالِدِينَ
وَقَالُوا حَمْدُ لِلَّهِ الَّذِي صَدَقَنَا وَعْدَهُ وَأَوْرَثَنَا الْأَرْضَ
نَبْوَأْمِنَ الْجَنَّةِ حَيْثُ نَشَاءُ فَنِعْمَ أَجْرُ الْعَمَلِينَ

75. You will see the angels floating around the throne, glorifying and praising their Lord. After the equitable judgment is issued to all, it is proclaimed:
“Praise be to GOD, Lord of the universe.”

Sura 40: Forgiver (Ghaafer)

In the name of God, Most Gracious, Most Merciful

1. H. M.*
2. This revelation of the scripture is from GOD, the Almighty, the Omniscient.
3. Forgiver of sins, acceptor of repentance, strict in enforcing retribution, and possessor of all power.
There is no other god besides Him.
To Him is the ultimate destiny.
4. None argues against GOD's revelations except those who disbelieve.
Do not be impressed by their apparent success.
5. Disbelieving before them were the people of Noah, and many parties after them. Every community attacked their messenger to neutralize him.
And they argued with falsehood, to defeat the truth. Consequently,
I punished them; how terrible was My retribution!
6. Thus, the word of your Lord is already stamped upon those who disbelieve, that they are the dwellers of Hell.

وَرَى الْمَلَائِكَةَ حَافِينَ مِنْ حَوْلِ الْعَرْشِ يُسَبِّحُونَ بِحَمْدِ رَبِّهِمْ وَفُضْلِيَّتِهِمْ بِالْحَقِّ وَقِيلَ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ﴿٥٠﴾

سُورَةُ الْغَافِرِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

حَمْرَى تَزْرِيلُ الْكِتَابِ مِنْ أَنَّهُ الْعَزِيزُ الْعَلِيمُ ﴿١﴾

الَّذِي وَقَبِيلَ التَّوْبَ شَدِيدُ الْعِقَابِ ذِي الْأَطْوَلِ لَا إِلَهَ إِلَّا هُوَ إِلَيْهِ الْمَصِيرُ ﴿٢﴾

مَا يَجِدُ فِي ظَاهِرِ الْأَرْضِ إِلَّا أَنَّهُ كَفَرَ وَلَا يَعْرُرُكَ نَقْبَلُهُمْ فِي الْيَمَنِ ﴿٣﴾

كَذَبْتَ فِلَهُمْ قَوْمًا

نُوحَ وَالْأَحْرَابُ مِنْ أَعْدَهُمْ وَهَمَّتْ كُلُّ أُمَّةٍ بِسُوْلُمْ

لِيَاخْذُوهُ وَجَدَلُوا بِالْبَطْلِ لِيُدْحَسُوا بِهِ الْحَقُّ فَأَخْذَهُمْ

فَكَيْفَ كَانَ عِقَابُهُ ﴿٤﴾

وَكَذَلِكَ حَقَّتْ كَلِمَتُ رَبِّكَ عَلَى

الَّذِينَ كَفَرُوا أَنَّهُمْ أَصْحَابُ النَّارِ ﴿٥﴾

الَّذِينَ يَحْمَلُونَ الْعَرْشَ وَمَنْ حَوْلَهُ يُسَبِّحُونَ بِحَمْدِ رَبِّهِمْ وَيُؤْمِنُونَ بِهِ وَيَسْتَغْفِرُونَ لِلَّذِينَ أَمْنَأْرَبَنَا وَسَعَتْ كُلُّ شَيْءٍ رَحْمَةً وَعِلْمًا

فَاغْفِرْ لِلَّذِينَ تَأْبُوا وَاتَّبَعُوا سَبِيلَكَ وَقِيمُهُ عَذَابُ الْجَنَاحِ ﴿٦﴾

Angels Pray for the Believers

7. Those who serve the throne and all those around it glorify and praise their Lord, and believe in Him. And they ask forgiveness for those who believed:
“Our Lord, Your mercy and Your knowledge encompass all things. Forgive those who repent and follow Your path, and spare them the retribution of Hell.

*40:1 The initials “Haa Meem” occur in Suras 40-46. The total frequency of occurrence of the letters “Haa” and “Meem” in the seven suras is 2147, or 19x113 (Appendix 1).

8. "Our Lord, and admit them into the gardens of Eden that You promised for them and for the righteous among their parents, spouses, and children. You are the Almighty, Most Wise.
9. "And protect them from sins. whomever You protect from sins has attained mercy from You. This is the great triumph."

God ALONE

10. Those who disbelieved will be told, "**GOD's** abhorrence towards you is even worse than your own abhorrence towards yourselves. For you were invited to believe, and you decided to disbelieve."
11. They will say, "Our Lord, you have given us two deaths and two lives; now we have confessed our sins. Is there any way out?"

The Reason

12. This is because when **GOD ALONE** was advocated, you disbelieved, but when others were mentioned besides Him, you believed. Therefore, **GOD's** judgment has been issued; He is the Most High, the Great.
13. He is the One who continuously shows you His signs, and sends down to you from the sky provisions. Only those who totally submit will be able to take heed.
14. Therefore, you shall devote your worship absolutely to **GOD** alone, even if the disbelievers dislike it.
15. Possessor of the highest ranks, and Ruler of the whole dominion. He sends inspiration, bearing His commands, to whomever He chooses from among His servants, to warn about the Day of Gathering.
16. That is the day when they will be completely exposed; none of them will hide anything from **GOD**. To whom belongs all kingship on that day? To **GOD**, the One, the Supreme.

رَبَّنَا وَأَذْخَلْهُمْ جَنَّتَ عَدِنَ الَّتِي وَعَدَنَاهُمْ وَمَنْ صَلَحَ
مِنْ أَبَابِيهِمْ وَأَزْوَاجِهِمْ وَدُرْيَتِهِمْ إِنَّكَ أَنْتَ الْعَزِيزُ
الْحَكِيمُ وَقَهْمُ السَّيْئَاتِ وَمَنْ تَقَرَّ السَّيْئَاتِ
يُوَمِّدُ فَقَدْ رَحْمَتْهُ وَذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ إِنَّ
الَّذِينَ كَفَرُوا يُنَادَوْنَ لَمَّا قُتِّلَ اللَّهُ أَكْبَرُ مِنْ مَقْتِكُمْ
أَنْفُسَكُمْ إِذْ نُدْعَوْنَ إِلَى الْإِيمَانِ فَتَكْفُرُونَ
قَالُوا رَبُّنَا أَنْتَنَا الشَّيْنَ وَاحِدَيْنَا الشَّيْنَ فَأَعْتَرْفُنَا بِذُنُوبِنَا
فَهَلْ إِلَى خُرُوجِ مِنْ سَيِّلٍ ذَلِكُمْ بِأَنَّهُ إِذَا دُعِيَ
اللَّهُ وَحْدَهُ كَفَرُوكُمْ وَإِنْ يُشْرِكُ بِهِ تُؤْمِنُوا فَالْحَكْمُ لِلَّهِ
الْعَلِيِّ الْكَبِيرِ هُوَ الَّذِي يُرِيكُمْ أَيْمَنَتِهِ وَبِنَزَارِكُمْ
لَكُمْ مِنَ السَّمَاءِ رِزْقًا وَمَا يَتَذَكَّرُ إِلَّا مِنْ نِسْبَتِ
فَادْعُوا اللَّهَ مُخْلِصِينَ لِهِ الَّذِينَ لَوْكِرُهُ الْكُفَّارُ
رَفِيعُ الدَّرَجَاتِ دُوَّالُ الْعَرْشِ يُلْقِي الرُّوحَ مِنْ أَمْرِهِ عَلَى مَنْ
يَشَاءُ مِنْ عِبَادِهِ لِتُنذِرَ يَوْمَ النَّلَاقِ يَوْمَ هُمْ بَدِرُونَ لَا يَخْفَى
عَلَى اللَّهِ مِنْهُمْ شَيْءٌ لِمَنِ الْمُلْكُ الْيَوْمَ لِلَّهِ الْوَاحِدِ الْقَهَّارِ

Prepare for the Big Day

17. On that day, every soul will be paid for whatever it earned.

There will be no injustice on that day.

GOD is most efficient in reckoning.

18. Warn them about the imminent day,

when the hearts will be terrified,

and the transgressors will be remorseful.

They will have no friend

nor an intercessor to be obeyed.

19. He is fully aware of what the eyes

cannot see, and everything

that the minds conceal.

20. And **GOD** judges equitably,

while the idols they worship

besides Him cannot judge anything.

GOD is the One who is the Hearer,
the Seer.

21. Did they not roam the earth

and note the consequences

for those before them?

They used to be stronger than they,
and more productive on earth.

But **GOD** punished them
for their sins, and nothing
could protect them from **GOD**.

22. That is because their messengers

went to them with clear signs,

but they disbelieved. Consequently,

GOD punished them. He is Mighty,
strict in enforcing retribution.

Moses

23. We sent Moses with our signs

and profound authority.

24. To Pharaoh, Haamaan, and Qaeroon.

But they said, "A magician; a liar."

25. And when he showed them the truth from us, they said,

"Kill the sons of those who believed with him,

and spare their daughters."

Thus, the scheming of the disbelievers is always evil.

الْيَوْمَ يُحْزِنَى كُلُّ نَفْسٍ بِمَا كَسَبَتْ لَا ظُلْمٌ يَوْمَ إِنَّ
 اللَّهَ سَرِيعُ الْحِسَابِ ﴿١٧﴾ وَإِنَّ رَبَّهُمْ يَوْمَ الْأَزْفَةِ إِذَا الْقُلُوبُ
 لَدَى الْحَنَاجِرِ كَطِيمَيْنِ مَا لِلظَّالِمِينَ مِنْ حَمِيمٍ وَلَا شَفِيعٍ
 يُطْعَأُ ﴿١٨﴾ يَعْلَمُ حَائِنَةَ الْأَعْيُنِ وَمَا تُخْفِي الصُّدُورُ ﴿١٩﴾
 وَاللَّهُ يَعْلَمُ بِيَقْضِيِّ يَوْمَ الْحِقْقَةِ وَالَّذِينَ يَدْعُونَ مِنْ دُونِهِ لَا يَعْلَمُونَ
 بِشَيْءٍ إِنَّ اللَّهَ هُوَ السَّمِيعُ الْبَصِيرُ ﴿٢٠﴾ أَوْمَ سَيِّرُوا فِي
 الْأَرْضِ فَيَنْظُرُوا كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ كَانُوا مِنْ قَبْلِهِمْ
 كَانُوا هُمْ أَشَدَّ مِنْهُمْ فُؤَادُهُمْ وَأَثْرَافُهُمْ فِي الْأَرْضِ فَأَخْذَهُمُ اللَّهُ
 بِيَدِهِمْ وَمَا كَانَ لَهُمْ مِنْ أَلَّهِ مِنْ وَاقِعٍ ﴿٢١﴾ ذَلِكَ بِأَنَّهُمْ
 كَانُوا تَأْتِيهِمْ رُسُلُهُمْ بِالْبَيِّنَاتِ فَكَفَرُوا فَأَخْذَهُمُ اللَّهُ إِنَّهُ
 قَوِيٌّ شَدِيدُ الْعِقَابِ ﴿٢٢﴾ وَلَقَدْ أَرْسَلْنَا مُوسَىٰ بِإِيمَنِنَا
 وَسُلْطَانِنِ مُهِبٍ ﴿٢٣﴾ إِلَىٰ فِرْعَوْنَ وَهَامَنَ وَقَرْوَنَ
 فَقَالُوا اسْحِرْ كَذَابًا ﴿٢٤﴾ فَلَمَّا جَاءَهُمْ بِالْحَقِّ مِنْ
 عِنْدِنَا قَالُوا أَفَتُولُوا أَبْنَاءَ الَّذِينَ آتَيْنَا مُؤْمِنَةً وَأَسْتَحْيُوا
 نِسَاءَهُمْ وَمَا كَيْدُ الْكَفِرِينَ إِلَّا فِي ضَلَالٍ ﴿٢٥﴾

Moses vs Pharaoh

26. Pharaoh said, "Let me kill Moses, and let him implore his Lord. I worry lest he corrupts your religion, or spreads evil throughout the land."
27. Moses said, "I seek refuge in my Lord and your Lord, from every arrogant one who does not believe in the Day of Reckoning."
28. A believing man among Pharaoh's people, who was concealing his belief, said, "How can you kill a man just for saying, 'My Lord is GOD,' and he showed you clear signs from your Lord? If he is a liar, that is his problem, and if he is truthful, you benefit from his prophecies. Surely, GOD does not guide any transgressor, liar."
29. "O my people, today you have kingship and the upperhand. But who will help us against GOD's judgment, should it come to us?" Pharaoh said, "You are to follow whatever I see fit; I will guide you in the right path."
30. The one who believed said, "O my people, I fear for you the same fate as the previous parties."
31. "The parties of Noah, 'Aad, Thamoud, and others who came after them. GOD does not wish any injustice for the people."
32. "O my people, I fear for you the Day of Summoning.
33. "That is the day when you turn around and flee. But nothing will protect you from GOD. Whomever GOD sends astray, nothing can guide him."

وَقَالَ فِرْعَوْنٌ ذَرُونِي أَقْتُلْ مُوسَى وَلِيَدْعُ رَبَّهُ إِنِّي أَخَافُ
 أَنْ يَبْدِلَ دِينَكُمْ أَوْ أَنْ يُظْهِرَ فِي الْأَرْضِ الْفَسَادَ ۝
 وَقَالَ مُوسَى إِنِّي عُذْتُ بِرَبِّي وَرَبِّكُمْ مِنْ كُلِّ مُتَكَبِّرٍ
 لَا يُؤْمِنُ بِيَوْمِ الْحِسَابِ ۝ وَقَالَ رَجُلٌ مُؤْمِنٌ مِنْ أَهْلِ
 فِرْعَوْنَ يَكْتُمُ إِيمَانَهُ أَقْتُلُونَ رَجُلًا أَنْ يَقُولَ رَبِّي
 أَللَّهُ وَقَدْ جَاءَكُمْ بِالْبَيِّنَاتِ مِنْ رَبِّكُمْ وَإِنْ يَكُنْ كَذِبًا
 فَعَلَيْهِ كَذِبُهُ وَإِنْ يَكُنْ صَادِقًا يُصِيبُكُمْ بَعْضُ الَّذِي
 يَعْدُكُمْ إِنَّ اللَّهَ لَا يَهْدِي مَنْ هُوَ مُسْرِفٌ كَذَابٌ ۝ يَنْقُومُ
 لَكُمْ الْمَلَكُ الْيَوْمَ ظَاهِرٌ فِي الْأَرْضِ فَمَنْ يَنْصُرُ نَاسًا مِنْ
 بَأْسِ اللَّهِ إِنْ جَاءَنَا قَالَ فِرْعَوْنُ مَا أَرِيكُمْ إِلَّا مَا أَرَىٰ وَمَا
 أَهْدِيْكُمْ إِلَّا سَيِّلَ الرَّسَادِ ۝ وَقَالَ الَّذِي آمَنَ يَنْقُومُ إِنِّي
 أَخَافُ عَلَيْكُمْ مِثْلَ يَوْمِ الْأَحْرَابِ ۝ مِثْلَ دَأِبِ قَوْمٍ نُوحٍ
 وَعَادِ وَنَمُودَ وَالَّذِينَ مِنْ بَعْدِهِمْ وَمَا اللَّهُ بِرِيدٌ ظَلَمٌ لِلْعَبَادِ ۝
 وَيَنْقُومُ إِنِّي أَخَافُ عَلَيْكُمْ يَوْمَ النَّسَابِ ۝ يَوْمَ تُولَّنَ مُدَبِّرِينَ
 مَا لَكُمْ مِنَ اللَّهِ مِنْ عَاصِمٍ وَمَنْ يُضْلِلِ اللَّهُ فَمَا لَهُ مِنْ هَادٍ ۝

*Who is the Last Messenger?
A Tragic Human Trait*

34. Joseph had come to you in the past with clear signs, but you continued to doubt his message. And when he died you said, “**GOD** will not send any messenger after him. (*He was the last messenger!*)!” **GOD** thus sends astray those who are transgressors, doubtful.*
35. They argue against **GOD**’s revelations, without any basis. This is a trait that is most abhorred by **GOD** and by those who believe. **GOD** thus seals the hearts of every arrogant oppressor.
36. Pharaoh said, “O Haamaan, build for me a high tower, that I may reach out and discover.
37. “I want to reach the heaven, and take a look at the god of Moses. I believe he is a liar.” Thus were the evil works of Pharaoh adorned in his eyes, and thus was he diverted from the path. Pharaoh’s scheming was truly evil.
38. The one who believed said, “O my people, follow me, and I will guide you in the right way.
39. “O my people, this first life is a temporary existence, while the Hereafter is the eternal abode.”

The Best Deal

40. Whoever commits a sin is requited for just that. But whoever works righteousness, be it male or female, while believing, these will enter Paradise wherein they receive provisions without any limits.

وَلَقَدْ جَاءَكُمْ يُوسُفُ مِنْ قَبْلُ بِالْبَيِّنَاتِ فَهَازَ لَهُمْ فِي شَكٍ مِّنَاجَاءَكُمْ بِهِ حَتَّى إِذَا هَلَكَ قُلْتُمْ لَنِي بَعَثَ اللَّهُ مِنْ بَعْدِهِ رَسُولًا كَذَلِكَ يُضْلِلُ اللَّهُ مِنْ هُوَ مُسْرِفٌ مُّرْتَابٌ ﴿٢﴾ الَّذِينَ يُجَادِلُونَ فِيءَ ابْدَتِ اللَّهُ بِغَيْرِ سُلْطَانٍ أَتَهُمْ كَمْ رَفَعْنَا عَنْدَ اللَّهِ وَعِنَّ الَّذِينَ آمَنُوا كَذَلِكَ يَطْبَعُ اللَّهُ عَلَى كُلِّ قَلْبٍ مُتَكَبِّرٍ جَبَارٍ ﴿٣﴾ وَقَالَ فِرْعَوْنُ يَهْمَنْ أَبْنِي صَرَحَ الْعَلَى أَتَبْلُغُ الْأَسْبَطَ ﴿٤﴾ أَشَبَّ الْسَّمَوَاتِ فَأَطْلِعُ إِلَيْهِ مُوسَى وَإِنِّي لَأَظْنُهُ كَذِبًا وَكَذَلِكَ زَيْنَ لِفِرْعَوْنَ سُوءُ عَمَلِهِ وَصُدَّعَنَ السَّيْلُ وَمَا كَيْدُ فِرْعَوْنَ إِلَّا فِي تَبَابٍ ﴿٥﴾ وَقَالَ الَّذِي أَمَنَ يَقُومُ أَتَيْعُونَ أَهْدِ كُمْ سَيْلَ الرَّشَادِ ﴿٦﴾ يَقُومُ إِنَّمَا هَذِهِ الْحَيَاةُ الدُّنْيَا مَتْمُّ وَإِنَّ الْآخِرَةَ هِيَ دَارُ الْفَرَارِ ﴿٧﴾ مَنْ عَمِلَ سَيِّئَةً فَلَا يُجْزَى إِلَّا مِثْلَهَا وَمَنْ عَمِلَ صَالِحًا مِنْ ذَكَرٍ أَوْ أُنْثَى وَهُوَ مُؤْمِنٌ فَأُولَئِكَ يَدْحُلُونَ الْجَنَّةَ بِرُفُونَ فِيهَا يَعِيشُ حِسَابٌ ﴿٨﴾

*40:34 *The Jews refused to believe in the Messiah when he came to them, the Christians refused to believe in Muhammad when he came, and a majority of today’s Muslims believe that Muhammad was the last messenger. On that erroneous basis, they refused to accept God’s Messenger of the Covenant. We learn from 3:81-90 and 33:7 that those who fail to accept the Quranic injunction to “believe in and support God’s messenger of the covenant” are no longer believers. See Appendices 2 & 26.*

The Believing Egyptian Debates With His People

41. "O my people, while I invite you to be saved, you invite me to Hell.
42. "You invite me to be unappreciative of **GOD**, by setting up besides Him idols that I do not recognize, while I invite you to the Almighty, the Forgiver.

43. "There is no doubt that what you invite me to do has no basis in this world, nor in the Hereafter, that our ultimate return is to **GOD**, and that the transgressors will end up in Hell.

44. "Some day you will remember what I am telling you now. I leave the judgment of this matter to **GOD**; **GOD** is the Seer of all the people."

45. **GOD** then protected him from their evil schemes. The people of Pharaoh have incurred the worst retribution.

A Continuous Nightmare

46. The Hell will be shown to them day and night, and on the Day of Resurrection: "Admit Pharaoh's people into the worst retribution."

47. As they argue in Hell, the followers will say to their leaders, "We used to be your followers, can you spare us any part of this Hell?"

48. The leaders will say, "We are all in this together. **GOD** has judged among the people."

Too Late

49. Those in the fire will say to the guardians of Hell, "Call upon your Lord to reduce the retribution for us by one day."

وَيَنْقُومُ مَا لِي أَذْعُوكُمْ إِلَى النَّجْوَةِ وَتَذْعُونِي إِلَى النَّارِ ﴿٤١﴾ تَذْعُونِي لَا كُنْ فِرَّ بِاللَّهِ وَأَشْرِكَ بِهِ مَا لَيْسَ لِي بِهِ عِلْمٌ وَأَنَا أَذْعُوكُمْ إِلَى الْعَزِيزِ الْغَفِيرِ ﴿٤٢﴾ لَاجْرًا أَنَّمَا تَذْعُونِي إِلَيْهِ لَيْسَ لَهُ دُعَوةٌ فِي الدُّنْيَا وَلَا فِي الْآخِرَةِ وَأَنَّ مَرْدَنَا إِلَى اللَّهِ وَأَنَّ الْمُسْرِفِينَ هُمْ أَصْحَابُ النَّارِ ﴿٤٣﴾ فَسَتَذَكَّرُونَ مَا أَقُولُ لَكُمْ وَأَفْوَضُ أَمْرِي إِلَى اللَّهِ إِنَّ اللَّهَ صَاحِرٌ بِالْعِبَادِ ﴿٤٤﴾ فَوَقَنَهُ اللَّهُ سَيِّئَاتِ مَا مَكَرُوا وَحَاقَ بِهِمْ فِرْعَوْنُ سُوءُ الْعَدَابِ ﴿٤٥﴾ النَّارُ يُعَرَّضُونَ عَيْنَاهَا مُعْذَلًا وَأَعْشَيًا وَيَوْمَ تَقُومُ السَّاعَةُ أَذْخُلُوا إِلَى فِرْعَوْنَ أَشَدَّ الْعَذَابِ ﴿٤٦﴾ وَإِذْ يَتَحَاجُونَ فِي النَّارِ يَقُولُ الصَّعْفَوْنُ لِلَّذِينَ أَسْتَكَنْتَهُمْ إِنَّا كُنَّا لَكُمْ بَعْدًا فَهَلْ أَنْتُمْ مُعْنُونُ عَنَّا نَصِيبًا مِنَ النَّارِ ﴿٤٧﴾ قَالَ الَّذِينَ أَسْتَكَنْتَهُمْ إِنَّا كُلُّ فِيهَا إِنَّ اللَّهَ قَدْ حَكَمَ بَيْنَ الْعِبَادِ ﴿٤٨﴾ وَقَالَ الَّذِينَ فِي النَّارِ لِخَزَنَةِ جَهَنَّمَ أَذْعُوكُمْ يُخَفِّفُ عَنَّا يَوْمًا مِنَ الْعَذَابِ ﴿٤٩﴾

50. They will say, "Did you not receive your messengers who delivered to you clear messages?"
 They will reply, "Yes we did." They will say,
 "Then implore (as much as you wish);
 the imploring of the disbelievers is always in vain."

Guaranteed Victory

51. We will surely give victory to our messengers and to those who believe, both in this world and on the day the witnesses are summoned.

52. On that day, the apologies of the disbelievers will not benefit them. They have incurred condemnation; they have incurred the worst destiny.

Learn From History

53. We have given Moses the guidance, and made the Children of Israel inherit the scripture.

54. (*Their history*) is a lesson and a reminder for those who possess intelligence.

55. Therefore, be patient, for **GOD's** promise is true, and ask forgiveness for your sins. You shall glorify and praise your Lord night and day.

56. Surely, those who argue against **GOD's** revelations without proof are exposing the arrogance that is hidden inside them, and they are not even aware of it. Therefore, seek refuge in **GOD**;
 He is the Hearer, the Seer.

57. The creation of the heavens and the earth is even more awesome than the creation of the human being, but most people do not know.

58. Not equal are the blind and the seer.
 Nor are those who believe and work righteousness equal to the sinners. Rarely do you take heed.

فَالْوَآوْلَمْ تَكُنْ تَأْتِيْكُمْ رُسُلٌ مِّنْ بَيْنَ أَنفُسِكُمْ فَقَالُوا
 بَلْ فَالْوَآفَادُوا وَمَا دَعَوْنَا إِلَّا كُفَّارٍ إِلَّا فِي ضَلَالٍ
 هُنَّ إِنَّا نَنْصُرُ رُسُلَنَا وَالَّذِينَ آمَنُوا فِي الْحَيَاةِ الدُّنْيَا
 وَيَوْمَ يَقُولُ الْأَشْهَدُ ۝ يَوْمَ لَا يَنْفَعُ الظَّالِمِينَ مَعْذِرٌ لَّهُمْ
 وَلَهُمُ الْعَذَابُ وَلَهُمْ سُوءُ الدَّارِ ۝ وَلَقَدْ أَنْذَنَا مُوسَى
 الْهُدَىٰ وَأَوْرَثَنَا إِسْرَئِيلَ الْكِتَابَ ۝ هُدَىٰ
 وَذُكْرٌ لِّأُولَئِكَ ۝ فَاصْبِرْ إِنَّكَ وَعْدَ اللَّهِ
 حَقٌّ وَاسْتَغْفِرْ لِذَنْبِكَ وَسَيِّحْ مُحَمَّدَ رَبِّكَ بِالْعَشِيْ
 وَإِلَابَكَرٌ ۝ إِنَّ الَّذِينَ يُجْحَدُونَ فِيَءَ اِيْكَتِ
 اللَّهُ يُغَيِّرُ سُلْطَنٍ أَتَهُمْ إِنْ فِي صُدُورِهِمْ إِلَّا كِبَرٌ
 مَا هُمْ بِلِغَيْهِ فَاسْتَعْدِدُ بِاللَّهِ إِنَّهُ هُوَ السَّمِيعُ
 الْبَصِيرُ ۝ لَخَلَقَ السَّمَاوَاتِ وَالْأَرْضَ أَكْبَرُ مِنْ
 خَلْقِ النَّاسِ وَلَكِنَّ أَكْبَرُ النَّاسِ لَا يَعْلَمُونَ ۝
 وَمَا يَسْتَوِي الْأَعْمَى وَالْبَصِيرُ وَالَّذِينَ آمَنُوا وَعَمِلُوا
 الصَّالِحَاتِ وَلَا الْمُسِيءُ فَلِلَّهِ مَا تَذَكَّرُونَ ۝

59. Most certainly, the Hour is coming, no doubt about it, but most people do not believe.

*Supplication: A Form of Worship**

60. Your Lord says, “Implore Me, and I will respond to you.”
Surely, those who are too arrogant to worship Me will enter Hell, forcibly.

61. **GOD** is the One who designed the night so you can rest therein, and the day lighted. **GOD** bestows many blessings upon the people, but most people are not appreciative.

62. Such is **GOD** your Lord, the Creator of all things. There is no other god besides Him. How could you deviate?

63. Thus are those who disregard **GOD**'s revelations caused to deviate.

64. **GOD** is the One who rendered the earth habitable for you, and the sky a structure. He is the One who designed you, and designed you well. He is the One who provides you with good provisions.* Such is **GOD** your Lord; Most Exalted is **GOD**, Lord of the universe.

65. He is the Living; there is no other god besides Him. You shall worship Him, devoting your religion absolutely to Him alone. Praise be to **GOD**, Lord of the universe.

Before God's Blessings Upon Him, Muhammad Used to Worship Idols

66. Say, "I have been enjoined from worshiping the idols you worship besides **GOD**, when the clear revelations came to me from my Lord."

I was commanded to submit to the Lord of the universe.”*

*40:60 Supplication, imploring God for anything, even material luxuries, is a form of worship. Hence the commandment to implore God whenever we have any needs. An atheist will never implore God for anything.

*40:64 See Footnotes 15:20, 20:54, 25:2, and 35:12-13.

*40:66 The Arabic word “Nahaa” used in this verse indicates the stopping of something that was going on. See for example the same word in 4:171. See also 93:7.

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67. He is the One who created you from dust, and subsequently from a tiny drop, then from a hanging embryo, then He brings you out as a child, then He lets you reach maturity, then you become old. Some of you die earlier. You attain a predetermined age, that you may understand.
68. He is the One who grants life and death. To have anything done, He simply says to it, “Be,” and it is.
69. Have you noted those who argue against **GOD**’s revelations, and how they are diverted?
70. They are the ones who disbelieved in the scripture, and in the messages delivered by our messengers. Therefore, they will surely find out.
71. The shackles will be around their necks, and the chains will be used to drag them.
72. In the Inferno,* then in the Fire, they will burn.
73. Then they will be asked, “Where are the idols you used to worship—
74. “besides **GOD**?” They will say, “They have abandoned us. In fact, when we worshiped them, we were worshiping nothing.” Thus does **GOD** send the disbelievers astray.
75. This is because you used to rejoice in false doctrines, on earth, and you used to promote them.
76. Enter the gates of Gehenna, wherein you abide forever. What a miserable destiny for the arrogant ones.
77. Therefore, you shall be patient; **GOD**’s promise is truth. Whether we show you some of (*the retribution*) we have promised for them, or terminate your life before that, they will be returned to us.

هُوَ الَّذِي خَلَقَكُم مِّنْ تُرَابٍ ثُمَّ مِنْ تُطْفَلٍ ثُمَّ مِنْ عَلْقَةٍ ثُمَّ يُخْرِجُكُمْ طَفَلًا ثُمَّ لَا يَسْتَأْغِلُوا أَشَدَّ كُمْ شَرًّا لِتَكُونُوا شُيُوخًا وَمِنْكُمْ مَنْ يُنَوِّقَ مِنْ قَبْلِ وَلَنْ يَلْبِغُوا الْجَلَامُسْعَى وَلَعَلَّكُمْ تَعْقِلُونَ ﴿٦٧﴾ هُوَ الَّذِي يُحْكِمُ وَيُمِيتُ فَإِذَا قَضَى أَمْرًا فَإِنَّمَا يَقُولُ لَهُ كُنْ فَكَوْنُ ﴿٦٨﴾ الْوَرَرَ إِلَى الَّذِينَ يُجَاهِدُونَ فِي إِيمَانِهِ أَيْكَتَ اللَّهُ أَفَنْ يُصْرَفُونَ ﴿٦٩﴾ الَّذِينَ كَذَبُوا يَا أَكْتَبِ وَبِمَا أَرْسَلْنَا بِهِ رُسُلًا نَّاسَوْفَ يَعْلَمُونَ ﴿٧٠﴾ إِذَا الْأَغْلَلُ فِي أَعْنَاقِهِمْ وَالسَّلَسِيلُ يَسْجُبُونَ ﴿٧١﴾ فِي الْمَيْمَنِ ثُرَّفِ الْنَّارِ يُسْجَرُونَ ﴿٧٢﴾ ثُمَّ قِيلَ لَهُمْ أَيْنَ مَا كُشِّفَتْ شَرِيكُونَ ﴿٧٣﴾ مِنْ دُونِ اللَّهِ فَالْوَاضْلُواعَنَابِلَ لَمْ نَكُنْ نَدْعُو أَنْ قَبْلَ شَيْئًا كَذَلِكَ يُهْنِئُ اللَّهُ الْكُفَّارِينَ ﴿٧٤﴾ ذَلِكُمْ بِمَا كُشِّفَتْ تَفَرَّحُونَ فِي الْأَرْضِ بِغَيْرِ الْحَقِّ وَبِمَا كُنْتُمْ تَمْرَحُونَ ﴿٧٥﴾ أَذْهَلُوا أَبْوَابَ جَهَنَّمَ خَالِدِينَ فِيهَا فَيُنَسَّكُ مَثْوَى الْمُتَكَبِّرِينَ ﴿٧٦﴾ فَاصْبِرْ إِنَّ وَعْدَ اللَّهِ حَقٌّ فَكِإِمَّا تُرِيَتُكَ بَعْضَ الَّذِي نَعْدُهُمْ أَوْ تُوَقَّيَنَكَ فَإِلَيْنَا يُرْجَعُونَ ﴿٧٧﴾

*40:72 Those who did not prepare themselves will suffer tremendously in the presence of God, on the Day of Judgment. They cannot stand the closeness to God due to lack of sufficient growth and development of their souls. I am using “Inferno” to describe this particular situation. See 55:44.

*God's Authorization for the Quran's Mathematical Miracle**

78. We have sent messengers before you. Some of them we mentioned to you, and some we did not mention to you. No messenger can produce any miracle without **GOD**'s authorization.* Once **GOD**'s judgment is issued, the truth prevails, and the falsifiers are condemned.
79. **GOD** is the One who created the livestock for you; some to ride, and some to eat.
80. They also provide you with additional benefits that satisfy many of your needs. On them, and on the ships, you are carried.
81. He thus shows you His signs. Which of **GOD**'s signs will you deny?
82. Have they not roamed the earth and noted the consequences for those who preceded them? They used to be greater in number, greater in power, and possessed a greater legacy on earth. All their achievements did not help them in the least.
83. When their messengers went to them with clear proofs, they rejoiced in the knowledge they already possessed, and the very things they mocked were the cause of their fall.

God ALONE

84. Subsequently, when they saw our retribution they said, "Now we believe in **GOD** ALONE, and we disbelieve in the idolatry we practiced."

Too Late

85. Their belief then could not help them in the least, once they saw our retribution. Such is **GOD**'s system that has been established to deal with His creatures; the disbelievers are always doomed.

*40:78 We learn from 17:45-46, 18:57, and 56:79 that the unbelievers have no access to the Quran; only the believers and the sincere seekers are permitted by God to understand it. The Quran's mathematical code, "One of the great miracles" (74:30-35), was authorized by God, and revealed through His Messenger of the Covenant (Appendix 2).

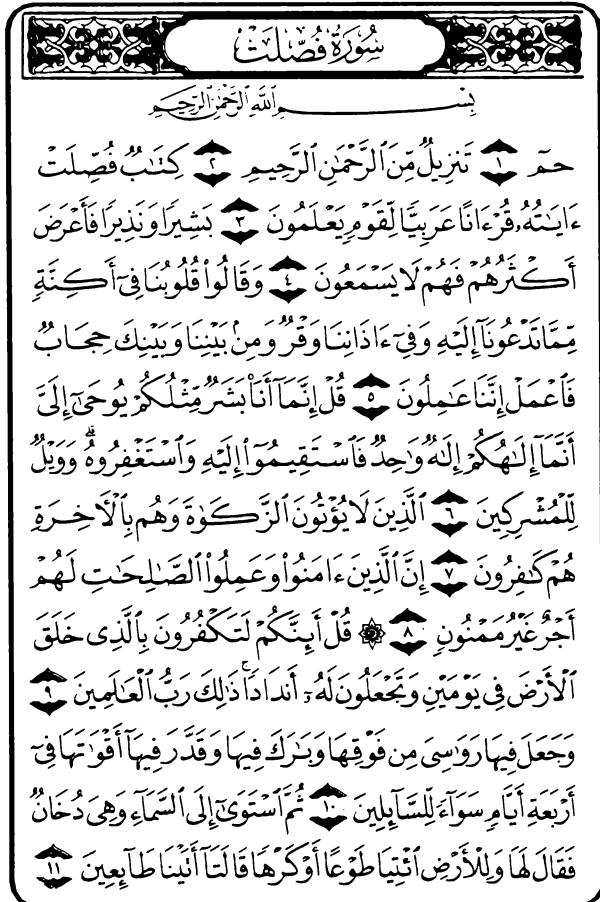
Sura 41: Elucidated (Fussilat)

In the name of God, Most Gracious, Most Merciful

1. H. M.*
2. A revelation from the Most Gracious, Most Merciful.
3. A scripture whose verses have been precisely designed, in an Arabic Quran, for people who know.
4. A bearer of good news, as well as a warner. However, most of them turn away; they do not hear.
5. They said, “Our minds are made up, our ears are deaf to your message, and a barrier separates us from you. Do what you want, and so will we.”
6. Say, “I am no more than a human being like you, who has been inspired that your god is one god. You shall be devoted to Him, and ask His forgiveness. Woe to the idol worshipers.
7. “They do not give the obligatory charity (Zakat), and with regard to the Hereafter, they are disbelievers.”
8. As for those who believe and lead a righteous life, they receive a well deserved recompense.
9. Say, “You are disbelieving in the One who created the earth in two days,* and you set up idols to rival Him, the Lord of the universe.”
10. He placed on it stabilizers (*mountains*), and blessed it. And He measured precisely all its provisions, in four days, to satisfy the needs of all its inhabitants.
11. Then He turned to the sky, when it was still gas, and said to it, and to the earth, “Come into existence, willingly or unwillingly.” They said, “We come willingly.”

*41:1 For the significance of these Quranic Initials, see Footnote 40:1.

*41:9-10 The “days” of creation represent a yardstick. Thus, the physical universe was created in two days, while the calculation of provisions for all the creatures on earth required four. This also teaches us that there is life only on this planet Earth.



12. Thus, He* completed the seven universes in two days, and set up the laws for every universe. And we* adorned the lowest universe with lamps, and placed guards therein. Such is the design of the Almighty, the Omniscient.

Warning

13. If they turn away, then say, "I am warning you of a disaster like the disaster that annihilated 'Aad and Thamoud."
14. Their messengers went to them, in front of them and behind them, saying, "You shall not worship except **GOD**." They said, "Had our Lord willed, He could have sent angels. We are disbelievers in what you say."
15. As for 'Aad, they turned arrogant on earth, without the truth, and said, "Who is more powerful than we?" Did they not realize that **GOD**, who created them, is more powerful than they? They were unappreciative of our revelations.
16. Consequently, we sent upon them violent wind, for a few miserable days, to afflict them with a humiliating retribution in this life, and the retribution of the Hereafter is far more humiliating; they can never win.
17. As for Thamoud, we provided them with guidance, but they preferred blindness over guidance. Consequently, the disastrous and shameful retribution annihilated them, because of what they earned.
18. And we saved those who believed and led a righteous life.
19. The day will come when the enemies of **GOD** will be summoned to the hellfire, forcibly.
20. Once they get there, their own hearing, eyes, and skins will bear witness to everything they had done.

فَقَضَيْنَاهُنَّ سَبَعَ سَمَاوَاتٍ فِي يَوْمَيْنِ وَأَوْحَيْنَا فِي كُلِّ سَمَاءٍ أَمْرَهَا
وَرَبَّنَا السَّمَاءَ الْدُّنْيَا بِمَصَبِّيْحٍ وَحِفَاظَاتٍ لِكَ تَقْدِيرِ الْعَزِيزِ
الْعَلِيِّ ﴿٢﴾ فَإِنَّ أَغْرِيْسُوا فَقُلْ أَنذِرْنِكُمْ صَعْقَةً مُثْلِّ صَعْقَةَ
عَادٍ وَثَمُودَ ﴿٣﴾ إِذْ جَاءَهُمُ الرَّسُولُ مِنْ بَيْنِ أَيْدِيهِمْ وَمِنْ
خَلْفِهِمْ أَلَا تَعْبُدُو إِلَّا اللَّهُ قَالُوا لَوْ شَاءَ رَبُّنَا لَأَنْزَلَ مَلَكًا كَهُوكَهُ
فَإِنَّا إِيمَانًا أَرْسَلْنَا لَهُ كَفِرُونَ ﴿٤﴾ فَامَّا عَادٌ فَاسْتَكَرُوا فِي
الْأَرْضِ بِغَيْرِ الْحَقِّ وَقَالُوا مَنْ أَشْدَدُ مِنَاقِهَةً أَوْلَمْ يَرَوْا أَنَّ اللَّهَ
الَّذِي خَلَقَهُمْ هُوَ أَشَدُّ مِنْهُمْ قُوَّةً وَكَانُوا بِنَيَّاتِنَا يَجْحَدُونَ
﴿٥﴾ فَأَرْسَلْنَا عَلَيْهِمْ رِيحًا صَرَافًا إِيَّاهُمْ بِحَسَابٍ لِتُذَيَّقُوهُمْ
عَذَابَ الْخَزْرِيِّ فِي الْحَيَاةِ الدُّنْيَا وَلِعَذَابِ الْآخِرَةِ أَخْرَى وَهُمْ
لَا يُنْصَرُونَ ﴿٦﴾ وَمَا أَنْتُمْ فِي هَذِينَهُمْ فَاسْتَحْبُوا الْعِيْنَ عَلَى
الْهُدَى فَأَخْذَتْهُمْ صَعْقَةُ الْعَذَابِ الْهُنُونُ بِمَا كَانُوا يَكْسِبُونَ
﴿٧﴾ وَنَجَّيْنَا الَّذِينَ آمَنُوا وَكَانُوا يَسْقُونَ ﴿٨﴾ وَيَوْمَ يُحْسَرُ
أَعْدَاءَ اللَّهِ إِلَى النَّارِ فَهُمْ يُوَزَّعُونَ ﴿٩﴾ حَقٌّ إِذَا مَا جَاءُوهَا شَهَدَ
عَلَيْهِمْ سَعْيُهُمْ وَبَصْرُهُمْ وَجْهُهُمْ بِمَا كَانُوا يَعْمَلُونَ ﴿١٠﴾

*41:12 God alone created the universe (18:51), but the angels participated in handling certain jobs in the lowest universe. Our universe cannot stand the physical presence of God (7:143). The plural tense acknowledges the angels' role in our universe (App. 10).

A Video Record

21. They will say to their skins, "Why did you bear witness against us?" They will reply, "**GOD** made us speak up; He is the One who causes everything to speak." He is the One who created you the first time, and to Him you will be returned.
22. There is no way you can hide from your own hearing, your eyes, nor your skins. In fact, you thought that **GOD** was unaware of much of what you do.
23. Such thinking about your Lord is what caused your fall, and thus you became losers.
24. If they continue the way they are, Hell will be their destiny, and if they make up excuses, they will not be excused.
25. We assign to them companions who adorn everything they do in their eyes. Thus, they end up incurring the same fate as the communities who preceded them of jinns and humans, who were also losers.
26. Those who disbelieved said, "Do not listen to this Quran and distort it, that you may win."
27. Consequently, we will afflict these disbelievers with a severe retribution. We simply requite them for their evil works.
28. Such is the requital for **GOD**'s enemies. Hell will be their eternal abode; a requital for discarding our revelations.

On the Day of Judgment

29. Those who disbelieved will say, "Our Lord, show us those among the two kinds—jinns and humans—who misled us, so we can trample them under our feet, and render them the lowliest."

وَقَالُوا إِلَهُنَا هُمْ لَمْ شَهَدْنَا مِنْ عَيْنَانَا فَإِلَوْا أَنْطَقْنَا اللَّهُ أَلَّا يَرَى
 أَنْطَقَ كُلَّ شَيْءٍ وَهُوَ خَلَقُكُمْ أَوَّلَ مَرَّةً وَإِلَيْهِ تُرْجَعُونَ ﴿١﴾
 وَمَا كُنْتُمْ تَسْتَرُونَ أَنْ يَشْهَدَ عَلَيْكُمْ سَمْعُكُمْ وَلَا أَنْظَرْتُكُمْ
 وَلَا جُلُودُكُمْ وَلَا كُنْ ظَنَنْتُمْ أَنَّ اللَّهَ لَا يَعْلَمُ كَثِيرًا مِمَّا تَعْمَلُونَ
 ﴿٢﴾ وَذَلِكُمُ الظُّنُونُ الَّذِي طَنَنْتُمْ بِرِبِّكُمْ أَرَدْنَكُمْ فَأَصْبَحْتُمْ
 مِنَ الْخَاسِرِينَ ﴿٣﴾ فَإِنْ يَصْبِرُوا فَإِنَّا نَارٌ مَشْوِيَّ لَهُمْ وَإِنْ
 يَسْتَعْتِبُو أَفَمَا هُمْ مِنَ الْمُعْتَدِينَ ﴿٤﴾ وَفَيَضَّنَا هُمْ
 قُرْنَاءَ فَزَيَّنُوا لَهُمْ مَابَيْنَ أَيْدِيهِمْ وَمَا خَلْفُهُمْ وَحْقٌ عَلَيْهِمْ
 الْعُولُ فِي أَمْمٍ فَدَخَلَتْ مِنْ قَبْلِهِمْ مِنَ الْجِنِّ وَالْإِنْسَانِ إِنَّهُمْ
 كَانُوا خَاسِرِينَ ﴿٥﴾ وَقَالَ الَّذِينَ كَفَرُوا لَا سَمْعُوا لِهَذَا الْقُرْآنِ
 وَالْغَوَافِيَهُ لَعَلَّكُمْ تَعْلَمُونَ ﴿٦﴾ فَلَنُذَاقَنَ الَّذِينَ كَفَرُوا أَعْذَابًا
 شَدِيدًا وَلَنَجِزَنَّهُمْ أَسْوَأَ الَّذِي كَانُوا يَعْمَلُونَ ﴿٧﴾ ذَلِكَ حَزَاءٌ
 أَعْدَاهُ اللَّهُ أَنَّا رَأَيْنَاهُمْ فِيهَا دَارُ الْخَلْدِ جَاءُهُمْ مَا كَانُوا بِأَنْفُسِهِمْ
 بِهِمْ بَعْدُ وَمَا كَانُوا يَحْدُثُونَ ﴿٨﴾ وَقَالَ الَّذِينَ كَفَرُوا لَرَبِّنَا أَرِنَا الَّذِينَ أَصْلَانِيَ نَمِنَ الْجِنِّ
 وَالْإِنْسِنِ بَعْلَهُمَا نَحْنُ أَقْدَامِنَا لِكُوَنَاهُمْ أَلْأَسْقَلِينَ ﴿٩﴾

Perfect Happiness: Now and Forever

30. Those who say, "Our Lord is **GOD**," then lead a righteous life, the angels descend upon them: "Have no fear, nor shall you grieve, and know the good news that Paradise has been reserved for you.
31. "We are your allies in this life, and in the Hereafter. You will have in it anything you wish for; you will have anything you want.
32. "(Such is your) ultimate abode, from the Forgiver, Most Merciful."
33. Who can utter better statements than one who invites to **GOD**, works righteousness, and says, "I am one of the submitters (*Muslims*)?"
34. Not equal is the good response and the bad response. You shall resort to the nicest possible response. Thus, the one who used to be your enemy, may become your best friend.
35. None can attain this except one who steadfastly perseveres. None can attain this except one who is extremely fortunate.

When the Devil Entices You

36. When the devil whispers an idea to you, you shall seek refuge in **GOD**. He is the Hearer, the Omniscient.

Signs of God

37. Among His signs are the night and the day, and the sun and the moon. Do not fall prostrate before the sun, nor the moon, and fall prostrate before **GOD**, who created them, if you truly worship Him alone.
38. If they are too arrogant to do this, then those at your Lord glorify Him night and day, without ever tiring.

إِنَّ الَّذِينَ قَاتَلُوا رَبَّا اللَّهِ ثُمَّ أَسْتَقْدَمُوا نَزَّلَ عَلَيْهِمْ
 الْمَلَائِكَةُ أَلَا تَخَافُوا وَلَا تَحْرِزُوا وَلَا يَشْرُوْبَا بِالجَنَّةِ
 الَّتِي كُشِّدَتْ نُوَعْدُوْنَ ﴿٢١﴾ تَحْنُوكُمْ لِأَوْكُمْ فِي الْحَيَاةِ
 الْدُّنْيَا وَفِي الْآخِرَةِ وَلَكُمْ فِيهَا مَا شَتَّهِيْنَ أَنْفُسُكُمْ
 وَلَكُمْ فِيهَا مَا تَدَعُونَ ﴿٢٢﴾ نَرْلَامِنْ غَفُورِ رَحِيمٍ ﴿٢٣﴾
 وَمَنْ أَحْسَنْ فَوْلَامِمَنْ دَعَا إِلَى اللَّهِ وَعَمِلَ صَلَاحًا وَقَالَ
 إِنَّمَا مِنَ الْمُسْلِمِينَ ﴿٢٤﴾ وَلَا سَوْيِ الْحَسَنَةِ وَلَا السَّيِّئَةِ
 أَدْفَعَ بِالَّتِي هِيَ أَحْسَنَ فَإِذَا الَّذِي يَنْتَكَ وَبِنْهُ عَدْوَةٌ كَانَهُ
 وَلِيْ حَيْمَيْرُ ﴿٢٥﴾ وَمَا يَلْقَهَا إِلَّا الَّذِينَ صَبَرُوا وَمَا يَلْقَهَا
 إِلَّا دُوْحَظِ عَظِيمٍ ﴿٢٦﴾ وَإِمَانِزَغَنَكَ مِنَ الشَّيْطَنِ نَزَعَ
 فَأَسْتَعْدِدُ بِاللَّهِ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ ﴿٢٧﴾ وَمَنْ إِيْدِيْهِ
 أَلَيْلُ وَالنَّهَارُ وَالشَّمْسُ وَالقَمَرُ لَا سَجْدَوْلَا لِلشَّمْسِ
 وَلَا لِلْقَمَرِ وَلَا سَجْدَوْلِ اللَّهِ الَّذِي خَلَقَهُنَّ إِنْ كُنْتُمْ
 إِيَّاهُ تَعْبُدُوْنَ ﴿٢٨﴾ فَإِنْ أَسْتَكْبِرُوْنَ فَأَلَيْلُ الَّذِينَ عِنْدَ
 رَبِّكَ يُسَيِّحُوْنَ لَهُ بِالَّيْلِ وَالنَّهَارِ وَهُمْ لَا يَسْعُوْنَ ﴿٢٩﴾

39. Among His signs is that you see the land still, then, as soon as we shower it with water it vibrates with life. Surely, the One who revived it can revive the dead. He is Omnipotent.
40. Surely, those who distort our revelations are not hidden from us. Is one who gets thrown into Hell better, or one who comes secure on the Day of Resurrection? Do whatever you will; He is Seer of everything you do.

*No Falsehood Can Enter The Quran**

41. Those who have rejected the message when it came to them, have rejected an Honorable book.
42. No falsehood can ever enter it, from its front, nor its back;* a revelation from a Most Wise, Praiseworthy.
43. What is said to you is precisely what was said to the previous messengers. Your Lord possesses forgiveness, and He also possesses painful retribution.

Language is Irrelevant

44. If we made it a non-Arabic Quran they would have said, "Why did it come down in that language?" Whether it is in Arabic or non-Arabic, say, "For those who believe, it is a guide and healing (*regardless of their language*). As for those who disbelieve, they will be deaf and blind to it, as if they are being addressed from a faraway place."
45. We have given Moses the scripture (*in Hebrew*), and it was also disputed. If it were not for your Lord's pre-determined decision, they would have been judged immediately. Indeed, they harbor many doubts.
46. Whoever works righteousness, does so for his own good, and whoever works evil does so to his own detriment. Your Lord is never unjust towards the people.

وَمِنْ أَيْنَ نَحْنُ [٤١] أَنَّكَ تَرَى الْأَرْضَ خَشِعَةً فَإِذَا أَنْزَلْنَا عَلَيْهَا الْمَاءَ
أَهْبَرَتْ وَرَبَطَ إِنَّ الَّذِي أَحْيَاهَا الْمُجِيْرُ الْمُوفِّقُ إِنَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ [٤٢] إِنَّ الَّذِينَ يُلْحِدُونَ فِي إِيمَانِنَا لَا يَخْفَونَ عَلَيْنَا أَفَمَنْ يُلْقَى فِي النَّارِ خَيْرًا مَمَنْ يَأْتِي فِي إِيمَانِنَا يَوْمَ الْقِيْمَةِ أَعْمَلُوا مَا شَتَّمُ إِنَّهُ بِمَا عَمَلُوا بَصِيرٌ [٤٣] إِنَّ الَّذِينَ كَفَرُوا بِالَّذِكْرِ لَمَآجَأَهُمْ وَلَأَنَّهُ لِكِتَابٍ عَرَبِيْزٍ [٤٤] لَا يَأْتِيهِ الْبَطْلُ مِنْ بَيْنِ يَدَيْهِ وَلَا مِنْ خَلْفِهِ تَنَزَّلِيْلٌ مِنْ حَكِيمٍ حَمِيدٍ [٤٥] مَا يُقَالُ لَكَ إِلَّا مَا دُقِيلَ لِلرَّسُولِ مِنْ قَبْلِكَ إِنَّ رَبَّكَ لَذُو مَغْفِرَةٍ وَذُو عَقَابٍ أَلِيمٍ [٤٦] وَلَوْ جَعَلْنَاهُ قُرْآنًا أَعْجَمِيًّا لَقَاتَالُوا نُولَا فَصَلَّتْ إِيمَانُهُ وَعَجَمُهُ وَعَرَبِيُّ قُلْ هُوَ لِلَّذِينَ ءامَنُوا هُدًى وَشَفَاءً وَالَّذِينَ لَا يُؤْمِنُونَ فِي إِذَا دَنِيْمُهُمْ وَقُرْآنُهُ هُوَ عَلَيْهِمْ عَسِيًّا أَوْ لَتِكَابِيْدَ يَسَادُونَ كِمِ مَكَانٍ بَعِيدٍ [٤٧] وَلَقَدْءَ لَيْتَنَا مُوسَى الْكِتَابَ فَأَخْتَلَفَ فِيهِ وَلَوْلَا كِلَمَةً سَبَقَتْ مِنْ رَبِّكَ لَقَضَى بِيْنَهُمْ وَإِنَّهُمْ لَفِي شَكٍ مِنْهُ مُرِيبٌ [٤٨] مِنْ عَمَلِ صَلِحَّا فَلَنْفَسِيْهِ وَمِنْ أَسَاءَ فَعَلَيْهَا وَمَارِبَكَ بِظَلَمٍ لَعَيْدٍ [٤٩]

*41:42 The Quran's formidable mathematical composition guarantees that any addition, deletion, or distortion of a single letter or any other element in the Quran, is exposed and utterly rejected. The one attempt by idolizers of the Prophet to inject two false verses was thus exposed. The "pure" Quran always existed. See Appendices 1 & 24.

Idols Disown Their Followers

47. Knowledge about the Hour is with Him.* No fruits emerge from their sheaths, nor does any female conceive or give birth, without His knowledge. The day will come when He asks them: "Where are those idols that you set up besides Me?" They will say, "We proclaim to You that none of us bears witness to that."
48. The idols they had idolized will disown them, and they will realize that there is no escape.

Bad Weather Friends

49. The human being never tires of imploring for good things. And when adversity befalls him, he turns despondent, desperate.
50. Then, when we bless him after suffering some adversity, he says, "This belongs to me. I do not believe that the Hour will ever come to pass. Even if I am returned to my Lord, I will find at Him better things." Most certainly, we will inform the disbelievers of all their works, and will afflict them with severe retribution.
51. When we bless the human being, he turns and drifts farther and farther away. But as soon as he suffers an affliction, he implores loudly.
52. Say, "What if this is from GOD, and you reject it? Who is farther astray than one who opposes this?"

*The Great Prophecy**

53. We will show them our signs in the horizons, and within themselves, until they realize that this is the truth. Is your Lord not sufficient? He witnesses all things.*
54. They harbor doubts about meeting their Lord, and He is fully aware of all things.

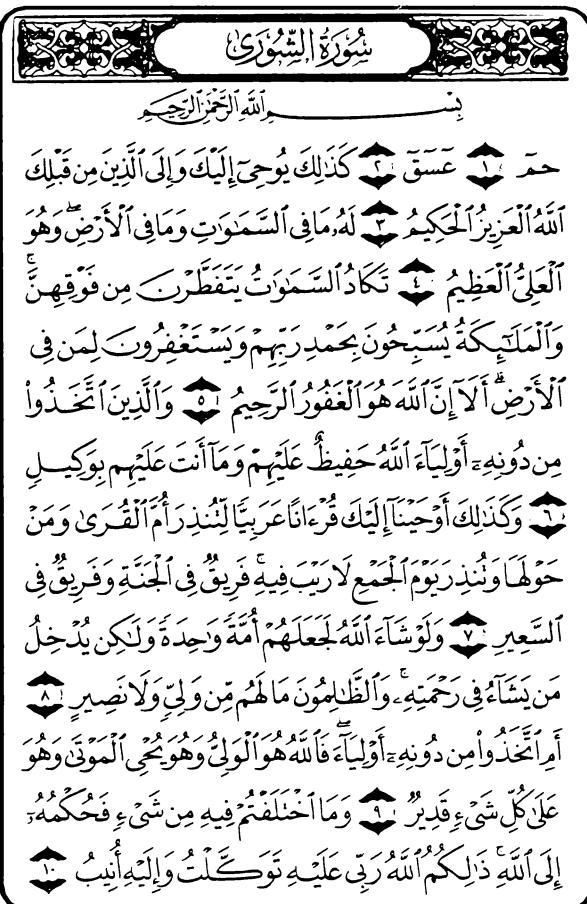
*41:47 See Appendix 25.

*41:53 As detailed in Appendix 1, God has provided physical, verifiable, perpetual, and utterly irrefutable proof that this Quran is divine truth. This great prophecy, together with 9:33, 48:28, 61:9 & 110:2 inform us that the whole world is destined to accept the Quran as God's unaltered message to the world. God witnesses the future (App. 38).

Sura 42: Consultation (Al-Shoora)

In the name of God, Most Gracious, Most Merciful

1. H.M.*
2. 'A. S. Q.*
3. Inspiring you, and those before you, is **GOD**, the Almighty, Most Wise.
4. To Him belongs everything in the heavens and everything on earth, and He is the Most High, the Great.
5. The heavens above them almost shatter out of reverence for Him, and the angels praise and glorify their Lord, and ask forgiveness for those on earth. Absolutely, **GOD** is the Forgiver, Most Merciful.
6. Those who set up other lords besides Him, **GOD** is the One in charge of them; you are not their advocate.
7. We thus revealed to you an Arabic Quran to warn the central community and all around it, and to warn about the Day of Summoning that is inevitable. Some will be in Heaven, and some will be in Hell.
8. Had **GOD** willed, He could have made them one community. But He redeems into His mercy whomever He wills. As for the transgressors, they have no master, nor a helper.
9. Did they find other lords besides Him? **GOD** is the only Lord, and He is the One who resurrects the dead, and He is the Omnipotent One.
10. If you dispute any part of this message, the judgment for doing this rests with **GOD**. Such is **GOD** my Lord. In Him I trust, and to Him I submit.



*42:1 These initials constitute a significant part of the Quran's miracle (Footnote 40:1).

*42:2 This is the only sura where we see the initials 'A.S.Q. ('Ayn Seen Qaf), and the total occurrence of these three letters in this sura is 209, 19x11. Also, the letter "Q" occurs in this sura 57 times, 19x3. The only other sura where we see the initial "Q" is Sura 50, and this letter occurs in that sura also 57 times (See Appendix 1).

11. He is the Initiator of the heavens and the earth.
He created for you, from among you, spouses,
and created for the livestock mates, in order to multiply.
There is nothing that equals Him.
He is the Hearer, the Seer.
12. To Him belongs absolute control
of the heavens and the earth.
He increases the provision for
whomever He wills, and reduces it.
He is fully aware of all things.

Only One Religion

13. He decreed for you the same religion
He decreed for Noah, and what we
inspired to you, and what we decreed
for Abraham, Moses, and Jesus:
“You shall uphold this one
religion, and do not divide it.”

Monotheists vs Idol Worshipers

The idol worshipers will resent
what you invite them to do. **GOD**
redeems to Himself whomever
He wills; He guides to Himself
everyone who submits.

14. Ironically, they broke up into sects—
only after the knowledge had come
to them—due to jealousy and resentment
among themselves. If it were
not for a predetermined decision
from your Lord to respite them for
a definite interim, they would have
been judged immediately. Indeed,
these later generations who inherited
the scripture are full of doubts.

فَاطْرُ السَّمَاوَاتِ وَالْأَرْضَ جَعَلَ لَكُم مِنْ أَنفُسِكُمْ أَزْوَاجًا
وَمِنَ الْأَنْعَمِ أَزْوَاجًا يَدِرُوكُمْ فِيهِ لَيْسَ كَمِثْلِهِ شَفَعٌ^{١٤}
وَهُوَ السَّمِيعُ الْبَصِيرُ^{١٥} لَهُ مَقَايِيدُ السَّمَاوَاتِ وَالْأَرْضِ
يَبْسُطُ الرِّزْقَ لِمَن يَشَاءُ وَيَقْدِرُ إِنَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ^{١٦}
شَرَعَ لَكُم مِنَ الدِّينِ مَا وَصَّى بِهِ نُوحًا وَالَّذِي أَوْحَيْتَ
إِلَيْكَ وَمَا وَصَّيْنَا إِلَيْهِ إِنْزَهِنِمْ وَمُوسَى وَعِيسَى أَنْ أَفْيُمُوا الَّذِينَ
وَلَا تَنْفَرُوهُ فِيهِ كُبُرُ عَلَى الْمُشْرِكِينَ مَا نَذَّرْتُهُمْ إِلَيْهِ اللَّهُ
يَعْلَمُ إِلَيْهِ مَن يَشَاءُ وَيَهْدِي إِلَيْهِ مَن يُنِيبُ^{١٧} وَمَا
نَفَرُوا إِلَّا مِنْ بَعْدِ مَاجَأَهُمُ الْعِلْمُ بَغْيًا بِنَاهِمْ وَلَوْلَا كُلُّهُ
سَبَقَتْ مِنْ رَبِّكَ إِلَى أَجَلٍ مُسَمًّى لَقْضَى بِنَاهِمْ وَإِنَّ الَّذِينَ
أُولَئِنَّ الْكَافِرُونَ مِنْ بَعْدِهِمْ لَفِي شَكٍّ مِنْهُ مُرِسِّ^{١٨}
فِلَذَالِكَ فَادْعُ وَاسْتَقِمْ كَمَا أَمْرَتَ وَلَا تَنْتَعَ هُوَهُمْ
وَقُلْ إِنَّمَاتُ بِمَا أَنْزَلَ اللَّهُ مِنْ كِتَابٍ وَأَمْرَتُ لِأَعْدَلَ
بِيَنْكُمُ اللَّهُ رَبُّنَا وَرَبُّكُمْ لَنَا أَعْمَلْنَا وَلَكُمْ أَعْمَلْكُمْ
لَا حُجَّةٌ بَيْنَنَا وَبَيْنَكُمُ اللَّهُ يَجْمِعُ بَيْنَنَا وَإِلَيْهِ الْمَصِيرُ^{١٩}

Message to the Christians and the Jews

15. This is what you shall preach, and steadfastly maintain what you are commanded
to do, and do not follow their wishes. And say, “I believe in all the scriptures
sent down by **GOD**. I was commanded to judge among you equitably.
GOD is our Lord and your Lord. We have our deeds and you have your deeds.
There is no dispute between us and you. **GOD** will gather us all together;
to Him is the ultimate destiny.”

16. Those who argue about **GOD** with people who have responded to Him, their argument is nullified at their Lord, they have incurred wrath, and have deserved a severe retribution.
17. **GOD** is the One who sent down the scripture, bringing the truth and the law. For all that you know, the Hour may be very close.
18. Challenging it are those who do not believe in it.
As for those who believe,
they are concerned about it,
and know that it is the truth.
Absolutely, those who deny
the Hour (*the Day of Judgment*)
have gone far astray.
19. **GOD** is Compassionate towards His creatures; He provides for whomever He wills. He is the Powerful, the Almighty.
20. Whoever seeks the rewards of the Hereafter, we multiply the rewards for him. And whoever seeks the materials of this world, we give him therefrom, while reserving no share for him in the Hereafter.

*Inventing A New Religion**

21. They follow idols who decree for them religious laws never authorized by **GOD**. If it were not for the predetermined decision, they would have been judged immediately. Indeed, the transgressors have incurred a painful retribution.*

22. You will see the transgressors worried about what they earned, and for sure it will afflict them. As for those who believe and lead a righteous life, they will be in the gardens of Paradise. They receive whatever they wish at their Lord. This is the great blessing.

وَالَّذِينَ يُحَاجُونَ فِي اللَّهِ مِنْ بَعْدِ مَا أَسْتَجَبَ لَهُ حَجَّهُمْ
دَاحِضَةٌ عِنْدَ رَبِّهِمْ وَعَلَيْهِمْ غَضْبٌ وَلَهُمْ عَذَابٌ شَدِيدٌ
﴿١﴾ أَللهُ الَّذِي أَنْزَلَ الْكِتَابَ بِالْحَقِّ وَالْمِيزَانَ وَمَا يَدْرِيكَ
لَعَلَّ السَّاعَةَ قَرِيبٌ ﴿٢﴾ يَسْتَعْجِلُ بِهَا الَّذِينَ لَا يُؤْمِنُونَ
بِهَا وَالَّذِينَ كَامِنُوا مُشْفِقُونَ مِنْهَا وَيَعْلَمُونَ أَنَّهَا الْحَقُّ
أَلَا إِنَّ الَّذِينَ يُسَارِوْنَ فِي السَّاعَةِ لَفِي ضَلَالٍ بَعِيدٍ
﴿٣﴾ أَللّهُ لَطِيفٌ بِعِبَادِهِ يَرْزُقُ مَنْ يَشَاءُ وَهُوَ القَوِيُّ الْعَزِيزُ
﴿٤﴾ مَنْ كَانَ يُرِيدُ حَرثَ الْآخِرَةِ نَزَّلَهُ فِي حَرَثِهِ وَمَنْ
كَانَ يُرِيدُ حَرثَ الدُّنْيَا نُؤْتِهِ مِنْهَا وَمَا لَهُ فِي الْآخِرَةِ مِنْ
تَّصِيبٍ ﴿٥﴾ أَمْ أَهُمْ سُرَكَّوْنَا شَرَعُوهُمْ مِنَ الَّذِينَ
مَا كَمَ يَأْذَنُ بِهِ اللَّهُ وَلَوْلَا كَلِمَةُ الْفَصْلِ لَقُضَى بَيْنَهُمْ
وَإِنَّ الظَّالِمِينَ لَهُمْ عَذَابٌ أَلِيمٌ ﴿٦﴾ تَرَى الظَّالِمِينَ
مُشْفِقِينَ مِمَّا كَسَبُوا وَهُوَ وَاقِعٌ بِهِمْ وَالَّذِينَ
كَامِنُوا وَعَمِلُوا الصَّنْدِلَ حَتَّىٰ فِي رَوْضَاتِ الْجَنَّاتِ
لَهُمْ مَا يَسْأَءُونَ وَعِنْدَ رَبِّهِمْ ذَلِكَ هُوَ الْفَضْلُ الْكِبِيرُ ﴿٧﴾

*42:21 *The Islam of today's "Muslim" world has been so distorted, it has become a Satanic cult. The Ulama, or religious scholars, have added too many extraneous laws, prohibitions, dress codes, dietary regulations, and religious practices never authorized by God. This is why God's Messenger of the Covenant was sent (9:31, 33:67, App. 33).*

23. This is the good news from **GOD** to His servants who believe and lead a righteous life. Say, "I do not ask you for any money. All I ask is that each of you shall take care of his own relatives." Anyone who performs a righteous work, we multiply his reward for it. **GOD** is Forgiver, Appreciative.

*God Controls the Writing of the Scripture
He Erases the Falsehood and Fixes the Truth**

24. Are they saying, "He fabricated lies about **GOD**!?" If **GOD** willed, He could have sealed your mind. **GOD** erases what is wrong,* and fixes the truth of His words. He is fully aware of the innermost thoughts.

25. And He is the One who accepts the repentance from His servants, and remits the sins. He is fully aware of everything you do.

26. Those who believe and lead a righteous life respond to Him, and He showers them with His blessings. As for the disbelievers, they have incurred a severe retribution.

27. If **GOD** increased the provision for His servants, they would transgress on earth. This is why He sends it precisely measured to whomever He wills. Surely, He is fully Cognizant and Seer of His servants.

28. And He is the One who sends down the rain after they had despaired, and spreads His mercy. He is the only Master, the Praiseworthy.

29. Among His signs is the creation of the heavens and the earth, and all the creatures He spread in them. He is certainly able to summon them all, if He so wills.

ذَلِكَ الَّذِي يُبَشِّرُ اللَّهُ عِبَادَهُ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ قُلْ لَا
أَسْلِكُمُّ عَلَيْهِ أَجْرًا إِلَّا الْمَوْدَةُ فِي الْقُرْبَىٰ وَمَنْ يَقْرَئِ فَحَسَنَةً تُزَدَّ
لَهُ فِيهَا حُسْنَاتٌ إِنَّ اللَّهَ عَفُورٌ شَكُورٌ ﴿٢٣﴾ أَمْ بَعْلُونَ أَفْتَرَ عَلَى اللَّهِ
كَذِبًا فَإِنْ يَشَاءُ اللَّهُ يُخْتِمُ عَلَى قَلْبِكَ وَسَمْعُ اللَّهِ الْبَطِلُ وَيُحْكِمُ الْحَقَّ
يُحَكِّمَهُ عَلَيْهِ وَعَلِمَ بِذَاتِ الْأَصْدُورِ ﴿٢٤﴾ وَهُوَ الَّذِي يَقْبِلُ التَّوْبَةَ
عَنْ عِبَادِهِ وَيَعْفُوَ عَنِ السَّيِّئَاتِ وَيَعْلَمُ مَا نَفَعَ لَوْنَ
وَسَتِّ حِبْلَةَ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَيَرِيدُهُمْ مِّنْ قَضَائِهِ
وَالْكُفَّارُونَ لَهُمْ عَذَابٌ شَدِيدٌ ﴿٢٥﴾ وَلَوْسَطَ اللَّهُ الرِّزْقَ
لِعِبَادِهِ لَعَوْنَافِ الْأَرْضِ وَلَكِنْ يُنْزَلُ بِقَدْرِ مَا يَشَاءُ إِنَّهُ يَعِدُهُمْ
خَيْرًا يَصِيرُ ﴿٢٦﴾ وَهُوَ الَّذِي يُنْزِلُ الْفَيْثَ مِنْ بَعْدِ مَا قَنَطُوا
وَيَنْشُرُ رَحْمَةً وَهُوَ الْوَلِيُّ الْحَمِيدُ ﴿٢٧﴾ وَمِنْ آيَاتِهِ خَلْقُ
السَّمَوَاتِ وَالْأَرْضِ وَمَا بَثَّ فِيهِمَا مِنْ دَآبَةٍ وَهُوَ عَلَى جَمِيعِهِمْ
إِذَا يَشَاءُ قَدِيرٌ ﴿٢٨﴾ وَمَا أَصْبَحَ كُمْ مِّنْ مُّصِيبَةٍ فِيمَا
كَسَبَتْ أَيْدِيكُمْ وَيَعْفُوَ عَنِ كَثِيرٍ ﴿٢٩﴾ وَمَا أَنْتُمْ مُعَجِّزِينَ
فِي الْأَرْضِ وَمَا لَكُمْ مِّنْ دُونِ اللَّهِ مِنْ وَلِيٍّ وَلَا نَصِيرٍ ﴿٣٠﴾

Only A Consequence

30. Any disaster that afflicts you is a consequence of something you have done. And He overlooks many (*of your sins*).
31. You can never escape, and you have none besides **GOD** as Master and Helper.

*42:24 An example of erasing falsehood and fixing the truth is in Appendix 24.

32. Among His signs are the ships that sail the ocean like flags.
33. If He willed, He could have stilled the winds, leaving them motionless on top of the water.
These are signs for those who are steadfast, appreciative.
34. Or He could have annihilated them as a consequence of their own works.
Instead, He overlooks many (*of their sins*).
35. Those who argue against our signs should know that they have no basis.

36. Whatever you are given is no more than temporary material of this world. What **GOD** reserves is far better and everlasting, for those who believe and trust in their Lord.

Traits of the Believers

37. They avoid gross sins and vice, and when angered they forgive.
38. And they respond to their Lord by observing the contact prayers (*Salat*), and by deciding their affairs on the basis of consultation among themselves, and from our provisions to them they give (*to charity*).
39. When injustice befalls them, they stand up for their rights.
40. Although the requital for an evil work is an equivalent retribution, those who pardon and maintain righteousness are rewarded by **GOD**. He does not love the unjust.
41. Certainly, those who stand up for their rights, when injustice befalls them, are not committing any error.
42. Committing errors are those who treat the people unjustly, and resort to aggression without provocation. These have incurred a painful retribution.
43. However, maintaining patience and forgiveness reflects a strength of character.
44. Whomever **GOD** sends astray will never find another protector, and you will see such transgressors, when they see the retribution, saying, “Can we get another chance?”

وَمِنْ أَيْتَهُ الْجَوَارِ فِي الْبَحْرِ كَلَّا لَغَلَرِ ﴿٢﴾ إِن يَشَاءْ سُكِّنُ الرِّيحَ فِي ظَلَلَنَ رَوَادِكَ عَلَى طَهْرِهِ إِنَّ فِي ذَلِكَ لَذِكْرًا لِكُلِّ صَبَارٍ شَكُورٍ ﴿٣﴾ أَوْ يُوَقِّهُنَّ بِمَا كَسَبُوا وَيُعَذِّبُ عَنْ كَثِيرٍ ﴿٤﴾ وَعِلْمُ الدِّينِ يُجَدِّلُونَ فِيءَ اِيَّنَا مَا لَهُمْ مِنْ حِجْرٍ ﴿٥﴾ فَإِنْ وَتَيْمُ مِنْ شَيْءٍ فَمُنْعَ لِحْيَةُ الدِّينِ وَمَا عِنْدَ اللَّهِ خَيْرٌ وَأَبْقَى لِلَّذِينَ أَمْسَأْوْ عَلَى رَبِّهِمْ يَوْكُلُونَ ﴿٦﴾ وَالَّذِينَ يَجْتَنِبُونَ كَبَرَ الْإِثْمَ وَالْفَوْحَشَ وَإِذَا مَا عَصَبُوهُمْ يَغْفِرُونَ ﴿٧﴾ وَالَّذِينَ أَسْتَجَابُوا لِرَبِّهِمْ وَأَفَاقُوا الْعَلَوَةَ وَأَمْرُهُمْ شُورَى بَيْنَهُمْ وَمِمَّا رَزَقَهُمْ يُنْفِقُونَ ﴿٨﴾ وَالَّذِينَ إِذَا أَصَابَهُمْ الْبُطْنُ هُمْ يَنْصَرُونَ ﴿٩﴾ وَحِرْكَرْ قَوْسِيَّةَ سَيِّئَةَ مِثْلَهَا فَمَنْ عَفَّ كَوَاصِلَحَ فَاجْرُهُ عَلَى اللَّهِ إِنَّهُ لَا يُحِبُّ الظَّالِمِينَ ﴿١٠﴾ وَلَمَنْ اتَّصَرَ بَعْدَ ظُلْمِهِ عَفَّا وَلَمَّا كَمَأَعْلَمُهُمْ مِنْ سَبِيلٍ ﴿١١﴾ إِنَّمَا السَّبِيلُ عَلَى الَّذِينَ يَظْلِمُونَ النَّاسَ وَيَسْعُونَ فِي الْأَرْضِ يَعْدِرُ الْحَقَّ أَوْ لَيْلَكَ لَهُمْ عَذَابٌ أَلِيمٌ ﴿١٢﴾ وَلَمَنْ صَبَرَ وَعَفَرَ إِنَّ ذَلِكَ لَمَنْ عَزِيزُ الْأَمْوَالِ ﴿١٣﴾ وَمَنْ يُضْلِلِ اللَّهُ فَمَا لَهُ مِنْ وَلِيٍّ مِنْ بَعْدِهِ ﴿١٤﴾ وَرَى الظَّالِمِينَ لَمَّا زَارُوا الْعَذَابَ يَقُولُونَ هَلْ إِنْ مَرَدَ مِنْ سَبِيلٍ ﴿١٥﴾

45. You will see them facing it, humiliated and debased, and looking but trying to avoid looking.

Those who believed will proclaim:

“The real losers are those who lost their souls and their families on the Day of Resurrection. Certainly, the transgressors have incurred an eternal retribution.”

46. They will find no allies to help them against **GOD**. Whomever **GOD** sends astray can never be guided.

47. You shall respond to your Lord before a day comes which is made inevitable by **GOD**. There will be no refuge for you on that day, nor an advocate.

48. If they turn away, we did not send you as their guardian. Your sole mission is delivering the message. When we shower the human being with mercy, he becomes proud, and when adversity afflicts him, as a consequence of his own deeds, the human being turns unappreciative.

49. To **GOD** belongs the kingship of the heavens and the earth. He creates whatever He wills, granting daughters to whomever He wills, and granting sons to whomever He wills.

50. Or, He may have the males and the females marry each other, then render whomever He wills sterile. He is Omnipotent, Omnipotent.

وَرَبُّهُمْ يُعَرِّضُونَ عَلَيْهَا خَشِعِينَ مِنَ الظَّالِمِينَ
 مِنْ طَرْفٍ خَفِيٍّ وَقَالَ الَّذِينَ أَمْنَوْا إِنَّ الْخَسِيرِينَ الَّذِينَ
 حَسِرُوا أَنفُسَهُمْ وَأَهْلِيهِمْ يَوْمَ الْقِيَامَةِ أَلَا إِنَّ الظَّالِمِينَ
 فِي عَذَابٍ مُّقِسِّرٍ ﴿٤٤﴾ وَمَا كَانَ لَهُمْ مِنْ أُولَئِكَ يَنْصُرُونَهُمْ
 مِنْ دُونِ اللَّهِ وَمَنْ يُضْلِلِ اللَّهُ فَاللهُ مِنْ سَبِيلٍ ﴿٤٥﴾ اسْتَجِبُوا
 لِرَبِّكُمْ مِنْ قَبْلِ أَنْ يَأْتِيَكُمْ لَيْلَةُ الدِّمْرَنَ ﴿٤٦﴾ اللَّهُ مَا لَكُمْ
 مِنْ مَلْجَأٍ يَوْمَدِ وَمَا لَكُمْ مِنْ نَكِيرٍ ﴿٤٧﴾ فَإِنْ أَعْرَضُوا
 فَمَا أَرْسَلْنَاكُمْ عَلَيْهِمْ حَفِظًا إِنْ عَلَيْكُمُ الْأَلْبَاعُ وَإِنَّا إِذَا
 أَذْفَنَا إِلَى النَّاسِ مِنَارَ حَمَةَ فَرَحِبَّاهَا وَإِنْ تُصْبِهُمْ سَيِّئَاتُهُمْ
 يَمَاقِدَّمُتْ أَيْدِيهِمْ فَإِنَّ إِلَيْنَنَ كَفُورٌ ﴿٤٨﴾ لِلَّهِ مُلْكُ
 السَّمَاوَاتِ وَالْأَرْضِ يَخْلُقُ مَا يَشَاءُ يَهْبِطُ لِمَنْ يَشَاءُ إِنَّهَا
 وَيَهْبِطُ لِمَنْ يَشَاءُ الْذُكُورُ ﴿٤٩﴾ أَوْ يُرِثُ جُهَّهُمْ ذُكْرَانَوْ إِنَّهَا
 وَيَجْعَلُ مَنْ يَشَاءُ عَقِيمًا إِنَّهُ عَلِيمٌ قَدِيرٌ ﴿٥٠﴾ وَمَا كَانَ
 لِبَشَرٍ أَنْ يُكَلِّمَهُ اللَّهُ إِلَّا وَجِيًّا أَوْ مِنْ وَرَائِي حَجَابٍ أَوْ يُرِسَّلَ
 رَسُولًا فَيُوحَى بِإِذْنِهِ مَا يَشَاءُ إِنَّهُ عَلَيْهِ حَكِيمٌ ﴿٥١﴾

How God Communicates With Us

51. No human being can communicate with **GOD** except through inspiration, or from behind a barrier, or by His sending of a messenger through whom He reveals what He wills. He is the Most High, Most Wise.

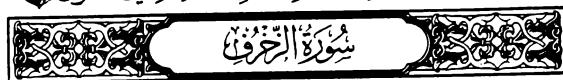
52. We inspired to you a revelation proclaiming our commandments—you had no idea about the scripture, or faith—and we made it a beacon to guide whomever we choose from among our servants. Surely, you guide to a straight path.
53. The path of **GOD**, to whom belongs everything in the heavens and everything on earth. Absolutely, all matters are controlled by **GOD**.

Sura 43: Vanity (Al-Zukhruf)

In the name of God, Most Gracious, Most Merciful

1. H. M.*
2. And the profound scripture.
3. We have rendered it an Arabic Quran, that you may understand.*
4. It is preserved with us in the original master, honorable and full of wisdom.
5. Should we just ignore the fact that you have transgressed?
6. Many a prophet we have sent to the previous generations.
7. Every time a prophet went to them, they ridiculed him.
8. Consequently, we annihilated people who were even more powerful than these. We thus set the examples from the previous communities.
9. If you asked them, “Who created the heavens and the earth,” they would say, “The Almighty, the Omniscient has created them.”
10. He is the One who made the earth habitable for you, and created for you roads therein, that you may be guided.

وَكَذَلِكَ أَوْحَيْنَا إِلَيْكَ رُوحًا مِّنْ أَمْرِنَا كُنْتَ مَدْرِي مَا أَنْكَتَ
وَلَا أَلِيمْنَ وَلَذِكْنَ جَعَلْنَهُ تُورَانَهِدِي بِهِ مِنْ شَاءَ مِنْ عِبَادِنَا
وَإِنَّكَ لَهَدِي إِلَى صَرَاطٍ مُّسْتَقِيمٍ هـ صَرَاطُ اللَّهِ الَّذِي لَهُ
مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ إِلَى اللَّهِ تَصْبِيرُ الْمُؤْمِنُونَ هـ



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
حَمْ هـ وَالْكِتَبِ الْمُبِينِ هـ إِنَّا جَعَلْنَاهُ فُزْنَةً نَّاعِرَيْنَا
لَعَلَّكُمْ تَعْقِلُونَ هـ وَإِنَّهُ فِي أُمُّ الْكِتَبِ لَدَنَا
لَعَلَّكُمْ حَكِيمُ هـ أَنْضَرْنَا عَنْكُمُ الذِّكْرَ صَفْحًا
أَنْ كُنْتُمْ قَوْمًا مُّسَرِّفِينَ هـ وَكُنْ أَرْسَلْنَا مِنْ تَبِيِّنِ
الْأَوَّلِينَ هـ وَمَا يَأْتِيهِمْ مِّنْ تَبِيِّنٍ إِلَّا كَانُوا بِهِ يَسْتَهِرُونَ
فَأَهْلَكْنَا أَشَدَّ مِنْهُمْ بَطْشًا وَمَضِيًّا مُّثْلُ الْأَوَّلِينَ
وَلَئِنْ سَأَلَنَاهُمْ مَنْ خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ لَيَقُولُنَّ
خَلَقَهُنَّ الْعَزِيزُ الْعَلِيُّ هـ الَّذِي جَعَلَ لَكُمْ أَمْلَأَ الْأَرْضَ
مَهْدًا وَجَعَلَ لَكُمْ فِيهَا سُبُلًا لَعَلَّكُمْ تَهَدُونَ هـ

*43:1 See Footnote 40:1. The frequency of occurrence of the letter “H” (Haa) in the seven Haa-initialed suras is 292, while the letter “M” (Meem) occurs 1855 times in the seven suras. This adds up to a total of 2147, or 19×113 . See Appendix 1 for the details.

*43:3 Arabic is the most efficient language, especially in expressing commandments, statutes and exacting laws. Hence the revelation of the Quran in Arabic for the clear understanding of all peoples, regardless of their tongues. See Appendix 4 for the details.

11. And He is the One who sends down from the sky water, in exact measure, to revive dead lands therewith.
Similarly, you will be resurrected.
 12. And He is the One who created all kinds, in pairs (*male and female*).
And He created for you ships and livestock to ride.
 13. As you rest on top of them, you shall appreciate this blessing from your Lord, and say, “Glory be to the One who subdued this for us. We could not have controlled them by ourselves.”
 14. “We ultimately return to our Lord.”
- Angels As Daughters: A Blasphemy*
15. They even assigned for Him a share from His own creation! Surely, the human being is profoundly unappreciative.
 16. Has He chosen from among His creations daughters for Himself, while blessing you with sons?
 17. When one of them is given news (*of a daughter*) as they claimed for the Most Gracious, his face is darkened with misery; he becomes despondent.
 18. (*They say,*) “What is good about an offspring which is brought up to be beautiful, and cannot help in war?”
 19. They claimed that the angels, who are creations of the Most Gracious, are females! Have they witnessed their creation? Their claims will be recorded, and they will be questioned.
 20. They also said, “If the Most Gracious willed, we would not have worshiped them.”
They certainly have no basis for such a claim. They only conjecture.*
 21. Have we given them a book before this, that they are upholding?
 22. Instead, they said, “We found our parents carrying on certain practices, and we are following in their footsteps.”

وَالَّذِي نَزَّلَ مِنَ السَّمَاءِ مَا يُقْدَرُ فَأَنْشَرَ نَارِهِ بِلَدَةً مِنْتَا
كَذَلِكَ تُخْرِجُونَ ۖ ۗ وَالَّذِي خَلَقَ الْأَرْضَ كُلَّهَا وَجَعَلَ
لَكُمْ مِنَ الْفُلْكِ وَالْأَنْعَمِ مَا تَرَكُونَ ۖ ۗ لِسْتُوْدَاعَ عَلَىٰ ظُهُورِهِ
ثُمَّ تَذَكَّرُ وَأَنْعَمَةُ رَبِّكُمْ إِذَا أَسْتَوْبَتْ عَلَيْهِ وَقَوْلُوا سَبَحَنَ
الَّذِي سَخَّرَنَا هَذَا وَمَا كَنَّا لَهُ مُقْرِنِينَ ۖ ۗ وَإِنَّا إِلَىٰ رِبِّنَا
لَمُنْقَلِبُونَ ۖ ۗ وَجَعَلُوا لَهُ مِنْ عِبَادَهِ جُزءًا إِنَّ الْإِنْسَنَ
لَكُفُورٌ مُّبِينٌ ۖ ۗ أَمْ أَخَذَ مِمَّا يَخْلُقُ بَنَاتٍ وَأَصْفَنُكُمْ
بِالْبَنِينَ ۖ ۗ وَإِذَا بَشَّرَ أَحَدُهُمْ بِمَا صَرَبَ لِرَحْمَنَ مَثَلًا
طَلَّ وَجْهُهُ مُسْوِدًا وَهُوَ كَظِيمٌ ۖ ۗ أَوْ مَنْ يُنَشَّأُ فِي
الْجُلْمَيْهَ وَهُوَ فِي الْخِصَامِ عَيْرُ مُبِينٌ ۖ ۗ وَجَعَلُوا الْمُلَائِكَةَ
الَّذِينَ هُمْ عِنْدَ الرَّحْمَنِ إِنَّا شَاهِدُوا خَلْقَهُمْ سَكَنَ
شَهَدَهُمْ وَيُسْلِلُونَ ۖ ۗ وَقَالُوا لَوْ شَاءَ الرَّحْمَنُ مَا عَبَدْنَاهُمْ
مَا أَهُمْ بِذَلِكَ مِنْ عَلِمٍ إِنَّهُمْ إِلَّا يَخْرُصُونَ ۖ ۗ إِنَّمَا يَأْتِيهِمْ
كِتَابًا مِنْ قَبْلِهِ فَهُمْ بِهِ مُسْتَمِسُكُونَ ۖ ۗ بَلْ قَالُوا
إِنَّا وَجَدْنَا إِبَاءَنَا عَلَىٰ أُمَّةٍ وَإِنَّا عَلَىٰ أُمَّةٍ أَثْرِهِمْ مُهَتَّدُونَ ۖ ۗ

*43:20 *The idol worshipers cannot blame God for their idolatry, since we have absolute freedom of choice to worship God alone, or not.*

23. Invariably, when we sent a warner to a community, the leaders therein said, "We found our parents following certain practices, and we will continue in their footsteps."
24. He would say, "What if I brought to you better guidance than what you inherited from your parents?" They would say, "We are disbelievers in the message you brought."
25. Therefore, we requited them; note the consequences for the rejectors.
26. Abraham said to his father and his people, "I disown what you worship."
27. "Only the One who created me can guide me."
28. After him, He made this example (*of Abraham*) an everlasting lesson for subsequent generations, that they may redeem themselves.
29. Indeed, I have given these people and their forefathers sufficient chances, then the truth came to them, and a clarifying messenger.
30. When the truth came to them, they said, "This is magic, and we are disbelievers therein."

Muhammad Ridiculed

31. They said, "If only this Quran was sent down through another man from the two communities (*Mecca or Yathrib*) who is prominent!"
32. Are they the ones who assign your Lord's mercy? We have assigned their shares in this life, raising some of them above others in ranks, in order to let them serve one another. However, the mercy from your Lord is far better than any material they may hoard.

Materials of This World: All That The Disbelievers Get

33. If it were not that all the people might become one (*disbelieving*) congregation, we would have granted everyone who disbelieves in the Most Gracious mansions with silver roofs, and stairs upon which they could climb.

وَكَذَلِكَ مَا أَرْسَلْنَا مِنْ قَبْلِكَ فِي قُرْبَةٍ مِنْ نَذِيرٍ إِلَّا قَالَ مُرْتَفُوهَا
إِنَّا وَجَدْنَاهُمْ أَبَاءَنَا عَلَىٰ أُمَّةٍ وَإِنَّا عَلَىٰ إِثْرِهِمْ مُقْتَدُونَ ﴿٢٣﴾
قُلْ أَلْوَحْشَتُكُمْ بِأَهْدِي مَسَاوِيَّمْ عَلَيْهِ إِبَاهُ كَمْ قَالُوا
إِنَّا إِيمَانًا أَرْسَلْتُهُمْ كُفَّارُونَ ﴿٢٤﴾ فَانْقَمَمَا مِنْهُمْ فَانْظُرْ كَيْفَ
كَانَ عَدْقَةُ الْمُكَذِّبِينَ ﴿٢٥﴾ وَإِذَا قَالَ إِبْرَاهِيمْ لِأَيْهِ وَقَوْمِهِ
إِنِّي بِرَبِّهِ مَمَّا تَعْبُدُونَ ﴿٢٦﴾ إِلَّا الَّذِي فَطَرَنِي فَإِنَّهُ سَيَهْدِنِي
وَجَعَلَهَا كَلِمَةً بَاقِيَّةً فِي عَقْبِيهِ لَعَلَّهُمْ يَرْجِعُونَ ﴿٢٧﴾ بَلْ
مَنْعَتْ هَذِهِ لَوْلَاءُ وَعَابَةُ هُمْ حَتَّىٰ جَاءَهُمْ الْحَقُّ وَرَسُولٌ مِّنْ أَنَا
وَمَا جَاءَهُمْ الْحَقُّ فَأَلْوَاهُنَّا سِحْرٌ وَإِنَّا بِهِ كَفُّرُونَ ﴿٢٨﴾ وَقَالُوا
لَوْلَا نُزِّلَ هَذَا الْقُرْءَانُ عَلَىٰ رَجُلٍ مِّنَ الْقَرِيبَيْنَ عَظِيمٌ ﴿٢٩﴾ أَهُمْ
يَقْسِمُونَ رَحْمَتَ رَبِّكُمْ نَحْنُ قَسْمَنَا يَنْهُمْ مَعِيشَتَهُمْ فِي الْحَيَاةِ
الْآخِرَةِ وَرَفِعْنَا بَعْضَهُمْ فَوْقَ بَعْضٍ دَرَجَاتٍ لِيَسْتَخِذَ بَعْضُهُمْ
بَعْضًا سِحْرِيًّا وَرَحْمَتْ رَبِّكَ خَيْرٌ مِّمَّا يَجْمِعُونَ ﴿٣٠﴾ وَلَوْلَا
أَنْ يَكُونُ النَّاسُ أُمَّةٌ وَاحِدَةٌ لَجَعَلْنَا الْمَنْ يَكْفُرُ بِالرَّحْمَنِ
لِئِنْ يُؤْتَهُمْ سُقْفًا مِنْ فِضَّةٍ وَمَعَارِجَ عَلَيْهِ ابْتَهَرُونَ ﴿٣١﴾

34. And gates for their mansions, and luxurious furnishings.
35. And many vanities. All these are the temporary materials of this lowly life.
The Hereafter, at your Lord, is far better for the righteous.

*Awareness of Our Invisible Companions**

36. Anyone who disregards the message of the Most Gracious,
we appoint a devil to be his constant companion.*
37. Such companions will divert them from the path. Yet, they make them believe
that they are guided.
38. Then, when he comes to us he will
say, “Oh I wish you were as far from
me as the distance between the two
easts. What a miserable companion!”
39. It will not console you on that day,
since you have transgressed, that both
of you will share in the retribution.

Addressing the Messenger

40. Can you make the deaf hear, or guide
the blind and the wicked strayers?
41. Whether we let you die before it or
not, we will surely punish them.
42. And we may show you (*the retribu-*
tion) we promised for them.
We are in full control over them.
43. Therefore, you shall steadfastly
uphold what we have given you;
you are in the right path.
44. This is a message for you and your
people, and you will be questioned.
45. Ask all those messengers that we sent
before you: “Have we set up besides
the Most Gracious other gods to be worshiped?”
46. For example, we sent Moses with our miracles to Pharaoh and his elders,
saying, “I am a messenger from the Lord of the universe.”
47. When he showed them our miracles, they laughed at them.

وَلِبُيُوتِهِمْ أَبُوبَا وَسُرُّا عَلَيْهَا سَكُونٌ ۝ وَرُخْرُفَأَوْانٌ
كُلُّ ذَلِكَ لَمَّا مَتَّعَ الْحَيَاةَ الدُّنْيَا وَالْآخِرَةَ عِنْدَ رِبِّكَ
لِلْمُتَقْبِلِينَ ۝ وَمَنْ يَعْشُ عَنْ ذِكْرِ الرَّحْمَنِ نُقِضِّلُهُ شَيْطَانًا
فَهُوَ لَهُ فَرِيقٌ ۝ وَإِنَّهُمْ لَيَصْدُدُونَهُمْ عَنِ السَّبِيلِ وَيَخْسِبُونَ
أَنَّهُمْ مُهَتَّدُونَ ۝ حَقًّا إِذَا جَاءَهُنَّا قَالَ يَلْيَاتِ بَيْنِي وَبَيْنَكَ
بَعْدَ الْمُشْرِقِينَ فِي نَسَقِ الْقَرِينِ ۝ وَلَنْ يَفْعَلُوكُمُ الْيَوْمَ
إِذْ ظَلَمْتُمُ أَنَّكُمْ فِي الْعَذَابِ مُشْتَرِكُونَ ۝ أَفَأَنْتُ شَيْءٌ
الْحَمَّأُ أَوْ هَدِيَ الْعُمَىٰ وَمَنْ كَانَ فِي ضَلَالٍ مُّبِينٍ ۝
فَإِمَانَذَهَنَ بِكَ فَإِنَّا مِنْهُمْ مُشْقِمُونَ ۝ أَقْرَبْنَاكَ الَّذِي
وَعَدْنَاهُمْ فَإِنَّا عَلَيْهِمْ مُقْتَدِرُونَ ۝ فَاسْتَمِسِكْ بِالَّذِي أُوحِيَ
إِلَيْكَ إِنَّكَ عَلَى صِرَاطٍ مُسْتَقِيمٍ ۝ وَإِنَّهُ لِذِكْرِكَ وَلِقَوْمِكَ
وَسَوْفَ شَتَّلُونَ ۝ وَسَلَّ مَنْ أَرْسَلْنَا مِنْ قَبْلِكَ مِنْ رُسُلِنَا
أَجْعَلَنَا مِنْ دُونِ الرَّحْمَنِ إِلَهًا يَعْبُدُونَ ۝ وَلَقَدْ أَرْسَلْنَا
مُوسَىٰ بِأَيْنَتِنَا إِلَىٰ فِرْعَوْنَ وَمَلِإِنْهُ، فَقَالَ إِنِّي رَسُولُ
رَبِّ الْعَالَمِينَ ۝ فَلَمَّا جَاءَهُمْ بِأَيْنَتِنَا إِذَا هُمْ مِنْهَا يَضْحَكُونَ ۝

*43:36-39 Each one of us has a representative of Satan as a constant companion, within the same body. Unless we convert our companions, they continue to be devils (App. 7).

Moses and Pharaoh

48. Every sign we showed them
was even bigger than the previous one,
and we afflicted them with the plagues, perhaps they repent.
49. They said, "O magician, implore your Lord
on our behalf, since you are closer to Him
(to relieve this plague); we will then be guided."
50. But as soon as we relieved their
affliction, they reverted.
51. Pharaoh announced to his people,
"O my people, do I not possess
the kingship of Egypt, and these
rivers are flowing under me?
Do you not see?"
52. "Which one is better; me or that one
who is lowly and can hardly speak?"
53. "Why does he not possess a treasure
of gold, or bring the angels
to work with him?"
54. He thus fooled his people,
and they obeyed him;
for they were wicked people.
55. When they persisted in fighting us,
we punished them and
drowned them all.
56. We rendered them an example
and a lesson for the others.
- Another Example From History*
57. And when the son of Mary was cited
as an example, your people
immediately rejected it.
58. They said, "Is it better to worship our gods,
or to worship him?" They said this only to argue with you.
Indeed, they are people in opposition.
59. He was no more than a human servant whom we blessed,
and we rendered him a lesson for the Children of Israel.
60. If we willed, we could have made you angels colonizing the earth.

وَمَا نُرِيْهُم مِنْ آيَةٍ إِلَّا هِيَ أَكْبَرُ مِنْ أَخْتَهَا وَأَخْذَهُمْ
بِالْعَذَابِ لَعَلَّهُمْ يَرْجِعُونَ ﴿٤٨﴾ وَقَالُوا يَا يَاهُ السَّاحِرُ أَدْعُ لَنَا
رَبِّكَ بِسَاعَهَدَ عِنْدَكَ إِنَّا لَمُهْتَدُونَ ﴿٤٩﴾ فَلَمَّا كَشَفْنَا عَنْهُمْ
الْعَذَابَ إِذَا هُمْ يَنْكُتُونَ ﴿٥٠﴾ وَنَادَى فِرْعَوْنُ فِي قَوْمِهِ
قَالَ يَقُولُونَ إِنَّا لِي مُلْكُ مِصْرَ وَهَذِهِ الْأَنْهَرُ بَحْرِي مِنْ
نَحْنِي أَفَلَا تُبْصِرُونَ ﴿٥١﴾ أَمْ أَنَا خَيْرٌ مِنْ هَذَا الَّذِي هُوَ مِنْ
وَلَيْكَادُ دُبِيْنَ ﴿٥٢﴾ فَلَوْلَا أُلْقِيَ عَلَيْهِ أَسْوَرَةٌ مِنْ ذَهَبٍ أَوْ جَاءَ
مَعَهُ الْمَلَكِيَّةُ مُفْتَرِنِينَ ﴿٥٣﴾ فَاسْتَخَفَ قَوْمَهُ
فَأَطَاعُوهُ إِنَّهُمْ كَانُوا قَوْمًا فَاسِقِينَ ﴿٥٤﴾ فَلَمَّا أَسْفُونَا
أَنْقَمَ مِنْهُمْ فَأَغْرَقْنَاهُمْ أَجْمَعِينَ ﴿٥٥﴾ فَجَعَلْنَاهُمْ
سَلَفًا وَمُثَلَّا لِلآخِرِينَ ﴿٥٦﴾ وَلِمَا صَرَبَ أَبْنُ مَرِيمَ
مَثَلًا إِذَا قَوْمُكَ مِنْهُ يَصْدُوْنَ ﴿٥٧﴾ وَقَالُوا إِنَّا لَهُتَّا
خَيْرًا مَهُومَاضِرُوهُ لَكَ إِلَاجْدَلًا بَلْ هُمْ قَوْمٌ حَخِصُّونَ ﴿٥٨﴾
إِنْ هُوَ إِلَّا عَبْدٌ أَنْعَمْنَا عَلَيْهِ وَجَعَلْنَاهُ مَثَلًا لِيَ إِسْرَئِيلَ
وَلَوْشَاءً بَعْلَمْنَا مِنْكُمْ مَلِكِكَةً فِي الْأَرْضِ يَخْلُمُونَ ﴿٥٩﴾

*Jesus as a Sign For Unveiling the End of the World**

61. He is to serve as a sign for knowing the end of the world.*
You shall harbor no doubts about it, and follow me. This is the right path.
62. Let not the devil repel you; he is your most ardent enemy.
63. When Jesus came with the miracles, he said, "I bring to you wisdom, and clarification of some matters in which you dispute. You shall reverence **GOD** and obey me.
64. "**GOD** is my Lord and your Lord, you shall worship Him alone. This is the right path."
65. The parties disputed among themselves. Woe to those who transgressed from the retribution of a painful day.
66. Are they waiting for the Hour to come to them suddenly when they least expect it?
67. The close friends on that day will become enemies of one another, except for the righteous.

The Righteous

68. O My servants, you will suffer no fear on that day, nor will you grieve.
69. They believed in our revelations, and totally submitted.
70. Enter Paradise, together with your spouses, and rejoice.
71. Offered to them will be golden trays and cups of everything the hearts desire and the eyes wish for. You live therein forever.
72. Such is the Paradise that you inherit, in return for your works.
73. You will have in it all kinds of fruits, from which you eat.

وَإِنَّهُ لَعِلْمٌ لِلسَّاعَةِ فَلَا تَمْرُنْ بِهَا وَأَتَيْتُكُمْ هَذَا صِرَاطٌ مُسْتَقِيمٌ ﴿٦١﴾ وَلَا يَصِدَّنَّكُمُ الشَّيْطَانُ إِنَّهُ لَكُوْنٌ عَدُوٌّ مُّبِينٌ ﴿٦٢﴾ وَلَمَّا جَاءَهُ عِيسَى بِالْبَيِّنَاتِ قَالَ قَدْ جِئْتُكُمْ بِالْحِكْمَةِ وَلَا يُبْيِنَ لَكُمْ بَعْضَ الَّذِي تَخْنِلُونَ فِيهِ فَأَفَقُوا أَلَّهُ وَأَطْبَعُونَ ﴿٦٣﴾ إِنَّ اللَّهَ هُوَ رَبِّنَا وَرَبُّكُمْ فَاعْبُدُوهُ هَذَا صِرَاطٌ مُسْتَقِيمٌ ﴿٦٤﴾ فَأَخْتَلَفَ الْأَحْزَابُ مِنْ بَيْنِهِمْ فَوَيْلٌ لِلَّذِينَ ظَلَمُوا مِنْ عَذَابِ يَوْمِ أَلْيَمٍ ﴿٦٥﴾ هَلْ يَنْظَرُونَ إِلَّا السَّاعَةُ آنَّ تَأْتِيهِمْ بَغْتَةً وَهُمْ لَا يَشْعُرُونَ ﴿٦٦﴾ الْأَخْلَاقُ يَوْمَئِذٍ بَعْضُهُمْ لِبَعْضٍ عَدُوٌّ إِلَّا الْمُتَّقِينَ ﴿٦٧﴾ يَنْعِبَادُ لِكُوْنِ عَلَيْكُمُ الْيَوْمَ وَلَا أَنْتُمْ تَحْزُنُونَ ﴿٦٨﴾ الَّذِينَ أَمْوَالَ أَيَّتُنَا وَكَانُوا مُسْلِمِينَ ﴿٦٩﴾ ادْخُلُوا الْجَنَّةَ أَنْتُمْ وَأَزْوَاجُكُمْ شُحْبُرُونَ ﴿٧٠﴾ يُطَافُ عَلَيْهِمْ بِصَحَافٍ مِنْ دَهَبٍ وَأَكَابِرٍ وَفِيهَا مَا أَشَهَدَهُ إِلَيْهِ الْأَنْفُسُ وَتَلَدَ الْأَعْيُنُ وَأَنْشَرَ فِيهَا خَلِيلُونَ ﴿٧١﴾ وَتِلْكَ الْجَنَّةُ الَّتِي أُوْرِشَمُوهَا بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٧٢﴾ لَكُمْ فِيهَا فَرِكَاهَةٌ كَثِيرَةٌ مِنْهَا تَكُونَ ﴿٧٣﴾

*43:61 As detailed in Appendix 25, the End of the World is given in the Quran, and the birthdate of Jesus provided one of the significant signs that the calculations are correct. We learn that the world will end in the year 2280 (19x120) after the birth of Jesus. See 47:18. Additionally, both the lunar year (1710) & the solar year (2280) are divisible by 570 (19x30), the number of years from the birth of Jesus to the birth of Muhammad.

74. Surely, the guilty will abide in the retribution of Gehenna forever.
75. Never will it be commuted for them; they will be confined therein.
76. It is not us who wronged them; it is they who wronged their own souls.
77. They will implore: "O Maalek, let your Lord finish us off." He will say, "You are staying."

They Hate The Truth

78. "We have given you the truth, but most of you hate the truth."

79. Have they schemed a scheme?
We too are scheming.

80. Do they think that we do not hear
their secrets and conspiracies?
Yes indeed; our messengers are
with them, recording.

81. Proclaim: "If the Most Gracious
did have a son, I would be the first
to worship Him (*anyway*)."

82. Be He glorified; He is the Lord
of the heavens and the earth,
the Lord with the great dominion,
far above their claims.

83. Let them blunder and play until they
meet their day that is awaiting them.

84. He is the only god in the heaven and
the only god on earth, and He is
the Most Wise, the Omniscient.

85. Most Exalted is the One who posses-
ses the kingship of the heavens and
the earth, and everything between
them. With Him is the knowledge
about the Hour, and to Him you will be returned.

86. None of those whom they idolize besides Him possess any power to intercede,
unless their intercession coincides with the truth, and they are aware thereof.

87. If you asked them who created them, they would say, "**GOD.**"
Why then did they deviate?

88. It is proclaimed: "O my Lord, these people do not believe."

89. Disregard them and say, "Peace;" they will surely find out.

إِنَّ الْمُجْرِمِينَ فِي عَذَابٍ جَهَنَّمَ خَالِدُونَ لَا يَفْتَرُ عَنْهُمْ وَهُمْ
فِيهِ مُبْلِسُونَ وَمَا ظَلَمْنَاهُمْ وَلَكِنْ كَانُوا هُمُ الظَّالِمِينَ
وَنَادُوا يَمِنًا لِيَقْضِي عَلَيْنَا رَبُّكَ قَالَ إِنَّكُمْ مُنْكَرُونَ لَقَدْ
جَنَحْتُمْ بِالْحَقِّ وَلَكِنْ أَكْثَرُكُمْ لِلْحَقِّ كَفِرُوكُنَّ أَمْ أَبْرَمُوا أَغْرِ
فَإِنَّا مُمْرِنُونَ أَمْ يَحْسِبُونَ أَنَّا لَا نَسْمَعُ سِرَّهُمْ وَبَخِسْهُمْ بَلْ
وَرَسَلْنَا لَهُمْ بِهِمْ يَكْتُبُونَ قُلْ إِنْ كَانَ لِرَبِّكَنِ ولَدٌ فَإِنَّا أَوْلَ
الْمُدَيْنِ سُبْحَنَ رَبِّ السَّمَاوَاتِ وَأَلْأَرْضِ رَبِّ الْكَرْشِ
عَمَّا يَصْفُونَ فَذَرْهُمْ يَعْصُوْا وَلِيَعْبُوْهُ حَتَّى يُلْقَوْا مَهْمَ
الَّذِي يُوعَدُونَ وَهُوَ الَّذِي فِي السَّمَاءِ إِلَهٌ وَفِي الْأَرْضِ
إِلَهٌ وَهُوَ الْحَكِيمُ الْعَلِيمُ وَتَبَارَكَ الَّذِي لَهُ مُلْكُ السَّمَاوَاتِ
وَالْأَرْضِ وَمَا يَنْهَا وَعِنْهَا عِلْمُ السَّاعَةِ وَإِلَيْهِ تُرْجَعُونَ
وَلَا يَمْلِكُ الَّذِينَ يَدْعُونَ مِنْ دُونِهِ السُّفَعَةُ إِلَامَ
شَهِيدٌ بِالْحَقِّ وَهُمْ يَعْلَمُونَ وَلَئِنْ سَأَلْتُهُمْ مَنْ خَلَقَهُمْ
لِيَقُولُنَّ اللَّهُ فَإِنْ يُؤْكَلُونَ وَقِيلَهُ يَنْرَبِي إِنَّهُ تُؤْلَئِكُ قَوْمٌ
لَا يُؤْمِنُونَ فَأَصْفَحْتُهُمْ وَقُلْ سَلَّمْ فَسَوْفَ يَعْلَمُونَ

Sura 44: Smoke (Al-Dukhaan)

In the name of God, Most Gracious, Most Merciful

1. H. M.
 2. And this profound scripture.
 3. We have sent it down in a blessed night, in order to warn.
 4. In it, every matter of wisdom is clear.
 5. It is a predetermined command from us; we send messengers.
 6. A mercy from your Lord. He is the Hearer, the Omniscient.
 7. The Lord of the heavens and the earth, and everything between them; Have you attained certainty?
 8. There is no other god besides Him. He controls life and death. Your Lord and the Lord of your forefathers.
 9. Indeed, they are doubtful, heedless.
- A Major Prophecy**
10. Therefore, watch for the day when the sky brings a profound smoke.*
 11. It will envelope the people; this is a painful retribution.
 12. “Our Lord, relieve this retribution for us; we are believers.”
 13. Now they remember! A manifest messenger had come to them.*
 14. But they turned away from him, saying, “Well educated, but crazy!”
 15. We will relieve the retribution for awhile; you will then revert.
 16. The day we strike the big stroke, we will avenge.
 17. We have tested before them the people of Pharaoh; an honorable messenger went to them.
 18. Proclaiming: “Listen to me, servants of GOD. I am an honest messenger to you.”

*44:10 This prophecy takes place after the advent of God’s Messenger of the Covenant.

*44:13 For the specific identity of this messenger see Appendix 2.

19. And, "Do not rise up against **GOD**. I bring to you powerful proofs.
20. "I seek refuge in my Lord and your Lord, lest you stone me.
21. "If you do not wish to believe, then leave me alone."
22. He then implored his Lord, "These are wicked people."
23. Subsequently: "Travel with My servants during the night; you will be pursued.
24. "And cross the sea quickly; their troops will be drowned."
25. They had to leave behind many gardens and springs.
26. And crops and an honorable position.
27. And blessings that they enjoyed.
28. All were inherited by other people.
29. The heaven and the earth did not weep over them, and they were not respite.
30. Meanwhile, we saved the Children of Israel from humiliating persecution.
31. From Pharaoh; he was an oppressive tyrant.
32. We chose them from among all the people, knowingly.
33. And we showed them so many miracles, it was indeed a great test.
Expect The Same Consequences
34. The present generations say,
35. "We only die once; we will never be resurrected!
36. "Bring back our forefathers, if you are truthful."
37. Are they better than the people of Tubba' and others before them?
We annihilated them for their crimes.
38. We did not create the heavens and the earth, and everything between them, just to play.
39. We created them for a specific purpose, but most of them do not know.

وَأَن لَا تَعْلُوْا عَلَى اللَّهِ إِنَّمَا يَكُمُ سُلْطَنِي مُبِينٌ ﴿١﴾ وَإِنْ عَذْتُ بِرَبِّ وَرِبِّكُمْ أَنْ تَرْجُمُونِ ﴿٢﴾ وَإِن لَرْتُ فِنْوَالِي فَاعْزِنْلُونِ ﴿٣﴾ فَدَعَا رَبَّهُ أَنْ هَنْلَاءَ قَوْمٌ بَخْرِمُونِ ﴿٤﴾ فَأَسْرَى بِعِبَادِي لِيَلَا إِنْكُمْ مُشَبِّعُونِ ﴿٥﴾ وَاتْرُكُ الْبَحْرَ رَهْوَ إِنَّهُمْ جُنْدٌ مُغْرِفُونِ ﴿٦﴾ كَذَرْكَمْ أَنْ جَنَّتِ وَعُيُونِ ﴿٧﴾ وَزَرْدُوعَ وَمَقَاوِكِيرِ ﴿٨﴾ وَقَعْنَةَ كَانُوا فِيهَا فَدِكِهِنِ ﴿٩﴾ كَذَلِكَ وَأَوْرَثَنَاهَا قَوْمَاءَ اخْرِينِ ﴿١٠﴾ فَهَابَكَتْ عَنْهُمُ السَّمَاءُ وَالْأَرْضُ وَمَا كَانُوا مُنْظَرِينِ ﴿١١﴾ وَلَقَدْ بَجَنْبَانِي إِسْرَئِيلَ مِنَ الْعَذَابِ الْمُهِينِ ﴿١٢﴾ مِنْ فِرْعَوْنَ إِنَّهُ كَانَ عَالِيًّا مِنَ الْمُسْرِفِينِ ﴿١٣﴾ وَلَقَدْ أَخْتَرْنَاهُمْ عَلَى عِلْمٍ عَلَى الْعَالَمِينَ ﴿١٤﴾ وَإِلَيْنَاهُمْ مِنَ الْأَيَّدِتِ مَا فِيهِ بَلْتَوْمُهِنِ ﴿١٥﴾ إِنْ هَنْلَاءَ لَيَقُولُونِ ﴿١٦﴾ إِنْ هِيَ إِلَّا مُوْتَنَّا أَلَوْنِي وَمَا مَحْنِ مُلْنَشِرِينِ ﴿١٧﴾ فَأَتُوْرَأَيَا إِنَّا إِنْ كَسْتُمْ صَدِيقِينِ ﴿١٨﴾ أَهُمْ خَيْرٌ أَمْ قَوْمٌ شَيْعَ وَالَّذِينَ مِنْ قَبْلِهِمْ أَهْلَكْنَاهُمْ إِلَيْهِمْ كَانُوا مُجْرِمِينِ ﴿١٩﴾ وَمَا حَلَقْنَا السَّمَوَاتِ وَالْأَرْضَ وَمَا بَيْنَهُمَا لِعِيْنِ ﴿٢٠﴾ مَا حَلَقْنَهُمْ إِلَّا بِالْحَقِّ وَلَكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ ﴿٢١﴾

40. The Day of Decision awaits them all.
 41. That is the day when no friend can help his friend in any way; no one can be helped.
 42. Only those who attain mercy from GOD.
He is the Almighty, Most Merciful.
 43. Surely, the tree of bitterness—
 44. will provide the food for the sinful.
 45. Like lye, it will boil in the stomachs.
 46. Like the boiling of hellish drinks.
 47. Take him and throw him into the center of Hell.
 48. Then pour upon his head the retribution of the Inferno.
 49. “Taste this; you were so powerful, so honorable.”
 50. This is what you used to doubt.
- The Righteous*
51. The righteous will be in a secure position.
 52. Enjoying gardens and springs.
 53. Wearing velvet and satin; close to each other.
 54. We grant them beautiful spouses.
 55. They receive therein all kinds of fruits, in perfect peace.
 56. They never taste death therein, beyond the first death. He has spared them the retribution of Hell.
 57. Such is the blessing from your Lord. Such is the great triumph.
 58. We have thus clarified it in your language, that they may take heed.
 59. Therefore, wait; they too are waiting.

إِنَّ يَوْمَ الْفَصْلِ مِيقَاتُهُمْ أَجْمَعِينَ ٤٠ يَوْمَ لَا يَعْنِي مَوْلَى
عَنْ مَوْلَىٰ شَيْئًا وَلَا هُمْ يُصْرُونَ ٤١ إِلَّا مَنْ رَحِمَ اللَّهُ
إِنَّهُ هُوَ الْعَزِيزُ الرَّحِيمُ ٤٢ إِنَّ سَجَرَتِ الرَّزْقُورُ
طَعَامُ الْأَثِيمِ ٤٣ كَالْمُهَلِّ يَغْلِي فِي الْبَطْوَنِ ٤٤ كَفَلَىٰ
الْحَمِيمِ ٤٥ حَذْرُهُ فَاغْتَلُوهُ إِلَى سَوَاءِ الْجَحَمِ ٤٦ مِمْ
صَبُوا فَوْقَ رَأْسِهِ مِنْ عَذَابِ الْحَمِيمِ ٤٧ ذُقْ إِنَّكَ
أَنَّ الْعَزِيزُ الرَّكِيمُ ٤٨ إِنَّ هَذَا مَا كَشَفْتُ بِهِ تَمَرُونَ
إِنَّ الْمُتَقِينَ فِي مَقَامِ أَمِينٍ ٤٩ فِي جَنَّتٍ وَغَيْرِ
يَلْبِسُونَ مِنْ شَنْدِسٍ وَإِسْتَرْبِقِ مُتَقْنِيلِكَ ٥٠
كَذَلِكَ وَزَوْجَتُهُمْ مُحْوِرِ عَيْنٍ ٥١ يَدْعُونَ فِيهَا بِكْلٍ
فَتَكَاهِهُ أَمِينِ ٥٢ لَا يَدُوْرُونَ فِيهَا الْمُوتَ
إِلَّا الْمَوْتَةُ الْأُولَىٰ وَفَقَنْهُمْ عَذَابُ الْجَحَمِ ٥٣ فَضَلَّا
مِنْ رَبِّكَ ذَلِكَ هُوَ الْفَوزُ الْعَظِيمُ ٥٤ فَإِنَّمَا يَسْرِنَهُ بِلِسَانِكَ
لَعَلَّهُمْ يَذَكَّرُونَ ٥٥ فَارْتَقِبْ إِنَّهُمْ مُرْتَقِبُونَ ٥٦

سُورَةُ الْجَاثِيَةِ

Sura 45: Kneeling (Al-Jaatheyah)

In the name of God, Most Gracious, Most Merciful

1. H. M.
 2. The revelation of this scripture is from **GOD**, the Almighty, Most Wise.
 3. The heavens and the earth are full of signs for the believers.
 4. Also in your creation, and the creation of all the animals, there are signs for people who are certain.
 5. Also, the alternation of the night and the day, and the provision that **GOD** sends down from the sky to revive dead lands, and the manipulation of the winds; all these are signs for people who understand.
- Which Hadith?*
6. These are **GOD**'s revelations that we recite to you truthfully. In which *Hadith* other than **GOD** and His revelations do they believe?
 7. Woe to every fabricator, guilty.
 8. The one who hears **GOD**'s revelations recited to him, then insists arrogantly on his way, as if he never heard them. Promise him a painful retribution.
 9. When he learns anything from our revelations, he mocks them. These have incurred a shameful retribution.
 10. Awaiting them is Gehenna. Their earnings will not help them, nor the idols they set up besides **GOD**. They have incurred a terrible retribution.
 11. This is a beacon, and those who disbelieve in these revelations of their Lord have incurred condemnation and a painful retribution.
 12. **GOD** is the One who committed the sea in your service. The ships roam it in accordance with His command, that you may seek His bounties and become appreciative.
 13. He committed in your service everything in the heavens and the earth; all from Him. These are signs for people who reflect.

سُرْدِ اللَّهُ الْعَزِيزُ الْجَلِيلُ

حَمَّ تَنْزِيلُ الْكِتَابِ مِنَ اللَّهِ الْعَزِيزِ الْحَكِيمِ إِنَّ فِي السَّمَاوَاتِ
وَالْأَرْضِ لَذِينَ لَمْ يُؤْمِنُوا وَفِي خَلْقِكُوْمَا بَيْتُ مِنْ دَانِيَةِ مَائِتَّ
لِقَوْمٍ بُوقُونَ وَأَخِيلَفُ الْأَيَّلَ وَالنَّهَارَ وَمَا أَنْزَلَ اللَّهُ مِنَ السَّمَاءِ
إِنْ يَرَزِقِ فَلَحِيَّاً بِالْأَرْضِ بَعْدَ مَوْتِهِ وَتَصْرِيفُ الْرَّيْحَ إِنَّكُمْ مَاهِيَّاتٍ
يَقْتُلُونَ نَلَكَ، إِنَّكُمْ أَنْتُمُ الْمُنْتَلَوْهُ عَلَيْكُمْ بِالْحَقِّ فَإِنَّ حَدِيثَ بَعْدَ
الْأَوَّلِ، أَيْنَهُ، يَقْتُلُونَ وَبِلِكُلِّ أَفَالِكَ أَشِيمُ سَمِعْ إِنَّكُمْ
اللَّهُمَّ تَنْلَى عَلَيْهِمْ بِصُرُّ مُسْتَكِبِرًا كَانَ لَمَّا سَمِعَهَا فَبَشَّرَهُ بِعِذَابِ الْأَيَّمِ
وَإِذَا عَلِمَ مَنْ إِنْتَنَا شَيْئًا أَنْجَذَهَا هُرُوزًا أَوْ لَتِكَ هُنْ عَذَابُ
مُهِمِّنُ مَنْ وَرَأَهُمْ جَهَنَّمُ وَلَا يَعْنِي عَنْهُمْ مَا كَسَبُوا شَيْئًا
وَلَا مَا أَنْجَذُوا مِنْ دُونِ اللَّهِ أَوْ لِيَاءً وَلَمْ يَعْلَمُ عَذَابُ عَظِيمٍ هَذَا
هُدَىٰ وَالَّذِينَ كَفَرُوا إِنَّهُمْ هُمْ عَذَابٌ مِنْ رَجُلِ اللَّهِ ۝ ۝ ۝
اللَّهُ الَّذِي سَخَّرَ لَكُمُ الْبَحْرَ لِتَجْرِيَ الْفَلَكَ فِيهِ بِأَمْرِهِ وَلِتَنْتَعِدُ مِنْ
فَصَلِّهِ، وَلَعَلَّكُمْ شَكُورُونَ ۝ ۝ ۝ وَسَخَّرَ لَكُمْ مَا فِي السَّمَاوَاتِ وَمَا فِي
الْأَرْضِ جَمِيعًا مِنْهُ إِنَّ فِي ذَلِكَ لَذِينَ لَمْ يَقْرَأُوْنَكُوْرُونَ ۝ ۝ ۝

14. Tell those who believed to forgive those who do not expect the days of **GOD**. For He will fully pay the people for whatever they earn.
15. Whoever works righteousness does so for his own good, and whoever works evil does so to his own detriment. To your Lord you will be returned.
16. We have given the Children of Israel the scripture, wisdom, and prophethood, and provided them with good provisions, and we preferred them over all the other people.
17. And we gave them clear commandments. Ironically, they did not dispute until the knowledge came to them, due to jealousy amongst them. Surely, your Lord will judge them on the Day of Resurrection regarding everything they disputed.
18. Then we appointed you to establish the law; you shall follow it, and do not follow the wishes of those who do not know.
19. They cannot help you at all against **GOD**. It is the transgressors who befriend one another, while **GOD** is the friend of the righteous.
20. These are enlightenments for the people, and guidance, and mercy for those who are certain.
21. Do those who worked evil expect that we will treat them in the same manner as those who believed and led a righteous life?
Will their life and their death be the same?
Wrong indeed is their judgment.
22. **GOD** created the heavens and the earth for a specific purpose, in order to pay each soul for whatever it earned, without the least injustice.*

فُلَّذِينَ أَمْنُوا يَغْفِرُوا لِلَّذِينَ لَا يَرْجُونَ أَيَامَ اللَّهِ لِيَجْزِي
قَوْمًا بِمَا كَانُوا يَكْسِبُونَ ١٤٠ مِنْ عَمَلٍ صَالِحٍ فَأَنْفَسَهُ
وَمَنْ أَسَاءَ فَعَاهَمَ إِلَى رَبِّكُمْ تُرْجَعُونَ ١٥٠ وَلِنَدَاءِ أَنَّا
بِنِي إِسْرَئِيلَ الْكِتَابَ وَالْحُكْمَ وَالثُّبُورَ وَرَفَقَنَهُمْ مِنَ الظَّبَابِ
وَفَضَلَنَاهُمْ عَلَى الْعَلَمِينَ ١٦٠ وَإِنَّهُمْ بَيْتَنَا مِنَ الْأَمْرِ
فَمَا اخْتَلَفُوا إِلَّا مِنْ بَعْدِ مَاجَاءَهُمُ الْعِلْمُ بَعْيَادِهِمْ إِنَّ
رَبَّكَ يَقْضِي بَيْنَهُمْ يَوْمَ الْقِيَمَةِ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ
١٧٠ ثُرَجَعْنَاكَ عَلَى شَرِيعَةِ مِنَ الْأَمْرِ فَاتَّبِعْهَا وَلَا تَشْيَعْ
أَهْوَاءَ الَّذِينَ لَا يَعْلَمُونَ ١٨٠ إِنَّهُمْ لَنْ يُعْنِوْعَنَكَ مِنَ اللَّهِ
شَيْئًا وَإِنَّ الظَّالِمِينَ بَعْضُهُمْ أَوْلَاءَ بَعْضٍ وَاللَّهُ وَلِيُّ الْمُنْصَرِينَ
١٩٠ هَذَا بَصِيرَةٌ لِلنَّاسِ وَهُدًى وَرَحْمَةٌ لِقَوْمٍ يُوقَنُونَ
٢٠٠ أَمْ حَسِبَ الَّذِينَ أَجْرَحُوا السَّيِّئَاتِ أَنْ يَعْلَمُهُمْ كَالَّذِينَ
أَمْنُوا وَعَمِلُوا الصَّالِحَاتِ سَوَاءٌ تَحْيَاهُمْ وَمَا تَهْمِسُ
مَا يَعْكُمُونَ ٢١٠ وَخَلَقَ اللَّهُ الْسَّمَاوَاتِ وَالْأَرْضَ بِالْحَقِيقَةِ
وَلَمْ يُجَرِي كُلُّ نَفْسٍ بِمَا كَسَبَتْ وَهُمْ لَا يُظْلَمُونَ ٢٢٠

*45:22 God granted us this life as a precious chance to redeem ourselves, denounce our ancient alliance with Satan, and rejoin God's kingdom. See Introduction & Appendix 7.

The Ego As A god

23. Have you noted the one whose god is his ego?
 Consequently, **GOD** sends him astray, knowingly,
 and seals his hearing and his mind, and places a veil on his eyes.
 Who then can guide him, after such a decision by **GOD**?
 Would you not take heed?
24. They say, "We only live this life; we live and die and only time causes our death!" They have no sure knowledge about this; they only conjecture.
25. When our revelations are recited to them, clearly, their only argument is to say, "Bring back our forefathers, if you are truthful."
26. Say, "GOD grants you life, then puts you to death, then He will summon you to the Day of Resurrection, which is inevitable. But most people do not know."
27. To **GOD** belongs the kingship of the heavens and the earth. On the day when the Hour comes to pass, that is when the falsifiers lose.
28. And you will see every community kneeling. Every community will be called to witness their record. Today, you get paid for everything you had done.
29. This is our record; it utters the truth about you. For we were recording everything you did.
30. As for those who believed and worked righteousness, their Lord will admit them into His mercy. This is the great triumph.
31. As for those who disbelieved: "Were not My revelations recited to you, but you turned arrogant and were wicked people?"
32. And when it is proclaimed that **GOD**'s promise is the truth and the Hour is inevitable, you said, "We do not know what the Hour is! We are full of doubts about it; we have no certainty."

أَفَرَأَيْتَ مَنْ أَخْلَدَ إِلَّاهَهُوْنَهُ وَأَصْلَهَ اللَّهَ عَلَىٰ عِلْمٍ وَخَمَّ عَلَىٰ سَعْدَهِ
 وَقَلْبِهِ، وَجَعَلَ عَلَىٰ بَصَرِهِ غِشَّةً فَمَنْ يَهْدِيهِ مِنْ بَعْدِ اللَّهِ أَفَلَا
 تَذَكَّرُونَ ﴿٢٣﴾ وَقَالُوا مَا هِيَ إِلَّا حِيَاتُنَا الدُّنْيَا نَمُوتُ وَنَحْيَا وَمَا يُلْهِكُنَا
 إِلَّا الْأَذْهَرُ وَمَا لَهُمْ بِذَلِكَ مِنْ عِلْمٍ إِنَّهُمْ إِلَّا يَظْنُونَ ﴿٢٤﴾ وَإِذَا نَمَتْنَاٰ
 عَلَيْهِمْ أَيَّتْنَا بِأَيْنَتْنِي مَا كَانَ حُجَّتُهُمْ إِلَّا أَنْ قَالُوا أَنْتُمْ بَيْانُاسَ إِنْ
 كُنْتُمْ صَادِقِينَ ﴿٢٥﴾ قُلْ اللَّهُ يَعْلَمُ كُمْ بِمَا كُنْتُمْ تَعْمَلُونَ إِلَيْهِمْ يَعْلَمُ
 الْيَوْمَ لَآرِبَ فِيهِ وَلَكُنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ ﴿٢٦﴾ وَلِلَّهِ مُلْكُ
 السَّمَاوَاتِ وَالْأَرْضِ وَيَوْمَ نَقُومُ السَّاعَةُ يُوَمِّدُ بَخْسَرُ الْمُبْطَلُونَ
 ﴿٢٧﴾ وَتَرَىٰ كُلَّ أُمَّةٍ جَاهِيَّةً كُلُّ أُمَّةٍ تَدْعَىٰ إِلَىٰ كِتْبَهَا الْيَوْمَ بُخْزَنُونَ مَا كُنْتُمْ
 تَعْمَلُونَ ﴿٢٨﴾ هَذَا إِيَّاكُمْ يَطْعَنُ عَلَيْكُمْ بِالْحَقِّ إِنَّا كُنَّا نَسْتَنْسِخُ
 مَا كُنْتُمْ تَعْمَلُونَ ﴿٢٩﴾ فَمَا الَّذِينَ كَفَرُوا وَعَكَلُوا الصَّالِحَاتِ
 فِي دُنْيَاهُمْ رَهُونُهُمْ فِي رَحْمَتِهِ ذَلِكَ هُوَ الْفَوْزُ الْمَبِينُ ﴿٣٠﴾ وَمَا
 الَّذِينَ كَفَرُوا أَفَلَمْ يَكُنْ أَيْتَنِي شَانِ عَلَيْكُمْ فَأَسْتَكْبِرُمُ وَكُنْتُ قَوْمًا
 بُغْرِيْمِينَ ﴿٣١﴾ وَإِذَا قِيلَ إِنَّ وَعْدَ اللَّهِ حَقٌّ وَالسَّاعَةُ لَآرِبَ فِيهَا قُلْتُمْ
 مَا نَدَرَىٰ مَا السَّاعَةُ إِنْ نَظَرْنَاهُ لَا طَنَّا وَمَا خَنَّ بِمُسْتَيْقِنِيْنَ ﴿٣٢﴾

33. The evils of their works will become obvious to them, and the very things they mocked will come back to haunt them.
34. It will be proclaimed: "Today we forget you, just as you forgot the meeting of this day. Your abode is the hellfire, and you will have no helpers."
35. "This is because you mocked and ridiculed **GOD**'s revelations, and were preoccupied with the first life." Consequently, they will never exit therefrom, nor will they be excused.
36. To **GOD** belongs all praise; Lord of the heavens, Lord of the earth, Lord of the universe.
37. To Him belongs all supremacy in the heavens and the earth. He is the Almighty, Most Wise.

Sura 46: The Dunes (Al-Ahqaaf)

*In the name of God, Most Gracious,
Most Merciful*

1. H. M.
2. The revelation of this scripture is from **GOD**, the Almighty, the Wise.
3. We did not create the heavens and the earth, and everything between them except for a specific purpose, and for a finite interim. Those who disbelieved are totally oblivious to the warnings.
4. Say, "Consider the idols you set up besides **GOD**. Show me what on earth did they create. Do they own part of the heavens? Show me any other scripture, or any piece of knowledge that supports your idolatry, if you are truthful."

The Idols Totally Unaware

5. Who is farther astray than those who idolize besides **GOD** idols that can never respond to them, until the Day of Resurrection, and are totally unaware of their worship?

وَبِدَاهُمْ سَيَّاتُ مَا عَمِلُوا وَحَاقَ بِهِمْ مَا كَانُوا يَسْهِلُونَ
وَقِيلَ الْيَوْمَ نَسْكُنُ كَانِسِتُرْ لِفَاءَ يُوْمَكُونَهُنَا وَمَا وَكُمُ الْنَّارُ وَمَا
لَكُمْ مِنْ تَصْرِينَ ذَلِكَ بِأَنَّكُمْ لَمْ تَعْذِذُمْ إِنَّ اللَّهَ هُوَ أَعْرَفُ
الْحَيَاةَ الدُّنْيَا فَالْيَوْمَ لَا يُخْرِجُونَ مِنْهَا وَلَا هُمْ يُسْعَنُونَ
فَلَهُ الْحَمْدُ رَبُّ السَّمَاوَاتِ وَرَبُّ الْأَرْضِ رَبُّ الْعَالَمَيْنَ وَلَهُ
الْكَرْيَاءُ فِي السَّمَاوَاتِ وَالْأَرْضِ وَهُوَ الْعَزِيزُ الْعَكِيدُ

سُورَةُ الْأَحْقَافِ
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
هَمْ تَرَيْلُ الْكِتَابِ مِنَ اللَّهِ الْعَزِيزِ الْحَكِيمِ مَا خَلَقَنَا
السَّمَاوَاتِ وَالْأَرْضَ وَمَا بَيْنَهُمَا إِلَّا يَالْحِقُّ وَلَجِلِّ مُسَيٍّ وَالَّذِينَ
كَفَرُوا عَمَّا أَنْذَرُوا وَمَعْرِضُونَ قُلْ أَرَءَيْتُمْ مَانَدَعُونَ مِنْ
دُونِ اللَّهِ أَرُوفُ مَاذَا أَخْلَقُوا مِنَ الْأَرْضِ أَمْ لَهُمْ شَرُكٌ فِي السَّمَاوَاتِ
أَتُنَوِّي بِكِتَابِي مِنْ قَبْلِ هَذَا أَوْ أَنْتَرَقَ مِنْ عِلْمِي إِنْ كُنْتُمْ
صَادِقِينَ وَمَنْ أَضَلُّ مِنْ مَنْ يَدْعُو مِنْ دُونِ اللَّهِ مَنْ
لَا يَسْتَحِي بِمَا يَرِيْلُ يَوْمَ الْقِيَامَةِ وَهُمْ عَنْ دُعَائِهِمْ غَافِلُونَ

*The Idols Disown Their Worshipers**

6. And when the people are summoned (*on the Day of Judgment*), their idols will become their enemies, and will denounce their idolatry.*
7. When our revelations were recited to them, clearly, those who disbelieved said of the truth that came to them, “This is obviously magic!”
8. When they say, “He fabricated this,” say, “If I fabricated this, then you cannot protect me from **GOD**. He is fully aware of everything you scheme. He suffices as a witness between me and you. He is the Forgiver, Most Merciful.”
9. Say, “I am not different from other messengers. I have no idea what will happen to me or to you. I only follow what is revealed to me. I am no more than a profound warner.”
10. Say, “What if it is from **GOD** and you disbelieved in it? A witness from the Children of Israel has borne witness to a similar phenomenon,* and he has believed, while you have turned arrogant. Surely, **GOD** does not guide the wicked people.”
11. Those who disbelieved said about those who believed, “If it were anything good, they would not have preceded us to it.” Because they were not guided thereby, they said, “This is an old fabrication!”
12. Before this, the book of Moses provided guidance and mercy. And this is a confirming Arabic scripture, to warn those who transgress, and to give good news to the righteous.

وَلَمَّا حُشِرَ النَّاسُ كَانُوا لَهُمْ أَعْدَاءً وَكَانُوا يَعْبُدُونَ هُنَّ كُفَّارٌ لَنَحْنُ نَعْلَمُهُمْ مَا يَنْتَهِي بِهِنَّ قَالَ الَّذِينَ كَفَرُوا لِلْحَقِّ لَمَاجَأَهُمْ هَذَا سِحْرٌ مِّنْ أَنْوَارٍ أَمْ هُوَ لُحْنٌ فَلَمَّا إِنْ أَفْتَرَنَاهُ فَلَا تَمْلِكُونَ لِي مِنَ اللَّهِ شَيْئًا هُوَ أَعْلَمُ بِمَا تُفْصِلُونَ فِيهِ كَفَى بِهِ شَهِيدًا بِأَنَّهِ وَيَسِّكُمْ وَهُوَ الْغَفُورُ الرَّحِيمُ قُلْ مَا كُنْتُ بِدِعَامِ الْمُرْسَلِ وَمَا أَدْرِي مَا يُفْعَلُ بِي وَلَا يَكْمَنُ إِنْ أَنْجَعُ إِلَّا مَا يُؤْخَذُ إِلَيَّ وَمَا أَنَا إِلَّا ذِرَّةٌ مِّنْ أَنْوَارٍ قُلْ أَرَى مِثْمَثًا إِنْ كَانَ مِنْ عِنْدِ اللَّهِ وَكَفَرْتُ بِهِ وَشَهَدَ شَاهِدٌ مِّنْ بَنِي إِسْرَائِيلَ عَلَى مَثْلِي فَتَامَ وَأَسْكَبْرُمْ إِنَّ اللَّهَ لَا يَهِدِي الْقَوْمَ الظَّالِمِينَ وَقَالَ الَّذِينَ كَفَرُوا لِلَّذِينَ آمَنُوا لَوْكَانَ خَيْرًا مَا سَبَقُونَا إِلَيْهِ وَلَادَمْ يَهْتَدُوا بِهِ فَسِيَّقُولُونَ هَذَا إِلَافَكَ قَوْيِمٌ وَمِنْ قَبْلِهِ كَتَبَ مُوسَى إِمَامًا وَرَحْمَةً وَهَذَا كَتَبَ مُصَدِّقًا لِسَانًا عَرَبِيًّا لِسُنْدَرِ الَّذِينَ ظَلَمُوا وَبَشَّرَى لِلْمُحْسِنِينَ إِنَّ الَّذِينَ قَاتَلُوا رَبِّهَا اللَّهُ ثُمَّ أَسْتَقْمُوا فَلَا حَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزِنُونَ أُولَئِكَ أَصْحَابُ الْجَنَّةِ خَلِيلِنَّ فِيهَا جَزَاءٌ إِيمَانًا كَانُوا يَعْمَلُونَ

Good News

13. Surely, those who said, “Our Lord is **GOD**,” then led a righteous life, will have no fear, nor will they grieve.
14. They have deserved Paradise, where they abide forever; a reward for their works.

*46:6 See also Matthew 7:21-23. Jesus clearly disowns those who call him “Lord.”

*46:10 This witness is Rabbi Judah the Pious (11th Century A.D.), who discovered the same 19-based mathematical code in intact fragments of the scripture (see Appendix 1).

40: The Age of Decision*

15. We enjoined the human being to honor his parents. His mother bore him arduously, gave birth to him arduously, and took intimate care of him for thirty months. When he reaches maturity, and reaches the age of forty,* he should say, "My Lord, direct me to appreciate the blessings You have bestowed upon me and upon my parents, and to work righteousness that pleases You. Let my children be righteous as well. I have repented to You; I am now a submitter (*Muslim*)."
16. It is from these that we accept the righteous works, and overlook their sins. They have deserved Paradise. This is the truthful promise that is promised to them.
17. On the other hand, there is the one who says to his parents, "Woe to you; are you telling me that I will come back to life? How come all those before us never come back?" The parents cry for GOD's help and say, "Woe to you; please believe! GOD's promise is the truth." He then says, "These are tales from the past."
18. Such are the ones who are stamped as disbelievers in every generation of jinns and humans. They are losers.
19. They all attain the ranks they have deserved, in accordance with their works. He will pay them for their works, without the least injustice.
20. The day will come when those who disbelieved will be introduced to the hellfire: "You have wasted the good things given to you during your first life, and you rejoiced in them. Consequently, today you receive a shameful retribution as a requital for the arrogance you committed on earth without any basis, and for your evil works."

وَوَصَّيْنَا إِلَى الْإِنْسَنَ بِوَالِدَيْهِ إِحْسَنَاهُمْ كُلَّهَا وَوَضَعْتَهُمْ كُلَّهَا وَحَمَلْتَهُمْ وَفَصَلَّهُمْ ثَلَاثُونَ شَهْرًا حَتَّىٰ إِذَا بَلَغُ أَشُدَّهُ وَبَلَغَ أَرْبَعِينَ سَنَةً قَالَ رَبُّ أَرْزَقِيْنِ أَنْ أَشْكُرْ يَعْمَلَكَ الَّتِيْ أَنْعَمْتَ عَلَيَّ وَعَلَىٰ وَالَّدِيْهِ وَأَنْ أَعْمَلْ صَلِيلًا حَارِضَهُ وَأَصْلِحْ لِي فِي دُرْبِيْقَيْنِ إِنِّي تَبَّتْ إِلَيْكَ وَلَيْلَيْ مِنَ الْمُسْلِمِيْنَ ▶ أُولَئِكَ الَّذِيْنَ نَقْبَلُ عَنْهُمْ أَحْسَنَ مَا عَمِلُوا وَنَجَوْرُ عَنْ سَيِّئَاتِهِمْ فِي أَصْحَابِ الْجَنَّةِ وَعَدَ الصَّدِيقُ الَّذِيْ كَانُوا يُوعَدُوْنَ ▶ وَالَّذِيْ قَالَ لِوَالِدَيْهِ أَفَ لَكُمَا أَنْعَدَنِيْ أَنْ أُخْرِجَ وَقَدْ خَلَتِ الْقُرُونُ مِنْ قَبْلِيْ وَهُمَا يَسْتَغْيِثَانَ اللَّهَ وَيَلْكَ أَمِنْ إِنْ وَعَدَ اللَّهُ حَقًّا فَيَقُولُ مَا هَذَا إِلَّا أَسْطِيرُ الْأَوَّلِيَّنَ ▶ أُولَئِكَ الَّذِيْنَ حَوْلَ عَلَيْهِمُ الْقُولُ فِي أَمْرِيْقَدْ خَلَتِ مِنْ قَبْلِهِمْ مِنَ الْجِنِّ وَالْإِنْسِ إِنَّهُمْ كَانُوا خَسِيرِيْنَ ▶ وَلِكُلِّ دَرْجَتٍ مَا عَمِلُوا وَلِيُوقِيمُهُمْ أَعْمَالُهُمْ وَهُمْ لَا يَظْلَمُوْنَ ▶ وَيَوْمَ يَعْرَضُ الَّذِيْنَ كَفَرُوا عَلَى النَّارِ أَذْهَبُهُمْ طَبَّتْكُمْ فِي حَيَاتِكُمُ الدُّنْيَا وَاسْتَعْنُتُمْ بِهَا فَالْيَوْمَ تُجْزَوْنَ عَذَابَ الْهُنْوَنِ بِمَا كُنْتُمْ تَسْتَكْرِيْرُوْنَ فِي الْأَرْضِ بِغَيْرِ الْحَقِّ وَمَا كُنْتُمْ تَفْسِيْرُوْنَ ▶

*46:15 God knows full well who deserves to go to Heaven and who deserves to go to Hell. It is His law that whomever He puts to death before the age of 40 shall go to Heaven. God's immense mercy is reflected in the fact that most people have difficulty accepting this divine mercy; they argue: "Put them all in Hell!" See Appendix 32.

Hood

21. Recall that the brother of 'Aad warned his people at the dunes, the same warning delivered before him and after him:
 "You shall not worship except **GOD**.
 I fear for you the retribution of a great day."

22. They said, "Did you come to divert us from our gods?
 We challenge you to bring (*the retribution*) you threaten,
 if you are truthful."

23. He said, "The knowledge (*about retribution*) is with **GOD**.
 I only deliver to you what I was sent
 to deliver. However, I see that you
 people are unaware."

24. When they saw the storm heading
 their way, they said, "This storm
 will bring to us much needed rain."
 No, this is what you (*challenged Hood to bring*); violent wind wherein
 there is painful retribution.

25. It destroyed everything, as command-
 ed by its Lord. By morning, nothing
 was seen standing except their homes.
 We thus requite the guilty people.

26. We had established them in the same
 way as we established you, and pro-
 vided them with hearing, eyes, and
 minds. But their hearing, eyes, and
 minds did not help them at all.
 This is because they decided to dis-
 regard **GOD**'s revelations, and the
 very things they ridiculed caused
 their doom.

27. We have annihilated many communities around you.
 We had explained the signs for them, that they might repent.

28. Why then did the idols they set up
 to bring them closer to **GOD**
 fail to help them? Indeed, they abandoned them.
 Such were their false gods;
 such was their own fabrication.

وَمَنْ يَأْلِمُ بِالْحَقَّافِ وَقَدْ خَلَتِ النُّذُرُ
 لَا تَعْبُدُوا إِلَّا أَللَّهُ إِنِّي أَخَافُ عَيْنَكُمْ
 إِنَّا جِئْنَا لَكُمْ فَكَنَا عَنِ الْهَمَنَةِ فَأَنَا
 مُنْذِرٌ قَوْمٍ لَمْ يَأْتُوكُمْ بِمَا كُنْتُمْ تَعْمَلُونَ
 إِنِّي أَرَنُكُمْ قَوْمًا مُجْهَلُونَ ﴿٢٣﴾
 لَا أُرِيدُ بِهِمْ قَاتْلًا هَذَا عَارِضٌ مُظْهَرٌ
 بِعِيشٍ فِيهَا عَذَابٌ أَلِيمٌ ﴿٤٤﴾
 تُدْمِرُ كُلَّ
 لَا يُرَى إِلَّا مُسْكُنُكُمْ كَذَلِكَ بَحْرِي
 مَكَانُهُمْ فِيمَا إِنْ مَكَنْتُمْ فِيهِ
 لَا وَفِدَةٌ فَمَا أَغْنَى عَنْهُمْ سَعْهُمْ
 هُمْ مَنْ شَاءَ إِذَا كَانُوا يَبْحَثُونَ
 كَانُوا يُهِمُّهُمْ يَسْتَهِزُونَ ﴿٥٦﴾ وَلَقَدْ
 رَأَيْتُ وَصَرَفْنَا الْأَيْمَنَ لِعَلَّهُمْ يَرْجِعُونَ
 أَنْهَدْنَا مِنْ دُونِ اللَّهِ فَرِبَّانَ اللَّهِ
 فِكُّهُمْ وَمَا كَانُوا يَفْرُطُونَ ﴿٥٨﴾

وَأَذْكُرْ أَخْعَادِ إِذْ أَنْدَرْ فَوْمَهُ بِالْأَحْقَافِ وَقَدْ خَلَتِ النُّدُرُ
مِنْ بَيْنِ يَدَيْهِ وَمِنْ خَلْفِهِ إِلَّا اللَّهُ إِنِّي أَخَافُ عَلَيْكُمْ
عَذَابَ يَوْمٍ عَظِيمٍ ۝ فَالْوَآءِ حَسْنَانَا لِتَأْفِكَانَا عَنْ أَهْلِسَنَانَا فَإِنَّا
بِمَا عَيْدَنَا إِنْ كُنْتَ مِنَ الصَّالِحِينَ ۝ قَالَ إِنَّمَا الْعِلْمُ عِنْ دُلُلِ اللَّهِ
وَأَنْتُمْ كُمْ مَا أَرْسَلْتُ بِهِ وَلَكُمْ أَنْكُمْ فَوْمَا بَحْثَهُونَ ۝ ۝
فَلَمَّا رَأَوْهُ عَارِضًا مُسْتَقِيلًا أُولَئِنَّهُمْ قَالُوا هَذَا عَارِضٌ مُنْطَرِنًا
بَلْ هُوَ مَا أَسْعَجَلْتُمْ بِهِ رِيحٌ فِيهَا عَذَابٌ أَلِيمٌ ۝ تَدْمِرُ كُلَّ
شَيْءٍ بِأَمْرِ رَبِّهَا فَاصْبُرُوا لَا يُرِيَ إِلَّا مُسْكِنُهُمْ كَذَلِكَ بَخْزِي
الْقَوْمَ الْمُجْرِمِينَ ۝ وَلَقَدْ مَكَنُوهُمْ فِي مَا إِنْ مَكَنَنَا كُمْ فِيهِ
وَجَعَلْنَا لَهُمْ سَمْعًا وَبَصَرًا وَأَفْعَدْنَاهُمْ فَمَا أَغْنَى عَنْهُمْ سَعْيُهُمْ
وَلَا أَبْصَرُهُمْ وَلَا أَفْعَدُهُمْ مِنْ شَيْءٍ إِذَا كَانُوا بَحْمَدُورَ
يُبَايِنُ اللَّهَ وَهَاقِهِمْ مَا كَانُوا بِهِ يَسْتَهْرُونَ ۝ وَلَقَدْ
أَهْلَكَنَا مَا حَوْلَكُمْ مِنَ الْقَرَى وَصَرَفَنَا الْأَيَّتِ لِعَلَمِهِمْ يَرْجِعُونَ
فَلَوْلَا نَصَرُهُمُ الَّذِينَ أَنْجَدُوا مِنْ دُونِ اللَّهِ فِرْيَانَاءِ الْمَهَةِ
بَلْ ضَلُّوا عَنْهُمْ وَذَلِكَ إِفْكُهُمْ وَمَا كَانُوا يَفْتَرُونَ ۝ ۝

Believers Among the Jinns*

29. We directed a number of jinns to you, in order to hear the Quran. When they got there, they said, "Listen." And when it was over, they rushed to their people, warning.*
30. They said, "O our people, we have heard a book, revealed after Moses, that confirms all previous scriptures. It guides to the truth, and to a straight path.
31. "O our people, respond to the call of **GOD**, and believe in Him. He will then forgive your sins, and will spare you painful retribution."
32. Whoever fails to respond to **GOD**'s call cannot escape, and will find no help against Him. They are far astray.
33. Do they not realize that **GOD**, who created the heavens and the earth and was never burdened by such creation, is able to revive the dead? Yes indeed. He is Omnipotent.
34. The day the disbelievers are introduced to the Hellfire, they will be asked, "Is this not the truth?" They will answer, "Yes indeed, by our Lord." He will say, "Then suffer the retribution for your disbelief."
35. Therefore, be patient like the messengers who possessed strength and practiced patience, and do not be in a hurry (*to see the retribution coming*) to them. The day they see it, it will seem as if they lasted one hour of the day. This is a proclamation: Is it not the wicked who are annihilated?

وَإِذْ صَرَفْنَا إِلَيْكُمْ نَفَرًا مِّنَ الْجِنِّ يَسْتَمِعُونَ كَالْقُرْءَانَ فَلَمَّا حَضَرُوهُ قَالُوا أَنْصِطُوا فَلَمَّا قُضِيَ وَلَزَّ إِلَى قَوْمِهِمْ مُّنْذِرِينَ ﴿٢٩﴾ قَالُوا يَقُولُونَا إِنَّا سَيَغْنَاهُ كَيْتَبَ إِنَّا نَزَّلْنَا مِنْ بَعْدِ مُوسَى مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ يَهْدِي إِلَى الْحَقِّ وَإِنَّ طَرِيقَ مُسْتَقِيمٍ ﴿٣٠﴾ يَقُولُونَا أَنِّي جِئْنَا دَاعِيَ اللَّهِ وَأَمْنَوْلَاهُ يَقْفَرُ لَكُمْ مِّنْ ذُنُوبِكُمْ وَيُخْرِجُكُمْ مِّنْ عَذَابِ الْآلِيمِ ﴿٣١﴾ وَمَنْ لَا يُحِبُّ دَاعِيَ اللَّهِ فَلَيَسْتَ يَمْعَاجِرُ فِي الْأَرْضِ وَلَيَسْ لَهُ مِنْ دُوَيْهِ أُولَئِكَ فِي ضَلَالٍ مُّبِينٍ ﴿٣٢﴾ أَوْلَمْ يَرَوْا أَنَّ اللَّهَ الَّذِي حَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَلَمْ يَعِنْ بِخَلْقِهِنَّ بِقَدْرِ عِلْمِهِ أَنْ يُخْلِي الْمُوْقَتِ بِكَلَّ إِنَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿٣٣﴾ وَيَوْمَ يُعَرَّضُ الَّذِينَ كَفَرُوا عَلَى النَّارِ أَلَيْسَ هَذَا بِالْحَقِّ قَالُوا بَلَى وَرَبِّنَا أَقَالْ فَذُوو الْعَدَابِ إِمَّا كُنْتُمْ تَكْفُرُونَ ﴿٣٤﴾ فَاصْبِرْ كَمَا صَبَرَ أُولُو الْعَزَمِ مِنَ الرُّسُلِ وَلَا سَتَعْجِلْ لَهُمْ كَمَا هُمْ يَرَوْنَ مَا يُوَعَّدُونَ لَمْ يَلْبِسُوا إِلَّا سَاعَةً مِّنْ نَهَارٍ بَلْغَ فَهَلْ يُهْلِكُ إِلَّا الْقَوْمُ الظَّفِيفُونَ ﴿٣٥﴾

سُورَةُ مُحَمَّدٍ

Sura 47: Muhammad

*46:29 Jinns are the creatures who fully agreed with Satan when he initiated his famous blasphemy billions of years ago. They are brought into this world as descendants of Satan. One jinn is born every time a human being is born. The newly born jinn is assigned to the same body as the newly born human, and constantly pushes Satan's point of view. When the human dies, the jinn companion is freed (Appendix 7).

In the name of God, Most Gracious, Most Merciful

1. Those who disbelieved and repelled from the path of **GOD**, He nullifies their works.
2. While those who believed and worked righteousness, and believed in what was sent down to Muhammad—which is the truth from their Lord—He remits their sins, and blesses them with contentment.
3. This is because those who disbelieved are following falsehood, while those who believed are following the truth from their Lord. **GOD** thus cites the examples for the people.
4. Therefore, if you encounter (*in war*) those who disbelieved, you may strike their necks. If you take them as war captives you may set them free, or ransom them, until the war ends. Had **GOD** willed, He could have spared you such a war, and granted you victory. But He thus puts you to the test. As for those who get killed in the cause of **GOD**, He will not put their sacrifice to waste.
5. He will guide them, and bless them with contentment.
6. And will admit them into Paradise, that He made known to them.
7. O you who believe, if you support **GOD**, He will support you, and strengthen your foothold.
8. As for those who disbelieve, they incur misery; He causes their works to be utterly in vain.
9. This is because they hated what **GOD** revealed and, consequently, He nullifies their works.
10. Did they not roam the earth and see the consequences for those before them? **GOD** destroyed them, and the disbelievers will suffer a similar fate.
11. This is because **GOD** is the Lord of those who believe, while the disbelievers have no lord.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الَّذِينَ كَفَرُوا وَصَدَأُونَعَنْ سَبِيلِ اللَّهِ أَضَلَّ أَعْمَلَهُمْ ۝ وَالَّذِينَ
إِمْنَوْا وَعَمِلُوا الصَّالِحَاتِ وَإِمْنَوْيَا مَنْزَلَ عَلَىٰ مُحَمَّدٍ وَهُوَ الْمَعْنَىٰ مِنْ
رَبِّهِمْ كَفَرُعُنْهُمْ سَيِّئَاتِهِمْ وَأَصْلَحَ بَالْمُؤْمِنِ ۝ ذَلِكَ بِأَنَّ الَّذِينَ كَفَرُوا
أَشْعَوْا الْبَطْلَ وَأَنَّ الَّذِينَ إِمْنَوْا أَشْعَوْا الْحَقَّ مِنْ رَبِّهِمْ كَذَلِكَ يَصْرِيبُ
اللَّهُ لِلنَّاسِ أَمْتَلَهُمْ ۝ فَإِذَا لَقِيتُمُ الَّذِينَ كَفَرُوا فَاضْرِبُ الْرِّقَابِ حَتَّىٰ
إِذَا اخْتَسُوْهُ فَرَدُوا الْوَاقِ فَإِمَامًا بَعْدُ وَإِمَامًا فَدَاءً حَتَّىٰ تَصْعَبَ الْحَرَبُ
أَوْ زَارَهَا ذَلِكَ وَلَوْ شَاءَ اللَّهُ لَا نَصْرَ مِنْهُمْ وَلَكِنْ لَيَتَوَابَعُضَّهُمْ
يَتَعْصِمُ وَالَّذِينَ مُنْلَوْفُ فِي سَبِيلِ اللَّهِ فَلَنْ يُضْلِلَ أَعْمَلَهُمْ ۝ سَيِّئَاتِهِمْ
وَأَصْلَحَ بَالْمُؤْمِنِ ۝ وَيَدْخُلُهُمْ الْجَنَّةَ عَرْفَهَا لَهُمْ ۝ يَكَانُ الَّذِينَ
إِمْنَوْا إِنْ تَصْرُّوْ اللَّهُ يَنْصُرُكُمْ وَبَيْتُ أَقْدَامَكُمْ ۝ وَالَّذِينَ كَفَرُوا
فَنَعْسَاهُمْ وَأَضَلَّ أَعْمَلَهُمْ ۝ ذَلِكَ بِأَنَّهُمْ كَرِهُوا مَا أَنْزَلَ اللَّهُ
فَأَحْبَطَ أَعْمَلَهُمْ ۝ أَفَلَا يَسِيرُوا فِي الْأَرْضِ فَيَنْظُرُوا كَيْفَ
كَانَ عَقْبَةُ الَّذِينَ مِنْ قَبْلِهِمْ دَمَرَ اللَّهُ عَلَيْهِمْ ۝ وَلِلْكُفَّارِ أَمْتَلُهُمَا ۝
ذَلِكَ بِأَنَّ اللَّهَ مَوْلَى الَّذِينَ إِمْنَوْا وَأَنَّ الْكُفَّارِ لَا مَوْلَى لَهُمْ ۝

12. GOD admits those who believe and lead a righteous life into gardens with flowing streams. As for those who disbelieve, they live and eat like the animals eat, then end up in the hellfire.
13. Many a community was much stronger than the community that banished you; when we annihilated them, they had no helper.
14. Are those enlightened by their Lord the same as those whose evil works are adorned in their eyes, and they follow their own opinions?
15. The allegory of Paradise that is promised for the righteous is that it has rivers of unpolluted water, and rivers of milk whose taste never changes, and rivers of intoxicants—delicious for the drinkers—and rivers of strained honey. They have all kinds of fruits therein, and forgiveness from their Lord. (*Are they better*) or those who abide forever in the hellfire, and drink hellish water that tears up their intestines?
16. Some of them listen to you, then as soon as they leave they ask those who were enlightened, “What did he just say?” GOD thus seals their hearts and, consequently, they follow only their opinions.
17. As for those who are guided, He augments their guidance, and grants them their righteousness.
- End of the World*
18. Are they waiting until the Hour comes to them suddenly? All the signs thereof have already come.* Once the Hour comes to them, how will they benefit from their message?
19. You shall know that there is no other god besides GOD, and ask forgiveness of your sins, and the sins of all believing men and women. GOD is fully aware of your decisions and your ultimate destiny.

*47:18 The Quran, being the Final Testament provides all the signs needed to inform us that this world will come to an end in AD 2280. See Appendix 25 for the details.

إِنَّ اللَّهَ يُدْخِلُ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ وَالَّذِينَ كَفَرُوا يُسْتَمْعُونَ وَلَا كُونَ كَمَا نَعْلَمُ كُلُّ الْأَنْفُسِ وَالنَّارُ مَنْوَى لَهُمْ ۝ وَكَانَ مِنْ قَرِيبَةِ هِيَ أَشَدُ فُوهَةً مِنْ قَرِيبِكَ الَّتِي أَخْرَجَنَاكَ أَهْلَكَنَهُمْ فَلَا نَاصِرَ لَهُمْ ۝ أَفَمَ كَانَ عَلَيْنَا مِنْ رَبِّنَا كَمْ زُيْنَ لَهُ سُوءُ عَمَلِهِ وَأَبْعَوْا أَهْوَاهُمْ ۝ مَثَلُ الْجَنَّةِ الَّتِي وُعِدَ الْمُنَفَّقُونَ فِيهَا أَنْهَرٌ مِنْ مَاءٍ غَيْرِ أَسِنٍ وَأَنْهَرٌ مِنْ لَبَنٍ لَغَرَّ طَعْمَهُ وَأَنْهَرٌ مِنْ حَمَرَ لَدَةً لِلشَّرَبِ بَيْنَ وَأَنْهَرٌ مِنْ عَسَلٍ مُصَفَّى وَطَمَّ فِيهَا مِنْ كُلِّ الْأَشْرَارِ وَمَغْفِرَةٌ مِنْ زَرِّهِمْ كَمْ هُوَ خَلِيلٌ فِي الْأَنَارِ وَسُفُرٌ مَاءٌ حَيْمَانٌ فَقْطَعَ أَمْعَاءَ هُرَيْشَ ۝ وَمِنْهُمْ مَنْ يَسْتَعِيْعُ إِيَّاكَ حَتَّىٰ إِذَا خَرَجُوا مِنْ عِنْدِكَ قَالُوا لِلَّذِينَ أُوتُوا الْعِلْمَ مَا ذَاقَ إِنْفَاقًا أَوْ لِئِلَّاتِ الَّذِينَ طَبَعَ اللَّهُ عَلَىٰ قُلُوبِهِمْ وَأَبْعَوْا أَهْوَاهُمْ ۝ وَالَّذِينَ أَهْدَدُوا رَازَادَهُمْ هَدَىٰ وَإِنَّهُمْ بَقْوَاهُمْ ۝ فَهَلْ يَنْظُرُونَ إِلَّا السَّاعَةَ أَنْ كَانُوكُمْ بَعْدَهُ قَدْ جَاءَ أَشْرَاطُهَا فَإِنَّهُمْ لَهُمْ إِذَا جَاءَهُمْ ذَكْرُهُمْ ۝ فَاعْلَمُ أَنَّهُ لَا إِلَهَ إِلَّا اللَّهُ وَأَسْتَغْفِرُ لِلَّذِينَ وَاللَّمُؤْمِنِينَ وَالْمُؤْمَنَاتِ وَاللَّهُ يَعْلَمُ مُتَقْبِلَكُمْ وَمُشْوِكَكُمْ ۝

Exposing the Hypocrites

20. Those who believed looked forward to any new revelation:

“When will a new sura be revealed?”

But when a straightforward sura was revealed, wherein fighting was mentioned.

you would see those with doubts in their hearts

looking as if death had already come to them. They were thus exposed.

21. Obedience and righteous utterances are expected of them. Thus, if mobilization is ever required, and they show their confidence in **GOD**, it will be better for them.

22. Is it your intention that as soon as you leave you will commit evil and mistreat your relatives?

23. It is these who incur a curse from **GOD**; He renders them deaf and blind.

Study the Quran

24. Why do they not study the Quran carefully? Are their minds blocked?

25. Surely, those who slide back, after the guidance has been manifested to them, the devil has enticed them, and has misled them.

26. This is because they said to those who hated **GOD**'s revelations, "We agree with some of the things you say." **GOD** fully knows their secret conspiracies.

27. How will it be for them
when the angels put them to death?
They will beat them on their faces and their rear ends.

28. This is because they followed what angered **GOD** and hated to please Him. Consequently, He has nullified their works.

29. Did those with doubts in their hearts think that **GOD** will not bring out their evil thoughts?

وَيَقُولُ الَّذِينَ أَمْنَوْا لَوْلَا نُزِّلَتْ سُورَةٌ فَإِذَا أُنْزِلَتْ سُورَةٌ
مُّحَكَّمٌ وَذُكِرَ فِيهَا الْقِتَالُ رَأَيْتَ الَّذِينَ فِي قُلُوبِهِمْ مَرَضٌ
يَنْظُرُونَ إِلَيْكَ نَظَرًا مَعْنَشِي عَلَيْهِ مِنَ الْمَوْتِ فَأَوْلَى لَهُمْ
نَسْطَأَةٍ طَاعَةٍ وَقُولٌ مَعْرُوفٌ فَإِذَا عَزِمُ الْأَمْرُ فَلَوْلَا كَدَفُوا اللَّهَ
لَكَانَ حَيْرًا لَهُمْ ۝ فَهَلْ عَسِيْتُمْ إِنْ تَوَلَّتُمْ أَنْ تُفْسِدُوا
فِي الْأَرْضِ وَتُقْطِعُوا الرِّحَامَ كُمْ ۝ أَفَلَيْكَ الَّذِينَ لَعْنُهُمُ اللَّهُ
فَأَصَمَّهُمْ وَأَعْمَى أَبْصَرَهُمْ ۝ أَفَلَا يَتَدَبَّرُونَ الْقُرْءَانَ
أَمْ عَلَى قُلُوبِ أَفْقَالِهَا ۝ إِنَّ الَّذِينَ ارْتَدُوا عَلَى آذِنَرِهِمْ
مِنْ بَعْدِ مَا نَبَيَنَ لَهُمُ الْهُدَىٰ الشَّيْطَنُ سَوَّلَ لَهُمْ وَأَمْلَى
لَهُمْ ۝ ذَلِكَ بِأَنَّهُمْ قَالُوا لِلَّهِ يَكُرْهُونَا مَا نَزَّلَ ۝
اللَّهُ سَنُطْبِعُكُمْ فِي بَعْضِ الْأَمْرِ وَاللَّهُ يَعْلَمُ إِنْ سَارَهُنْ
فَكَيْفَ إِذَا تَوْفِتُهُمُ الْمَلَائِكَةُ يَضْرِبُونَ وُجُوهَهُمْ
وَأَذْبَرُهُمْ ۝ ذَلِكَ بِأَنَّهُمْ أَبْعَدُوا مَا أَسْخَطَ اللَّهُ
وَكَرْهُوا رِضْوَانَهُ فَأَحْبَطُ أَعْنَالَهُمْ ۝ أَمْ حَسِبَ
الَّذِينَ فِي قُلُوبِهِمْ مَرَضٌ أَنْ لَنْ يُخْرِجَ اللَّهُ أَضْغَنَهُمْ ۝

30. Had we willed, we could have exposed them for you, and you would have recognized them by certain marks. You can recognize them by their twisted utterances. **GOD** is fully aware of all your works.

31. We will certainly put you to the test, in order to distinguish the strivers among you, and those who steadfastly persevere. We must expose your true qualities.

32. Those who disbelieved and repelled from the path of **GOD**, and opposed the messenger after the guidance has been manifested for them, will never hurt **GOD** in the least. Instead, He nullifies their works.

33. O you who believe, you shall obey **GOD**, and obey the messenger. Otherwise, all your works will be in vain.

The Great Disaster

34. Those who disbelieved and repelled from the path of **GOD**, then died as disbelievers, **GOD** will never forgive them.

35. Therefore, do not waver and surrender in pursuit of peace. You are guaranteed victory, for **GOD** is with you, and will never waste your efforts.

36. This worldly life is no more than vanity and play. But if you believe and lead a righteous life, He will pay you, and not ask you for any money.

37. If He asked you for money, to the extent of creating a hardship for you, you might have become stingy, and your hidden evil would have been exposed.

38. You are invited to spend in the cause of **GOD**, but some of you turn stingy. The stingy are stingy towards their own souls. **GOD** is Rich, while you are poor.

Warning to the Arabs

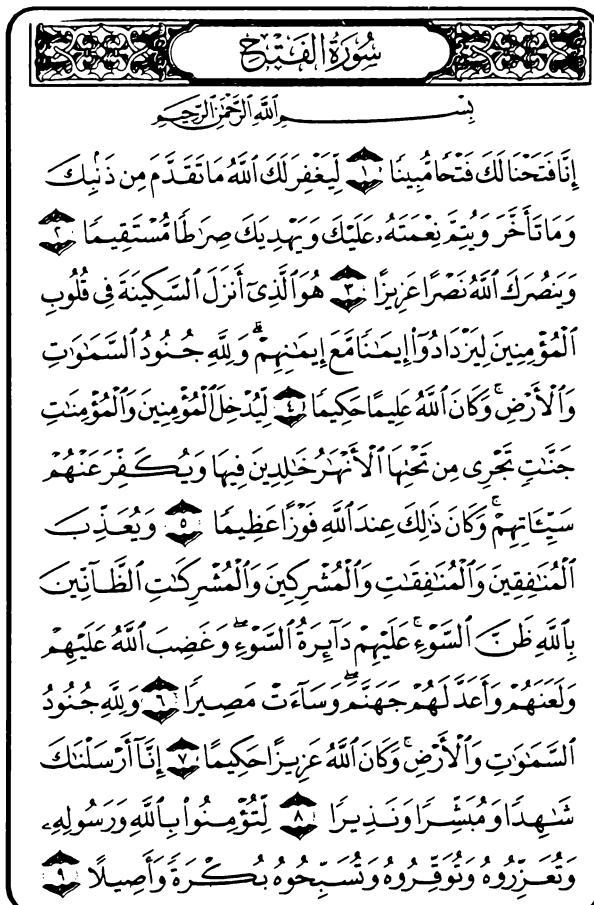
If you turn away, He will substitute other people in your place, and they will not be like you.

وَلَوْ شَاءَ لَأَرْتُكُمْ فَلَعْرَفْتُهُمْ بِسَيِّئَهُمْ وَلَعْرَفْتُهُمْ فِي
لَحْنِ الْقَوْلِ وَاللهُ يَعْلَمُ أَعْمَلَكُمْ ﴿٢﴾ وَلَنْ يُؤْنَكُمْ حَنَفَمْ
الْمُجَاهِدِينَ مِنْكُمْ وَالصَّابِرِينَ وَبَنَلُوا الْخَارِكُمْ ﴿٣﴾ إِنَّ الَّذِينَ
كَفَرُوا وَصَدُّوا عَنْ سَبِيلِ اللهِ وَشَاقُوا الرَّسُولَ مِنْ بَعْدِ مَا تَبَيَّنَ
لَهُمْ أَهْدَى لَنْ يَضُرُّوا اللَّهُ شَيْئًا وَسَيُحِيطُ اللَّهُ أَعْمَلَهُمْ ﴿٤﴾
يَأَيُّهَا الَّذِينَ آمَنُوا أَطِيعُوا اللهَ وَأَطِيعُوا الرَّسُولَ وَلَا يُنْظِلُوا
أَعْمَلَكُمْ ﴿٥﴾ إِنَّ الَّذِينَ كَفَرُوا وَصَدُّوا عَنْ سَبِيلِ اللهِ لَمْ يَمْأُلُوا
وَهُمْ كُفارٌ فَلَنْ يَعْفُرَ اللهُ لَهُمْ ﴿٦﴾ فَلَا تَهْمُنُوا وَتَدْعُوا إِلَى السَّلَوَةِ
وَأَشْرُقُ الْأَغْلُونَ وَاللهُ مَعَكُمْ وَلَنْ يَرْكُمْ أَعْمَلَكُمْ ﴿٧﴾ إِنَّمَا
الْحَيَاةُ الدُّنْيَا لَيْلٌ وَلَهُوَ إِنْ تُؤْمِنُوا تَنْقُوْيُتُكُمْ أُجُورُكُمْ
وَلَا يَسْلُكُمْ أَمْوَالَكُمْ ﴿٨﴾ إِنْ يَسْلُكُمُوهَا فَإِنْ هُنَّ
بَخْلُوا وَيُخْرِجُ أَضْعَنَكُمْ ﴿٩﴾ هَاتُنْتُمْ هَؤُلَاءِ تُدْعُونَ
لِتُنْفِقُوا فِي سَبِيلِ اللهِ فَمَنْ يَبْخُلُ وَمَنْ يَبْخُلْ
فَإِنَّمَا يَبْخُلُ عَنْ نَفْسِهِ وَاللهُ أَفْغَنَ فَأَنْتُمُ الْفُقَرَاءُ وَإِنْ
تَنْتَهُوا يَسْتَبِدُلُ قَوْمًا غَيْرَكُمْ ثُمَّ لَا يَكُونُوا أَمْثَالَكُمْ ﴿١٠﴾

Sura 48: Victory (Al-Fatt-h)

In the name of God, Most Gracious, Most Merciful

1. We granted you (*O Messenger*) a great victory.
2. For **GOD** has forgiven your past sins, as well as future sins, has perfected His blessings upon you, and has guided you in a straight path.
3. And **GOD** has supported you with profound support.
4. He is the One who placed contentment into the hearts of the believers, to augment more faith, in addition to their faith. To **GOD** belongs the soldiers of the heavens and the earth. **GOD** is Omniscient, Most Wise.
5. He will surely admit the believing men and women into gardens with flowing streams, wherein they abide forever, and will remit their sins. This is, in the sight of **GOD**, a great triumph.
6. And He will requite the hypocrite men and women and the idol worshiping men and women, for they have harbored evil thoughts about **GOD**. Evil will backfire against them. **GOD** is angry with them, condemns them, and has prepared for them Gehenna; a miserable destiny.
7. To **GOD** belongs the soldiers of the heavens and the earth. **GOD** is Almighty, Most Wise.
8. We have sent you as a witness, a bearer of good news, and a warner.
9. That you people may believe in **GOD** and His messenger, and reverence Him, and observe Him, and glorify Him, day and night.



You Shall Support God's Messenger

10. Surely, those who pledge allegiance to you, are pledging allegiance to **GOD**. **GOD**'s hand is above their hands. As for those who violate their pledge, they do so to their own detriment, and those who fulfill their pledge with **GOD**, He will grant them a great recompense.
11. The Arabs who stay behind will say, "We have been preoccupied with our money and our families, so ask forgiveness for us!" They say with their tongues what is not in their hearts. Say, "Who will protect you from **GOD**, if He willed any adversity for you, or if He willed any blessing for you?" Indeed, **GOD** is fully Cognizant of everything you do.
12. You secretly believed that the messenger and the believers will never come back to their families, and this was affirmed into your hearts. You harbored evil thoughts, and turned into evil people.
13. If anyone refuses to believe in **GOD** and His messenger, we have prepared for the disbelievers a hellfire.
14. To **GOD** belongs the kingship of the heavens and the earth. He forgives whomever He wills, and punishes whomever He wills. **GOD** is Forgiver, Most Merciful.
15. Those who stay behind will say, when you are expected to collect spoils of war, "Let us follow you to share in this!" They wish to alter **GOD**'s commands. Say, "You will not follow us. This is **GOD**'s decision." They will then say, "You must be envious of us (*for staying behind*)."
- Indeed, they rarely understood anything.

إِنَّ الَّذِينَ يُبَايِعُونَكَ إِنَّمَا يُبَايِعُونَ اللَّهَ بِدِلْلَاتِهِ فَوْقَ أَيْدِيهِمْ
 فَمَنْ تَكَثُرَ فَإِنَّمَا يَكْتُرُ عَلَىٰ نَفْسِهِ وَمَنْ أَوْفَ بِعِيَادَةِ عَيَّانَةِ
 اللَّهِ فَسَيُؤْتِيهِ أَجْرًا عَظِيمًا ﴿١﴾ سَيَقُولُ لَكَ الْمُخْلَفُونَ
 مِنَ الْأَغْرَابِ سَعَلْتَنَا أَمْوَالَنَا وَأَهْلُنَا فَاسْتَعْفِرُنَا يَقُولُونَ
 يَا مَسِيتَهُمْ مَا لَيْسَ فِي قُلُوبِهِمْ قُلْ فَمَنْ يَمْلِكُ لَكُمْ مِنَ اللَّهِ
 شَيْئًا إِنَّ أَرَادَكُمْ ضَرًا أَوْ أَرَادَكُمْ نَفْعًا بَلْ كَانَ اللَّهُ بِمَا تَعْمَلُونَ
 خَيِّرًا ﴿٢﴾ بَلْ طَنَنْتُمْ أَنَّ لَنَا نَقْلِبَ الرَّسُولَ وَالْمُؤْمِنُونَ إِلَىٰ
 أَهْلِيهِمْ أَبَدًا وَزُبُرِ ذَلِيلَ فِي قُلُوبِكُمْ وَظَنَنتُمْ ظُرُّ السَّوءِ
 وَكُشِّنْتُمْ فَوْمًا بُورًا ﴿٣﴾ وَمَنْ لَمْ يُؤْمِنْ بِاللَّهِ وَرَسُولِهِ فَإِنَّا
 أَعْتَدْنَا لِلْكَافِرِنَ سَعِيرًا ﴿٤﴾ وَلَلَّهِ مَلِكُ السَّمَاوَاتِ وَالْأَرْضِ
 يَعْفُرُ لِمَنْ يَشَاءُ وَيُعَذِّبُ مَنْ يَشَاءُ وَكَانَ اللَّهُ غَفُورًا
 رَحِيمًا ﴿٥﴾ سَيَقُولُ الْمُخْلَفُونَ إِذَا انْطَلَقْتُمْ إِلَيْكُمْ
 مَغَانِمٍ لَتَأْخُذُوهَا ذُرُونَا نَتَعَكَّبُمْ بِرِيدُورَتْ أَنْ يُبَدِّلُوْنَ
 لَكُمْ اللَّهُ قُلْ لَنْ تَتَبَعُونَا كَذَلِكُمْ قَالَ اللَّهُ مِنْ قَبْلِ
 فَسَيَقُولُونَ بَلْ تَحْسُدُونَا بَلْ كَانُوا لَا يَفْهَمُونَ إِلَّا قَلِيلًا ﴿٦﴾

The Test

16. Say to the Arabs who stay behind,
“You will be invited to face powerful people
and fight them until they submit.
If you obey, **GOD** will reward you with a generous recompense.
But if you turn away as you did in the past,
He will requite you with a painful retribution.”
17. The blind is not to be blamed,
the crippled is not to be blamed,
and the sick is not to be blamed.
Whoever obeys **GOD** and His messenger, He will admit him into gardens with flowing streams.
As for the one who turns away,
He will requite him with a painful retribution.
18. **GOD** is pleased with the believers who pledged allegiance to you under the tree. He knew what was in their hearts and, consequently, He blessed them with contentment, and rewarded them with an immediate victory.
19. Additionally, they gained many spoils. **GOD** is Almighty, Most Wise.
20. **GOD** has promised you many spoils that you will gain. Thus, He hastened such benefits for you in this life, withheld the people’s aggression against you, and rendered this a sign for the believers, in order to guide you in a straight path.
21. As for the group that you could not defeat, **GOD** took care of them; **GOD** is Omnipotent.
22. Indeed, if the disbelievers fought you, they would turn around and flee.
They will have no Lord, nor a helper.
23. Such is **GOD**’s system throughout the past, and you will find that **GOD**’s system is never changeable.

قُلْ لِّلْمُخْلَفِينَ مِنَ الْأَعْرَابِ سَتُدْعَونَ إِلَى قَوْمٍ أُفْلِي بِأَسْ شَدِيدٍ
نَفَّثَلُوهُمْ أَوْ إِسْلَمُونَ فَإِنْ تُطِيعُوا يُؤْتِكُمُ اللَّهُ أَجْرًا حَسَنًا
وَإِنْ تَتَوَلَّ كَمَا تَوَلَّتُمْ مِنْ قَبْلِ يُعَذِّبُكُمْ عَذَابًا أَلِيمًا نَهَا لَنَسَ
عَلَى الْأَعْمَى حَرَجٌ وَلَا عَلَى الْأَعْرَجِ حَرَجٌ وَلَا عَلَى الْمَرِيضِ حَرَجٌ
وَمَنْ يُطِيعَ اللَّهَ وَرَسُولَهُ يُدْخِلُهُ جَنَّةً بَخْرِي مِنْ تَحْتِهَا الْأَنْهَرُ
وَمَنْ يَتَوَلَّ يُعَذِّبُهُ عَذَابًا أَلِيمًا ﴿١٧﴾ لَقَدْ رَضِيَ اللَّهُ عَنِ
الْمُؤْمِنِينَ إِذَا يَعْوَنُوكُمْ سُبْحَانَ اللَّهِ رَبِّ الْعَالَمِينَ فَعَلَمَ مَا فِي قُلُوبِهِمْ
فَأَنْزَلَ السَّكِينَةَ عَلَيْهِمْ وَأَثْبَتَهُمْ فَتَحَاقِرِي سَبَا ﴿١٨﴾ وَمَغَانِمَ
كَثِيرَةٌ يَأْخُذُونَهَا وَكَانَ اللَّهُ عَزِيزًا حَكِيمًا ﴿١٩﴾ وَعَدَكُمُ اللَّهُ
مَعَانِمَ كَثِيرَةٌ تَأْخُذُونَهَا فَعَجَلَ لَكُمْ هَذِهِ وَكَفَ أَيْدِيَ
النَّاسِ عَنْكُمْ وَلَتَكُونُ إِلَيْهِ لِلْمُؤْمِنِينَ وَنَهَدِيکُمْ صِرَاطًا
مُسْتَقِيمًا ﴿٢٠﴾ وَأَخْرَى لَمْ يَقْدِرُوا عَلَيْهَا فَلَاحَطَ اللَّهُ بِهَا
وَكَانَ اللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرًا ﴿٢١﴾ وَلَوْقَتْلُكُمُ الَّذِينَ كَفَرُوا
لَوْلَا الْأَذْبَرُ شَمَّ لَا يَجِدُونَكُمْ وَلَيَأْوِ لَأَنْصِرِي ﴿٢٢﴾ سَنَةً
الَّلَّهُ أَلَّيْ قَدْ خَلَتْ مِنْ قَبْلِ وَلَنْ يَحْدَلْ لِسُنَّةَ اللَّهِ بَدِيلًا ﴿٢٣﴾

24. He is the One who withheld their aggression against you, and withheld your aggression against them in the valley of Mecca, after He had granted you victory over them. **GOD** is fully Seer of everything you do.
25. They are the ones who disbelieved and barred you from the Sacred Mosque, and even prevented your offerings from reaching their destination. There were believing men and women (*within the enemy camp*) whom you did not know, and you were about to hurt them. **GOD** thus admits into His mercy whomever He wills, and requites those who disbelieve among them with a painful retribution.
26. While those who disbelieved were enraged, and their hearts were filled with the pride of the days of ignorance, **GOD** blessed His messenger and the believers with peaceful contentment, and directed them to uphold the word of righteousness. This is what they well deserved. **GOD** is fully aware of all things.
27. **GOD** has fulfilled His messenger's truthful vision: "You will enter the Sacred Mosque, **GOD** willing, perfectly secure and you will cut your hair or shorten it (*as you fulfill your pilgrimage rituals*) there. You will not have any fear. Since He knew what you did not know, He has preceded this with an immediate victory."

وَهُوَ الَّذِي كَفَ أَيْدِيهِمْ عَنْكُمْ وَأَيْدِيْكُمْ عَنْهُمْ يَطْرِئُ مَكَّةَ مِنْ
بَعْدِ أَنْ أَظْفَرَكُمْ عَلَيْهِمْ وَكَانَ اللَّهُ بِمَا تَعْمَلُونَ بَصِيرًا ﴿٤٨﴾ هُمْ
الَّذِينَ كَفَرُوا وَأَصْدُوْكُمْ عَنِ المسْجِدِ الْحَرَامِ وَالْمَدِي
مَعْكُوفًا أَنْ يَلْمِعَ مَحْلَهُ وَلَوْلَا رِجَالٌ مُؤْمِنُونَ وَنِسَاءٌ مُؤْمِنَاتٍ
لَرَأَتُمُوهُمْ أَنْ تَظْفَعُهُمْ فَتُصْبِيْكُمْ مِنْهُمْ مَعْرَةٌ بِغَرَّ عَلِيِّهِ
لِيُدْخِلَ اللَّهُ فِي رَحْمَتِهِ مَنْ يَشَاءُ لَوْتَزَلُوا لِعَذَابَ الَّذِينَ
كَفَرُوا مِنْهُمْ عَذَابًا أَلِيمًا ﴿٤٩﴾ إِذْ جَعَلَ الَّذِينَ كَفَرُوا
فِي قُلُوبِهِمُ الْغَيْبَةَ حَمِيمَةَ الْجَهَلَةِ فَأَنْزَلَ اللَّهُ سَكِينَةً
عَلَى رَسُولِهِ وَعَلَى الْمُؤْمِنِينَ وَأَزْمَمَهُمْ كَلَمَةَ النَّقْرَى
وَكَانُوا أَحَقُّ بِهَا وَهُلَّهَا وَكَانَ اللَّهُ بِكُلِّ شَيْءٍ عَلِيِّاً ﴿٥٠﴾
لَقَدْ صَدَقَ كَالَّهُ رَسُولُهُ الرَّبِيعُ بِالْحَقِّ لِتَدْخُلِنَ الْمَسْجِدَ
الْحَرَامَ إِنْ شَاءَ اللَّهُ مَا يَمِينُكُمْ مُحَلِّقِينَ وَمُسَكِّمُوْمَفَصِّرِينَ
لَا يَخَافُونَ فَعَلِمَ مَا لَمْ تَعْلَمُوا فَجَعَلَ مِنْ دُونِ ذَلِكَ
فَتَحَافَرِيْسًا ﴿٥١﴾ هُوَ الَّذِي أَرْسَلَ رَسُولَهُ بِالْهُدَىٰ وَدِينَ
الْحَقِّ لِيُظْهِرَهُ عَلَى الَّذِينَ كُلَّهُ وَكَفَى بِاللَّهِ شَهِيدًا ﴿٥٢﴾

The Great Prophecy*

28. He is the One who sent His messenger with the guidance and the religion of truth, to make it prevail over all other religions. **GOD** suffices as a witness.*

*48:28 This important prophecy informs us that Islam will inevitably dominate the whole world. This, together with Verses 9:33, 41:53, and 61:9 leave no doubt that God's mathematical miracle of the Quran will play a major role in this prophecy. Solid Quranic mathematical evidence points to God's Messenger of the Covenant as fulfilling this prophecy. See Appendices 2 & 26 for the evidence and specific details.

Qualities of the Believers

29. Muhammad, the messenger of **GOD**, and those with him are harsh and stern against the disbelievers, but kind and merciful amongst themselves.

You see them bowing and prostrating, seeking blessings from **GOD** and approval. Their marks are in their faces, because of prostrating. This is their example in the Torah.

Their example in the Gospel is like plants that grow taller and stronger, and please the farmers. He thus enrages the disbelievers.

GOD promises those who believe and lead a righteous life forgiveness and a great recompense.

Sura 49: The Walls
(Al-Hujuraat)

In the name of God, Most Gracious, Most Merciful

1. O you who believe, do not place your opinion above that of **GOD** and His messenger. You shall reverence **GOD**. **GOD** is Hearer, Omniscient.
2. O you who believe, do not raise your voice above the voice of the prophet,* nor shall you shout at him as you shout at each other, lest your works become nullified while you do not perceive.
3. Surely, those who lower their voices at the messenger of **GOD** are the ones whose hearts are prepared by **GOD** to become righteous. They deserve forgiveness and a great recompense.
4. As for those who call on you from outside the walls, most of them do not understand.

سُورَةُ الْحِجَارَاتِ

مُحَمَّدٌ رَسُولُ اللَّهِ وَالَّذِينَ مَعَهُ أَشَدُؤُلَيَّةً عَلَى الْكُفَّارِ رُحْمَةً يَنْهَا
تَرَبَّهُمْ رُكَاعًا سُجَدًا يَتَعَوَّنُونَ فَضْلًا مِنَ اللَّهِ وَرِضْوَانًا سِيمَاهُمْ
فِي دُجُونِهِمْ مِنْ أثَرِ السُّجُودِ ذَلِكَ مَثَلُهُمْ فِي التَّورَةِ وَمَثَلُهُمْ
فِي الْإِنجِيلِ كَرَزَعَ أَخْرَجَ شَطَئَهُ فَازَرَهُ فَاسْتَغْلَظَ فَاسْتَوَى
عَلَى سُوقِهِ يُعَجِّبُ الْرَّبَاعَ لِعَيْنِهِمُ الْكُفَّارُ وَعَدَ اللَّهُ الدِّينَ
أَمْنًا وَعَمِلُوا الصَّلَاحَتِ مِنْهُمْ مَغْفِرَةً وَأَجْرًا عَظِيمًا

سُورَةُ الْحِجَارَاتِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
يَأَيُّهَا الَّذِينَ إِذَا مَنَّا لَأَنْقَدْنَا بَنِي إِدَى إِلَيْهِ اللَّهِ وَرَسُولِهِ وَأَنْقَدَهُمْ
إِنَّ اللَّهَ سَمِيعٌ عَلِيمٌ يَأَيُّهَا الَّذِينَ إِذَا مَنَّا لَأَنْرَقُوا أَصْوَاتَكُمْ
فَوَقَ صَوْتُ الْأَنْتِي وَلَا يَجْهَرُوْلَهُ بِالْقَوْلِ كَجَهْرِ يَعْضُوكُمْ
لِيَعْضِعُ أَنْ تَحْبَطَ أَعْمَلُكُمْ وَأَنْتُمْ لَا تَشْعُرُونَ إِنَّ الَّذِينَ
يَعْضُونَ أَصْوَاتَهُمْ عِنْدَ رَسُولِ اللَّهِ أُولَئِكَ الَّذِينَ أَمْتَحَنَ اللَّهَ
قُلُّهُمْ لِلْقَوْيِ لَهُمْ مَغْفِرَةً وَأَجْرٌ عَظِيمٌ إِنَّ الَّذِينَ
يَنَادُونَكَ مِنْ وَرَاءِ الْحِجَارَاتِ أَكْثَرُهُمْ لَا يَعْقِلُونَ

*49:2 Whenever the word “prophet” (Nabi) is used in reference to Muhammad, it invariably refers to him during his life, not after his death. Obviously, we cannot possibly raise our voices above Muhammad’s voice, now that he is dead. See also 33:56.

5. Had they been patient until you came out to them, it would have been better for them.

GOD is Forgiver, Most Merciful.

Investigate Rumors Before Believing Them

6. O you who believe, if a wicked person brings news to you, you shall first investigate, lest you commit injustice towards some people, out of ignorance, then become sorry for what you have done.

7. And know that when **GOD's** messenger is in your midst, if he obeys you in many things, you will make everything more difficult for yourselves. But **GOD** made you love faith and adorned it in your hearts, and He made you abhor disbelief, wickedness, and disobedience. These are the guided ones.

8. Such is grace and blessings from **GOD**. **GOD** is Omnipotent, Most Wise.

Reconcile The Believers

9. If two groups of believers fought with each other, you shall reconcile them. If one group aggresses, you shall fight the aggressing group until they submit to **GOD's** command. Once they submit, you shall reconcile the two groups equitably. You shall maintain justice; **GOD** loves those who are just.

The Real Family

10. The believers are brethren. You shall reconcile your brethren, and reverence **GOD**, that you may attain mercy.

11. O you who believe, no people shall ridicule other people, for they may be better than they. Nor shall any women ridicule other women, for they may be better than they. Nor shall you mock one another, or make fun of your names. Evil indeed is the reversion to wickedness after attaining faith. Anyone who does not repent after this, these are the transgressors.

وَلَوْ أَنَّهُمْ صَدَرُوا حَتَّىٰ تَخْرُجَ إِلَيْهِمْ لَكَانَ خَيْرًا لَهُمْ وَاللَّهُ عَفُورٌ
 رَّحِيمٌ ﴿٩﴾ يَا أَيُّهَا الَّذِينَ آمَنُوا إِنْ جَاءَكُمْ فَاسِقٌ بِمَا فَسَيْنَا
 أَنْ تُصْبِيْوا قَوْمًا بِمَا هُمْ لَهُ فَصَبِيْحُوا عَلَىٰ مَا فَعَلْتُمْ نَذِيرٌ
 وَأَعْلَمُو أَنَّ فِيهِمْ رَسُولَ اللَّهِ لَوْ بَطَّعُوكُمْ فِي كَثِيرٍ مِنَ الْأَمْرِ لَعَنْتُمْ
 وَلَكُنَّ اللَّهُ حَبِّبَ إِلَيْكُمُ الْإِيمَانَ وَرَزَّيْتُمْ فِي قُلُوبِكُمْ رُوْكَرَهُ إِلَيْكُمْ
 الْكُفْرُ وَالْفُسُوقُ وَالْعِصْيَانُ أَوْلَئِكُمُ الرَّشِيدُونَ
 فَضْلًا مِنَ اللَّهِ وَنِعْمَةُ اللَّهِ عَلَيْهِ حِكْمَةٌ^{۱۰} وَلَمْ طَأْتَنَا
 مِنَ الْمُؤْمِنِينَ أَفَتَلُوا فَاصْلُحُوا بَيْنَهُمْ إِنْ بَغَتْ إِلَيْهِمْ
 عَلَى الْآخَرِيْ فَقَاتِلُوا الَّتِي تَبْغِيْ حَتَّىٰ يَقُولَى إِلَىٰ أَمْرِ اللَّهِ فَإِنْ فَاءَتْ
 فَاصْلُحُوا بَيْنَهُمْ بِالْعَدْلِ وَأَفْسِطُوا إِنَّ اللَّهَ يُحِبُّ الْمُفْسِطِينَ
 إِنَّمَا الْمُؤْمِنُونَ إِخْرَوْهُ فَاصْلُحُوا بَيْنَهُمْ إِنَّمَا يُحِبُّهُمُ وَإِنَّهُمْ
 لَعَلَّكُمْ تَرْحُمُونَ^{۱۱} يَا أَيُّهَا الَّذِينَ آمَنُوا لَا يَسْتَرْقِمُو مِنْ قَوْمٍ
 عَسَى أَنْ يَكُونُوا أَحَدًا مِنْهُمْ وَلَا إِنْسَانٌ مِنْ إِنْسَانٍ عَسَى أَنْ يَكُنْ خَيْرًا
 مِنْهُنَّ وَلَا لَمِيزَوْ أَنْفُسَكُمْ وَلَا تَأْبِرُوا إِلَّا لَقَبِيْتُمْ بِنَسَائِكُمُ الْأَسْمَ
 الْفُسُوقُ بَعْدَ إِلَيْمَانِ وَمَنْ تَمْ يَتَبَّعْ فَأُولَئِكُمُ الظَّالِمُونَ^{۱۲}

Suspicion Is Sinful

12. O you who believe, you shall avoid any suspicion, for even a little bit of suspicion is sinful. You shall not spy, nor shall you backbite one another; this is as abominable as eating the flesh of your dead brother. You certainly abhor this. You shall observe **GOD**. **GOD** is Redeemer, Most Merciful.

The Only Criterion For Distinguishing Among The People

13. O people, we created you from the same male and female, and rendered you distinct peoples and tribes, that you may recognize one another. The best among you in the sight of **GOD** is the most righteous. **GOD** is Omniscient, Cognizant.

Muslim vs Mu'men

14. The Arabs said, "We have believed." Say, "You have not believed; what you should say is, 'We have submitted,' until belief enters your hearts." If you obey **GOD** and His messenger, He will not put any of your works to waste.
- GOD** is Forgiver, Most Merciful.

15. Mu'mens (*believers*) are those who believed in **GOD** and His messenger, then attained the status of having no doubts, and strove with their money and their lives in the cause of **GOD**. These are the truthful ones.

16. Say, "Are you informing **GOD** about your religion? **GOD** knows everything in the heavens and the earth.
- GOD** is Omniscient."

يَأَيُّهَا الَّذِينَ آمَنُوا أَجْتَبْنَا كَثِيرًا مِّنَ الظَّنِّ إِنَّ بَعْضَ الظَّنِّ إِنَّهُ
وَلَا يَحْسَسُوا وَلَا يَغْتَبُ بَعْضُكُمْ بَعْضًا إِنَّمَا يَحْدُثُ كُمْ أَنْ
يَأْكُلَ لَحْمَ أَخِيهِ مَيْتًا فَكَرِهْتُمُوهُ وَأَنْهَقُوكُمْ إِنَّ اللَّهَ تَوَابٌ
رَّحِيمٌ ﴿١﴾ يَأَيُّهَا النَّاسُ إِنَّا خَلَقْنَاكُمْ مِّنْ ذَرَّةٍ وَجَعَلْنَاكُمْ
شُعُورًا وَقَبَّلَ لِتَعَارُفُوا إِنَّكُمْ عِنْدَ اللَّهِ أَنْفَقْتُمْ كُمْ إِنَّ اللَّهَ
عَلَيْهِ حِسْبٌ ﴿٢﴾ قَالَ الْأَعْرَابُ إِمَّا نَافَلَ لَمْ نُؤْمِنُوا وَلَكِنْ
قُولُوا أَسْلَمْنَا وَلَمَّا يَدْعُ حُلَلٌ إِلَيْمَنْ فِي قُلُوبِكُمْ وَإِنْ تُطِيعُو اللَّهَ
وَرَسُولَهُ لَا يَلْكُمْ مِّنْ أَعْمَلِكُمْ شَيْئًا إِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ ﴿٣﴾
إِنَّمَا الْمُؤْمِنُونَ الَّذِينَ آمَنُوا بِاللَّهِ وَرَسُولِهِ شَمَّ لَمْ يَرْتَأِبُوا
وَجَهَدُهُ وَأَيْمَانُهُمْ وَأَنْفُسِهِمْ فِي سَبِيلِ اللَّهِ أَوْلَئِكَ هُمُ
الْمُصْدِقُونَ ﴿٤﴾ قُلْ أَتَعْلَمُونَ أَللَّهُ يَدْبِينِكُمْ وَاللَّهُ
يَعْلَمُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ وَاللَّهُ يَكُلُّ شَيْءٍ عَلَيْهِ
﴿٥﴾ يَعْلَمُونَ عَلَيْكَ أَنَّ أَسْلَمُوا قُلْ لَا تَمْنَعُوا عَلَى إِسْلَامِكُمْ بَلِ اللَّهُ
يَعْلَمُ عَلَيْكُمْ أَنَّ هَذَا لَكُمْ لِلْإِيمَانِ إِنْ كُنْتُمْ صَادِقِينَ ﴿٦﴾ إِنَّ اللَّهَ
يَعْلَمُ غَيْبَ السَّمَاوَاتِ وَالْأَرْضِ وَاللَّهُ بَصِيرٌ بِمَا تَعْمَلُونَ ﴿٧﴾

Who Is Doing Whom A Favor?

17. They act as if they are doing you a favor by embracing Islam! Say, "You are not doing me any favors by embracing Islam. Instead, **GOD** is the One who is doing you a great favor by guiding you to the faith, if you are sincere."

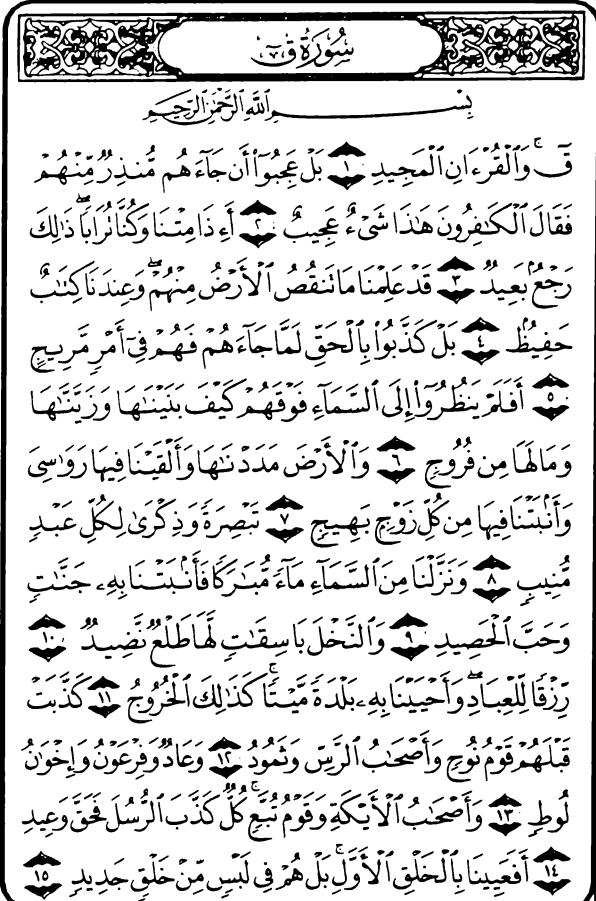
18. **GOD** knows all the secrets in the heavens and the earth, and **GOD** is Seer of everything you do.

Sura 50: Q (Qaaf)

In the name of God, Most Gracious, Most Merciful

1. Q., and the glorious Quran.*
2. They found it strange that a warner from among them came to them! The disbelievers said, "This is really strange."
3. "After we die and become dust; this is impossible."
4. We are fully aware of any one of them who gets consumed by the earth; we have an accurate record.
5. They rejected the truth when it came to them; they are utterly confused.
6. Have they not looked at the sky above them, and how we constructed it and adorned it, without a flaw?
7. And we created the earth, and scattered on it mountains, and grew in it all kinds of beautiful plants.
8. This is an enlightenment, and a reminder for every pious worshiper.
9. And we sent from the sky blessed water, to grow with it gardens and grains to be harvested.
10. Tall date palms, with clustered fruit.
11. Provisions for the people.
And we revive with it dead lands;
you are similarly resurrected.
12. Disbelieving before them were the people of Noah, the dwellers of Russ, and Thamoud.
13. And 'Aad, Pharaoh, and the brethren of Lot.
14. And the dwellers of the woods, and the people of Tubba'. All of them disbelieved the messengers and, consequently, My retribution befell them.
15. Were we too burdened by the first creation? Is this why they doubt resurrection?

*50:1 See Appendix 1 for the awesome miracles connected with the Initial "Q."



16. We created the human, and we know what he whispers to himself.
We are closer to him than his jugular vein.
17. Two recording (*angels*), at right and at left, are constantly recording.
18. Not an utterance does he utter without an alert witness.
19. Finally, the inevitable coma of death comes; this is what you tried to evade.
20. The horn is blown; this is the promised day.
21. Every soul comes with a herder
and a witness.
22. You used to be oblivious to this.
We now remove your veil; today,
your vision is (*as strong as*) steel.
23. The companion said, "Here is my
formidable testimony."*
24. Throw into Gehenna every stubborn
disbeliever.
25. Forbidder of charity, aggressor,
full of doubt.
26. He set up besides **GOD** another god.
Throw him into severe retribution.
27. His companion said, "Our Lord, I did
not mislead him; he was far astray."
28. He said, "Do not feud in front of Me;
I have sufficiently warned you.
29. "Nothing can be changed now. I am
never unjust towards the people."
30. That is the day when we ask Hell,
"Have you had enough?" It will say,
"Give me more."
31. Paradise will be offered to the righteous, readily.
32. This is what was promised to every repenter, steadfast.
33. They revered the Most Gracious, in their privacy, and came wholeheartedly.
34. Enter it in peace; this is the Day of Eternity.
35. They get anything they wish therein, and we have even more.

وَلَقَدْ خَلَقْنَا إِلَيْكُمْ أَنْسَنَ وَنَعْلَمُ مَا تُوَسِّعُ بِهِ نَفْسُهُ وَنَحْنُ أَقْرَبُ إِلَيْهِ
مِنْ حَبْلِ الْوَرِيدِ إِذَا نَلَقَ الْمُتَلَقِّيَانِ عَنِ الْبَيْنِ وَعَنِ الشَّمَالِ فَيَمْدُدُ
مَا يَأْفَظُ مِنْ قَوْلٍ إِلَّا لِدَيْهِ رَقِيبٌ عَيْنِدُهُ وَجَاءَتْ سَكْرَةُ
الْمَوْتِ بِالْحَقِّ ذَلِكَ مَا كَنْتَ مِنْهُ بَحِيدٌ وَيُفْخَى فِي الصُّورِ ذَلِكَ
يَوْمُ الْوَعْدِ لَنَّهُ وَحْدَتْ كُلُّ نَفْسٍ مَعَهَا سَاقِيٌّ وَشَهِيدٌ لَقَدْ
كَنْتَ فِي عَفْلَمٍ مِنْ هَذَا فَكَشَفْنَا عَنْكَ غَطَاءَكَ فَبَصَرُكَ الْيَوْمَ حَدِيدٌ
وَقَالَ قَرِينُهُ هَذَا مَالَدَى عَيْنِدُهُ أَلْقَافِ جَهَنَّمَ كُلَّ كَفَارٍ
عَيْنِدُهُ مَنَاعٌ لِلْخَيْرِ مُعْتَدِلٌ مُرِيسٌ الَّذِي جَعَلَ مَعَ اللَّهِ إِلَهًا
أَخْرَى فَالْقِيَاهُ فِي الْعَذَابِ الشَّدِيدِ قَالَ قَرِينُهُ وَرِبِّنَا مَا أَطْفَيْهُ
وَلِكُنْ كَانَ فِي ضَلَالٍ بَعِيدٍ قَالَ لَا تَخْصِصُوا لَدَى وَقَدْ قَدَّمْتُ
إِلَيْكُمْ بِالْوَعْدِ مَا يَبْدِلُ الْقَوْلُ لَدَى وَمَا أَنْبَطْلَمُ لِلْعَيْدِ
يَوْمَ نَقُولُ لِجَهَنَّمَ هَلْ أَمْتَلَأْتِ وَنَقُولُ هَلْ مِنْ مَزِيدٍ وَأَرْلَفَتِ
الْجَنَّةُ لِلْمُسْقَيْنِ عَيْنِدُهُ هَذَا مَا مَوْعِدُونَ لِكُلِّ أَوَّلٍ حَفَظِي
مِنْ خَشْيَ الرَّمَنِ بِالْغَيْبِ وَجَاءَ بِقَلْبٍ مُنِيبٍ أَدْخُلُوهَا
إِسْلَامٌ ذَلِكَ يَوْمُ الْحُجُودِ لَهُمْ مَا يَشَاءُونَ فِيهَا وَلَدِينَا مَرِيدٌ

*50:23-28 Your life-time companion witnesses everything you do. See Appendix 7.

36. Many a generation before them, who were more powerful, we annihilated. They searched the land; did they find an escape?
37. This should be a lesson for everyone who possesses a mind, or is able to hear and witness.
38. We have created the heavens and the earth, and everything between them in six days, and no fatigue touched us.
39. Therefore, be patient in the face of their utterances, and praise and glorify your Lord before sunrise, and before sunset.
40. During the night you shall meditate on His name, and after prostrating.
41. Prepare for the day when the caller calls from a place that is near.
42. When they hear the inevitable cry; that is the day you come out.
43. We are the ones who control life and death; to us is the final destiny.
44. The day will come when the earth cracks in a hurry, giving rise to them. Such summoning is easy for us to do.
45. We are fully aware of everything they utter, while you have no power over them. Therefore, remind with this Quran, those who reverence My warnings.

Sura 51: The Winds (Al-Dhaareyaat)

In the name of God, Most Gracious, Most Merciful

1. The blowing winds.
2. Bearing rain.
3. Bringing provisions.
4. Distributing them as commanded.
5. What is promised to you will surely come to pass.
6. The Day of Judgment is inevitable.

وَكُمْ أَهْلَكْنَا قَبْلَهُمْ مِنْ قَرْنٍ هُمْ أَشَدُّ مِنْهُمْ بَطْشًا فَقَبَوْا فِي
الْأَلْكَدِ هَلْ مِنْ مَحِيصٍ ﴿١﴾ إِنَّ فِي ذَلِكَ لِذَكْرٍ لِمَنْ كَانَ
لَهُ قَلْبٌ أَوْ أَلْقَى السَّمْعَ وَهُوَ شَهِيدٌ ﴿٢﴾ وَلَقَدْ خَلَقْنَا
السَّمَوَاتِ وَالْأَرْضَ وَمَا يَنْهَا مِنْ سِتَّةَ أَيَّامٍ وَمَا مَسَّنَا
مِنْ لَعْنٍ ﴿٣﴾ فَأَصْبَرْتَ عَلَى مَا يَقُولُونَ وَسَيَّحْتَ مَحَمَّدَ رَبِّكَ
فَقَبْلَ طُلُوعِ السَّمَسِ وَقَبْلَ الْغَرُوبِ ﴿٤﴾ وَمِنَ الْأَيَّلِ فَسَيَّحْتَ
وَأَذْبَرَ السُّجُودَ ﴿٥﴾ وَأَسْتَعِمْتَ يَوْمَ يَنَادِي الْمَنَادِ مِنْ مَكَانٍ فَرِبَّ
﴿٦﴾ يَوْمَ يَسْمَعُونَ الصِّيحَةَ بِالْحَقِّ ذَلِكَ يَوْمُ الظَّرْوَجِ ﴿٧﴾ إِنَّا
نَحْنُ نُحْكِي وَنُثْبِتُ وَإِلَيْنَا الْمَصِيرُ ﴿٨﴾ يَوْمَ تَشَقَّعُ الْأَرْضُ
عَنْهُمْ سَرَعًا ذَلِكَ حَسْرٌ عَلَيْنَا يَسِيرٌ ﴿٩﴾ نَحْنُ أَعْلَمُ بِمَا يَقُولُونَ
وَمَا أَنْتَ عَلَيْهِمْ بِحَارِ فَذَكْرٌ بِالْقُرْءَانِ مِنْ يَخَافُ وَيَعْدِ ﴿١٠﴾



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَالَّذِينَ ذَرَوا ﴿١﴾ فَلَمْ يَلْمِدُنَّ وَقَرَأَ ﴿٢﴾ فَلَمْ يَرِدُنَّ سُرَّاً ﴿٣﴾
فَالْمُقْسِمُتُ أَمْرًا ﴿٤﴾ إِنَّمَا تُوَعدُونَ لَصَادِقٍ ﴿٥﴾ وَلَنَّ الَّذِينَ لَوْقَعُ ﴿٦﴾

7. Despite the perfectly created sky.
8. You continue to dispute the truth.
9. Deviating therefrom are the deviators.
10. Woe to the falsifiers.
11. In their blundering, they are totally heedless.
12. They question the Day of Judgment.
13. The day they are presented to the fire.
14. Taste the retribution; this what you used to challenge.
15. The righteous have deserved gardens and springs.
16. They receive their Lord's rewards, for they used to be pious.
17. Rarely did they sleep the whole night.
18. At dawn, they prayed for forgiveness.
19. A portion of their money was set aside for the beggar and the needy.
20. The earth is full of signs for those who are certain.
21. And within yourselves; can you see?
22. In the heaven is your provision, and everything that is promised to you.
23. By the Lord of the heaven and the earth, this is as true as the fact that you speak.
24. Have you noted the history of Abraham's honorable guests?
25. They visited him, saying, "Peace." He said, "Peace to you, strangers!"
26. He asked his family to prepare a fat calf.
27. When he offered it to them, he remarked, "Do you not eat?"
28. He harbored fear of them. They said, "Have no fear," and they gave good news of a knowledgeable son.
29. His wife was astonished. Noting her wrinkled face: "I am a sterile old woman."
30. They said, "Thus said your Lord. He is the Most Wise, the Omniscient."

وَالسَّمَاءُ ذَاتُ الْحُكْمِ ٧ إِنَّكُمْ لَفِي قَوْلٍ مُخْلِقِينَ ٨ يُؤْفَكُ عَنْهُ مِنْ أَفْكَ ٩ فَقِيلَ لِلْجَنَّرَصُونَ ١٠ الَّذِينَ هُمْ فِي عَمَرٍ وَسَاهُورٍ ١١ يَسْتَعْلَمُونَ أَيَّانَ يَوْمَ الدِّينِ ١٢ يَوْمَ هُمْ عَلَى النَّارِ يُفْسَدُونَ ١٣ اذْوَافُوا فَنَتَكُمْ هَذَا الَّذِي كُنْتُمْ بِهِ سَتَعْجِلُونَ ١٤ إِنَّ السَّفِينَ فِي جَنَّتٍ وَعَيْنِ ١٥ أَهْدِيْنَ مَا آتَاهُمْ رَبُّهُمْ إِنَّهُمْ كَانُوا قَلِيلُ ذَلِكَ مُحْسِنُونَ ١٦ كَانُوا قَلِيلًا مِنَ الَّلِيلِ مَا يَهْجُّونَ ١٧ وَرَأَوْا لِسَاحِرَهُمْ يَسْتَغْفِرُونَ ١٨ وَفِي أَمْوَالِهِمْ حَقٌّ لِلْسَّائِلِ وَالْمَحْرُومُ ١٩ وَفِي الْأَرْضِ إِيمَانٌ لِلْمُتَوْقِينَ ٢٠ وَفِي أَنْفُسِكُمْ أَفْلَامٌ تَبَصِّرُونَ ٢١ وَفِي السَّمَاءِ رِزْقُكُمْ وَمَا تُوعَدُونَ ٢٢ فَوْرَتِ السَّمَاءُ وَالْأَرْضُ إِنَّهُ لِحَقٍّ مِثْلُ مَا أَنْكُمْ تَنْطَلِقُونَ ٢٣ هَلْ أَنْكَ حَدِيثٌ ضَيْفٌ إِبْرَاهِيمَ الْمُكَرَّمِينَ ٢٤ إِذْ دَخَلُوا عَيْتَهُ فَقَالُوا أَسْلَمَ فَالْأَسْلَمَ فَوْمٌ مُسْكُونٌ ٢٥ فَرَأَى إِلَهُهُ فَجَاءَ يُعْجِلُ سَمِينَ ٢٦ فَقَرَبَهُ إِلَيْهِمْ قَالَ أَلَا تَأْتُمُونَ ٢٧ فَأَوْجَسَ مِنْهُمْ خِفَةً فَأَلْوَأُ لَا تَخْفَ وَبَشَّرُوهُ بِغُلَمٍ عَلَيْهِ ٢٨ فَأَقْبَلَتِ امْرَأَتُهُ فِي صَرَّةٍ فَصَكَّتْ وَجْهَهَا وَقَالَتْ عَجُورٌ عَفِيمٌ ٢٩ قَالُوا كَذَلِكَ قَالَ رَبُّكَ ٣٠ إِنَّهُ هُوَ الْحَكِيمُ الْعَلِيمُ

31. He said, "What are you up to, O messengers?"
32. They said, "We have been dispatched to criminal people."
33. "We will shower them with rocks of clay."
34. "Marked by your Lord for the transgressors."
35. We then delivered all the believers.
36. We did not find in it except one house of Muslims.
37. We set it up as a lesson for those who fear the painful retribution.

38. In Moses (*there is a lesson*). We sent him to Pharaoh with manifest signs.
39. But he turned away, in arrogance, and said, "Magician, or crazy."
40. Consequently, we punished him and his troops. We threw them into the sea, and he is the one to blame.
41. In 'Aad (*there is a lesson*). We sent upon them disastrous wind.
42. Anything that it came upon was utterly destroyed.
43. In Thamoud (*there is a lesson*). They were told, "Enjoy temporarily."
44. They rebelled against the command of their Lord. Consequently, the lightning struck them as they looked.
45. They could never get up, nor were they helped.
46. And the people of Noah before that; they were wicked people.

فَالْقَاتِلُ مَنْ كَذَّبَ أَيْمَانَهُ الْمُرْسَلُونَ ۝ قَالُوا إِنَّا أَنْسِلَنَا إِلَيْنَا فَوْرٌ
 بَعْضُهُمْ مِنْ ۝ لِتُرْسِلَ عَلَيْهِمْ حِجَارَةً مِنْ طِينٍ ۝ مُسَوَّمَةً عَنْدَ رَبِّكَ
 لِلْمُسْتَرِقِينَ ۝ فَأَخْرَجْنَا مِنْ كَانَ فِيهَا مِنَ الْمُؤْمِنِينَ ۝ فَإِنَّا جَاهَدْنَا
 فِيهَا بِغَيْرِ بَيْتٍ مِنَ الْمُسْلِمِينَ ۝ وَرَكَأْفَاهَا إِيمَانَهُ لِلَّذِينَ يَخَافُونَ
 الْعَذَابَ الْأَلِيمَ ۝ وَفِي مُوسَىٰ إِذَا رَسَلْنَا إِلَيْهِ إِلِيقْرَبَتْهُ
 مُؤْمِنِينَ ۝ فَتَوَلَّ بِرَبِّهِ مُوَقَّلَ سَحْرًا وَجَهْنَمْ ۝ فَأَخْذَنَاهُ وَجْهَهُ
 فَبَنَدَنَاهُمْ فِي الْأَيْمَنِ وَهُوَ مُلْيِمٌ ۝ وَفِي عَادٍ إِذَا رَسَلْنَا عَلَيْهِمُ الْأَرْبَعَ
 الْعَقِيمَ ۝ مَا لَدُرُّ مِنْ شَيْءٍ إِنْ أَنْتَ عَلَيْهِ الْأَجْعَلْنَاهُ كَارَمِيرٌ ۝
 وَفِي نَوْمَادِ قِيلَ لَهُمْ تَمَّعِنَا حَتَّىٰ حِينَ ۝ فَعَوَانَ امْرِرَهُمْ
 فَأَخْذَنَاهُمُ الصَّعْقَةَ وَهُمْ يَنْظُرُونَ ۝ فَإِنَّا أَسْتَطَعْنَا مِنْ قِبَلِ
 وَمَا كَانُوا مُنْصِرِينَ ۝ وَقَوْمُ نُوحٍ مِنْ قِيلَ إِلَهُهُمْ كَانُوا قَوْمًا
 فَتَسِقِينَ ۝ وَالسَّمَاءَ بَنَيْنَاهَا بِإِيمَانِهِ وَإِنَّا لِلْمُوْسِعُونَ ۝ وَالْأَرْضَ
 فَرَشَنَاهَا فِيْعَمَ الْمَهْدُونَ ۝ وَمِنْ كُلِّ شَيْءٍ خَلَقْنَا رَوْجَينَ
 لَعَلَّكُمْ لَذُكْرُونَ ۝ فَقَرُوا إِلَى اللَّهِ إِنِّي لِكُمْ مِنْ نَذِيرٍ مُّبِينٌ ۝
 وَلَا يَجْعَلُوا مَعَ اللَّهِ إِلَهًا أَخْرَىٰ إِنِّي لِكُمْ مِنْ نَذِيرٍ مُّبِينٌ ۝

"Expansion of the Universe Theory" Confirmed

47. We constructed the sky with our hands, and we will continue to expand it.
48. And we made the earth habitable; a perfect design.
49. We created a pair (*male and female*) of everything, that you may take heed.
50. You shall escape to **GOD**. I am sent by Him to you as a manifest warner.
51. Do not set up besides **GOD** any other god.
 I am sent by Him to you as a manifest warner.

52. Consistently, when a messenger went to the previous generations, they said, "Magician," or, "Crazy."
53. Did they make an agreement with each other? Indeed, they are transgressors.
54. You may disregard them; you cannot be blamed.
55. And remind, for the reminder benefits the believers.

The Purpose of Our Existence

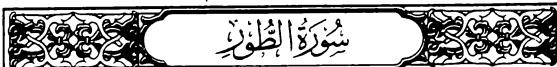
56. I did not create the jinns and the humans except to worship Me alone.
57. I need no provisions from them, nor do I need them to feed Me.
58. GOD is the Provider, the Possessor of all power, the Supreme.
59. The transgressors have incurred the same fate as their previous counterparts; they should not challenge.
60. Woe to those who disbelieved from the day that is awaiting them.

Sura 52: Mt. Sinai (Al-Toor)

In the name of God, Most Gracious, Most Merciful

1. Mt. Sinai.
2. The recorded scripture.
3. Published in books.
4. The frequented Shrine.
5. The exalted ceiling.
6. The sea that is set aflame.
7. Your Lord's requital is unavoidable.
8. No force in the universe can stop it.
9. The day will come when the sky will violently thunder.
10. The mountains will be wiped out.
11. Woe on that day to the disbelievers—
12. who are in their blundering, heedless.
13. They will be herded into Gehenna, forcibly.
14. This is the Fire in which you used to disbelieve.

كَذَلِكَ مَا أَنَى الَّذِينَ مِنْ قَبْلِهِمْ مِنْ رَسُولٍ إِلَّا فَالْأُسَارِحُ أَوْ جَهَنَّمُ
أَتَوَاصُوا بِهِ، بَلْ هُمْ قَوْمٌ طَاغُونَ ﴿٢﴾ فَوَلَّ عَنْهُمْ فَمَا أَنَّ
يُصْلُوْرُ ﴿٣﴾ وَذِكْرِي فَإِنَّ الذِّكْرَى شَفْعُ الْمُؤْمِنِينَ ﴿٤﴾ وَمَا
حَلَقَتِ الْجِنَّةُ وَالْإِنْسَانُ إِلَّا يَعْبُدُونَ ﴿٥﴾ مَا أَرِيدُ مِنْهُمْ مِنْ رِزْقٍ
وَمَا أَرِيدُ أَنْ يُطْعَمُونَ ﴿٦﴾ إِنَّ اللَّهَ هُوَ الرَّافِدُ وَالْفَوَّادُ الْمُتَّيْنُ
فَإِنَّ لِلَّذِينَ ظَلَمُوا ذُنُوبُهُمْ كَثِيرٌ فَلَا يَسْتَغْفِلُونَ
فَوْلِلِلَّذِينَ كَفَرُوا مِنْ يَوْمِهِمُ الَّذِي يُوعَدُونَ ﴿٧﴾



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَالظُّورُ ﴿٨﴾ وَكَتَبَ مَسْطُورٌ ﴿٩﴾ فِرَقٌ مَنْشُورٌ ﴿١٠﴾ وَالْبَيْتُ
الْمَعْوُرُ ﴿١١﴾ وَالسَّقْفُ الْمَرْفُوعُ ﴿١٢﴾ وَالْبَحْرُ الْمَسْجُورُ ﴿١٣﴾ إِنَّ
عَذَابَ رَبِّكَ لَوْفَعٌ ﴿١٤﴾ مَا لَهُ مِنْ دَافِعٍ ﴿١٥﴾ يَوْمَ تَسُورُ السَّمَاءُ
مَوْرًا ﴿١٦﴾ وَتَسِيرُ الْجِبَالُ سِيرًا ﴿١٧﴾ فَوْلِلِيَوْمِدِلِلْمَكَذِّبِينَ
الَّذِينَ هُمْ فِي حُوْضِ يَلْعَبُونَ ﴿١٨﴾ يَوْمَ يُدْعَوْنَ إِلَى نَارٍ
جَهَنَّمَ دَعًا ﴿١٩﴾ هَذِهِ النَّارُ الَّتِي كُنْتُمْ بِهَا تَكَبَّرُونَ ﴿٢٠﴾

15. Is this magic, or do you not see?
16. Suffer the burning. Whether you are patient or impatient, it will be the same for you. This is the just requital for what you did.
17. The righteous have deserved gardens and bliss.
18. They enjoy what their Lord has reserved for them; their Lord has spared them the retribution of Hell.
19. Eat and drink happily, in return for your works.
20. They relax on luxurious furnishings, and we match them with beautiful spouses.
21. For those who believed, and their children also followed them in belief, we will have their children join them. We never fail to reward them for any work. Every person is paid for what he did.
22. We will supply them with fruits and meats that they love.
23. They will enjoy drinks that are never polluted, and never sinful to drink.
24. Serving them will be servants like protected pearls.
25. They will meet each other and reminisce among themselves.
26. They will say, "We used to be kind and humble among our people."
27. "**GOD** has blessed us, and has spared us the agony of ill winds.
28. "We used to implore Him; He is the Most Kind, Most Merciful."

The Messenger

29. You shall remind the people. With your Lord's blessing's upon you, you are neither a soothsayer, nor crazy.
30. They may say, "He is a poet; let us just wait until he is dead."
31. Say, "Go on waiting; I will wait along with you."

أَفَسِرْهُذَا أَمْ أَنْتُ لَانْبِيُّوْرُكَ ﴿٦﴾ أَصْلُوهَا فَاصْرِرَا
 أَوْلَانْصِرَا وَأَسْوَاءُ عَلَيْكُمْ إِنَّمَا يَعْزُزُونَ مَا كُنْتُمْ تَعْمَلُونَ ﴿٧﴾
 إِنَّ الْمُقْيَنَ فِي جَنَّتِ وَنَسِيرٍ ﴿٨﴾ فَدِكَهِينَ يَسَاءَ إِنَّهُمْ رَبُّهُمْ
 وَوَقَهُمْ رَبُّهُمْ عَذَابَ الْبَحِيرٍ ﴿٩﴾ كُلُوا وَا شُرُبُوا هَنِيَّةً إِيمَا
 كُنْتُمْ تَعْمَلُونَ ﴿١٠﴾ مُتَكَبِّنَ عَلَى سُرُرٍ مَصْفُوفَةٍ وَرَوْجَهُمْ
 مُحْوَرُ عَيْنِ ﴿١١﴾ وَالَّذِينَ أَمْنَوْا وَأَبْغَنُهُمْ دُرِّيَّهُمْ يَأْمَنُنَ الْحَقَّنَا
 رِبِّهِمْ دُرِّيَّهُمْ وَمَا أَنْتُمْ هُمْ مِنْ عَمَلِهِمْ مِنْ شَيْءٍ كُلُّ أَمْرٍ يَعْكِسُ
 رَهِينٍ ﴿١٢﴾ وَأَمْدَدَنَهُمْ بِفَكِهَةٍ وَلَحَمِّمَيَاشِهُونَ ﴿١٣﴾ يَنْزَعُونَ
 فِيهَا كَاسَالًا لَغُوفِهَا وَلَا تَأْشِرٍ ﴿١٤﴾ وَيَطُوفُ عَلَيْهِمْ غَلَمانٌ
 لَهُمْ كَاتِبُهُمْ لَوْلُوكُونٌ ﴿١٥﴾ وَأَقْبَلَ بَعْضُهُمْ عَلَى بَعْضٍ يَسَاءَهُونَ
 ﴿١٦﴾ قَالُوا إِنَّا كُنَّا فَلَلْ فِي أَهْنَانَ اسْفِيقَنَ ﴿١٧﴾ فَمَنْ اللَّهُ
 عَلَيْنَا وَوَقَنَا عَذَابَ السَّمُورٍ ﴿١٨﴾ إِنَّا كُنَّا مِنْ قَبْلُ
 نَدْعُوْهُ إِنَّهُ هُوَ الْبَرَّ الرَّحِيمُ ﴿١٩﴾ فَذَكِرْ فَمَا أَنْتَ بِنَعْمَتِ
 رَبِّكَ بِكَاهِنٍ وَلَا بَحْنُونٍ ﴿٢٠﴾ أَمْ يَقُولُونَ شَاعِرٌ نَدْبُصُ بِهِ رَبِّ
 الْمَنْوِنِ ﴿٢١﴾ قُلْ تَرَبَصُوا فَإِنِّي مَعَكُمْ مِنَ الْمُرَبِّصِينَ ﴿٢٢﴾

32. Is it their dreams that dictate their behavior, or are they naturally wicked?
33. Do they say, "He made it all up?" Instead, they are simply disbelievers.

"Mohammedans" Challenge God and Produce Hadith

34. Let them produce a *Hadith* like this, if they are truthful.
35. Were they created from nothing? Are they the creators?
36. Did they create the heavens and the earth? Indeed, they have no certainty.
37. Do they possess the treasures of your Lord? Are they in control?
38. Do they climb a ladder that enables them to listen? Let their listeners show their proof.
39. Does He have daughters, while you have sons?
40. Are you asking them for any wage, and they are burdened thereby?
41. Do they know the future, and have it recorded?
42. Are they plotting and scheming? The disbelievers' schemes backfire against them.
43. Do they have another god besides **GOD? GOD** be glorified, far above having partners.
44. When they see masses falling from the sky, they will say, "Piled clouds!"
45. Disregard them until they meet the day in which they are struck.
46. On that day, their schemes will not protect them, nor will they be helped.
47. Those who transgress suffer retribution here, but most of them do not know.
48. You shall steadfastly persevere in carrying out your Lord's command—you are in our eyes—and glorify and praise your Lord when you get up.
49. Also during the night glorify Him, and at dawn as the stars fade away.

أَمْ نَأْمَرُهُ أَخْلِصُهُمْ بِهَذَا أَمْ هُمْ قَوْمٌ طَاغُونَ ﴿٤﴾ أَمْ يَقُولُونَ نَفْوَةٌ
 بَل لَا يُؤْمِنُونَ ﴿٥﴾ فَإِنَّا نُؤْمِنُ بِمَا أَنَا مُبِينٌ
 إِنَّا كَانَوا أَصْنَافِينَ
 لَا مَلَكُوا مِنْ عِزْزَتِي وَلَا هُمُ الْحَلَقُونَ ﴿٦﴾ أَمْ خَلَقُوا
 السَّمَوَاتِ وَالْأَرْضَ بَل لَا يُؤْفِقُونَ ﴿٧﴾ أَمْ عِنْدَهُمْ حَرَازٌ
 رَّيْكَ أَمْ هُمُ الْمُصْبِطُونَ ﴿٨﴾ أَمْ لَهُمْ سُلْطَنٌ يَسْتَعْمِنُ فِيهِ فَلَيْلَاتٍ
 مُسْتَعْمِنُهُمْ سُلْطَانٌ مُّبِينٌ ﴿٩﴾ أَمْ لَهُ الْبَنْتُ وَلَكُمُ الْبَنْوَةُ
 أَمْ تَشَاهِدُهُمْ أَجْرًا هُمْ مِنْ مَعْرِمٍ مُّغْلَقُونَ ﴿١٠﴾ أَمْ عِنْدَهُمُ الْعِيبُ فَهُمْ
 يَكْبُرُونَ ﴿١١﴾ أَمْ يُرِيدُونَ كِيدَّا فَالَّذِينَ كَفَرُوا هُمُ الْمُكِيدُونَ
 أَمْ لَهُمْ إِلَهٌ غَيْرُ اللَّهِ سُبْحَانَ اللَّهِ عَمَّا يُنْتَكُونَ ﴿١٢﴾ فَإِنْ يَرُوا كِسْفًا
 مِّنَ السَّمَاءِ سَاقِطًا يَقُولُوا سَحَابٌ مَرْكُومٌ ﴿١٣﴾ فَذَرْهُمْ حَتَّى يُلْقَوُا
 بِوْهُمْ أَنْذِرِي فِيهِ يُصْعَفُونَ ﴿١٤﴾ يَوْمٌ لَا يَعْنِي عَنْهُمْ كِيدُهُمْ شَيْئًا
 وَلَا هُمْ يُصْرَوُنَ ﴿١٥﴾ وَإِنَّ لِلَّذِينَ ظَلَمُوا عَذَابًا دُونَ ذَلِكَ وَلَكِنَّ
 أَكْثَرُهُمْ لَا يَعْلَمُونَ ﴿١٦﴾ وَاصْبِرْ لِحُكْمِ رَبِّكَ فَإِنَّكَ بِأَعْيُنِنَا وَسَبِّحْ
 بِمَهْدِرِ رَبِّكِ حِينَ نَهَمُ ﴿١٧﴾ وَمِنَ الْأَيَّلِ فَسِّحْهُ وَادْبِرْ النَّجُومَ
 ﴿١٨﴾

سُورَةُ الْنَّجَمِ

Sura 53: The Stars (Al-Najm)

In the name of God, Most Gracious, Most Merciful

1. As the stars fell away.*
2. Your friend (*Muhammad*) was not astray, nor was he deceived.
3. Nor was he speaking out of a personal desire.
4. It was divine inspiration.
5. Dictated by the Most Powerful.
6. Possessor of all authority. From His highest height.
7. At the highest horizon.
8. He drew nearer by moving down.
9. Until He became as close as possible.
10. He then revealed to His servant what was to be revealed.
11. The mind never made up what it saw.
12. Are you doubting what he saw?
13. He saw him in another descent.
14. At the ultimate point.
15. Where the eternal Paradise is located.
16. The whole place was overwhelmed.
17. The eyes did not waver, nor go blind.
18. He saw great signs of his Lord.

The Flimsy Idols

19. Compare this with the female idols Allaat and Al-'Uzzah.
20. And Manaat, the third one.
21. Do you have sons, while He has these as daughters?
22. What a disgraceful distribution!
23. These are but names that you made up, you and your forefathers. **GOD** never authorized such a blasphemy. They follow conjecture, and personal desire, when the true guidance has come to them herein from their Lord.
24. What is it that the human being desires?
25. To **GOD** belongs both the Hereafter, and this world.
26. Not even the angels in heaven possess authority to intercede. The only ones permitted by **GOD** are those who act in accordance with His will and His approval.

*53:1-18 *Muhammad* was summoned to the highest universe to receive this Quran into his heart. The stars fell away as he traveled through them at millions of times the speed of light. Subsequently, the Quran was gradually released to his memory. App. 28.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالنَّجْمِ إِذَا هَوَىٰ ۚ مَا صَلَّى صَاحِبُكُمْ وَمَاغُورٰ ۖ وَمَا يَطْقُ
عَنِ الْمَوْىٰ ۚ إِنْ هُوَ إِلَّا وَحْيٌ ۚ مَلَكٌ سَدِيدُ الْقَوْيٰ ۖ
ذُرْمَرَقٌ فَاسْتَوَىٰ ۚ وَهُوَ بِالْأَفْقِ الْأَعُلَىٰ ۚ شِمْ دَنَافَدَلٰ ۖ
فِكَانْ قَابَ فَوْسَيْنِ أَوْدَنَ ۚ فَأَوْحَى إِلَى عَبْدِهِ مَا أَوْحَىٰ ۖ
مَا كَذَبَ الْفُؤَادُ مَارَىٰ ۚ افْتَدَرُونَهُ عَلَىٰ مَايْرَىٰ ۚ وَلَقَدْ رَاهَ
زَرَلَهَ أَخْرَىٰ ۚ عَنْ سَدَرَةِ الْمُنْتَهَىٰ ۚ عَنْدَ هَاجَنَهَ الْمَوْىٰ ۖ
إِذْ يَعْشَى السَّدَرَةَ مَا يَعْشَىٰ ۚ مَازَاعَ الْبَصَرِ وَمَا طَغَىٰ ۚ لَقَدْ رَاهَ
مِنْ، كَيْتَرَيْهَ الْكَبْرَىٰ ۚ أَفَرَءَتُمُ الْكَنْتَ وَالْعَرَىٰ ۚ وَمُنَوَّهَ
الْثَالِثَةُ الْأُخْرَىٰ ۚ أَلَكُمُ الدَّكْرُ وَلَهُ الْأَثْنَىٰ ۚ تِلْكَ إِذَا قَسَّمَ
ضَيْرَىٰ ۚ إِنْ هِيَ إِلَّا أَسْمَاءٌ سَمِيتُوهَا أَنْتُمْ وَإِبَابُوكُمْ مَا أَنْزَلَ
اللَّهُ بِهَا مِنْ سُلْطَنٍ إِنْ يَتَعْوُنُ إِلَّا الظَّنُّ وَمَا تَهْوَى الْأَنْفُسُ
وَلَقَدْ جَاءَهُمْ مِنْ رَبِّهِمْ الْهَدَىٰ ۚ أَمْ لِلْأَنْسَنِ مَا تَنْتَهَىٰ ۚ فَلَلَّهِ
الْآخِرَةُ وَالْأُولَىٰ ۚ وَكَمْ مَنْ مَلِكٌ فِي السَّمَوَاتِ لَا تُقْنَىٰ
شَفَاعَتْهُمْ شَيْئًا إِلَّا مِنْ بَعْدِ أَنْ يَأْذِنَ اللَّهُ لِمَنْ يَشَاءُ وَبِرْضَىٰ ۖ

27. Those who disbelieve in the Hereafter have given the angels feminine names.
28. They had no knowledge about this; they only conjectured.
Conjecture is no substitute for the truth.

Choose Your Friends Carefully

29. You shall disregard those who turn away from our message,
and become preoccupied with this worldly life.
30. This is the extent of their knowledge. Your Lord is fully aware of those who strayed away from His path, and He is fully aware of those who are guided.

31. To **GOD** belongs everything in the heavens and everything on earth. He will requite those who commit evil for their works, and will reward the righteous for their righteousness.

32. They avoid gross sins and transgressions, except for minor offenses.
Your Lord's forgiveness is immense.
He has been fully aware of you since He initiated you from the earth, and while you were embryos in your mothers' bellies. Therefore, do not exalt yourselves; He is fully aware of the righteous.

33. Have you noted the one who turned away?

34. Rarely did he give to charity,
and then very little.

35. Did he possess knowledge of the future? Could he see it?

36. Was he not informed of the teachings in the scripture of Moses?

37. And Abraham who fulfilled?

38. No soul bears the sins of another soul.

39. Every human being is responsible for his own works.

40. And everyone's works will be shown.

41. Then they will be paid fully for such works.

42. To your Lord is the final destiny.

43. He is the One who makes you laugh or cry.

44. He is the One who controls death and life.

إِنَّ الَّذِينَ لَا يُؤْمِنُونَ بِالآخِرَةِ لَيَسْمُونَ الْمُتَكَبِّكَةَ سَيِّدَةَ الْأَنْوَافِ ﴿٢٧﴾
وَمَا هُمْ بِهِ مِنْ عَلِيٍّ إِنْ يَنْعَمُونَ إِلَّا أَظَنَّ وَإِنَّ الظَّنَّ لَا يُعْنِي مِنَ
الْحُقْقَ شَيْئًا ﴿٢٨﴾ فَاعْرِضْ عَنْ مَنْ تَوَلَّ عَنْ ذِكْرِنَا وَلَا تُرِيدُ إِلَّا الْحَيَاةَ
الْدُّنْيَا ﴿٢٩﴾ ذَلِكَ مَبْلَغُهُمْ مِنَ الْعِلْمِ إِنَّ رَبَّكَ هُوَ أَعْلَمُ بِمَنْ ضَلَّ عَنْ
سَبِيلِهِ وَهُوَ أَعْلَمُ بِمَنْ أَهْنَدَى ﴿٣٠﴾ وَلِلَّهِ مَا فِي السَّمَاوَاتِ وَمَا
فِي الْأَرْضِ لِيَحْرِيَ الَّذِينَ أَسْتَوْأْبِعُوا وَبِحِزْيِ الَّذِينَ أَخْسَنُوا
بِالْحَسْنَى ﴿٣١﴾ الَّذِينَ يَعْتَنِيْنَ كَثِيرًا إِلَيْهِمْ وَالْقَوْجَشُ إِلَّا اللَّهُ
إِنَّ رَبَّكَ وَسِعَ الْمَغْفِرَةُ هُوَ أَعْلَمُ بِكُمْ إِذَا أَنْشَأَ كُمْ مِنَ الْأَرْضِ
وَإِذَا أَسْعَلَ حَيَّةً فِي بُطُونِ أُمَّهَتِكُمْ فَلَا تُرَأُوكُمْ أَنفُسَكُمْ هُوَ أَعْلَمُ
بِمَنْ أَنْقَى ﴿٣٢﴾ أَفَرَءَيْتَ الَّذِي تَوَلَّ ﴿٣٣﴾ وَأَعْطَى قَلِيلًا وَلَدَى
﴿٣٤﴾ أَعْنَدَهُ دِعَمَ الْغَيْبِ فَهُوَ يَرَى ﴿٣٥﴾ أَمْ أَمْ يَبْتَأِسُ بِمَا فِي صُحُفِ
مُوسَى ﴿٣٦﴾ وَإِنَّرَاهِيمَ الَّذِي وَقَرَ ﴿٣٧﴾ الْأَنْزُرُ وَازْرَةُ وَزَرْخَرِي
﴿٣٨﴾ وَأَنَّ لَيْسَ لِإِلَاهٍ إِلَّا مَسَعِي ﴿٣٩﴾ وَأَنَّ سَعِيهَ سُوفَ
يُرَى ﴿٤٠﴾ شَمْ يَجْرِيْنَهُ الْجَزَاءُ الْأَقْرَفُ ﴿٤١﴾ وَأَنَّ إِلَى رَبِّكَ الْمُنْهَنَى
﴿٤٢﴾ وَأَنَّهُ هُوَ أَصْحَاحُكَ وَأَبْنَكَ ﴿٤٣﴾ وَأَنَّهُ هُوَ مَاتَ وَلَعِيَا ﴿٤٤﴾

The Husband Determines The Baby's Gender

45. He is the One who created the two kinds, male and female—
46. from a tiny drop of semen.
47. He will effect the recreation.
48. He is the One who makes you rich or poor.
49. He is the Lord of the galaxies.
50. He is the One who annihilated ancient 'Aad.
51. And wiped out Thamoud.
52. Also the people of Noah before that; they were evil transgressors.
53. The evil communities (*of Sodom and Gomorrah*) were the lowliest.
54. Consequently, they utterly vanished.
55. Which of your Lord's marvels can you deny?
56. This is a warning like the older ones.
57. The inevitable is imminent.
58. None besides GOD can relieve it.
59. Are you questioning this matter?
60. Are you laughing, instead of crying?
61. Are you insisting on your ways?
62. You shall fall prostrate before GOD, and worship.

Sura 54: The Moon (Al-Qamar)

*In the name of God, Most Gracious,
Most Merciful*

1. The Hour has come closer, and the moon has split.*
2. Then they saw a miracle; but they turned away and said, "Old magic."
3. They disbelieved, followed their opinions, and adhered to their old traditions.
4. Sufficient warnings have been delivered to alert them.
5. Great wisdom; but all the warnings have been in vain.
6. Ignore them; the day will come when the caller will announce a terrible disaster.

*54:1 This important sign of the approaching end of the world came to pass in 1969 when humans landed on the moon and brought pieces of the moon to earth. At the same time, God's mathematical Miracle of the Quran was being gradually unveiled. Traditional Muslims opposed it, since it exposed the fallacy of their practices (App. 25).

وَأَنَّهُ خَلَقَ الْرَّجْمَنَ الْذَّكَرَ وَالْأُنْثَىٰ ۝ مِنْ نُطْفَةٍ إِذَا تُنْفَىٰ ۝ وَأَنَّ
 عَلَيْهِ النَّسَاءُ الْأُخْرَىٰ ۝ وَأَنَّهُ هُوَ عَنِّي وَاقِنٌ ۝ وَأَنَّهُ هُوَ رَبُّ
 الْشَّعْرَىٰ ۝ وَأَنَّهُ أَهْلَكَ عَادًا الْأُولَىٰ ۝ وَمُسْدَدًا الْآبَقَىٰ ۝
 وَقَوْمًا نُوحٌ مِنْ قَبْلِ إِنْتَهِمْ كَانُوا هُمْ أَظْلَمُ وَأَطْغَىٰ ۝ وَالْمُؤْنَفَكَةُ
 أَهْوَىٰ ۝ فَغَشَّنَاهَا مَا عَشَىٰ ۝ فِي أَيِّ الْأَيَّرِكَ نَسْمَارَىٰ ۝
 هَذَا إِنَّدِيرٌ مِنَ النَّذْرِ الْأُولَىٰ ۝ أَرِزَفَ الْأَرِزَفَةُ ۝ لَيْسَ لَهَا مِنْ
 دُونِ اللَّهِ كَاشِفَةٌ ۝ أَفَمَنْ هَذَا الْحَدِيثُ تَعْجَبُونَ ۝ وَضَحَّكُونَ
 وَلَا يَتَكَبُّونَ ۝ وَأَنْتُمْ سَمِدُونَ ۝ فَاسْجُدُوا لِلَّهِ وَاعْبُدُوا ۝

سُورَةُ الْقَمَرِ
 بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 أَقْرَبَتِ الْسَّاعَةُ وَانْشَقَ الْقَمَرُ ۝ وَإِنْ يَرَوْا إِيمَانَهُ يُعْرِضُوا
 وَيَقُولُوا سَاحِرٌ مُسْتَمِرٌ ۝ وَكَذَّبُوا وَاتَّبَعُوا هَوَاءَهُمْ
 وَكُلُّ أَمْرٍ مُسْتَقِرٌ ۝ وَلَقَدْ جَاءَهُمْ مِنَ الْأَنْبَاءِ
 مَا فِيهِ مُزَدَّحٌ ۝ حِكْمَةٌ بِلَاهَةٌ فَمَا تَنَعَّمُنَ النَّذْرُ
 فَوْلٌ عَنْهُمْ يَوْمَ يَدْعُ الدَّاعِ إِلَىٰ شَيْءٍ نُكَبِّرُ ۝

7. With their eyes humiliated, they come out of the graves like scattered locusts.
8. As they respond to the caller, the disbelievers will say, "This is a difficult day."
9. The people of Noah disbelieved before them.
They disbelieved our servant and said, "Crazy!" He was persecuted.
10. He implored his Lord, "I am oppressed; grant me victory."
11. We then opened the gates of the sky, pouring water.
12. And we caused springs to gush out
of the earth. The waters met to effect
a predetermined decision.

The Ark

13. We carried him on a watercraft
made of logs and ropes.
14. It ran under our watchful eyes;
a reward for one who was rejected.
15. We have set it up as a lesson.
Does any of you wish to learn?
16. How terrible was My retribution
after the warnings!
17. We made the Quran easy to learn.
Does any of you wish to learn?
18. 'Aad disbelieved. Consequently,
how terrible was My retribution
after the warnings.
19. We sent upon them violent winds,
on a day of continuous misery.
20. It tossed the people around as if they
were decayed palm tree trunks.
21. How terrible was My retribution
after the warnings!
22. We made the Quran easy to learn.
Does any of you wish to learn?
23. Thamoud rejected the warnings.
24. They said, "Shall we follow one of us;
a human being? We will then go astray, then end up in Hell.
25. "Did the message come down to him, instead of us? He is a flagrant liar."
26. They will find out tomorrow who the flagrant liar is.
27. We are sending the camel as a test for them. Watch them and be patient.

خُشَّعَ أَبْصَرُهُ بِخَرْجُونَ مِنَ الْأَجْدَاثِ كَلَّا هُمْ جَرَادٌ مُتَبَشِّرٌ ۝
مَهْطَعِينَ إِلَى الدَّاعِ يَقُولُ الْكَفَرُونَ هَذَا يَوْمٌ عَسِيرٌ ۝ كَذَبَتْ
فِلَّاهُمْ قَوْمٌ وَجْهٌ فَكَذَبُوا عَبْدَنَا وَقَالُوا هُجُونٌ وَزَدْجَرٌ ۝ فَدَعَا
رَبُّهُ أَنِي مَعْلُوبٌ فَانْتَصَرَ ۝ فَنَحْنُنَا أَنُوبُ السَّمَاءَ إِمَاءً مُنْهَبِرٌ
لَّهُ ۝ وَفَجَرَنَا الْأَرْضَ عُيُونًا فَلَنَقَ الْمَاءُ عَلَىٰ أَمْرٍ فَدَفَرَ ۝
وَحَمَلْنَاهُ عَلَىٰ ذَاتِ الْوَجْهِ وَدُسِرَ ۝ تَجْرِي يَأْعِينَ حَرَاءَ لِمَنْ كَانَ
كُفَّارٌ ۝ وَلَقَدْ رَكَنُوهَا عَلَيْهِ فَهَلَّ مِنْ مُذَكَّرٍ ۝ فَكَيْفَ كَانَ
عَذَابٌ وَنَذْرٌ ۝ وَلَقَدْ سِرَّنَا الْقُرْءَانَ لِلَّهِ كَرِفَهَلْ مِنْ مُذَكَّرٍ
كَذَبَتْ عَادٌ فَكَيْفَ كَانَ عَذَابٌ وَنَذْرٌ ۝ إِنَّا أَرْسَلْنَا عَلَيْهِمْ
رِيحًا صَارِفِيْ يَوْمٍ نَخِسِ مُسْتَمِرٌ ۝ تَنَزَّعُ النَّاسُ كَلَّا هُمْ أَعْجَازٌ
نَحْلٌ مُنْقَعِرٌ ۝ فَكَيْفَ كَانَ عَذَابٌ وَنَذْرٌ ۝ وَلَقَدْ سِرَّنَا الْقُرْءَانَ
لِلَّهِ كَرِفَهَلْ مِنْ مُذَكَّرٍ ۝ كَذَبَتْ تَمُودُ بِالنَّذْرِ ۝ فَقَالُوا أَبْشِرَا
مِنَّا وَاحِدًا تَبَعْهُ إِنَّا إِذَا لَفِي ضَلَالٍ وَسُعْرٌ ۝ أَلَمْ لَقِيَ الْأَنْذِرُ عَلَيْهِ
مِنْ يَنْبَأَلْ هُوكَذَابٌ أَشِرٌ ۝ سَيَعْمَلُونَ عَذَامَ الْكَذَابُ
الْأَشِرُ ۝ إِنَّا مُرِسِلُو الْنَّافَةِ فَنَنَّهُ لَهُمْ فَارِقُهُمْ وَأَصْطَبِرُ ۝

28. Inform them that the water shall be divided among them; (*the camel*) shall be allowed to drink on her designated day.
29. But they persuaded their friend to kill (*the camel*), and he obliged.
30. Consequently, how terrible was My retribution! They have been warned.
31. We sent upon them one blow, whereupon they became like harvested hay.
32. We made the Quran easy to learn. Does any of you wish to learn?
33. The people of Lot rejected the warnings.
34. We showered them with rocks. Only Lot's family was saved at dawn.
35. We blessed him and his family; we thus reward the appreciative.
36. He warned them about our requital, but they ridiculed the warnings.
37. They negotiated with him about his guests; we blinded them. Suffer My retribution; you have been warned.
38. Early the next morning, a devastating retribution struck them.
39. Suffer My retribution; you have been warned.
40. We made the Quran easy to learn. Does any of you wish to learn?
41. Pharaoh's people were warned.
42. They rejected all our signs. Consequently, we requited them as an Almighty, Omnipotent should.
43. Are your disbelievers better than those disbelievers? Have you been absolved by the scripture?
44. Perhaps they think, "We will be the winners."
45. All of them will be defeated; they will turn around and flee.
46. The Hour is awaiting them, and the Hour is far worse and more painful.
47. Certainly, the guilty are astray, and will end up in Hell.
48. They will be dragged into the hellfire, forcibly. Suffer the agony of retribution.
49. Everything we created is precisely measured.

وَيَنْهَا مَنْ أَلْمَاءٌ قِسْمَةٌ بَيْنَهُمْ كُلُّ شَرِبٍ مُحْضَرٌ فَادْرُأْ صَاحِبَهُمْ
 فَنَعَطَنِي فَعَفَرٌ فَكَيْفَ كَانَ عَذَابٌ وَنُذُرٌ إِنَّا أَرْسَلْنَا عَنْهُمْ
 صَيْحَةً وَجَدَةً فَكَانُوا لَهُ شَيْرٌ مُنْتَظَرٌ وَلَقَدْ يَسَرْنَا الْقُرْآنَ
 لِلَّذِكْرِ فَهَلْ مِنْ مُذَكَّرٍ كَذَبَتْ قَوْمٌ لُوطٍ بِالنُذُرِ إِنَّا أَرْسَلْنَا
 عَلَيْهِمْ حَاصِبًا إِلَّا أَلَّا لُوطٍ بِحِسْبِهِمْ سَحَرَ نَعْمَةً مِنْ عِنْدِنَا
 كَذَلِكَ بَخْرِي مِنْ شَكَرٍ وَلَقَدْ أَنْذَرْهُمْ بِطْشَنَّا فَسَارُوا
 بِالنُذُرِ وَلَقَدْ رَوَدُوهُ عَنْ ضَيْفِهِ فَطَمَسْنَا أَعْيُنَهُمْ فَذَوْفَوا
 عَذَابٍ وَنُذُرٍ وَلَقَدْ صَبَحُهُمْ بُكْرَةً عَذَابٌ مُسْتَقِرٌ
 فَذَوْفُوا عَذَابٍ وَنُذُرٍ وَلَقَدْ يَسَرْنَا الْقُرْآنَ لِلَّذِكْرِ فَهَلْ مِنْ مُذَكَّرٍ
 وَلَقَدْ جَاءَ إِلَّا فَرْعَوْنُ النُذُرِ كَذَبُوا يَا بَنِي إِلَهٍ لَكُمْ أَهْذَنُهُمْ
 أَنْذَعَرِينَ مُقْنَدِرٍ أَكُنْ أَنَّا لَكُمْ خَيْرٌ مِنْ أُولَئِكُمْ أَمْ لَكُمْ بَرَاءَةٌ
 فِي الْرُّبُرِ أَمْ يَهْوَلُونَ تَحْنُنَ جَمِيعَ مُنْصَرٍ سَبِّهْنَمُ الْجَمْعَ
 وَبِرْلُونَ الدُّبُرِ بِلَ السَّاعَةِ مَوْعِدُهُمْ وَالسَّاعَةُ أَذْهَى وَأَمْرٌ
 إِنَّ الْمُجْرِمِينَ فِي ضَلَالٍ وَسُعْرٍ يَوْمَ يُسَجَّبُونَ فِي النَّارِ
 عَلَى وُجُوهِهِمْ ذُوقُوا مَسَّ سَقَرَ إِنَّا كُلُّ شَيْءٍ خَلَقْنَاهُ بِقَدْرٍ

50. Our commands are done within the blink of an eye.
51. We annihilated your counterparts. Does any of you wish to learn?
52. Everything they did is recorded in the scriptures.
53. Everything, small or large, is written down.
54. Surely, the righteous have deserved gardens and rivers.
55. In a position of honor, at an Omnipotent King.

Sura 55: Most Gracious (Al-Rahmaan)

*In the name of God,
Most Gracious, Most Merciful*

1. The Most Gracious.
2. Teacher of the Quran.
3. Creator of the human beings.
4. He taught them how to distinguish.
5. The sun and the moon are perfectly calculated.
6. The stars and the trees prostrate.
7. He constructed the sky and established the law.
8. You shall not transgress the law.
9. You shall establish justice; do not violate the law.
10. He created the earth for all creatures.
11. In it there are fruits, and date palms with their hanging fruit.*
12. Also grains and the spices.
13. (*O humans and jinns,*) which of your Lord's marvels can you deny?
14. He created the human from aged clay, like the potter's clay.
15. And created the jinns from blazing fire.
16. (*O humans and jinns,*) which of your Lord's marvels can you deny?

وَمَا أَمْرُنَا إِلَّا وَحْدَةٌ كُلُّ حِجَّ بِالْبَصَرِ ۝ وَلَقَدْ أَهْلَكْنَا أَشْيَاكُمْ فَهَلْ مِنْ مُذَكَّرٍ ۝ وَكُلُّ شَئٍ فَعَلَوْهُ فِي الْأَزْبَرِ ۝ وَكُلُّ صَغِيرٍ وَكَبِيرٍ مُسْتَطْرِ ۝ إِنَّ الْمُفْتَنِينَ فِي جَنَّتٍ وَنَهَرٍ ۝ فِي مَقْعَدٍ صَدِيقٍ عِنْدَ مَلِيكٍ مُقْنَدِرٍ ۝



سُورَةُ الرَّحْمَنِ ۝
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ۝
الرَّحْمَنُ ۝ عَلَمَ الْقَرْءَانِ ۝ خَلَقَ الْإِنْسَانَ ۝
عَلَمَهُ الْبَيَانَ ۝ الشَّمْسُ وَالْقَمَرُ مُسْبَانٌ ۝ وَالنَّجْمُ
وَالشَّجَرُ سَجَدانٌ ۝ وَالسَّمَاءُ رَفِعَهَا وَوَضَعَ الْمِيزَانَ
۝ لَا تَنْطَغُوا فِي الْمِيزَانِ ۝ وَأَقِيمُوا الْوَزْنَ بِالْقِسْطِ
۝ وَلَا تُخْسِرُوا الْمِيزَانَ ۝ وَالْأَرْضَ وَضَعَهَا لِلْأَذَانِ ۝
فِيهَا نَكِهٌ وَالنَّخْلُ ذَاتُ الْأَكْمَامِ ۝ وَالْحَبْذُ ذُو الْعَصْفِ
وَالرَّيْحَانُ ۝ فَإِنِّي أَلَّا رَيْكُمَا ثَكِيدَ بَانِ ۝ خَلَقَ
الْإِنْسَانَ مِنْ صَلْصَلٍ كَالْفَخَارِ ۝ وَخَلَقَ الْجَنَانَ
مِنْ مَارِجٍ مِنْ ثَارٍ ۝ فَإِنِّي أَلَّا رَيْكُمَا ثَكِيدَ بَانِ ۝

*55:11 Compare the spaceship Earth's renewable systems and reproducing astronauts, with the most sophisticated spaceships that we launch into space. God be glorified.

17. Lord of the two easts and the two wests.
18. Which of your Lord's marvels can you deny?
19. He separates the two seas where they meet.
20. A barrier is placed between them, to prevent them from transgressing.
21. Which of your Lord's marvels can you deny?
22. Out of both of them you get pearls and coral.
23. Which of your Lord's marvels can you deny?
24. He gave you ships that roam the sea like flags.
25. Which of your Lord's marvels can you deny?
26. Everyone on earth perishes.
27. Only the presence of your Lord lasts. Possessor of Majesty and Honor.
28. Which of your Lord's marvels can you deny?
29. Imploring Him is everyone in the heavens and the earth. Every day He is in full control.
30. Which of your Lord's marvels can you deny?
31. We will call you to account, O humans and jinns.
32. Which of your Lord's marvels can you deny?
33. O you jinns and humans, if you can penetrate the outer limits of the heavens and the earth, go ahead and penetrate. You cannot penetrate without authorization.
34. Which of your Lord's marvels can you deny?
35. You get bombarded with projectiles of fire and metal, and you cannot win.
36. Which of your Lord's marvels can you deny?
37. When the sky disintegrates, and turns rose colored like paint.
38. Which of your Lord's marvels can you deny?
39. On that day, no human, nor a jinn, will be asked about his sins.
40. Which of your Lord's marvels can you deny?

رَبُّ الْمُشَرِّقَيْنَ وَرَبُّ الْمُغَرِّبَيْنَ ۖ فَإِنَّهُ إِلَهٌ لَا يَكُونُ كَذِبًا ۗ
 مَنْجَ الْبَحْرَيْنِ يَلْتَقِيَانِ ۖ بَيْنَهُمَا بَرَحٌ لَا يَتَبَيَّنُانِ ۖ فَإِنَّهُ إِلَهٌ
 لَا يَكُونُ كَذِبًا ۖ يَخْرُجُ مِنْهُمَا الْأَنْوَرُ وَالْمَرْجَانُ ۖ فَإِنَّهُ إِلَهٌ
 لَا يَكُونُ كَذِبًا ۖ وَلَهُ الْجَوَارُ الْمُسْتَأْنِثُ فِي الْبَحْرِ كَالْعَلَمِ
 فَإِنَّهُ إِلَهٌ لَا يَكُونُ كَذِبًا ۖ كُلُّ مِنْ عَنْيَاهَا فَانِ ۖ وَسَيَقَنِ
 وَجْهُ رَبِّكَ ذُو الْجَلَلِ وَالْإِكْرَامِ ۖ فَإِنَّهُ إِلَهٌ لَا يَكُونُ كَذِبًا ۖ
 يَسْأَلُهُ مَنْ فِي السَّمَاوَاتِ وَالْأَرْضِ كُلُّ يَوْمٍ هُوَ فِي شَاءِ ۖ فَإِنَّهُ
 إِلَهٌ لَا يَكُونُ كَذِبًا ۖ سَفَرْعُ لَكُمْ أَلْيَهُ الشَّفَلَانِ ۖ فَإِنَّهُ
 إِلَهٌ لَا يَكُونُ كَذِبًا ۖ يَعْصِرُ لَعْنَ وَالْإِنْسَانَ إِنْ أَسْطَعْتُمْ
 أَنْ تَنْفُذُوا مِنْ أَقْطَارِ السَّمَاوَاتِ وَالْأَرْضِ فَانْفُذُوا لَا تَنْفُذُونَ
 إِلَى السُّلْطَنِ ۖ فَإِنَّهُ إِلَهٌ لَا يَكُونُ كَذِبًا ۖ إِبْرَهِيلْ عَيْنَكُمَا
 شُوَاظٌ مِنْ نَارٍ وَمَحَاسٌ فَلَا تَنْصَرَانِ ۖ فَإِنَّهُ إِلَهٌ لَا يَكُونُ
 كَذِبًا ۖ فَإِذَا أَنْشَقَتِ السَّمَاءُ فَكَانَتْ وَرَدَةً كَالْدِهَانِ
 فَإِنَّهُ إِلَهٌ لَا يَكُونُ كَذِبًا ۖ فَوْمَدِلْ لَا يُشَكُّ عَنْ ذَنْبِهِ
 إِنْ وَلَاجَانِ ۖ فَإِنَّهُ إِلَهٌ لَا يَكُونُ كَذِبًا ۖ

41. (*This is because*) the guilty will be recognized by their looks; they will be taken by the forelocks and the feet.
42. Which of your Lord's marvels can you deny?
43. This is Gehenna that the guilty used to deny.
44. They will circulate between it and an intolerable inferno.*
45. Which of your Lord's marvels can you deny?
46. For those who reverence the majesty of their Lord, two gardens (*one for the jinns and one for the humans*).
47. Which of your Lord's marvels can you deny?
48. Full of provisions.
49. Which of your Lord's marvels can you deny?
50. Two springs are in them, flowing.
51. Which of your Lord's marvels can you deny?
52. Of every fruit in them, two kinds.
53. Which of your Lord's marvels can you deny?
54. While relaxing on furnishings lined with satin, the fruits are within reach.
55. Which of your Lord's marvels can you deny?
56. Their beautiful mates were never touched by any human or jinn.
57. Which of your Lord's marvels can you deny?
58. They look like gems and coral.
59. Which of your Lord's marvels can you deny?
60. Is the reward of goodness anything but goodness?
61. Which of your Lord's marvels can you deny?
62. Below them are two gardens (*one for the jinns and one for the humans*).
63. Which of your Lord's marvels can you deny?
64. Side by side.
65. Which of your Lord's marvels can you deny?
66. In them, wells to be pumped.
67. Which of your Lord's marvels can you deny?

يُعْرَفُ الْمُجْرِمُونَ بِسِيمَتُهُمْ فِيؤْخَذُونَ بِالنَّوَافِعِ وَالْأَقْدَامِ ۖ فَيَاٰ إِلَٰهَ رَبِّكُمَا تُكَذِّبُ بَيْنَ هَذِهِ جَهَنَّمَ الَّتِي يُكَذِّبُ بِهَا الْمُجْرِمُونَ ۚ لَمْ يَطْرُفُونَ بَيْنَهَا وَبَيْنَ حَمِيرٍ ۚ فَيَاٰ إِلَٰهَ رَبِّكُمَا تُكَذِّبُ بَيْنَ ۖ وَلَمْ يَعْلَمْ خَافِ مَقَامَ رَبِّهِ جَنَّاتِنَ ۖ فَيَاٰ إِلَٰهَ رَبِّكُمَا تُكَذِّبُ بَيْنَ ۖ ذُواٰنَ اَفَنَ ۖ فَيَاٰ إِلَٰهَ رَبِّكُمَا تُكَذِّبُ بَيْنَ ۖ فِيهَا عَيْنَانِ تَجْرِيَانِ ۖ فَيَاٰ إِلَٰهَ رَبِّكُمَا تُكَذِّبُ بَيْنَ ۖ فِيهَا مِنْ كُلِّ فَنْكَهَةٍ رُّوْجَانَ ۖ فَيَاٰ إِلَٰهَ رَبِّكُمَا تُكَذِّبُ بَيْنَ ۖ مُشَكِّعَنَ عَلَىٰ قُرْبَنْ بَطَائِئِهَا مِنْ اِسْتِرْقَيٍ وَحْنَ الْحَسَنَيْنِ دَانِ ۖ فَيَاٰ إِلَٰهَ رَبِّكُمَا تُكَذِّبُ بَيْنَ ۖ فِيهَا قَصَرَتُ الظَّرْفُ لَمْ يَطِمِمْهُنَّ اِنْسُ قَبَاهُمْ وَلَاجَانِ ۖ فَيَاٰ إِلَٰهَ رَبِّكُمَا تُكَذِّبُ بَيْنَ ۖ كَاهِنَ اِلَيْا قُوْثُ وَالْمَرْجَانِ ۖ فَيَاٰ إِلَٰهَ رَبِّكُمَا تُكَذِّبُ بَيْنَ ۖ هَلْ جَزَاءُ اِلْخَسَنِ اِلَّا اِلْحَسَنُ ۖ فَيَاٰ إِلَٰهَ رَبِّكُمَا تُكَذِّبُ بَيْنَ ۖ وَمَنْ دُوْرِهَا جَنَّاتِنَ ۖ فَيَاٰ إِلَٰهَ رَبِّكُمَا تُكَذِّبُ بَيْنَ ۖ مُدَهَّمَاتِنَ ۖ فَيَاٰ إِلَٰهَ رَبِّكُمَا تُكَذِّبُ بَيْنَ ۖ فِيهَا عَيْنَانِ نَصَاخَاتِنَ ۖ فَيَاٰ إِلَٰهَ رَبِّكُمَا تُكَذِّبُ بَيْنَ ۖ

*55:44 Full details about the High Heaven, Low Heaven, the Purgatory, Hell, and the intolerable inferno are given in Appendices 5 and 11.

68. In them are fruits, date palms, and pomegranate.
69. Which of your Lord's marvels can you deny?
70. In them are beautiful mates.
71. Which of your Lord's marvels can you deny?
72. Confined in the tents.
73. Which of your Lord's marvels can you deny?
74. No human ever touched them, nor a jinn.
75. Which of your Lord's marvels can you deny?
76. They relax on green carpets, in beautiful surroundings.
77. Which of your Lord's marvels can you deny?
78. Most exalted is the name of your Lord, Possessor of Majesty and Honor.

Sura 56: The Inevitable (Al-Waaqe'ah)

*In the name of God,
Most Gracious, Most Merciful*

1. When the inevitable comes to pass.
2. Nothing can stop it from happening.
3. It will lower some, and raise others.
4. The earth will be shaken up.
5. The mountains will be wiped out.
6. As if they never existed.
7. You will be stratified into three kinds.
8. Those who deserved bliss will be in bliss.
9. Those who deserved misery will be in misery.
10. Then there is the elite of the elite.
11. They are those who will be closest (*to God*).
12. In the gardens of bliss.
13. Many from the first generations.
14. Few from the later generations.
15. On luxurious furnishings.
16. Enjoying everything, they will be neighbors.

فِيهَا فَرَكَهُ وَنَخْلٌ وَرُمَّانٌ ۝ فَيَأْتِيَ إِلَاهٌ رَبِّ الْكَوَافِرِ بَيْنَ ۝
فِيهِنَّ خَيْرٌ حَسَانٌ ۝ فَيَأْتِيَ إِلَاهٌ رَبِّ الْكَوَافِرِ بَيْنَ ۝ حُورٌ ۝
مَقْصُورٌ فِي الْحَيَّاتِ ۝ فَيَأْتِيَ إِلَاهٌ رَبِّ الْكَوَافِرِ بَيْنَ ۝
لَمْ يَطْمِئِنْ إِنْسٌ قَبْلَهُمْ وَلَاجَانٌ ۝ فَيَأْتِيَ إِلَاهٌ رَبِّ الْكَوَافِرِ بَيْنَ ۝
مُتَكَبِّرٌ عَلَىٰ رُفَرٍ حُضُرٍ وَعَبْرٍ حَسَانٌ ۝ فَيَأْتِيَ ۝
إِلَاهٌ رَبِّ الْكَوَافِرِ بَيْنَ ۝ نَزَكَ أَسْمُ رَبِّكَ ذِي الْجَلَلِ وَالْأَكْرَامِ ۝

سُورَةُ الْوَاقِعَةِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِذَا وَقَعَتِ الْوَاقِعَةُ ۝ لَيْسَ لِوَعْنَاهَا كَاذِبٌ ۝ حَافِظَةٌ رَافِعَةٌ ۝
إِذَا رُحِّتَ الْأَرْضُ رَجَأَ ۝ وَبَسَّتِ الْجِبَالُ بَسًا ۝
فَكَانَتْ هَبَاءً مُنْبَثِثًا ۝ وَكُنْتُمْ أَرْوَاحًا تَلَدَّثَةً ۝ فَأَصْحَبْتُ
الْمَيْمَنَةَ مَا أَصْحَبْتُ الْمِيمَنَةَ ۝ وَأَصْحَبْتُ الْشَّمْسَةَ مَا أَصْحَبْتُ
الشَّمْسَةَ ۝ وَالسَّيْفُونَ السَّيْفُونَ ۝ أَوْلَئِكَ الْمُفَرِّونَ ۝
فِي جَنَّتِ النَّعِيمِ ۝ ثُلَّةٌ مِنَ الْأَوَّلِينَ ۝ وَقَلِيلٌ مِنَ الْآخِرِينَ ۝
عَلَىٰ سُرُرٍ مَوْضُونَةٍ ۝ مُتَكَبِّرٌ عَلَيْهَا مُتَفَسِّلِينَ ۝

17. Serving them will be immortal servants.
18. With cups, pitchers and pure drinks.
19. They never run out, nor do they get bored.
20. Fruits of their choice.
21. Meat of birds that they desire.
22. Beautiful mates.
23. Like protected pearls.
24. Rewards for their works.
25. They never hear any nonsense therein, nor sinful utterances.
26. Only the utterance: "Peace, peace."

The Lower Heaven

27. Those of the right side, will be on the right side.
28. In lush orchards.
29. Fragrant fruits.
30. Extended shade.
31. Abundant water.
32. Many fruits.
33. Never ending; never forbidden.
34. Luxurious furnishings.
35. We create for them mates.
36. Never previously touched.
37. Perfectly matched.
38. For those on the right side.
39. Many from the early generations.*
40. Many from the later generations.*

Hell

41. Those of the left, will be on the left.
42. In misery and inferno.
43. Even their shade is hot.
44. Never cool, never tolerable.
45. They used to be rich.
46. They insisted on the great blasphemy.
47. They said, "After we die and turn to dust and bones, we get resurrected?"
48. "Does this include our forefathers?"
49. Say, "The early generations and the later generations.
50. "Will be summoned to a meeting on a predetermined day.

بَطْوُفٌ عَلَيْهِمْ وَلَدَنْ مُخْلَدُونَ ^{١٧} بِأَكْوَابٍ وَأَبَارِيقٍ وَكَاسِ مِنْ مَعْيَنٍ
 الْأَيُّضَدُونَ عَنْهَا وَلَا يُزْفُونَ ^{١٨} وَفِكَكَهُمْ مَسَايِّتَ حَمَرُونَ
 وَلَنَعْ طَرِيرٌ مَمَا يَشْتَهُونَ ^{١٩} وَحُورٌ عِنْ ^{٢٠} كَامَدَلَ الْلُؤْلُؤُ
 الْمَكْنُونُ ^{٢١} جَزَاءً إِيمَانًا كَانُوا يَعْمَلُونَ ^{٢٢} لَا يَسْمَعُونَ فِيهَا لَعْوًا وَلَا
 تَأْيِمًا ^{٢٣} إِلَّا قِلَّا سَلَامًا ^{٢٤} وَأَصْنَبَ الْيَمِينَ مَا أَصْنَبَ
 الْيَمِينَ ^{٢٥} فِي سَدِّ رَحْصُودٍ ^{٢٦} وَطَلْحَ مَنْصُودٍ ^{٢٧} وَظَلِيلٌ مَمْدُودٌ
 وَمَاءٌ مَسْكُوبٌ ^{٢٨} وَذَكَرَهُمْ كَثِيرٌ ^{٢٩} لَا مَقْطُوعَةٌ وَلَا
 مَسْوَعَةٌ ^{٣٠} وَفَرِشَ مَرْفُوعَةٌ ^{٣١} إِنَّ أَشَانَهُنَّ إِنْ شَاءُ ^{٣٢} فَعَلَّهُنَّ
 أَنْكَارًا ^{٣٣} غَرْبَاهُ أَرَابَا ^{٣٤} لَا أَصْنَبَ الْيَمِينَ ^{٣٥} ثَلَاثَةٌ مِنْ
 الْأَوَّلِينَ ^{٣٦} وَثَلَاثَةٌ مِنَ الْآخِرِينَ ^{٣٧} وَأَصْنَبَ الشَّمَالَ مَا أَصْنَبَ
 الشَّمَالَ ^{٣٨} فِي سَهُومٍ وَحَمِيمٍ ^{٣٩} وَظَلِيلٌ مِنْ يَحْمُورٍ ^{٤٠} لَا بَارِدٌ
 وَلَا كَبِيرٌ ^{٤١} إِنَّهُمْ كَانُوا فِي ذَلِكَ مُرْفَقِينَ ^{٤٢} وَكَانُوا يُصْرُونَ
 عَلَى الْمُغْنِثِ الْعَظِيمِ ^{٤٣} وَكَانُوا يَقُولُونَ أَيْدَا مِنْتَأْ وَكَانُوا رَابَا
 وَيَعْظَلُمَا إِنَّ الْمَعْبُوتُونَ ^{٤٤} أَوَءَ أَبَاونَا الْأَوَّلُونَ ^{٤٥} قُلْ إِنَّ
 الْأَوَّلِينَ وَالْآخِرِينَ ^{٤٦} لَمَجْمُوعُونَ إِلَى مِيقَاتِ يَوْمٍ مَعْلُومٍ ^{٤٧}

*56:13-40 People who believe and nourish their souls through worshiping God alone are destined for the High Heaven. The contemporary followers of each messenger invariably suffer persecution from the traditionalists and adherents of the corrupted religion. Thus, they have a special place reserved for them in the High Heaven. All people who die before the age of 40 go to the Lower Heaven, at least (46:15).

51. "Then you, O disbelieving strayers.
52. "Will eat from the trees of bitterness.
53. "Filling your bellies therefrom.
54. "Then drinking on top of it hellish drinks.
55. "Then adding drinks of sand."
56. Such is their share on the Day of Judgment.

Reflections

57. We have created you, if you could only believe!
58. Have you noted the semen that you produce?
59. Did you create it, or did we?
60. We have predetermined death for you. Nothing can stop us—
61. from substituting new generations in your place, and establishing what you do not know.
62. You know about the first creation. Do you not remember?
63. Have you noted the crops you reap?
64. Did you grow them, or did we?
65. If we will, we can turn it into hay. Then you will lament:
66. "We lost.
67. "We are deprived."
68. Have you noted the water you drink?
69. Did you send it down from the clouds, or did we?
70. If we will, we can make it salty. You should be thankful.
71. Have you noted the fire you ignite?
72. Did you initiate its tree, or did we?
73. We rendered it a reminder, and a useful tool for the users.
74. You shall glorify the name of your Lord, the Great.

بِمَ إِنْكُمْ أَبْهَأْتُمُ الظَّالَّوْنَ السَّكَّذَوْنَ لَا كُلُونَ مِنْ شَجَرٍ مِنْ تَفُورٍ
 فَالْغُوْنَ مِنْهَا الْبُطُونَ فَشَرِيُونَ عَلَيْهِ مِنَ الْعَسِيمِ شَرِيُونَ
 شُرَبَ الْهَبِيرِ هَذَا نُزُلُهُمْ يَوْمَ الْيَوْمِ نَحْنُ حَفَّنَكُمْ فَنَوْلَا
 تُصَدِّقُونَ أَفَرَءِيْمَ مَاتُمُونَ نَحْنُ أَنْتُمْ تَخْلُقُونَهُ أَمْ نَحْنُ
 أَخْلَقُونَ نَحْنُ قَدْرَنَا يَنْكُمُ الْمَوْتَ وَمَا نَحْنُ بِمُسْبِقِينَ
 عَلَىٰ أَنْ تُبَدِّلَ أَمْتَلَكُمْ وَتُنَشِّئَكُمْ فِي مَا لَا تَعْلَمُونَ وَلَقَدْ
 عَيْمَتْ النَّشَاءَ الْأَوْلَىٰ فَلَوْلَا نَدَكَرُونَ أَفَرَءِيْمَ مَا تَخْرُوبُ
 أَسْدَرَتْ زَرْعَوْنَهُ أَمْ نَحْنُ الْزَّرْعُونَ لَوْنَشَاءَ لَجَعْلَنَهُ
 حُطَّنَمَا فَطَلَّتْمَ تَفَكُّهُونَ إِنَّا الْمَغْرُمُونَ بَلْ نَحْنُ حَمْرُومُونَ
 أَفَرَءِيْسَهُ الْمَاءَ الَّذِي تَشَرِيُونَ أَنْتُمْ أَنْزَلْتُمُوهُ مِنَ الْمَرْنِ
 أَمْ نَحْنُ الْمَزِرِّوْنَ لَوْنَشَاءَ جَعْلَنَهُ أَجَاجًا فَلَوْلَا تَشَكُّرُونَ
 أَفَرَءِيْسَهُ النَّارَ الَّتِي تُورُونَ أَنْسَرَتْ أَنْشَائِمَ شَجَرَتَهَا أَمْ
 نَحْنُ الْمُنْشِعُونَ نَحْنُ جَعْلَنَهَا تَذَكَّرَةً وَمَتَعَالَلَمْفُوْيَنَ
 فَسَيِّحَ يَاسِرِيْكَ الْعَظِيمَ فَلَا أُقْسِمُ
 بِمَوْقِعِ الْتُّجُورِ وَإِنَّهُ لَقَسْمٌ لَّوْتَعْلَمُونَ عَظِيمٌ

Only the Sincere Can Understand the Quran

75. I swear by the positions of the stars.
76. This is an oath, if you only knew, that is awesome.*

*56:75-76 Our universe, the smallest and innermost of seven universes, contains a billion galaxies, a billion trillion stars, spanning billions of light years. These uncountable decillions of heavenly bodies maintain their orbits in a divinely controlled precision. The more we learn, the more we realize how awesome this oath is. See Appendix 6.

77. This is an honorable Quran.
78. In a protected book.
79. None can grasp it except the sincere.*
80. A revelation from the Lord of the universe.
81. Are you disregarding this narration?
82. Do you make it your business that you disbelieve?
83. When the time comes and it (*your soul*) reaches your throat—
84. you will then look around.
85. We are closer to it than you are, but you do not see.
86. If it is true that you do not owe any accounting—
87. why do you not restore (*your soul*), if you are truthful?
88. If he is one of those close to Me—
89. then joy, flowers, and gardens of bliss.
90. And if he is one of the right—
91. peace is the lot of those on the right.
92. But if he is one of the disbelievers, the strayers—
93. then an abode of inferno—
94. and burning in Hell.
95. This is the absolute truth.
96. You shall glorify the name of your Lord, the Great.

Sura 57: Iron (Al-Hadeed)

*In the name of God,
Most Gracious, Most Merciful*

1. Glorifying GOD is everything in the heavens and the earth. He is the Almighty, Most Wise.
2. To Him belongs the kingship of the heavens and the earth. He controls life and death. He is Omnipotent.
3. He is the Alpha and the Omega. He is the Outermost and the Innermost. He is fully aware of all things.

*56:79 *The insincere who are not satisfied with the Quran alone are divinely prevented from understanding the Quran. This concept is repeated throughout the Quran (17:45, 18:57). Consequently, they cannot understand this verse. For example, compare this translation of 7:3, 17:46, 41:44, & 56:79 with other translations.*

إِنَّهُ لَقُرْءَانٌ كَرِيمٌ ۖ فِي كِتَابٍ مَّكْتُوبٍ لَا يَمْسِهُ إِلَّا
الْمُطَهَّرُونَ ۗ تَنْزِيلٌ مِّن رَّبِّ الْعَالَمِينَ ۗ أَفِهَنَا الْحَدِيثَ
أَنْتُمْ مُّذَهَّبُونَ ۗ وَسَجَّلُونَ رِزْقَكُمْ أَتَكُمْ تُكَذِّبُونَ ۗ فَلَوْلَا
إِذَا بَلَغَتِ الْحَالِفُومُ ۗ وَأَنْتُمْ حِينَذِنَتُنُّظُرُونَ ۗ وَخَنُّ أَقْرَبَ
إِلَيْهِ مِنْكُمْ وَلَكُنْ لَا تُنْصَرُونَ ۗ فَلَوْلَا إِنْ كُنْتُمْ عَبْرَ مَدِينَنَ
تَرْجِعُونَهَا إِنْ كُنْتُمْ صَدِيقِينَ ۗ فَأَنَا إِنْ كَانَ مِنَ الْمُقْرِئِينَ
فَرُوحٌ وَرِيحَانٌ وَحَنَّتْ نَعِيْرٌ ۗ وَأَمَانٌ كَانَ مِنْ أَصْحَبِ
الْيَسِينَ ۗ فَسَلَّمَ لَكَ مِنْ أَصْحَبِ الْيَسِينِ ۗ وَأَمَانٌ كَانَ مِنَ
الْمُكَذِّبِينَ الْأَضَالِّينَ ۗ فَرَزَلَ مِنْ حَمِيرٍ ۗ وَصَلَّلَةُ حَمِيرٍ
إِنْ هَذَا هُوَ حَقُّ الْيَقِينِ ۗ فَسَيِّحْ يَاسِرَ رَبِّكَ الْعَظِيمِ ۚ

سُورَةُ الْحَدِيثِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
سَبَّحَ لِلَّهِ مَا فِي السَّمَاوَاتِ وَالْأَرْضِ وَهُوَ أَعْلَمُ الْحَكِيمِ ۚ لَهُ مُنْكَرٌ
الْمُسَوَّتُ وَالْأَرْضُ يُحْيِي، وَيُمْسِي ۗ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ۚ
هُوَ الْأَوَّلُ وَالآخِرُ وَالظَّاهِرُ وَالبَاطِنُ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ ۚ

4. He is the One who created the heavens and the earth in six days,* then assumed all authority. He knows everything that enters into the earth, and everything that comes out of it, and everything that comes down from the sky, and everything that climbs into it. He is with you wherever you may be. **GOD** is Seer of everything you do.
5. To Him belongs the kingship of the heavens and the earth. All matters are controlled by **GOD**.
6. He merges the night into the day, and merges the day into the night. He is fully aware of the innermost thoughts.
7. Believe in **GOD** and His messenger, and give from what He has bestowed upon you. Those among you who believe and give (*to charity*) have deserved a great recompense.
8. Why should you not believe in **GOD** when the messenger is inviting you to believe in your Lord? He has taken a pledge from you, if you are believers.
9. He is the One who sends down to His servant clear revelations, in order to lead you out of the darkness into the light. **GOD** is Compassionate towards you, Most Merciful.
10. Why do you not spend in the cause of **GOD**, when **GOD** possesses all wealth in the heavens and the earth?

Special Honor

Distinguished from the rest are those among you who spend before the victory and strive. They attain a greater rank than those who spend after the victory and strive.

For each, **GOD** promises salvation. **GOD** is Cognizant of everything you do.

11. Who would like to loan **GOD** a loan of righteousness, to have it multiplied for him manifold, and end up with a generous recompense?

*57:4 The six days of creation are simply a yardstick to inform us of the relative importance of various components, to emphasize the significance of the planet Earth, and to let us know that the Earth is the only inhabited planet. See Footnote 41:9-10.

هُوَ الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ فِي سَيَّةٍ أَيَّامٍ ثُمَّ أَسْتَوَى
عَلَى الْعَرْشِ يَعْلَمُ مَا يَلِيهِ فِي الْأَرْضِ وَمَا يَخْرُجُ مِنْهَا وَمَا يَبْرُزُ مِنَ
السَّمَاءِ وَمَا يَعْرُجُ فِيهَا وَهُوَ مَعْلُوكُ أَيْنَ مَا كُشِّمَ وَاللَّهُ يَعْلَمُ مَا يَعْمَلُونَ
بَصِيرٌ لَّهُ مَلِكُ السَّمَاوَاتِ وَالْأَرْضِ وَإِلَى اللَّهِ تُرْجَعُ الْأُمُورُ
لَهُ يُولَحُ الظَّلَلُ فِي النَّارِ وَيُولَحُ الظَّلَلَ فِي النَّارِ فِي الظَّلَلِ وَهُوَ عَلَمُ بِدَارِ
الْأَصْدُورِ إِنَّمَا يُؤْمِنُ بِاللَّهِ وَرَسُولِهِ وَأَنْفَقُوا مِمَّا جَعَلَهُمْ
مُسْتَحْلِفِينَ فِيهِ فَالَّذِينَ إِنْفَقُوا مِنْهُمْ كُمَّا وَأَنْفَقُوا هُمْ أَجْرٌ
وَمَا الْكُمُّ لِأَنَّهُمْ مُؤْمِنُونَ بِاللَّهِ وَالرَّسُولِ يَدْعُوكُمْ إِنَّمَا يُرِكِّبُونَ
أَحَدَ مِنْ شَفَاعَتِكُمْ إِنْ كُنْتُمْ مُؤْمِنِينَ هُوَ الَّذِي يُرِكِّبُ عَلَى عَبْدِهِ
إِنَّمَا يَنْتَهِ لِأَعْرِجَكُمْ مِنَ الظُّلُمَتِ إِلَى النُّورِ وَإِنَّ اللَّهَ يَعْلَمُ
لَرْءَ وَفَرَحِيمٌ وَمَا الْكُمُّ أَلَا سَقَفُوا فِي سَيِّلِ اللَّهِ وَلَهُ مِرْثَ
السَّمَاوَاتِ وَالْأَرْضِ لَا يَسْتَوِي مِنْكُمْ مَنْ أَنْفَقَ مِنْ قَبْلِ الْفَتْحِ
وَقَنْلُ أُولَئِكَ أَعْظَمُ دَرَجَةً مِنَ الَّذِينَ أَنْفَقُوا مِنْ بَعْدِ وَقَنْلَهُ
وَكَلَّا وَعَدَ اللَّهُ الْحُسْنَى وَاللَّهُ يَعْلَمُ مَا يَعْمَلُونَ حَيْرٌ مَنْ ذَا
الَّذِي يُفَرِّضُ اللَّهُ فَرَضًا حَسَنَاتِي ضَعْفَهُ لَهُ وَلَهُ أَجْرٌ كَرِيمٌ

The Great Triumph

12. The day will come when you see the believing men and women with their lights radiating ahead of them and to their right. Good news is yours that, on that day, you will have gardens with flowing streams. You will abide therein forever. This is the great triumph.

The Worst Losers

13. On that day, the hypocrite men and women will say to those who believed, "Please allow us to absorb some of your light." It will be said,

"Go back behind you, and seek light." A barrier will be set up between them, whose gate separates mercy on the inner side, from retribution on the outer side.

14. They will call upon them, "Were we not with you?" They will answer, "Yes, but you cheated your souls, hesitated, doubted, and became misled by wishful thinking, until **GOD's** judgment came. You were diverted from **GOD** by illusions.

15. "Therefore, today no ransom can be taken from you, nor from those who disbelieved. Your abode is the fire; it is your lord, and miserable abode."

Deterioration of Religion

16. Is it not time for those who believed to open up their hearts for **GOD's** message, and the truth that is revealed herein? They should not be like the followers of previous scriptures whose hearts became hardened with time and, consequently, many of them turned wicked.

17. Know that **GOD** revives the land after it had died. We thus explain the revelations for you, that you may understand.

18. Surely, the charitable men and women, have loaned **GOD** a loan of goodness. They will receive their reward multiplied manifold; they have deserved a generous recompense.

يَوْمَ تَرَى الْمُؤْمِنِينَ وَالْمُؤْمِنَاتَ يَسْعَى نُورُهُم بَيْنَ أَيْدِيهِمْ وَبِأَيْمَانِهِمْ
بُشِّرَكُمُ الْيَوْمَ حَتَّى تَجَرِي مِنْ مَخْنَقِهَا الْأَنْهَارُ خَلَدِينَ فِيهَا ذَلِكَ
هُوَ الْفَزُورُ الْعَظِيمُ ﴿١﴾ يَوْمَ يَقُولُ الْمُنَافِقُونَ وَالْمُنَفَّقُتُ لِلَّذِينَ
آمَنُوا أَنْظُرُونَا نَقِيسًا مِنْ نُورِكُمْ قَدِيلًا رَحِيعًا وَرَاءَ كُمْ فَالْمَسْوَأْنُورًا
فَضُرِبَ بِنَفْعِهِمْ شَوْرِلَهُ بَابُ بَاطِلَهُ فِيهِ الرَّحْمَةُ وَظَهَرُهُ مِنْ قَبْلِهِ
الْعَذَابُ ﴿٢﴾ يَنْادِوهُمْ أَلَمْ نَكُنْ مَعَكُمْ قَاتُلُوْبَلَنْ وَلَا كُنُوكُمْ مُنَتَّمْ
أَنْفُسُكُمْ وَرِبَّصُتُمْ وَأَرْبَضُتُمْ وَعَرَّكُمْ أَلْأَمَانِيُّ حَتَّى جَاءَ أَمْرُ
اللهِ وَغَرَّكُمْ بِاللهِ الْغَرُورُ ﴿٣﴾ فَالْيَوْمَ لَا يُؤْخَذُ مِنْكُمْ فِدْيَةٌ وَلَا
مِنَ الَّذِينَ كَفَرُوا مَا وَكَمْ أَنَّا رَهِي مَوْلَكُمْ وَيَسِّرْ الْعَصِيرُ
﴿٤﴾ أَلَمْ يَأْنِ لِلَّذِينَ آمَنُوا أَنْ تَخْشَعَ قُلُوبُهُمْ لِذِكْرِ اللهِ
وَمَا زَلَّ مِنَ الْحَقِّ وَلَا يَكُونُوا كَالَّذِينَ أَتَوْا الْكِتَبَ مِنْ قَبْلِ
فَطَالَ عَلَيْهِمْ الْأَمْدُ فَقَسَتْ قُلُوبُهُمْ وَكَثُرَ مِنْهُمْ فَنَسِيُوتُ ﴿٥﴾
أَعْلَمُوا أَنَّ اللهَ يُحِبُّ الْأَرْضَ بَعْدَ مُوْهَبَةِ أَقْدَمْ بَنَتِ الْكُمْ لَأَيْنَتِ
لَعْلَكُمْ تَعْقِلُونَ ﴿٦﴾ إِنَّ الْمُصَدِّقِينَ وَالْمُصَدِّقَاتِ وَأَفْرَضُوا
اللهَ فَرِضَ حَسَنَاتِ أَيْضَعَتْ لَهُمْ وَلَهُمْ أَجْرٌ كَرِيدٌ ﴿٧﴾

19. Those who believed in **GOD** and His messengers are the saints and martyrs. Reserved for them at their Lord are their rewards and their light. As for those who disbelieved and rejected our revelations, they have incurred Hell.

Preoccupation With This Life Condemned

20. Know that this worldly life is no more than play and games, and boasting among you, and hoarding of money and children. It is like abundant rain that produces plants and pleases the disbelievers. But then the plants turn into useless hay, and are blown away by the wind. In the Hereafter there is either severe retribution, or forgiveness from **GOD** and approval. This worldly life is no more than a temporary illusion.

The Intelligent Alternative

21. Therefore, you shall race towards forgiveness from your Lord, and a Paradise whose width encompasses the heaven and the earth. It awaits those who believed in **GOD** and His messengers. Such is **GOD**'s grace that He bestows upon whom-ever He wills. **GOD** is Possessor of Infinite Grace.

*Profound Fact**

22. Anything that happens on earth, or to you, has already been recorded, even before the creation. This is easy for **GOD** to do.

23. Thus, you should not grieve over anything you miss, nor be proud of anything He has bestowed upon you. **GOD** does not love those who are boastful, proud.

24. They are stingy, and enjoin the people to be stingy. If one turns away, then **GOD** is the Rich, the Praiseworthy.

*57:22 We are absolutely free to side with God, or with Satan. God happens to know precisely what kind of decision each of us will make. The video tape of your life, from birth to death, is already recorded. See Appendix 14.

وَالَّذِينَ آمَنُوا بِاللَّهِ وَرَسُولِهِ أُولَئِكَ هُمُ الصَّابِقُونَ وَالشَّهِدَاءُ
عِنْدَ رَبِّهِمْ لَهُمْ أَجْرُهُمْ وَتُورُهُمْ وَالَّذِينَ كَفَرُوا وَكَذَّبُوا
يَأْتِيَنَا أُولَئِكَ أَمْحَاجُ الْجَحِيرَةِ ﴿١﴾ أَعْلَمُوا أَنَّا حَيْوَةً
الَّذِيَا لَعْبٌ وَطَوْرٌ وَزِينَةٌ وَتَفَاهُتٌ كُثُرٌ فِي الْأَمْوَالِ
وَالْأَوْلَادِ كَثِيلٌ غَيْثٌ أَعْجَبُ الْكُفَّارَ بِنَاهُمْ يَهْبِطُ فَتَرَهُ
مُصْفَرًا إِمَّا يَكُونُ حُطَمَّاً وَفِي الْآخِرَةِ عَذَابٌ شَدِيدٌ وَمَغْفِرَةٌ
مِنَ اللَّهِ وَرَضُوْنَ وَمَا الْحَيَاةُ الدُّنْيَا إِلَّا مَتْعٌ الْعُرُورُ ﴿٢﴾
سَاقِهُوْ إِلَى مَغْفِرَةٍ مِّنْ رَبِّكُمْ وَجَنَّةٌ عَرْضُهَا كَعَرْضِ السَّمَاءِ
وَالْأَرْضِ أَعْدَتْ لِلَّذِينَ آمَنُوا بِاللَّهِ وَرَسُولِهِ ذَلِكَ فَضْلٌ
الَّهُ يُؤْتِيهِ مَنْ يَشَاءُ وَاللَّهُ ذُو الْعَظَمَاتِ ﴿٣﴾ مَا أَصَابَ
مِنْ مُصِيبَةٍ فِي الْأَرْضِ وَلَا فِي أَنفُسِكُمْ إِلَّا فِي كِتَابٍ
مِّنْ قَبْلِ أَنْ تَبَرَّأُهَا إِنَّ ذَلِكَ عَلَى اللَّهِ يَسِيرٌ ﴿٤﴾ لَكِنَّا
تَأْسَوْعُ عَلَى مَا فَاتَكُمْ وَلَا تَفْرُحُوْمَاءَ أَنَّكُمْ كُمْ وَاللَّهُ
لَا يُحِبُّ كُلَّ مُخْتَالٍ فَخُورٍ ﴿٥﴾ الَّذِينَ يَبْخَلُونَ وَيَأْمُرُونَ
النَّاسَ بِالْبُخْلِ وَمَنْ يَتَوَلَّ فَإِنَّ اللَّهَ هُوَ الْغَنِيُّ الْحَمِيدُ ﴿٦﴾

Iron: The Most Useful Metal

25. We sent our messengers supported by clear proofs, and we sent down to them the scripture and the law, that the people may uphold justice. And we sent down the iron, wherein there is strength, and many benefits for the people. All this in order for **GOD** to distinguish those who would support Him and His messengers, on faith. **GOD** is Powerful, Almighty.

The Prophets

26. We sent Noah and Abraham, and we granted their descendants prophethood and the scripture. Some of them were guided, while many were wicked.

Deterioration of Religion

27. Subsequent to them, we sent our messengers. We sent Jesus the son of Mary, and we gave him the *Injeel* (*Gospel*), and we placed in the hearts of his followers kindness and mercy. But they invented hermitism which we never decreed for them. All we asked them to do was to uphold the commandments approved by **GOD**. But they did not uphold the message as they should have. Consequently, we gave those who believed among them their recompense, while many of them were wicked.

28. O you who believe, you shall reverence **GOD** and believe in His messenger. He will then grant you double the reward from His mercy, endow you with light to guide you, and forgive you. **GOD** is Forgiver, Most Merciful.

29. Thus, the followers of previous scripture should know that they have not monopolized **GOD**'s mercy and grace, and that all grace is in **GOD**'s hand. He bestows it upon whomever He wills. **GOD** is Possessor of Infinite Grace.

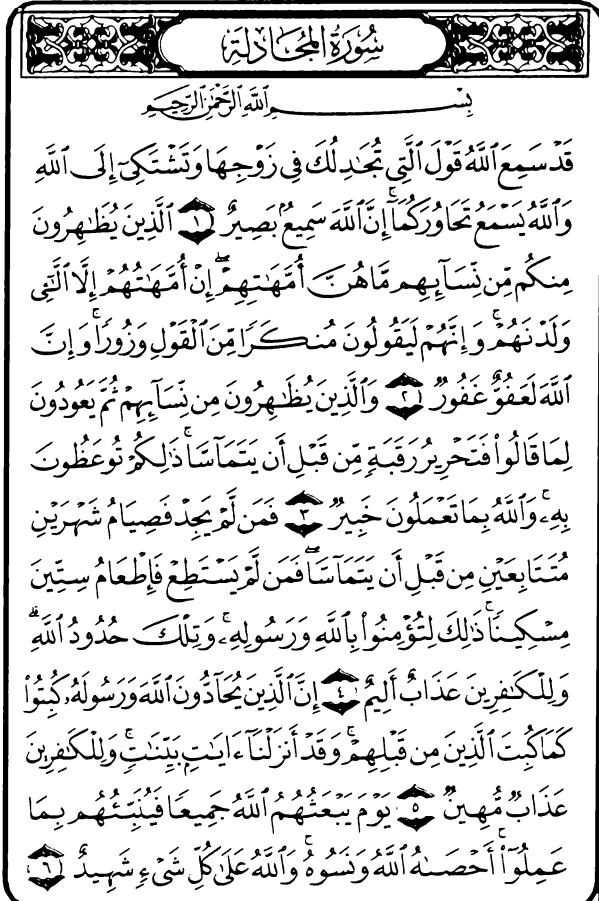
لَقَدْ أَرْسَلْنَا رُسُلًا إِلَيْ الْبَيْتَنَاتِ وَأَنْزَلْنَا مَعَهُمُ الْكِتَابَ
وَالْمِيرَاتِ لِيَقُومُ النَّاسُ بِالْقِسْطِ وَأَنْزَلْنَا الْحَدِيدَ فِيهِ
بَأَسْ شَدِيدٍ وَمَنْفَعٌ لِلنَّاسِ وَلِعِلْمٍ لِلَّهِ مَنْ يَنْصُرُهُ وَرَسُولَهُ
بِالْغَنِيَّةِ إِنَّ اللَّهَ قَوِيٌّ عَزِيزٌ ﴿٢٥﴾ وَلَقَدْ أَرْسَلْنَا نُوحًا وَإِبْرَاهِيمَ
وَجَعَلْنَا فِي ذِرْبَتِهِمَا النُّبُوَّةَ وَالْكِتَابَ فِيهِمْ مُهَنَّدٌ
وَكَثِيرٌ مِنْهُمْ فَسِقُونَ ﴿٢٦﴾ ثُمَّ فَقَيَّنَا عَلَىٰ إِثْرِهِمَ
رِسُلَنَا وَفَقَيَّنَا يَعْسَىٰ ابْنَ مَرْيَمَ وَهَادِينَهُ الْأَنْجِيلَ
وَجَعَلْنَا فِي قُلُوبِ الَّذِينَ اتَّبَعُوهُ رَأْفَةً وَرَحْمَةً وَرَهْبَانَةً
أَبْدَعُوهَا مَا كَبَنَهَا عَلَيْهِمْ إِلَّا أَبْتَعَاهُ رِضْوَنَ اللَّهِ فَمَا
رَعَوْهَا حَقَّ رِعَايَتِهَا فَاتَّبَعَتِ الَّذِينَ إِذَا مُؤْمِنُوْهُمْ أَجْرَهُمْ
وَكَثِيرٌ مِنْهُمْ فَنَسِقُونَ ﴿٢٧﴾ يَتَّبَعُهَا الَّذِينَ إِذَا مُؤْمِنُوْهُمْ أَنْفَوْهُ اللَّهَ
وَإِذَا مُؤْمِنُوْبِرَسُولِهِ يُؤْتَكُمْ كَفَلَيْنِ مِنْ رَحْمَتِهِ وَبَجْعَلَ لَكُمْ
نُورًا تَمْشُونَ بِهِ وَيَعْرِلُكُمْ وَاللَّهُ عَفُورٌ رَحِيمٌ ﴿٢٨﴾ لَا يَعْلَمُ
أَهْلُ الْكِتَابِ الْأَيَقْدِرُونَ عَلَىٰ سَيِّئَاتِهِمْ مِنْ فَضْلِ اللَّهِ وَأَنَّ
الْفَضْلُ يَدِ اللَّهِ يُؤْتَهُ مَنْ يَشَاءُ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ ﴿٢٩﴾

Sura 58: The Debate (Al-Mujaadalah)

In the name of God, Most Gracious, Most Merciful

1. GOD has heard the woman who debated with you about her husband, and complained to GOD. GOD heard everything the two of you discussed. GOD is Hearer, Seer.
2. Those among you who estrange their wives (*by declaring them as forbidden in sex*) as their mothers know full well that they are not their mothers.* Their mothers are the women who gave birth to them. Indeed, they are committing a blasphemy and a falsehood. GOD is Pardoner, Forgiver.
3. Those who estrange their wives in this manner, then reconcile thereafter, shall atone by freeing a slave before resuming their sexual relations. This is to enlighten you. GOD is Cognizant of everything you do.
4. If you cannot find a slave to free, you shall fast two consecutive months before resuming sexual relations. If you cannot fast, then you shall feed sixty poor people. You shall believe in GOD and His messenger. These are GOD's laws. The disbelievers have incurred a painful retribution.
5. Surely, those who fight GOD and His messenger are committed to defeat, like their previous counterparts were committed to defeat. We have sent down clear proofs, and the rejectors have incurred a shameful retribution.
6. The day will come when GOD will resurrect them all, then inform them of everything they had done. GOD has recorded everything, while they have forgotten it. GOD witnesses all things.

*58:2 Estranging a wife by declaring that she is like one's mother was an ancient tradition in Arabia. This is the only sura where the word "Allah" occurs in every verse.



God is With You Now

7. Do you not realize that **GOD** knows everything in the heavens and everything on earth? No three people can conspire secretly without Him being their fourth, nor five without Him being the sixth, nor less than that, nor more, without Him being there with them wherever they may be. Then, on the Day of Resurrection, He will inform them of everything they had done. **GOD** is fully aware of all things.

Do Not Conspire

8. Have you noted those who were enjoined from conspiring secretly, then insist on conspiring? They conspire to commit sin, transgression, and disobedience of the messenger. When they come to you, they greet you with a greeting other than that decreed by **GOD**. They say inside themselves, “**GOD** will not punish us for our utterances.” Their only requital is Gehenna, wherein they burn; what a miserable destiny.
9. O you who believe, if you have to confer secretly, you shall not confer to commit sin, transgression, and to disobey the messenger. You shall confer to work righteousness and piety. You shall reverence **GOD**, before whom you will be summoned.
10. Secret conspiracy is the devil’s idea, through which he seeks to hurt those who believed. However, he cannot hurt them against **GOD**’s will. In **GOD** the believers shall trust.
11. O you who believe, if you are told, “Please make room,” you shall make room for each other to sit. **GOD** will then make room for you. If you are asked to get up and move, get up and move. **GOD** raises those among you who believe, and those who acquire knowledge to higher ranks. **GOD** is fully Cognizant of everything you do.

أَلَمْ تَرَ أَنَّ اللَّهَ يَعْلَمُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ مَا يَكُونُ
 مِنْ بَعْدِي شَلَّةٍ إِلَّا هُوَ رَابِّهِمْ وَلَا حَمْسَةٌ إِلَّا هُوَ سَادِسُهُمْ
 وَلَا أَدْنَى مِنْ ذَلِكَ وَلَا أَكْثَرُ إِلَّا هُوَ مَعْهُمْ أَئِنَّ مَا كَانُوا مِمَّا يُتَشَهَّدُ
 بِمَا عَمِلُوا يَوْمَ الْقِيَمَةِ إِنَّ اللَّهَ يُكَلِّفُ شَيْءًا عَلَيْهِمْ ﴿٧﴾ أَلَمْ تَرَ إِلَى الَّذِينَ
 هُوَ أَعْنَى النَّجْوَى ثُمَّ يَعُودُونَ لِمَا هُوَ عَنْهُ وَيَتَجَوَّهُنَّ يَالْأَشْرَقِ
 وَالْأَعْدَوْنَ وَمَعْصِيَتِ الرَّسُولِ وَإِذَا جَاءُوكَ حَيْوَكَ بِمَا لَمْ يَحِيكَ
 يَهُوَ اللَّهُ وَيَقُولُونَ فِي أَنفُسِهِمْ لَوْلَا يَعْلَمُنَا اللَّهُ يَسْأَلُ حَسَبَهُمْ
 جَهَنَّمُ يَصْلُوْنَهَا فَيَنْسَى الْمَصِيرُ ﴿٨﴾ يَتَأَبَّهُ الَّذِينَ أَمْوَالُهُ
 تَنْجِيْسٌ فَلَا تَنْجِيْسٌ إِلَّا لِهِ وَالْأَعْدَوْنَ وَمَعْصِيَتِ الرَّسُولِ وَتَنْجِيْسٌ
 يَالْيَرِ وَالنَّقْوَى وَأَنْقُوْلَهُ اللَّهُ الَّذِي يَهْمِسُهُنَّ إِنَّهَا النَّجْوَى
 مِنَ الشَّيْطَنِ لِيَخْرُجَ الَّذِينَ أَمْنَوْا وَلَيْسَ بِضَارٍْهُمْ شَيْئًا
 إِلَّا بِإِذْنِ اللَّهِ وَعَلَى اللَّهِ فَلَيَسْكُنُ الْمَوْتَنَوْنَ ﴿٩﴾ يَتَأَبَّهُ الَّذِينَ
 أَمْوَالُهُمْ إِذَا قِيلَ لَكُمْ نَسْخَوْافُ الْمَجَالِسِ فَاسْخُوا فَسَخَّ
 اللَّهُ لَكُمْ وَإِذَا قِيلَ انْشُرُوا فَانْشُرُوا يَرْفَعَ اللَّهُ الَّذِينَ أَمْنَوْا
 مِنْكُمْ وَالَّذِينَ أَوْتُوا الْعِلْمَ دَرَجَتٌ وَاللَّهُ يَعْلَمُ مَا عَمَلُوا حِيرَ ﴿١٠﴾

12. O you who believe, when you wish to confer with the messenger, you shall offer a charity (*to the poor*) before you do so. This is better for you, and purer. If you cannot afford it, then **GOD** is Forgiver, Most Merciful.

13. If you failed to give to charity before conferring, then repented thereafter, **GOD** accepts your repentance. You shall observe the contact prayers (*Salat*), give the obligatory charity (*Zakat*), and obey **GOD** and His messenger. **GOD** is fully Cognizant of everything you do.

Choose Your Friends

14. Have you noted those who befriended people with whom **GOD** is angry? They neither belong with you, nor with them. They deliberately swear lies!

15. **GOD** has prepared for them a severe retribution. Miserable indeed is what they used to do.

16. They used their oaths as a means of repelling from the path of **GOD**. Consequently, they have incurred a shameful retribution.

17. Neither their money, nor their children will help them against **GOD**. They have incurred the hellfire, wherein they abide forever.

18. The Day will come when **GOD** resurrects them all. They will swear to Him then, just as they swear to you now, thinking that they really are right! Indeed, they are the real liars.

19. The devil has possessed them, and has caused them to disregard **GOD**'s message. These are the party of the devil. Absolutely, the party of the devil are the losers.

20. Surely, those who oppose **GOD** and His messenger will be with the lowliest.

21. **GOD** has decreed: "I and My messengers will most assuredly win." **GOD** is Powerful, Almighty.

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا نَجَحْتُمُ الرَّسُولَ فَقَدْ مُؤْمِنُونَ يَدَى بِعَوْنَوْكُ
صَدَقَةً ذَلِكَ حِيلَّكُمْ وَأَطْهَرَ فَإِنْ لَمْ تَجْعَدُوا فَإِنَّ اللَّهَ عَفُورٌ رَّحِيمٌ
لَا مَا شَفَقْتُمْ أَنْ تُقْدِمُوا يَدَى بِعَوْنَوْكُمْ صَدَقَتِ فَإِذَا فَعَلُوا
وَتَابَ اللَّهُ عَلَيْكُمْ فَأَقِيمُوا الصَّلَاةَ وَأَوْلُوا الزَّكُورَةَ وَأَطْبِعُوا اللَّهَ
وَرَسُولُهُ وَاللَّهُ حِيلٌ مَا تَعْمَلُونَ ﴿١٣﴾ أَلَوْرَأَلَى الَّذِينَ تَوْلَوْ قَوْمًا
غَضِيبَ اللَّهِ عَلَيْهِمْ مَا هُمْ بِنَكِيدُ وَلَا مِنْهُمْ وَيَحْلِفُونَ عَلَى الْكَذِبِ
وَهُمْ يَعْلَمُونَ ﴿١٤﴾ أَعْذَلَ اللَّهُ لَهُمْ عَذَابًا سَادِيًّا إِنَّهُمْ سَاءَ مَا كَانُوا
يَعْمَلُونَ ﴿١٥﴾ أَخْذَوْا إِيْشَهُمْ جَهَنَّمَ فَصَدُّ وَأَعْنَ سَبِيلَ اللَّهِ فَلَهُمْ
عَذَابٌ مُّهِينٌ ﴿١٦﴾ لَنْ تَعْنِي عَهْمَمُ أَمْوَالَهُمْ وَلَا أَوْلَادُهُمْ مِنَ اللَّهِ
شَيْئًا أَوْلَئِكَ أَصْحَبُ النَّارِ هُمْ فِيهَا خَدِيلُونَ ﴿١٧﴾ يَوْمَ يَبْعَثُهُمْ
اللَّهُ جَمِيعًا فَيَحْلِمُونَ لَهُ كَمَا يَحْلِمُونَ لَكُمْ وَيَحْسُبُونَ أَنَّهُمْ عَلَى شَيْءٍ أَلَا
إِنَّهُمْ هُمُ الْكَذِبُونَ ﴿١٨﴾ أَسْتَحْوِدُ عَلَيْهِمُ الْشَّيْطَنُ فَأَسْهُمُهُمْ ذَكَرَ
اللَّهُ أَوْلَئِكَ حِزْبُ الْشَّيْطَنِ إِلَّا إِنَّ حِزْبَ الشَّيْطَنِ هُمُ الْخَاسِرُونَ
إِنَّ الَّذِينَ يُحَادِثُونَ اللَّهَ وَرَسُولَهُ أَوْلَئِكَ فِي الْأَذَلِينَ ﴿١٩﴾
كَتَبَ اللَّهُ لَا يَعْلَمُ أَنَّا وَرَسُولٌ إِنَّ اللَّهَ فَوْيٌ عَزِيزٌ ﴿٢٠﴾

Run For Your Life

22. You will not find people who believe in **GOD** and the Last Day befriending those who oppose **GOD** and His messenger, even if they were their parents, or their children, or their siblings, or their tribe.

For these, He decrees faith into their hearts, and supports them with inspiration from Him, and admits them into gardens with flowing streams wherein they abide forever.

GOD is pleased with them, and they are pleased with Him. These are the party of **GOD**. Most assuredly, **GOD**'s party are the winners.

Sura 59: Exodus (*Al-Hashr*)

*In the name of God, Most Gracious,
Most Merciful*

1. Glorifying **GOD** is everything in the heavens and the earth, and He is the Almighty, Most Wise.

God Defends the Believers

2. He is the One who evicted those who disbelieved among the people of the scripture from their homes in a mass exodus. You never thought that they would leave, and they thought that their preparations would protect them from **GOD**. But then **GOD** came to them whence they never expected, and threw terror into their hearts. Thus, they abandoned their homes on their own volition, in addition to pressure from the believers. You should learn from this, O you who possess vision.

3. If **GOD** did not force them to leave, He would have requited them in this life (*even worse than forcing them to leave*). In the Hereafter He will commit them to the retribution of Hell.

لَا يَحْدُثُ فَوْمًا تُؤْمِنُ بِإِلَهٍ وَالْيَوْمَ الْآخِرُ يُوَادُّونَ مَنْ
حَادَ اللَّهَ وَرَسُولَهُ وَلَوْ كَانُوا إِبَاءَهُمْ أَوْ أَبْنَاءَهُمْ
أَوْ إِخْرَاجُهُمْ أَوْ عَشِيرَتَهُمْ أَوْ لَئِكَ كَتَبَ فِي قُلُوبِهِمْ
إِلَيْمَنَ وَأَيَّدَهُمْ بِرُوحٍ مِنْهُ وَيَدْ خَلُّهُمْ جَنَّتٍ بَخِرَى
مِنْ تَحْنَبَاهَا أَلَّا نَهَرُ خَلِيلِنَ فِيهَا رَضِيَ اللَّهُ عَنْهُمْ وَرَضُوا
عَنْهُ أَوْ لَئِكَ حِزْبُ اللَّهِ أَلَا إِنَّ حِزْبَ اللَّهِ هُمُ الْمُفْلِحُونَ ۚ ۲۲

سُورَةُ الْحَسْرَةِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

هُوَ الَّذِي أَخْرَجَ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ مِنْ دِيْرِهِمْ
لَا وَلِلْحَسْرِ مَا لَطَنَسَمْ أَنْ يَخْرُجُوا وَلَظَوْ أَنَّهُمْ مَا يَعْتَهُمْ
حُصُونُهُمْ مِنَ اللَّهِ فَإِنَّهُمْ مِنْ حَيْثُ لَمْ يَحْتَسِبُوا وَقَدْ
فِي قُلُوبِهِمُ الرُّبُعُ بَخِرُّوْنَ بِيُوْتِهِمْ بِأَيْدِيهِمْ وَأَيْدِي الْمُؤْمِنِينَ
فَأَعْتَرُوا وَأَتَأْوِلُوا فِي الْأَبْصَرِ ۚ ۱۱ وَلَوْلَا أَنْ كَنَّ اللَّهَ عَلَيْهِمْ
الْجَلَاءَ لَعَذَّبُوهُمْ فِي الدُّنْيَا وَلَمْ يَأْمُرُوهُمْ فِي الْآخِرَةِ عَذَّابُ النَّارِ ۚ ۱۲

4. This is because they opposed **GOD** and His messenger.
For those who oppose **GOD** and His messenger,
GOD is most strict in enforcing retribution.
5. Whether you chop a tree, or leave it standing on its trunk,
is in accordance with **GOD's** will. He will surely humiliate the wicked.
6. Whatever **GOD** restored for His messenger
was not the result of your war efforts,
whether you fought on horses or on
foot. **GOD** is the One who
sends His messengers against
whomever He wills.
GOD is Omnipotent.

The Spoils of War

7. Whatever **GOD** restored to His messenger from the (*defeated*) communities shall go to **GOD** and His messenger (*in the form of a charity*). You shall give it to the relatives, the orphans, the poor, and the traveling alien. Thus, it will not remain monopolized by the strong among you. You may keep the spoils given to you by the messenger, but do not take what he enjoins you from taking. You shall reverence **GOD**. **GOD** is strict in enforcing retribution.

8. (*You shall give*) to the needy who immigrated. They were evicted from their homes and deprived of their properties, because they sought **GOD's** grace and pleasure, and because they supported **GOD** and His messenger. They are the truthful.

9. As for those who provided them with a home and a refuge, and were believers before them, they love those who immigrated to them, and find no hesitation in their hearts in helping them. In fact, they readily give them priority over themselves, even when they themselves need what they give away. Indeed, those who overcome their natural stinginess are the successful ones.

ذَلِكَ بِأَنَّهُمْ شَاقُوا اللَّهَ وَرَسُولَهُ وَمَنْ يُشَاقِ اللَّهَ فَإِنَّ اللَّهَ شَدِيدُ الْعِقَابِ ﴿١﴾ مَا قَطَعْتُمْ مِنْ لِسَنَةٍ أَوْ تَرَكْتُمْ هَافِئِمَةً عَلَى أَصْوَلِهَا فَيَذِنُ اللَّهُ وَلِيُخْرِي الْفَسِيقِينَ ﴿٢﴾ وَمَا أَفَاءَ اللَّهُ عَلَى رَسُولِهِ مِنْهُمْ فَمَا أَوْجَحْتُمْ عَلَيْهِ مِنْ خَيْلٍ وَلَا رَكَابٍ وَلَكُنَّ اللَّهُ يُسْلِطُ رَسُولَهُ عَلَى مَنْ يَشَاءُ وَاللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿٣﴾ مَا أَفَاءَ اللَّهُ عَلَى رَسُولِهِ مِنْ أَهْلِ الْقُرْبَىٰ فِيلَهُ وَلِلرَّسُولِ وَلِذِي الْقُرْبَىٰ وَالْيَتَامَىٰ وَالْمَسَاكِينِ وَأَبْنَى السَّبِيلِ كَيْ لَا يَكُونَ دُولَةٌ بَيْنَ الْأَغْنِيَاءِ مِنْكُمْ وَمَا أَنْكُمْ الرَّوْسُولُ فَحَذِّرُهُ وَمَا تَهْكِمُ عَنْهُ فَانْتَهُوا وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ شَدِيدُ الْعِقَابِ ﴿٤﴾ لِلْفُقَرَاءِ الْمُهَاجِرِينَ الَّذِينَ أُخْرِجُوا مِنْ دِيَرِهِمْ وَمَوَالِهِمْ يَبْقَيْنَ فَضْلًا مِنَ اللَّهِ وَرِضْوَانًا وَيُنْهَرُونَ اللَّهُ وَرَسُولُهُ وَلِلَّهِ هُمُ الصَّدِيقُونَ ﴿٥﴾ وَالَّذِينَ تَبَوَّءُونَ الدَّارَ وَالْإِيمَانَ مِنْ قَبْلِهِمْ يُجْبِيُونَ مَنْ هَاجَرَ إِلَيْهِمْ وَلَا يَحْدُثُونَ فِي صُدُورِهِمْ حَاجَةً مَمَّا أَتُوا وَيُؤْثِرُونَ عَلَى أَنفُسِهِمْ وَلَوْكَانِهِمْ خَاصَّةً وَمَنْ يُوقَ شُعْرَ نَفْسِهِ فَأُولَئِكَ هُمُ الْمُفْلِحُونَ ﴿٦﴾

10. Those who became believers after them say,
 “Our Lord, forgive us and our brethren
 who preceded us to the faith,
 and keep our hearts from harboring
 any hatred towards those who believed.
 Our Lord, You are Compassionate, Most Merciful.”
11. Have you noted those who are plagued with hypocrisy,
 and how they said to their companions in disbelief among the people
 of the scripture, “If you are evicted
 we will go out with you, and will
 never obey anyone who opposes
 you. If anyone fights you, we will
 fight on your side.” **GOD** bears
 witness that they are liars.
12. In fact, if they were evicted, they
 would not have gone out with them,
 and if anyone fought them, they
 would not have supported them.
 Even if they supported them, they
 would have turned around and fled.
 They could never win.
13. Indeed, you strike more terror in
 their hearts than their fear of **GOD**.
 This is because they are people
 who do not comprehend.
14. They do not get together to fight you
 unless they are in well-shielded
 buildings, or behind walls. Their
 might appears formidable among
 themselves. You would think that
 they are united, when in fact their
 hearts are divided. This is because
 they are people who do not
 understand.
15. Their fate is the same as their counterparts who preceded them.
 They suffered the consequences of their decisions.
 They have incurred a painful retribution.
16. They are like the devil: he says to the human being, “Disbelieve,”
 then as soon as he disbelieves, he says, “I disown you.
 I fear **GOD**, Lord of the universe.”

وَالَّذِينَ جَاءُوا مِنْ بَعْدِهِمْ يَقُولُونَ رَبَّنَا أَغْفِرْ لَنَا
 وَلَا حَوْنَسَا الَّذِينَ سَبَقُونَا بِالإِيمَانِ وَلَا تَجْعَلْ فِي قُلُوبِنَا
 غِلَّا لِلَّذِينَ أَمْتُوا رَبَّنَا إِنَّكَ رَبُّ رَحْمَةٍ ۝ أَنَّمَا تَرَىٰ
 الَّذِينَ نَافَقُوا يَقُولُونَ لِإِخْرَاجِهِمُ الَّذِينَ كَفَرُوا مِنْ أَهْلِ
 الْكِتَابِ لَيْنَ أَخْرِجْتَهُمْ لَنَخْرُجَنَّ مَعَكُمْ وَلَا نُطْمِعُ فِي كُمْ
 أَمَّا أَبْدَأُوا إِنْ قُوتَلُوكُمْ وَاللَّهُ يَعْلَمُ إِنَّهُمْ لَكَذِيلُونَ
 لَلَّهُ لَيْنَ أَخْرِجُوا لَا يَخْرُجُونَ مَعَهُمْ وَلَيْنَ قُوتَلُوا لَا يَصْرُوْهُمْ
 وَلَيْنَ نَصَرُوهُمْ لَيُولَّبُ الْأَذْبَارَ ثُمَّ لَا يُصْرُوْهُمْ ۝
 لَا شَرُّ أَشَدُّ رَبَّهُ فِي صُدُورِهِمْ مِنَ اللَّهِ ذَلِكَ بِأَنَّهُمْ قَوْمٌ
 لَا يَفْقَهُونَ ۝ لَا يُفَتَّلُونَ كُمْ جَيْعاً إِلَّا فِي قُرْيَ
 حُمْصَنَةٍ أَوْ مِنْ وَرَاءِ جَدَرٍ بَأْسُهُمْ بِنَهْرٍ شَدِيدٍ تَحْسِبُهُمْ
 جَيْعاً وَقُلُوبُهُمْ شَتَّىٰ ذَلِكَ بِأَنَّهُمْ قَوْمٌ لَا يَعْقِلُونَ ۝
 كَمَثَلَ الَّذِينَ مِنْ قَبْلِهِمْ قَرِيبًا ذَادُوا وَبَالَ أَمْرِهِمْ وَهُمْ عَذَابٌ
 إِلَيْمٌ ۝ كَمَثَلَ الشَّيْطَانِ إِذَا قَالَ لِلْإِنْسَنِ أَكُنْ فَلَمَّا كَفَرَ
 قَالَ إِنِّي أَفِي رَبِّي مَنْكَ إِنِّي أَخَافُ اللَّهَ رَبَّ الْعَالَمِينَ ۝

17. The destiny for both of them is the Hellfire,
wherein they abide forever. This is the requital for the transgressors.
18. O you who believe, you shall reverence **GOD**,
and let every soul examine what it has
sent ahead for tomorrow.
You shall reverence **GOD**;
GOD is fully Cognizant of everything you do.
19. Do not be like those who forgot **GOD**,
so He made them forget themselves.
These are the wicked.

20. Not equal are the dwellers of the Hellfire and the dwellers of Paradise; the dwellers of Paradise are the winners.

Greatness of the Quran

21. If we revealed this Quran to a mountain, you would see it trembling, crumbling, out of reverence for **GOD**. We cite these examples for the people, that they may reflect.

God

22. He is the One **GOD**; there is no other god besides Him. Knower of all secrets and declarations. He is the Most Gracious, Most Merciful.

23. He is the One **GOD**; there is no other god besides Him. The King, the Most Sacred, the Peace, the Most Faithful, the Supreme, the Almighty, the Most Powerful, the Most Dignified. **GOD** be glorified; far above having partners.

24. He is the One **GOD**; the Creator, the Initiator, the Designer. To Him belong the most beautiful names. Glorifying Him is everything in the heavens and the earth. He is the Almighty, Most Wise.

فَكَانَ عَيْقِبَتُهُمَا أَنَّهُمَا فِي النَّارِ حَلَدَيْنِ فِيهَا وَذَلِكَ جَرَزاً
أَظَلَّلِمِينَ ﴿١﴾ يَتَآتِيهَا الَّذِينَ لَمْ يُؤْمِنُوا أَنَّقُوا اللَّهَ وَلَنْ تُنْظَرُ
نَفْسٌ مَّا قَدَّمَتْ لِغَدِيرٍ وَأَنْقُوا اللَّهَ إِنَّ اللَّهَ خَيْرٌ مِّمَّا عَمِلُونَ
وَلَا تَكُونُوا كَالَّذِينَ نَسُوا اللَّهَ فَإِنَّهُمْ أَنفَسُهُمْ أُولَئِكَ
هُمُ الْفَسِيْقُونَ ﴿٢﴾ لَا يَسْتَوِي أَصْحَابُ النَّارِ وَأَصْحَبُ
الجَنَّةِ أَصْحَابُ الْجَنَّةِ هُمُ الْفَارِثُونَ ﴿٣﴾ لَوْأَنَّرَاهُمْ
الْقُرْآنَ أَعْلَى جَبَلٍ لِرَأْيِهِمْ حَسِيعًا مُّنْصَدِّعًا مِنْ خَشْيَةِ
اللَّهِ وَتَلَقَّ الْأَمْتَلُ نَصَرٌ مِّنْهَا لِلنَّاسِ لَعَلَّهُمْ يَنْفَكُرُونَ
هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ الْغَيْبُ وَالشَّهَدَةُ
هُوَ الرَّحْمَنُ الرَّحِيمُ ﴿٤﴾ هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ
الْعَلِيُّ الْقَدُّوسُ السَّلَمُ الْمُؤْمِنُ الْمُهَيْمِنُ الْعَزِيزُ
الْجَبَارُ الْمُكَبِّرُ شَبَّحَنَ اللَّهُ عَمَّا شَرِكُونَ
هُوَ اللَّهُ الْخَلِيلُ الْبَارِئُ الْمَصْوُرُ لَهُ الْأَسْمَاءُ الْحَسَنَىٰ
يُسَيِّحُ لَهُ مَا فِي السَّمَاوَاتِ وَالْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٥﴾

سُورَةُ الْمُمْتَنَانِ

In the name of God, Most Gracious, Most Merciful

1. O you who believe, you shall not befriend My enemies and your enemies, extending love and friendship to them, even though they have disbelieved in the truth that has come to you. They persecute the messenger, and you, just because you believe in **GOD**, your Lord. If you mobilize to struggle in My cause, seeking My blessings, how can you secretly love them? I am fully aware of everything you conceal, and everything you declare. Those among you who do this have indeed strayed off the right path.
2. Whenever they encounter you, they treat you as enemies, and hurt you with their hands and tongues. They want you to disbelieve.
3. Your relatives and your money can never help you. On the Day of Resurrection, He will judge among you. **GOD** is Seer of everything you do.

Abraham: An Example

4. A good example has been set for you by Abraham and those with him. They said to their people, “We disown you and the idols that you worship besides **GOD**. We denounce you, and you will see nothing from us except animosity and hatred until you believe in **GOD ALONE**.”* However, a mistake was committed by Abraham when he said to his father, “I will pray for your forgiveness,** but I possess no power to protect you from **GOD**.” “Our Lord, we trust in You, and submit to You; to You is the final destiny.

5. “Our Lord, let us not be oppressed by those who disbelieved, and forgive us. You are the Almighty, Most Wise.”

*60:4 The Arabic word for “ALONE” (WAHDAHU) occurs only six times in the Quran, one of them refers to upholding the Quran ALONE (17:46). The reference to God ALONE occurs in 7:70, 39:45, 40:12 & 84, and 60:4. The sum of these numbers ($7+70+39+45+40+12+84+60+4$) equals 361, or 19×19 . This emphasizes that the main theme of the Quran is “Worship God ALONE.” Appendix 1.

**60:4 We can pray for guidance for the idolators, not forgiveness, since God’s law is that idolatry is the only unforgivable offense (4:48 & 116).

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَنْجِدُوا عَدُوَّي وَعَدُوَّكُمْ أُولَئِكَ الظَّالِمُونَ
إِنَّهُم بِالْمُوَدَّةِ وَقَدْ كَفَرُوا بِمَا جَاءَهُم مِّنَ الْحَقِّ يُخْرِجُونَ رَسُولًا
وَإِنَّكُمْ أَنْتُمْ مُّنَذَّرُونَ إِنَّمَا يُنَزَّلُ مِنَ الْكِتَابِ مَا يُنَزَّلُ
وَأَنْتُمْ أَعْلَمُ بِمَا تَصْنَعُونَ إِنَّمَا يُنَزَّلُ مِنَ الْكِتَابِ مَا يُنَزَّلُ
وَمَا أَعْلَمُ بِمَا تَصْنَعُونَ إِنْ يَفْعَلُهُ مِنْكُمْ فَقَدْ ضَلَّ سَوَاءُ السَّيِّلُ
يَنْقُضُوكُمْ كُلُّكُمْ أَعْدَاءٌ وَيُسْطِلُو إِلَيْكُمْ أَيْدِيهِمْ وَأَسْنَانُهُمْ
بِالسُّوءِ وَدُوَّا لَوْكُفُرُونَ لَنْ تَفْعَلُكُمْ أَرْحَامُكُمْ وَلَا أَوْلَادُكُمْ
يَوْمَ الْقِيَمَةِ يَفْصِلُ بَيْنَكُمْ وَاللَّهُ يَعْلَمُ بِمَا تَعْمَلُونَ بَصِيرٌ قَدْ
كَانَتْ لَكُمْ أُسْرَةٌ حَسَنَةٌ فِي إِبْرَاهِيمَ وَالَّذِينَ مَعَهُ إِذَا فَلَوْلَاقُوهُمْ
إِنَّا بَرَءُؤُمُّكُمْ وَمَا تَعْبُدُونَ مِنْ دُونِ اللَّهِ كَفَرْنَابِكُمْ وَبِدَائِنَّا
وَبِيَنَّكُمُ الْعَدُوُّ وَالْبَعْضَاءُ أَبْدَاهَتْ تُؤْمِنُوا بِاللَّهِ وَحْدَهُ إِلَّا
قُولَ إِنَّهُمْ لَا يَكُونُونَ لَكَ وَمَا أَمْلَاكُ لَكَ مِنَ اللَّهِ مِنْ شَيْءٍ
رَبَّنَا عَيْنَكَ تُوكَلَنَا وَإِنَّكَ أَبْنَانَا وَإِنَّكَ الْمَصِيرُ
فِتْنَةُ الَّذِينَ كَفَرُوا أَعْفِرُ لَنَا رَبَّنَا إِنَّكَ أَنْتَ الْعَرِيزُ الْمَكِيدُ

6. A good example has been set by them for those who seek **GOD** and the Last Day. As for those who turn away, **GOD** is in no need (*of them*), Most Praiseworthy.
7. **GOD** may change the animosity between you and them into love. **GOD** is Omnipotent. **GOD** is Forgiver, Most Merciful.

Basic Law Regulating Relations With Unbelievers

8. **GOD** does not enjoin you from befriending those who do not fight you because of religion, and do not evict you from your homes. You may befriend them and be equitable towards them. **GOD** loves the equitable.
9. **GOD** enjoins you only from befriending those who fight you because of religion, evict you from your homes, and band together with others to banish you. You shall not befriend them. Those who befriend them are the transgressors.

In Case of War

10. O you who believe, when believing women (*abandon the enemy and*) ask for asylum with you, you shall test them. **GOD** is fully aware of their belief. Once you establish that they are believers, you shall not return them to the disbelievers. They are not lawful to remain married to them, nor shall the disbelievers be allowed to marry them. Give back the dowries that the disbelievers have paid. You commit no error by marrying them, so long as you pay them their due dowries. Do not keep disbelieving wives (*if they wish to join the enemy*). You may ask them for the dowry you had paid, and they may ask for what they paid. This is **GOD's rule**; He rules among you. **GOD** is Omniscient, Most Wise.
11. If any of your wives join the enemies' camp, and you are forced to fight, you shall force the enemy to compensate the men who lost their wives, by giving them what they spent on their wives. You shall reverence **GOD**, in whom you believe.

لَقَدْ كَانَ لِكُفَّارِهِمْ أَسْوَأُ سَوْءَةٍ حَسَنَةٌ لِمَنْ كَانَ يَرْجُوا اللَّهَ وَالْيَوْمَ الْآخِرَ
وَمَنْ يَتُوَلَّ فَإِنَّ اللَّهَ هُوَ الْعَلِيُّ الْحَمِيدُ ﴿١﴾ عَسَى اللَّهُ أَنْ يَعْلَمْ
يَتَكَبُّرُونَ الَّذِينَ يَعْدِسُونَ مَوْدَةً وَاللَّهُ قَدِيرٌ وَاللَّهُ عَزُورٌ رَّحِيمٌ
لَا يَنْهَاكُرُ اللَّهُ عَنِ الَّذِينَ لَمْ يُقْتَلُوكُمْ فِي الدِّينِ وَلَا تَخْرُجُوكُمْ
مِّن دِيْرِكُمْ أَنْ تَبْرُوهُمْ وَلَا تُقْسِطُوا إِلَيْهِمْ إِنَّ اللَّهَ يُحِبُّ الْمُقْسِطِينَ
إِنَّمَا يَنْهَاكُرُ اللَّهُ عَنِ الَّذِينَ قَاتَلُوكُمْ فِي الدِّينِ وَأَخْرَجُوكُمْ
مِّن دِيْرِكُمْ وَظَاهِرُ رَأْيِهِمْ أَنْ تُرْلُوْهُمْ وَمَنْ يُرْلُوْهُمْ فَأُولَئِكَ
هُمُ الظَّالِمُونَ ﴿٢﴾ إِنَّمَا يَأْتِيهَا الَّذِينَ أَمْوَالُهُمْ إِذَا جَاءَهُمْ كُمُ الْمُؤْمِنُونَ
مُهَاجِرَاتٍ فَإِنَّمَا حِجُونُهُنَّ اللَّهُ أَعْلَمُ بِإِيمَانِهِنَّ فَإِنْ عَلِمْتُمُوهُنَّ مُؤْمِنَاتٍ
فَلَا تُرْجِعُوهُنَّ إِلَى الْكُفَّارِ لَا هُنَّ جُلُّ لَهُمْ وَلَا هُنَّ بِحُلُونَ لَهُنَّ وَإِنْ أَتُوهُمْ
مَا أَنفَقُوا وَلَا جُناحَ عَلَيْكُمْ أَنْ تُنكِحُوهُنَّ إِذَا آتَيْتُمُوهُنَّ أُجُورَهُنَّ
وَلَا تُنْسِكُو أَعْصِيمَ الْكُوَافِرِ وَسَلُوْمًا أَنْفَقُتُمْ وَلَا سُلُوْمًا أَنْفَقُوا
ذَلِكُمْ حُكْمُ اللَّهِ يَعْلَمُ بِمَا كُمْ يَسِّمُكُمْ وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴿٣﴾ وَإِنْ فَاتَكُنْ
شَيْءٌ مِّنْ أَرْزَاقِكُمْ إِلَى الْكُفَّارِ فَعَاقِبَتُمْ فَثَانُوا الَّذِينَ ذَهَبَتْ
أَزْوَاجُهُمْ مِّثْلَ مَا أَنْفَقُوا وَأَنْفَقُوا اللَّهُ الَّذِي أَنْشَأَهُمْ مُؤْمِنُونَ ﴿٤﴾

12. O you prophet, when the believing women (*who abandoned the disbelievers*) to seek asylum with you pledge to you that they will not set up any idols besides **GOD**, nor steal, nor commit adultery, nor kill their children, nor fabricate any falsehood, nor disobey your righteous orders, you shall accept their pledge, and pray to **GOD** to forgive them. **GOD** is Forgiver, Most Merciful.

13. O you who believe, do not befriend people with whom **GOD** is angry, and who are hopelessly stuck in disbelief; they are just as hopeless as the disbelievers who are already in the graves.

Sura 61: The Column (Al-Suff)

*In the name of God,
Most Gracious, Most Merciful*

1. Glorifying **GOD** is everything in the heavens and everything on earth. He is the Almighty, Most Wise.
2. O you who believe, why do you say what you do not do?
3. Most abominable in the sight of **GOD** is that you say what you do not do.
4. **GOD** loves those who fight in His cause united in one column, like the bricks in one wall.
5. Recall that Moses said to his people, “O my people, why do you hurt me, even though you know that I am **GOD**’s messenger to you?” When they deviated, **GOD** diverted their hearts. For **GOD** does not guide the wicked people.

يَا أَيُّهَا النَّاسُ إِذَا حَمَّلْتُمُ الْمُؤْمِنَاتِ بِمَا يَعْنَكُنَّ عَلَى أَن لَا يُشْرِكْنَ
بِاللَّهِ شَيْئًا وَلَا يَشْرِقْنَ وَلَا يَزْنِنَ وَلَا يَقْتُلْنَ أَوْلَادَهُنَّ وَلَا يَأْتِنَ
بِعَهْدِهِنَّ يَفْتَرِيهِنَّ بَيْنَ أَيْدِيهِنَّ وَأَرْجُلِهِنَّ وَلَا يَعْصِيَنَّكَ
فِي مَعْرُوفٍ فَبِمَا يَعْهُنَّ وَأَسْعَفُهُنَّ اللَّهُ أَنَّ اللَّهَ عَفُورٌ رَّحِيمٌ
﴿لَا يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَنْتَهُنَّ قَوْمًا غَضِيبَ اللَّهُ عَلَيْهِمْ
فَدَبِسُوا مِنَ الْآخِرَةِ كَمَا يَسِّيْكُنَّ الْكُفَّارُ مِنْ أَصْحَابِ الْقُبُوْرِ﴾

سُورَةُ الصَّافَّةِ
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
سَبَّحَ اللَّهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ
يَا أَيُّهَا الَّذِينَ آمَنُوا لَمْ تَقُولُوكُمْ مَا لَا تَقْعُلُونَ
كَبُرُ مُفَرَّقًا عِنْدَ اللَّهِ أَنْ تَقُولُوا مَا لَا تَقْعُلُوكُمْ إِنَّ
الَّهَ يُحِبُّ الَّذِينَ يُقْتَلُونَ فِي سَبِيلِهِ صَفَّا كَانُوكُمْ
بَنِيَّنَ مَرْصُوصُكُمْ وَإِذَا لَمْ يَقُولُوكُمْ لِقَوْمِهِ يَقُولُوكُمْ
تُؤْدُونَي وَقَدْ تَعْلَمُوكُمْ أَفَرَسُولُ اللَّهِ إِلَيْكُمْ فَلَمَّا
رَأَوْهُ أَرَأَغَ اللَّهُ فَلَوْبُهُمْ وَاللَّهُ لَا يَهِيْدِ الْقَوْمَ الْفَسِيْقِينَ

Messenger After Jesus

6. Recall that Jesus, son of Mary, said, "O Children of Israel, I am **GOD's messenger** to you, confirming the Torah and bringing good news of a messenger to come after me whose name will be even more praised (*Ahmad*)."
Then, when he showed them the clear proofs, they said, "This is profound magic."
7. Who is more evil than one who fabricates lies about **GOD**, and he is being invited to Islam? **GOD** does not guide the evil people.
8. They wish to put out **GOD's light** with their mouths. But **GOD** insists upon perfecting His light, in spite of the disbelievers.

The Great Prophecy

9. He has sent His messenger* with the guidance and the true religion, and will make it dominate all religions, in spite of the idol worshipers.

The Best Deal

10. O you who believe, let Me inform you of a trade that will save you from painful retribution.
11. Believe in **GOD** and His messenger and strive in the cause of **GOD** with your money and your lives. This is the best deal for you, if you only knew.
12. In return, He forgives your sins, and admits you into gardens with flowing streams, with beautiful mansions in the gardens of Eden. This is the greatest triumph.
13. Additionally, you get something you truly love: support from **GOD** and guaranteed victory. Give good news to the believers.
14. O you who believe, be **GOD's supporters**, like the disciples of Jesus, son of Mary. When he said to them, "Who are my supporters towards **GOD**," they said, "We are **GOD's supporters**."
Thus, a group from the Children of Israel believed, and another group disbelieved. We helped those who believed against their enemy, until they won.

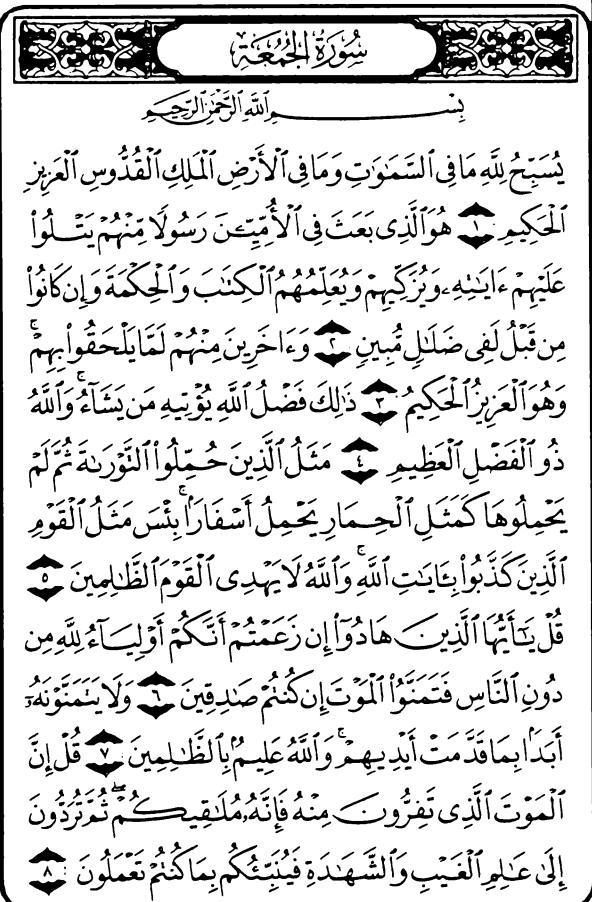
وَلَذِّقَ الْيَهُودُ عَيْنَ أَبْنَى مَرْيَمَ يَبْنَى إِسْرَئِيلَ إِلَيْ رَسُولِ اللَّهِ إِنَّكَ مُصَدِّقٌ
لِّمَا بَيْنَ يَدَيَّ مِنَ النُّورَةِ وَمُبَشِّرًا بِرَسُولٍ يَأْتِي مِنْ بَعْدِي أَسْمَهُ وَأَحَدَ فَلَمَّا
جَاءَهُمْ هُمْ بِالْيَتَنَّتِ قَالُوا هَذَا سِحْرٌ مِّنْ نَّحْنٍ وَمِنْ أَطْلَمُهُمْ مِّنْ أَفْرَنِ
عَلَى اللَّهِ الْكَذَبُ وَهُوَ يُدْعَى إِلَى الْإِسْلَامِ وَاللَّهُ لَا يَهِدِ الْقَوْمَ الظَّالِمِينَ
لَا يُرِيدُونَ لِطْفَرًا نُورَ اللَّهِ يَأْفِي وَهُمْ وَاللَّهُ مِنْ تُورِهِ وَلَوْكَرَهُ
الْكُفَّارُونَ هُوَ الَّذِي أَرْسَلَ رَسُولَهُ بِالْهُدَى وَدِينِ الْحَقِّ لِيُظْهِرُهُ
عَلَى الَّذِينَ كُفَّارٌ وَلَوْكَرِهِ الْمُشْرِكُونَ يَأْتِيهِ الَّذِينَ أَمْنَوْهُنَّ أَذْلُوكُ
عَلَى بَحْرَهِ تُشْجِعُكُمْ مِّنْ عَذَابِ الْآخِرَةِ يُؤْمِنُونَ بِاللَّهِ وَرَسُولِهِ وَجِهْدُهُونَ
فِي سَبِيلِ اللَّهِ يَأْمُرُوكُمْ وَأَنْفِسَكُمْ دَلِيلُكُمْ حِيرَةُكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ
يَقْرُلُكُزْ دُوبِيُزْ وَيُدْخِلُكُزْ جَهَنَّمَ بَحْرِي مِنْ تَحْنَهَا الْأَنْهَرُ وَمُسْكَنَ
طَيْبَةَ فِي جَهَنَّمَ عَدَنِ ذَلِكَ الْفَزُورُ الْعَظِيمُ وَأَخْرَى تَحْبُبُهَا نَصْرٌ
مِّنَ اللَّهِ وَفَنَّ قَرِيبٌ وَبَشَّرَ الْمُؤْمِنِينَ يَأْتِيهِ الَّذِينَ أَمْنَوْهُنَّ كُوفَّاً
أَنْصَارَ اللَّهِ كَمَا قَاتَلَ عِيسَى أَبْنُ مَرْيَمَ لِلْحَوَارِيْنَ مِنْ أَنْصَارِيْتِيْ إِلَى اللَّهِ
قَالَ الْحَوَارِيْنَ نَحْنُ أَنْصَارُ اللَّهِ فَمَنْتَ طَلَيْفَةٌ مِّنْ بَنَتِ إِسْرَئِيلَ
وَكَفَرْتَ طَلَيْفَةً فَأَيَّدْنَا الَّذِينَ أَمْنَوْهُنَّ عَدُوِّهِمْ فَاصْبَحُوا ظَاهِرِينَ

*61:9 The specific name of this messenger is spelled out mathematically (Appendix 2).

Sura 62: Friday (Al-Jumu'ah)

In the name of God, Most Gracious, Most Merciful

1. Glorifying **GOD** is everything in the heavens and everything on earth; the King, the Most Sacred, the Almighty, the Most Wise.
2. He is the One who sent to the gentiles a messenger from among them, to recite to them His revelations, purify them, and teach them the scripture and wisdom. Before this, they had gone far astray.
3. And to many generations subsequent to them. He is the Almighty, Most Wise.
4. Such is **GOD's** grace that He bestows upon whomever He wills. **GOD** is Possessor of Infinite Grace.
5. The example of those who were given the Torah then failed to uphold it is like the donkey carrying great works of literature. Miserable indeed is the example of people who rejected **GOD's** revelations. **GOD** does not guide the wicked people.
6. Say, "O you who are Jewish, if you claim that you are **GOD's** chosen, to the exclusion of all other people, then you should long for death if you are truthful!"
7. They will never long for it, because of what they have committed. **GOD** is fully aware of the wicked
8. Say, "The death that you are trying to evade will catch up with you sooner or later. Then you will be returned to the Knower of all secrets and declarations, then He will inform you of everything you had done."



Important Commandments to All Believers

9. O you who believe, when the Congregational Prayer (*Salat Al-Jumu'ah*) is announced on Friday, you shall hasten to the commemoration of **GOD**, and drop all business. This is better for you, if you only knew.
10. Once the prayer is completed, you may spread through the land to seek **GOD's** bounties, and continue to remember **GOD** frequently, that you may succeed.
11. When some of them come across a business deal, or some entertainment, they rush to it and leave you standing! Say, "What **GOD** possesses is far better than the entertainment or the business. **GOD** is the best Provider."

**Sura 63: The Hypocrites
(*Al-Munaafeqoon*)**

*In the name of God,
Most Gracious, Most Merciful*

1. When the hypocrites come to you they say, "We bear witness that you are the messenger of **GOD**."* **GOD** knows that you are His messenger, and **GOD** bears witness that the hypocrites are liars.
2. Under the guise of their apparent faith, they repel the people from the path of **GOD**. Miserable indeed is what they do.
3. This is because they believed then disbelieved. Hence, their minds are blocked; they do not understand.

A Chip On Their Shoulders

4. When you see them, you may be impressed by their looks. And when they speak, you may listen to their eloquence. They are like standing logs. They think that every call is intended against them. These are the real enemies; beware of them. **GOD** condemns them; they have deviated.

*63:1 The "first pillar of Islam," as stated in 3:18 is to bear witness that God is the only god. But the corrupted "Muslim" scholars add "Muhammad is God's messenger," and this violates a number of commandments (see 2:285). Verse 63:1 is the only place in the Quran where such a statement is made. Only the hypocrites make such a statement.

5. When they are told, “Come let the messenger of **GOD** pray for your forgiveness,” they mockingly turn their heads, and you see them repel others and act arrogantly.

*The Myth of Intercession Shattered**

6. It is the same for them, whether you pray for their forgiveness, or not pray for their forgiveness; **GOD** will not forgive them. For **GOD** does not guide the wicked people.
7. They are the ones who say, “Do not give any money to those who followed the messenger of **GOD**, perhaps they abandon him!” However, **GOD** possesses the treasures of the heavens and the earth, but the hypocrites do not comprehend.
8. They say, “If we go back to the city, the powerful therein will evict the weak (*and we will be victimized*).” (*They should know that*) all dignity belongs to **GOD** and His messenger, and the believers. However, the hypocrites do not know.
9. O you who believe, do not be distracted by your money and your children from remembering **GOD**. Those who do this are the losers.
10. You shall give from our provisions to you before death comes to you, then you say, “My Lord, if only You could delay this for a short while! I would then be charitable and join the righteous!”
11. **GOD** never delays the appointed time of death for any soul. **GOD** is fully Cognizant of everything you do.

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا يَسْتَغْفِرُ لَكُمْ رَسُولُ اللَّهِ لَوْلَاهُ وَسَهِمْ
وَرَأَيْتُهُمْ يَصْدُونَ وَهُمْ مُسْتَكِبُرُونَ ﴿١﴾ سَوَاءٌ عَلَيْهِمْ
أَسْتَغْفِرَ لَهُمْ أَمْ لَمْ يَسْتَغْفِرْ لَهُمْ لَنْ يَغْفِرَ اللَّهُ لَهُمْ إِنَّ
الَّهَ لَا يَهْدِي الْقَوْمَ الْفَاسِقِينَ ﴿٢﴾ هُمُ الَّذِينَ يَقُولُونَ
لَا نُنْفِقُ أَعْلَى مَنْ عِنْدَ رَسُولِ اللَّهِ حَنِّي يَنْفَضُوا وَلَهُ
خِزَانَةُ السَّمَوَاتِ وَالْأَرْضِ وَلَكِنَّ الْمُنْفِقِينَ لَا يَفْقَهُونَ
يَقُولُونَ لَئِنْ رَجَعْنَا إِلَى الْمَدِينَةِ لَيَخْرِجُنَّ الْأَعْزَمَ
مِنْهَا الْأَذْلَلُ وَلَهُ الْعِزَّةُ وَلِرَسُولِهِ وَلِلْمُؤْمِنِينَ وَلَكِنَّ
الْمُنْفِقِينَ لَا يَعْلَمُونَ ﴿٣﴾ يَا أَيُّهَا الَّذِينَ إِذَا أَنْهَا الْأُنْهَمُ
أَمْوَالُكُمْ وَلَا أَوْلَادُكُمْ عَنْ ذِكْرِ اللَّهِ وَمَنْ يَفْعَلْ
ذَلِكَ فَأُولَئِكَ هُمُ الظَّمِيرُونَ ﴿٤﴾ وَأَنْفَقُوا مِنْ مَا رَزَقْنَاكُمْ
مِنْ قَبْلِ أَنْ يَأْتِيَكُمُ الْمَوْتُ فَيَقُولَ رَبِّ لَوْلَا أَخْرَجْنِي
إِلَى الْأَجَلِ فَرِبِّي فَاصْدَقْ وَأَكُنْ مِنَ الصَّالِحِينَ ﴿٥﴾ وَلَكَنْ
يُؤْخِرَ اللَّهُ نَفْسًا إِذَا جَاءَهُ أَجَلُهَا وَاللَّهُ خَيْرٌ بِمَا عَمِلُونَ ﴿٦﴾

رسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

Sura 64: Mutual Blaming (Al-Taghaabun)

*63:6 Millions of people idolize their prophets because of this myth (Appendix 8)

In the name of God, Most Gracious, Most Merciful

1. Glorifying **GOD** is everything in the heavens and everything on earth. To Him belongs all kingship, and to Him belongs all praise, and He is Omnipotent.
2. He is the One who created you, then among you there is the disbeliever, and the believer. **GOD** is fully Seer of everything you do.
3. He created the heavens and the earth for a specific purpose,* designed you and perfected your design, then to Him is the final destiny.
4. He knows everything in the heavens and the earth, and He knows everything you conceal and everything you declare. **GOD** is fully aware of the innermost thoughts.
5. Have you noted those who disbelieved in the past, then suffered the consequences of their decision? They incurred a painful retribution.
6. This is because their messengers went to them with clear proofs, but they said, "Shall we follow humans like us?" They disbelieved and turned away. **GOD** does not need them; **GOD** is in no need, Praiseworthy.
7. Those who disbelieved claim that they will not be resurrected! Yes indeed, by my Lord, you will be resurrected, and you will be held accountable for everything you have done. This is easy for **GOD** to do.
8. Therefore, you shall believe in **GOD** and His messenger, and the light that we have revealed herein. **GOD** is fully Cognizant of everything you do.
9. The day will come when He summons you to the Day of Summoning. That is the Day of Mutual Blaming. Anyone who believes in **GOD** and leads a righteous life, He will remit his sins, and will admit him into gardens with flowing streams. They abide therein forever. This is the greatest triumph.

*64:3 We are in this world due to God's immense mercy. The Most Gracious has given us a chance to redeem ourselves. See the Introduction & Appendix 7.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يُسَبِّحُ لِلَّهِ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ لَهُ الْحَمْدُ
وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿١﴾ هُوَ الَّذِي خَلَقَ كُلَّ كَافَّرٍ
وَمِنْكُمْ مُؤْمِنٌ وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ ﴿٢﴾ خَلَقَ السَّمَاوَاتِ
وَالْأَرْضَ يَعْلَمُ مَا فِي السَّمَاوَاتِ وَالْأَرْضِ وَيَعْلَمُ مَا تَسْرِيْنَ وَمَا تَعْلِمُونَ وَاللَّهُ
عَلَيْهِ يَدَاتُ الصَّدُورِ ﴿٣﴾ أَمْ يَأْكُلُنَا الَّذِينَ كَفَرُوا مِنْ قَبْلِ
فَذَاقُوهُ أَوْ يَأْتِيَهُمْ وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿٤﴾ ذَلِكَ بِأَنَّهُ كَانَتْ تَأْنِيْمُ
رَسُولِهِمْ بِالْبَيْنَتِ فَقَالُوا أَبْشِرْهُمْ وَنَافِرْهُمْ كُفَّارًا وَتُولُوا وَاسْتَعْنُ
اللَّهَ وَاللَّهُ أَعْنَى حَيْدِنٌ ﴿٥﴾ زَعْمُ الَّذِينَ كَفَرُوا أَنَّ لَنْ يَبْعُوْقُلْ بَلْ وَرَبِّي
لَنْ يَعْشَنْ مِمَّ نَبْتَقْ بِمَا عَمَلْتُمْ وَذَلِكَ عَلَى اللَّهِ سَيِّرٌ ﴿٦﴾ قَاتِلُوْا إِلَهَهُ
وَرَسُولِهِ وَالنُّورُ الَّذِي أَنْزَلْنَا وَاللَّهُ بِمَا تَعْمَلُونَ حَيْرٌ ﴿٧﴾ يَوْمٌ
يَجْمِعُكُمْ لِيَوْمِ الْجَمِيعِ ذَلِكَ يَوْمُ الْغَيْبَانِ وَمَنْ يُؤْمِنْ بِاللَّهِ وَيَعْمَلْ
صَالِحًا يُكْفَرْ عَنْهُ سَيْغَانِهِ وَيُدْخَلَهُ جَنَّتِ تَجْرِي مِنْ تَحْتِهَا
الْأَنْهَرُ خَلِيلِكُمْ فِيهَا أَبْدَأَذَلِكَ الْفَوْزُ الْعَظِيمُ ﴿٨﴾

10. As for those who disbelieve and reject our revelations, they are the dwellers of the Hellfire; they abide therein forever. What a miserable destiny!

Divine Law

11. Nothing happens to you except in accordance with **GOD's** will.

Anyone who believes in **GOD**,
He will guide his heart. **GOD** is
fully aware of all things.

12. You shall obey **GOD**
and you shall obey the messenger.
If you turn away, then the sole
mission of our messenger
is to deliver the message.

13. **GOD**: there is no other god
besides Him. In **GOD** the believers
shall trust.

14. O you who believe, your spouses
and your children can be your
enemies; beware. If you pardon,
forget, and forgive, then **GOD** is
Forgiver, Most Merciful.

15. Your money and children are a test,
and **GOD** possesses a great
recompense.

16. Therefore, you shall reverence **GOD**
as much as you can, and listen,
and obey, and give (*to charity*)
for your own good. Anyone who is
protected from his own stinginess,
these are the successful ones.

17. If you lend **GOD** a loan of
righteousness, He will multiply the reward for you manifold,
and forgive you. **GOD** is Appreciative, Clement.

18. The Knower of all secrets and declarations; the Almighty, Most Wise.

وَالَّذِينَ كَفَرُوا وَكَذَّبُوا إِنَّا أَوْلَئِكَ أَصْحَابُ
النَّارِ خَلَقْنَاهُمْ فِيهَا وَيَسَّرْنَا الْمَصِيرَ ﴿١﴾ مَا أَصَابَ مِنْ
مُّصِيبَةً إِلَّا يَادِنُ اللَّهَ وَمَنْ يُؤْمِنْ بِاللَّهِ يَهْدَى قَلْبَهُ وَاللَّهُ يُكْلِلُ
شَيْءٍ عَلَيْهِ ﴿٢﴾ وَأَطْبِعُوا اللَّهَ وَأَطْبِعُوا الرَّسُولَ فِي أَنْتَ
تَوَلَّنَا فَإِنَّمَا عَلَى رَسُولِنَا الْبَلَاغُ الْمُبِينُ ﴿٣﴾ إِنَّ اللَّهَ لَا إِلَهَ
إِلَّا هُوَ وَعَلَى اللَّهِ فَلِيَتَوَكَّلَ الْمُؤْمِنُونَ ﴿٤﴾ إِنَّمَا يَأْتِيهَا
الَّذِينَ إِمَانُهُمْ إِلَّا مِنْ أَزْوَاجِهِمْ وَأَوْلَادِهِمْ عَدْفَأُ
لَهُمْ فَأَحَدُ رُوْهُمْ وَإِنْ تَعْفُوا وَتَصْفَحُوا وَتَغْفِرُوا
فَإِنَّ اللَّهَ غَنِيٌّ عَنْ رَحْمَةِهِ ﴿٥﴾ إِنَّمَا إِيمَانُكُمْ وَأَوْلَادُكُمْ
فِتْنَةٌ وَاللَّهُ عِنْدَهُ أَجْرٌ عَظِيمٌ ﴿٦﴾ فَانْقُوُا إِلَيْهِ مَا أَسْتَطْعَمْ
وَأَسْمَعُوهُ أَطْبِعُوهُ وَأَنْفَقُوهُ خَبِرًا لِأَنْفُسِكُمْ وَمَنْ
يُوقَ شُحَّ نَفْسِهِ فَأُولَئِكَ هُمُ الْمُفْلِحُونَ ﴿٧﴾ إِنْ تُقْرِضُوا
اللَّهَ وَرَضًا حَسَنَاتِكُمْ فَلَكُمْ وَيَعْفُرُ لَكُمْ وَاللَّهُ شَكُورٌ
حَلِيمٌ ﴿٨﴾ عَلَمُ الْغَيْبِ وَالشَّهِدَةُ الْعَزِيزُ الْحَكِيمُ ﴿٩﴾

سُورَةُ الْطَّلاقِ

Sura 65: Divorce (Al-Talaaq)

In the name of God, Most Gracious, Most Merciful

1. O you prophet, when you people divorce the women, you shall ensure that a divorce interim is fulfilled. You shall measure such an interim precisely.* You shall reverence **GOD** your Lord. Do not evict them from their homes, nor shall you make life miserable for them, to force them to leave on their own, unless they commit a proven adultery. These are **GOD**'s laws. Anyone who transgresses **GOD**'s laws commits an injustice against himself. You never know; maybe **GOD** wills something good to come out of this.
2. Once the interim is fulfilled, you may reconcile with them equitably, or go through with the separation equitably. You shall have two equitable witnesses witness the divorce before **GOD**. This is to enlighten those who believe in **GOD** and the Last Day. Anyone who reverences **GOD**, He will create an exit for him.
3. And will provide for him whence he never expected. Anyone who trusts in **GOD**, He suffices him. **GOD**'s commands are done. **GOD** has decreed for everything its fate.
4. As for the women who have reached menopause, if you have any doubts, their interim shall be three months. As for those who do not menstruate, and discover that they are pregnant, their interim ends upon giving birth. Anyone who reverences **GOD**, He makes everything easy for him.
5. This is **GOD**'s command that He sends down to you. Anyone who reverences **GOD**, He remits his sins, and rewards him generously.

*65:1 The divorcee's interim, before becoming eligible for remarriage, is a waiting period of three menstruations. This ensures that the divorcee was not pregnant (2:228).

6. You shall allow them to live in the same home in which they lived with you, and do not make life so miserable for them that they leave on their own. If they are pregnant, you shall spend on them until they give birth. If they nurse the infant, you shall pay them for this service. You shall maintain the amicable relations among you. If you disagree, you may hire another woman to nurse the child.
7. The rich husband shall provide support in accordance with his means, and the poor shall provide according to the means that **GOD** bestowed upon him. **GOD** does not impose on any soul more than He has given it. **GOD** will provide ease after difficulty.
8. Many a community rebelled against the commands of its Lord and against His messengers. Consequently, we held them strictly accountable, and requited them a terrible recompense.
9. They suffered the consequences of their decisions; a profound loss.
10. **GOD** has prepared for them severe retribution. Therefore, you shall reverence **GOD**, O you who possess intelligence and believed. **GOD** has sent down to you a message—
11. a messenger* who recites to you **GOD**'s revelations, clearly, to lead those who believe and work righteousness out of the darkness into the light. Anyone who believes in **GOD** and leads a righteous life, He will admit him into gardens with flowing streams; they abide therein forever. **GOD** will generously reward him.
*Seven Universes And Seven Earths**
12. **GOD** created seven universes and the same number of earths. The commands flow among them. This is to let you know that **GOD** is Omnipotent, and that **GOD** is fully aware of all things.

أَشْكُنُوهُنَّ مِنْ حَيْثُ سَكَنُوكُمْ مِنْ وُجْدِكُمْ وَلَا نُضَارُوهُنَّ لِنُصْبِقُوا
عَلَيْهِنَّ وَإِنْ كُنَّ أُولَئِكَ حَمْلٌ فَانْتَفَعُوا عَلَيْهِنَّ حَتَّى يَضَعَنَ حَمْلَهُنَّ
فَإِنْ أَرَضَنَ لَكُمْ فَاتَّوْهُنَّ أَجُورُهُنَّ وَلَا تُنَزِّلُوهُنَّ بِمَعْرُوفٍ وَلَا
تَعَاصِمُهُمْ فَسَرِّضُهُمْ لَهُ أَخْرَى ۝ الْسَّفَقُ ذُو سَعَةٍ مِنْ سَعَةِ
وَمَنْ فِي دُرَرِ عَيْنِهِ رِزْقٌ فَإِنْ يُنْفَقُ مِمَّا أَنْهَ اللَّهُ لَا يُكْلِفُ اللَّهُ نَفْسًا
إِلَّا مَاءَ اتَّهَا سَيِّجَعْ إِلَهُ بَعْدَ عُسْرٍ سُرًّا ۝ وَكَانَ مِنْ قَرِيبَةِ
عَنْ أَمْرِ رَبِّهِ وَرُسُلِهِ فَحَاسِبَتْهَا حِسَابًا شَدِيدًا وَعَذَّبَهَا
عَذَابًا شَكِيرًا ۝ فَذَاقَتْ وَبَالَ أَمْرِهَا وَكَانَ عَنِيقَةً أَمْرِهَا خَسِرًا ۝
أَعْدَ اللَّهُ هُمْ عَدَابًا شَدِيدًا فَاتَّقُوا اللَّهَ يَتَأْوِلُ إِلَى الْأَلْبَابِ الَّذِينَ آمَنُوا
قَدْ أَنْزَلَ اللَّهُ إِلَيْكُمْ ذَكْرًا ۝ رَسُولًا يَنْذُو عَلَيْكُمْ إِيمَانَ اللَّهِ مُبِينَ
لِيُخْرِجَ الظَّالِمِينَ إِمَانُهُمْ وَعَمَلُ الظَّالِمِينَ حَتَّى مَنْ أَظْلَمَتْ إِلَى النُّورِ
وَمَنْ يُؤْمِنُ بِاللَّهِ وَيَعْمَلْ صَلِحًا يُدْخَلُهُ جَنَّتِ بَخْرِي مِنْ تَحْتِهَا
الْآَنْهَرِ وَخَلِيلِينَ فِيهَا بَأْدًا فَدَأْدَ أَحْسَنَ اللَّهَ لَهُ رِزْقًا ۝ اللَّهُ الَّذِي خَلَقَ
سَعْ سَمَوَاتٍ وَمِنَ الْأَرْضِ مِثْلَهُنَّ يَنْزَلُ الْأَمْرُ بَيْنَهُنَّ لِعَلْمٍ أَنَّ
الَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ وَأَنَّ اللَّهَ قَدْ أَحْاطَ بِكُلِّ شَيْءٍ عِلْمًا ۝ ۱۲

*65:10-11 The "Messenger" here is clearly the Quran. Verse 10 talks about "sending down a message," and this points to the Quran as the messenger in 65:11 (App. 20).

*65:12 Although God created six other planets that are identical to our Earth, there is life only on our planet. Thus, the evolutionists will be shown on the Day of Judgment that life did not just "evolve" on the planet because of its particular circumstances.

Sura 66: Prohibition (Al-Tahreem)

In the name of God, Most Gracious, Most Merciful

- O you prophet, why do you prohibit what **GOD** has made lawful for you, just to please your wives? **GOD** is Forgiver, Merciful.*

- GOD** has decreed for you the laws dealing with your oaths. **GOD** is your Lord, and He is the Omniscient, Most Wise.

- The prophet had trusted some of his wives with a certain statement, then one of them spread it, and **GOD** let him know about it. He then informed his wife of part of the issue, and disregarded part. She asked him, "Who informed you of this?" He said, "I was informed by the Omniscient, Most Cognizant."

- If the two of you repent to **GOD**, then your hearts have listened. But if you band together against him, then **GOD** is his ally, and so is Gabriel and the righteous believers. Also, the angels are his helpers.

- If he divorces you, his Lord will substitute other wives in your place who are better than you; submitters (*Muslims*), believers (*Mu'mins*), obedient, repentant, worshipers, pious, either previously married, or virgins.

- O you who believe, protect yourselves and your families from the Hellfire whose fuel is people and rocks. Guarding it are stern and powerful angels who never disobey **GOD**; they do whatever they are commanded to do.
- O you who disbelieved, do not apologize today. You are being requited only for what you did.

*66:1 Mohammedans around the world believe that Muhammad was infallible. This verse teaches us that he was indeed a fallible human being (18:110, 33:37, 40:66, 80:1).

The Believers Repent

8. O you who believe, you shall repent to **GOD** a firm repentance. Your Lord will then remit your sins and admit you into gardens with flowing streams. On that day, **GOD** will not disappoint the prophet and those who believed with him. Their light will radiate in front of them and to their right. They will say, "Our Lord, perfect our light for us, and forgive us; You are Omnipotent."

9. O prophet, struggle against the disbelievers and the hypocrites and be stern with them. Their abode is Gehenna, and a miserable destiny.

The Myth of Intercession Shattered

10. **GOD** cites as examples of those who disbelieved the wife of Noah and the wife of Lot. They were married to two of our righteous servants, but they betrayed them and, consequently, they could not help them at all against **GOD**. The two of them were told, "Enter the Hellfire with those who deserved it."

*Examples of the Believers
Pharaoh's Wife*

11. And **GOD** cites as an example of those who believed the wife of Pharaoh. She said, "My Lord, build a home for me at You in Paradise, and save me from Pharaoh and his works; save me from the transgressing people."

Mary

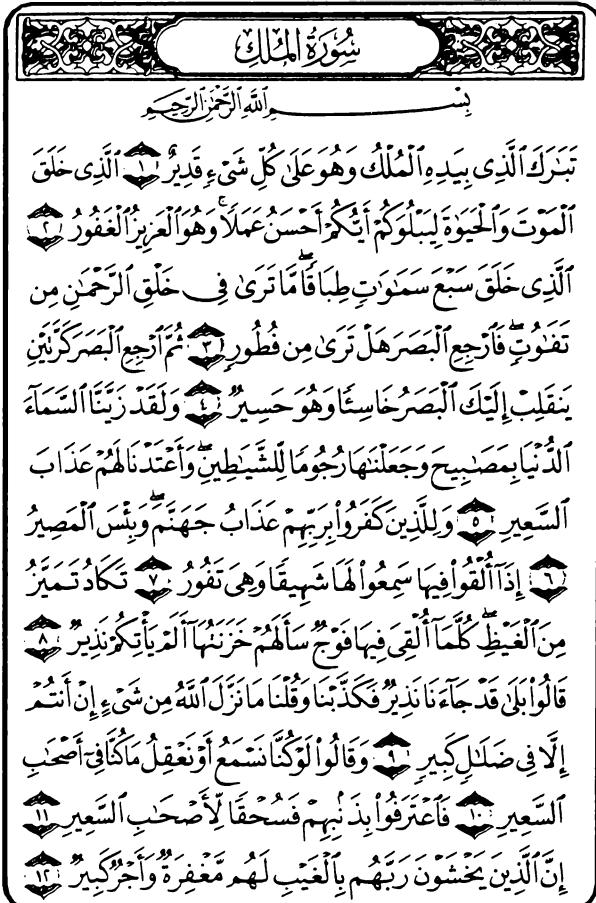
12. Also Mary, the Amramite. She maintained her chastity, then we blew into her from our spirit. She believed in the words of her Lord and His scriptures; she was obedient.

يَأَيُّهَا الَّذِينَ آمَنُوا تُوبُوا إِلَى اللَّهِ تَوْبَةً نَصْوَحًا عَسَى رَبُّكُمْ أَن يُكَفِّرَ عَنْكُم سَيِّئَاتِكُمْ وَيُدْخِلَكُمْ جَنَّتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَرُ يُومَ لَا يُخْزَى اللَّهُ أَلَّا يَنْهَا وَالَّذِينَ آمَنُوا مَعَهُ بُورُهُمْ يَسْعَى بَيْنَ أَيْدِيهِمْ وَبِأَيْمَانِهِمْ يَقُولُونَ رَبَّنَا أَتَعْلَمُ لَنَا تُؤْنَثَنَا وَأَعْفَرْنَا إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿٥﴾
يَأَيُّهَا النِّيَّ جَاهِدُ الْكُفَّارَ وَالْمُنَافِقِينَ وَاغْظُ عَلَيْهِمْ وَمَأْوَاهُمْ جَهَنَّمُ وَبِئْسَ الْحَصِيرُ ﴿٦﴾ ضَرَبَ اللَّهُ مَثَلًا لِلَّذِينَ كَفَرُوا أَمْرَاتٌ نُوحٌ وَأَمْرَاتٌ لُوطٌ كَانَتْ تَحْتَ عَبْدَيْنِ مِنْ عِبَادِنَا صَلَحَتِينَ فَخَانَاهُمَا فَلَمْ يُغْنِيَ عَنْهُمَا مِنْ أَنَّ اللَّهَ شَيْئًا وَقَيْلَ أَدْخِلَا أَنَّارَ مَعَ الدَّارِخِلِينَ ﴿٧﴾ وَضَرَبَ اللَّهُ مَثَلًا لِلَّذِينَ آمَنُوا أَمْرَاتٌ فِرْعَوْنٌ إِذْ قَالَتْ رَبِّ ابْنِ لِي عِنْدَكَ بَيْتًا فِي الْجَنَّةِ وَجَنَّى مِنْ فِرْعَوْنَ وَعَمَلَهُ وَنَحْنُ مِنْ أَنْقُومُ الظَّالِمِينَ ﴿٨﴾ وَمَرِيمَ ابْنَتِ عِمْرَنَ الَّتِي أَحْصَنَتْ فِرْجَهَا فَنَفَخْنَا فِيهِ مِنْ رُوْحِنَا وَصَدَّقَتْ بِكَيْمَتِ رَبِّهَا وَكُتُبِهِ وَكَانَتْ مِنَ الْقَانِتِينَ ﴿٩﴾

Sura 67: Kingship (Al-Mulk)

In the name of God, Most Gracious, Most Merciful

1. Most exalted is the One in whose hands is all kingship, and He is Omnipotent.
*The Purpose of Our Life**
2. The One who created death and life for the purpose of distinguishing those among you who would do better.* He is the Almighty, the Forgiving.
3. He created seven universes in layers. You do not see any imperfection in the creation by the Most Gracious. Keep looking; do you see any flaw?
4. Look again and again; your eyes will come back stumped and conquered.
5. We adorned the lowest universe with lamps, and guarded its borders with projectiles against the devils; we prepared for them a retribution in Hell.
6. For those who disbelieved in their Lord, the retribution of Gehenna. What a miserable destiny.
7. When they get thrown therein, they hear its furor as it fumes.
8. It almost explodes from rage. Whenever a group is thrown therein, its guards would ask them, “Did you not receive a warner?”
9. They would answer, “Yes indeed; a warner did come to us, but we disbelieved and said, ‘GOD did not reveal anything. You are totally astray.’ ”
10. They also say, “If we heard or understood, we would not be among the dwellers of Hell!”
11. Thus, they confessed their sins. Woe to the dwellers of Hell.
12. As for those who reverence their Lord, when alone in their privacy, they have attained forgiveness and a great recompense.



*67:2 See the Introduction and Appendix 7 for details of the purpose behind this world.

13. Whether you keep your utterances secret, or declare them,
He is fully aware of the innermost thoughts.
14. Should He not know what He created?
He is the Sublime, Most Cognizant.
15. He is the One who put the Earth at your service.
Roam its corners, and eat from His provisions.
To Him is the final summoning.
16. Have you guaranteed that the One in heaven will not strike the earth
and cause it to tumble?
17. Have you guaranteed that the One in
heaven will not send upon you a
violent storm? Will you then
appreciate the value of My warning?
18. Others before them have disbelieved;
how terrible was My requital!
19. Have they not seen the birds above
them lined up in columns and spread-
ing their wings? The Most Gracious
is the One who holds them in the air.
He is Seer of all things.
20. Where are those soldiers who can
help you against the Most Gracious?
Indeed, the disbelievers are deceived.
21. Who is there to provide for you,
if He withholds His provisions?
Indeed, they have plunged deep into
transgression and aversion.
22. Is one who walks while slumped over
on his face better guided, or one who
walks straight on the right path?
23. Say, “He is the One who initiated you,
and granted you the hearing, the eyes, and the brains.
Rarely are you appreciative.”
24. Say, “He is the One who placed you on earth,
and before Him you will be summoned.”
25. They challenge: “When will that prophecy come to pass, if you are truthful?”
26. Say, “Such knowledge is with GOD; I am no more than a manifest warner.”

وَأَسِرْ وَأَقُولُكُمْ أَوْ أَجْهَرُ أَيْمَانَهُ عَلِيمُ بِذَاتِ الصَّدْرِ ١٣ أَلَا
يَعْلَمُ مَنْ خَلَقَ وَهُوَ الظَّيِّفُ الْحَبِيرُ ١٤ هُوَ الَّذِي جَعَلَ لَكُمْ
الْأَرْضَ ذُلُولاً فَاتَّشُوا فِي مَا كَبَاهَا وَلَكُمْ مِنْ رِزْقٍ هُوَ إِلَيْهِ النُّشُورُ
١٥ أَمْ أَنْتُمْ مَنْ فِي السَّمَاءِ أَنْ يَخْسِفَ بِكُمْ الْأَرْضَ فَإِذَا هُوَ
تَمُورُ ١٦ أَمْ أَنْتُمْ مَنْ فِي السَّمَاءِ أَنْ يُرْسِلَ عَلَيْكُمْ حَاصِبًا
فَسَعَلُوْنَ كَيْفَ نَذِيرٌ ١٧ وَلَقَدْ كَذَّبَ الَّذِينَ مِنْ قَبْلِهِمْ فَكَيْفَ
كَانَ نَكِيرٌ ١٨ أَوْ لَمْ يَرَوْا إِلَى الظَّيْرِ فَوْقَهُمْ صَنْفَتِ وَيَقِضِنَ مَا
يَمْسِكُهُنَّ إِلَّا الْأَرْجَنْ إِنَّهُ بِكُلِّ شَيْءٍ بَصِيرٌ ١٩ أَمْنَ هَذَا الَّذِي
هُوَ جَنْدُكُمْ نَصْرٌ كُمْ مِنْ دُونِ الْأَرْجَنِ إِنَّ الْكُفَّارُ إِلَّا فِي غُرْوٍ
٢٠ لَنْ ٢١ أَمْنَ هَذَا الَّذِي يَرْزُقُكُمْ إِنْ أَمْسَكَ رِزْقَهُ بِلَجَوْفِ عَنْ
وَنَفْرٍ ٢٢ أَمْنَ يَعْشَى مُرْكَأَ عَلَى وَجْهِهِ أَهْدَى أَمْنَ يَعْشَى سَوَّا
عَلَى صَرَاطِ مُسْتَقِيمٍ ٢٣ قُلْ هُوَ الَّذِي أَشَأَكُمْ وَجَعَلَ لَكُمُ السَّعَةَ
وَأَلْبَصَرَ وَأَلْفَيَهُ قَلِيلًا مَا تَشْكُرُونَ ٢٤ قُلْ هُوَ الَّذِي ذَرَكُمْ
فِي الْأَرْضِ وَإِلَيْهِ تُحْشَرُونَ ٢٥ وَيَقُولُونَ مَنْ هَذَا الْوَعْدُ إِنْ كُنْتُمْ
صَادِقِينَ ٢٦ قُلْ إِنَّمَا الْعِلْمُ عِنْدَ اللَّهِ وَإِنَّمَا أَنْذِرْ مُّنِينَ ٢٧

27. When they see it happening, the faces of those who disbelieved will turn miserable, and it will be proclaimed: "This is what you used to mock."
28. Say, "Whether GOD decides to annihilate me and those with me, or to shower us with His mercy, who is there to protect the disbelievers from a painful retribution?"
29. Say, "He is the Most Gracious; we believe in Him, and we trust in Him. You will surely find out who is really far astray."
30. Say, "What if your water sinks away, who will provide you with pure water?"

Sura 68: The Pen (*Al-Qalam*)

*In the name of God,
Most Gracious, Most Merciful*

1. NuN,* the pen, and what they (*the people*) write.
2. You have attained a great blessing from your Lord; you are not crazy.
3. You have attained a recompense that is well deserved.
4. You are blessed with a great moral character.
5. You will see, and they will see.
6. Which of you are condemned.
7. Your Lord is fully aware of those who strayed off His path, and He is fully aware of those who are guided.
8. Do not obey the rejectors.
9. They wish that you compromise, so they too can compromise.
10. Do not obey every lowly swearer.
11. A slanderer, a backbiter.
12. Forbidder of charity, a transgressor, a sinner.
13. Unappreciative, and greedy.
14. Even though he possessed enough money and children.
15. When our revelations are recited to him, he says, "Tales from the past!"

فَمَا رَأَوْهُ زُلْفَةَ سِيَّتٍ وَجُوهُ الظَّالِمِينَ كَفُرُوا وَقِيلَ هَذَا الَّذِي
كُنْتُمْ بِهِ تَدَعُونَ (٧) قُلْ أَرَى يَمْرُدُ إِنَّ أَهْلَكَنِي اللَّهُ وَمَنْ مَعَيْ
أَوْ رَحْمَنَنِ فَمَنْ يُحِبُّ الْكَفَرِينَ مِنْ عَذَابِ أَلِيمٍ (٨) قُلْ هُوَ
الْرَّحْمَنُ أَمَنَّاهُ وَعَلَيْهِ تَوْكِيدُنَا فَسَتَعْلَمُونَ مَنْ هُوَ فِي ضَلَالٍ مُّبِينٍ
(٩) قُلْ أَرَى يَمْرُدُ إِنَّ أَصْبَحَ مَا ذُكِرَ عَوْرَافِينَ يَأْتِكُمْ بِنَاءً مَعِينَ (١٠)

سُورَةُ الْقَلَامِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
نُونٌ وَالْفَالِمُ وَمَا يَسْطُرُونَ (١) مَا أَنْتَ بِنَعْمَةِ رَبِّكَ بِمَجْحُونٍ (٢)
وَإِنَّ لَكَ لِأَجْرًا غَيْرَ مَمْثُونٍ (٣) وَإِنَّكَ لَعَلَى خُلُقٍ عَظِيمٍ (٤)
فَسَبِّحْرُ وَيَصِرُونَ (٥) يَا يَاهُكُمُ الْمَفْتُونُ (٦) إِنَّ رَبَّكَ هُوَ
أَعْلَمُ بِمَنْ ضَلَّ عَنْ سَبِّيلِهِ وَهُوَ أَعْلَمُ بِالْمُهَتَّدِينَ (٧) فَلَا تُطِعْ
الْمُكَذِّبِينَ (٨) وَدُولَ الْوَنْدِهِنُ فَيَدْهُوُنَ (٩) وَلَا تُطِعْ كُلَّ
حَلَّافِ مَهِينِ (١٠) هَمَارِ مَسَاءَ بَنَيِّمِ (١١) مَنَاعَ لِلْخَيْرِ مُعْتَدِّ
أَشِمِ (١٢) عُتْلَ بَعْدَ ذَلِكَ رَزِيمِ (١٣) أَنْ كَانَ ذَا مَالٍ وَبَيْنَ
إِذَا تَمْلَى عَلَيْهِ إِذْنَنَا قَالَ أَسْطِرُ الْأَوَّلِينَ (١٤)

*68:1 "NuN" is unique among the Quran's miraculous initials. See Appendix 1.

16. We will mark his face.
 17. We have tested them like we tested the owners of the garden who swore that they will harvest it in the morning.
 18. They were so absolutely sure.
 19. A passing (*storm*) from your Lord passed by it while they were asleep.
 20. By morning, it was barren.
 21. They called on each other in the morning.
 22. "Let us harvest the crop."
 23. On their way, they confided to each other.
 24. That from then on, none of them would be poor.
 25. They were so absolutely sure of their harvest.
 26. But when they saw it, they said, "We were so wrong!"
 27. "Now, we have nothing!"
- They Should Have Said: "God Willing."*
28. The righteous among them said, "If only you had glorified (*God*)!"
 29. They said, "Glory be to our Lord. We have transgressed."
 30. They started to blame each other.
 31. They said, "Woe to us. We sinned.
 32. "May our Lord grant us a better one. We repent to our Lord."
 33. Such was the requital. But the retribution of the Hereafter is far worse, if they only knew.
 34. The righteous have deserved, at their Lord, gardens of bliss.
 35. Shall we treat the Muslims like the criminals?
 36. What is wrong with your logic?
 37. Do you have another book to uphold?
 38. In it, do you find anything you want?
 39. Or, have you received solemn assurances from us that grant you whatever you wish on the Day of Resurrection?
 40. Ask them, "Who guarantees this for you?"
 41. Do they have idols? Let their idols help them, if they are truthful.
 42. The day will come when they will be exposed, and they will be required to fall prostrate, but they will be unable to.

سَنَسْمُهُ عَلَى الْخَرْبُورِ لَهُ إِنَّا بَلَوْنَاهُمْ كَمَا لَبَنَنَا أَصْحَابَ الْجَنَّةِ إِذَا قَسَمُوا
لِيَصْرِمُهُمْ مُصْبِحِينَ ۝ وَلَا يَسْتَشْفُونَ ۝ فَطَافَ عَلَيْهَا طَالِبِينَ مِنْ زَيْدٍ
وَهُنَّ تَأْبِيُونَ ۝ فَاصْبَحَتْ كَالصَّرِيمِ ۝ فَنَسَا وَأَمْضِبِحِينَ ۝ أَنَّ
أَغْدَوْا عَلَى حَرْثِكُمْ إِنْ كُنْتُمْ صَدِّيقِينَ ۝ فَانْطَلَقُوا وَهُنَّ يَنْخَنِفُونَ ۝
أَنَّ لَا يَدْعُنَنَا الْيَوْمَ عَيْنَكُمْ وَسِكِينَ ۝ وَغَدَوْا عَلَى حَرْثِ قَدِيرِينَ ۝ فَلَمَّا
رَأَوْهَا فَاقْلُو إِنَّا لِلنَّاسِ لُؤْلُؤُونَ ۝ بَلْ مَنْ مَحْرُومُونَ ۝ قَالَ أَنْوَسُ ثُمَّ أَنْوَلَ
لَكُونُوا لَاتَّسْتَحْيُونَ ۝ قَالُوا سُبْحَنَ رَبِّنَا إِنَّا كَانَ طَالِبِينَ ۝ فَاقْبَلَ
بَعْضُهُمْ عَلَى بَعْضٍ يَتَلَوَّمُونَ ۝ فَأَلْوَأْيُونَ إِنَّا كَانَ طَاغِينَ ۝ عَسَى
رَبُّنَا أَنْ يُبَدِّلَنَا خَيْرَكُمْهَا إِنَّا إِلَى رَبِّنَا رَازِغُونَ ۝ كَذَلِكَ الْعَذَابُ وَلَعْنَابُ
الْآخِرَةِ أَكْبَرُهُ كَثُرُوا يَعْلَمُونَ ۝ إِنَّ الْمُنْفَيِّنَ عِنْ دِرَرِهِمْ جَنَّتِ النَّعِيمِ
۝ أَنْجَعُ الْمُسْلِمِينَ كَالْجَرِيمِ ۝ مَا لِكُمْ كِيفَ تَحْكُمُونَ ۝ أَمْ
لَكُمْ كِتَبٌ فِيهِ نَدَرُسُونَ ۝ إِنَّ لَكُمْ فِيهِ مَا تَحْبِبُونَ ۝ أَمْ لَكُمْ أَيْمَانٌ
عَلَيْنَا بَلَغَةٌ إِلَى يَوْمِ الْقِيَمَةِ إِنَّ لَكُمْ لَا تَحْكُمُونَ ۝ سَلَّمَهُمْ أَيْهُمْ
بِذَلِكَ رَعِيمٌ ۝ أَمْ لَهُمْ شُرَكٌ فَلَيَأْتُو أَشْرَكَهُمْ إِنْ كَانُوا صَدِيقِينَ ۝
يَوْمَ يُكَشَّفُ عَنْ سَاقٍ وَيُدْعَونَ إِلَى السُّجُودِ فَلَا يَسْتَطِعُونَ ۝

43. With their eyes subdued, humiliation will cover them.
They were invited to fall prostrate when they were whole and able.
44. Therefore, let Me deal with those who reject this *Hadith*;
we will lead them on whence they never perceive.
45. I will give them enough rope; My scheming is formidable.
46. Are you asking them for money, so they are burdened by the fine?
47. Do they know the future? Do they have it recorded?
48. You shall steadfastly persevere in carrying out the commands of your Lord. Do not be like (*Jonah*) who called from inside the fish.
49. If it were not for his Lord's grace, he would have been ejected into the desert as a sinner.
50. But his Lord blessed him, and made him righteous.
51. Those who disbelieved show their ridicule in their eyes when they hear the message and say, "He is crazy!"
52. It is in fact a message to the world.

Sura 69: Incontestable (*Al-Haaqqah*)

*In the name of God, Most Gracious,
Most Merciful*

1. The incontestable (*event*).
2. What an incontestable (*event*)!
3. It is truly incontestable.
4. Thamoud and 'Aad disbelieved in the Shocker.
5. As for Thamoud, they were annihilated by the devastating (*quake*).
6. As for 'Aad, they were annihilated by a persistent, violent storm.
7. He unleashed it upon them for seven nights and eight days, violently.
You could see the people tossed around
like decayed palm trunks.
8. Can you find any trace of them?

خَيْشَةً أَنْصَرْهُمْ تَرْهِقُهُمْ ذَلَّةٌ وَذَلَّةٌ كَانُوا يُدْعَونَ إِلَى السُّجُودِ وَهُمْ سَلِيمُونَ
﴿٢﴾ فَذَرْنِي وَمَنْ يُكَذِّبُ بِهَذَا الْحَدِيثِ سَسْتَدِرْجُهُمْ مِنْ حَيْثُ
لَا يَعْلَمُونَ ﴿٣﴾ وَأُمْلِي لَهُمْ إِنْ كَذَّبُوا أَمْ تَسْلَمُهُمْ بَعْرَافَهُمْ
مِنْ مَغْرِبِ مُشْقَلُونَ ﴿٤﴾ أَمْ عَنْهُمْ الغَيْبُ فَهُمْ يَكْنِيُونَ ﴿٥﴾ فَاصْرِ
لِكُورِبَكَ وَلَا تُكَوِّنْ كَصَاحِبَ الْحَوْنَ إِذَا نَادَى وَهُمْ كَطْلُونَ ﴿٦﴾ أَلَا
أَنْ تَذَرْكَهُ رِفْضَةٌ مِنْ رَبِّهِ لَتَبِعَ إِلَيَّ الْعَرَاءَ وَهُوَ مَدْمُومٌ ﴿٧﴾ فَاجْبَهْرَهُ
فَجَعَلَهُ مِنَ الْأَصْلِحِينَ ﴿٨﴾ وَإِنْ يَكُادَ الَّذِينَ كَفَرُوا إِلَيْلَعْوِنَكَ يَأْبَصُرُهُ
لَمَّا سَعَوْالَذِكْرَ وَيَقُولُونَ إِنَّهُ مُلْجَنُونَ ﴿٩﴾ وَمَا هُوَ إِلَّا ذَكْرٌ لِلْعَالَمِينَ ﴿١٠﴾

سُورَةُ الْحَقَّةِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
الْحَقَّةُ ﴿١﴾ مَا الْحَقَّةُ ﴿٢﴾ وَمَا أَذْرِيكُ مَا الْحَقَّةُ ﴿٣﴾ كَذَبَتْ شُمُودُ
وَعَادٌ بِالْقَارِعَةِ ﴿٤﴾ فَإِمَامُ شُمُودٍ فَاهْلِكُوكُوا بِالظَّاغِنَةِ ﴿٥﴾ وَإِمَامُ
عَادٍ فَاهْلِكُوكُوا بِرِيحِ صَرَصِّعَانِيَةِ ﴿٦﴾ سَحَرَهَا عَلَيْهِمْ
سَبْعَ لَيَالٍ وَثَمَنِيَةً أَيَّامٍ حُسُومًا فَتَرَى الْقَوْمَ فِيهَا صَرَعَى
كَأَنَّهُمْ أَعْجَازٌ تَنْهَلْ خَاوِيَةً ﴿٧﴾ فَهَلْ تَرَى لَهُمْ مِنْ بَاقِيَةٍ ﴿٨﴾

9. Pharaoh, others before him, and the sinners (*of Sodom*) were wicked.
 10. They disobeyed the messenger of their Lord. Consequently, He requited them a devastating requital.
 11. The flood was devastating, so we carried you on the floating (*Ark*).
 12. We rendered it a lesson for you, that any listening ear may understand.
 13. When the horn is blown once.
 14. The earth and the mountains will be carried off and crushed; utterly crushed.
 15. That is the day when the inevitable event will come to pass.
 16. The heaven will crack, and fall apart.
 17. The angels will be all around, and
Your Lord's dominion will then
encompass eight (*universes*).*
 18. On that day, you will be exposed,
nothing of you can be hidden.

The Believers

19. As for the one who receives his record with his right hand, he will say, "Come read my record."
 20. "I did believe that I was going to be held accountable."
 21. He has deserved a happy life.
 22. In an exalted Paradise.
 23. Its fruits are within reach.
 24. Eat and drink happily in return for your works in days past.

The Disbelievers

25. As for him who is given his record in his left hand, he will say, "Oh, I wish I never received my record.

26. "I wish I never knew my account.

27. "I wish my death was eternal.

28. "My money cannot help me.

29. "All my power is gone."

30. Take him and shackle him.

31. Burn him in Hell.

32. In a chain that is seventy arms long, tie him up.

33. For he did not believe in **GOD**, Most Great.

34. Nor did he advocate the feeding of the poor.

وَجَاءَ فِرْعَوْنُ وَمَنْ قَبْلَهُ وَالْمُؤْتَفِكَ كُثُرًا لِّلْخَاطِئِ ۖ ۚ فَقَصَارَ سُولَ
رَبِّهِمْ فَأَخْذَهُمْ أَخْذَهُ رَبِّيَّةٍ ۖ ۚ إِنَّا لَنَا طَغَى الْعَامُ حَمَلَنَا كُثُرًا فِي الْحَارِيَةِ
الْيَنْجَمَلَهَا الْكُثُرَنَكِرَهُ وَعَيْهَا أَذْنُ وَعِيَهَا ۖ ۚ فَإِذَا نَفَخَ فِي الصُّورِ
نَفْخَهُ وَجَدَهُ ۖ ۚ وَجَلَتِ الْأَرْضُ وَلَهُبَالُ فَدَكَادَهُ وَجَدَهُ ۖ ۚ
فِي مَيْدَنِ وَقَعَتِ الْوَاقِعَةِ ۖ ۚ وَانْشَقَتِ السَّمَاءُ فِيهِ يَوْمَيْدَ وَاهِيَهُ
ۖ ۚ وَالْمَلَكُ عَلَى أَرْجَائِهَا وَيَمْلِعَ عَرْشَ رِبِّكَ فَوْقَهُمْ يَوْمَيْدَ ثَمَنَيَهُ
ۖ ۚ يَوْمَيْدَ تَعْرُضُونَ لَا تَخْفَنَ مِنْكُمْ حَافِيَهُ ۖ ۚ فَأَمَانَنَ أُوفَ
كَنْهِيَهُ بِسَمِيَهُ فَيَقُولُ هَاؤُمْ أَفْرَءُ وَأَكْنَيَهُ ۖ ۚ لَا إِنِي طَبَتْ أَنِي مُلْتَنِي
جَسَابِيَهُ ۖ ۚ أَهْمُرُ فِي عِيشَهِ رَاضِيَهُ ۖ ۚ فِي جَنَّكَهُ عَالِيَهُ ۖ ۚ
قُطْرُهَا دَائِيَهُ ۖ ۚ كُلُّوا وَشَرِبُوا هَيْسَيَا إِيمَانَسَفَرَهُ فِي الْأَيَادِيَهُ
الْخَالِيَهُ ۖ ۚ وَأَمَانَنَ أُوفِيَ كَنْهِيَهُ بِشَالِهِ فَيَقُولُ بِلَيْسَنِي لَرَأَوتَ كَنْهِيَهُ
لَرَأَدَرَ مَاحِسَابِيَهُ ۖ ۚ بِلَيْسَتْ كَانَتِ الْقَاضِيَهُ ۖ ۚ مَا أَغْفَنِي
عَنِي مَالِيَهُ ۖ ۚ هَلَكَ عَنِي سُلْطَانِيَهُ ۖ ۚ مُذْدُوهُ فَقُلُونَهُ مُنْجَحِيَهُ
صَلُونَهُ ۖ ۚ ثُرِيَ فِي سِلْسَلَهَ دَرْعَهَا سَبَعُونَ ذَرَاعَهَا سَلْكُونَهُ ۖ ۚ إِنَهُ
كَانَ لَا يُؤْمِنُ بِاللَّهِ الْعَظِيْمِ ۖ ۚ وَلَا يَحْضُنُ عَلَى طَعَامِ الْمِسْكِينِ ۖ ۚ

*69:17 This earth is full of misery because of its physical distance from God, since it is in the seventh universe (7:143). In the Hereafter, an eighth universe will be created that will be even farther than our seventh universe; it will be called "Hell" (89:23)

35. Consequently, he has no friend here.
36. Nor any food, except the bitter variety.
37. Food for the sinners.
38. I swear by what you see.
39. And what you do not see.
40. This is the utterance of an honorable messenger.
41. Not the utterance of a poet; rarely do you believe.
42. Nor the utterance of soothsayer; rarely do you take heed.
43. A revelation from the Lord of the universe.

*Muhammad Forbidden from Issuing
Any Religious Teachings*

44. Had he uttered any other teachings.
45. We would have punished him.
46. We would have stopped the revelations to him.
47. None of you could have helped him.
48. This is a reminder for the righteous.
49. We know; some of you are rejectors.
50. It is but sorrow for the disbelievers.
51. It is the absolute truth.
52. Therefore, you shall glorify the name of your Lord, Most Great.

**Sura 70: The Heights
(Al-Ma'aarej)**

*In the name of God,
Most Gracious, Most Merciful*

1. A questioner may question the inevitable retribution.
2. For the disbelievers, none can stop it.
3. From GOD; Possessor of the highest Height.
4. The angels, with their reports, climb to Him in a day that equals fifty thousand years.
5. Therefore, you shall resort to a gracious patience.
6. For they see it far away.
7. While we see it very close.
8. The day will come when the sky will be like molten rocks.
9. The mountains will be like fluffy wool.
10. No friend will care about his close friend.

فَلَيْسَ لَهُ أَيُّومٌ هَنَاءَ حَمِيمٌ ۝ وَلَا طَعَامٌ إِلَّا مَنْ غَشَّلَنِ ۝ لَا يَأْكُلُهُ
إِلَّا لَنْطَطُونَ ۝ فَلَا أَقِيمُ بِمَا تَبَصِّرُونَ ۝ وَمَا لَا تَبَصِّرُونَ ۝
إِنَّهُ لِقَوْلِ رَسُولِكَ بِرٍ ۝ وَمَا هُوَ يَقُولُ شَاعِرٌ قَلِيلًا مَا نُؤْمِنُ ۝
وَلَا يَقُولُ كَاهِنٌ قَلِيلًا مَا نَذَرُونَ ۝ نَزِيلٌ مِّنْ رَبِّ الْعَالَمِينَ ۝ وَلَا
نَقُولُ عَلَيْنَا بَعْضَ الْأَقَاوِيلِ ۝ لَا حَدَّنَا مِنْهُ بِالْمَيْمَنِ ۝ ثُمَّ لَقَطَعْنَا
مِنْهُ الْوَتَنِ ۝ فَمَا مِنْكُوْنَ مِنْ أَمْدِعَهُ حَجَرِينَ ۝ وَإِنَّهُ لِذِكْرِ
لِلْمُتَقَبِّلِينَ ۝ وَإِنَّ الْعَلَمَ أَنَّ مِنْكُمْ مُّكَذِّبِينَ ۝ وَإِنَّهُ لِحَسْرَةٍ عَلَى
الْكُفَّارِ ۝ وَإِنَّهُ لِعَنِ الْقَيْنِ ۝ فَسَيِّعُ بِاسْمِ رَبِّكَ الْعَطَيْبِ ۝

سُورَةُ الْمَعْلاجِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
سَأَلَ سَأِيلٍ يَعْدَابٍ وَاقِعٍ ۝ لِلْكُفَّارِ لَيْسَ لَهُ دَافِعٌ ۝ مِنْ
اللَّهِ ذِي الْمَعَارِجِ ۝ تَعْنِي الْمَلَكِيَّةُ وَالرُّوحُ إِلَيْهِ
يُوْمٌ كَانَ مِقْدَارُهُ هُمْسِينَ الْفَسَنَةِ ۝ فَاصْبِرْ صَبَرْ كَجِيلًا ۝
إِنَّمَا يَرَوْنَهُ بَعِيدًا ۝ وَنَرَهُ فَقِيرًا ۝ يَوْمَ تَكُونُ السَّمَاءُ كَالْمَهْلِ
وَتَكُونُ الْجَمَالُ كَالْعَهْنِ ۝ وَلَا يَسْتَهِنُ حَمِيمٌ حَمِيمًا ۝

11. When they see them, the guilty will wish he could give his own children as ransom, to spare him the retribution of that day.
12. Also his spouse, and his brother.
13. Even his whole tribe that raised him.
14. Even all the people on earth, if it would save him.
15. No; it is aflame.
16. Eager to burn.
17. It calls on those who turned away.
18. Those who hoarded and counted.
19. Indeed, the human being is anxious.
20. If touched by adversity, despondent.
21. If blessed by wealth, stingy.
22. Except for the worshipers.
23. Who always observe their contact prayers (*Salat*).
24. Part of their money is set aside.
25. For the poor and the needy.
26. They believe in the Day of Judgment.
27. They reverence their Lord's requital.
28. Their Lord's requital is not taken for granted.
29. They keep their chastity.
30. (*They have relations*) only with their spouses, or what is legally theirs—
31. anyone who transgresses these limits is a sinner—
32. And the believers keep their word; they are trustworthy.
33. Their testimony is truthful.
34. They consistently observe their contact prayers (*Salat*), on time.
35. They have deserved a position of honor, in Paradise.
36. What is keeping those who disbelieved from joining you?
37. To the right, and to the left, they flee.
38. How can any of them expect to enter the blissful Paradise?
39. Never; we created them, and they know from what.

يَصْرُونَهُمْ يَوْمَ الْحِجْرَمُ لَوْيَقْتَدِي مِنْ عَذَابٍ يَوْمَئِنْ بَنِيهِ ۖ ۱۱
 وَصَدِّيقَتِهِ، وَأَخِيهِ ۖ ۱۲ وَفَصِيلَتِهِ الَّتِي تُتَوَبِّهِ ۖ ۱۳ وَمَنْ فِي الْأَرْضِ
 جَيْعَانٌ شُنْجَهٌ ۖ ۱۴ كَلَّا إِنَّهَا لَطَائِي ۖ ۱۵ نَزَاعَةً لِلشَّوَّى ۖ ۱۶ تَدْعُوا
 مِنْ أَذْبَرٍ وَتَوَلَّ ۖ ۱۷ وَجْمَعَ فَأَوْمَعَ ۖ ۱۸ إِنَّ إِلَّا نَسْنَ حُلْقَ هَلْوَعًا
 لَذَا إِذَا مَسَّهُ الشَّرْجُزُ وَعَانَ ۖ ۱۹ وَإِذَا مَسَّهُ الْغَيْرُ مَوْعَانَ ۖ ۲۰ إِلَّا
 الْمُصَلَّيَنَ ۖ ۲۱ الَّذِينَ هُمْ عَلَىٰ صَلَاتِهِمْ دَائِمُونَ ۖ ۲۲ وَالَّذِينَ فِي
 أَنْوَافِهِمْ حَقٌّ مَعْلُومٌ ۖ ۲۳ لِلصَّابِلِ وَالسَّحْرِ وَرَبِّ ۖ ۲۴ وَالَّذِينَ مُصْدِقُونَ
 يَوْمَ الْحِجْرَمَ ۖ ۲۵ وَالَّذِينَ هُمْ مِنْ عَذَابٍ رَاهِمٌ مُشْفِقُونَ ۖ ۲۶ إِنَّ عَذَابَ
 رَبِّهِمْ غَيْرُ مَأْمُونٍ ۖ ۲۷ وَالَّذِينَ هُمْ لِفَرْجِهِمْ حَفَظُونَ ۖ ۲۸ إِلَّا عَلَىٰ
 أَزْرِ جِهَمَأْوَامَالَكَ أَتَتْهُمْ فَإِنَّهُمْ عَبْرُ مُلْمَوِينَ ۖ ۲۹ فَنَّابَعُوا وَلَهُ
 ذَلِكَ فَأُولَئِكَ هُوَ الْعَادُونَ ۖ ۳۰ وَالَّذِينَ هُمْ لَا مُشَتَّهُمْ وَعَهْدِهِمْ زَعُونَ
 ۳۱ وَالَّذِينَ هُمْ شَهَدَتِهِمْ قَائِمُونَ ۖ ۳۲ وَالَّذِينَ هُمْ عَلَىٰ صَلَاتِهِمْ يَحْفَظُونَ
 ۳۳ أُولَئِكَ فِي جَنَّتِ مَكْرُونَ ۖ ۳۴ قَالَ النَّاسُ كَفُرُوا قَالَكَ مَهْطَعِينَ
 ۳۵ عَنِ الْمَسِينَ وَعَنِ الشَّمَالِ عَزِيزِينَ ۖ ۳۶ يَطْمَعُ كُلُّ امْرِيٍّ تَمِيمٌ
 أَنْ يَدْخُلَ جَنَّةَ نَعِيمٍ ۖ ۳۷ كَلَّا إِنَّا حَفَنَّهُمْ مِمَّا يَعْلَمُونَ ۖ ۳۸

40. I solemnly swear by the Lord of the easts and the wests; we are able—
41. to substitute better people in your place; we can never be defeated.
42. Therefore, let them blunder and play, until they meet the day that is awaiting them.
43. That is the day they come out of the graves in a hurry, as if herded to the (*sacrificial*) altars.
44. With their eyes subdued, shame will cover them. That is the day that is awaiting them.

Sura 71: Noah

*In the name of God,
Most Gracious, Most Merciful*

1. We sent Noah to his people: “You shall warn your people before a painful retribution afflicts them.”
2. He said, “O my people, I am a manifest warner to you.
3. “To alert you that you shall worship **GOD**, reverence Him, and obey me.
4. “He will then forgive you your sins and respite you for a predetermined period. Most assuredly, **GOD**’s appointment can never be delayed, once it is due, if you only knew.”
5. He said, “My Lord, I have invited my people night and day.
6. “But my invitation only increased their aversion.
7. “Whenever I invited them to be forgiven by You, they placed their fingers in their ears, covered themselves with their clothes, insisted, and turned arrogant.
8. “Then I invited them publicly.
9. “Then I proclaimed to them loudly, and I spoke to them privately.
10. “I said, ‘Implore your Lord for forgiveness; He is Forgiving.

فَلَا أُقِيمُ رِبَّ الْمَسْرِقِ وَالْمَغْرِبِ إِنَّا لِقَدْرُوْنَ ﴿١﴾ عَلَىٰ أَنْ يُبَدِّلَ حَمَارَتِهِمْ
وَمَا لَهُنْ بِمَسْبُوقِينَ ﴿٢﴾ فَلَدَّهُنْ بِخَوْصُوا وَيَعْبُوا حَتَّىٰ يُلْقَوْا يَوْمَهُ الَّذِي
يُوَدَّوْنَ ﴿٣﴾ يَوْمَ يَخْرُجُونَ مِنَ الْأَجْدَاثِ سَرَّاً كَاهِنَةٍ إِلَىٰ نُصُبٍ يُوَضُّوْنَ
﴿٤﴾ خَشْعَةً أَبْصَرُهُنْ تَرْهِقُهُمْ دَلَّةً ذَلِكَ الْيَوْمُ الَّذِي كَانُوا يُوَدَّوْنَ

سُورَةُ نُوحٍ

سُورَةُ نُوحٍ
إِنَّا أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ أَنَّا نَذِرُّ قَوْمَكَ مِنْ قَبْلِ أَنْ يَأْتِيهِمْ
عَذَابَ الْمِلْكِ ﴿١﴾ قَالَ يَنْقُومُ إِلَىٰ لَكُونَنِدِرِّيْمَنْ ﴿٢﴾ أَنَّ اعْبُدُوا
اللهَ وَأَنْتُوْهُ وَأَطِيعُوْنَ ﴿٣﴾ يَغْفِرُ لَكُمْ مِنْ ذُنُوبِكُمْ وَيُؤْخِرُكُمْ
إِلَىٰ أَجَلٍ مُسْمَىٰ إِنَّ أَجَلَ اللهِ إِذَا جَاءَ لَا يُؤْخِرُكُمْ تَعْلَمُوْنَ
﴿٤﴾ قَالَ رَبِّي دَعَوْتُ قَوْمِي يَنْلَا وَنَهَارًا ﴿٥﴾ فَلَمْ يَزِدْ هُنْ دُعَاءَيْ إِلَّا
فِرَارًا ﴿٦﴾ وَإِنِّي كَلَمَادَ عَوْتَهُمْ لِتَغْفِرَ لَهُمْ جَعْلُوا أَصْبَعَهُمْ
فِي مَاءِ ذَنْبِهِمْ وَاسْتَغْشَوْا شَابِهِمْ وَأَصْرَوْا وَأَسْتَكْبَرُوا أَشْتَكَبَارًا
﴿٧﴾ ثُمَّ إِنِّي دَعَوْتُهُمْ جَهَارًا ﴿٨﴾ ثُمَّ إِنِّي أَعْلَمُ هُنْ وَأَسْرَرُ
لَهُمْ إِسْرَارًا ﴿٩﴾ فَقُلْتُ أَسْتَغْفِرُهُوْرَبِّكُمْ إِنَّهُ كَانَ غَفَارًا ﴿١٠﴾

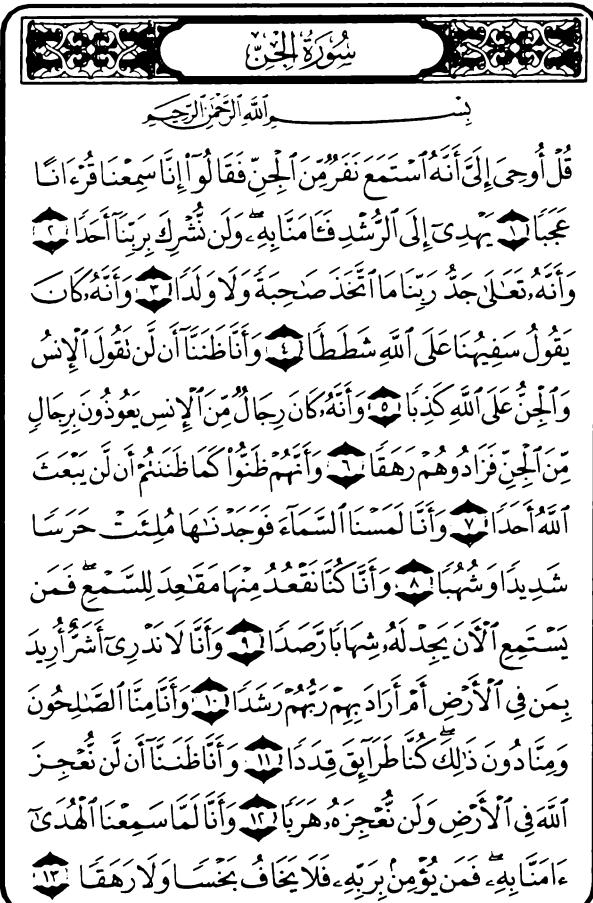
11. "He will then shower you generously with rain."
12. "And provide you with money and children, and orchards, and streams.' "
13. Why should you not strive to reverence **GOD**?
14. He is the One who created you in stages.
15. Do you not realize that **GOD** created seven universes in layers?
16. He designed the moon therein to be a light, and placed the sun to be a lamp.
17. And **GOD** germinated you from the earth like plants.
18. Then He returns you into it, and He will surely bring you out.
19. **GOD** made the earth habitable for you.
20. That you may build roads therein.
21. Noah said, "My Lord, they disobeyed me, and followed those who were even more corrupted when blessed with money and children."
22. "They schemed terrible schemes."
23. "They said, 'Do not abandon your gods. Do not abandon Wadd, Suwa', Yaghouth, Ya'ooq, and Nasr.'
24. "They misled many. Therefore, let the wicked plunge deeper into loss."
25. Because of their sins they were drowned and assigned to the hellfire. They found no helpers to protect them from **GOD**.
26. Noah also said, "My Lord, do not leave a single disbeliever on earth."
27. "For if you let them, they will only mislead your servants and give birth to nothing but wicked disbelievers."
28. "My Lord, forgive me and my parents, and anyone who enters my home as a believer, and all the believing men and women. But do not give the disbelievers anything but annihilation."

يُرْسِلُ السَّمَاءَ عَلَيْكُمْ مَذْرَارًا ۝ وَيَمْدُدُكُمْ بِأَمْوَالٍ وَبَنِينَ وَيَحْتَلُ
لَكُمْ جَنَّاتٍ وَيَجْعَلُ لَكُمْ أَنْهَارًا ۝ مَا لَكُمْ لَا تَرْجُونَ لِلَّهِ وَقَارًا ۝
وَقَدْ خَلَقَ كُلَّ أَطْوَارًا ۝ أَنْزَلَ رَوْا كَفَ حَلَقَ اللَّهُ سَبْعَ سَمَوَاتٍ
طِيفًا ۝ وَجَعَلَ الْقَرَفَ فِيهِنَّ نُورًا وَجَعَلَ الشَّمْسَ سِرْجَانًا ۝
وَاللَّهُ أَنْبَتَكُمْ مِنَ الْأَرْضِ بَاتًا ۝ مِمْ يُعِدُّكُمْ بِهَا وَيُخْبِرُكُمْ
إِخْرَاجًا ۝ وَاللَّهُ جَعَلَ لَكُمُ الْأَرْضَ سِاطًا ۝ لَتَشْلُكُوا مِنْهَا
سُبْلًا فَجَاهَنَّمَ ۝ قَالَ نُوحُ رَبِّ إِنَّهُمْ عَصَفُوا وَأَتَبْعَوْهُمْ لَمْ يَرِدُهُ
مَا لَهُ وَرَلَدُهُ إِلَّا لِلْخَسَارَةِ ۝ وَمَكْرُوْمَكْرَا كَبَارًا ۝ وَقَالُوا
لَا نَدْرُنَّ إِلَّهَ كُوْنُوكُوْنَ وَلَا نَدْرُنَّ وَدَا وَلَا سُوْعَا وَلَا يَعْوَثَ وَيَعْوَثَ
وَنَسْرَا ۝ وَقَدْ أَصْلَوْ كَبِيرًا وَلَا نَزِدُ الظَّالِمِينَ إِلَّا أَضْلَالًا ۝
مَتَّا خَاطَبَنِيهِمْ أَغْرِقُوهُمْ فَلَمْ يَجِدُوهُمْ مِنْ دُونِ
اللَّهِ أَنْصَارًا ۝ وَقَالَ نُوحُ رَبِّ لَا نَدْرُ عَلَى الْأَرْضِ مِنَ الْكُفَّارِ
دَيَارًا ۝ إِنَّكَ إِنْ تَذَرْهُمْ يُضْلُلُ عِبَادَكَ وَلَا يَلِدُوا إِلَّا فَاجِرًا
كَفَارًا ۝ إِنَّ رَبِّ أَغْفِرْلِي وَلِوَلَدَى وَلِمَنْ دَخَلَ سَيْئَ
مُؤْمِنًا وَلِمُؤْمِنَاتٍ وَلَا مُؤْمِنَاتٍ وَلَا نَزِدُ الظَّالِمِينَ إِلَّا أَبَارًا ۝

Sura 72: Jinns (Al-Jinn)

In the name of God, Most Gracious, Most Merciful

1. Say, "I was inspired that a group of jinns listened, then said, 'We have heard a wonderful Quran.'
2. " 'It guides to righteousness, and we have believed in it; we will never set up any idols besides our Lord.'
3. " 'The Most High is our only Lord. He never had a mate, nor a son.'
4. " 'It is the foolish among us who used to utter such nonsense about GOD.'
5. " 'We thought that neither the humans, nor the jinns, could possibly utter lies about GOD.'
6. " 'Human beings used to seek power through jinn beings, but they only afflicted them with a lot of adversity.'
7. " 'They thought, just like you thought, that GOD would not send another (*messenger*).'
8. " 'We touched the heaven and found it filled with formidable guards and projectiles.'
9. " 'We used to sit there in order to spy. Anyone who listens is pursued by a powerful projectile.'
10. " 'We have no idea if something bad is intended for the inhabitants of Earth, or if their Lord wills to redeem them.'
11. " 'Some of us are righteous, and some are less than righteous; we follow various paths.'
12. " 'We knew full well that we can never run away from GOD on earth; we can never run away and escape.'
13. " 'When we heard the guidance, we believed therein. Anyone who believes in his Lord will never fear any injustice, nor any affliction.'



14. "Among us are the submitters, and among us are the compromisers.' "

As for those who submitted, they are on the right path.

15. As for the compromisers, they will be fuel for Gehenna.
16. If they remain on the right path, we will bless them with abundant water.
17. We will surely test them all. As for him who disregards the message of his Lord, He will direct him to ever increasing retribution.
18. The places of worship belong to **GOD**; do not call on anyone else beside **GOD**.

*God's Messenger of the Covenant**

19. When **GOD**'s servant* advocated Him alone, almost all of them banded together to oppose him.
20. Say, "I worship only my Lord; I never set up any idols besides Him."
21. Say, "I possess no power to harm you, nor to guide you."
22. Say, "No one can protect me from **GOD**, nor can I find any other refuge besides Him."
23. "I deliver **GOD**proclamations and messages." Those who disobey **GOD** and His messenger incur the fire of Hell, wherein they abide forever.
24. Once they see what is awaiting them, they will find out who is really weaker in power, and fewer in number.
25. Say, "I do not know if what is promised to you will happen soon, or if my Lord will delay it for awhile."
26. He is the Knower of the future; He does not reveal the future to anyone.
27. Only to a messenger that He chooses,* does He reveal from the past and the future, specific news.*
28. This is to ascertain that they have delivered their Lord's messages. He is fully aware of what they have. He has counted the numbers of all things.

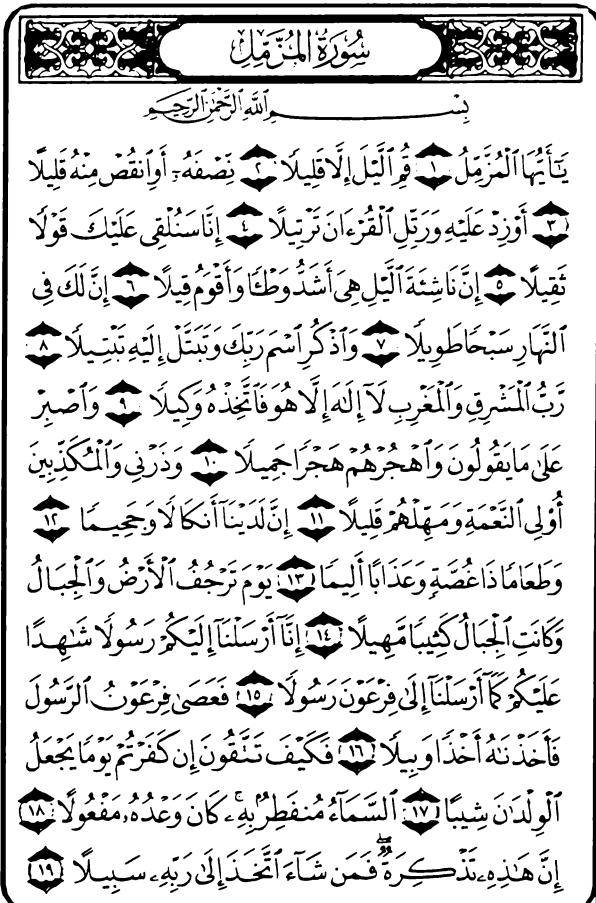
وَأَنَّا مِنَ الْمُسْلِمُونَ وَمِنَ الْقَدِيسُونَ فَمَنْ أَسْلَمَ فَأُولَئِكَ تَعَوَّلُ أَرْشَادًا ﴿١﴾ وَمِنَ الْقَدِيسُونَ فَكَانُوا لِجَهَنَّمَ حَطَبًا ﴿٢﴾ وَأَلَّوْ أَسْتَقْنُمُوا عَلَى الظَّرِيفَةِ لَا سَقَنَاهُمْ مَاءً عَذْفًا ﴿٣﴾ لِفَيْنِهِمْ فِيهِ وَمَنْ يُعْرِضُ عَن ذِكْرِ رَبِّهِ يَسْلُكُهُ عَذَابًا صَعِدًا ﴿٤﴾ وَأَنَّ الْمَسِيحَ جَدَّلَ لَهُ فَلَمْ تَدْعُوهُ مَعَ اللَّهِ أَحَدًا ﴿٥﴾ وَإِنَّهُ لِمَا فَاتَ عَبْدَ اللَّهِ يَدْعُوهُ كَادُوا يَكُونُونَ عَلَيْهِ لِيَدًا ﴿٦﴾ قُلْ إِنَّمَا أَدْعُوْرَبِيْ وَلَا أَشْرُكُ بِهِ أَحَدًا ﴿٧﴾ قُلْ إِنِّي لَا أَمْلِكُ لِكُضْرَأَوْلَارْسَدًا ﴿٨﴾ قُلْ إِنِّي لَنْ يُحِيرَنِي مِنَ اللَّهِ أَحَدٌ وَلَنْ يَجِدَ مِنْ دُونِهِ مُلْتَحِدًا ﴿٩﴾ إِلَّا بَلَغَنَ مِنَ اللَّهِ وَرَسْلَتِهِ وَمَنْ يَعْصِ اللَّهَ وَرَسُولَهُ فَإِنَّهُ لَهُ نَارُ جَهَنَّمَ خَلِدِينَ فِيهَا أَبَدًا ﴿١٠﴾ حَتَّىٰ إِذَا رَأَوْا مَا يُوعَدُونَ فَسَيَعْلَمُونَ مِنْ أَضْعَفُ نَاصِرًا وَأَقْلُ عَدَدًا ﴿١١﴾ قُلْ إِنِّي أَدْرِي أَقْرِبُ مَا تُوعَدُونَ أَمْ يَجْعَلُ لَهُ رَبِّيْ أَمْدًا ﴿١٢﴾ عَذَلَمُ الْعَيْبِ فَلَا يُظْهِرُ عَلَى عَيْبِهِ أَحَدًا ﴿١٣﴾ إِلَّا مَنْ أَرْتَصَنَ مِنْ رَسُولِ فَإِنَّهُ يَسْلُكُ مِنْ بَيْنِ يَدَيْهِ وَمِنْ خَلْفِهِ رَصَدًا ﴿١٤﴾ لِيَعْلَمَ أَنْ قَدْ أَبْلَغُوا رِسْلَتَ رَبِّهِمْ وَأَحَاطَ بِمَا لَدَيْهِمْ وَأَخْصَنَ كُلَّ شَيْءٍ عَدَدًا ﴿١٥﴾

*72:1-28 The messenger here is named, mathematically, as "Rashad Khalifa," to whom God revealed the end of the world (Appendix 25). The number of verses from 1:1 to 72:27, where the messenger is mentioned, is 5472, 19x72x4. The word "Rashada" occurs 4 times in Sura 72. The value of "Rashada" is 504, and 504+28 (verses of Sura 72) is 532, 19x28. The value of "Rashad Khalifa" (1230)+72+28=1330 =19x70. The digits of Sura 72 and its number of verses (28) add up to $7+2+2+8=19$. Also, the crucial expression, "only to a messenger that He chooses" has a value of 361, 19x19.

Sura 73: Cloaked (Al-Muzzammil)

In the name of God, Most Gracious, Most Merciful

1. O you cloaked one.
2. Meditate during the night, except rarely.
3. Half of it, or a little less.
4. Or a little more. And read the Quran from cover to cover.
5. We will give you a heavy message.
6. The meditation at night is more effective, and more righteous.
7. You have a lot of time during the day for other matters.
8. You shall commemorate the name of your Lord, to come ever closer and closer to Him.
9. Lord of the east and the west; there is no other god besides Him. You should choose Him as your advocate.
10. And remain steadfast in the face of their utterances, and disregard them in a nice manner.
11. And let Me deal with the rejectors, who have been generously blessed; just give them a little time.
12. We have severe punishments, and Hell.
13. Food that can hardly be swallowed, and painful retribution.
14. The day will come when the earth and the mountains will quake, and the mountains will turn into a weightless pile.
15. We have sent to you a messenger, just as we sent to Pharaoh a messenger.
16. Pharaoh disobeyed the messenger and, consequently, we punished him severely.
17. If you disbelieve, how can you evade a day so terrible that it makes the infants gray-haired?
18. The heaven will shatter therefrom. His promise is true.
19. This is a reminder; whoever wills, let him choose the path to his Lord.



20. Your Lord knows that you meditate during two-thirds of the night, or half of it, or one-third of it, and so do some of those who believed with you. **GOD** has designed the night and the day, and He knows that you cannot always do this. He has pardoned you. Instead, you shall read what you can of the Quran. He knows that some of you may be ill, others may be traveling in pursuit of **GOD**'s provisions, and others may be striving in the cause of **GOD**. You shall read what you can of it, and observe the contact prayers (*Salat*), give the obligatory charity (*Zakat*), and lend **GOD** a loan of righteousness. Whatever good you send ahead on behalf of your souls, you will find it at **GOD** far better and generously rewarded. And implore **GOD** for forgiveness. **GOD** is Forgiver, Most Merciful.

Sura 74: The Hidden Secret (*Al-Muddath-thir*)

*In the name of God, Most Gracious,
Most Merciful*

1. O you hidden secret.*
2. Come out and warn.
3. Extol your Lord.
4. Purify your garment.*
5. Forsake what is wrong.
6. Be content with your lot.
7. Steadfastly commemorate your Lord.
8. Then, when the horn is blown.
9. That will be a difficult day.
10. For the disbelievers, not easy.
11. Let Me deal with one I created as an individual.
12. I provided him with lots of money.
13. And children to behold.
14. I made everything easy for him.
15. Yet, he is greedy for more.
16. He stubbornly refused to accept these proofs.
17. I will increasingly punish him.

إِنَّ رَبَّكَ يَعْلَمُ أَنَّكُمْ تَقُومُ أَدْنَى مِنْ ثُلُثِ اللَّيْلِ وَنَصْفَهُ وَثُلُثَهُ وَطَافِيَةً
مِنَ الَّذِينَ مَعَكَ وَاللَّهُ يُقْدِرُ أَيْلَلَ وَالنَّهَارَ عِلْمًا لَّنْ تُخْصُوهُ فَنَابَ
عَلَيْكُمْ كُفَّارٌ وَأَمَا يَسِّرَ مِنَ الْقُرْنَاءِ إِنْ عِلْمَ أَنْ سَيْكُونُ مِنْكُمْ مَرْضٌ
وَآخَرُونَ يَصْرُوُنَّ فِي الْأَرْضِ يَتَغَوَّلُونَ مِنْ قَضَى اللَّهِ وَآخَرُونَ
يُقْتَلُونَ فِي سَيْلٍ أَلَّا يَفَرُّ وَمَا يَسِّرَ مِنْهُ وَأَقْمُوا الصَّلَاةَ وَأَنْوَأُ
الْرَّكْدَةَ وَأَفْرَضُوا اللَّهَ قَرْضًا حَسْنَاتِهِ وَمَا نَفِدُوا لَا نَفِسٌ كَمْ خَيْرٍ يَجِدُونَ
عِنْدَ اللَّهِ هُوَ خَيْرٌ وَأَعْظَمُ أَجْرًا وَأَسْعِفُوا اللَّهَ إِنَّ اللَّهَ عَفُورٌ حِيمٌ

سُورَةُ الْمُدْتَهِرٍ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
يَا أَيُّهَا الْمُدْتَهِرُ اقْرَأْ فَانِزِرْ وَرِبَّكَ فَكِيرْ وَثِيَابَكَ فَطَهِيرْ
وَالْأَرْجُفَاهْجُرْ لَا تَمْنَنْ تَسْتَكِيرْ وَلَرِبَّكَ فَاصِيرْ
فَإِذَا أَنْفَرَ فِي الْأَنَافِرِ فَذَلِكَ يَوْمَ يُذْيَبُ عَسِيرْ عَلَى الْكُفَّارِينَ
عَسِيرْ ذَرْفَ وَمَنْ خَلَقْتُ وَجِيدًا وَجَعَلْتُ لَهُ مَا لَأَ
مَنْدُودًا وَبَيْنَ شَهُودًا وَمَهَدْتُ لَهُ تَمَهِيدًا مِمْ يَطْمَعُ
أَنْ أَزِيدَ كَلَّا إِنَّمَا كَانَ لَا يَتَنَاعِيدَ إِنَّ سَأْرِهِقَهُ صَعُودًا

*74:1 God's infinite wisdom willed to reveal the Quran through Muhammad, while the Quran's awesome 19-based mathematical miracle was revealed through God's Messenger of the Covenant 1406 lunar years after revelation of the Quran (1406=19x74 & 1974 AD was the Solar Year of discovery). In retrospect, we realize that the whole sura refers to the Quran's 19-based miracle (Appendices 1 & 2).

*74:4 Quran is the garment containing the secret code. This refers to removing 9:128-9.

18. For he reflected, then decided.
19. Miserable is what he decided.
20. Miserable indeed is what he decided.
21. He looked.
22. He frowned and whined.
23. Then he turned away arrogantly.

24. He said, "This is but clever magic!"
25. "This is human made."
26. I will commit him to retribution.
27. What retribution!
28. Thorough and comprehensive.
29. Obvious to all the people.

The Quran's Common Denominator

30. Over it is nineteen.*

31. We appointed angels to be guardians of Hell, and we assigned their number (19)

(1) to disturb the disbelievers,
 (2) to convince the Christians and
 Jews (*that this is a divine scripture*),
 (3) to strengthen the faith of the
 faithful, (4) to remove all traces of
 doubt from the hearts of Christians,
 Jews, as well as the believers, and
 (5) to expose those who harbor doubt
 in their hearts, and the disbelievers;
 they will say, "What did GOD mean
 by this allegory?" GOD thus sends
 astray whomever He wills, and guides
 whomever He wills. None knows the
 soldiers of your Lord except He.
 This is a reminder for the people.

32. Absolutely, (*I swear*) by the moon.
33. And the night as it passes.
34. And the morning as it shines.

One of the Great Miracles

35. This is one of the great miracles.*
36. A warning to the human race.
37. For those among you who wish to
 advance, or regress.
38. Every soul is trapped by its sins.
39. Except for those on the right.
40. While in Paradise, they will ask.
41. About the guilty.
42. "What brought you to this retribution?"
43. They will say, "We did not observe
 the contact prayers (*Salat*).

إِنَّهُ فَكَرَ وَفَدَ هُنَّ فَقِيلَ كَفَ قَدَرَ هُنَّ فَقِيلَ كَفَ مَذَرَ هُنَّ نَظَرَ
 هُنَّ ثُمَّ عَبَسَ وَسَرَ هُنَّ ثُمَّ أَذْبَرَ وَأَسْتَكَبَ هُنَّ فَقَالَ إِنَّهُنَّ إِلَّا إِسْخَرُونَ
 يُؤْتَرُونَ هُنَّ إِنَّهُنَّ إِلَّا أَقْوَلُ الْبَشَرُونَ هُنَّ سَأْصِلِيهِ سَقَرَ هُنَّ وَمَا أَذْرَكَ
 مَا سَقَرَ هُنَّ لَا يُنْتَقِي وَلَا يَنْذَرُ هُنَّ لَوَاحَةً لِلشَّرِّ هُنَّ عَلَيْهَا تِسْعَةُ عَشَرَ
 هُنَّ وَمَا جَعَلْنَا أَنْتَ إِلَيْهِ إِلَّا مَلِئْتِكَهُ وَمَا جَعَلْنَا عَدَّهُمْ إِلَّا فِتْنَةً
 لِلَّذِينَ كَفَرُوا لِيَسْتَيْقِنَّ الَّذِينَ أَوْتُوا الْكِتَابَ وَرَزَادَ اللَّذِينَ أَمْنَوْا إِلَيْنَا
 وَلَا يَرَنَّ الَّذِينَ أَوْتُوا الْكِتَابَ وَالْمُؤْمِنُونَ وَلِيَقُولُ الَّذِينَ فِي قُلُوبِهِمْ مَرْضٌ
 وَالْكُفَّارُونَ مَاذَا أَرَادَ اللَّهُ بِهِنَّ أَمْثَالًا كَذَلِكَ يُضْلِلُ اللَّهُ مِنْ يَشَاءُ وَهُدِي
 مِنْ يَشَاءُ وَمَا يَعْلَمُ جُنُودُ رَبِّكَ إِلَّا هُوَ وَمَا هُوَ إِلَّا ذَرَكَ لِلشَّرِّ هُنَّ كَلَّا
 وَالْقَمَرُ هُنَّ وَالْأَنْيَلِ إِذَا أَذْبَرَ هُنَّ وَالصُّبْحُ إِذَا سَقَرَ هُنَّ إِنَّهَا إِلَّا حَدَى
 الْكَبَرُ هُنَّ نَذِيرُ الْبَشَرِ هُنَّ لِمَ شَاءَ مِنْكُوْنَ أَنْ يَقْدِمَ أَوْ يَنْتَهِ هُنَّ كُلُّ
 نَقِيسٍ بِمَا كَسَبَتْ رِهِيْنَ هُنَّ إِلَّا أَنْتَبَ أَيْمَنَ هُنَّ فِي جَنَّتٍ يَسَاءُ لَوْنَ
 هُنَّ عَنِ الْمُجْرِمِينَ هُنَّ مَاسَلَكُوكُمْ فِي سَقَرَ هُنَّ قَالُوا لَنَا نَكِ منَ
 الْمُصْلِيْنَ هُنَّ وَلَمْ نَكُ نُطْعِمُ الْمُسْكِنِينَ هُنَّ وَكُنَّا نَخُوضُ مَعَ
 الْحَمَاضِيْنَ هُنَّ وَكُنَّا نَكَذِبُ يَوْمَ الْدِيْنَ هُنَّ حَقَّ أَنَّا الْيَقِيْنُ هُنَّ

44. "We did not feed the poor.
45. "We blundered with the blunderers.
46. "We disbelieved in the Day of
 Judgment.
47. "Until certainty came to us now."

*74:30-35 This "One of the great miracles" provides the first physical evidence that the Quran is God's message to the world. This 19-based miracle is detailed in Appendix 1.

48. The intercession of the intercessors will never help them.
49. Why are they so averse to this reminder?
50. Running like zebras.
51. Who are fleeing from the lion!
52. Does each one of them want to receive the scripture personally?
53. Indeed, they do not fear the Hereafter.
54. Indeed, this is a reminder.
55. For those who wish to take heed.
56. They cannot take heed against GOD's will. He is the source of righteousness; He is the source of forgiveness.

Sura 75: Resurrection (Al-Qeyaaamah)

*In the name of God, Most Gracious,
Most Merciful*

1. I swear by the Day of Resurrection.
2. And I swear by the blaming soul.
3. Does the human being think that we will not reconstruct his bones?
4. Yes indeed; we are able to reconstruct his finger tip.
5. But the human being tends to believe only what he sees in front of him.
6. He doubts the Day of Resurrection!
7. Once the vision is sharpened.
8. And the moon is eclipsed.
9. And the sun and the moon crash into one another.
10. The human being will say on that day, "Where is the escape?"
11. Absolutely, there is no escape.
12. To your Lord, on that day, is the final destiny.
13. The human being will be informed, on that day, of everything he did to advance himself, and everything he did to regress himself.
14. The human being will be his own judge. 15. No excuses will be accepted.

Muhammad Forbidden From Explaining the Quran

16. Do not move your tongue to hasten it.
17. It is we who will collect it into Quran.
18. Once we recite it, you shall follow such a Quran.
19. Then it is we who will explain it.

فَمَا نَفِعُهُمْ شَفَعَةُ الشَّافِعِينَ ١٦١ فَمَا لَهُمْ عَنِ التَّذَكُّرِ مُغَرِّضِينَ
كَانُهُمْ حُمْرٌ مُسْتَنْفِرَةٌ ١٦٢ فَرَأَتِ مِنْ قَسْوَةِ ١٦٣ بَلْ يُرِيدُ
كُلُّ أَمْرٍ مِنْهُمْ أَنْ يُؤْتَقَ صُحْفًا مُنْشَرَةً ١٦٤ كَلَّا لَيَحْسَدُونَ
الآخِرَةَ ١٦٥ كَلَّا إِنَّهُمْ لَذَكَرَةٌ ١٦٦ فَمَنْ شَاءَ ذَكَرَهُ ١٦٧
وَمَا يَدْكُرُونَ إِلَّا أَنْ يَشَاءَ اللَّهُ هُوَ أَهْلُ النَّقْوَى وَأَهْلُ الْمَغْفِرَةِ ١٦٨

سُورَةُ الْقِيَامَةِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لَا أَقِيمُ يَوْمَ الْقِيَمَةِ ١٦٩ وَلَا أَقِيمُ بِالنَّفْسِ الْلَّوَامَةِ ١٧٠ يَخْسِبُ
إِلَيْنَاهُ أَنَّهُمْ بَعْضُ عِظَامَهُ ١٧١ بَلْ قَدْرِينَ عَلَى أَنْ تُسْوِيَ سَانَهُ ١٧٢ بَلْ
يُرِيدُ إِلَيْنَاهُ لِيَفْجُرَ أَمَامَهُ ١٧٣ بَلْ يَسْتَلِ أَيَّانَ يَوْمِ الْقِيَمَةِ ١٧٤ فَإِذَا رَأَقَ الْبَصَرُ
وَحَسَفَ الْقَمَرُ ١٧٥ وَجَمِيعَ النَّمَشِ وَالْفَرَمَ ١٧٦ يَقُولُ إِلَيْنَاهُ يُوَمِّدُ
أَنَّ الْمَفْرُ ١٧٧ كَلَّا لَا يَوْزِرُ ١٧٨ إِلَى رَبِّكَ يُوَمِّدُ الشَّفَرُ ١٧٩ يُبَشِّرُ إِلَيْنَاهُ
يُوَمِّدُ بِمَا قَدِمَ وَآخِرُ ١٨٠ بَلْ إِلَيْنَاهُ عَلَى نَفْسِهِ بَصِيرَةٌ ١٨١ وَلَوْلَا فَقِيَ
مَعَادِيرَهُ ١٨٢ لَا تُحْكِرُكِيهِ ١٨٣ لِسَانَكَ لِتَعْجَلَ بِهِ ١٨٤ إِنَّ عَلَيْنَا جَمِيعَهُ
وَقُرْءَانَهُ ١٨٥ فَإِذَا قَرَأْنَاهُ فَأَنْتَعْ قُرْءَانَهُ ١٨٦ إِنَّمَا إِنْ عَلَيْنَا بَيْانَهُ ١٨٧

20. Indeed, you love this fleeting life.
21. While disregarding the Hereafter.
22. Some faces, on that day, will be happy.
23. Looking at their Lord.
24. Other faces will be, on that day, miserable.
25. Expecting the worst.
26. Indeed, when (*the soul*) reaches the throat.
27. And it is ordered: "Let go!"
28. He knows it is the end.
29. Each leg will lay motionless next to the other leg.
30. To your Lord, on that day, is the summoning.
31. For he observed neither the charity, nor the contact prayers (*Salat*).
32. But he disbelieved and turned away.
33. With his family, he acted arrogantly.
34. You have deserved this.
35. Indeed, you have deserved this.
36. Does the human being think that he will go to nothing?
37. Was he not a drop of ejected semen?
38. Then He created an embryo out of it!
39. He made it into male or female!
40. Is He then unable to revive the dead?

Sura 76: The Human (Al-Insaan)

In the name of God, Most Gracious,
Most Merciful

1. Is it not a fact that there was a time when the human being was nothing to be mentioned?
2. We created the human from a liquid mixture, from two parents, in order to test him.
Thus, we made him a hearer and a seer.
3. We showed him the two paths, then, he is either appreciative, or unappreciative.
4. We prepared for the disbelievers chains, shackles, and a blazing Hell.
5. As for the virtuous, they will drink from cups spiced with nectar.

كَلَّا لِمُجْرِيَنَ الْعَاجِلَةِ ۚ وَنَدَرُونَ الْآخِرَةَ ۖ وَجُوَوْبُوْمَيْزِنَأَضْرَوْرَهُ
إِلَى رِهَمَانَاطِرَهُ ۖ وَجُوَوْبُوْمَيْزِنَبَاسِرَهُ ۖ نَظَرَ أَنْ يَقْعُلَ بِهَا فَارِقَهُ
كَلَّا إِذَا مَلَغَتِ التَّرَاقِ ۖ وَقَلَّ مِنْ رَاقِهُ ۖ وَطَنَّ أَنَّهُ الْفَرَاقِ ۖ وَالنَّفَتِ
الْسَّاقِ بِالسَّاقِ ۖ إِلَى رِيَكَ بِوْمَيْزِنَالسَّاقِ ۖ فَلَاصَدَّفَ وَلَاصَلَّ
وَلَكَنْ كَذَبَ وَقَوَلَ ۖ ثُمَّ ذَهَبَ إِلَى أَهْلِهِ بِسَطَّهِ ۖ أَوْلَى لَكَ
فَأَوْلَى ۖ ثُمَّ أَوْلَى لَكَ فَأَوْلَى ۖ هَيْخَسَبَ إِلَانَسَنَ مَنْ يُرَكِّسَدِيَ
أَوْلَى كَنْطَفَهُ مِنْ مَيْيَمِيَ ۖ ثُمَّ كَانَ عَلَمَهُ فَخَلَقَ فَسَوَىَ ۖ فَعَلَمَ مِنْهُ
الْزَّوْجَيْنِ الْذَّكْرُ وَالْأُنْثَى ۖ أَلَيْسَ ذَلِكَ يَقْدِيرُ عَلَىَ أَنْ يُحْكِيَ الْمُؤْنَىَ ۖ

سُورَةُ الْإِسْنَاءِ

نِسْمَةُ الْأَنْزَالِ الْجَمِيعِ
هَلْ أَقَى عَلَى الْإِنْسَنِ حِينٌ مِنَ الْأَهْرَمِ لَمْ يَكُنْ شَيْئًا مَذَكُورًا ۖ
إِنَّا حَلَقْنَا الْإِنْسَنَ مِنْ نُطْفَةٍ أَمْشَاجَ تَبَتَّلَيْهِ فَجَعَلْنَاهُ سَمِيعًا
بَصِيرًا ۖ إِنَّا هَدَيْنَاهُ السَّبِيلَ إِمَامًا كَرَأَ وَإِمَامًا كَفُورًا ۖ
إِنَّا أَغْنَدْنَا الْكُفَّارِ بِنَسَلِيَّا وَأَغْلَدْنَا وَسَعِيرًا ۖ إِنَّ
الْأَبْرَارَ أَشْرَبُونَ مِنْ كَأسِ كَانَ مِرْجُهَا كَافُورًا ۖ

6. A spring that is reserved for **GOD's** servants; it will gush out as they will.
7. They fulfill their pledges, and reverence a day that is extremely difficult.
8. They donate their favorite food to the poor, the orphan, and the captive.
9. "We feed you for the sake of **GOD**; we expect no reward from you, nor thanks.
10. "We fear from our Lord a day that is full of misery and trouble."
11. Consequently, **GOD** protects them from the evils of that day, and rewards them with joy and contentment.
12. He rewards them for their steadfastness with Paradise, and silk.
13. They relax therein on luxurious furnishings. They suffer neither the heat of the sun, nor any cold.
14. The shade covers them therein, and the fruits are brought within reach.
15. They are served drinks in silver containers and cups that are translucent.
16. Translucent cups, though made of silver; they rightly deserved all this.
17. They enjoy drinks of delicious flavors.
18. From a spring therein known as "Salsabeel."
19. Serving them will be immortal servants. When you see them, they will look like scattered pearls.
20. Wherever you look, you will see bliss, and a wonderful dominion.
21. On them will be clothes of green velvet, satin, and silver ornaments. Their Lord will provide them with pure drinks.
22. This is the reward that awaits you, for your efforts have been appreciated.
23. We have revealed to you this Quran; a special revelation from us.
24. You shall steadfastly carry out your Lord's commandments, and do not obey any sinful disbeliever among them.
25. And commemorate the name of your Lord day and night.

عَيْنَاهُشَرِبُّهَا عِبَادُ اللَّهِ يُفْجِرُونَهَا قَنْجِيرًا ۝ يُرْفُونَ بِالنَّذْرِ وَيَخافُونَ
 يُوْمَاكَانَ شَرُّهُ مُسْتَطِيرًا ۝ وَيُطَعِّمُونَ الظَّعَامَ عَلَى حُمَّىٍ مُسْكِنًا
 وَيَسِّمَاوَأَسِرَّا ۝ إِنَّمَا نَظِيمُكُمْ لِوَجْهِ اللَّهِ لَا تُرِيدُمْ كُنْجَزَةً وَلَا شُكُورًا
 ۱۱ إِنَّا نَخَافُ مِنْ رَبِّنَا يَوْمًا عَبُوسًا قَاطِرِيًّا ۝ فَوْقَهُمُ اللَّهُ شَرَّدَالَّكَ
 الْيَوْمَ وَلَقَنْهُمْ نَصَرَةً وَسُورًَا ۝ وَجَرِيَّهُمْ بِمَا صَبَرُوا جَنَّةً وَحَرِيرًا
 ۱۲ مُشَكِّنُهُمْ فِيهَا عَلَى الْأَرَابِكِ لَا يَرُونَ فِيهَا سَسَّاً وَلَا زَمَهِرِيًّا ۝
 وَدَانِيَّةً عَلَيْهِمْ طَلَلُهَا وَذَلِيلَتْ قُطْرُفَهَا النَّذْلِلَا ۝ وَيَطَافُ عَلَيْهِمْ طَانِيَّةً
 مِنْ فَضَّةٍ وَأَكَابِيٍّ كَانَتْ قَوَارِيرًا ۝ قَوَارِيرًا مِنْ فَضَّةٍ قَدْرُهَا نَقِيرًا ۝
 وَيُسْقَنُونَ فِيهَا كَاسًا كَانَ مِنْ رَجْهَانَ زَنْجِيلًا ۝ عَيْنَاهُمْ سَلَسِيلًا
 ۱۳ وَيَطُوفُ عَلَيْهِمْ وَلَدَنْ مُخْلِدُونَ إِذَا رَأَيْهُمْ حَبِيبُهُمْ لَوْزُوًّا مُنْتُورًا
 ۱۴ وَإِذَا رَأَيْتُمْ رَأْيَتْ نَعِيَّا وَمَلَكَ كَيْرًا ۝ عَلَيْهِمْ شَابُ سَنْدِيسٍ
 خُضُورٌ وَإِسْتَبْرَقٌ وَحَلْوَةً أَسَاوِرٌ مِنْ فَضَّةٍ وَسَقَهُمْ رَهْبَمْ شَرَابًا
 طَهُورًا ۝ إِنَّ هَذَا كَانَ لَكُمْ جَزَاءً وَكَانَ سَعِيمُكُمْ مُشَكُورًا ۝ إِنَّا
 نَخْنُ نَرْلَنَا عَلَيْكَ الْفَرْعَةَ أَنْ تَنْزِيلًا ۝ فَاصْبِرْ لِحُكْمِ رَبِّكَ وَلَا تُطِعْ
 مِنْهُمْ إِنْ شَاءَ أَوْ كَفُورًا ۝ وَإِذْ كَرِّ أَسْمَ رَبِّكَ بُكْرَةً وَأَصِيلًا ۝

26. During the night, fall prostrate before Him, and glorify Him many a long night.
27. These people are preoccupied with this fleeting life, while disregarding—just ahead of them—a heavy day.
28. We created them, and established them, and, whenever we will, we can substitute others in their place.
29. This is a reminder: whoever wills shall choose the path to his Lord.
30. Whatever you will is in accordance with GOD's will. GOD is Omniscient, Wise.
31. He admits whomever He wills into His mercy. As for the transgressors, He has prepared for them a painful retribution.

Sura 77: Dispatched (Al-Mursalaat)

*In the name of God, Most Gracious,
Most Merciful*

1. (*Angels*) dispatched in succession.
2. To drive the wind.
3. Stir up clouds.
4. Distribute the provisions.
5. Deliver messages.
6. Good news, as well as warnings.
7. What is promised will come to pass.
8. Thus, when the stars are put out.
9. The sky is opened up.
10. The mountains are blown up.
11. The messengers are summoned.
12. That is the appointed day.
13. The Day of Decision.
14. What a Day of Decision!
15. Woe on that day to the rejectors.
16. Did we not annihilate the earlier generations?
17. Then we made others follow them?
18. This is what we do to the criminals.
19. Woe on that day to the rejectors.

وَمِنْ أَلَّنِ فَاسْجُدْ لَهُ وَسَيْحَةٌ لِنَلَّ طَوِيلًا ۝ إِنَّ
هَؤُلَاءِ يَجْبُونَ أَعْمَاجَهُ وَيَذْرُونَ وَرَاءَ هُمْ يَوْمًا قِيلًا ۝ مَنْ
خَلَقْتَهُمْ وَشَدَّدْنَا أَسْرَهُمْ وَإِذَا شَتَّا بَدَلَنَا أَمْثَالَهُمْ بَدِيلًا ۝
إِنَّ هَذِهِ تَذَكِّرَةٌ فَمَنْ شَاءَ أَخْذَ إِلَى رَبِّهِ سَيِّلًا ۝
وَمَا شَاءَ أَوْنَ إِلَّا أَنْ يَشَاءَ اللَّهُ إِنَّ اللَّهَ كَانَ عَلِيمًا حَكِيمًا ۝
يُدْخِلُ مَنْ يَشَاءُ فِي رَحْمَتِهِ وَالظَّالِمِينَ أَعْدَلُهُمْ عَذَابًا أَلِيمًا ۝

سُورَةُ الْمُرْسَلَاتِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَالْمَرْسَلَتِ عَرَفَنَا ۝ فَالْعَصْفَتِ عَصْفَانًا ۝ وَالنَّشَرَتِ نَشَرًا ۝
فَالْفَرِقَتِ فَرَقَانًا ۝ فَالْمُلْقَيَتِ ذَكْرًا ۝ عَدْرًا وَنُذْدَرًا ۝ إِنَّمَا
تُوعَدُونَ لَوْقًا ۝ فَإِذَا النَّجْمُ طَمِستَ ۝ وَإِذَا السَّمَاءُ فَرِجَتَ ۝
وَإِذَا الْجَأْلُ سُفْقَتَ ۝ وَإِذَا الرُّسْلُ أُقْبَتَ ۝ لَا يَأْتِي يَوْمًا أَخْتَ
لِي لِيَوْمَ الْفَصْلِ ۝ وَمَا أَدْرِنَاكَ مَا يَوْمُ الْفَصْلِ ۝ وَلِيَوْمَ إِذَ
يُلْسِكَنَّ ۝ أَمْنَثَلَكَ الْأَوَّلَيْنَ ۝ ثُمَّ نُتَعَاهُمُ الْآخِرَيْنَ ۝
كَذَلِكَ نَعْلَمُ بِالْمُجْرِيْنَ ۝ وَلِيَوْمَ إِذَ لِلْمَكَدَيْنَ ۝

20. Did we not create you from a lowly liquid?*
21. Then we placed it in a well-protected repository.
22. For a specific period.
23. We measured it precisely.* We are the best designers.
24. Woe on that day to the rejectors.
25. Did we not make the earth an abode?
26. For the living and the dead?
27. We placed on it high mountains,
and provided you with fresh water to drink.
28. Woe on that day to the rejectors.
29. Go to what you used to disbelieve in.
30. Go to a shade of three different
densities.
31. Yet, it provides neither coolness, nor
protection from the heat.
32. It throws sparks as big as mansions.
33. As yellow as the color of camels.
34. Woe on that day to the rejectors.
35. That is the day they do not speak.
36. Nor are they given permission to
apologize.
37. Woe on that day to the rejectors.
38. This is the Day of Decision. We have
summoned you and the previous
generations.
39. If you have any schemes, go ahead
and scheme.
40. Woe on that day to the rejectors.
41. The righteous will enjoy shade and
springs.
42. And fruits that they desire.
43. Eat and drink happily in return
for your works.
44. We thus reward the virtuous.
45. Woe on that day to the rejectors.
46. Eat and enjoy temporarily; you are guilty.
47. Woe on that day to the rejectors.
48. When they are told, "Bow down," they do not bow down.
49. Woe on that day to the rejectors.
50. Which *Hadith*, other than this, do they uphold?

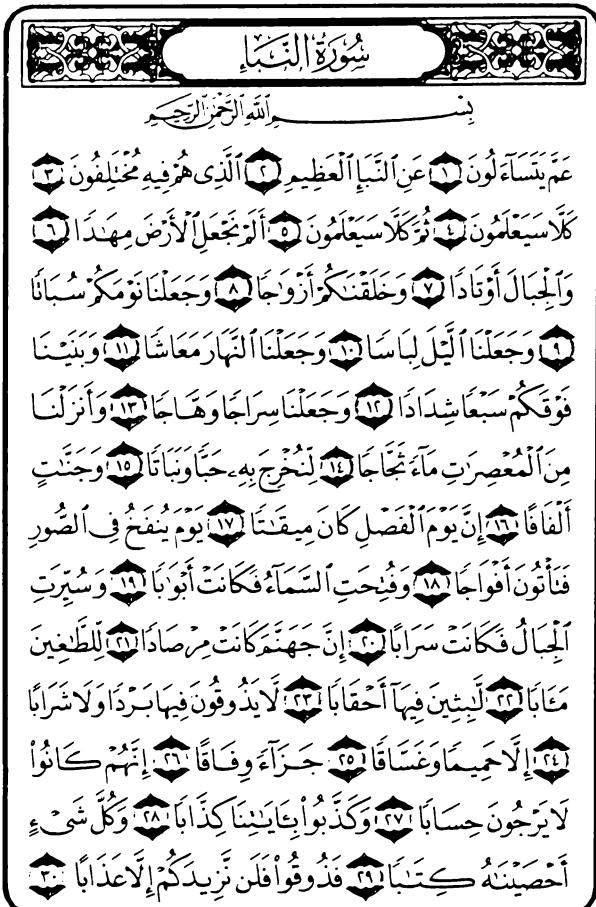
أَلَّا يُخْلِقُ كُلُّنَا مَوْتَاهُنَا ۖ فَجَعَلْنَاهُ فِي قَارَبٍ مَكْبِنَ ۚ إِلَىٰ قَدْرِ
مَعْوِرٍ ۗ فَقَدْ رَأَيْنَاهُ الْقَدِيرُونَ ۗ وَإِلَّا يُوْمَدِ لِلْمُكَذِّبِينَ ۗ
أَلَّا يُجْعَلَ الْأَرْضَ كَفَانًا ۗ أَحْيَاءً وَأَمْوَالًا ۗ وَجَعَلْنَا فِيهَا رَوْسَىٰ
شَمِخَاتٍ وَأَسْقَيْنَاهُمْ مَاءً فَرَانًا ۗ وَإِلَّا يُوْمَدِ لِلْمُكَذِّبِينَ ۗ
أَنْطَلَقُوا إِلَىٰ مَا كَسْرَىٰ بِهِ تَكَذِّبُونَ ۗ أَنْطَلَقُوا إِلَىٰ طَلْذِي ثَلْثَىٰ
شَعْبٍ ۗ الْأَظْلَلِيلُ وَلَا يَعْنِي مِنَ الْلَّهِ بِهِ ۗ إِنَّهَا تَرْمِي بِشَكَرَ
كَالْقَصْرِ ۗ كَانَهُ حَمَلَتْ صَفْرًا ۗ وَإِلَّا يُوْمَدِ لِلْمُكَذِّبِينَ ۗ
هَذَا يَوْمٌ لَا يَنْطِقُونَ ۗ وَلَا يُؤْذَنُ لَهُمْ فَيَعْنَدُونَ ۗ وَإِلَّا يُوْمَدِ
لِلْمُكَذِّبِينَ ۗ هَذَا يَوْمُ الْمَصْلِحَةِ جَمِيعَنَّكُمْ وَالْأَوْلَىٰ ۗ فَإِنْ كَانَ
لَكُمْ كِيدُونَ ۗ وَإِلَّا يُوْمَدِ لِلْمُكَذِّبِينَ ۗ إِنَّ الْمُنْتَقِينَ فِي
ظَلَلٍ وَغُيُونٍ ۗ وَفَرَكَهُ مَنَاشِئُونَ ۗ كُلُّوا شَرِيراً هَيْئَا
بِمَا كَنْتُمْ تَعْمَلُونَ ۗ إِنَّا كَذَلِكَ بَخْرِي الْمُحَسِّنِينَ ۗ وَإِلَّا يُوْمَدِ
لِلْمُكَذِّبِينَ ۗ كُلُّوا تَمَنْعَوْلَى إِنَّكُمْ مُخْرِمُونَ ۗ وَإِلَّا يُوْمَدِ
لِلْمُكَذِّبِينَ ۗ وَإِذَا قِيلَ لَهُمْ أَرْكِعُوا لَا يَرْكُعُونَ ۗ وَإِلَّا
يُوْمَدِ لِلْمُكَذِّبِينَ ۗ فَإِنَّمَا حَدَّثَنَا بَعْدَهُ يُوْمَتُونَ ۗ

*77:20-23 According to Langman's Medical Embryology, by T. W. Sadler (Fifth Edition, Page 88): "In general the length of pregnancy for a full term fetus is 266 days or 38 weeks after fertilization." Both 266 and 38 are multiples of 19 (Appendix 1).

Sura 78: The Event (Al-Naba')

In the name of God, Most Gracious, Most Merciful

1. What are they questioning?
2. The great event.
3. That is disputed by them.
4. Indeed, they will find out.
5. Most assuredly, they will find out.
6. Did we not make the earth habitable?
7. And the mountains stabilizers?
8. We created you as mates (*for one another*).
9. We created sleeping so you can rest.
10. We made the night a cover.
11. And the day to seek provisions.
12. We built above you seven universes.
13. We created a bright lamp.
14. We send down from the clouds pouring water.
15. To produce with it grains and plants.
16. And various orchards.
17. The Day of Decision is appointed.
18. The day the horn is blown, and you come in throngs.
19. The heaven will be opened like gates.
20. The mountains will be removed, as if they were a mirage.
21. Gehenna is inevitable.
22. For the transgressors; it will be their abode.
23. They stay in it for ages.
24. They never taste in it coolness, nor a drink.
25. Only an inferno, and bitter food.
26. A just requital.
27. They never expected to be held accountable.
28. And utterly rejected our signs.
29. We counted everything in a record.
30. Suffer the consequences; we will only increase your retribution.



31. The righteous have deserved a reward.
32. Orchards and grapes.
33. Magnificent spouses.
34. Delicious drinks.
35. They will never hear in it any nonsense or lies.
36. A reward from your Lord; a generous recompense.
37. Lord of the heavens and the earth, and everything between them.
The Most Gracious. No one can abrogate His decisions.
38. The day will come when the Spirit and the angels will stand in a row.
None will speak except those permitted by the Most Gracious, and they will utter only what is right.
39. Such is the inevitable day. Whoever wills let him take refuge in his Lord.
40. We have sufficiently warned you about an imminent retribution.
That is the day when everyone will examine what his hands have sent forth, and the disbeliever will say, "Oh, I wish I were dust."

Sura 79: The Snatchers (Al-Naaze'aat)

In the name of God, Most Gracious,
Most Merciful

1. The (*angels who*) snatch (*the souls of the disbelievers*) forcibly.
2. And those who gently take (*the souls of the believers*) joyfully.
3. And those floating everywhere.
4. Eagerly racing with one another—
5. to carry out various commands.
6. The day the quake quakes.
7. Followed by the second blow.
8. Certain minds will be terrified.
9. Their eyes will be subdued.
10. They will say, "We have been recreated from the grave!"
11. "How did this happen after we had turned into rotten bones?"
12. They had said, "This is an impossible recurrence."
13. All it takes is one nudge.
14. Whereupon they get up.
15. Have you known about the history of Moses?

إِنَّلِلْمُقْرَبِينَ مَفَارِزًا ۚ ۲۱ حَدَائِقٍ وَاعْتَدَنَا ۚ ۲۲ وَكُوَّاعِبَ أَنْزَابًا ۚ ۲۳ وَكَاسَا
دِهَاقًا ۚ ۲۴ لَا يَسْمَعُونَ فِيهَا الْغَوَّا وَلَا كَذَّابًا ۚ ۲۵ اجْرَاءً مِنْ رَبِّكَ عَطَاءً
حَسَابًا ۚ ۲۶ تَأْرِيَتِ السَّمَوَاتُ وَالْأَرْضُ وَمَا بَيْنَهُمَا الرَّحْمَنُ لَا يَلْكُونَ
مِنْهُ خَطَابًا ۚ ۲۷ يَوْمَ يَهُومُ الرُّوحُ وَالْمَلِئَكُ صَفَّا لَا يَلْكُلُونَ
إِلَّا مَنْ أَذِنَ لَهُ الرَّحْمَنُ وَقَالَ صَوَابًا ۚ ۲۸ ذَلِكَ الْيَوْمُ الْحَقُّ فَمَنْ
شَاءَ أَخْدَى إِلَى رَبِّهِ مَثَابًا ۚ ۲۹ إِنَّا آنذَرْنَاهُمْ عَدَابًا قَرِيبًا يَوْمَ
يُنْظَرُ الْعَزَّةُ مَا دَدَّ مَتْ يَدَاهُ وَيَقُولُ الْكَوْثُبُ لَيُنْتَكِي كُتُرْدَانًا ۚ ۳۰

سُورَةُ النَّازَعَاتِ
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَالنَّزَعَتِ غَرَقَانِدَ وَالنَّشِطَتِ نَشَطاً ۚ ۱ وَالسَّيْحَتِ سَبَحاً ۚ ۲
ۗ فَالسَّيْقَتِ سَبَقاً ۗ فَالْمُدَبِّرَاتِ أَمْرَاهُ ۗ يَوْمَ تَرْجُفُ الْأَرْجُمَهُ
ۗ تَبْعُهَا الرَّادِفَهُ ۗ قُلُوبٌ يَوْمَيْنِ وَاحِدَهُ ۗ ۴ أَبْصَرُهَا
خَشْعَهُ ۗ يَقُولُونَ أَئْنَا لَمْرُودُونَ فِي الْحَافِرَهُ ۗ ۵ أَءَ ذَكْنَانِ
عَطَلَنَمَنَخِرَهُ ۗ فَالْوَأْنَلَكَ إِذَا كَرَهَ خَاسِرَهُ ۗ ۶ فَلَمَّا هِيَ زَجَرَهُ
وَجِدَهُ ۗ ۷ فَإِذَا هُمْ بِالسَّاهِرَهُ ۗ ۸ هَلْ أَنْكَ حَدِيثُ مُوسَىٰ ۹

16. His Lord called him at the holy valley of Tuwa.
17. "Go to Pharaoh; he has transgressed."
18. Tell him, "Would you not reform?"
19. "Let me guide you to your Lord, that you may turn reverent?"
20. He then showed him the great miracle.
21. But he disbelieved and rebelled.
22. Then he turned away in a hurry.
23. He summoned and proclaimed.
24. He said, "I am your Lord; most high."
25. Consequently, GOD committed him to the retribution in the Hereafter, as well as in the first life.
26. This is a lesson for the reverent.
27. Are you more difficult to create than the heaven? He constructed it.
28. He raised its masses, and perfected it.
29. He made its night dark, and brightened its morn.
30. He made the earth egg-shaped.*
31. From it, He produced its own water and pasture.
32. He established the mountains.
33. All this to provide life support for you and your animals.
34. Then, when the great blow comes.
35. That is the day when the human will remember everything he did.
36. Hell will be brought into existence.
37. As for the one who transgressed.
38. Who was preoccupied with this life.
39. Hell will be the abode.
40. As for the one who revered the majesty of his Lord, and enjoined the self from sinful lusts.
41. Paradise will be the abode.
42. They ask you about the Hour, and when it will take place!
43. It is not you (*Muhammad*) who is destined to announce its time.
44. Your Lord decides its fate.
45. Your mission is to warn those who expect it.
46. The day they see it, they will feel as if they lasted one evening or half a day.

إِذْ نَادَهُ رَبُّهُ بِالْوَادِ الْمَقْدَسِ طَوَّى ١٦ أَذْهَبَ إِلَيْنَاهُ طَفَّا ١٧
فَقُلْ هَلْ لَكَ إِلَيْنَاهُ تَرْزِقُ ١٨ وَأَهْدِيَكَ إِلَيْنَاهُ فَنَخْشَى ١٩ فَأَرْأَهُ
الْآيَةَ الْكُرْبَى ٢٠ فَكَذَّبَ وَعَصَى ٢١ ثُمَّ أَدْبَرَ سَنَى ٢٢ فَحَسِرَ
فَنَادَى ٢٣ فَقَالَ أَنَارِبُكُمُ الْأَغْلَى ٢٤ فَأَخْذَهُ اللَّهُ تَعَالَى لِلْأَخْرُوفِ وَالْأَوْنَى
وَلَمَّا فِي ذَلِكَ لِعْبَرَةً لَمْ يَخْشَى ٢٥ مَلَئَتْ أَشْدُدَ خَلْقَهَا وَالسَّمَاءَ بَنَهَا
وَرَفَعَ سَتْكَهَا فَسَوَّنَهَا ٢٦ وَأَغْطَشَ لَيْلَهَا وَأَخْرَجَ صَفَّهَا ٢٧
وَلَأَرْضَ بَعْدَ ذَلِكَ دَحَنَهَا ٢٨ أَخْرَجَ مِنْهَا مَا هَا وَمَرَّ عَنْهَا ٢٩
وَلِلْجَمَالِ أَرْسَنَهَا ٣٠ مِنْعَالَكُمْ وَلَا تَغْنِمُكُمْ ٣١ فَإِذَا جَاءَهُمْ طَائِمَةُ
الْكُرْبَى ٣٢ يَوْمَ يَتَذَكَّرُ إِلَيْهِنَّ مَاسَعَى ٣٣ وَبَرَزَتِ الْجَحِيمُ
لِمَنْ رَأَى ٣٤ فَأَمَّا مَنْ طَعَى ٣٥ وَمَا تُرِكَتِ الْحَيَاةُ الدُّنْيَا ٣٦ فَإِنَّ الْجَحِيمَ
هِيَ الْمَأْوَى ٣٧ وَأَمَّا مَنْ حَافَ مَقَامَ رَبِّهِ وَوَنَّهِيَ النَّفْسُ عَنْهُ الْهُوَى
٣٨ فَإِنَّ الْجَنَّةَ هِيَ الْمَأْوَى ٣٩ يَسْلُونَكَ عَنِ السَّاعَةِ أَيَّانَ مَرْسَنَهَا
٤٠ فَإِنَّمَا أَنْتَ مِنْ ذَكْرِهَا ٤١ إِلَيْنَاهُ مَنْهُمْ ٤٢ إِنَّمَا أَنْتَ مُنْذُرٌ
مَنْ يَخْسِنُهَا ٤٣ كَمْ هُمْ يَوْمَ رَوْنَهَا أَنْ يُلْبِسُوا إِلَيْهِنَّ أَلْأَعْشَى ٤٤ وَخَنَّهَا ٤٥

سُورَةُ عَلِيسَ

Sura 80: He Frowned ('Abasa)

*79:30 The Arabic word "dahhaahaa" is derived from "Dahhyah" which means "egg".

In the name of God, Most Gracious, Most Merciful

1. He (*Muhammad*) frowned and turned away.
2. When the blind man came to him.
3. How do you know? He may purify himself.
4. Or he may take heed, and benefit from the message.
5. As for the rich man.
6. You gave him your attention.
7. Even though you could not guarantee his salvation.
8. The one who came to you eagerly.
9. And is really reverent.
10. You ignored him.
11. Indeed, this is a reminder.
12. Whoever wills shall take heed.
13. In honorable scriptures.
14. Exalted and pure.
15. (*Written*) by the hands of messengers.
16. Who are honorable and righteous.
17. Woe to the human being; he is so unappreciative!
18. What did He create him from?
19. From a tiny drop, He creates him and designs him.
20. Then He points out the path for him.
21. Then He puts him to death, and into the grave.
22. When He wills, He resurrects him.
23. He shall uphold His commandments.
24. Let the human consider his food!
25. We pour the water generously.
26. Then we split the soil open.
27. We grow in it grains.
28. Grapes and pasture.
29. Olives and palms.
30. A variety of orchards.
31. Fruits and vegetables.
32. To provide life support for you and your animals.
33. Then, when the blow comes to pass.
34. That is the day when one flees from his brother.
35. From his mother and father.
36. From his spouse and children.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

عَسْ وَوَلَئِكَ أَنْ جَاءَهُ الْأَغْمَىٰ ۝ وَمَا لِدِرْبِكَ لَعَلَهُ بِرِزْقٍ ۝ أَوْ
يَدْكَرْ فِتْنَفْعَهُ الْذِكْرَىٰ ۝ أَمَانَ سَقْنَىٰ ۝ فَإِنَّ لَهُ تَصْدِيَ ۝
وَمَا عَلَيْكَ الْأَيْرَىٰ ۝ وَأَمَانَ جَاءَكَ يَسْعَىٰ ۝ وَهُوَ حَشْنَىٰ ۝ فَإِنَّ
عَنْهُ لَهُ ۝ كَلَّا إِنَّهَا نَذْكُرَةٌ ۝ مَنْ شَاءَ ذَكَرَهُ ۝ فِي صُحْفٍ مُّكَمَّلٍ
۝ مَرْفُوعَهُ مُطَهَّرٌ ۝ يَأْتِيَ سَفَرَةٌ ۝ كَرَامَ بَرَوْرَةٌ ۝ قُلْلَ الْأَنْسُنُ
مَا أَكْفُرُهُ ۝ مِنْ أَيِّ سَمَّٰيٰ خَلْقَهُ ۝ مِنْ طُفْقَةٍ حَلْقَهُ مَقْدَرَهُ ۝ كَلَّا لَنَا
السَّبِيلَ بَسْرَهُ ۝ إِنْ أَمَالَهُ فَأَقْبَرَهُ ۝ إِذَا شَاءَ أَشْرَهُ ۝ كَلَّا لَنَا
يَقْضِي مَا أَمَرَهُ ۝ فَلَيَظْرِي الْأَنْسُنَ إِلَى طَعَامِهِ ۝ إِنَّا صَبَّيْنَا الْأَمَاءَ صَبَّا
۝ إِنْ شَقَّنَا الْأَرْضَ شَقَّا ۝ فَأَبْتَثَنَا فِيهَا جَهَنَّمَ ۝ وَعَنْبَارَ قَضَبَا ۝
وَرَسْتُوْنَا وَخَلَّا ۝ وَحَدَّ أَيْقَنَ عَلَيْنَا ۝ وَفَكَهَهُ وَابَّا ۝ كَلَّا مَتَعَالَكُ
وَلَا تَغْنِيَكُنَّ ۝ فَإِذَا جَاءَتِ الْأَصْلَانَةُ ۝ يَوْمَ بَقَرِ الْمَرْءُ مِنْ أَجِيَهُ ۝
وَأَمْهُ وَأَيْدِيهُ ۝ وَصَاحِبِهِ وَبَنِيهِ ۝ لَكُلُّ أَمْرٍ بِي مِنْهُمْ بِوَمِدِّ شَانٍ
يُغَنِّيَنَّ ۝ وَجُوهٌ بَوْمِدِّ مُسْفَرَةٌ ۝ ضَاحِكَةٌ مُسْتَشِرَةٌ ۝ وَوُجُوهٌ
بَوْمِدِّ عَلَيْهَا غَرَّةٌ ۝ تَرْهُقَهَا قَرْثٌ ۝ أُولَئِكَ هُمُ الْكُفَّارُ الْفَجُورُ ۝

37. Each one of them, on that day, worries about his own destiny.
38. Some faces on that day will be happy.
39. Laughing and joyful.
40. Other faces, on that day, will be covered with misery.
41. Overwhelmed by remorse.
42. These are the wicked disbelievers.

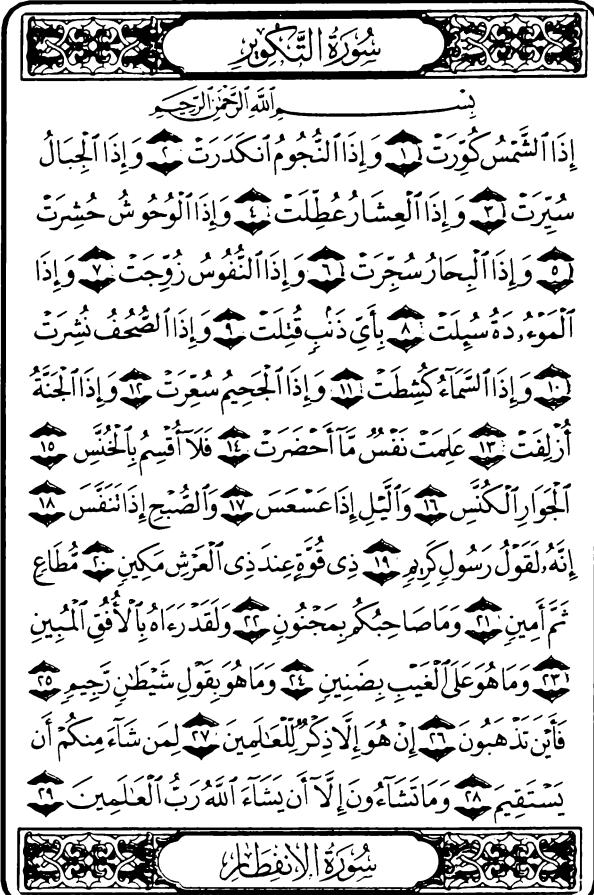
Sura 81: The Rolling (Al-Takweer)

In the name of God, Most Gracious, Most Merciful

1. When the sun is rolled.
2. The stars are crashed into each other.
3. The mountains are wiped out.
4. The reproduction is halted.
5. The beasts are summoned.
6. The oceans are set aflame.
7. The souls are restored to their bodies.
8. The girl who was buried alive is asked:
9. For what crime was she killed?
10. The records are made known.
11. The heaven is removed.
12. Hell is ignited.
13. Paradise is presented.
14. Every soul will know everything it brought.

God's Messenger of the Covenant

15. I solemnly swear by the galaxies.
16. Precisely running in their orbits.
17. By the night as it falls.
18. And the morn as it breathes.
19. This is the utterance of an honorable messenger.*
20. Authorized by the Possessor of the Throne, fully supported.
21. He shall be obeyed and trusted.
22. Your friend (*Rashad*) is not crazy.
23. He saw him at the high horizon.*
24. He is not holding back any news.
25. It is not the talk of a rejected devil.
26. Now then, where will you go?
27. This is a message to all the people.
28. For those who wish to go straight.
29. Whatever you will is in accordance with the will of **GOD**, Lord of the universe.



Sura 82: The Shattering (Al-Infitaar)

*81:19 By adding the sura number, plus the verse number, plus the gematrical value of the name "Rashad" (505), plus the value of "Khalifa" (725), we get 1330, 19x70. This provides Quranic mathematical proof that this messenger is Rashad Khalifa.

*81:23 Rashad Khalifa was summoned to the high horizon as detailed in Appendix 2.

In the name of God, Most Gracious, Most Merciful

1. When the heaven is shattered.
2. The planets are scattered.
3. The oceans are exploded.
4. The graves are opened.
5. Every soul will find out what caused it to advance, and what caused it to regress.

Reflect on God's Creations

6. O you human being, what diverted you from your Lord, Most Honorable?
7. The One who created you, designed you, and perfected you.
8. In whatever design He chose, He constructed you.
9. Indeed, you disbelieve in the religion.
10. Oblivious to the fact that there are (*invisible*) keepers around you.
11. They are honest recorders.
12. They record everything you do.
13. Surely, the pious have deserved bliss.
14. While the wicked have deserved Hell.
15. Will incur it on the Day of Judgment.
16. They never leave it.
17. Awesome is the Day of Judgment.
18. What a day; the Day of Judgment!
19. That is the day when no soul can help another soul, and all decisions, on that day, will belong to GOD.

**Sura 83: The Cheaters
(Al-Mutaffifeen)**

In the name of God, Most Gracious, Most Merciful

1. Woe to the cheaters.
2. Who demand full measure when receiving from the people.
3. But when giving them the measures or weights, they cheat.
4. Do they not know that they will be resurrected?
5. On a tremendous day?
6. That is the day when all people will stand before the Lord of the universe.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِذَا السَّمَاءُ انفَطَرَتْ ۝ وَإِذَا الْكَوَاكِبُ انثَرَتْ ۝ وَإِذَا الْبَحَارُ فُجِّرَتْ ۝ ۝ وَإِذَا الْقُبُوْرُ بُعْثَرَتْ ۝ ۝ عَلِمَتْ نَفْسٌ مَّا قَدْ مَتْ ۝ وَأَخْرَتْ ۝ ۝ يَتَأْمِلُ إِلَيْهَا إِلَّا نَسْنُ مَاهِرٌ كَبِيرٌ إِلَّا الْكَبِيرُ ۝ الَّذِي خَلَقَكَ فَسُوَّدَكَ فَعَدَّكَ ۝ لِمَ فِي أَيِّ صُورَةٍ مَا شَاءَ رَكِبَكَ ۝ ۝ كَلَّا لَّمْ تُكَذِّبُونَ بِالَّذِينَ ۝ ۝ وَإِنَّ عَلَيْكُمْ حِفْظَنِ ۝ كَرَامًا كَبِيرًا ۝ ۝ يَعْلَمُونَ مَا تَعْلَمُونَ ۝ ۝ إِنَّ الْأَزْرَارَ لَفِي تَعْبِيرٍ ۝ ۝ وَإِنَّ الْفَجَارَ لَفِي حَيْمٍ ۝ ۝ يَصْلُوْهَا يَوْمُ الدِّينِ ۝ ۝ وَمَا هُمْ عَنْهَا بِغَافِيْنَ ۝ ۝ وَمَا أَذْرَكَ مَا يَوْمُ الدِّينِ ۝ ۝ مَا أَذْرَكَ مَا يَوْمُ الدِّينِ ۝ ۝ ۝ يَوْمَ لَا تَمْلِكُ نَفْسٌ لِّنَفْسٍ شَيْئًا ۝ وَالْأَمْرُ يَوْمَئِذٍ لِّلَّهِ ۝ ۝

شَوَّرَةُ الْمُطَفَّفِينَ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَيَوْمُ الْمُطَفَّفِينَ ۝ الَّذِينَ إِذَا كَانُوا عَلَى النَّاسِ يَسْتَوْفُونَ ۝ ۝ وَإِذَا كَانُوا هُمْ أَوْ زَوْهُمْ يُخْسِرُونَ ۝ ۝ أَلَا يَأْتِيْنَ أُولَئِكَ أَنَّهُمْ مَبْعُوثُونَ ۝ ۝ لِيَوْمٍ عَظِيمٍ ۝ يَوْمٍ يَهُمُ النَّاسُ لِرَبِّ الْعَالَمِينَ ۝ ۝

Numerically Structured Books

7. Indeed, the book of the wicked is in *Sijjeen*.
8. Do you know what *Sijjeen* is?
9. A numerically structured book.
10. Woe on that day to the rejectors.
11. They do not believe in the Day of Judgment.
12. None disbelieves therein except the transgressor, the sinful.
13. When our revelations are recited to him, he says, "Tales from the past!"
14. Indeed, their hearts have become shielded by their sins.
15. Indeed, they will be isolated, on that day, from their Lord.
16. Then they will be thrown into Hell.
17. They will be told, "This is what you used to deny."
18. Indeed, the book of the righteous will be in '*Elleyyeen*'.
19. Do you know what '*Elleyyeen*' is?
20. A numerically structured book.
21. To be witnessed by those close to Me.
22. The righteous have deserved bliss.
23. On luxurious furnishings they watch.
24. You recognize in their faces the joy of bliss.
25. Their drinks will be spiced with nectar.
26. Its spice is like musk. This is what the competitors should compete for.
27. Mixed into it will be special flavors.
28. From a spring that is reserved for those close to Me.
29. The wicked used to laugh at those who believed.
30. When they passed by them, they used to poke fun.
31. When they got together with their people, they used to joke.
32. Whenever they saw them, they said, "These people are far astray!"
33. "They have no such thing as (*invisible*) guards."
34. Today, those who believed are laughing at the disbelievers.

كَلَّا إِنْ كِتَابَ الْفُجَارِ لَفِي سِجِينٍ ۝ وَمَا أَدَرَنَكَ مَا سِجِينٍ ۝ كِتَابٌ
 مَرْفُومٌ ۝ وَنَلِّيْنَوْمِيدِ لِلشَّكَدِينَ ۝ إِنَّ الَّذِينَ يَكْذِبُونَ يَوْمَ الدِّينِ ۝
 وَمَا رَكِبُ بِهِ إِلَّا كُلَّ مُعْتَدِيْ أَشْيَرٍ ۝ إِذَا نَلَّ عَلَيْنَهُ اِسْتِنَاقَالْ أَسْطِيرُ
 الْأَوَّلَيْنَ ۝ كَلَّا بَلْ رَانَ عَلَى قُلُوبِهِمْ مَا كَانُوا يَكْسِبُونَ ۝ كَلَّا إِنَّهُمْ
 عَنْ رَبِّهِمْ يَوْمَ إِنْ حَجُوْبُونَ ۝ هُمْ إِنَّهُمْ لِصَالُوْلَالْحَجَّمِ ۝ هُمْ فَقَالُ
 هَذَا اللَّهِيْ كُتُمْ بِهِ تَكْذِبُونَ ۝ كَلَّا إِنْ كِتَابَ الْأَبْرَارِ لَفِي عِلْتِينَ
 ۝ وَمَا أَدَرَنَكَ مَا عِلْمُونَ ۝ كِتَابٌ مَرْفُومٌ ۝ يَشَهِدُهُ الْمُفْرِيْبُونَ
 ۝ إِنَّ الْأَبْرَارَ لَفِي نَعِيْمٍ ۝ عَلَى الْأَرَابِكِ يَبْطُرُونَ ۝ تَعْرِفُ فِي
 وَجْهِهِمْ نَصْرَةَ النَّعِيْمِ ۝ يُسْقَوْنَ مِنْ رَحِيقِ مَخْشُومٍ
 خَتَّمْهُ مِسْكٌ وَفِي ذَلِكَ فَلِيَنْتَافِسَ الْمُنْتَفِسُونَ ۝ وَمِنْ أَجْهَمِ
 مِنْ سَنِيْمٍ ۝ عَيْنَاهِيْسَرْبُ بِهَا الْمُقْرَبُونَ ۝ إِنَّ الَّذِينَ
 أَجْرَمُوا كَانُوا مِنَ الَّذِينَ أَمْنَوْا يَضْحِكُونَ ۝ وَإِذَا مَرُوا بِهِمْ
 يَنْفَأْمِرُونَ ۝ وَإِذَا أَقْلَبُوْا إِلَيْهِمْ أَهْلَهُمْ أَنْقَلَبُوا فِيهِمْ
 وَإِذَا رَأَوْهُمْ قَالُوا إِنَّ هَؤُلَاءِ لِصَالُوْلَ ۝ وَمَا أَرْسَلُوا عَلَيْهِمْ
 حَفِظِينَ ۝ فَالْيَوْمَ الَّذِينَ أَمْنَوْا مِنَ الْكُفَّارِ يَضْحِكُونَ

35. On luxurious furnishings they watch.
36. Most assuredly, the disbelievers are requited for what they did.

Sura 84: The Rupture (*Al-Inshiqaaq*)

In the name of God, Most Gracious, Most Merciful

1. The time will come when the sky is ruptured.
2. It will submit to its Lord and expire.
3. The earth will be leveled.
4. It will eject its contents, as it erupts.
5. It will submit to its Lord and expire.
6. O humans, you are irreversibly heading for a meeting with your Lord.
7. As for the one who receives his record in his right hand,
8. His reckoning will be easy.
9. He will return to his people joyfully.
10. As for the one who receives his record behind his back,
11. He will be ridden with remorse.
12. And will burn in Hell.
13. He used to act arrogantly among his people.
14. He thought that he will never be called to account.
15. Yes indeed, his Lord was Seer of him.
16. I solemnly swear by the rosy dusk.
17. And the night as it spreads.
18. And the moon and its phases.
19. You will move from stage to stage.
20. Why do they not believe?
21. And when the Quran is recited to them, they do not fall prostrate.
22. This is because those who disbelieved are rejecting (*the Quran*).
23. GOD is fully aware of their innermost thoughts.
24. Promise them painful retribution.
25. As for those who believed and led a righteous life, they receive a recompense that is well deserved.

عَلَى الْأَرَابِكَ يَنْظُرُونَ ٢٥١ هَلْ ثُوبَ الْكُفَّارُ مَا كَانُوا يَفْعَلُونَ ٢٥٢

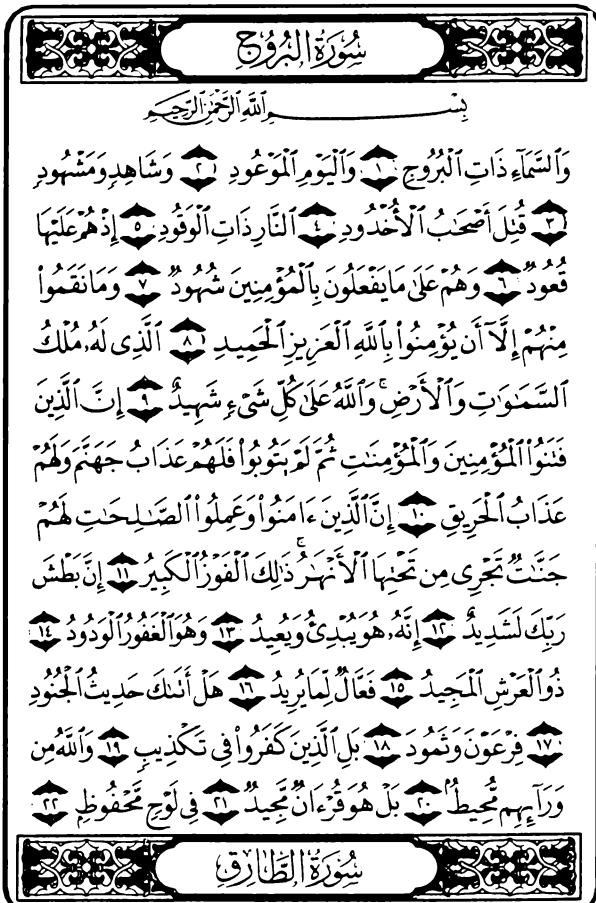
سُورَةُ الْإِنْشِقَاقِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
إِذَا الْمَاءُ انشَقَّتْ ٢٥٣ وَادَّنَتْ لِرَبَّهَا وَحَقَّتْ ٢٥٤ وَإِذَا الْأَرْضُ مُدَّتْ ٢٥٥
وَالْقَنَّتْ مَا فِيهَا وَخَلَّتْ ٢٥٦ وَادَّنَتْ لِرَبَّهَا وَحَقَّتْ ٢٥٧ يَنَّاهَا
إِلَيْنَّنْ إِنَّكَ كَادْتُ إِلَيْ رَبِّكَ كَدْ حَافِلَتْ ٢٥٨ فَمَمَّا مَنْ أُوفَ
كَبِيْهِ بِسَمِيْنِهِ ٢٥٩ فَسَوْفَ يُحَاسِّبُ حَسَابًا سَيِّرَ ٢٦٠ وَيَنْقَلِبُ
إِلَى أَهْلِهِ مَسْرُورًا ٢٦١ وَمَمَّا مَنْ أُوفَ كَبِيْهِ دُورَةً ظَهَرَهُ ٢٦٢ فَسَوْفَ
يَدْعُو أَبُورًا ٢٦٣ وَيَصْلَى سَعْدًا ٢٦٤ إِنَّهُ كَانَ فِي أَهْلِهِ مَسْرُورًا ٢٦٥
إِنَّهُ ظَنَّ أَنَّ لَنْ يَحْمُورَ ٢٦٦ بَلْ إِنَّ رَبَّهُ كَانَ بِهِ بَصِيرًا ٢٦٧ فَلَا أَقِيمُ
بِالشَّفَقَ ٢٦٨ وَالنَّيْلَ وَمَا وَسَقَ ٢٦٩ وَالْقَمَرِ إِذَا أَشَقَ ٢٧٠
لَتَرَكَبَنْ طَبَقَاعَنْ طَبَقِيْ ٢٧١ فَمَا هُمْ لَآيُّؤْمُونَ ٢٧٢ وَإِذَا قَرِئَ
عَلَيْهِمُ الْقُرْءَانُ لَا يَسْجُدُونَ ٢٧٣ بَلِ الَّذِينَ كَفَرُوا يُنْكَبِّتُونَ
وَاللَّهُ أَعْلَمُ بِمَا يُوْعَدُونَ ٢٧٤ فَبَشِّرْهُمْ بِعَذَابِ الْيَمِّ ٢٧٥
إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ أَجْرٌ غَيْرُ مُمْنَوْنٍ ٢٧٦

Sura 85: The Galaxies (Al-Burooj)

In the name of God, Most Gracious, Most Merciful

1. The sky and its galaxies.
2. The promised day.
3. The witness and the witnessed.
4. Woe to the people of the canyon.
5. They ignited a blazing fire.
6. Then sat around it.
7. To watch the burning of the believers.
8. They hated them for no other reason than believing in **GOD**, the Almighty, the Praiseworthy.
9. To Him belongs the kingship of the heavens and the earth. And **GOD** witnesses all things.
10. Surely, those who persecute the believing men and women, then fail to repent, have incurred the retribution of Gehenna; they have incurred the retribution of burning.
11. Surely, those who believed and led a righteous life, have deserved gardens with flowing streams. This is the greatest triumph.
12. Indeed, your Lord's blow is severe.
13. He is the One who initiates and repeats.
14. And He is the Forgiving, Most Kind.
15. Possessor of the glorious throne.
16. Doer of whatever He wills.
17. Did you note the history of the troops?
18. Pharaoh and Thamoud?
19. Those who disbelieve are plagued with denial.
20. **GOD** is fully aware of them.
21. Indeed, it is a glorious Quran.
22. In a preserved master tablet.



Sura 86: The Bright Star (Al-Taareq)

In the name of God, Most Gracious, Most Merciful

1. By the sky and Al-Taareq.
2. Do you know what Al-Taareq is?
3. The bright star.
4. Absolutely, everyone is well guarded.
5. Let the human reflect on his creation.
6. He was created from ejected liquid.
7. From between the spine and the viscera.
8. He is certainly able to resurrect him.
9. The day all secrets become known.
10. He will have no power, nor a helper.
11. By the sky that returns (*the water*).
12. By the earth that cracks (*to grow plants*).
13. This is a serious narration.
14. Not to be taken lightly.
15. They plot and scheme.
16. But so do I.
17. Just respite the disbelievers
a short respite.

Sura 87: The Most High (Al-A'laa)

*In the name of God, Most Gracious,
Most Merciful*

1. Glorify the name of your Lord, the Most High.
2. He creates and shapes.
3. He designs and guides.
4. He produces the pasture.
5. Then turns it into light hay.
6. We will recite to you; do not forget.
7. Everything is in accordance with **GOD's** will; He knows what is declared, and what is hidden.
8. We will direct you to the easiest path.
9. Therefore, you shall remind; perhaps the reminder will benefit.
10. The reverent will take heed.
11. The wicked will avoid it.
12. Consequently, he will suffer the great Hellfire.
13. Wherein he never dies, nor stays alive.
14. Successful indeed is the one who redeems his soul.
15. By remembering the name of his Lord, and observing the contact prayers (*Salat*).

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالسَّمَاءُ وَالظَّارِقُ ۚ وَمَا أَذْرَكَ مَا الظَّارِقُ ۖ الْتَّعْمُ الْتَّاقِبُ ۚ إِنْ كُلُّ
نَفْسٍ لَا عَلَيْهَا حَافِظٌ ۚ فَلَيَنْظُرْ إِلَيْهِ النَّاسُنَ مَمْ خُلِقَ ۚ خُلِقَ مِنْ مَاءٍ
دَافِقٍ ۚ يَخْرُجُ مِنْ بَيْنِ الصُّلْبِ وَالثَّرَابِ ۗ إِنَّهُ عَلَىٰ رَحْمَةِ رَبِّهِ مُغَاثِرٌ ۚ
يُوْمَ تُلَيِّ السَّرَّايرُ ۚ فَاللَّهُمْ مِنْ فُؤُلْ وَلَا نَاصِرٌ ۚ وَالسَّمَاءُ ذَاتُ الرَّحْمَةِ ۚ
وَالْأَرْضُ ذَاتُ الصَّنْعِ ۚ إِنَّمَّا لَعْنَوْلُ فَصَلٌ ۚ وَمَا هُوَ بِالْمُهْزِلِ ۚ إِنَّمَّا
يَكْدُونَ كَيْدًا ۚ وَأَكْدُوكَدًا ۚ فَهُمْ كُلُّ الْكُفَّارِ ۚ أَنْهُمْ هُمْ مُرْدِلُوْنَ ۚ

سُورَةُ الْأَعْلَى

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

سَيِّدُ الْأَسْمَاءِ الْأَعْلَىٰ ۚ الَّذِي حَلَقَ فَسَوَىٰ ۚ وَالَّذِي قَدَرَ فَهَدَىٰ
وَالَّذِي أَخْرَجَ الْمَرْعَىٰ ۚ فَجَعَلَهُ غَثَاءً أَحْوَىٰ ۚ سَمَّرَ شَكَّ
فَلَانَسَىٰ ۚ إِلَيْهِ أَمَاشَةُ اللَّهِ إِنَّهُ يَعْلَمُ الْجَهَرَ وَمَا يَخْفَىٰ ۚ وَبِسِرْكَ
لِلْيَسَرِي ۚ قَدْرَكَ مِنْ تَقْعِيدِ الْذِكْرِي ۚ سَيِّدُكَ مِنْ يَخْشَىٰ ۚ
وَيَجْنَبُهَا الْأَسْقَىٰ ۚ الَّذِي يَصْلِي النَّارَ إِلَى الْكُبْرَىٰ ۚ إِنَّمَا لَيَسُوتُ
فِيهَا وَلَا يَجْعَلُ ۚ قَدْ أَفْلَحَ مَنْ تَرَكَ ۚ وَذَكْرُ أَسْمَرِيَّهُ فَصَلَّىٰ ۚ

16. Indeed, you are preoccupied with this first life.
17. Even though the Hereafter is far better and everlasting.
18. This is recorded in the earlier teachings.
19. The teachings of Abraham and Moses.

Sura 88: Overwhelming (Al-Ghaasheyah)

In the name of God, Most Gracious, Most Merciful

1. Are you aware of the Overwhelming?
2. Faces on that day will be shamed.
3. Laboring and exhausted.
4. Suffering in a blazing Hellfire.
5. Drinking from a flaming spring.
6. They will have no food except the useless variety.
7. It never nourishes, nor satisfies hunger.
8. Other faces on that day will be full of joy.
9. Satisfied with their work.
10. In an exalted Paradise.
11. In it, no nonsense is heard.
12. In it, a spring flows.
13. In it, there are luxurious furnishings.
14. And drinks made available.
15. And pitchers in rows.
16. And carpets throughout.
17. Why do they not reflect on the camels and how they are created?
18. And the sky and how it is raised.
19. And the mountains and how they are constructed.
20. And the earth and how it is built.
21. You shall remind, for your mission is to deliver this reminder.
22. You have no power over them.
23. As for those who turn away and disbelieve.
24. GOD will commit them to the great retribution.
25. To us is their ultimate destiny.
26. Then we will call them to account.

بِلْ تُؤْتَرُونَ الْحَيَاةَ الدُّنْيَا ﴿١﴾ وَالآخِرَةُ خَيْرٌ وَأَبْقَى ﴿٢﴾ إِنَّ هَذَا فِي الصُّحْفِ الْأُولَى ﴿٣﴾ صُحْفُ إِبْرَاهِيمَ وَمُوسَى ﴿٤﴾

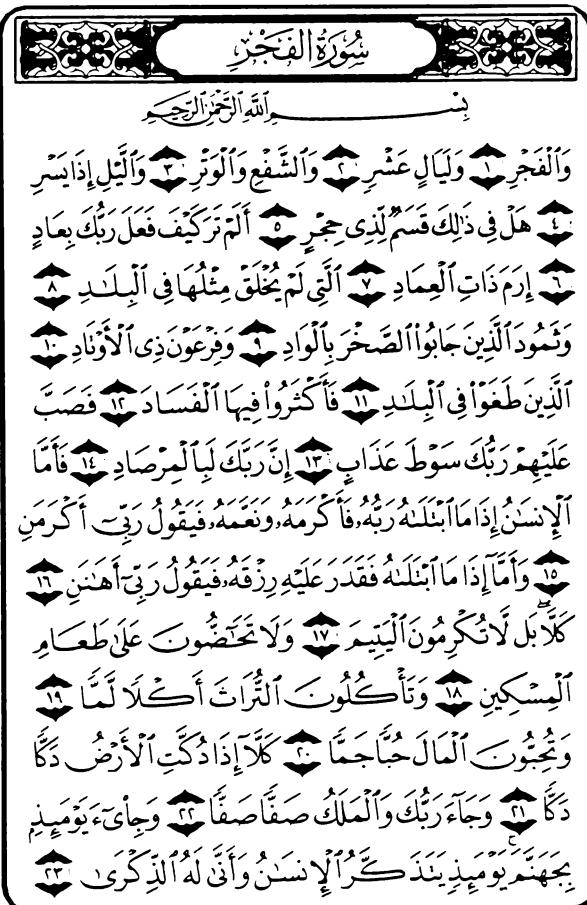
سُورَةُ الْغَاشِيَةِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 هَلْ أَتَكُ حَدِيثُ الْغَاشِيَةِ ﴿١﴾ وُجُوهٌ يَوْمَئِذٍ خَشِعَةٌ ﴿٢﴾
 عَامِلَةٌ نَاصِبَةٌ ﴿٣﴾ تَصْلَى نَارًا حَمِيمَةً ﴿٤﴾ تَشْقَى مِنْ عَيْنٍ إِنَّهُمْ ﴿٥﴾
 لَيْسَ لَهُمْ طَعَامٌ إِلَّا مِنْ ضَرِيعَةٍ ﴿٦﴾ لَا يُسِمُّنَ وَلَا يُغْنِي مِنْ جُوعٍ ﴿٧﴾
 وَجُوهٌ يَوْمَئِذٍ تَاعِنَةٌ ﴿٨﴾ لَسْعَاهَا رَاضِيَةٌ ﴿٩﴾ فِي جَهَنَّمِ عَالِيَّةٍ ﴿١٠﴾
 لَا تَسْمَعُ فِيهَا لَغْيَةً ﴿١١﴾ فِيهَا عِينٌ جَارِيَّةٌ ﴿١٢﴾ فِيهَا سُرُورٌ مَزْوَعَةٌ ﴿١٣﴾
 وَأَكْوَابٌ مَوْضُوعَةٌ ﴿١٤﴾ وَفَارِقٌ مَصْفُوفَةٌ ﴿١٥﴾ وَزَرَادٌ مَبْثُوَثَةٌ ﴿١٦﴾
 أَفَلَا يَنْظُرُونَ إِلَى الْإِبْلِ كَيْفَ ثُلْقَتْ ﴿١٧﴾ وَإِلَى السَّمَاءِ كَيْفَ
 رُفَعَتْ ﴿١٨﴾ وَإِلَى الْجِبَالِ كَيْفَ نُصِبَتْ ﴿١٩﴾ وَإِلَى الْأَرْضِ كَيْفَ
 سُطِحَتْ ﴿٢٠﴾ فَذَكِرْ إِنَّمَا أَنْتَ مُذَكِّرٌ ﴿٢١﴾ لَسْتَ عَلَيْهِمْ
 بِيُصَيِّرُ ﴿٢٢﴾ إِلَّا مَنْ تَوَلَّ وَكَفَرَ ﴿٢٣﴾ فَيُعَذَّبُهُ اللَّهُ الْعَذَابُ
 أَلَا كَبِيرٌ ﴿٢٤﴾ إِنَّ إِلَيْنَا إِيَّاهُمْ ﴿٢٥﴾ إِنَّمَا إِنَّ عَلَيْنَا حِسَابَهُمْ ﴿٢٦﴾

Sura 89: Dawn (Al-Fajr)

In the name of God, Most Gracious, Most Merciful

1. By the dawn.
2. And the ten nights.*
3. By the even and the odd.*
4. By the night as it passes.
5. A profound oath, for one who possesses intelligence.
6. Have you noted what your Lord did to 'Aad?
7. Erum; the town with tall buildings.
8. There was nothing like it anywhere.
9. Also Thamoud, who carved the rocks in their valley.
10. And Pharaoh who possessed might.
11. They all transgressed in the land.
12. They spread evil throughout.
13. Consequently, your Lord poured upon them a whipping retribution.
14. Your Lord is ever watchful.
15. When the human being is tested by his Lord, through blessings and joy, he says, "My Lord is generous towards me."
16. But if He tests him through reduction in provisions, he says, "My Lord is humiliating me!"
17. Wrong! It is you who brought it on yourselves by not regarding the orphan.
18. And not advocating charity towards the poor.
19. And consuming the inheritance of helpless orphans.
20. And loving the money too much.
21. Indeed, when the earth is crushed, utterly crushed.
22. And your Lord comes, together with the angels in row after row.
23. On that day, Gehenna will be brought forth. On that day, the human being will remember—but what a remembrance—it will be too late.



*89:2 Last ten nights of Ramadan, wherein many believers retreat to mosques (2:187).

*89:3 See Appendix 1 for the role of the even numbers and the odd numbers.

24. He will say, "Oh, I wish I prepared for my (*eternal*) life."
25. On that day, no retribution could be worse than His retribution.
26. And no confinement is as effective as His confinement.
27. As for you, O content soul.
28. Return to your Lord, pleased and pleasing.
29. Welcome into My servants.
30. Welcome into My Paradise.

Sura 90: The Town (Al-Balad)

*In the name of God,
Most Gracious, Most Merciful*

1. I solemnly swear by this town.
2. The town where you live.
3. The begetting and the begotten.
4. We created the human being to work hard (*to redeem himself*).*
5. Does he think that no one will ever call him to account?
6. He boasts, "I spent so much money!"
7. Does he think that no one sees him?
8. Did we not give him two eyes?
9. A tongue and two lips?
10. Did we not show him the two paths?
11. He should choose the difficult path.
12. Which one is the difficult path?
13. The freeing of slaves.
14. Feeding, during the time of hardship.
15. Orphans who are related.
16. Or the poor who is in need.
17. And being one of those who believe, and exhorting one another to be steadfast, and exhorting one another to be kind.
18. These have deserved happiness.
19. As for those who disbelieved in our revelations, they have incurred misery.
20. They will be confined in the Hellfire.

يَقُولُ يَلْتَسِنَ قَدَمْتُ لِيَابَاتِي فِي نَيْدٍ لَا عَذَبُ عَذَابَهُ أَحَدٌ
وَلَا يُؤْثِنُ وَنَاقَةٌ أَحَدٌ يَتَأْنِيْهَا النَّفْسُ الْمُطْسِيْةُ أَرْجِعِي
إِلَى رَبِّكَ رَاضِيَةً مَرْضِيَةً فَادْخُلْ فِي عَبْدِي وَادْخُلْ حَسَنِي

سُورَةُ الْبَلَدِ

نِسْمَةُ الْمَزْدَارِ الْمُجْرِمِ
لَا أَقِيمُ بِهَذَا الْبَلَدِ وَأَنْتَ حِلٌّ بِهَذَا الْبَلَدِ وَوَالِدٌ وَمَاؤَدٌ
لَقَدْ خَلَقْنَا إِلَيْنَاهُ كَيْدًا أَخْسَبَ أَنَّ لَنْ يَهْدِي عَلَيْهِ
أَحَدٌ يَقُولُ أَهْلَكْتُ مَا لَأْبُدَّا أَيْخَسَبَ أَنَّ لَمْ يَرِدْهُ أَحَدٌ
الْغَنَجَلُ لَهُ عَيْنَيْنِ وَلِسَانًا وَشَفَنَيْنِ وَهَدِيهُ
الْشَّجَدَيْنِ فَلَا أَقْنَحْتُ الْعَفْقَةَ وَمَا دَرَنِكَ مَا الْعَفْقَةَ
فَكَرْفَةٌ أَوْ اطْعَمْتُهُ فِي يَوْمِ دِي مَسْعِبَهُ بِلِسَمَادَأَمْقَرْبَةٌ
أَوْ مُسْكِنَادَأَمْرَبَةٌ شَعَّكَانَ مِنَ الَّذِينَ أَمْنَوْنَ وَقَوَاصُوا
بِالصَّبَرِ وَقَوَاصُوا بِالْمَرْحَةِ أُولَئِكَ أَصْحَبُ الْمَيْمَةَ وَالَّذِينَ
كَفَرُوا ثَابَتَنَا هُمْ أَصْحَبُ الْمَشْمَةَ عَلَيْهِمْ نَارٌ مُوْصَدَهُ

سُورَةُ الشَّمْسِ

Sura 91: The Sun (Al-Shams)

*90:4 See the Introduction and Appendix 7 for the purpose behind our creation.

In the name of God, Most Gracious, Most Merciful

1. By the sun and its brightness.
2. The moon that follows it.
3. The day that reveals.
4. The night that covers.
5. The sky and Him who built it.
6. The earth and Him who sustains it.
7. The soul and Him who created it.
8. Then showed it what is evil and what is good.
9. Successful is one who redeems it.
10. Failing is one who neglects it.
11. Thamoud's disbelief caused them to transgress.
12. They followed the worst among them.
13. GOD's messenger said to them, "This is GOD's camel; let her drink."
14. They disbelieved him and slaughtered her. Their Lord then requited them for their sin and annihilated them.
15. Yet, those who came after them remain heedless.

Sura 92: The Night (Al-Layl)

*In the name of God,
Most Gracious, Most Merciful*

1. By the night as it covers.
2. The day as it reveals.
3. And Him who created the male and the female.
4. Your works are of various kinds.
5. As for him who gives to charity and maintains righteousness.
6. And upholds the scripture.
7. We will direct him towards happiness.
8. But he who is stingy, though he is rich.
9. And disbelieves in the scripture.
10. We will direct him towards misery.
11. His money cannot help him when he falls.
12. We provide the guidance.
13. We control the Hereafter, as well as this life.
14. I have warned you about the blazing Hellfire.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالشَّمْسِ وَصُنْحَنَاهَا ﴿١﴾ وَالقَمَرِ إِذَا لَمَّا هَانَاهَا ﴿٢﴾
وَالنَّيلِ إِذَا يَغْشَنَاهَا ﴿٣﴾ وَالسَّمَاءَ وَمَا بَنَاهَا ﴿٤﴾ وَالْأَرْضَ وَمَا طَعَنَاهَا
وَنَفْسٍ وَمَا سَوَّنَاهَا ﴿٥﴾ فَأَلْهَمَهَا بُجُورَهَا وَنَقْوَنَاهَا ﴿٦﴾ قَدْ
أَلْهَمَ مِنْ زَكْنَاهَا ﴿٧﴾ وَقَدْ خَابَ مَنْ دَسَنَهَا ﴿٨﴾ كَذَّبَ ثُمَودَ
بِطَعْوَنَاهَا ﴿٩﴾ إِذَا أَبْعَثْتَ أَشْقَنَاهَا ﴿١٠﴾ فَقَالَ لَهُمْ رَسُولُ اللَّهِ
نَافَةً لِلَّهِ وَسُقِيَّنَاهَا ﴿١١﴾ فَكَذَّبُوهُ فَعَقَرُوهَا فَادْمَدَمَ
عَلَيْهِمْ رَبُّهُمْ بِذَنْبِهِمْ فَسَوَّنَهَا ﴿١٢﴾ وَلَا يَخَافُ عَقْبَهَا ﴿١٣﴾

شُورَكُ اللَّيْلِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَأَنَّى لِي إِذَا يَغْشَى ﴿١﴾ وَالنَّهَارِ إِذَا جَانَ ﴿٢﴾ وَمَا خَلَقَ الذُّكُورُ وَالْأُنْثَى
إِنَّ سَعْيَكُمْ لَشَفَّى ﴿٣﴾ فَمَا مَنَّ أَعْطَيْتُ وَلَقَنْتُ ﴿٤﴾ وَصَدَقُ بِالْحُسْنَى
فَسَيِّرُهُ لِلْيُسْرَى ﴿٥﴾ وَمَا مَنَّ بَخْلَ وَأَسْتَعْنَى ﴿٦﴾ وَكَذَّبَ بِالْحُسْنَى
فَسَيِّرُهُ وَلِلْمُسْرَى ﴿٧﴾ وَمَا يُعْنِي عَنْهُ مَالُهُ إِذَا تَرَدَى ﴿٨﴾ إِنَّ عَلَيْنَا^٩
لِلْهُدَى ﴿٩﴾ وَإِنَّ لِنَا لِلْآخِرَةِ وَالْأُولَى ﴿١٠﴾ فَانذَرْنَا كُمْ نَارًا تَلْظَى ﴿١١﴾

15. None burns therein except the wicked.
16. Who disbelieves and turns away.
17. Avoiding it will be the righteous.
18. Who gives from his money to charity.
19. Seeking nothing in return.
20. Seeking only his Lord, the Most High.
21. He will certainly attain salvation.

Sura 93: The Forenoon (*Al-Duhaa*)

*In the name of God,
Most Gracious, Most Merciful*

1. By the forenoon.
2. By the night as it falls.
3. Your Lord never abandoned you, or did He forget.
4. The Hereafter is far better for you than this first (*life*).
5. And your Lord will give you enough; you will be pleased.
6. Did He not find you orphaned and He gave you a home?
7. He found you astray, and guided you.
8. He found you poor, and made you rich.
9. Therefore, you shall not forsake the orphan.
10. Nor shall you reprimand the beggar.
11. You shall proclaim the blessing your Lord has bestowed upon you.

Sura 94: Cooling the Temper

(*Al-Sharrhh*)

In the name of God, Most Gracious, Most Merciful

1. Did we not cool your temper?
2. And we unloaded your load (*of sins*).
3. One that burdened your back.
4. We exalted you to an honorable position.
5. With pain there is gain.
6. Indeed, with pain there is gain.
7. Whenever possible you shall strive.
8. Seeking only your Lord.

لَا يَصْلَهَا إِلَّا الْأَشْفَقُ ١٥٠ الَّذِي كَذَّبَ وَتَوَلََّ ١٦٠ وَسَيْجِنَهَا
الْأَنْفَقَ ١٧٠ الَّذِي يُؤْتَى مَالَهُ يَرْنَكَ ١٨٠ وَمَا لِأَحَدٍ عِنْدُهُ مِنْ
عَصْمَةٍ تُجْرِي لِلْأَشْغَاءِ وَجْهَ رَبِّ الْأَعْنَانِ ١٩٠ وَسُوقَ رَحْنَنِ ٢٠٠

سُورَةُ الظَّهَرِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَالصَّحَّ ١٠ وَالْيَلِ ١١ إِذَا سَجَنَ ١٢٠ أَمَدَ عَكَ رَبِّكَ وَمَا فَلَىٰ ١٣٠
وَلِلآخِرَةِ خَيْرٌ كَمِنَ الْأُولَىٰ ١٤٠ وَلَسُوفَ يُعْطِيكَ رَبِّكَ
فَتَرَضَىٰ ١٥٠ أَلَمْ يَجِدْكَ يَتَسَمَّا فَعَوَىٰ ١٦٠ وَوَجَدَكَ ضَالًّا
فَهَدَىٰ ١٧٠ وَوَجَدَكَ عَالِيًّا لَا فَاغْنَىٰ ١٨٠ فَامَّا الْيَسِيرُ فَلَا فَهَرَّ
لِلْأَنْتَهَىٰ ١٩٠ وَمَا أَسَابِيلُ فَلَا نَهَرَ ٢٠٠ وَمَا يَنْعِمُهُ رَبِّكَ فَحَدَّثَ ٢١٠

سُورَةُ الشَّرْحِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
أَنْ شَرَحْنَا لَكَ صَدَرَكَ ١٠ وَضَعَنَا عَنْكَ وِرْزَكَ ١١٠ الَّذِي
أَنْقَضَ ظَهَرَكَ ١٢٠ وَرَفَعْنَا لَكَ ذِكْرَكَ ١٣٠ فَإِنَّ مَعَ الْعُسْرِ سُرْرَهُ ١٤٠
مَعَ الْعُسْرِ سُرْرَهُ ١٥٠ فَإِذَا فَرَغْتَ فَانْصَبْ ١٦٠ وَإِلَى رَبِّكَ فَازْغَبْ ١٧٠

Sura 95: The Fig (Al-Teen)

In the name of God, Most Gracious, Most Merciful

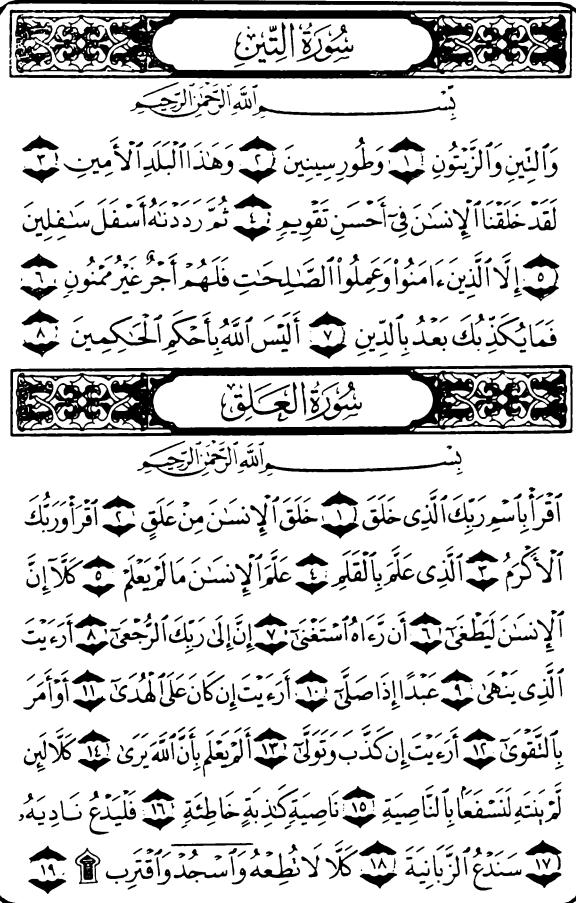
1. By the fig and the olive.
2. Mount Sinai.
3. And this honored town (*Mecca*).*
4. We created man in the best design.
5. Then turned him into lowliest of the lowly.

6. Except those who believe and lead a righteous life; they receive a reward that is well deserved.
7. Why do you still reject the faith?
8. Is **GOD** not the Most Wise, of all the wise ones?

Sura 96: The Embryo (Al-'Alaq)

In the name of God, Most Gracious, Most Merciful

1. Read, in the name of your Lord, who created.*
2. He created man from an embryo.
3. Read, and your Lord, Most Exalted.
4. Teaches by means of the pen.
5. He teaches man what he never knew.
6. Indeed, the human transgresses.
7. When he becomes rich.
8. To your Lord is the ultimate destiny.
9. Have you seen the one who enjoins.
10. Others from praying?
11. Is it not better for him to follow the guidance?
12. Or advocate righteousness?
13. If he disbelieves and turns away.
14. Does he not realize that **GOD** sees?
15. Indeed, unless he refrains, we will take him by the forelock.
16. A forelock that is disbelieving and sinful.
17. Let him then call on his helpers.
18. We will call the guardians of Hell.
19. You shall not obey him; you shall fall prostrate and draw nearer.



*95:1-3 The fig, olive, Sinai, and Mecca possibly symbolize Adam, Jesus, Moses, Abraham, and Muhammad, respectively. Thus, all major religions are represented.

*96:1-19 From 96 to 114 is 19 suras. The first revelation (96:1-5) is 19 Arabic words, 76 letters (19x4). The sura consists of 19 verses and 304 Arabic letters (App. 1 & 23).

Sura 97: Destiny (Al-Qadr)

In the name of God, Most Gracious, Most Merciful

1. We revealed it in the Night of Destiny.*
2. How awesome is the Night of Destiny!
3. The Night of Destiny is better than a thousand months.
4. The angels and the Spirit descend therein, by their Lord's leave, to carry out every command.
5. Peaceful it is until the advent of the dawn.

Sura 98: Proof (Al-Bayyinah)

*In the name of God, Most Gracious,
Most Merciful*

1. Those who disbelieved among the people of the scripture, as well as the idol worshipers, insist on their ways, despite the proof given to them.*
2. A messenger from GOD is reciting to them sacred instructions.*
3. In them there are valuable teachings.
4. In fact, those who received the scripture did not dispute until the proof was given to them.
5. All that was asked of them was to worship GOD, devoting the religion absolutely to Him alone, observe the contact prayers (*Salat*), and give the obligatory charity (*Zakat*). Such is the perfect religion.
6. Those who disbelieved among the people of the scripture, and the idol worshipers have incurred the fire of Gehenna forever. They are the worst creatures.
7. Those who believed and led a righteous life are the best creatures.

سُورَةُ الْقَدْرِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ ۝ وَمَا أَدْرِكَ مَا لَيْلَةُ الْقَدْرِ ۝
لَيْلَةُ الْقَدْرِ خَيْرٌ مِّنْ أَلْفِ شَهْرٍ ۝ نَزَّلَ اللَّهُكَهُ وَالرُّوحُ
فِيهَا بِإِذْنِ رَبِّهِ مِنْ كُلِّ أَمْرٍ ۝ سَلَّمَ هُنَّ حَتَّىٰ مَطْلَعِ الْفَجْرِ ۝

سُورَةُ الْبَيْتِ الْمُبِينِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

لَمْ يَكُنْ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ وَالْمُشْرِكِينَ مُنْفَكِّينَ
حَتَّىٰ تَأْتِيهِمُ الْبِيْنَةُ ۝ رَسُولٌ مِّنَ اللَّهِ يَنْهَا مُصْفَّحًا مُّظْهَرًا ۝
فِيهَا كِتْبٌ قِيمَةٌ ۝ وَمَا فَرَقَ اللَّهُ إِنَّمَا أُنْوَى الْكِتَابَ إِلَّا مَنْ
بَعْدَ مَاجَاهَتْهُمُ الْبِيْنَةُ ۝ وَمَا أَمْرٌ وَإِلَّا يَعْبُدُهُ اللَّهُ مُخْلِصِينَ
لَهُ الَّذِينَ حُنَفَاءٌ وَيُقِيمُونَ الصَّلَاةَ وَيُؤْتُونَ الزَّكُوْنَةَ وَذَلِكَ دِينُ
الْقِيمَةِ ۝ إِنَّ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ وَالْمُشْرِكِينَ
فِي نَارِ جَهَنَّمَ خَلِدِينَ فِيهَا أُولَئِكَ هُمُ شَرُّ الْبَرِيَّةِ ۝ إِنَّ
الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ أُولَئِكَ هُمُ خَيْرُ الْبَرِيَّةِ ۝

*97:1 The Quran was placed into Muhammad's soul on the 27th night of Ramadan, 13 B.H. (Before Hijrah). See also 17:1, 44:3, 53:1-18, and Appendix 28.

*98:1-2 The proof is the Quran's mathematical code (Appendix 1) and the messenger is Rashad Khalifa. The No. of sura (98), plus the verse No. (2), plus the numerical value of "Rashad Khalifa" (1230), add up to 1330 (19x70), the same total as in 81:19 (App. 2).

8. Their reward at their Lord is the gardens of Eden with flowing streams, wherein they abide forever. **GOD** is pleased with them, and they are pleased with Him. Such is the reward for those who reverence their Lord.

Sura 99: The Quake (*Al-Zalzalah*)

In the name of God, Most Gracious, Most Merciful

1. When the earth is severely quaked.
2. And the earth ejects its loads.
3. The human will wonder: "What is happening?"
4. On that day, it will tell its news.
5. That your Lord has commanded it.
6. On that day, the people will issue from every direction, to be shown their works.
7. Whoever does an atom's weight of good will see it.
8. And whoever does an atom's weight of evil will see it.

Sura 100: The Gallopers (*Al-'Aaadeyaat*)

*In the name of God, Most Gracious,
Most Merciful*

1. By the fast gallopers.
2. Igniting sparks.
3. Invading (*the enemy*) by morning.
4. Striking terror therein.
5. Penetrating to the heart of their territory.
6. The human being is unappreciative of his Lord.
7. He bears witness to this fact.
8. He loves material things excessively.
9. Does he not realize that the day will come when the graves are opened?

جَزَّاؤُهُمْ عِنْدَ رَبِّهِمْ جَنَّتُ عَدَنِ تَجْرِي مِنْ تَحْمَلَهَا الْأَنْهَارُ خَلَدِينَ
فِيهَا أَبْدَارٌ لِّلَّهِ عَنْهُمْ وَرَضُوا عَنْهُ ذَلِكَ لِمَنْ خَسِيَ رَبُّهُ^{١٨}

سُورَةُ الْزَّلْزَالِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
إِذَا زُلِّتِ الْأَرْضُ زُلَّ الْمَاءُ ۚ وَأَخْرَجَتِ الْأَرْضُ أَثْقَالَهَا ۖ
وَقَالَ إِلَيْهِنَّ مَا لَمَّا ۖ يَوْمَئِذٍ تُحَدِّثُ أَخْبَارَهَا ۖ
إِنَّ رَبَّكَ أَوْحَى لَهَا ۖ يَوْمَئِذٍ يَصْدُرُ النَّاسُ أَشْنَانًا ۖ
لِتُرَوُّ أَعْمَلَهُمْ ۖ فَمَنْ يَعْمَلْ مُثْقَالَ ذَرَّةٍ خَيْرًا ۖ
بَرَّةٌ ۖ وَمَنْ يَعْمَلْ مُثْقَالَ ذَرَّةٍ شَرًّا يَرَهُ ۖ

سُورَةُ الْعَادِيَاتِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَالْعَدِيَّتْ صَبَحَا ۖ فَالْمُؤْرِبَتْ قَدْحَا ۖ فَالْمُغَرَّبَتْ صُبْحَا ۖ
فَأَثْرَنَ بِهِ نَقَعَا ۖ فَوَسْطَنَ بِهِ جَمَعَا ۖ إِنَّ الْإِنْسَانَ
لِرَبِّهِ لَكَنُودٌ ۖ وَإِنَّهُ عَلَى ذَلِكَ لَشَهِيدٌ ۖ وَإِنَّهُ لِحُبِّ
الْخَيْرِ لَشَدِيدٌ ۖ أَفَلَا يَعْلَمُ إِذَا بُعْرَ مَا فِي الْقُبُورِ ۖ

10. And all secrets are brought out.
11. They will find out, on that day, that their Lord has been fully Cognizant of them.

Sura 101: The Shocker (*Al-Qaare'ah*)

In the name of God, Most Gracious, Most Merciful

1. The Shocker.
2. What a shocker!
3. Do you have any idea what the Shocker is?
4. That is the day when the people come out like swarms of butterflies.
5. The mountains will be like fluffy wool.
6. As for him whose weights are heavy.
7. He will lead a happy (*eternal*) life.
8. As for him whose weights are light.
9. His destiny is lowly.
10. Do you know what it is?
11. The blazing Hellfire.

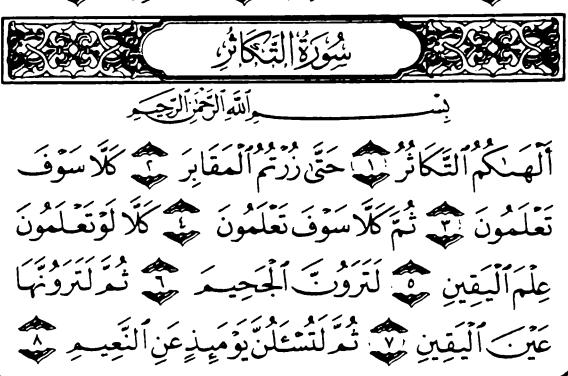
Sura 102: Hoarding (*Al-Takaathur*)

*In the name of God, Most Gracious,
Most Merciful*

1. You remain preoccupied with hoarding.
2. Until you go to the graves.
3. Indeed, you will find out.
4. Most assuredly, you will find out.
5. If only you could find out for certain.
6. You would envision Hell.
7. Then you would see it with the eye of certainty.
8. Then you will be questioned, on that day, about the blessings you had enjoyed.



وَهُوَ الْخَيْرُ الْمُبِينُ
وَهُوَ الْخَيْرُ الْمُبِينُ
الْقَارِعَةُ مَا الْقَارِعَةُ وَمَا أَدْرَنَكَ مَا الْقَارِعَةُ
يَوْمَ يَكُونُ الْتَّاسُ كَالْفَرَاثِ الْمُبْثُوثِ
وَتَكُونُ الْجِبَالُ كَالْعِهْنِ الْمَسْقُوشُ فَإِنَّمَا
مَنْ تَقْلِتْ مَوَازِيْنُهُ فَهُوَ فِي عِيشَةٍ رَاضِيَةٍ
وَأَمَّا مَنْ حَفَّتْ مَوَازِيْنُهُ فَأَمْهُ هَاوِيَةٌ
وَمَا أَدْرَنَكَ مَا هِيَةً نَازِحَاهِيَةً



أَهُمْكُمُ التَّكَاثُرُ حَتَّى زُرْتُمُ الْمَقَابِرَ كَلَّا سَوْفَ
تَعْلَمُونَ ثُمَّ كَلَّا سَوْفَ تَعْلَمُونَ كَلَّا لَوْتَعْلَمُونَ
عِلْمَ الْيَقِيْنِ لَتَرَوْتُ الْجَحِيْمَ ثُمَّ لَنَرَوْهَا
عِيْنَ الْيَقِيْنِ ثُمَّ لَتُسْأَلُنَّ يَوْمَيْدِيْنَ عَنِ الْغَيْمِ

Sura 103: The Afternoon (*Al-'Asr*)

In the name of God, Most Gracious, Most Merciful

1. By the afternoon.
2. The human being is utterly lost.
3. Except those who believe and lead a righteous life, and exhort one another to uphold the truth, and exhort one another to be steadfast.

Sura 104: The Backbiter (*Al-Humazah*)

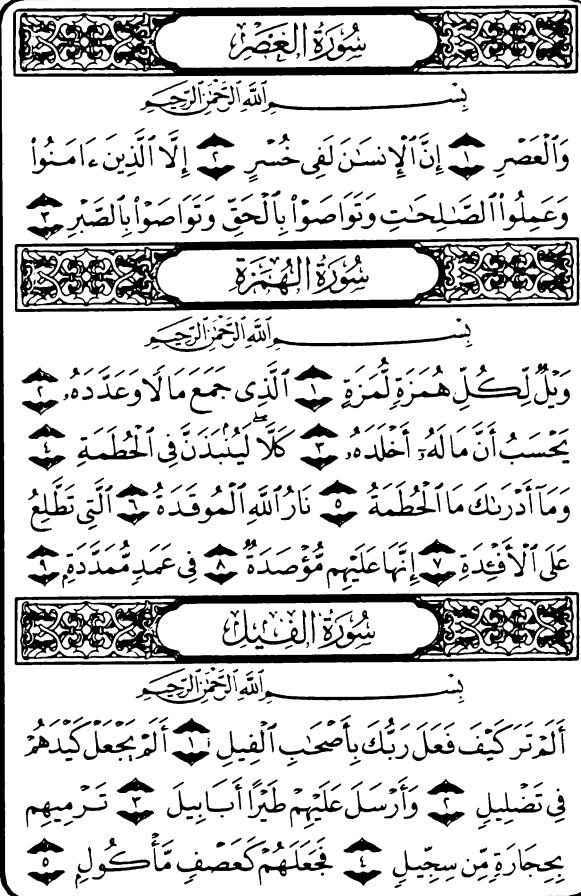
In the name of God, Most Gracious, Most Merciful.

1. Woe to every backbiter, slanderer.
2. He hoards money and counts it.
3. As if his money will make him immortal.
4. Never; he will be thrown into the Devastator.
5. Do you know what the Devastator is?
6. GOD's blazing Hellfire.
7. It burns them inside out.
8. They will be confined therein.
9. In extended columns.

Sura 105: The Elephant (*Al-Feel*)

In the name of God, Most Gracious, Most Merciful

1. Have you noted what your Lord did to the people of the elephant?
2. Did He not cause their schemes to backfire?
3. He sent upon them swarms of birds.
4. That showered them with hard stones.
5. He made them like chewed up hay.



Sura 106: Quraish (*The Quraish Tribe*)

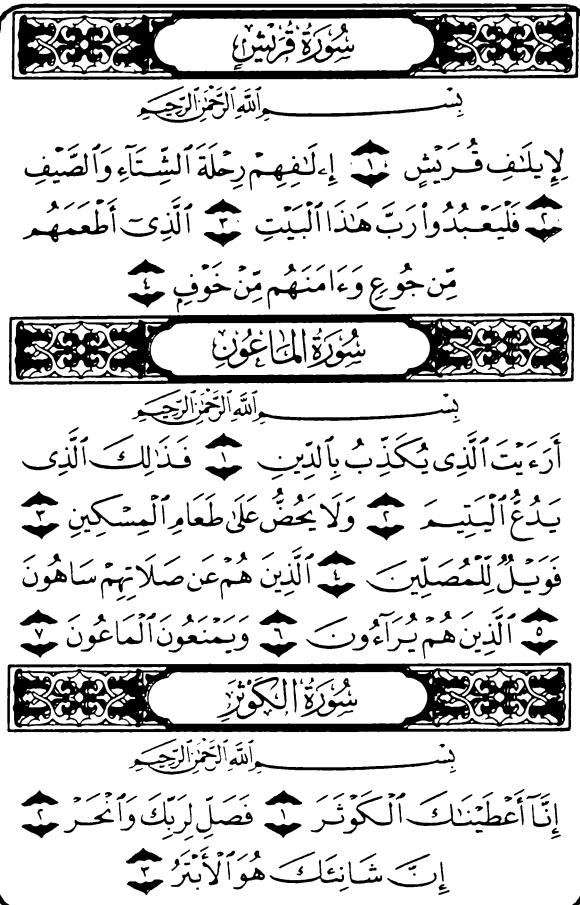
In the name of God Most Gracious, Most Merciful

1. This should be cherished by Quraish.
2. The way they cherish the caravans of the winter and the summer.
3. They shall worship the Lord of this shrine.
4. For He is the One who fed them after hunger, and provided them with security after fear.

Sura 107: Charity (*Al-Maa'oon*)

*In the name of God, Most Gracious,
Most Merciful*

1. Do you know who really rejects the faith?
2. That is the one who mistreats the orphans.
3. And does not advocate the feeding of the poor.
4. And woe to those who observe the contact prayers (*Salat*)—
5. who are totally heedless of their prayers.
6. They only show off.
7. And they forbid charity.



Sura 108: Bounty (*Al-Kawthar*)

In the name of God, Most Gracious, Most Merciful

1. We have blessed you with many a bounty.
2. Therefore, you shall pray to your Lord (*Salat*), and give to charity.
3. Your opponent will be the loser.

Sura 109: The Disbelievers (*Al-Kaaferoon*)

In the name of God, Most Gracious, Most Merciful

1. Say, "O you disbelievers.
2. "I do not worship what you worship.
3. "Nor do you worship what I worship.
4. "Nor will I ever worship what you worship.
5. "Nor will you ever worship what I worship.
6. "To you is your religion, and to me is my religion."

Sura 110: Triumph (*Al-Nassr*) [Last Sura Revealed]*

*In the name of God, Most Gracious,
Most Merciful*

1. When triumph comes from GOD, and victory.
2. You will see the people embracing GOD's religion in throngs.
3. You shall glorify and praise your Lord, and implore Him for forgiveness. He is the Redeemer.

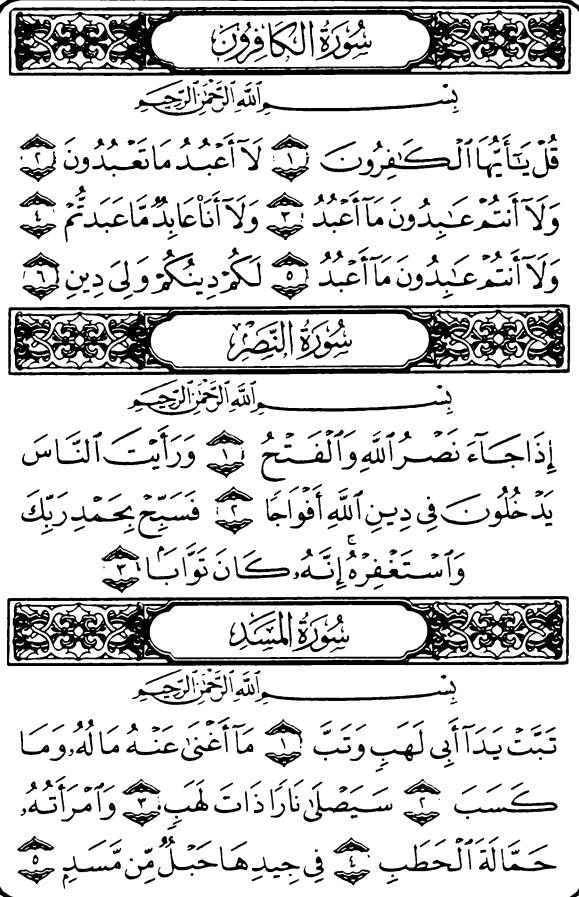
Sura 111: Thorns (*Al-Masad*)

*In the name of God, Most Gracious,
Most Merciful*

1. Condemned are the works of Abee Lahab, and he is condemned.*
2. His money and whatever he has accomplished will never help him.
3. He has incurred the blazing Hell.
4. Also his wife, who led the persecution.
5. She will be (*resurrected*) with a rope of thorns around her neck.

*110:1-3 This last sura, chronologically, consists of 19 Arabic words (see 96:1), and the first verse consists of 19 letters. This indicates that this generation of believers shall attain the promised victory. The true Islam will prevail throughout the world (48:28).

*111:1 Abee Lahab was Muhammad's uncle and the leader of opposition. His wife carried out a campaign of persecution against Muhammad and the believers. Like all descriptions of Heaven and Hell, the rope of thorns is an allegory.



Sura 112: Absoluteness (*Al-Ikhlaas*)

In the name of God, Most Gracious, Most Merciful

1. Proclaim, “He is the One and only GOD.
2. “The Absolute GOD.
3. “Never did He beget. Nor was He begotten.
4. “None equals Him.”

Sura 113: Daybreak (*Al-Falaq*)

*In the name of God, Most Gracious,
Most Merciful*

1. Say, “I seek refuge in the Lord of daybreak.
2. “From the evils among His creations.
3. “From the evils of darkness as it falls.
4. “From the evils of the troublemakers.
5. “From the evils of the envious when they envy.”

Sura 114: People (*Al-Naas*)

*In the name of God, Most Gracious,
Most Merciful*

1. Say, “I seek refuge in the Lord of the people.
2. “The King of the people.
3. “The god of the people.
4. “From the evils of sneaky whisperers.
5. “Who whisper into the chests of the people.
6. “Be they of the jinns, or the people.”

سُورَةُ الْأَخْلَاصِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ هُوَ اللَّهُ أَحَدٌ
اللَّهُ الصَّمَدُ
لَمْ يَكُنْ لَّهٗ كُفُواً أَحَدٌ
وَلَمْ يُوْلَدْ
وَلَمْ يَكُنْ لَّهٗ إِلَهٌ مُّعْتَدِلٌ

سُورَةُ الْفَلَاقِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ
مِنْ شَرِّ مَا خَلَقَ
وَمِنْ
شَرِّ عَاسِقٍ إِذَا وَقَبَ
وَمِنْ شَرِّ النَّفَّاثَاتِ فِي
الْأَعْقَادِ
وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ

سُورَةُ النَّاسِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ أَعُوذُ بِرَبِّ النَّاسِ
مَلِكِ النَّاسِ
إِلَهِ
النَّاسِ
مِنْ شَرِّ الْوَسَاسِ الْخَنَّاسِ
الَّذِي
يُوَسِّعُ فِي صُدُورِ النَّاسِ
مِنَ الْجِنَّةِ وَالنَّاسِ

*Thus, the total occurrence of the crucial word “God” (Allah) throughout the Quran is 2698, 19×142 . The reader can ascertain the accuracy of this total by randomly checking the numbers of the word “God” at the bottom of any pages in this book.

Additionally, if one adds the verse numbers wherever the word “God” occurs, the total comes to 118123, also a multiple of 19 ($118123 = 19 \times 6217$).

Details of the Quran’s unique mathematical composition are given in Appendices 1, 2, 24, 25, 26, and 29.

Appendices

Appendix

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Appendix I

One of the Great Miracles [74:35]

The Quran is characterized by a unique phenomenon never found in any human authored book. Every element of the Quran is mathematically composed—the suras, the verses, the words, the number of certain letters, the number of words from the same root, the number and variety of divine names, the unique spelling of certain words, the absence or deliberate alteration of certain letters within certain words, and many other elements of the Quran besides its content. There are two major facets of the Quran's mathematical system: (1) The mathematical literary composition, and (2) The mathematical structure involving the numbers of suras and verses. Because of this comprehensive mathematical coding, the slightest distortion of the Quran's text or physical arrangement is immediately exposed.

Simple to Understand Impossible to Imitate

For the first time in history we have a scripture with built-in proof of divine authorship—a superhuman mathematical composition.

Any reader of this book can easily verify the Quran's mathematical miracle. The word “God” (*Allah*) is written in bold capital letters throughout the text. The frequency of occurrence of the word “God” is noted at the bottom of each page. The last page of the text, Page 604, shows that the total occurrence of the word “God” is 2698, or 19x142.

Furthermore, when we add the numbers of all the verses where the word “God” occurs, we obtain a total of 118123, also a multiple of 19 ($118123 = 19 \times 6217$). Nineteen is the common denominator throughout the Quran's mathematical system.

This phenomenon alone suffices as incontrovertible proof that the Quran is God's message to the world. No human being(s) could have kept track of 2698 occurrences of the word “God,” and the numbers of verses where they occur. This is especially impossible in view of (1) the age of ignorance during which the Quran was revealed, and (2) the fact that the suras and verses were widely separated in time and place of revelation. The chronological order of revelation was vastly different from the final format (Appendix 23). However, the Quran's mathematical system is not limited to the word “God;” it is extremely vast, extremely intricate, and totally comprehensive.

The Simple Facts

Like the Quran itself, the Quran's mathematical coding ranges from the very simple, to the very complex. The Simple facts are those observations that can be ascertained without using any tools. The complex facts require the assistance of a calculator or a computer. The following facts do not require any tools to be verified:

1. The first verse (1:1), known as "*Basmalah*," consists of 19 letters.
 2. The Quran consists of 114 suras, which is 19x6.
 3. The total number of verses in the Quran is 6346, or 19x334.
[6234 numbered verses & 112 un-numbered verses
(*Basmalahs*) $6234+112 = 6346$] Note that $6+3+4+6 = \dots 19$
 4. The *Basmalah* occurs 114 times, despite its conspicuous absence from Sura 9 (it occurs twice in Sura 27) & 114= 19x6.
 5. From the missing *Basmalah* of Sura 9 to the extra *Basmalah* of Sura 27, there are precisely 19 suras.
 6. It follows that the total of the sura numbers from 9 to 27 ($9+10+11+12+\dots+26+27$) is 342, or 19x18.
 7. This total (342) also equals the number of words between the two *Basmalahs* of Sura 27, and 342 = 19x18.
 8. The famous first revelation (96:1-5) consists of 19 words.
 9. This 19-worded first revelation consists of 76 letters 19x4.
 10. Sura 96, first in the chronological sequence, consists of 19 verses.
 11. This first chronological sura is placed atop the last 19 suras.
 12. Sura 96 consists of 304 Arabic letters, and 304 equals 19x16.
 13. The last revelation (Sura 110) consists of 19 words.
 14. The first verse of the last revelation (110:1) consists of 19 letters.
 15. 14 different Arabic letters, form 14 different sets of "Quranic Initials" (such as A.L.M. of 2:1), and prefix 29 suras. These numbers add up to $14+14+29=57 = \dots 19x3$.
 16. The total of the 29 sura numbers where the Quranic Initials occur is $2+3+7+\dots+50+68 = 822$, and $822+14$ (14 sets of initials) equals 836, or 19x44.
 17. Between the first initialed sura (Sura 2) and the last initialed sura (Sura 68) there are 38 un-initialed suras 19x2.
 18. Between the first and last initialed sura there are 19 sets of alternating "initialed" and "uninitialed" suras.
 19. The Quran mentions 30 different numbers: 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 19, 20, 30, 40, 50, 60, 70, 80, 99, 100, 200, 300, 1000, 2000, 3000, 5000, 50,000, & 100,000. The sum of these numbers is 162146, which equals 19x8534.
- This is a condensed summary of the Simple Facts.*

The Literary Mathematical Composition

The Quran is characterized by a unique phenomenon never found in any other book; 29 suras are prefixed with 14 different sets of “Quranic Initials,” consisting of one to five letters per set. Fourteen letters, half the Arabic alphabet, participate in these initials. The significance of the Quranic initials remained a divinely guarded secret for 14 centuries.

The Quran states in 10:20 and 25:4-6 that its miracle, i.e., proof of divine authorship, was destined to remain secret for a specific predetermined interim:

They said, “Why hasn’t a miracle come down to him from his Lord?” Say, “Only God knows the future. Therefore, wait, and I will wait along with you.” [10:20]

Those who disbelieved said, “This is no more than a fabrication by him, with the help of other people.” Indeed, they uttered a blasphemy; a falsehood. Others said, “Tales from the past that he wrote down; they were dictated to him day and night.” Say, “This was sent down from the One who knows ‘the secret’ in the heavens and the earth.” Surely, He is Forgiving, Most Merciful. [25:4-6]

Table 1: List of the Quranic Initials and Their Suras

| No. | Sura No. | Sura Title | Quranic Initials |
|-----|----------|----------------|------------------|
| 1. | 2 | The Heifer | A.L.M. |
| 2. | 3 | The Amramites | A.L.M. |
| 3. | 7 | The Purgatory | A.L.M.S. |
| 4. | 10 | Jonah | A.L.R. |
| 5. | 11 | Hood | A.L.R. |
| 6. | 12 | Joseph | A.L.R. |
| 7. | 13 | Thunder | A.L.M.R. |
| 8. | 14 | Abraham | A.L.R. |
| 9. | 15 | Al-Hijr Valley | A.L.R. |
| 10. | 19 | Mary | K.H.Y.A.S. |
| 11. | 20 | T.H. | T.H. |
| 12. | 26 | The Poets | T.S.M. |
| 13. | 27 | The Ant | T.S. |
| 14. | 28 | History | T.S.M. |
| 15. | 29 | The Spider | A.L.M. |
| 16. | 30 | The Romans | A.L.M. |
| 17. | 31 | Luqmaan | A.L.M. |
| 18. | 32 | Prostration | A.L.M. |
| 19. | 36 | Y.S. | Y.S. |
| 20. | 38 | S. | S. |
| 21. | 40 | Forgiver | H.M. |
| 22. | 41 | Elucidated | H.M. |
| 23. | 42 | Consultation | H.M. ‘A.S.Q |
| 24. | 43 | Vanity | H.M. |
| 25. | 44 | Smoke | H.M. |
| 26. | 45 | Kneeling | H.M. |
| 27. | 46 | The Dunes | H.M. |
| 28. | 50 | Q. | Q. |
| 29. | 68 | The Pen | NuN |

The Quranic Initials constitute a major portion of the Quran’s 19-based mathematical miracle.

Historical Background

In 1968, I realized that the existing English translations of the Quran did not present the truthful message of God’s Final Testament. For example, the two most popular translators, Yusuf Ali and Marmaduke Pickthall, could not overcome their corrupted religious traditions when it came to the Quran’s great criterion in 39:45.

When God ALONE is mentioned, the hearts of those who do not believe in the Hereafter shrink with aversion. But when others are mentioned besides Him, they rejoice. [39:45]

Yusuf Ali omitted the crucial word “ALONE” from his translation, and altered the rest of the verse by inserting the word (gods). Thus, he utterly destroyed this most important Quranic criterion. He translated 39:45 as follows:

When God, the One and Only, is mentioned, the hearts of those who believe not in the Hereafter are filled with disgust and horror; but when (gods) other than He are mentioned, behold, they are filled with joy. [39:45] (according to A. Yusuf Ali)

The expression “When God, the One and Only, is mentioned,” is not the same as saying, “When God alone is mentioned.” One can mention “God, the One and Only,” and also mention Muhammad or Jesus, and no one will be upset. But if “God ALONE is mentioned,” you cannot mention anyone else, and a lot of people—those who idolize Muhammad or Jesus—will be upset. Thus, Yusuf Ali could not bring himself to present the truth of the Quran, if it exposed his corrupted belief.

Marmaduke Pickthall translated “ALONE” correctly, but destroyed the criterion by inserting his personal belief in parentheses; he translated 39:45 as follows:

And when Allah alone is mentioned, the hearts of those who believe not in the Hereafter are repelled, and when those (whom they worship) beside Him are mentioned, behold! they are glad. [39:45] (according to Marmaduke Pickthal)

When I saw the truth of God’s word thus distorted, I decided to translate the Quran, at least for the benefit of my own children. Since I was a chemist by profession, and despite my extensive religious background—my father was a renowned Sufi leader in Egypt—I vowed to God that I would not move from one verse to the next unless I fully understood it.

I purchased all the available books of Quranic translations and exegeses (*Tafseer*) I could find, placed them on a large table, and began my translation. The first sura, The Key, was completed in a few days. The first verse in Sura 2 is “A.L.M.” The translation of this verse took four years, and coincided with the divine unveiling of “the secret,” the great mathematical Miracle of the Quran.

The books of Quranic exegeses unanimously agreed that “no one knows the meaning or significance of the Quranic Initials A.L.M., or any other initials.” I decided to write the Quran into the computer, analyze the whole text, and see if there were any mathematical correlations among these Quranic initials.

I used a time-share terminal, connected by telephone to a giant computer. To test my hypothesis, I decided to look at the single-lettered Quranic Initials—“Q” (Qaaf) of Suras 42 and 50, “S” (Saad) of Suras 7, 19, and 38, and “N” (Noon) of Sura 68. As detailed in my first book *MIRACLE OF THE QURAN: SIGNIFICANCE OF THE MYSTERIOUS ALPHABETS* (Islamic Productions, 1973), many previous attempts to unravel the mystery had failed.

The Quranic Initial “Q” (Qaaf)

The computer data showed that the text of the only Q-initialed suras, 42 and 50, contained the same number of Q's, 57 and 57. That was the first hint that a deliberate mathematical system may exist in the Quran.

Sura 50 is entitled “Q,” prefixed with “Q,” and the first verse reads, “Q, and the glorious Quran.” This indicated that “Q” stands for “Quran,” and the total number of Q's in the two Q-initialed suras represents the Quran's 114 suras ($57+57 = 114 = 19 \times 6$). This idea was strengthened by the fact that “the Quran” occurs in the Quran 57 times.

The Quran is described in Sura “Q” as “Majid” (glorious), and the Arabic word “Majid” has a gematrical value of 57: M (40)+J (3)+I (10)+D (4) = 57.

Sura 42 consists of 53 verses, and $42+53 = 95 = 19 \times 5$.

Sura 50 consists of 45 verses, and $50+45 = 95$, same total as in Sura 42.

By counting the letter “Q” in every “Verse 19” throughout the Quran, the total count comes to 76, 19×4 . Here is a summary of the Q-related data:

1. The frequency of occurrence of “Q” in Sura “Q” (No. 50) is 57, 19×3 .
2. The letter “Q” occurs in the other Q-initialed sura (No. 42) exactly the same number of times, 57.
3. The total occurrence of the letter “Q” in the two Q-initialed suras is 114, which equals the number of suras in the Quran.
4. “The Quran” is mentioned in the Quran 57 times.
5. The description of the Quran as “Majid” (Glorious) is correlated with the frequency of occurrence of the letter “Q” in each of the Q-initialed suras. The word “Majid” has a gematrical value of 57.
7. Sura 42 consists of 53 verses, and $42 + 53$ is 95, or 19×5 .
8. Sura 50 consists of 45 verses, and $50 + 45$ is also 95, 19×5 .
9. The number of Q's in all verses numbered “19” throughout the Quran is 76, 19×4 .

Glimpses of the Quran's mathematical composition began to emerge. For example, it was observed that the people who disbelieved in Lot are mentioned in 50:13 and occur in the Quran 13 times—7:80; 11:70, 74, 89; 21:74; 22:43; 26:160; 27:54, 56; 29:28; 38:13; 50:13; and 54:33. Consistently, they are referred to as “*Qawm*,” with the single exception of the Q-initialed Sura 50 where they are referred to as “*Ikhwaan*.” Obviously, if the regular, Q-containing word “*Qawm*” were used, the count of the letter “Q” in Sura 50 would have become 58, and this whole phenomenon would have disappeared. With the recognized absolute accuracy of mathematics, the alteration of a single letter destroys the system.

Another relevant example is the reference to Mecca in 3:96 as “Becca!” This strange spelling of the renowned city has puzzled Islamic scholars for many centuries. Although Mecca is mentioned in the Quran properly spelled in 48:24, the letter “M” is substituted with a “B” in 3:96. It turns out that Sura 3 is an M-initialed sura, and the count of the letter “M” would have deviated from the Quran’s code if “Mecca” was spelled correctly in 3:96.

NuN (Noon)

This initial is unique; it occurs in one sura, 68, and the name of the letter is spelled out as three letters—*Noon Wow Noon*—in the original text, and is therefore counted as two N’s. The total count of this letter in the N-initialed sura is 133, 19×7 .

The fact that “N” is the last Quranic Initial (see Table 1) brings out a number of special observations. For example, the number of verses from the first Quranic Initial (A.L.M. of 2:1) to the last initial (N. of 68:1) is 5263, or 19×277 .

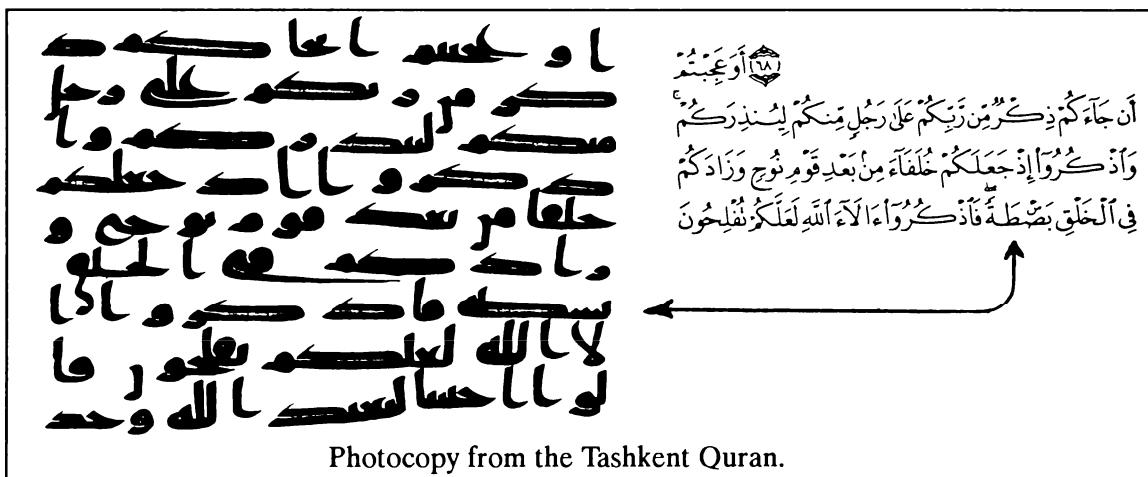
The word “God” (Allah) occurs 2641 (19×139) times between the first initial and the last initial. Since the total occurrence of the word “God” is 2698, it follows that its occurrence outside the initials “A.L.M.” of 2:1 on one side, and the initial “N” of 68:1 on the other side, is 57, 19×3 . Tables 9 to 20 prove that the initial “NuN” must be spelled out to show two N’s

S (Saad)

This initial prefixes three suras, 7, 19, and 38, and the total occurrence of the letter “S” (Saad) in these three suras is 152, 19×8 (Table 2). It is noteworthy that in 7:69, the word “Bastatan” is written in some printings with a “Saad,” instead of “Seen.” This is an erroneous distortion that violates the Quran’s code. By looking at the oldest available copy of the Quran, the Tashkent Copy, it was found that the word “Bastatan” is correctly written with a “Seen” (see photocopy below).

Table 2: The Frequency of Occurrence of the Letter “S” in the Saad-initialed Suras

| Sura No. | Frequency of The Letter “S” |
|----------|-----------------------------|
| 7 | 97 |
| 19 | 26 |
| 38 | 29 |
| | 152 |
| | (19×8) |



Historical Note

The momentous discovery that “19” is the Quran’s common denominator became a reality in January 1974, coinciding with Zul-Hijjah 1393 A.H. The Quran was revealed in 13 B.H. (Before Hijrah). This makes the number of years from the revelation of the Quran to the revelation of its miracle $1393 + 13 = 1406 = 19 \times 74$. As noted above, the unveiling of the Miracle took place in January 1974. The correlation between 19×74 lunar years and 1974 solar years could not escape notice. This is especially uncanny in view of the fact that “19” is mentioned in Sura 74.

Y. S. (Ya Seen)

These two letters prefix Sura 36. The letter “Y” occurs in this sura 237 times, while the letter “S” (Seen) occurs 48 times. The total of both letters is 285, 19×15 .

It is noteworthy that the letter “Y” is written in the Quran in two forms; one is obvious and the other is subtle. The subtle form of the letter may be confusing to those who are not thoroughly familiar with the Arabic language. A good example is the word “*Araany* أَرَانِي” which is mentioned twice in 12:36. The letter “Y” is used twice in this word, the first “Y” is subtle and the second is obvious. Sura 36 does not contain a single “Y” of the subtle type. This is a remarkable phenomenon, and one that does not normally occur in a long sura like Sura 36. In my book *QURAN: VISUAL PRESENTATION OF THE MIRACLE* (Islamic Productions, 1982) every “Y” and “S” in Sura 36 is marked with a star.

H.M. (Ha Mim)

Seven suras are prefixed with the letters “H ح” and “M م”; Suras 40 through 46. The total occurrence of these two letters in the seven H.M.-initialed suras is 2147, or 19×113 . The detailed data are shown in Table 3.

Naturally, the alteration of a single letter “H” or “M” in any of the seven H.M.-initialed suras would have destroyed this intricate phenomenon.

Table 3: Occurrence of the Letters “H” and “M” in the Seven H.M.-Initialed Suras

| Sura No. | Frequency of Occurrence “H” | Frequency of Occurrence “M” | Frequency of Occurrence “H+M” |
|----------|--------------------------------|--------------------------------|----------------------------------|
| 40 | 64 | 380 | 444 |
| 41 | 48 | 276 | 324 |
| 42 | 53 | 300 | 353 |
| 43 | 44 | 324 | 368 |
| 44 | 16 | 150 | 166 |
| 45 | 31 | 200 | 231 |
| 46 | 36 | 225 | 261 |
| | 292 | 1855 | 2147 |
| | | | (19×113) |

‘A.S.Q. (‘Ayn Seen Qaf)

These initials constitute Verse 2 of Sura 42, and the total occurrence of these letters in this sura is 209, or 19×11 . The letter “‘A” (‘Ayn) occurs 98 times, the letter “S” (Seen) occurs 54 times, and the letter “Q” (Qaf) occurs 57 times.

A.L.M. (Alef Laam Mim)

The letters “A,” “L,” and “M” are the most frequently used letters in the Arabic language, and in the same order as we see in the Quranic Initials—“A,” then “L,”

letters prefix six suras—2, 3, 29, 30, 31, and 32—and the total occurrence of the three letters in each of the six suras is a multiple of 19 [9899 (19x521), 5662 (19x298), 1672 (19x88), 1254 (19x66), 817 (19x43), and 570 (19x30), respectively]. Thus, the total occurrence of the three letters in the six suras is 19874 (19x1046), and the alteration of one of these letters destroys this remarkable phenomenon.

A.L.R. (Alef Laam Ra)

These initials are found in Suras 10, 11, 12, 14, and 15. The total occurrences of these letters in these suras are 2489 (19x131), 2489 (19x131), 2375 (19x125), 1197 (19x63), and 912 (19x48), respectively (Table 5).

Table 4: Occurrence of the Letters “A,” “L,” and “M” in the A.L.M.-Initialed Suras

| Sura No. | Frequency of Occurrence | | | Total |
|-------------|-------------------------|------|------|-----------------|
| | “A” | “L” | “M” | |
| 2 | 4502 | 3202 | 2195 | 9899 (19x521) |
| 3 | 2521 | 1892 | 1249 | 5662 (19x298) |
| 29 | 774 | 554 | 344 | 1672 (19x88) |
| 30 | 544 | 393 | 317 | 1254 (19x66) |
| 31 | 347 | 297 | 173 | 817 (19x43) |
| 32 | 257 | 155 | 158 | 570 (19x30) |
| | 8945 | 6493 | 4436 | 19874 (19x1046) |

Table 5: Occurrence of the Letters “A,” “L,” and “R” in the A.L.R.-initialed Suras

| Sura No. | Frequency of Occurrence | | | Total |
|-------------|-------------------------|------|------|---------------|
| | “A” | “L” | “R” | |
| 10 | 1319 | 913 | 257 | 2489 (19x131) |
| 11 | 1370 | 794 | 325 | 2489 (19x131) |
| 12 | 1306 | 812 | 257 | 2375 (19x125) |
| 14 | 585 | 452 | 160 | 1197 (19x63) |
| 15 | 493 | 323 | 96 | 912 (19x48) |
| | 5073 | 3294 | 1095 | 9462 (19x498) |

A.L.M.R. (Alef Laam Mim Ra)

These initials prefix one sura, No. 13, and the total frequency of occurrence of the four letters is 1482, or 19x78. The letter “A” occurs 605 times, “L” occurs 480 times, “M” occurs 260 times, and “R” occurs 137 times.

A.L.M.S. (Alef Laam Mim Saad)

Only one sura is prefixed with these initials, Sura 7, and the letter “A” occurs in this sura 2529 times, “L” occurs 1530 times, “M” occurs 1164 times, and “S” (Saad) occurs 97 times. Thus, the total occurrence of the four letters in this sura is $2529+1530+1164+97 = 5320 = 19 \times 280$.

An important observation here is the interlocking relationship involving the letter “S” (Saad). This letter occurs also in Suras 19 and 38. While complementing its sister letters in Sura 7 to give a total that is divisible by 19, the frequency of this letter also complements its sister letters in Suras 19 and 38 to give a multiple of 19 (see Page 614).

Additionally, the Quranic Initial “S” (Saad) interacts with the Quranic Initials “K.H.Y.‘A.” (Kaaf Ha Ya ‘Ayn) in Sura 19 to give another total that is also a multiple of 19 (see Page 617). This interlocking relationship—which is not unique to the initial “S” (Saad)—contributes to the intricacy of the Quran’s numerical code.

K.H.Y.'A.S. (Kaaf Ha Ya 'Ayn Saad)

This is the longest set of initials, consisting of five letters, and it occurs in one sura, Sura 19. The letter "K" in Sura 19 occurs 137 times, "H" occurs 175 times, "Y" occurs 343 times, "A" occurs 117 times, and "S" (Saad) occurs 26 times. Thus, the total occurrence of the five letters is $137+175+343+117+26 = 798 = 19 \times 42$.

H., T.H. (Ta Ha), T.S. (Ta Seen), & T.S.M. (Ta Seen Mim)

An intricate interlocking relationship links these overlapping Quranic Initials to produce a total that is also a multiple of 19. The initial "H." is found in Suras 19 and 20. The initials "T.H." prefix Sura 20. The initials "T.S." are found in Sura 27, while the initials "T.S.M." prefix its surrounding Suras 26 & 28.

It is should be noted at this time that the longer, more complex, interlocking and overlapping initials are found in the suras where uncommonly powerful miracles are narrated. For example, the virgin birth of Jesus is given in Sura 19, which is prefixed with the longest set of initials, K.H.Y.'A.S.

The interlocking initials "H.", "T.H.", "T.S.", and "T.S.M." prefix suras describing the miracles of Moses, Jesus, and the uncommon occurrences surrounding Solomon and his jinns. God thus provides stronger evidence to support stronger miracles. The frequencies of occurrence of these initials are presented in Table 6.

Table 6: Occurrence of the Quranic Initials "H.", "T.H.", "T.S.", and "T.S.M." in Their Suras

| Sura | Frequency of "H" | Frequency of "T" | Frequency of "S" | Frequency of "M" |
|------|---|---------------------|---------------------|---------------------|
| 19 | 175 | -- | -- | -- |
| 20 | 251 | 28 | -- | -- |
| 26 | -- | 33 | 94 | 484 |
| 27 | -- | 27 | 94 | -- |
| 28 | -- | 19 | 102 | 460 |
| | -- | -- | -- | -- |
| | 426 | 107 | 290 | 944 |
| | $426 + 107 + 290 + 944 = 1767 = (19 \times 93)$ | | | |

What Is A “Gemathrical Value”?

When the Quran was revealed, 14 centuries ago, the numbers known today did not exist. A universal system was used where the letters of the Arabic, Hebrew, Aramaic, and Greek alphabets were used as numerals. The number assigned to each letter is its "Gemathrical Value." The numerical values of the Arabic alphabet are shown in Table 7.

Table 7: Gemathrical Values of the Arabic Alphabet

| | | | | | | | | |
|------|-----|-----|-----|-----|-----|-----|-----|-----|
| ي | ط | ح | ز | و | ه | د | ج | ب |
| 10 | 9 | 8 | 7 | 6 | 5 | 4 | 3 | 2 |
| ق | ص | ف | ع | س | ن | م | ل | ك |
| 100 | 90 | 80 | 70 | 60 | 50 | 40 | 30 | 20 |
| غ | ظ | ض | ذ | خ | ث | ت | ش | ر |
| 1000 | 900 | 800 | 700 | 600 | 500 | 400 | 300 | 200 |

Other Mathematical Properties of the Initialed Suras

Fourteen Arabic letters, half the Arabic alphabet, participate in the formation of 14 different sets of Quranic Initials. By adding the gematrical value of each one of these letters, plus the number of suras which are prefixed with Quranic Initials (29), we obtain a total of 722, or $19 \times 19 \times 2$.

Additionally, if we add the total gematrical value of all 14 initials, plus the numbers of the first sura where the initial occurs, we get a grand total of 988, 19×52 . Table 8 presents these data.

If we add the number of occurrences of each of the 14 letters listed in Table 8 as an initial, plus the numbers of the suras where it occurs as an initial, the Grand Total comes to 2033, 19×107 . See Table 9.

Table 8: The 14 Letters Used in Forming Quranic Initials

| Letter | Value | First Sura |
|-----------|--|------------|
| A (Alef) | 1 | 2 |
| L (Laam) | 30 | 2 |
| M (Mim) | 40 | 2 |
| S (Saad) | 90 | 7 |
| R (Ra) | 200 | 10 |
| K (Kaf) | 20 | 19 |
| H (Ha) | 5 | 19 |
| Y (Ya) | 10 | 19 |
| 'A ('Ayn) | 70 | 19 |
| T (Ta) | 9 | 20 |
| S (Seen) | 60 | 26 |
| H (Ha) | 8 | 40 |
| Q (Qaf) | 100 | 42 |
| N (Noon) | 50 | 68 |
| | 693 | 295 |
| | | 295 |
| | 693 + 295 = 988 = 19x52. | |
| | also 693 + 29 (suras) = 722 = 19x19x2. | |

Table 9: Mathematically Structured Distribution of the Quranic Initials

| Initial | Number of Occurrences | Suras Where It Occurs | Total |
|-----------|-----------------------|---|----------|
| A (Alef) | 13 | [+ 2 + 3 + 7 + 10 + 11 + 12 + 13 + 14 + 15 + 29 + 30 + 31 + 32] | 222 |
| L (Laam) | 13 | [+ 2 + 3 + 7 + 10 + 11 + 12 + 13 + 14 + 15 + 29 + 30 + 31 + 32] | 222 |
| M (Mim) | 17 | [+ 2 + 3 + 7 + 13 + 26 + 28 + 29 + 30 + 31 + 32 + 40 + 41 + 42 + 43 + 44 + 45 + 46] | 519 |
| S (Saad) | 3 | + 7 + 19 + 38 | 67 |
| R (Ra) | 6 | + 10 + 11 + 12 + 13 + 14 + 15 | 81 |
| K (Kaf) | 1 | + 19 | 20 |
| H (Ha) | 2 | + 19 + 20 | 41 |
| Y (Ya) | 2 | + 19 + 36 | 57 |
| 'A ('Ayn) | 2 | + 19 + 42 | 63 |
| T (Ta) | 4 | + 20 + 26 + 27 + 28 | 105 |
| S (Seen) | 5 | + 26 + 27 + 28 + 36 + 42 | 164 |
| H (HHa) | 7 | + 40 + 41 + 42 + 43 + 44 + 45 + 46 | 308 |
| Q (Qaf) | 2 | + 42 + 50 | 94 |
| N (Noon) | 2 | + 68 | 70 |
| | 79 | 1954 | 2033 |
| | | | (19x107) |

Table 10 presents the gematrical value of each set of Quranic Initials, plus the total gematrical value of these letters in the whole sura. The Grand Total for all initialed suras is 1051726. This number, in excess of one million, is a multiple of 19 ($1051726 = 19 \times 55354$). The slightest alteration or distortion destroys the system.

Note: The total gematrical value of the Quranic Initials in a given sura equals the gematrical value of each initial multiplied by the frequency of occurrence of that initial in the sura.

If we add the numbers of all the initialed suras, plus the number of Quranic Initials prefixing them, plus the frequency of each Initial in its sura, we get a total that equals 42294, or 19×2226 . Table 11 is an abbreviated presentation of these data.

A Remarkable Mathematical Phenomenon

If we multiply the sura number (Column 1 in Table 11) by the number of initials (Column 2), instead of adding, we still get a **Grand Total that is a multiple of 19**.

Table 11: Abbreviated Table of The Initialed Suras and Their Initials

| Sura | Initials | Frequency |
|----------------------------|----------|----------------------|
| 2 | 3 | 9899 |
| 3 | 3 | 5662 |
| 7 | 4 | 5320 |
| - | - | - |
| 50 | 1 | 57 |
| 68 | 2 | 133 |
| | | |
| 822 | 79 | 41393 |
| $822 + 79 + 41393 = 42294$ | | (19×2226) |

Table 10: Total Gematrical Values of All Quranic Initials In Their Suras

| Suras | Initials | Value of Initials | Total Value in Whole Sura |
|-------|-------------|-------------------|--|
| 2 | A.L.M. | 71 | 188362 |
| 3 | A.L.M. | 71 | 109241 |
| 7 | A.L.M.S. | 161 | 103719 |
| 10 | A.L.R. | 231 | 80109 |
| 11 | A.L.R. | 231 | 90190 |
| 12 | A.L.R. | 231 | 77066 |
| 13 | A.L.M.R. | 271 | 52805 |
| 14 | A.L.R. | 231 | 46145 |
| 15 | A.L.R. | 231 | 29383 |
| 19 | K.H.Y.A.S. | 195 | 17575 |
| 20 | T.H. | 14 | 1507 |
| 26 | T.S.M. | 109 | 25297 |
| 27 | T.S. | 69 | 5883 |
| 28 | T.S.M. | 109 | 24691 |
| 29 | A.L.M. | 71 | 31354 |
| 30 | A.L.M. | 71 | 25014 |
| 31 | A.L.M. | 71 | 16177 |
| 32 | A.L.M. | 71 | 11227 |
| 36 | Y.S. | 70 | 5250 |
| 38 | S. | 90 | 2610 |
| 40 | H.M. | 48 | 15712 |
| 41 | H.M. | 48 | 11424 |
| 42 | H.M.-A.S.Q. | 278 | 28224 |
| 43 | H.M. | 48 | 13312 |
| 44 | H.M. | 48 | 6128 |
| 45 | H.M. | 48 | 8248 |
| 46 | H.M. | 48 | 9288 |
| 50 | Q | 100 | 5700 |
| 68 | N,N | 100 | 6650 |
| | | 3435 | 1048291 |
| | | | $3435 + 1048291 = 1051726$ (19×55354) |

Table 12: Multiplying the First Two Columns of Table 11, Instead of Adding Them.

| Sura | Initials | Frequency |
|----------------------|----------|----------------------|
| 2 | x3 | + 9899 |
| 3 | x3 | + 5662 |
| 7 | x4 | + 5320 |
| - | - | - |
| 50 | x1 | + 57 |
| 68 | x2 | + 133 |
| | | |
| 2022 | | + 41393 |
| 2022 + 41393 = 43415 | | (19×2285) |

It is remarkable because, for example, $2+3=5$, while $2\times 3=6$; $7+9=16$, while $7\times 9=63$. There are no mathematical correlations between the totals of these numbers and their products. The fact that the Grand Total is a multiple of 19 whether we multiply the first two columns of Table 11, or add them, reflects the superhuman arrangement of the Quran's text (Table 12).

Major Parameters of the Quranic Initials (Suras, Verses, Frequency, First Sura, & Numerical Value)

Table 13 shows that the sum of numbers of suras and verses where the Quranic Initials are found, plus the initial's frequency of occurrence in that sura, plus the number of the first sura where the initials occur, plus the total gematrical values of each initial in its initializing verses, produces a total that equals 47158, or 19×2482 . Thus, the distribution of the Quranic Initials in the initialed suras is so intricate that their counts and their gematrical values are intertwined to give a grand total that is a multiple of 19.

It is noteworthy that the initial "N" must be counted as two N's. This reflects the fact that the original Quranic text spells out this initial with 2 N's.

Table 13: Parameters of the 14 Individual Quranic Initials

| <u>Initial</u> | <u>Sura , Verse, & (Frequency) of Initial in Each Sura</u> | <u>First Sura</u> | <u>Numerical Values</u> |
|---|--|-------------------------|----------------------------------|
| A (Alef) | 2:1 (4502), 3:1 (2521), 7:1 (2529), 10:1 (1319) 11:1 (1370), 12:1 (1306), 13:1 (605), 14:1 (585), 15:1 (493), 29:1 (774), 30:1 (544), 31:1 (347), 32:1 (257) | 2 | 13 (13x1) |
| L (Laam) | 2:1 (3202), 3:1 (1892), 7:1 (1530), 10:1 (913), 11:1 (794), 12:1 (812), 13:1 (480), 14:1 (452), 15:1 (323), 29:1 (554), 30:1 (393), 31:1 (297), 32:1 (155) | 2 | 390 (13x30) |
| M (Mim) | 2:1 (2195), 3:1 (1249), 7:1 (1164), 13:1 (260) 26:1 (484), 28:1 (460), 29:1 (349), 30:1 (317), 31:1 (173), 32:1 (158), 40:1 (380), 41:1 (276), 42:1 (300), 43:1 (324), 44:1 (150), 45:1 (200), 46:1 (225) | 2 | 680 (17x40) |
| S (Saad) | 7:1 (97), 19:1 (26), 38:1 (29) | 7 | 270 (3x90) |
| R (Ra) | 10:1 (257), 11:1 (325), 12:1 (257), 13:1 (137), 14:1 (160), 15:1 (96) | 10 | 1200 (6x200) |
| K (Kaf) | 19:1 (137) | 19 | 20 (1x20) |
| H (Ha) | 19:1 (175), 20:1 (251) | 19 | 10 (2x5) |
| Y (Ya) | 19:1 (343), 36:1 (237) | 19 | 20 (2x10) |
| 'A ('Ayn) | 19:1 (117), 42:2 (98) | 19 | 140 (2x70) |
| T (Ta) | 20:1 (28), 26:1 (33), 27:1 (27), 28:1 (19) | 20 | 36 (4x9) |
| S (Seen) | 26:1 (94), 27:1 (94), 28:1 (102), 36:1 (48), 42:2 (54) | 26 | 300 (5x60) |
| H (Haa) | 40:1 (64), 41:1 (48), 42:1 (53), 43:1 (44) 44:1 (16), 45:1 (31), 46:1 (36) | 40 | 56 (7x8) |
| Q (Qaf) | 42:2 (57), 50:1 (57) | 42 | 200 (2x100) |
| N (NuN) | <u>68:1 (133)</u> <u>43428</u> | <u>68</u> <u>295</u> | <u>100 (2x50)</u> <u>3435</u> |
| Grand Total = $43428 + 295 + 3435 = 47158 = 19 \times 2482$. | | | |

A special mathematical coding authenticates the number of verses where the Quranic Initials themselves are found. As detailed in Table 13, all Quranic Initials occur in Verse 1, except in Sura 42 (initials in Verses 1 and 2). This fact is supported by the remarkable mathematical phenomenon detailed in Table 14.

The same remarkable phenomenon reported in Table 12 is also observed here: if we multiply the first two columns of Table 14, instead of adding, we still end up with a Total that is divisible by 19 (see Table 15).

Table 15: Multiplying the First Two Columns of Table 14, Instead of Adding

| Sura No. | No. of Initials | Number of Initialed Verses |
|------------------------------------|-----------------|----------------------------|
| 2 | 3 | 1 |
| 3 | 3 | 1 |
| 7 | 4 | 1 |
| - | - | - |
| 42 | 5 | 2 |
| - | - | - |
| 50 | 1 | 1 |
| 68 | 2 | 1 |
| | | |
| 2022 | 30 | |
| $2022 + 30 = 2052 (19 \times 108)$ | | |

Obviously, it is crucial to have two different initialed verses in Sura 42 in order to conform with the Quran's mathematical code. The fact that Verse 1 of Sura 42 consists of the two Quranic Initials "H.M." and the second verse consists of the three Initials "A.S.Q." has perplexed Muslim scholars and orientalists for 14 centuries.

By the end of this Appendix, the reader will see that every element of the Quran is mathematically authenticated. The elements we are dealing with now are "the number of Quranic Initials in each initialed sura" and "the number of verses that contain Quranic Initials." Tables 13 through 15 have dealt with these two elements.

Additional mathematical authentication is shown in Tables 16 and 17. In Table 16, we have the numbers of all initialed suras added to the number of verses in each sura, plus the number of verses containing initials, plus the gematrical values of those initials. The Grand Total is 7030, or 19×370 .

Table 14: Mathematical Coding of the Number of Verses With Initials

| Sura No. | No. of Initials | Initialed Verses |
|--------------------------------------|-----------------|------------------|
| 2 | 3 | 1 |
| 3 | 3 | 1 |
| 7 | 4 | 1 |
| 10 | 3 | 1 |
| 11 | 3 | 1 |
| 12 | 3 | 1 |
| 13 | 4 | 1 |
| 14 | 3 | 1 |
| 15 | 3 | 1 |
| 19 | 5 | 1 |
| 20 | 2 | 1 |
| 26 | 3 | 1 |
| 27 | 2 | 1 |
| 28 | 3 | 1 |
| 29 | 3 | 1 |
| 30 | 3 | 1 |
| 31 | 3 | 1 |
| 32 | 3 | 1 |
| 36 | 2 | 1 |
| 38 | 1 | 1 |
| 40 | 2 | 1 |
| 41 | 2 | 1 |
| 42 | 5 | 2 |
| 43 | 2 | 1 |
| 44 | 2 | 1 |
| 45 | 2 | 1 |
| 46 | 2 | 1 |
| 50 | 1 | 1 |
| 68 | 2 | $\frac{1}{30}$ |
| 822 | 79 | 30 |
| $822 + 79 + 30 = 931 (19 \times 49)$ | | |

Table 16: Mathematical Properties of the Initialed Suras

| Sura Number | Number of Verses | Number of Initialed Verses | Gemathrical Value of the Initials | TOTAL |
|-------------|------------------|----------------------------|-----------------------------------|--------------------|
| 2 | 286 | 1 | 71 | 360 |
| 3 | 200 | 1 | 71 | 275 |
| 7 | 206 | 1 | 161 | 375 |
| 10 | 109 | 1 | 231 | 351 |
| 11 | 123 | 1 | 231 | 366 |
| 12 | 111 | 1 | 231 | 355 |
| 13 | 43 | 1 | 271 | 328 |
| 14 | 52 | 1 | 231 | 298 |
| 15 | 99 | 1 | 231 | 346 |
| 19 | 98 | 1 | 195 | 313 |
| 20 | 135 | 1 | 14 | 170 |
| 26 | 227 | 1 | 109 | 363 |
| 27 | 93 | 1 | 69 | 190 |
| 28 | 88 | 1 | 109 | 226 |
| 29 | 69 | 1 | 71 | 170 |
| 30 | 60 | 1 | 71 | 162 |
| 31 | 34 | 1 | 71 | 137 |
| 32 | 30 | 1 | 71 | 134 |
| 36 | 83 | 1 | 70 | 190 |
| 38 | 88 | 1 | 90 | 217 |
| 40 | 85 | 1 | 48 | 174 |
| 41 | 54 | 1 | 48 | 144 |
| 42 | 53 | 2 | 278 | 375 |
| 43 | 89 | 1 | 48 | 181 |
| 44 | 59 | 1 | 48 | 152 |
| 45 | 37 | 1 | 48 | 131 |
| 46 | 35 | 1 | 48 | 130 |
| 50 | 45 | 1 | 100 | 196 |
| 68 | 52 | 1 | 50 + 50 | 221 |
| ----- | ----- | ----- | ----- | ----- |
| 822 | + 2743 | + 30 | + 3435 | = 7030 (19x370) |

Remarkably, if we multiply the first two columns of Table 16, instead of adding them, we still get a Grand Total that is divisible by 19 (Table 17).

The number of verses per sura, and the numbers assigned to each verse are among the basic elements of the Quran. Not only are these elements authenticated mathematically, but both initialed and un-initialed suras are independently coded. Since we are now dealing with the initialed suras, Table 18 presents the numbers assigned to these suras, added to the numbers of verses in each sura, plus the sum of verse numbers ($1+2+3+\dots+n$). The Grand total is 190133, or 19×10007 .

By adding the number of every sura to the number of the next sura, and accumulating the sums of sura numbers as we continue this process to the end of the Quran, we will have a value that corresponds to each sura. Thus, Sura 1 will have a

Table 17: Multiplying the First 2 Columns of Table 16, Instead of Adding Them

| Sura Number | | Number of Verses | | Number of Initialed Verses | | Gemathrical Value of the Initials | TOTAL |
|-------------|---|------------------|---|----------------------------|---|-----------------------------------|--------|
| 2 | x | 286 | + | 1 | + | 71 | = 644 |
| 3 | x | 200 | + | 1 | + | 71 | = 672 |
| 7 | x | 206 | + | 1 | + | 161 | = 1604 |
| - | | - | | - | | - | - |
| 50 | x | 45 | + | 1 | + | 100 | = 2351 |
| 68 | x | 52 | + | 1 | + | (50+50) | = 3637 |
| <hr/> | | 60071 | + | 30 | + | 3435 | <hr/> |
| | | | | | | (19x3344) | |

corresponding value of 1, Sura 2 will have a value of $1+2=3$, Sura 3 will have a value of $3+3=6$, Sura 4 will have a value of $6+4=10$, and so on to the end of the Quran. The total values for the initialed and the un-initialed suras are independently divisible by 19. The values for the initialed suras are shown in Table 19.

The values calculated for the un-initialed suras add up to a total of 237785, which is also a multiple of 19 ($237785 = 19 \times 12515$).

Table 18: Mathematical Structuring of the Verses of Initialed Suras

| Sura No. | No. of Verses | Sum of Verse #s | Total |
|----------|---------------|-----------------|------------|
| 2 | 286 | 41041 | 41329 |
| 3 | 200 | 20100 | 20303 |
| 7 | 206 | 21321 | 21534 |
| - | - | - | - |
| 50 | 45 | 1035 | 1130 |
| 68 | 52 | 1378 | 1498 |
| 822 | 2743 | 186568 | 190133 |
| | | | (19x10007) |

Table 19: Values Obtained by Successive Addition of Sura Numbers

| Sura Number | Calculated Value |
|-------------|------------------|
| 2 | 3 |
| 3 | 6 |
| 7 | 28 |
| 10 | 55 |
| 11 | 66 |
| 12 | 78 |
| 13 | 91 |
| 14 | 105 |
| 15 | 120 |
| 19 | 190 |
| 20 | 210 |
| - | - |
| 44 | 990 |
| 45 | 1035 |
| 46 | 1081 |
| 50 | 1275 |
| 68 | 2346 |
| | 15675 |
| | (19x825) |

Mathematical Coding of Special Words

The Word “God” (Allah)

[1] As shown earlier the word “God” occurs in the Quran 2698 times, 19×142 .

[2] The numbers of verses where the word “God” occurs add up to 118123, also a multiple of 19 ($118123 = 19 \times 6217$).

These simple phenomena gave us many difficulties while simply counting the word “God.” We were a group of workers, equipped with computers, and all of us college graduates. Yet, we made several errors in counting, calculating, or simply writing the counts of the word “God.” Those who still claim that Muhammad, was the author of the Quran are totally illogical; he never went to college, and he did not have a computer.

[3] From the first Quranic Initials (A.L.M. 2:1) to the last initial (N. 68:1), there are 2641, 19×139 , occurrences of the word “God.”

[4] The word “God” occurs 57 times in the section outside the Initials (Table 20).

[5] By adding the numbers of the suras and verses where these 57 occurrences of the word “God” are found, we get a total of 2432, or 19×128 . See Table 20.

[6] The word “God” occurs in 85 suras. If we add this number, plus the number of each sura, plus the number of the first verse where we see the word “God,” plus the number of the last verse where the word occurs, plus the number of verses between the first and last verse where the word “God” occurs, the Grand Total comes to 14212, or 19×748 . An abbreviated representation of the data is shown in Table 21.

Table 21: All Suras in Which the Word “God” (Allah) Is Mentioned

| Sura No. | First No. | Last Verse | # Verses From First to Last |
|--|--------------|---------------|--------------------------------|
| 1. | 1 | 2 | 2 |
| 2. | 7 | 286 | 280 |
| 3. | 2 | 200 | 199 |
| - | - | - | - |
| 83. | 104 | 6 | 1 |
| 84. | 110 | 1 | 2 |
| 85. | 112 | 1 | 2 |
| <hr/> | | | |
| 85 | 3910 | 1016 | 4939 |
| $85 + 3910 + 1016 + 4939 + 4262 = 14212 = 19 \times 748$ | | | |
| These mathematical properties cover all occurrences of the word “God.” | | | |

[7] The Quran’s dominant message is that there is only “One God.” The word “One,” in Arabic “Wahed” occurs in the Quran 25 times. Six of these occurrences refer to other than God (one kind of food, one door, etc.). The other 19 occurrences refer to God. These data are found in the classic reference *INDEX TO THE WORDS OF QURAN*.

Table 20: Occurrence of the Word “God” Outside the Initialed Section

| Number of Sura | Numbers of Verses | Number of Occurrences |
|----------------|-----------------------------|-----------------------|
| 1 | 1, 2 | 2 |
| 69 | 33 | 1 |
| 70 | 3 | 1 |
| 71 | 3, 4, 13, 15, 17, 19, 25 | 7 |
| 72 | 4, 5, 7, 12, 18, 19, 22, 23 | 10 |
| 73 | 20 | 7 |
| 74 | 31, 56 | 3 |
| 76 | 6, 9, 11, 30 | 5 |
| 79 | 25 | 1 |
| 81 | 29 | 1 |
| 82 | 19 | 1 |
| 84 | 23 | 1 |
| 85 | 8, 9, 20 | 3 |
| 87 | 7 | 1 |
| 88 | 24 | 1 |
| 91 | 13 | 2 |
| 95 | 8 | 1 |
| 96 | 14 | 1 |
| 98 | 2, 5, 8 | 3 |
| 104 | 6 | 1 |
| 110 | 1, 2 | 2 |
| 112 | 1, 2 | 2 |
| 1798 | 634 | 57 |
| | | (19x3) |

Sum of numbers of the suras & verses
 $= 1798 + 634 = 2432 = 19 \times 128$.

Total occurrence of the word “God” outside the initialed section = 57(19x3).

The crucial importance of the word “ONE” as the Quran’s basic message is manifested in the fact that the Quran’s common denominator, 19, happens to be the gematrical value of the word “ONE.”

WHY 19!

As pointed out later in this Appendix, all God's scriptures, not only the Quran, were mathematically coded with the number "19." Even the universe at large bears this divine mark. The number 19 can be looked upon as the Almighty Creator's signature on everything He created (see Appendix 38). The number "19" possesses unique mathematical properties beyond the scope of this Appendix. For example:

- [1] It is a prime number.
- [2] It encompasses the first numeral (1) and the last numeral (9), as if to proclaim God's attribute in 57:3 as the "Alpha and the Omega."
- [3] It looks the same in all languages of the world. Both components, 1 and 9, are the *only* numerals that look the same in all languages.
- [4] It possesses many peculiar mathematical properties. For example, 19 is the sum of the first powers of 9 and 10, and the difference between the second powers of 9 and 10.

We now understand that the universal coding of God's creations with the number 19 rests in the fact that it is the gematrical value of the word "ONE" in all the scriptural languages—Aramaic, Hebrew, and Arabic.

The number 19, therefore, proclaims the First Commandment in all the scriptures: that there is only ONE God.

As shown in Table 7, the Aramaic, Hebrew, and Arabic alphabets used to double as numerals in accordance with a universally established system. The Hebrew word for "ONE" is "VAHD" (pronounced V-AHAD). In Arabic, the word for "ONE" is "WAHD" (pronounced WAAHED). See Table 22.

**The Lord our God is ONE!
Therefore, you shall worship
the Lord your God
with all your heart,
with all your soul,
with all your mind,
and with all your strength.**

[Deuteronomy 6:4-5]

[Mark 12:29]

[Quran 12:163, 17:22-23]

Table 22: Why "19!"

The Word "Quran"

The word "Quran" occurs in the Quran 58 times, with one of them, in 10:15, referring to "another Quran." This particular occurrence, therefore, must be excluded. Thus, the frequency of occurrence of "this Quran" in the Quran is 57, or 19×3 .

| Hebrew | Arabic | Value |
|--------|--------|-------|
| V | W | 6 |
| A | A | 1 |
| H | H | 8 |
| D | D | 4 |
| | | |
| | | 19 |

Two other grammatical forms of the word “Quran” occur in 12 verses. These include the word “Quranun” and the word “Quranahu.” One of these occurrences, in 13:31 refers to “another Quran” that cause the mountains to crumble. Another occurrence, in 41:44, refers to “a non-Arabic Quran.” These two occurrences, therefore, are excluded. Table 23 shows a list of the suras and verses where the word “Quran,” in all its grammatical forms, occurs.

A STRONG FOUNDATION

The Quran’s first verse, “In the Name of God, Most Gracious, Most Merciful,” known as *Basmalah*, consists of 19 Arabic letters. Its constituent words occur in the Quran consistently in multiples of 19.

Table 23: Suras and Verses Where “Quran” Occurs

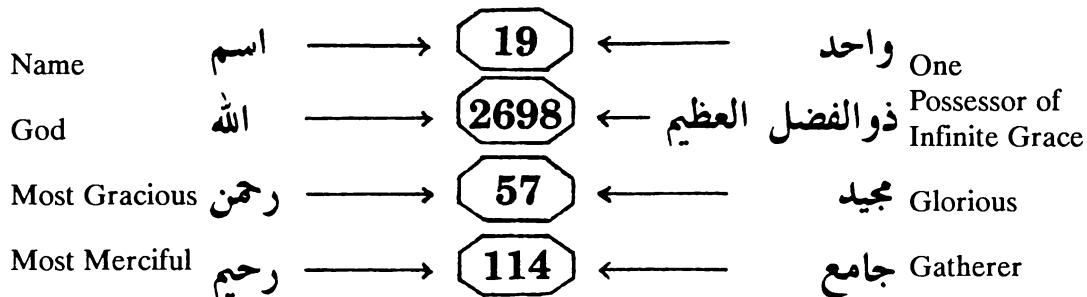
| Sura | Verse | Sura | Verse |
|------|-------|--------------------------------|-------|
| 2 | 185 | 30 | 58 |
| 4 | 82 | 34 | 31 |
| 5 | 101 | 36 | 2 |
| 6 | 109 | - | 69 |
| 7 | 204 | 38 | 1 |
| 9 | 111 | 39 | 27 |
| 10 | 37 | - | 28 |
| - | 61 | 41 | 23 |
| 12 | 2 | - | 26 |
| - | 3 | 42 | 7 |
| 15 | 1 | 43 | 3 |
| - | 87 | - | 31 |
| - | 91 | 46 | 29 |
| 16 | 98 | 47 | 24 |
| 17 | 9 | 50 | 1 |
| - | 41 | - | 45 |
| - | 45 | 54 | 17 |
| - | 46 | - | 22 |
| - | 60 | - | 32 |
| - | 78 | - | 40 |
| - | 82 | 55 | 2 |
| - | 88 | 56 | 77 |
| - | 89 | 59 | 21 |
| - | 106 | 72 | 1 |
| 18 | 54 | 73 | 4 |
| 20 | 2 | - | 20 |
| - | 113 | 75 | 17 |
| - | 114 | - | 18 |
| 25 | 30 | 76 | 23 |
| - | 32 | 84 | 21 |
| 27 | 1 | 85 | 21 |
| - | 6 | | |
| - | 76 | 1356 | 3052 |
| - | 92 | | |
| 28 | 85 | 1356 + 3052 = 4408 (19x232) | |

| | | |
|----------------------|-----------------------------------|-----------------------------------|
| The first word..... | “Ism” (Name) | occurs 19 times. |
| The second word..... | “Allah” (God)..... | occurs 2698 times (19x142). |
| The third word | “Al-Rahman” (Most Gracious) | 57 times, 19x3. |
| The fourth word..... | “Al-Raheem” (Most Merciful) | 114 times, 19x6. |

Professor Cesar Majul looked at the gematrical value of more than 400 attributes of God, and found only four names whose gematrical values are multiples of 19:

| <u>Divine Name</u> | <u>Gematalical Value</u> |
|--|--------------------------|
| 1. "Waahed" (One)..... | 19 |
| 2. "Zul Fadl Al-'Azim" (Possessor of Infinite Grace) | 2698 |
| 3. "Majid" (Glorious)..... | 57 |
| 4. "Jaami' " (Summoner) | 114 |

As noted above, the only Divine Names whose gematalical values are divisible by 19 correspond exactly to the frequencies of occurrence of the **Basmalah's** four words. The figure below illustrates this remarkable phenomenon:



The four words of **Basmalah** are shown on the left side, and the only four divine names whose gematalical values are divisible by 19 are on the right side. The numbers in the middle are the frequencies of occurrence of the words of **Basmalah**, and, at the same time, the gematalical values of the four divine names.

The Five Pillars of Islam

Although the Quran provides numerous important commandments governing all aspects of our lives (see for example 17:22-38), five basic “pillars” have been traditionally emphasized. They are:

1. *Shahaadah*: Bearing witness that there is no other god besides God.
2. *Salat*: Observing five daily Contact Prayers.
3. *Seyaam*: Fasting during the ninth month of the Islamic calendar (Ramadan).
4. *Zakat*: Giving away 2.5% of one’s net income as a charity to specified people.
5. *Hajj*: Pilgrimage to Mecca once in a lifetime for those who can afford it.

Like everything else in the Quran, these are mathematically structured.

1. One God (*Shahaadah*):

As mentioned earlier, the word “ONE” that refers to God occurs in the Quran 19 times. The reference to God “ALONE” occurs 5 times, and the sum of the sura and verse numbers where we find these five occurrences is 361, 19×19 .

The “First Pillar of Islam” is stated in 3:18 as “LAA ELAAHA ELLA HOO” (There is no other god besides Him). This most important expression occurs in 19 suras. The first occurrence is in 2:163, and the last occurrence is in 73:9. Table 24 shows that the total of sura numbers, plus the number of verses between the first and last occurrences, plus the sum of these verse numbers is 316502, or 19×16658 .

Also, by adding the numbers of the 19 suras where LAA ELAAHA ELLA HOO occurs, plus the verse numbers where this crucial expression is found, plus the total number of occurrences (29), the Grand Total comes to 2128, or 19×112 . The details are shown in Table 25.

2. The Contact Prayers “Salat”:

The word “Salat” occurs in the Quran 67 times, and when we add the numbers of suras and verses of these 67 occurrences, the total comes to 4674, or 19×246 (see *INDEX OF THE QURAN*).

3. Fasting (*Seyaam*)

The commandment to fast is mentioned in 2:183, 184, 185, 187, 196; 4:92; 5:89, 95; 33:35, 35; & 58:4. The total of these numbers is 1387, or 19×73 . It is noteworthy that 33:35 mentions fasting twice, one for the believing men, and the other for the believing women.

Table 24: All Suras and Verses from the First Occurrence of LAA ELAAHA ELLA HOO to the Last Occurrence.

| Sura No. | No. of Verses | Sum of Verse #s | Total |
|----------|---------------|-----------------|---------------------------------|
| 2 | 123 | 27675 | 27800 |
| 3 | 200 | 20100 | 20303 |
| - | - | - | - |
| 9 | 127 | 8128 | 8264 |
| - | - | - | - |
| 72 | 28 | 406 | 506 |
| 73 | 9 | 45 | 127 |
| | | | |
| 2700 | 5312 | 308490 | 316502 (19×16658) |

Table 25: List of All Occurrences of the Crucial Phrase: “LAA ELAAHA ELLA HOO” (There is no other god besides Him).

| No. | Sura No. | Verses with Shahadah | Frequency of Shahadah |
|-------|------------------------|----------------------|-----------------------|
| 1. | 2 | 163, 255 | 2 |
| 2. | 3 | 2, 6, 18, 18 | 4 |
| 3. | 4 | 87 | 1 |
| 4. | 6 | 102, 106 | 2 |
| 5. | 7 | 158 | 1 |
| 6. | 9 | 31 | 1 |
| 7. | 11 | 14 | 1 |
| 8. | 13 | 30 | 1 |
| 9. | 20 | 8, 98 | 2 |
| 10. | 23 | 116 | 1 |
| 11. | 27 | 26 | 1 |
| 12. | 28 | 70, 88 | 2 |
| 13. | 35 | 3 | 1 |
| 14. | 39 | 6 | 1 |
| 15. | 40 | 3, 62, 65 | 3 |
| 16. | 44 | 8 | 1 |
| 17. | 59 | 22, 23 | 2 |
| 18. | 64 | 13 | 1 |
| 19. | 73 | 9 | 1 |
| | | | |
| | 507 | 1592 | 29 |
| | 507 + 1592 + 29 = 2128 | | = 19×112 |

4. The Obligatory Charity (*Zakat*): & 5. Hajj Pilgrimage to Mecca:

While the first three “Pillars of Islam” are obligatory upon all Muslim men and women, the *Zakat* and Hajj are decreed only for those who can afford them. This explains the interesting mathematical phenomenon associated with *Zakat* and Hajj.

The *Zakat* charity is mentioned in 2:43, 83, 110, 177, 277; 4:77, 162; 5:12, 55, 7:156; 9:5, 11, 18, 71; 18:81; 19:13, 31, 55; 21:73; 22:41, 78; 23:4; 24:37, 56; 27:3; 30:39; 31:4; 33:33; 41:7; 58:13; 73:20; and 98:5. These numbers add up to 2395. This total does not quite make it as a multiple of 19; it is up by 1.

The Hajj Pilgrimage occurs in 2:189, 196, 197; 9:3; and 22:27. These numbers add up to 645, and this total does not quite make it as a multiple of 19; it is down by 1.

Thus, *Zakat* and Hajj, together, give a total of $2395 + 645 = 3040 = 19 \times 160$.

THE QURAN'S MATHEMATICAL STRUCTURE

The Quran's suras, verses, words, and letters are not only mathematically composed, but also arranged into a super-human structure that is purely mathematical, i.e., the literary content has nothing to do with such an arrangement.

Since the physical construction of the Quran is purely mathematical, it would be expected that the numbers mentioned in the Quran must conform with the Quran's 19-based code.

A total of 30 unique numbers are mentioned throughout the Quran, and the sum of all these numbers is 162146, a multiple of 19 ($162146 = 19 \times 8534$). Table 26 lists all the numbers mentioned in the Quran, without the repetitions.

The numbers which are mentioned only once in the Quran are: 11, 19, 20, 50, 60, 80, 99, 300, 2000, 3000, 5000, 50000, and 100000.

All the numbers mentioned in the Quran, with repetitions, occur 285 times, and this number is a multiple of 19; $285 = 19 \times 15$.

Table 26: All the Quranic Numbers.

| <u>Number</u> | <u>Location Example</u> |
|-------------------------|-------------------------|
| 1 | 2:163 |
| 2 | 4:11 |
| 3 | 4:171 |
| 4 | 9:2 |
| 5 | 18:22 |
| 6 | 25:59 |
| 7 | 41:12 |
| 8 | 69:17 |
| 9 | 27:48 |
| 10 | 2:196 |
| 11 | 12:4 |
| 12 | 9:36 |
| 19 | 74:30 |
| 20 | 8:65 |
| 30 | 7:142 |
| 40 | 7:142 |
| 50 | 29:14 |
| 60 | 58:4 |
| 70 | 9:80 |
| 80 | 24:4 |
| 99 | 38:23 |
| 100 | 2:259 |
| 200 | 8:65 |
| 300 | 18:25 |
| 1000 | 2:96 |
| 2000 | 8:66 |
| 3000 | 3:124 |
| 5000 | 3:125 |
| 50000 | 70:4 |
| 100000 | 37:147 |
| 162146 (19x8534) | |

The Numbers of Suras and Verses

The numbering system of the Quran's suras and verses has been perfectly preserved. Only a few unauthorized and easily detectable printings deviate from the standard system that is divinely guarded.

When we add the numbers of all suras, plus the number of verses in every sura, plus the sum of verse numbers, the Grand total for the whole Quran comes to 346199, $19 \times 19 \times 959$. Table 27 is an abbreviated presentation of these data. Thus, the slightest alteration of a single sura or verse would have destroyed this system. As shown in Table 18, if we consider only the 29 initialed suras, these same data produce a Grand Total which is also a multiple of 19. It follows that the data for the un-initialed suras are also divisible by 19. Table 28 is an abbreviated presentation of the same data related to the 85 un-initialed suras.

Superhuman Numerical Combinations

Let us write down the number of each verse in the Quran, preceded for each sura by the number of verses in that sura. Thus, Sura 1, which consists of seven verses, will be represented by the number 7 1234567. What we are doing here is forming long numbers by writing the numbers of verses next to each other. To find the number representing Sura 2, you write down the number of verses in this sura, 286, followed by the number of every verse, written next to each other. Thus, the number representing Sura 2 will look like this: 286 12345....284285286. The two numbers representing the first two suras are:

7 1 2 3 4 5 6 7 & 2 8 6 1 2 3 4 5 2 8 4 2 8 5 2 8 6.

Putting these two numbers together to form one number representing the first two suras, we get this number:

7 1 2 3 4 5 6 7 2 8 6 1 2 3 4 5 2 8 4 2 8 5 2 8 6.

Table 27: Mathematical Coding of the Sura and Verse Numbers.

| Sura No. | No. of Verses | Sum of Verse #s | TOTAL |
|----------|---------------|-----------------|---|
| 1 | 7 | 28 | 36 |
| 2 | 286 | 41041 | 41329 |
| - | - | - | - |
| 9 | 127 | 8128 | 8264 |
| - | - | - | - |
| 113 | 5 | 15 | 133 |
| 114 | 6 | 21 | 141 |
| -- | -- | -- | -- |
| 6555 | 6234 | 333410 | 346199 ($19 \times 19 \times 959$) |

Table 28: Mathematical Coding of the 85 Un-initialed Suras

| Sura No. | No. of Verses | Sum of Verse #s | TOTAL |
|----------|---------------|-----------------|--------------------------------|
| 1 | 7 | 28 | 36 |
| 4 | 176 | 15576 | 15756 |
| - | - | - | - |
| 9 | 127 | 8128 | 8264 |
| - | - | - | - |
| 113 | 5 | 15 | 133 |
| 114 | 6 | 21 | 141 |
| 5733 | 3491 | 146842 | 156066 (19×8214) |

This process is continued until every verse in the Quran is written down, thus forming one very long number encompassing the number of every verse in the Quran. The number representing the whole Quran is a **multiple of 19 & consists of 12692 digits, which is also a multiple of 19.**

7 1234567 286 12345...286 ...113 12345 114 123456

FIRST No: This very long number consists of 12692 digits (19×668) and includes every verse in the Quran. The number of verses in each sura precedes its verses. A special computer program that divides very long numbers has shown that this long number a multiple of 19.

Instead of putting the total number of verses in every sura ahead of the sura, let us put it at the end of every sura. Thus, the number representing Sura 1 will look like this: 1234567 7, instead of 7 1234567. The number representing Sura 2 will look like this: 12345.....284 285 286 286 instead of 286 12345.....284285286. The numbers representing the first two suras will look like this:

1 2 3 4 5 6 7 7 & 1 2 3 4 5.....284 285 286 286.

Putting these two numbers together to form a longer number representing the first two suras, we get a number that looks like this:

1 2 3 4 5 6 7 7 1 2 3 4 5.....284 285 286 286.

Since we are putting the total number of verses per sura at the end of each sura, we must put the total number of numbered verses (6234) at the end of the Quran. The last numbers, therefore, represent the last sura (123456 6), followed by the number of verses in the Quran (6234):

1 2 3 4 5 6 6 & 6234 > > > 1 2 3 4 5 6 6 6234.

Putting together all the verses of all the suras, produces a long number that consists of 12696 digits, and is a **multiple of 19.**

1234567 7 12345...286 286 12345...123456 6 6234

SECOND No: The number of every verse in every sura is followed by the number of verses per sura. The last 11 digits shown here are the 6 verses of the last sura, followed by its number of verses (6), followed by the number of numbered verses in the Quran (6234). The complete, very long number, is a multiple of 19.

Now let us include the number of every sura.

Write down the number of every verse in every sura, followed by the number of the sura, followed by the number of verses in the sura. Thus, the number representing Sura 1 looks like this: 1 2 3 4 5 6 7 1 7. The number representing Sura 2 looks like this: 1 2 3 4 5284 285 286 2 286. The number representing the last sura (No. 114) looks like this: 1 2 3 4 5 6 114 6. The number representing the whole Quran is a **multiple of 19**; it looks like this:

123 45 67 1 7 12345 ... 286 2 286 ...123456 114 6

THIRD No: The number of every verse, followed by the sura number, then the number of verses in the sura. The long number (12930 digits) is a multiple of 19.

Instead of putting the total number of verses in every sura after the sura, let us now put it ahead of the sura. Thus, the number representing Sura 1 looks like this: 7 1234567 1, instead of 1234567 1 7, and the number representing Sura 2 looks like this: 286 12345....284 285 286 2, instead of 12345....284 285 286 2 286. This very long number representing the whole Quran is a **multiple of 19**.

7 1234567 1 286 12345...286 2...6 123456 114 6234

FOURTH No: The total number of verses in each sura is followed by the number of every verse, then the sura number. The last 14 digits shown above are the number of verses in the last sura (6), followed by the numbers of the six verses (123456), followed by the number of the sura (114), then the total number of verses in the Quran. The very long number (consisting of 12930 digits) is a multiple of 19.

Now, let us write down the number of every verse in every sura, followed by the sum of verse numbers for every sura. Sura 1 consists of 7 verses, and the sum of verse numbers is $1+2+3+4+5+6+7 = 28$. Thus, the number representing Sura 1 looks like this: 1234567 28.

The sum of verse numbers for Sura 2 is 41041 ($1+2+3+ \dots + 286$). Thus, the number representing Sura 2 looks like this: 12345...284 285 286 41041.

The number representing the last sura, which consists of 6 verses, looks like this: 123456 21, since $1+2+3+4+5+6 = 21$.

The complete number, representing the whole Quran, consists of 12836 digits and is a **multiple of 19**. It looks like this:

1234567 28 12345...284285286 41041...123456 21

FIFTH No: The number of every verse in every sura is followed by the sum of verse numbers. The long number consists of 12836 digits, and is a multiple of 19.

Remarkably, if we take the “Fifth No.” shown above and reverse the order of verse numbers and sum of verse numbers, i.e., move the sum of verse numbers, and put it ahead of the sura, the resulting long number is still a multiple of 19.

28 1234567 41041 12345....285286....21 123456

SIXTH No: Placing the sum of verse numbers ahead of each sura, instead of after it, produces a long number (12836 digits) that is also a multiple of 19.

Even writing the suras backward, i.e., reversing the order of suras by starting with the last sura and ending with the first sura, and placing the sum of verse numbers after the verses of each sura, the product is still a multiple of 19

123456 21 12345 15..12345..286 41041 1234567 28

SEVENTH No: Reversing the order of suras – starting from the last sura and ending with the first sura – and writing down the number of every verse, with the sum of verse numbers for every sura after its verses, the product is a long number consisting of 12836 digits. This long number is a multiple of 19.

Write the sum of verse numbers for the whole Quran (333410), followed by the number of verses in the Quran (6234), then the number of suras (114). Every sura is then represented by its number followed by its number of verses. The numbers representing Suras 1 and 2 are 1 7 and 2 286. The complete number, covering all suras of the Quran, consists of 474 digits, and is a multiple of 19—it looks like this:

333410 6234 114 1 7 2 286 3 200 .. 113 5 114 6

EIGHTH No: The Grand Sum of verse numbers (333410) is followed by the number of verses (6234), the number of suras (114), then the numbers of verses of every sura.

Now let us reverse the order of sura number and its number of verses as presented in the “Eighth No.” Thus, the numbers representing the first two suras look like this: 7 1 & 286 2, instead of 1 7 & 2 286. The complete number also consists of 474 digits and is still a multiple of 19. It looks like this:

333410 6234 114 7 1 286 2 200 3.....5 113 6 114

NINTH No: Reversing the sequence of sura number and number of verses still gives us a long number that is a multiple of 19

If we write down the sum of verse numbers for Sura 1 (28), followed by the sum of verse numbers for Sura 2 (41041), and so on to the end of the Quran, and placing the Grand Sum of verse numbers (333410) at the end, the resulting long number (Tenth No.) consists of 377 digits, and is a multiple of 19.

28 41041 20100.....15 21 333410

TENTH No: The sums of verse numbers for every sura in the Quran, are written next to each other, followed at the end by the Grand Sum of verse numbers (333410). This long number (377 digits) is a multiple of 19.

If we write down the number of suras in the Quran (114), followed by the total number of verses (6234), followed by the number of every sura and its sum of verse numbers, the final long number (612 digits) is a multiple of 19.

114 6234 1 28 2 41041 3 20100....113 15 114 21

ELEVENTH No: The number of suras, followed by the number of verses, then the number of every sura and its sum of verse numbers, produce this long number (612 digits) that is a multiple of 19.

Lest anyone may think that any Quranic parameter is left un-guarded with this awesome mathematical code, let us look at more parameters.

If we write down the number of suras (114), followed by the Grand Sum of verse numbers in the whole Quran (333410), followed by the numbers of every sura and its verses, we end up with a very long number (12712 digits) that is a multiple of 19.

114 6234 333410 1 1 2 3 4 5 6 7...114 1 2 3 4 5 6

TWELFTH NUMBER

If we write down the numbers of verses in every sura next to each other, we end up with a 235-digit number that **is a multiple of 19**. To do this, write down the number of numbered verses in the Quran (6234), followed by the number of verses in every sura, then close with the number of verses in the Quran. The final long number looks like this:

6234 7 286 200 176.....127 5 4 5 6 6234

(total verses) (First 4 suras)

(Sura 9)

(Last 4 suras)(total verses)

THIRTEENTH NUMBER

If we write down the number of numbered verses in the Quran (6234), followed by the number of suras (114), followed by the number of every verse in every sura, then close with the number of verses in the Quran (6234) and the number of suras (114), the final number consists of 12479 digits, **and is a multiple of 19**.

6234 114 1234567 12345..286..123456 6234 114

FOURTEENTH NUMBER

Another long number that consists of 12774 digits is formed by writing down the number of every verse in every sura, followed by the number of every sura added to its number of verses. Sura 1 consists of 7 verses, and the total $1+7$ is 8. Therefore, the number representing Sura 1 looks like this: 1234567 8. Since Sura 2 consists of 286 verses, the number representing Sura 2 looks like this: 12345....286 288. This is done for every sura in the Quran. The final combined number consists of 12774 digits, **and is a multiple of 19**.

1234567 8 12345....286 288....123456 120

$(1+7)$

$(2+286)$

$(114+6)$

FIFTEENTH NUMBER

More specialized features are in Appendices 2, 9, 19, 24, 25, 26, 29, and 37.

A Witness From the Children of Israel [46:10]

Proclaim: "What if it is from God, and you disbelieved in it? A witness from the Children of Israel has borne witness to a similar phenomenon, and he has believed, while you have turned too arrogant to believe. God does not guide the wicked." [46:10]

The following quotation is taken from *STUDIES IN JEWISH MYSTICIM*, (Association for Jewish Studies, Cambridge, Mass., Joseph Dan & Frank Talmage, eds., Page 88, 1982). The quotation refers to the work of Rabbi Judah the Pious (12th Century AD):

The people [Jews] in France made it a custom to add [in the morning prayer] the words: " 'Ashrei temimei derekh [blessed are those who walk the righteous way]," and our Rabbi, the Pious, of blessed memory, wrote that they were completely and utterly wrong. It is all gross falsehood, because there are only nineteen times that the Holy Name is mentioned [in that portion of the morning prayer] . . . and similarly you find the word 'Elohim nineteen times in the pericope of Ve-'elleh shemot. . . . Similarly, you find that Israel were called "sons" nineteen times, and there are many other examples. All these sets of nineteen are intricately intertwined, and they contain many secrets and esoteric meanings, which are contained in more than eight large volumes. . . . Furthermore, in this section there are 152 (19x8) words ...

Acknowledgments

All praise and thanks are due to God who has willed that His miracle of the Quran shall be revealed at this time. He has distinguished the following individuals and blessed them by revealing through them many portions of this momentous discovery: Abdullah Arik, Mohamoud Ali Abib, Lisa Spray, Edip Yuksel, Ihsan Ramadan, Feroz Karmally, Ismail Barakat, Gatut Adisoma, Ahmed Yusuf (of Lagos), Cesar A. Majul, Muhtesem Erisen, Emily Kay Sterrett, and Cecilia Albertha Wallen.

Appendix 2

God's Messenger of the Covenant

God's Messenger of the Covenant is a consolidating messenger. His mission is to purify and unify all existing religions into one: Islam.

Islam is NOT a name; it is a description of one's total submission and devotion to God ALONE, without idolizing Jesus, Mary, Muhammad, or the saints. Anyone who meets this criterion is a "Muslim." Therefore, one may be a Muslim Jew, a Muslim Christian, a Muslim Hindu, a Muslim Buddhist, or Muslim Muslim.

God's Messenger of the Covenant delivers God's proclamation that "The only religion approved by God is Islam" (3:19) and that "Anyone who seeks other than Islam as a religion, it will not be accepted from him/her" (3:85).

A messenger of God must present proof that he is God's messenger. Every messenger of God is supported by incontrovertible divine signs proving that he is authorized by the Almighty to deliver His messages. Moses threw down his staff and it turned into a serpent, Jesus healed the leprous and revived the dead by God's leave, Saaleh's sign was the famous camel, Abraham walked out of the fire, and Muhammad's miracle was the Quran (29:50-51).

The Quran (3:81, 33:7, 33:40) and the Bible (Malachi 3:1-3) have prophesied the advent of the consolidating messenger, God's Messenger of the Covenant. It is only befitting that a messenger with such a crucial mission must be supported by the most powerful miracle (74:30-35). While the miracles of previous messengers were limited in time and place, God's miracle supporting His Messenger of the Covenant is perpetual; it can be witnessed by anyone, at anytime, in any place.

This Appendix presents physical, examinable, verifiable, and irrefutable evidence that Rashad Khalifa is God's Messenger of the Covenant.

A Quranic Truth

One of the major prophecies in the Quran is that God's Messenger of the Covenant will be sent after all the prophets have come to this world, and after all of God's scriptures have been delivered.

God took a covenant from the prophets, saying, "After I have given you the scripture and wisdom, a messenger will come to confirm what you have. You shall believe in him and support him." He said, "Do you agree with this, and pledge to uphold this covenant?" They said, "We agree." He said, "You have thus borne witness, and I am with you a witness."

(3:81)

Muhammad Marmaduke Pickthall translated 3:81 as follows:

When Allah made (His) covenant with the Prophets, (He said): Behold that which I have given you of the Scripture and knowledge. And afterward there will come unto you a messenger, confirming that which ye possess. Ye shall believe in him and ye shall help him. He said: Do ye agree, and will ye take up My burden (which I lay upon you) in this (matter)? They answered: We agree. He said: Then bear witness. I will be a witness with you.

We learn from Sura 33 that Muhammad was one of the prophets who made that solemn covenant with God.

And when we exacted a covenant from the Prophets, and from thee (O Muhammad) and from Noah and Abraham and Moses and Jesus son of Mary, We took from them a solemn covenant.

33:7 (according to Muhammad Marmaduke Pickthall)

Verse 3:81, among many other verses, provides the definitions of "*Nabi*" (Prophet) and "*Rasoul*" (Messenger). Thus, "*Nabi*" is a messenger of God who delivers a new scripture, while "*Rasoul*" is a messenger commissioned by God to confirm existing scripture; he does not bring a new scripture. According to the Quran, every "*Nabi*" is a "*Rasoul*," but not every "*Rasoul*" is a "*Nabi*."

Not every messenger was given a new scripture. It is not logical that God will give a scripture to a prophet, then ask him to keep it exclusively for himself, as stated by some Muslim "scholars" (2:42, 146, 159). Those who are not sufficiently familiar with the Quran tend to think that Aaron was a "*Nabi*," as stated in 19:53, who did not receive a scripture. However, the Quran clearly states that the Torah was given specifically "to both Moses and Aaron" (21:48, 37:117).

We learn from the Quran, 33:40, that Muhammad was the last prophet (*Nabi*), but not the last messenger (*Rasoul*):

Muhammad was not the father of any of your men; he was a messenger (Rasoul) of God and the last prophet (Nabi).

[33:40]

This crucial definition is confirmed by the Quran's mathematical code. The expression used in 33:40, "Muhammad Khaatum Al-Nabiyeen" (the last prophet) has a gematrical value of 1349, 19×71 , while the value of the erroneous expression "Muhammad Khaatum Al-Mursaleen" (the last messenger) is not a multiple of 19.

From time immemorial, it has been a human trait to reject a contemporary, living messenger. Joseph was declared “the last messenger” (40:34). Yet, many messengers came after him, including Moses, David, Solomon, Jesus, and Muhammad.

The Covenant Fulfilled

Although the prophets are dead, as far as this world is concerned, we know that their souls, the real persons, eternally exist somewhere in the universe. Several verses enjoin us from thinking that the believers who shed their bodies and departed this world are dead (2:154, 3:169, 4:69). Although they cannot come back to our world (23:100), they are “alive” somewhere else in the universe.

During my Hajj pilgrimage to Mecca, and before sunrise on Tuesday, Zul-Hijjah 3, 1391, December 21, 1971, I, Rashad Khalifa, the soul, the real person, not the body, was taken to some place in the universe where I was introduced to all the prophets as God’s Messenger of the Covenant. I was not informed of the details and true significance of this event until Ramadan 1408.

What I witnessed, in sharp consciousness, was that I was sitting still, while the prophets, one by one, came towards me, looked at my face, then nodded their heads. God showed them to me as they had looked in this world, attired in their respective mode of dress. There was an atmosphere of great awe, joy, and respect.

Except for Abraham, none of the prophets was identified to me. I knew that all the prophets were there, including Moses, Jesus, Muhammad, Aaron, David, Noah, and the rest. I believe that the reason for revealing Abraham’s identity was that I asked about him. I was taken aback by the strong resemblance he had with my own family—myself, my father, my uncles. It was the only time that I wondered, “Who is this prophet who looks like my relatives?” The answer came: “Abraham.” No language was spoken. All communication was done mentally.

It is noteworthy that the date of this fulfillment of the prophets’ covenant was Zul-Hijja 3, 1391. If we add the month (12), plus the day (3), plus the year (1391), we get a total of 1406, 19×74 . Sura 74 is where the Quran’s common denominator, the number 19, is mentioned. Note that the number 1406 is also the number of years from the revelation of the Quran to the revelation of its miracle (Appendix 1).

The mission of God’s Messenger of the Covenant is to confirm existing scriptures, purify them, and consolidate them into one divine message. The Quran states that such a messenger is charged with restoring God’s message to its pristine purity, to lead the righteous believers—Jews, Christians, Muslims, Buddhists, Sikhs, Hindus, and others—out of darkness into the light (5:19 & 65:11). He is to proclaim that *Islam (total submission to God) is the only religion acceptable by God (3:19)*.

**Lo, I am sending my messenger to prepare the way before me;
and suddenly there will come to the temple
the Lord whom you seek and the messenger of the covenant whom you desire.
Yes, he is coming, says the Lord of hosts.
2 But who will endure the day of his coming?
And who can stand when he appears?
For he is like the refiner’s fire, or like the fuller’s lye.**

[Malachi 3:1-2]

The Proof

The name of God's Messenger of the Covenant is mathematically coded into the Quran as "Rashad Khalifa." This is certainly the most appropriate method of introducing God's messenger to the world in the computer-age.

(1) As shown in Appendix 1, God's great miracle in the Quran is based on the prime number 19, and it remained hidden for 1406 years (19×74). This awesome miracle was predestined by Almighty God to be unveiled through Rashad Khalifa. Hundreds of Muslim and Orientalist scholars during the last 14 centuries have tried in vain, but none of them was permitted to decipher the significance of the Quranic Initials.

(2) The Quran is made easy for **the sincere believers and seekers** (54:17, 22, 32, 40 & 39:28). It is an irrevocable divine law that no one is permitted access to the Quran, let alone its great miracle, unless he or she is a sincere believer who is given specific divine authorization (17:45-46, 18:57, 41:44, 56:79). The unveiling of the Quran's miracle through Rashad Khalifa is a major sign of his messengership.

(3) The root word of the name "Rashad" is "Rashada" (to uphold the right guidance). This root word is mentioned in the Quran 19 times. Nineteen is the Quran's common denominator (see *INDEX TO THE WORDS OF QURAN*, First Printing, Page 320).

(4) The word “Rashad” occurs in 40:29 & 38. The word “Khalifa” occurs in 2:30 and 38:26. The first “Khalifa” refers to a non-human “Khalifa,” namely, Satan, while the second occurrence (Sura 38), refers to a human “Khalifa.” If we add the numbers of suras and verses of “Rashad” (40:29, 38) and “Khalifa” (38:26) we get $40+29+38+38+26 = 171 = 19 \times 9$.

(5) The sum of all sura and verse numbers where all “Rashada” and all “Khalifa” occur, without discrimination, add up to 1463, 19×77 (Table 1).

(6) The total of all suras and verses where the root word “Rashada” occurs is 1369, or $(19 \times 72) + 1$, while the total for all occurrences of “Khalifa” is 94, $(19 \times 5) - 1$. The fact that “Rashada” is up by one and “Khalifa” is down by one pins down the name as “Rashad Khalifa,” and not any “Rashad” or any “Khalifa.”

Table 1: Suras and Verses of “Rashada” and “Khalifa”

| No. | “Rashada” | | “Khalifa” | |
|-----|-----------|-------|-------------------------|-------|
| | Sura | Verse | Sura | Verse |
| 1. | 2 | 186 | (2) | 30 |
| 2. | - | 256 | 38 | 26 |
| 3. | 4 | 6 | | |
| 4. | 7 | 146 | | |
| 5. | 11 | 78 | | |
| 6. | - | 87 | | |
| 7. | - | 97 | | |
| 8. | 18 | 10 | | |
| 9. | - | 17 | | |
| 10. | - | 24 | | |
| 11. | - | 66 | | |
| 12. | 21 | 51 | | |
| 13. | 40 | 29 | | |
| 14. | - | 38 | | |
| 15. | 49 | 7 | | |
| 16. | 72 | 2 | | |
| 17. | - | 10 | | |
| 18. | - | 14 | | |
| 19. | - | 21 | | |
| | | | (Sura 2 is a Repeat) | |
| | 224 | 1145 | 38 | 56 |

(7) The gematrical value of “Rashad” is 505 and the value of “Khalifa” is 725 (Table 7, Appendix 1). If we add the value of “Rashad Khalifa” (1230) to the sura numbers, and the number of verses, from the beginning of the Quran to the first occurrence of “Rashada,” the total is 1425, 19×75 . The details are given in Table 2.

(8) If we add the numbers of all the verses in every sura, i.e., the sum of verse numbers ($1+2+3+\dots+n$) from the beginning of the Quran to the first occurrence of the root word “Rashada,” the total comes to 17233, 19×907 (Table 2).

(9) The Quranic Initials constitute the basic foundation of the Quran’s miracle. These initials occur in suras 2, 3, 7, 10, 11, 12, 13, 14, 15, 19, 20, 26, 27, 28, 29, 30, 31, 32, 36, 38, 40, 41, 42, 43, 44, 45, 46, 50, and 68. If we add the sum of these numbers (822) to the value of “Rashad Khalifa” (1230), the total is 2052, 19×108 .

(10) As shown in Table 3, if we add the numbers of all suras where the root word “Rashada” occurs, plus the number of verses, we get 1368, or 19×72 .

(11) If we write down the sura number, followed by the number of verses per sura, followed by the individual verse numbers, from the first occurrence of the root word “Rashada” (2:186) to the last occurrence of “Rashada” (72:21), and place these numbers next to each other, we get a very long number that consists of 11087 digits, and is a multiple of 19. This very long number begins with the number of Sura 2, followed by the number of verses in Sura 2 from the first occurrence of “Rashada” at verse 186

to the end of the sura (100 verses). Thus, the beginning of the number looks like this: 2 100. The numbers of these 100 individual verses (187 to 286) are placed next to this number. Thus, the number representing Sura 2 looks like this: 2 100 187 188 189 285 286. The same process is carried out all the way to 72:21, the last occurrence of the root “Rashada.” The complete number looks like this:

2 100 187 188 189 72 21 1 2 3 19 20 21

The Sura number is followed by the number of verses, then the numbers of individual verses, from the first to the last occurrence of “Rashada” (2:187 through 72:21)

The complete number consists of 11087 digits, and is divisible by 19.

Table 2: The Suras and Verses from the Beginning of the Quran to the First Occurrence of the Root Word “Rashada”

| Sura No. | No of Verses | Sum of Verse #s |
|----------|--------------|------------------------------|
| 1 | 7 | 28 |
| 2 | 185 | 17205 |
| 3 | 192 | 17233 (19×907) |

Also, “Rashad” (505) + “Khalifa” (725) + Sura Total (3) + Total of Verses (192) = 1425 (19×75)
 $505 + 725 + 3 + 192 = 1425 = 19 \times 75$

Table 3: The Suras Where the Root Word “Rashada” Occurs.

| Sura No. | No. of Verses | Total |
|----------|---------------|----------------------------|
| 2 | 286 | 288 |
| 4 | 176 | 180 |
| 7 | 206 | 213 |
| 11 | 123 | 134 |
| 18 | 110 | 128 |
| 21 | 112 | 133 |
| 40 | 85 | 125 |
| 49 | 18 | 67 |
| 72 | 28 | 100 |
| 224 | 1144 | 1368 (19×72) |

(12) If we examine the suras and verses from the first occurrence of the root word “Rashada” to the word “Khalifa” in 38:26, we find that the sum of sura numbers and their numbers of verses is 4541, or 19×239 . The details are in Table 4.

(13) When we write down the value of “Rashad” (505), followed by the value of “Khalifa” (725), followed by every sura number where the root word “Rashada” occurs, followed by the numbers of its verses, from the first “Rashada” (2:186) to the word “Khalifa” (38:26), we get a long number that is divisible by 19.

The first occurrence of “Rashada” is in 2:186. So, we write down 2 186. The second occurrence is in 2:256, so we write down 256. The next occurrence is in 4:6, so we write down 4 6, and so on, until we write down 38 26 (“Khalifa” occurs in 38:26). The complete number looks like this:

505 725 2 186 256 4 6 38 26

The gematrical value of “Rashad” is followed by the value of “Khalifa,” followed by the sura number and verse numbers of every occurrence of the root word “Rashada” from the first occurrence of “Rashada” to the occurrence of “Khalifa” in 38:26.

Table 4: The Suras and Verses from the First “Rashada” to “Khalifa.”

| Sura No. | No. of Verses | Total |
|----------|---------------|----------|
| 2 | 100 (187-286) | 102 |
| 3 | 200 | 203 |
| 4 | 176 | 180 |
| 5 | 120 | 125 |
| - | - | - |
| 35 | 45 | 80 |
| 36 | 83 | 119 |
| 37 | 182 | 219 |
| 38 | 26 | 64 |
| <hr/> | <hr/> | <hr/> |
| 740 | 3801 | 4541 |
| | | (19x239) |

The Only Religion Approved by God is Islam [3:19]

(14) The Quran specifies three messengers of Islam:

| | |
|---|-------------------|
| Abraham delivered all the practices of Islam. The value of his name | = 258 |
| Muhammad delivered the Quran. The value of his name | = 92 |
| Rashad delivered Islam’s proof of authenticity. The value of his name | = 505 |
| Total gematrical value of the 3 names = $258 + 92 + 505$ | = 855. (19x45) |

The true Judaism, Christianity, and Islam will be consolidated into one religion—complete submission and absolute devotion to God ALONE.

The existing religions, including Judaism, Christianity, and Islam are severely corrupted and will simply die out (9:33, 48:28, 61:9).

(15) Since the Quran sometimes refers to “Abraham, Ismail, and Isaac,” it was suggested that Ismail and Isaac should be included. Remarkably, the addition of Ismail and Isaac gave a total that is still a multiple of 19. As shown in Table 5, the new total is 1235, or 19×65 . This divisibility by 19 is not possible if any of the 3 names Abraham, Muhammad, or Rashad is omitted.

Why 81: Verse 81 & Sura 81

(16) God's Messenger of the Covenant is prophesied in Verse 81 of Sura 3. The addition of the gematrical value of "Rashad" (505), plus the gematrical value of "Khalifa" (725), plus the Verse number (81), produces $505 + 725 + 81 = 1311 = 19 \times 69$.

(17) If we look at Sura 81, we read about a messenger of God who is powerfully supported and authorized by the Almighty (Verse 19). Thus, Verse 81 of Sura 3, and Sura 81, Verse 19 are strongly connected with the name "Rashad Khalifa" $505 + 725 + 81 = 1311 = 19 \times 69$

(18) If we add the sura numbers plus the number of verses from the beginning of the Quran to Verse 3:81, where the Messenger of the Covenant is prophesied, the total comes to 380, 19×20 . These data are in Table 6.

(19) The gematrical value of Verse 3:81 is 13148, 19×692 . This value is obtained by adding the gematrical values of every letter in the verse.

(20) If we look at that portion of Verse 3:81 which refers specifically to the messenger of the Covenant: "A messenger will come to you, confirming what you have," in Arabic:

"JAA'AKUM RASOOLUN MUSADDIQUN LEMAA MA'AKUM"

جَاءَكُمْ رَسُولٌ مُّصَدِّقٌ لِّمَا مَعَكُمْ

we find that the gematrical value of this key phrase is 836, 19×44 .

"Surely, You Are One of the Messengers" (36:3)

(21) I was told most assertively, through the angel Gabriel, that Verse 3 of Sura 36 refers specifically to me. If we arrange the initialed suras only, starting with Sura 2, then Sura 3, then Sura 7, and so on, we find that Sura 36, Ya Seen, occupies position number 19.

(22) Verse 3 of Sura 36 says, "Surely, you are one of the messengers." The gematrical value of this phrase is 612. By adding this value (612), plus the sura number (36), plus the verse number (3), plus the gematrical value of "Rashad Khalifa" ($505 + 725$)), we get $36 + 3 + 612 + 505 + 725 = 1881 = 19 \times 99$.

Table 5: Gematrical Value of the 5 Messengers

| Name | Value of | |
|----------|------------------------------|--------------------|
| | Individual Letters | Total |
| Abraham | $1 + 2 + 200 + 5 + 10 + 40$ | 258 |
| Ismail | $1 + 60 + 40 + 70 + 10 + 30$ | 211 |
| Isaac | $1 + 60 + 8 + 100$ | 169 |
| Muhammad | $40 + 8 + 40 + 4$ | 92 |
| Rashad | $200 + 300 + 1 + 4$ | 505 |
| | | |
| | | 1235 |
| | | (19×65) |

Table 6: The Suras and Verses from 1:1 to 3:81

| Sura No. | No. of Verses | Total |
|----------|---------------|--------------------|
| 1 | 7 | 8 |
| 2 | 286 | 288 |
| 3 | 81 | 84 |
| 6 | 374 | 380 |
| | | (19×20) |

(23) Sura 36 consists of 83 verses. If we add the sura number (36), plus its number of verses (83), plus the gematrical value of “Rashad Khalifa” (505+725), we get $36+83+505+725 = 1349 = 19 \times 71$.

(24) From 3:81, where the Messenger of the Covenant is prophesied, to Sura 36, there are 3330 verses. By adding the value of “Rashad Khalifa” (1230), to this number of verses (3330), we get $505+725+3330 = 4560 = 19 \times 240$.

(25) From 3:81 to 36:3 there are 3333 verses. By adding this number to the gematrical value of “Rashad” (505), we get $3333+505 = 3838 = 19 \times 202$.

(26) The number of verses from 1:1 to 36:3 is 3705, 19×195 (Table 7).

(27) The sum of verse numbers of every sura from 1:1 to 36:3 is 257925, 19×13575 (Table 7).

(28) The sum of sura numbers from Sura 1 to Sura 36 is 666 (Table 7). If we add this sum to the gematrical value of “Rashad Khalifa” (505+725), plus the gematrical value of verse 36:3 “Surely, you are one of the messengers,” (612), the total is: $666+505+725+612=2508=19 \times 132$.

(29) The sum of verse numbers ($1+2+3+\dots+n$) from the first occurrence of the root word “Rashada” (2:186) to 36:3 (You are one of the messengers) is 240692, or 19×12668 (Table 8).

Table 7: Suras and Verses From Sura 1 to Verse 3 of Sura 36.

| Sura No. | No. of Verses | Sum of Verse #s |
|----------|---------------|-----------------|
| 1 | 7 | 28 |
| 2 | 286 | 41041 |
| 3 | 200 | 20100 |
| - | - | - |
| 9 | 127 | 8128 |
| - | - | - |
| 34 | 54 | 1485 |
| 35 | 45 | 1035 |
| 36 | 2 | 3 |
| <hr/> | | <hr/> |
| 666 | 3705 | 257925 |
| <hr/> | | <hr/> |
| (19x195) | | (19x13575) |

Table 8: The Suras and Verses from the First “Rashada” to 36:3.

| No. | Sura No. | Sum of Verse #s |
|---------|-------------|-----------------|
| 1. | 2 (186-286) | 23836 |
| 2. | 3 | 20100 |
| 3. | 4 | 15576 |
| 4. | 5 | 7260 |
| - | - | - |
| 10. | 9 | 8128 |
| - | - | - |
| 33. | 34 | 1485 |
| 34. | 35 | 1035 |
| 35. | 36 (1-3) | 6 |
| <hr/> | | <hr/> |
| 665 | | 240692 |
| <hr/> | | <hr/> |
| (19x35) | | (19x12668) |

(30) The sum of sura numbers from the first occurrence of the root word “Rashada” to 36:3 is 665, 19×35 . Note that these are 35 suras (Table 8).

“A Messenger to the People of the Scripture” (Jews, Christians, and Muslims)

O people of the scripture, our messenger has come to you, to clarify things for you, after a long period without messengers. Lest you say, “No preacher or warner has come to us.” A preacher and warner has come to you. God is Omnipotent. [5:19]

(31) Obviously, the number of this verse is 19, the Quran’s common denominator discovered by Rashad, and the number of occurrences of “Rashada” in the Quran.

(32) If we add the value of “Rashad Khalifa” (1230), plus the sura number (5), plus the verse number (19), we get $1230+5+19 = 1254 = 19 \times 66$.

(33) The sum of the sura numbers and the number of verses from the beginning of the Quran to this verse (5:19) is 703, 19×37 . See Table 9.

(34) Sura 98, “The Proof,” Verse 2, proclaims the advent of God’s Messenger of the Covenant for the benefit of “The People of the Scripture (Jews, Christians, and Muslims).” By adding the gematrical value of “Rashad Khalifa” ($505+725$) to the sura number (98), plus the verse number (2), we get: $505 + 725 + 98 + 2 = 1330 = 19 \times 70$.

Table 9: The Suras and Verses from the Beginning to 5:19.

| Sura No. | No. of Verses | Total |
|----------|---------------|--------------------|
| 1 | 7 | 8 |
| 2 | 286 | 288 |
| 3 | 200 | 203 |
| 4 | 176 | 180 |
| 5 | 19 | 24 |
| 15 | 688 | 703 |
| | | (19×37) |

Those who disbelieved among the people of the scripture (Jews, Christians, Muslims), and the idolators, will not believe, despite the profound sign given to them. [98:1]
A messenger from God, reciting Sacred Scriptures. [98:2]

(35) It is noteworthy that the word “Bayyinah,” which means “Profound Sign,” and is the title of Sura 98, occurs in the Quran 19 times. This is another mathematical confirmation that the Quran’s proof of divine authorship is based on the prime number 19, and that “Rashad Khalifa” is the messenger in 98:2.

A Profound Messenger Has Come [44:13]

(36) By Adding the sura numbers, plus the number of verses in each sura, from the 1:1 to 44:13, the total comes to 5415, $19 \times 19 \times 15$ (Table 10).

Table 10: The Suras and Verses from 1:1 to 44:13.

(37) The sum of the sura number (44) plus the number of verse where the messenger is predicted (13) equals 57, 19×3 . See Table 10 above.

END OF THE WORLD

(38) God is the only Knower of the future; He knows exactly when this world will end (7:187, 31:34, 33:63, 41:47, 43:85). We learn from the Quran that God reveals certain aspects of the future to His chosen messengers. In Appendix 25, evidence is presented that Rashad Khalifa was blessed with unveiling the End of the World, in accordance with 72:27.

| Surar No. | No. of Verses | Total |
|-----------|---------------|------------------------------|
| 1 | 7 | 8 |
| 2 | 286 | 288 |
| 3 | 200 | 203 |
| 4 | 176 | 180 |
| 5 | 120 | 125 |
| - | - | - |
| 9 | 127 | 136 |
| - | - | - |
| 41 | 54 | 95 |
| 42 | 53 | 95 |
| 43 | 89 | 132 |
| 44 | 13 | 57 |
| 990 | 4425 | 5415 |
| | | ($19 \times 19 \times 15$) |

(39) The number of verses from the beginning of the Quran to Verse 72:27 is 5472, or $19 \times 72 \times 4$. Note that the messenger who is given information about the future in 72:27, and that this sura contains 4 “Rashada” words (72:2, 10, 14, & 21). By adding the value of “Rashad Khalifa” (1230), plus the sura number (72), plus the numbers of the 4 verses where “Rashada” is mentioned, we get $1230 + 72 + 2 + 10 + 14 + 21 = 1349 = 19 \times 71$.

(40) Verse 72:27 begins with the statement: “**إِلَّا مَنْ أَرْتَضَى مِنْ رَسُولٍ**” (Only the Messenger that He chooses). This reference to the messenger who is chosen by God to receive news about the future has a gematrical value of 1919. Table 11 presents the data.

HOW TO DISTINGUISH GOD'S MESSENGER FROM A FAKE MESSENGER

The Quran provides straightforward criteria to distinguish the true messengers of God from the false messengers:

[1] God's messenger advocates the worship of God ALONE, and the abolition of all forms of idol-worship.

[2] God's messenger never asks for a wage for himself.

[3] God's messenger is given divine, incontrovertible proof of his messengership.

Anyone who claims to be God's messenger, and does not meet the three minimum criteria listed above is a false claimant.

The most important difference between God's messenger and a fake messenger is that God's messenger is supported by God, while the fake messenger is not:

* **God's messenger is supported by God's invisible soldiers (3:124-126, 9:26&40, 33:9, 37:171-173, 48:4&7, 74:31).**

* **God's messenger is supported by God's treasury (63:7-8).**

* **God's messenger, as well as the believers, are guaranteed victory and dignity, in this world and forever (40:51 & 58:21).**

Table 11: Gematrical Value of the Chosen Messenger in 72:27.

إِلَّا مَنْ أَرْتَضَى مِنْ رَسُولٍ

| Letter | Gematrical Value |
|--------|------------------|
| A | 1 |
| L | 30 |
| A | 1 |
| M | 40 |
| N | 50 |
| A | 1 |
| R | 200 |
| T | 400 |
| D | 800 |
| Y | 10 |
| M | 40 |
| N | 50 |
| R | 200 |
| S | 60 |
| W | 6 |
| L | 30 |
| | |
| | 1919 |

Thus, the truthfulness of God's messenger invariably prevails, while the falsehood of a fake messenger invariably, sooner or later, is exposed.

PRINCIPAL DUTIES OF GOD'S MESSENGER OF THE COVENANT

As stated in the Quran, 3:81, God's Messenger of the Covenant shall confirm all the scriptures, which were delivered by all the prophets, and restore them to their original purity.

MERCY FROM GOD [21:107]

When the believers are faced with a problem, they develop a number of possible solutions, and this invariably leads to considerable bickering, disunity, and disarray. We learn from 2:151, 3:164, and 21:107 that it is but mercy from God that He sends to us messengers to provide the final solutions to our problems. We learn from 42:51 that God sends His messengers to communicate with us, and to disseminate new information. Hence the strong injunction in 4:65, 80 to accept, without the slightest hesitation, the teachings delivered to us through God's messengers.

The following is a list of the principal duties of God's Messenger of the Covenant:

- 1. Unveil and proclaim the Quran's mathematical miracle (Appendix 1).**
- 2. Expose and remove the two false verses 9:128-129 from the Quran (App. 24).**
- 3. Explain the purpose of our lives; why we are here (Appendix 7).**
- 4. Proclaim one religion for all the people, and point out and purge away all the corruptions afflicting Judaism, Christianity, and Islam (Appendices 13, 15, 19).**
- 5. Proclaim that Zakat (obligatory charity) is a prerequisite for redemption (7:156), and explain the correct method of observing Zakat (Appendix 15).**
- 6. Unveil the end of the world (Appendix 25).**
- 7. Proclaim that those who die before the age of 40 go to Heaven (Appendix 32).**
- 8. Explain Jesus' death (Appendix 22).**
- 9. Explain the Quran's delivery to, then through Muhammad (Appendix 28).**
- 10. Announce that Muhammad wrote God's revelations (the Quran) with his own hand (Appendix 28).**
- 11. Explain why most believers in God do not make it to Heaven (Appendix 27).**
- 12. Proclaim that God never ordered Abraham to kill his son (Appendix 9).**
- 13. Proclaim the secret of perfect happiness (Introduction, xxii).**
- 14. Establish a criminal justice system (Appendix 37).**

Appendix 3

We Made the Quran Easy [54:17]

Verse 11:1 informs us that the Quran's Miracle involves [1] the superhuman mathematical design of its physical structure and [2] the simultaneous composition of a literary work of extraordinary excellence.

One may be able to meet the numerical distribution requirements of a simple mathematical pattern. However, this is invariably accomplished at the expense of the literary quality. The simultaneous control of the literary style and the intricate mathematical distribution of individual letters throughout the Quran (Appendix 1) is evident in the fact that the Quran is made easy to memorize, understand, and enjoy. Unlike a human-made book, the Quran is enjoyable to read over and over, infinitely.

The title of this Appendix is repeated in Sura 54, verses 17, 22, 32, and 40. As it turns out, the Quran's Arabic text is composed in such a way as to remind the reader or the memorizer of the next correct expression, or the next verse. God created us and He knows the most efficient way for fixing literary materials into our memory. Memorization of the Quran has played a vital role in preserving the original text generation after generation at a time when written books were a rarity.

Without even realizing it, the person who memorizes the Quran is divinely helped by an intricate literary system as he utters the sounds of the Quranic words. Almost every verse in the Quran contains what I call "Memory Bells." Their function is to remind the reader of what comes next. This system is so vast, I will give only two illustrative examples:

1. In Sura 2, Verses 127, 128, and 129 end with two different names of God each. These pairs of names are "Al-Samee' Al-Aleem (The Hearer, the Omnipresent)," "Al-Tawwaab Al-Raheem (The Redeemer, Most Merciful)", and "Al-Azeez Al-Hakeem (The Almighty, Most Wise)," respectively. If this were a regular book, one would easily mis-match these six names. Not so in the Quran. Each one of these pairs is preceded in the same verse by a "Memory Bell" that reminds us of the correct pair of names. Thus, Verse 127 talks about Abraham and Ismail raising the foundations of the Ka'abah. The verse ends with the names "Al-Samee' Al-Aleem." The prominent sounds here are the "S," "M," and "Ayn." These three letters are prominent in the word "Ismail." We find that this word is conspicuously delayed in the sentence, while improving its literary quality. Thus, we find that the verse goes like this: "When Abraham raised the foundations of the *Ka'abah*, together with Ismail ..." Normally, a human writer would say, "When Abraham and Ismail raised the foundations of the *Ka'abah*...." But delaying the sounds in "Ismail" brings them closer to the end of the verse, and thus reminds us that the correct names of God in this verse are "Al-Samee' Al-Aleem."

Verse 128 has the prominent word "Tubb" just before the names "Al-Tawwaab Al-Raheem." The word "Tubb" thus serves as the memory bell. The names of God at the end of 2:129 are "Azeez, Hakeem." The prominent sounds here are "Z" and "K." Obviously, the memory bell in this verse is the word "Yuzakkeehim."

2. Another good example is found in 3:176, 177, & 178, where the retribution for disbelievers is described as “ ‘Azeem (Terrible),” “Aleem (Painful),” and “Muheen (Humiliating),” respectively. In a human-made book, the memorizer could easily mix up these three descriptions. But we find that each of these adjectives is preceded by powerful memory bells that prevent such a mix-up. The word “ ‘Azeem” of Verse 176 is preceded by the word “Huzzun,” which is characterized by a stressed letter “Z.” This serves to remind us of the particular adjective at the end of this verse. The word “Aleem” of Verse 177 is preceded by the sound of the word “Iman” to serve as a memory bell, and the word “Muheen” of 3:178 is preceded by an abundance of “M” and “H” throughout this verse.

Other examples of memory bells include the ending of 3:173 and the beginning of 3:174, the ending of 4:52 and the beginning of 4:53, the ending of 4:61 and the beginning of 4:62, the ending of 18:53 and the beginning of 18:54, and many more.

Appendix 4

Why Was the Quran Revealed in Arabic?

We learn from 41:44 that the sincere believers have access to the Quran, regardless of their mother tongue. The disbelievers, on the other hand, are not permitted access to the Quran, even if they are professors of the Arabic language (17:45, 18:57, 41:44, & 56:79).

Arabic is the most efficient language in the world, especially when it comes to the precise statement of laws. Since the Quran is a Statute Book, it was crucial that such laws must be clearly stated. God chose Arabic for His Final Testament because of the obvious reason that it is the most suitable language for that purpose. Arabic is unique in its efficiency and accuracy. For example, the word “they” in English does not tell you if “they” are males or females. In Arabic there is a “they” for the males, *HUM*, and a “they” for the females, *HUNNA*. There is even a “they” for two males, *HUMAA*, and a “they” for two females, *HAATAAN*. This feature does not exist in any other language in the world. I came to appreciate this efficiency of the Arabic language when I translated, for example, 2:228. This verse enjoins the divorcee to give up her own wishes to divorce her husband, if she discovers that she is pregnant, and the husband wishes to reconcile—the welfare of the child takes a priority. The efficiency of the Arabic language was extremely helpful in stating this law. Any other language would have made it almost impossible to point out whose wishes are to be superseded, at least not in such a few words as we see in 2:228.

The word “*Qaalataa*” of 28:23, for example, translates into four English words: “the two women said.” Such is the efficiency of the Arabic language.

Another possible reason for choosing Arabic is the fact that “He” and “She” do not necessarily imply natural gender. Thus, when God is referred to as “He,” this does not imply gender at all. God be glorified; He is neither male, nor female. The usage of “He” to refer to God in the English language, for example, has contributed to a false image of God. This was not helped by such distorted expressions as “Father” when referring to God. You never find such a reference to God in the Quran.

Appendix 5

Heaven and Hell

The descriptions of Heaven and Hell throughout the Quran are allegorical. And the Quran tells us so whenever such descriptions occur as independent statements, not within a general subject. See 2:24-26, 13:35, and 47:15. The word “Mathal” (allegory) is used in these verses. Linguistically, the word “Mathal” in these verses can be removed, and we still have perfect sentences. But it is there because the descriptions of Heaven and Hell are allegorical.

What Heaven and Hell are really like is far beyond our comprehension. Hence the need for allegory.

How can one describe, for example, the taste of chocolate to a person who never tasted chocolate? Allegory will have to be used. The person has to wait to actually taste chocolate in order to know what chocolate tastes like. Whatever allegory we use to describe the taste of chocolate can never approximate the real thing.

Heaven already exists, since Adam and Eve were placed in it during their days of innocence (2:35). We learn from Sura 55 that there are two “High Heavens”—one for the humans and one for the jinns—and two “Lower Heavens”—one for the humans and one for the jinns (see Appendix 11 for more details).

Hell is not created yet. It will be created on the Day of Judgment (69:17 & 89:23). More details are given in Appendix 11.

The High Heaven vs The Lower Heaven

There are profound differences between the High Heaven and the Lower Heaven. Allegorically, water in the High Heaven flows freely (55:50), while the water of the Lower Heaven needs to be pumped out (55:66).

Allegorically, the High Heaven has all kinds of fruit (55:52), while the Lower Heaven has a limited variety of fruits (55:68).

Allegorically, the pure spouses readily join their spouses in the High Heaven (55:56), while the dwellers of the Lower Heaven must go fetch their spouses (55:72).

Yet, even the Lower Heaven is an incredibly fantastic prize for those who are fortunate enough to escape Hell and end up in the Lower Heaven (3:185)—going to the Lower Heaven is a great triumph. People who depart this life before reaching their 40th birthday, and did not sufficiently develop their souls, will go to the Lower Heaven (46:15, Appendices 11 & 32). The High Heaven is reserved for those who believed, led a righteous life, and developed their souls sufficiently.

Whoever succeeds in barely missing Hell, and is admitted into Heaven, has attained a great triumph.

[3:185]

Appendix 6

Greatness of God

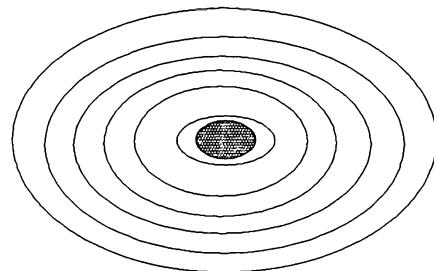
We learn from Verse 39:67 that God's greatness is far beyond human comprehension—the verse states that all seven universes are “folded within God’s hand.”

Supported by the Quran’s formidable mathematical code, we are taught that our universe is the smallest and innermost of seven universes (41:12, 55:33, 67:5, & 72:8-12). Meanwhile, our scientific advances have shown us that our galaxy, the Milky Way, is 100,000 light years across, and that our universe contains a billion such galaxies and a billion trillion stars, plus countless decillions of heavenly bodies. Our universe is estimated to span distances in excess of 20,000,000,000 light years.

Count the Stars!

If we take only a quintillion [1,000,000,000,000,000] of the stars and simply count them [from 0 to quintillion] one count per second, day and night, this will take 32 billion years (more than the age of the universe). That is how long it will take to just “count” them; but God “created” them. Such is the greatness of God.

We can appreciate the vastness of our universe if we imagine going on a space odyssey. When we leave the planet Earth towards the sun, at the speed of light, we reach the sun after 93,000,000 miles and 8 minutes. It will take us more than 50,000 years at the speed of light to exit our galaxy. From the outer limit of the Milky Way, our planet Earth is invisible. Not even the most powerful telescope can detect our tiny “Earth.”



We have to spend more than 2,000,000 years at the speed of light to reach our next-door galaxy. At least 10,000,000,000 years, at the speed of light, must be spent to reach the outer limit of our universe. From the outer limit of our universe, even the Milky Way is like a speck of dust in a large room.

The second universe surrounds our universe. The third universe is larger than the second, and so on. More accurately, our universe should be considered the seventh universe, surrounded by the sixth universe, which is surrounded by the fifth universe, and so on. Can you imagine the vastness of the first, outermost universe? No number exists to describe the circumference of the first universe. This incomprehensible vastness is “within the fist of God’s hand.” From the outer limit of the outermost universe, where is the planet Earth? How significant is it? On the infinitesimal mote called Earth, such minuscule creatures as Mary, Jesus, and Muhammad lived. Yet, some people set up these powerless humans as gods!

God’s greatness is represented not only by the fact that He holds the seven universes in His hand, but also by the fact that He fully controls every atom, even subatomic components, everywhere in the greater universe (6:59, 10:61, & 34:3).

Appendix 7

Why Were We Created?

We are in this world because we committed a horrendous crime, and this life is our chance to redeem ourselves, denounce our crime, and rejoin God's kingdom.

It all began a few billion years ago when "a feud arose in the Heavenly Society" (38:69). One of the high-ranking creatures, Satan, entertained supercilious thoughts that his God-given powers qualified him to be a god besides God. He thus challenged God's absolute authority. Not only was Satan's idea blasphemous, it was wrong—only God, and no one else, possesses the qualifications and ability to be a god. Consequent to Satan's blasphemy, a division occurred in the Heavenly Society, and all constituents of God's kingdom became classified into three categories:

1. Angels: Creatures who upheld God's absolute authority.
2. Jinns: Creatures who agreed with Satan; that he is capable of being a "god."
3. Humans: Creatures who did not make up their minds; they failed to make a firm stand with God's absolute authority.

The Most Merciful

The angels expected God to banish the creatures who did not uphold His absolute authority (2:30). But God is Most Merciful; He decided to give us a chance to denounce our mistake, and informed the angels that He knew what they did not know (2:30). God knew that some creatures deserved a chance to be redeemed.

If you claim the ability to fly a plane, the best way to test your claim is to give you a plane and ask you to fly it. This is precisely what God decided to do in response to Satan's claim. God created seven vast universes, then informed the angels that He was appointing Satan as a god on the tiny mote called "Earth" (2:30). The Quranic accounts related to appointing Satan as a temporary "god" (36:60) confirm the previous scripture.

God's plan called for creating death (67:1-2), then bringing the humans and jinns into this world. Thus, they start over without any biases, and exercise full freedom to uphold God's absolute authority or Satan's polytheistic theory. To make this crucial decision, every human being receives a message from God advocating His absolute authority, as well as a message from Satan pushing his polytheistic principles.

You, Lucifer, said in your heart:

"I will scale the heavens.
Above the stars of God.
I will set up my throne.
I will take my seat
on the Mount of Congregation,
in the recesses of the North.
I will ascend above the tops of the clouds;
I will be like the Most High!"

[Isaiah 14:13-15]

The devil then took Jesus up a very high mountain and displayed before him all the kingdoms of the world in their magnificence, promising: "All these will I bestow on you if you prostrate yourself in homage before me." At this, Jesus said to him, "Away with you, Satan! Scripture has it:

"You shall worship the Lord your God;
Him ALONE shall you adore.' "

[Matthew 4:8-10] & [Luke 4:5-8]

To give us a headstart, the Most Merciful gathered all the human beings before Him, prior to sending us to this world, and we bore witness that He alone is our Lord and Master (7:172). Thus, upholding God's absolute authority is a natural instinct that is an integral part of every human being.

After putting the rebels to death, the souls of humans and jinns were placed in a special depository. God then created the appropriate bodies to house the souls of jinns and humans during the test period. The first jinn body was made from fire, and Satan was assigned to that body (15:27). The first human body was created from earthly material, clay (15:26), and God assigned the first human soul to that body. The divine plan called for the angels to serve the humans on earth—guard them, drive the wind and rain for them, distribute provisions, etc. This fact is stated in the Quran allegorically: "Your Lord said to the angels, 'Fall prostrate before Adam.' " Satan of course refused to have anything to do with serving the human race (2:34, 7:11, 17:61, 18:50, 20:116).

While Adam's body remained on earth, the real person, the soul, was admitted into Heaven in the outermost universe. God gave Adam certain commandments, represented by the forbidden tree, and Satan was appointed as Adam's companion to deliver to Adam his satanic message. The rest is history.

Every time a human being is born, a human person is assigned to the new baby from the depository of souls. God assigns the souls in accordance with His knowledge (28:68). Every soul deserves to be assigned to a certain body, and live under certain circumstances. God alone knows which souls are good and which souls are evil. Our children are assigned to our homes in accordance with God's plan.

An independent jinn soul is also assigned to the new human being to represent Satan's point of view. While the physical body of any jinn is reproduced from the parent jinns, the jinn soul is that of an independent individual. Jinns are descendants of Satan (7:27, 18:50). The assigned jinn remains with the human being from birth to death, and serves as the main witness on the Day of Judgment (50:23). A continuous debate takes place in our heads between the human soul and the jinn soul until both of them are convinced of one point of view.

The Original Sin

Contrary to common belief, the "Original Sin" was not Adam's violation of God's law when he ate from the forbidden tree. The original sin was our failure to uphold God's absolute authority during the Great Feud. If the human person convinces his or her jinn companion to denounce that original sin, and uphold God's absolute authority, both creatures are redeemed to God's eternal kingdom on the Day of Judgment. But if the jinn companion convinces the human being to uphold Satan's idolatrous views, then both creatures are exiled forever from God's kingdom.

To promote his point of view, Satan and his representatives advocate the idolization of such powerless creatures as Muhammad, Jesus, Mary, and the saints. Since we are here due to our polytheistic tendencies, most of us are easy prey for Satan.

Satan's incompetence as a "god" has already been proven by the prevalence of chaos, disease, accidents, misery, and war throughout his dominion (36:66). On the other hand, the human beings who denounce Satan, uphold God's absolute

authority, and refrain from idolizing powerless and dead creatures like Jesus and Muhammad, are restored to God's protection—they enjoy a perfect life here in this world and forever.

Because our life in this world is a series of tests designed to expose our polytheistic ideas, idol worship is the only unforgivable offense (4:48, 116). The world is divinely designed to manifest our decision to uphold either God's absolute authority, or Satan's idolatrous views (67:1-2). The day and the night change constantly to test our willingness to uphold God's laws by observing the Dawn Prayer and fasting in during the hottest and longest days. Only those who are totally certain about God's absolute authority are redeemed (26:89).

Appendix 8

The Myth of Intercession

To believe that anyone, other than God, can intercede on our behalf to have our sins forgiven or our wishes fulfilled, is to set up partners with God. This is idolatry. The Quran proclaims that "All intercession belongs to God" (39:44), and that there will be "no intercession on the Day of Judgment" (2:254).

The myth of intercession is one of Satan's most effective tricks to dupe millions of people into idol worship. Millions of Christians believe that Jesus will intercede for them at God, and millions of Muslims believe that Muhammad will intercede on their behalf. Consequently, these people idolize Jesus and Muhammad.

The concept of intercession is utterly illogical. Those who believe in Muhammad's intercession, for example, claim that he will ask God to forgive them and admit them into Paradise. They imagine Muhammad on the Day of Judgment choosing the candidates for his intercession. If you ask those who believe in intercession: "How will Muhammad recognize those who deserve his intercession?" they tell you, "God will tell him!" According to this concept, a person will go to Muhammad and request his intercession. Muhammad will then ask God whether this person deserves his intercession or not. God will inform Muhammad that the person deserves to go to Paradise. Muhammad will then turn around and tell God that the person deserves to go to Paradise! The blasphemy is obvious; those who believe in intercession make God a secretary of their idol Muhammad. God be glorified.

Since the Quran is the most accurate book, it acknowledges that everyone in Paradise will intercede on behalf of his or her loved ones: "Please God, admit my mother into Paradise." This intercession will work if the person's mother deserves to go to Paradise (2:255, 20:109, 21:28). Thus, intercession, though it will take place in this manner, is utterly useless.

We learn from the Quran that Abraham, God's beloved friend, could not intercede on behalf of his father (9:114). Noah could not intercede on behalf of his son (11:46). Muhammad could not intercede on behalf of his uncle (111:1-3) or relatives (9:80). What makes anyone think that a prophet or a saint will intercede on behalf of a perfect stranger?! See also 2:48, 123; 6:51, 70, 94; 7:53; 10:3; 19:87; 26:100; 30:13; 32:4; 36:23; 39:44; 40:18; 43:86; 53:26, and 74:48.

Appendix 9

Abraham: Original Messenger of Islam

One of the prevalent myths is that Muhammad was the founder of Islam. Although Islam, total submission to God alone, is the only religion recognized by God since the time of Adam (3:19, 85), Abraham is reported in the Quran as the first user of the word “Islam” and the one who called us “Muslims” (22:78). Abraham’s exemplary submission to God is demonstrated by his famous willingness to sacrifice his only son, Ismail, when he thought that that was God’s command. As it turns out, such a command was in fact from Satan.

God Never Ordered Abraham to Sacrifice His Son

God is the Most Merciful. He never violates His own law (7:28). Any person who believes that the Most Merciful ordered Abraham to kill his son cannot possibly make it to God’s Heaven. Such evil thought about God is grossly blasphemous. Nowhere in the Quran do we see that God ordered Abraham to kill his son. On the contrary, God intervened to save Abraham and Ismail from Satan’s plot (37:107), and He told Abraham: “You believed the dream” (37:105). Undoubtedly, it was a dream inspired by Satan. God’s irrevocable law is: “God never advocates sin” (7:28)

Millat Ibrahim

Islam is called “*Millat Ibrahim*” (The Religion of Abraham) throughout the Quran (2:130, 135; 3:95; 4:125; 6:161; 12:37-38; 16:123; 21:73; 22:78). Moreover, the Quran informs us that Muhammad was a follower of Abraham (16:123).

Due to a general unawareness of the fact that Abraham was the original messenger of Islam, many so-called Muslims challenge God: “If the Quran is complete and fully detailed (as claimed by God), where can we find the number of *Rak’ahs* (units) in each contact prayer (*Salat*)?” We learn from the Quran that all religious practices of Islam were already established before the Quran’s revelation (8:35, 9:54, 16:123, 21:73, 22:27, 28:27). Verse 16:123 is direct proof that all religious practices in Islam were intact when Muhammad was born. Muhammad was enjoined to “follow the religion of Abraham.” If I ask you to buy a color TV, it is assumed that you know what a color TV is. Similarly, when God enjoined Muhammad to follow the practices of Abraham (16:123), such practices must have been well known.

Another proof of divine preservation of the Islamic practices given to Abraham is the “Universal Acceptance” of such practices. There is no dispute concerning the number of *Rak’ahs* in all five daily prayers. This proves the divine preservation of *Salat*. The Quran’s mathematical code confirms the number of *Rak’ahs* in the five prayers 2, 4, 4, 3, and 4, respectively. The number 24434 is a multiple of 19

The Quran deals only with practices that were distorted. For example, the distorted ablution is restored in 5:6 to its original four steps. The tone of voice during the contact prayers (*Salat*) was distorted—many Muslims pray silently. This was corrected in the Quran, 17:110. The fasting during Ramadan was modified in the Quran to allow intercourse during the night (2:187). *Zakat* is restored in 6:141, and *Hajj* is restored to the four correct months (see Appendix 15).

Appendix 10

God's Usage of the Plural Tense

In the English speaking world, where the trinity doctrine is prevalent, some people are intrigued by God's usage of the plural tense in the Quran. The overwhelming message of the Quran, where there is absolutely no compromise is that "GOD IS ONE" (2:133, 163; 4:171; 5:73; 6:19; 9:31; 12:39; 13:16; 14:48, 52; 16:22, 51; 18:110; 21:108; 22:34; 37:4; 38:65; 39:4; 40:16; 41:6; 112:1).

Whenever the first person plural form is used by the Almighty, it invariably indicates participation of other entities, such as the angels. For example, the revelation of this Quran involved participation of the angel Gabriel and the prophet Muhammad. Hence the use of the plural form in 15:9: "*We* revealed this scripture, and *we* will preserve it." The plural form here simply reflects the fact that the angel Gabriel and the prophet Muhammad participated in the process of delivering the Quran.

Another example has to do with blowing the breath of life into Adam and Jesus. The creation of Adam took place in heaven and God directly blew into him the breath of life. Thus, the first person singular form is consistently used: "I blew into Adam from My spirit" (15:29, 38:72). The creation of Jesus, on the other hand, took place on earth, and Gabriel carried God's "word" to Mary. The plural form is consistently used when referring to the creation of Jesus (21:91, 66:12).

When God spoke to Moses directly, without the mediation of angels, we see that God is speaking exclusively in the singular tense: "*I am* God. There is no other god besides *Me*. You shall worship *Me* alone, and observe the regular contact prayers (*Salat*) to commemorate *Me*." (20:12-14).

Whenever the worship of God is mentioned, the singular tense is used (51:56).

Appendix 11

The Day of Resurrection

The horn is blown, whereupon everyone in the heavens and the earth is struck dead, except those spared by God. Then it is blown a second time, whereupon they rise up [39:68].

All generations of humans and jinns will be resurrected on this earth; about 150 billion of them. But we will not be earthbound. God teaches us through the example of the caterpillar; it turns into a pupa in the cocoon (grave), then exits the cocoon as an airborne butterfly. Similarly, we live here on earth, and when we exit the grave on the Day of Resurrection we will not be earthbound; like the butterfly (101:4).

The earth will shine with the light of God (39:69) as He comes to our universe, together with the angels (89:22). Since our universe is a temporary dominion for Satan, it cannot stand the physical presence of God (7:143). As the Almighty approaches, the stars will crash into one another (77:8, 81:2), and the earth will shatter under our feet (69:14, 89:21). These horrors will not worry the believers (21:103).

The High Heaven

Upon arrival of Almighty God, all the humans and jinns will be automatically stratified according to their degree of growth and development. Those who nourished their souls through worshiping God alone, believing in the Hereafter, and leading a righteous life will be strong enough to stay close to God; they will occupy the highest ranks (see Appendix 5).

The Lower Heaven

Those who developed their souls to a lesser degree, as well as those who die before the age of forty, will move downward to the Lower Heaven. They will go to the location where they can be as close to God as their degree of growth and development permits them to be.

The Purgatory

There will be people who nourished their souls just enough to spare them Hell, but not enough to enter the Lower Heaven. They are neither in Hell, nor in Heaven. They will implore God to admit them into the Lower Heaven (7:46-50). God will have mercy on them, and will merge the Purgatory into the Lower Heaven.

Hell

A new, eighth universe will be created to house those who run away from God due to their weakness; they failed to nourish and develop their souls (69:17). God does not put a single being in Hell; they go to it on their own volition (Appendix 5).

Appendix 12

Role of the Prophet Muhammad

The Prophet's sole mission was to deliver Quran, the whole Quran, and nothing but Quran (3:20; 5:48-50, 92, 99; 6:19; 13:40; 16:35, 82; 24:54; 29:18; 42:48; 64:12).

Delivering the Quran was such a momentous and noble mission that the Prophet did not have any time to do anything else. Moreover, the Prophet was enjoined in the strongest words from issuing any religious teachings besides the Quran (69:38-47). He was even enjoined from explaining the Quran (75:15-19)—God is the only teacher of the Quran (55:1-2) and the Quran is the best *Hadith* (39:23 & 45:6).

These Quranic facts are manifested in the historical reality that the words and actions (*Hadith & Sunna*) attributed to the Prophet did not appear until the second century after his death. The Quran has prophesied the fabrication of *Hadith* and *Sunna* by the Prophet's enemies (6:112-115). The Quran teaches us that it was God's will to permit the invention of *Hadith* and *Sunna* to serve as criteria for exposing those who believe only with their lips, not in their hearts. Those who are attracted to *Hadith* and *Sunna* are proven to be false believers (6:113). Ironically, the books of *Hadith* report the Prophet's orders to write down nothing from him except the Quran! Shown below are two such *Hadiths* taken from the Hadithists' most reliable sources, Sahih Muslim and Is-haah Ahmad Ibn Hanbal:

عَنْ أَبِي سَعِيدِ الْخُدَّارِيِّ رَضِيَ اللَّهُ عَنْهُ قَالَ : قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ : «لَا تَكْتُبُوا عَنِّي شَيْئاً سِوَى الْقُرْآنِ . مَنْ كَتَبَ شَيْئاً سِوَى الْقُرْآنِ فَلِيَمْحُهُ» (١) .

The Prophet said, “Do not write down anything from me except the Quran.”

[Ahmed, Vol. 1, Page 171, and Sahih Muslim]

عَنْ عَبْدِ الْمُطَلِّبِ بْنِ عَبْدِ اللَّهِ قَالَ : [دَخَلَ زَيْدُ بْنُ ثَابِتٍ رَضِيَ اللَّهُ عَنْهُ عَلَى مُعَاوِيَةَ رَضِيَ اللَّهُ عَنْهُ ، فَحَدَّثَهُ حَدِيثاً ، فَأَمَرَ إِنْسَانًا أَنْ يَكْتُبْ ، فَقَالَ زَيْدٌ : إِنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ نَهَى أَنْ نَكْتُبْ شَيْئاً مِنْ حَدِيثِهِ ، فَمَحَاهُ] .

This Hadith states that the Prophet maintained his anti-Hadith stand until death.

[Ahmed, Vol. 1, Page 192]

Appendix 13

The First Pillar of Islam: “*Laa Elaaha Ellaah Allah*”(No god except God)

Verse 3:18 states the First Pillar of Islam: “God bears witness that there is no other god besides Him, and so do the angels and those who possess knowledge.”

This most crucial pillar has been distorted. Millions of Muslims have adopted Satan’s polytheistic version, and insist upon mentioning the name of Muhammad besides the name of God. However, the Quran’s great criterion in 39:45 stamps such Muslims as disbelievers: “When God ALONE is mentioned, the hearts of those who do disbelieve in the Hereafter shrink with aversion, but when others are mentioned with Him, they become satisfied.”

I have conducted extensive research into this criterion, and I have reached a startling conclusion: the idol worshipers who do not uphold the First Pillar of Islam as dictated in 3:18 are forbidden by God from uttering the correct *Shahadah*. They simply cannot say: “*Ash-hadu Allaah Elaaha Ellaa Allah*” by itself, without mentioning the name of Muhammad. Try it with any idol worshiper who claims to be a Muslim. Challenge them to say: “*Ash-hadu Allaah Elaaha Ellaa Allah*.” They can never say it. Since this is the religion of Abraham (2:130, 135; 3:95; 4:125; 6:161; 12:37-38; 16:123; 22:78; Appendix 9), the ONLY creed must be “*LAA ELAAHA ELLAA ALLAH* (there is no god except the One God)”. Muhammad did not exist on earth before Abraham.

A Gross Blasphemy

There is no greater blasphemy than distorting the Quran to idolize the prophet Muhammad against his will. Verse 19 of Sura "Muhammad" (47:19) states: "You shall know that there is no god except the one God." Shown below is a photocopy of the regular logo of a Muslim publication *THE REVIEW OF RELIGIONS* (The London Mosque, 16 Gressenhall Road, London SW18 5QL, England.) Using the Quran's calligraphic style, the publishers of *THE REVIEW OF RELIGIONS* added the phrase "*Muhammad Rasool Allah*" in such a way that gives a false impression that such is the Quranic statement of 47:19. What a blasphemy!



You shall know that there is no
god besides the One God, Allah.
Muhammad is a messenger of
God.

[The blasphemy]

Typical Example of the Distorted Islam

Appendix 14

Predestination

We are absolutely free to believe or disbelieve in God. It is God's will that we will freely (18:29, 25:57, 73:19, 74:37, 76:29, 78:39, 80:12).

After committing our original sin (Appendix 7), God gave us a chance to denounce our crime and accept His absolute authority (33:72). But we decided that we wanted to see a demonstration of Satan's competence as a god. Many people protest the fact that God has created them, to put them through this gruesome test. Obviously, such people are not aware that [1] they have committed a horrendous crime (Introduction & Appendix 7), and [2] that they were given a chance to denounce their crime and redeem themselves, but they chose to go through the test.

We learn from 57:22 that our lives, along with everything else around us, are pre-recorded on something like a videotape. God fully knows what kind of decision each of us is destined to make; He knows which of us are going to Heaven and which are going to Hell. Even before we were born into this world, God knew which souls are good and which souls are evil. As far as God's omniscience is concerned, we can imagine a stamp on everyone's forehead that says "Heaven" or "Hell." Yet, as far as we are concerned, we are totally free to side with God's absolute authority, or Satan's polytheistic views. Predestination, therefore, is a fact as far as God is concerned, not as far as we are concerned.

This understanding explains the numerous verses stating that "God guides whomever He wills, and misleads whomever He wills." Based on His knowledge, God assigns our souls to the circumstances that we deserve. When God said to the

angels, “I know what you do not know” (2:30), this meant that some of us deserved a chance to redeem ourselves. One example of God’s guidance for those who deserve guidance is found in 21:51: “We granted Abraham his guidance, for we were fully aware of him.” In other words, God knew that Abraham was a good soul who deserved to be guided, and God granted him his guidance and understanding. Another good example is stated in 12:24. Joseph fell for the Egyptian nobleman’s wife, and almost committed adultery “if it were not that he saw a sign from his Lord.” God teaches us in 12:24 that He “diverted evil and sin from Joseph, for he was one of My devoted worshipers.” Was it Joseph who controlled his lust? Or, was it God’s protection from sin that rendered him chaste? Such is predestination.

Appendix 15

Religious Duties: A Gift From God

When Abraham implored God in 14:40, he did not ask for wealth or health; the gift he implored for was: “Please God, make me one who observes the contact prayers (*Salat*).” The religious duties instituted by God are in fact a great gift from Him. They constitute the nourishment required for the growth and development of our souls. Without such nourishment, we cannot survive the immense energy associated with God’s physical presence on the Day of Judgment. Belief in God does not by itself guarantee our redemption; we must also nourish our souls (6:158, 10:90-92). Additionally, 15:99 states that observing the religious duties instituted by God is our means of attaining certainty: “Worship your Lord in order to attain certainty.”

The Contact Prayers (*Salat*)

The five daily contact prayers are the main meals for the soul. While a soul may attain some growth and development by leading a righteous life, and without observing the contact prayers, this would be like surviving on snacks without regular meals.

We learn from 2:37 that we can establish contact with God by uttering the specific Arabic words given to us by God. Sura 1, The Key, is a mathematically composed combination of sounds that unlocks the door between us and God:

1. The Dawn Prayer must be observed during two hours before sunrise (11:114, 24:58).
 2. The Noon Prayer is due when the sun declines from its highest point at noon (17:78).
 3. The Afternoon Prayer can be observed during the 3-4 hours preceding sunset (2:238).
 4. The Sunset Prayer becomes due after sunset (11:114).
 5. The Night Prayer can be observed after the twilight disappears from the sky (24:58).
- * The Friday noon congregational prayer is an obligatory duty upon every Muslim man and woman (62:9). Failure to observe the Friday Prayer is a gross offense.

Each contact prayer is valid if observed anytime during the period it becomes due until the next prayer becomes due. Once missed, a given contact prayer is a missed opportunity that cannot be made up; one can only repent and ask forgiveness. The five prayers consist of 2, 4, 4, 3, and 4 units (*Rak’ahs*), respectively.

The proof that *Salat* was already established through Abraham is found in 8:35, 9:54, 16:123, & 21:73. This most important duty in Islam has been so severely dis-

torted that the contact prayers (*Salat*) have become a practice in idolatry for the vast majority of Muslims. Although the Quran commands that our contact prayers must be devoted to God alone (20:14; 39:3, 45), today's Muslims insist on commemorating "Muhammad and his family" and "Abraham and his family" during their prayers. This renders the prayers null and void (39:65).

The Obligatory Charity (*Zakat*)

Zakat must be given away "on the day of harvest" (6:141). Whenever we receive "net income," we must set aside 2.5% and give it to the specified recipients—the parents, relatives, orphans, the poor, and the traveling alien, in this order (2:215). The vital importance of *Zakat* is reflected in God's law: "My mercy encompasses all things, but I will specify it for the righteous who give *Zakat*" (7:156).

Zakat must be carefully calculated and given away on a regular basis whenever we receive any income. Government taxes should be deducted, but not other expenses such as debts, mortgages, and living expenses. If one does not know needy persons, he or she may give the *Zakat* to a mosque or charitable organization with the distinct purpose of helping poor people. Charities given to mosques or hospitals or organizations cannot be considered *Zakat*.

Fasting

The full details of fasting are given in 2:183-187.

Pilgrimage: Hajj & 'Umrah

Once in a lifetime, Hajj and '*Umrah*' are decreed for those who can afford it. Pilgrimage commemorates Abraham's exemplary submission to God (Appendix 9), and must be observed during the four Sacred Months—Zul-Hijjah, Muharram, Safar, & Rabi' I (12th, 1st, 2nd, 3rd months) (2:197; 9:2, 36). '*Umrah*' can be observed any time. Like all other duties in Islam, Hajj has been distorted. Most Muslims observe Hajj only during a few days in Zul-Hijjah, and they consider Rajab, Zul-Qi'dah, Zul-Hijjah, and Muharram (7th, 11th, 12th, 1st months) to be the Sacred Months. This is a distortion that is strongly condemned (9:37).

The pilgrimage begins with a bath or shower, followed by a state of sanctity called "*Ihraam*," where the male pilgrim wears seamless sheets of material, and the woman wears a modest dress (2:196). Throughout Hajj, the pilgrim abstains from sexual intercourse, vanities such as shaving and cutting the hair, arguments, misconduct, and bad language (2:197). Cleanliness, bathing, and regular hygiene practices are encouraged. Upon arrival at the Sacred Mosque in Mecca, the pilgrim walks around the Ka'bah seven times, while glorifying and praising God (2:125, 22:26-29). The common formula is: "*Labbayka Allaahumma Labbayk*" (My God, I have responded to You). "*Labbayka Laa Shareeka Laka Labbayk*" (I have responded to You, and I proclaim that there is no other god besides You; I have responded to You). The next step is to walk the half-mile distance between the knolls of Safa and Marwah seven times, with occasional trotting (2:158). This completes the '*Umrah*' portion of the pilgrimage.

The pilgrim then goes to 'Arafat to spend a day of worship, meditation, and

glorification of God, from dawn to sunset (2:198). After sunset, the pilgrim goes to Muzdalifah where the Night Prayer is observed, and 21 pebbles are picked up for the symbolic stoning of Satan at Mina. From Muzdalifah, the pilgrim goes to Mina to spend two or three days (2:203). On the first morning at Mina, the pilgrim offers an animal sacrifice to feed the poor and to commemorate God's intervention to save Ismail and Abraham from Satan's trick (37:107, Appendix 9). The stoning ceremonies symbolize rejection of Satan's polytheism and are done by throwing seven pebbles at each of three stations, while glorifying God (15:34). The pilgrim then returns to Mecca and observes a farewell circumvolution of the Ka'bah seven times.

Unfortunately, most of today's Muslim pilgrims make it a custom to visit the prophet Muhammad's tomb where they commit the most flagrant acts of idolatry and thus nullify their Hajj. The Quran consistently talks about "The Sacred Mosque," while today's Muslims talk about "The Two Sacred Mosques!" In a glaring act of idolatry, the Muslims have set up Muhammad's tomb as another "Sacred Mosque!" This is a blasphemous violation of the Quran, and, ironically, even violates *Hadith*. The *Hadith* shown below illustrates this strange irony:

لَعْنَةُ اللَّهِ عَلَى الْيَهُودِ وَالنَّصَارَى أَتَخْدُوا قُبُورَ أَنْبِيَاءِهِمْ مَسَاجِدٍ

Translation of this false statement: "God has cursed the Jews and Christians for turning the tombs of their prophets into mosques." [Bukhari, Nawawi Edition, Vol. 6, Page 14]

Physical Benefits

In addition to their invaluable spiritual benefits, there is a plethora of physical, economic, and health benefits from observing the contact prayers (*Salat*), obligatory charity (*Zakat*), fasting during the month of Ramadan, and Hajj.

Observing the Dawn prayer interrupts long periods of stillness during sleep; this is now proven to help prevent arthritis. Also, getting up early in the morning helps combat depression and other psychological problems. The prostration position which is repeated during the contact prayers expands the blood vessels in our brains to accommodate more blood, and this prevents headaches. The repeated bending of the back and the joints is a healthful exercise. All these are scientifically established facts.

The ablutions required prior to the contact prayers encourage us to use the toilet more frequently. This habit protects us from a common and devastating cancer, colon cancer. Harmful chemicals are excreted in the urine and fecal matter. If these excretions are kept in the colon for prolonged periods of time, the harmful materials are re-absorbed into the body, and cause cancer.

Fasting during the month of Ramadan restores our expanded stomachs to their normal sizes, lowers our blood pressure through temporary dehydration, rids the body of harmful toxins, gives our kidneys a much needed rest, and reduces our weight by removing excessive and harmful fat.

Zakat charity and Hajj pilgrimage have far reaching economic and social benefits.

Appendix 16

Dietary Prohibitions

The Quran teaches that God is extremely displeased with those who prohibit anything that was not specifically prohibited in the Quran (16:112-116). The upholding of any prohibitions not specifically mentioned in the Quran is tantamount to idolatry (6:142-152). Such prohibitions represent some other god(s) besides God. If you worship God ALONE, you will uphold His teachings ALONE and honor the commandments and prohibitions instituted only by Him.

The absolute specificity of dietary prohibitions in the Quran is best illustrated in 6:145-146. We learn from these two verses that when God prohibits “meat,” He prohibits “meat” and nothing else, and when He prohibits “fat,” that is what He specifically prohibits. These two verses inform us that “the meat” of pigs is prohibited, not “the fat.” Obviously, God knew that in many countries, lard would be used in baked goods and other food products, and that such usage does not render the foods *Haraam* (prohibited). The Quran specifically prohibits four meats (2:173, 5:3, 6:142-145, and 16:112):

Say, “I do not find in what was revealed to me
anything prohibited for any eater
unless it is (1) carrion, (2) running blood,
(3) the meat of pigs, for it is unclean, and
(4) meat blasphemously dedicated to other than God.”
If one is forced to eat these
without being malicious or deliberate,
then your Lord is Forgiver, Most Merciful.

[6:145]

Appendix 17

Death

Death is a great mystery to most people. Not so for the students of the Quran. We learn that death is exactly like sleeping; complete with dreams (6:60, 40:46). The period between death and resurrection passes like one night of sleep (2:259; 6:60; 10:45; 16:21; 18:11, 19, 25; 30:55).

At the moment of death, everyone knows his or her destiny; Heaven or Hell. For the disbelievers, death is a horrible event; the angels beat them on the faces and rear ends as they snatch away their souls (8:50, 47:27, 79:1).

Consistently, the Quran talks about two deaths, the first death took place when we failed to make a stand with God’s absolute authority (Appendix 7). That first death lasted until we were born into this world. The second death terminates our life in this world (2:28, 22:66, 40:11).

Appendix 18

Quran: All You Need For Salvation

The words of the Quran speak in 19:64, saying, “We come down in accordance with the commandments of your Lord. To Him belongs the past, present, and the future. Your Lord never forgets.” God did not forget, for example, to tell us how to sleep (18:109, 31:27). Yet, the fabricators of such false doctrine as *Hadith & Sunna* have come up with religious teachings dictating on their followers how to sleep, and even how to cut your nails. The Sacred Mosque in Mecca and the illegal “Sacred Mosque” of Medina, hire some individuals to seek out the exhausted visitors and beat them with a stick if they fall asleep on the wrong side!

The Quran proclaims that the Quran is complete, perfect, and fully detailed (6:19, 38, 114, 115; 50:45), and that religious regulations not specifically instituted in the Quran constitute a religion other than Islam (42:21, 17:46). The true believers uphold the Quran, the whole Quran, and nothing but the Quran. This principle is confirmed by the Quran’s mathematical code. Verse 46 of Sura 17 proclaims that we shall uphold the Quran ALONE. The word “ALONE” occurs in the Quran 6 times: 7:70, 17:46, 39:45, 40: 12 & 84, and 60:4. All these occurrences refer to God, except 17:46. When we add the numbers of suras and verses which refer to “GOD ALONE,” we get 361, 19x19. This proves that 17:46 refers to “the Quran ALONE.”

Appendix 19

Hadith & Sunna: Satanic Innovations

| | |
|--|------------------------------|
| Which <i>Hadith</i> , other than God and His revelations, do they uphold? | [45:6] |
| The Quran is not a fabricated <i>Hadith</i> ; ...it details everything. | [12:111] |
| Some people uphold vain <i>Hadith</i> to divert others from the path of God. | [31:6] |
| The only <i>Sunna</i> to follow shall be God’s <i>Sunna</i> . | [17:77, 33:62, 48:23, 6:114] |

The Quran informs us that some enemies of the Prophet, described as “human and jinn devils,” will fabricate lies and attribute them to the Prophet (6:112, 25:31). This is precisely what happened after the prophet Muhammad’s death; *Hadith* (oral) and *Sunna* (actions) were invented and attributed to the Prophet. *Hadith* and *Sunna* are satanic innovations because they: [1] defy the divine assertions that the Quran is complete, perfect, fully detailed, and shall be the only source of religious guidance (6:19, 38, 114 & 45:6-7), [2] blaspheme against the Prophet and depict him as a vicious tyrant who did not uphold the Quran, and [3] create false doctrines based on superstition, ignorance, and indefensible nonsensical traditions. The prophet Muhammad was enjoined, in very strong words, from issuing any religious teachings besides the Quran (69:38-48).

Some Muslims compromise: “If a *Hadith* agrees with the Quran we will accept it, and if it contradicts the Quran, we will reject it!” Such premise proves that these people do not believe God’s assertions that the Quran is “complete, perfect and

fully detailed.” The moment they seek guidance from anything besides the Quran, no matter how “right” it seems, they fall into Satan’s trap (see 63:1). For they have rejected God’s word and set up another god besides God (18:57). See Appendix 33.

The Quran’s mathematical miracle provides mathematical evidence that the Quran shall be our only source of religious teachings. Here are just 2 examples:

1. “**مَا فَرِضْنَا فِي الْكِتَبِ مِنْ شَيْءٍ** = We did not leave anything out of this book,” is in Verse 38 (19x2) and consists of 19 Arabic letters (6:38).

2. “**إِنَّزَلْنَا عَلَيْكُمُ الْكِتَبَ مُفَصَّلًا** = He sent down this book fully detailed,” is in Verse 114 (19x6) and consists of 19 Arabic letters (6:114).

Appendix 20

Quran: Unlike Any Other Book

The Quran is God’s Final Testament to the world, and He has pledged to protect it from the slightest distortion (15:9). Thus, the Quran is surrounded by invisible forces that guard it and serve it (13:39, 41:42, 42:24).

Unlike any other book, the Quran is taught by God (55:1-2); He teaches us what we need at the time we need it. This is why we read the Quran hundreds of times without getting bored. We can read a novel, for example, only once. But the Quran can be read an infinite number of times, and we derive new and valuable information from it every time. On the other hand, the insincere readers—those who read the Quran to find fault with it—are diverted from the Quran (7:146, 17:45, 18:57, 41:44). In fact, God’s invisible forces help them find the faults they seek. Since the Quran is perfect, such “faults” serve only to reveal the stupidity of God’s enemies.

God uses His own attributes to describe the Quran; He calls the Quran “‘Azeem = Great” (15:87), “Hakeem = Full of wisdom” (36:2), “Majid = Glorious” (50:1), and “Karim = Honorable” (56:77). What can we say?

Since the Quran is God’s message to all the people, regardless of their language, the Quran is accessible to the believers, regardless of their language (41:44). This explains a profound phenomenon: the believers who do not know Arabic know the Quran better than the Arabic speaking unbelievers. Because of the invisible forces serving the Quran, it is readily and enjoyably accessible to the sincere believers, and utterly inaccessible to the unbelievers (17:45, 18:57, 56:79).

Appendix 21

Satan: Fallen Angel

In God’s kingdom, certain creatures are necessarily given the powers needed to perform their duties. Satan believed that his God-given powers qualified him to function as an independent god. As evidenced by the prevalence of misery, disease, accidents, and war in his dominion, we now know that Satan is incompetent.

The Quran clearly states that Satan was an angel, by virtue of the immense powers and rank bestowed upon him. This is why he is addressed as an angel (2:34, 7:11, 15:29, 17:61, 18:50, 20:116, 38:71) prior to his fall. By definition, a jinn is a fallen angel (18:50). Satan's rebellion teaches us that the angels were created with minds of their own, and absolute freedom of choice (2:34).

Appendix 22

Jesus

The Quran, informs us that Jesus was a human messenger of God whose sole mission was to deliver God's message; he never possessed no power, and is now dead (4:171, 5:75, 117). Those who consider Jesus to be God, or Son of God, or part of a trinity are "pagans" (5:17, 72, 73). Outstanding Christian scholars have reached these same conclusion (*THE MYTH OF GOD INCARNATE*, John Hick, ed., The Westminster Press, Philadelphia, 1977 & *THE MYTH MAKER*, Hyam Maccoby, Harper & Row 1986). Christianity is the product of Nicene (AD 325).

The Bible's Jesus

Jesus proclaimed aloud: "Whoever puts faith in me believes not so much in me as in him who sent me; For I have not spoken on my own; no, the Father who sent me has commanded me what to say and how to speak. Since I know that his commandment means eternal life, whatever I say is spoken just as he instructed me." [John 12:44-50]

"I cannot do anything of myself. I judge as I hear, and my judgment is honest because I am not seeking my own will but the will of him who sent me." [John 5:30]

Jesus said: "My doctrine is not my own; it comes from him who sent me." [John 7:16]

"Men of Israel, listen to me! Jesus the Nazorean was a man whom God sent to you with miracles, wonders, and signs as his credentials. These God worked through him in your midst, as you well know." [Acts 2:22]

"...The man who hears my word and has faith in him who sent me possesses eternal life." [John 5:24]

"Whoever welcomes me welcomes, not me, but him who sent me." [Matthew 10:40, Mark 9:37, Luke 9:48, & John 13:20]

"...I have not come of myself. I was sent by One who has the right to send, and him you do not know. I know him because it is from him I come; he sent me." [John 7:28-29]

Jesus looked up to heaven and said, "...Eternal life is this: to know you, the only true God, and him whom you have sent, Jesus Christ." [John 17:1-3]

All who are led by the Spirit of God are sons of God. [Romans 8:14]

Jesus looked upward and said, "Father, I thank you for having heard me. I know that you always hear me but I have said this for the sake of the crowd, that they may believe that you sent me." [John 11:41-42]

As he was setting out on a journey a man came running up, knelt down before him and asked, "Good Teacher, what must I do to share in everlasting life?" Jesus answered, "Why do you call me good? No one is good but God alone." [Mark 10:17-18]

"None of those who call me 'Lord' will enter the kingdom of God, but only the one who does the will of my Father in heaven." [Matthew 7:21]

"...Go to my brothers and tell them, 'I am ascending to my Father and your Father, to my God and your God.' " [John 20:17]

"God is my Lord and your Lord; you shall worship Him alone. This is the right path."

[Quran 3:51, 19:36, & 43:64]

Trinity, the doctrine of God taught by Christians that asserts that God is one in essence but three in "person," Father, Son, and Holy Spirit. Neither the word Trinity, nor the explicit doctrine as such, appears in the New Testament, nor did Jesus and his followers intend to contradict the Shema in the Old Testament: "Hear O Israel: The Lord our God is one" (Deut. 6:4). [Encyclopaedia Britannica, 1975]

Jesus' Death

This has been the single most controversial subject in the world. The Quran's miraculous mathematical code has now provided the final answer to this topic:

Jesus' soul was raised, i.e., he was put to death prior to the arrest and crucifixion of his body. Thus, his persecutors arrested, tortured, and crucified an empty body—Jesus was already gone to the world of souls (3:55, 4:157).

They plotted and schemed,
but so did God,
and God is the best schemer.
Thus, God said, "O Jesus,
I am putting you to death,
and raising you to Me;
I will save you from the disbelievers."

[Quran 3:54-55]

They claimed that they killed the Messiah,
Jesus, the son of Mary, the messenger of God!
In fact, they never killed him;
they never crucified him;
they were led to believe that they did.

[Quran 4:157]

Mercifully, God has given our generation a living example of a person whose soul departed this world, but his body continued to live for 19 months. On November 25, 1984, doctors at the Humana Hospital of Louisville, Kentucky removed the diseased heart of Mr. William Schroeder and replaced it with a plastic and metal pump (*THE NEW YORK TIMES*, Monday, November 26, 1984).

On the 19th day after this historic operation—Thursday, December 13, 1984—Mr. Schroeder, the soul, the real person, departed this world. Mr. Schroeder died. But his body continued to function with the artificial heart implanted in his body.

The world was told that he “probably suffered a stroke” (*THE NEW YORK TIMES*, December 14, 1984). Significantly, only one day before Mr. Schroeder’s departure, he talked with President Ronald Reagan on national TV, and demanded that the Social Security Administration send his overdue check. He was perfectly alert. From the moment “he suffered a stroke,” he did not recognize the day or time, nor his family members. In fact, Mr. Schroeder was no longer in this world.

The Gospels state clearly that the arrested body of Jesus was oblivious to the events surrounding it:

The chief priests, meanwhile,
brought many accusations against Jesus.
Pilate interrogated him again:
“Surely you have some answer?
See how many accusations
they are leveling against you.”
But greatly to Pilate’s surprise,
Jesus made no further response.

[Mark 15:3-5]

Herod was extremely pleased to see Jesus. From the reports about him he had wanted for a long time to see him, and he was hoping to see him work some miracles. He questioned Jesus at considerable length, but Jesus made no response. The chief priests and scribes were at hand to accuse him vehemently. Herod and his guards then treated him with contempt and insult.

[Luke 23:8-11]

The Savior said to me, “He whom you saw on the tree, glad and laughing, this is the living Jesus. But this one into whose hands and feet they drive the nails is the fleshly part. [Apocalypse of Peter, VII, 3, 81] from *THE NAG HAMMADI LIBRARY* (Harper & Row, 1977, James M. Robinson, ed, Page 339).

The facts that (1) Mr. Schroeder’s soul departed on the 19th day after the operation, and (2) his body survived for 19 months, are uncanny reminders that God wanted the world to know the parallel between Schroeder’s situation, and the proven account of Jesus’ departure prior to the arrest, torture, and crucifixion of his soulless body.

Appendix 23

Chronological Sequence of Revelation

| Order | Sura | 15.....108 | 30.....101 | 45.....20 | 60.....40 | 75.....32 | 90.....33 | 105.....58 |
|---------|------|------------|------------|-----------|-----------|-----------|------------|-------------|
| 1..... | 96 | 16.....102 | 31.....75 | 46.....56 | 61.....41 | 76.....52 | 91.....60 | 106.....49 |
| 2..... | 68 | 17.....107 | 32.....104 | 47.....26 | 62.....42 | 77.....67 | 92.....4 | 107.....66 |
| 3..... | 73 | 18.....109 | 33.....77 | 48.....27 | 63.....43 | 78.....69 | 93.....99 | 108.....64 |
| 4..... | 74 | 19.....105 | 34.....50 | 49.....28 | 64.....44 | 79.....70 | 94.....57 | 109.....61 |
| 5..... | 1 | 20.....113 | 35.....90 | 50.....17 | 65.....45 | 80.....78 | 95.....47 | 110.....62 |
| 6..... | 111 | 21.....114 | 36.....86 | 51.....10 | 66.....46 | 81.....79 | 96.....13 | 111.....48 |
| 7..... | 81 | 22.....112 | 37.....54 | 52.....11 | 67.....51 | 82.....82 | 97.....55 | 112.....5 |
| 8..... | 87 | 23.....53 | 38.....38 | 53.....12 | 68.....88 | 83.....84 | 98.....76 | 113.....9 |
| 9..... | 92 | 24.....80 | 39.....7 | 54.....15 | 69.....18 | 84.....30 | 99.....65 | 114.....110 |
| 10..... | 89 | 25.....97 | 40.....72 | 55.....6 | 70.....16 | 85.....29 | 100.....98 | |
| 11..... | 93 | 26.....91 | 41.....36 | 56.....37 | 71.....71 | 86.....83 | 101.....59 | |
| 12..... | 94 | 27.....85 | 42.....25 | 57.....31 | 72.....14 | 87.....2 | 102.....24 | |
| 13..... | 103 | 28.....95 | 43.....35 | 58.....34 | 73.....21 | 88.....8 | 103.....22 | |
| 14..... | 100 | 29.....106 | 44.....19 | 59.....39 | 74.....23 | 89.....3 | 104.....63 | |

APPENDIX 24

Tampering With the Word of God

A superhuman mathematical system pervades the Quran and serves to guard and authenticate every element in it.

Nineteen years after the Prophet's death, some scribes injected two false verses at the end of Sura 9, the last sura revealed in Medina. The evidence presented in this Appendix incontrovertibly removes these human injections, restores the Quran to its pristine purity, and illustrates a major function of the Quran's mathematical code, namely, to protect the Quran from the slightest tampering. Thus, the code rejects ONLY the false injections 9:128-129.

Surely, we have revealed this scripture, and surely, we will preserve it. [15:9]

The Quran is God's Final Testament. Hence the divine pledge to keep it perfectly preserved. To assure us of both the divine authorship, and the perfect preservation of the Quran, the Almighty author has rendered the Quran mathematically composed. As proven by the physical evidence in Appendix 1, such mathematical composition is far beyond human capabilities. The slightest violation of God's Final Testament is destined to stand out in glaring disharmony. A deviation by only 1—one sura, one verse, one word, even one letter—is immediately exposed.

Nineteen years after the Prophet Muhammad's death, during the reign of Khalifa 'Uthman, a committee of scribes was appointed to make several copies of the Quran to be dispatched to the new Muslim lands. The copies were to be made from the original Quran which was written by Muhammad's hand (Appendix 28).

This committee was supervised by 'Uthman Ibn 'Affaan, 'Ali Ibn Abi Taaleb, Zeid Ibn Thaabet, Ubayy Ibn Ka'ab, 'Abdullah Ibn Al-Zubair, Sa'eed Ibn Al-'Aas, and 'Abdul Rahman Ibn Al-Haareth Ibn Heshaam. The Prophet, of course, had written the Quran in its chronological order of revelation (Appendix 23), together with the necessary instructions to place every piece in its proper position. The last sura revealed in Medina was Sura 9. Only Sura 110, a very short sura, was revealed after Sura 9, in Mina.

The committee of scribes finally came to Sura 9, and put it in its proper place. One of the scribes suggested adding a couple of verses to honor the Prophet. The majority of scribes agreed. 'Ali was outraged. He vehemently maintained that the word of God, written down by the hand of His final prophet, must never be altered.

Ali's protest is documented in many references, but I cite and reproduce here the classic reference *AL ITQAAN FEE 'ULUM AL QURAN* by Jalaluddin Al-Suyut, Al-Azhareyyah Press, Cairo, Egypt, 1318 AH, Page 59 [see Insert 1].

فَهَدَى عَلِيُّ بْنُ أَبِي طَالِبٍ فِي بَيْتِهِ فَقَيْلَ مَا أَقْعَدَكَ قَالَ رَأَيْتُ كِتَابَ اللَّهِ يُزَادُ فِيهِ
فَذَنَتْ نَفْسِي أَن لَا أَلْبِسَ وَدَافِي الْاِصْلَامَ حَتَّى أَجْعَهُ

Translation: ‘Ali was asked: “Why are you staying home?” He said, “Something has been added to the Quran, and I have pledged never to put on my street clothes, except for the prayer, until the Quran is restored.”

[Insert 1]

The horrendous dimensions of this crime can be realized once we look at the consequences:

- (1) ‘Uthman was assassinated, and ‘Ali was installed as the fourth Khalifa.
- (2) A 50-year war erupted between the new Khalifa and his supporters on one side, and the Mohammedan distorters of the Quran on the other side.
- (3) ‘Ali was martyred, and eventually his family, the prophet Muhammad’s family, except for some women and children, were killed.
- (4) The disaster culminated in the infamous Battle of Karbala, where ‘Ali’s son, Hussein, and his family were massacred.
- (5) The Muslims were deprived of the pure, unaltered, Quran for 1400 years.

The distorters of the Quran finally won the war, and the “official” history that came to us represented the victors’ point of view. This apparent victory for God’s enemies was, of course, in accordance with God’s will. In just two decades after the Prophet’s death, the idol worshipers who were defeated by the Prophet in the conquest of Mecca (632 AD) reverted to idolatry. Ironically, this time around their idol was the Prophet himself. Such idol worshipers obviously did not deserve to possess the pure Quran. Hence the blessed martyrdom of the true believers who tried to restore the Quran, and the apparent victory for the distorters of God’s word.

The first peace time ruler after this lengthy and disastrous war was Marwan Ibn Al Hakam (died 65 AH/684 AD). One of the first duties he performed was to destroy the original Quran, the one that was so scrupulously written by the Prophet’s own hand, “fearing it might become the cause of NEW disputes” [see ‘ULUM AL-QURAN, by Ahmad von Denffer, Islamic Foundation, Leicester, United Kingdom, 1983, Page 56]. The question an intelligent person must ask is: “If the original Quran were identical to the Quran in circulation at that time, why did Marwan Ibn Al-Hakam have to destroy it?!”

Upon examining the oldest Islamic references, we realize that the false injections, 9:128-129, were always suspect. For example, we read in Bukhary’s famous *Hadith*, and Al-Suyuty’s famous *Itqaan*, that every single verse in the Quran was verified by a multiplicity of witnesses “except Verses 128 and 129 of Sura 9; they were found only with Khuzeimah Ibn Thaabet Al-Ansaary.” When some people questioned this improper exception, someone came up with a *Hadith* stating that “the testimony of Khuzeimah equals the testimony of two men!!!”

Strangely, the false injections 9:128-129 are labeled in the traditional Quran printings as “Meccan” [see Insert 2].



The Title Figure of Sura 9 from a standard Quran, showing that this sura is Medinan, “except for the last two verses; they are Meccan”!!! [Insert 2]

How could these ‘Meccan’ verses be found with Khuzeimah, a late ‘Medinan’ Muslim?! How could a Medinan sura contain Meccan verses, when the universal convention has been to label as ‘Medinan’ all revelations after the Prophet’s *Hijerah* from Mecca??!! Despite these discrepancies, plus many more glaring contradictions associated with Verses 9:128-129, no one dared to question their authenticity. The discovery of the Quran’s mathematical code in 1974, however, ushered in a new era where the authenticity of every element in the Quran is proven (Appendix 1).

As it turns out, the injection of the two false Verses 9:128-129 resulted in:

- (1) demonstrating the major function of the Quran’s mathematical system, and
- (2) producing an awesome miracle in its own right, and
- (3) distinguishing the true believers from the hypocrites (they uphold traditions).

The translation of the two false verses is shown in Insert 3:

“A messenger has come to you from among you who wants no hardship to afflict you, and cares about you, and is compassionate towards the believers, merciful. If they turn away, then say, ‘Sufficient for me is God, there is no god except He. I put my trust in Him. He is the Lord with the great throne.’ ” [Insert 3]

THE PHYSICAL EVIDENCE

[1] The first violation of the Quran’s code by Verses 9:128-129 appeared when the count of the word “God” (Allah) in the Quran was found to be 2699, which is not a multiple of 19, unless we remove one. The count of the word “God” is shown at the bottom of each page in this translation. The total shown at the end of the Quran is 2698, 19x142, because the false injections 9:128-129 have been removed.

[2] The sum of all the verse numbers where the word “God” occurs is 118123, or 19×6217 . This total is obtained by adding the numbers of verses wherever the word “God” is found. If the false Verse 9:129 is included, this phenomenon disappears.

[3] As shown at the end of Sura 9 in this translation, the total occurrence of the word “God” to the end of Sura 9 is 1273, 19×67 . If the false injections 9:128-129 were included, the total would have become 1274, not a multiple of 19.

[4] The occurrence of the word “God” from the first Quranic initial (“A.L.M.” of 2:1) to the last initial (“N.” of 68:1) totals 2641, or 19×139 . Since it is easier to list the suras outside the initialed section of the Quran, Table 1 shows the 57 occurren-

ces of the word “God” in that section. Subtracting 57 from the total occurrence of the word “God” gives us $2698 - 57 = 2641 = 19 \times 139$, from the first initial to the last initial. If the human injections 9:128 and 129 were included, the count of the word “God” in the initialed section would have become 2642, not a multiple of 19.

[5] Sura 9 is an un-initialed sura, and if we look at the 85 un-initialed suras, we find that the word “God” occurs in 57 of these suras, 19×3 . The total number of verses in the suras where the word “God” is found is 1045, 19×55 . If 9:128-129 were included, the verses containing the word “God” would increase by 1.

[6] The word “God” from the missing *Basmalah* (Sura 9) to the extra *Basmalah* (Sura 27) occurs in 513 verses, 19×27 , within 19 suras (Table 2). If the false Verses 9:128-129 were included, the number of verses containing the word “God” would have become 514, and this phenomenon would have disappeared.

[7] The word “*Elaah*” which means “god” occurs in Verses 9:129. The total occurrence of this word in the Quran is 95, 19×5 . The inclusion of 9:128-129 causes this word to increase by 1, to 96.

[8] The *INDEX TO THE WORDS OF THE QURAN*, lists 116 “*Rasool*” (Messenger) words. One of these words is in 9:128. By removing this false verse, 115 “*Rasool*” words remain. Another “*Rasool*” word which must be excluded from counting is in 12:50, since it refers to the “messenger of Pharaoh,” not the messenger of God. Thus, the total occurrence of “*Rasool*” of God is 114, 19×6 .

[9] Another important word that occurs in the false Verses 9:128-129 is the word “*Raheem*” (Merciful). This word is used in the Quran exclusively as a name of God, and its total count is 114, 19×6 , after removing the word “*Raheem*” of 9:128, which refers to the prophet. According to 7:188, 10:49, and 72:21 the Prophet did not possess any power of mercy.

Table 1: Occurrence of the word “God” outside the initialed section.

| Sura No. | No. of Occurrences | Sura No. | No. of Occurrences |
|----------|--------------------|----------|--------------------|
| 1 | 2 | 84 | 1 |
| 69 | 1 | 85 | 3 |
| 70 | 1 | 87 | 1 |
| 71 | 7 | 88 | 1 |
| 72 | 10 | 91 | 2 |
| 73 | 7 | 95 | 1 |
| 74 | 3 | 96 | 1 |
| 76 | 5 | 98 | 3 |
| 79 | 1 | 104 | 1 |
| 81 | 1 | 110 | 2 |
| 82 | 1 | 112 | 2 |
| | | | 57 = 19×3 |

*Table 2: The word “God” from the missing *Basmalah* to the extra *Basmalah*.*

| No. | Sura No. | No. of Verses with “God” |
|--|----------|--------------------------|
| 1. | 9 | 100 |
| 2. | 10 | 49 |
| 3. | 11 | 33 |
| 4. | 12 | 34 |
| 5. | 13 | 23 |
| 6. | 14 | 28 |
| 7. | 15 | 2 |
| 8. | 16 | 64 |
| 9. | 17 | 10 |
| 10. | 18 | 14 |
| 11. | 19 | 8 |
| 12. | 20 | 6 |
| 13. | 21 | 5 |
| 14. | 22 | 50 |
| 15. | 23 | 12 |
| 16. | 24 | 50 |
| 17. | 25 | 6 |
| 18. | 26 | 13 |
| 19. | 27 | 6 |
| | | |
| 19 | 342 | 513 |
| No. of suras = 19, Total of sura numbers = 342 = 19×18 , & Total of verses = 513 = 19×27 . | | |

[10] The INDEX lists 22 occurrences of the word “‘Arsh” (Throne). After removing the false injection 9:129, and the “‘Arsh” of Joseph which occurs in 12:100, and the “‘Arsh” of the Queen of Sheba (27:23), we end up with 19 “‘Arsh” words. This proves that the word “‘Arsh” of 9:129 does not belong in the Quran.

[11] The Quranic command “Qul” (Say) occurs in the Quran 332 times. Also, the word “Qaaloo” (They said) occurs the same number of times, 332. Since the false Verse 9:129 contains the word “Qul” (Say), its inclusion would have destroyed this typical Quranic phenomenon.

[12] The Quran contains 6234 numbered verses and 112 un-numbered verses (*Basmalahs*). Thus, the total number of verses in the Quran is 6346, 19×334 . The false Verses 9:128-129 violate this important criterion of the Quran’s code.

[13] In addition to violating the numbers of words as listed above, 9:128-129 violate the Quran’s mathematical structure. When we add the number of verses in each sura, plus the sum of verse numbers ($1+2+3+\dots+n$, where $n=\text{number of verses}$), plus the number of each sura, the cumulative total for the whole Quran comes to 346199, or $19 \times 19 \times 959$. This phenomenon confirms the authenticity of every verse in the Quran, while excluding 9:128-129. Table 3 is an abbreviated illustration of the calculations of Item 13. This phenomenon is impossible if the false Verses 9:128-129 are included.

Table 3: Mathematical coding of the Quran’s suras and verses, based on “19”.

| Sura No. | No. of Verses | Sum of Verse #'s | Total |
|----------|---------------|------------------|-------------------------------|
| 1 | 7 | 28 | 36 |
| 2 | 286 | 41041 | 4132 |
| . | . | . | . |
| 9 | 127 | 8128 | 8264 |
| . | . | . | . |
| 114 | 6 | 21 | <u>141</u> |
| | | | 346199 |
| | | | ($19 \times 19 \times 959$) |

Table 4: Mathematical coding of the Quran’s 85 un-initialed suras

| Sura No. | No. of Verses | Sum of Verse #'s | Total |
|----------|---------------|------------------|----------------------|
| 1 | 7 | 28 | 36 |
| 4 | 176 | 15576 | 15756 |
| . | . | . | . |
| 9 | 127 | 8128 | 8264 |
| . | . | . | . |
| 114 | 6 | 21 | <u>141</u> |
| | | | 156066 |
| | | | (19×8214) |

Table 5: Un-initialed suras and their verses from the beginning to Sura 9.

| Sura No. | # Verses | Total |
|----------|----------|-----------------------|
| 1 | 7 | 8 |
| 4 | 176 | 180 |
| 5 | 120 | 125 |
| 6 | 165 | 171 |
| 8 | 75 | 83 |
| 9 | 127 | <u>136</u> |
| | | 703(19×37) |

[15] By adding the sura numbers of all un-initialed suras (85 suras), plus their number of verses, from the beginning of the Quran to the end of Sura 9 we get 703, 19×37 . The detailed data are shown in Table 5.

This phenomenon depends on the fact that Sura 9 consists of 127 verses.

[16] By adding the sura number of the un-initialed suras, plus the number of verses, plus the sum of verse numbers from the missing *Basmalah* (9:1) to the end of the Quran, the grand total comes to 116090, or 19×6110 . These data are in Table 6. If Verses 9:128-129 are included, the number of verses for Sura 9 becomes 129, and the grand total becomes 116349, not a multiple of 19.

[17] When the same calculations of Item 16 are done for all the verses from the missing *Basmalah* of Sura 9 to the extra *Basmalah* of Sura 27, the grand total comes to 119966, or 19×6314 . This phenomenon would be destroyed, and the total would no longer be divisible by 19, if the number of verses in Sura 9 were 129. Since this phenomenon is also related to the absence of *Basmalah* from Sura 9, it is explained and the detailed data are given in table form in Appendix 29.

[18] When the same calculations of Items 16 and 17 are carried out from the missing *Basmalah* (9:1) to the verse where the number 19 is mentioned (74:30), we find that the grand total comes to 207670, or 19×10930 (Table 7). Sura 9 must consist of 127 verses.

[19] Sura 9 consists of 127 verses. The digits of 127 add up to $1+2+7=10$. Let us look at all the verses whose digits add up to 10, from the missing *Basmalah* of Sura 9, to the extra *Basmalah* of Sura 27. If Sura 9 consisted of 129 verses, the grand total would be $2470+129=2599$, not a multiple of 19, and this phenomenon would have disappeared. The data are in Table 8.

[20] The falsifiers wanted us to believe that Sura 9 consists of 129 verses. The number 129 ends with the digit “9.” Let us look at the first sura and the last sura whose number of verses ends with the digit “9.” These are Sura 10 and Sura 104. By adding the sura number, plus the number of verses, plus the sum of verse numbers, from Sura 10 to Sura 104, we get a grand total that equals 23655, or 19×1245 . The details are shown in Table 9.

Table 6: The 85 un-initialed suras and their verses from the missing Basmalah (Sura 9) to the end of the Quran.

| Sura No. | No. of Verses | Sum of Verse #s | Total |
|----------|---------------|-----------------|------------|
| 9 | 127 | 8128 | 8264 |
| 16 | 128 | 8256 | 8400 |
| . | . | . | . |
| 113 | 5 | 15 | 133 |
| 114 | 6 | 21 | <u>141</u> |
| | | | 116090 |
| | | | (19x6110) |

Table 7: The suras and verses from the missing Basmalah to 74:30.

| Sura No. | No. of Verses | Sum of Verse #s | Total |
|------------|---------------|-----------------|--------|
| 9 | 127 | 8128 | 8264 |
| 10 | 109 | 5995 | 6114 |
| . | . | . | . |
| 73 | 20 | 210 | 303 |
| 74 | 30 | 465 | 569 |
| 2739 | 4288 | 200643 | 207670 |
| (19x10930) | | | |

Table 8: The verses whose digits add up to 10 from 9:1 to 27:29.

| How many | | | |
|-------------|---------------|---------------|--------------|
| Sura No. | No. of Verses | add up to 10 | No. of Total |
| 9 | 127 | 12 | 148 |
| 10 | 109 | 10 | 129 |
| 11 | 123 | 11 | 145 |
| 12 | 111 | 10 | 133 |
| 13 | 43 | 3 | 59 |
| 14 | 52 | 4 | 70 |
| 15 | 99 | 9 | 123 |
| 16 | 128 | 12 | 156 |
| 17 | 111 | 10 | 138 |
| 18 | 110 | 10 | 138 |
| 19 | 98 | 9 | 126 |
| 20 | 135 | 12 | 167 |
| 21 | 112 | 10 | 143 |
| 22 | 78 | 7 | 107 |
| 23 | 118 | 11 | 152 |
| 24 | 64 | 6 | 94 |
| 25 | 77 | 7 | 109 |
| 26 | 227 | 22 | 275 |
| 27 | 29 | 2 | 58 |
| | | | |
| 342 | 1951 | 177 | 2470 |
| 342 = 19x18 | & | 2470 = 19x130 | |

The inclusion of Sura 9 with the wrong number of verses, 129, would have altered both the sum of verse numbers and the cumulative total—the sum of verse numbers would have become $627+129=756$, and the cumulative total would not be 23655—and the Quran's code would have been violated (Table 9).

[21] The false injection consisted of Verses 128 and 129 at the end of Sura 9. If we look at the numbers 128 and 129, we see two 1's, two 2's, one 8, and one 9. Now let us look at all the verses in the Quran, and count all the 1's we see. This means the 1's we see in verses 1, 10, 11, 12, 13... 21, 31, and so on. The total count of the 1's is 2546 (19×134), provided the correct number of verses in Sura 9, 127, is used. If 128 and 129 are included, the grand total becomes 2548, which is not a multiple of 19 (Table 11).

[22] Since Sura 9 is an un-initialed sura, let us look at all the verse numbers in the 85 un-initialed suras and count all the 1's we see. As shown in Table 10, the total count of the digit "1" in the un-initialed suras is 1406, or 19×74 . Obviously, if Sura 9 consisted of 129 verses, we would see two additional 1's, from 128 and 129, and the code would be violated.

Table 9: All the suras whose number of verses ends with "9."

| Sura No. | No. of Verses | Sum of Verse #s | Total |
|----------|---------------|-----------------|-------------------------------|
| 10 | 109 | 5995 | 6114 |
| 15 | 99 | 4950 | 5064 |
| 29 | 69 | 2415 | 2513 |
| 43 | 89 | 4005 | 4137 |
| 44 | 59 | 1770 | 1873 |
| 48 | 29 | 435 | 512 |
| 52 | 49 | 1225 | 1326 |
| 57 | 29 | 435 | 521 |
| 81 | 29 | 435 | 545 |
| 82 | 19 | 190 | 291 |
| 87 | 19 | 190 | 296 |
| 96 | 19 | 190 | 305 |
| 104 | 9 | 45 | 158 |
| | | | |
| 748 | 627 | 22280 | 23655 (19×1245) |

Table 10: Counting all the 1's in the 85 un-initialed suras

| Sura | # of Verses | # of 1's |
|-------|-------------|------------------|
| 1 | 7 | 1 |
| 4 | 176 | 115 |
| . | . | . |
| 9 | 127 | 61 |
| . | . | . |
| 113 | 5 | 1 |
| 114 | 6 | 1 |
| | | |
| | | 1406 |
| | | (19×74) |

[23] Following the same process explained in Items 22 and 23 for the digit "1," let us count all the 2's, 8's and 9's in all the verse numbers of the whole Quran. As shown in Table 11, the total count of all the 2's, 8's, and 9's is 3382, or 19×178 . This makes the grand total of all the 1's, 2's, 8's, and 9's $2546 + 3382 = 5928$, 19×312 .

Table 11: Counting the digits that make up 128 and 129 in the whole Quran.

| Sura | No. of 1's | No. of 2's | No. of 8's | No. of 9's | Total |
|-------|------------|------------|------------|------------|-----------------------------|
| 1 | 1 | 1 | 0 | 0 | 2 |
| 2 | 159 | 146 | 55 | 48 | 408 |
| . | . | . | . | . | . |
| 9 | 61 | 31 | 22 | 22 | 136 |
| 10 | 31 | 21 | 21 | 21 | 94 |
| . | . | . | . | . | . |
| 114 | 1 | 1 | 0 | 0 | 2 |
| | | | | | |
| | 2546 | 1641 | 908 | 833 | 5928 (19×312) |

In this remarkable phenomenon, we considered every single verse in the Quran, and examined the individual digits that make up Verses 128 and 129. Since 128 and 129 contain 6 digits, the inclusion of these human injections causes the total count of these digits in the whole Quran to be $5928+6 = 5934$, not a multiple of 19.

[24] The total count of all the digits (1 through 9) in all the verse numbers of the 85 un-initialed suras, including Sura 9 with 127 verses, is 27075, or $19 \times 19 \times 75$.

[25] Adding up the digits of the Quran's suras and verses produces a multiple of 19, provided the correct number of verses for Sura 9, 127, is taken. To do this, you make a list of the Quran's 114 suras and the number of verses in each sura. Add the digits of every sura number. The sum of digits of 10=1, 11=2, 12=3, 99=18, and so on. The total for all the suras is 975. The same thing is done for the numbers of verses in every sura. For example, Sura 2 consists of 286 verses. The digits of 286 add up to $2+8+6=16$. For Sura 9, the digits of its number of verses add up to $1+2+7=10$. The total for all 114 suras is 906. Thus, the grand total for the sum of digits of all the suras and verses is $975+906 = 1881 = 19 \times 99$. Naturally, this observation would not be possible if Sura 9 consisted of 129 verses. Table 12 is abbreviated to illustrate the calculations.

Table 12: Sum of digits of all suras & verse numbers in the whole Quran.

| Sura No. | No. of Verses | Sum of Digits of Suras | Sum of Digits of Verses |
|-----------------------------------|---------------|------------------------|-------------------------|
| 1 | 7 | 1 | 7 |
| 2 | 286 | 2 | 16 |
| 3 | 200 | 3 | 2 |
| . | . | . | . |
| 9 | 127 | 9 | 10 |
| . | . | . | . |
| 114 | 6 | 6 | 6 |
| | | | |
| | | 975 | 906 |
| $975 + 906 = 1881 = 19 \times 99$ | | | |

[26] Miraculously, if we calculate the sum of digits for every sura in the Quran, and *multiply* the sum for each sura by the sum of digits of its number of verses, *instead of adding*, we still end up with a grand total that is a multiple of 19. For example, Sura 2 has 286 verses. The sum of digits of $2+8+6=16$. So you multiply 2 by 16, and you get 32, instead of adding $2+16$ as we did in Item 26. This is done for every sura in the Quran. The grand total for all the suras is 7771, or 19×409 . Once again, every single verse in the Quran is confirmed, while the false verses are utterly rejected. See Table 13.

Table 13: Multiplication of the sum of digits of the Quran's suras and verses.

| Sura No. | No. of Verses | Sum of Digits of Suras | Sum of Digits of Verses | Multiplication Product |
|-----------------------------------|---------------|------------------------|-------------------------|------------------------|
| 1 | 7 | 1 | 7 | 7 |
| 2 | 286 | 2 | 16 | 32 |
| 3 | 200 | 3 | 2 | 6 |
| . | . | . | . | . |
| 9 | 127 | 9 | 10 | 90 |
| . | . | . | . | . |
| 114 | 6 | 6 | 6 | 36 |
| | | | | |
| | | 975 | 906 | 7771 |
| $975 + 906 = 1881 = 19 \times 99$ | | | | (19x409) |

[27] Another truly awesome phenomenon: Sura 9 is an odd-numbered sura, and if we carry out the calculations described above for the odd-numbered suras only, we find that the total for the suras is 513 (19×27), the total for the verses is 437 (19×23), and the grand total for both is $513 + 437 = 950$ (19×50). Table 14 illustrates this remarkable phenomenon.

[28] Let us take all the suras that consist of 127 verses or less. There are 105 such suras. The sum of the sura numbers of these 105 suras, plus the sum of their verse numbers is 10963, or 19×577 . Sura 9 is the only sura that has 127 verses. See Table 15. If Sura 9 did consist of 129 verses, it would not be included in this list of suras, the total would be 10827 (10963-136), this phenomenon would have disappeared, and the Quran's code would have been violated.

Table 14: Same data as in Table 12, but only for the odd-numbered suras.

| Sura No. | No. of Verses | Suras | Sum of Digits of Verses | Total |
|----------|---------------|--------------------|-------------------------|--------------------|
| 1 | 7 | 1 | 7 | 8 |
| 3 | 200 | 3 | 2 | 5 |
| . | . | . | . | . |
| 9 | 127 | 9 | 10 | 19 |
| . | . | . | . | . |
| 113 | 5 | 5 | 5 | 10 |
| | | | | |
| | | 513 | 437 | 950 |
| | | (19×27) | (19×23) | (19×50) |

Table 15: Mathematical coding of all suras consisting of 127 verses or less.

| Sura Number | No. of Verses | Total |
|-------------|---------------|------------------------------|
| 1 | 7 | 8 |
| 5 | 120 | 125 |
| 8 | 75 | 83 |
| 9 | 127 | 136 |
| . | . | . |
| 113 | 5 | 118 |
| 114 | 6 | 120 |
| | | |
| 6434 | 4529 | 10963 (19×577) |

[29] Since Sura 9 is odd-numbered, and its number of verses is also odd, let us look at all the odd-numbered suras whose number of verses is also odd. This gives us 27 suras: 1, 9, 11, 13, 15, 17, 25, 27, 29, 33, 35, 39, 43, 45, 57, 63, 81, 87, 91, 93, 97, 101, 103, 105, 107, 111, and 113. They consist of 7, 127, 123, 43, 99, 111, 77, 93, 69, 73, 45, 75, 89, 37, 29, 11, 29, 19, 15, 11, 5, 11, 3, 5, 7, 5, and 5 verses, respectively. The sum of these sura numbers, plus their sum of verse numbers is 2774, 19×146 . If we take the wrong number of verses for Sura 9, i.e., 129, this miracle disappears.

[30] The correct number of verses in Sura 9 is 127, and this is a prime number—it is not divisible by any number except 1, and itself. Let us look at all the suras whose number of verses is a prime number. These are Suras 1, 9, 13, 33, 43, 45, 57, 63, 81, 87, 93, 97, 101, 103, 105, 107, 111, and 113. The numbers of verses in these suras are 7, 127, 43, 73, 89, 37, 29, 11, 29, 19, 11, 5, 11, 3, 5, 7, 5, and 5, respectively. If you add the digits of these suras, you get 137, while the digits of the verses add up to 129. This makes the grand total of all the digits $137 + 129 = 266 = 19 \times 14$.

[31] The distorters added two false verses to Sura 9, and this caused the sura to have 129 verses. Since 129 consists of 3 digits, and is divisible by 3, let us look at the suras whose number of verses is divisible by 3, and consists of 3 digits. The total of these sura numbers is 71, and the total number of verses is 765. This produces a grand total of $71 + 765 = 836$, or 19×44 . The data are shown in Table 16.

If Sura 9 had 129 verses, it would have been included in this table, and would have destroyed this phenomenon.

[32] If Sura 9 consisted of 129 verses, as the falsifiers would like us to believe, then let us look at all the suras which consist of 129 verses or more. There are 8 such suras. Their data are shown Table 17.

If Sura 9 consisted of 129 verses, the total number of verses would have been $1577 + 129 = 1706$, not a multiple of 19.

[33] The numbers 127, 128 and 129 have two digits in common, “1” and “2.” Let us consider all the suras whose number of verses contains the digits 1 and 2. By adding the sura numbers plus the numbers of verses, we get 1159, 19×61 . See Table 18.

If Sura 9 consisted of 129 verses, the total would have become $1159 + 2 = 1161$, not a multiple of 19.

[34] Sura 9 is a single-digit sura whose number of verses contains the digits 1 and 2. There is only one other sura that possesses these traits: Sura 5 is a single-digit sura, and it consists of 120 verses. As shown in Table 19, the number of verses in these two suras is $120 + 127 = 247 = 19 \times 13$.

Table 19: The only suras whose number is a single digit, and the number of verses contains the numerals “1” and “2.”

| Sura Number | No. of Verses |
|-------------|---------------|
| 5 | 120 |
| 9 | 127 |
| | |
| | 247 |
| | (19x13) |

If Sura 9 consisted of 129 verses, the total would have been $247 + 2 = 249$, not a multiple of 19.

Table 16: All suras whose number of verses is 3 digits, and is divisible by 3.

| Sura | # of Verses | Total |
|-------|-------------|-----------|
| 5 | 120 | 125 |
| 6 | 165 | 171 |
| 11 | 123 | 134 |
| 12 | 111 | 123 |
| 17 | 111 | 128 |
| 20 | 135 | 155 |
| ----- | ----- | ----- |
| 71 | 765 | 836 |
| | | (19 x 44) |

Table 17: All the suras that consist of 129 verses or more.

| Sura Number | No. of Verses |
|-------------|---------------|
| 2 | 286 |
| 3 | 200 |
| 4 | 176 |
| 6 | 165 |
| 7 | 206 |
| 20 | 135 |
| 26 | 227 |
| 37 | 182 |
| | |
| | 1577 |
| | (19x83) |

Table 18: Suras whose final verse have the numerals “1” and “2” in common with the verses in question (127, 128, and 129).

| Sura No. | No. of Verses | Total |
|----------|---------------|---------|
| 5 | 120 | 125 |
| 9 | 127 | 136 |
| 11 | 123 | 134 |
| 16 | 128 | 144 |
| 21 | 112 | 133 |
| 37 | 182 | 219 |
| 65 | 12 | 77 |
| 66 | 12 | 78 |
| 92 | 21 | 113 |
| | | |
| 322 | 837 | 1159 |
| | | (19x61) |

[35] We looked at all the suras whose number of verses contains “1” and “2.” Let us now look at all the suras whose number of verses begins with the digit “1.” There are 30 suras that possess this quality: Suras 4, 5, 6, 9, 10, 11, 12, 16, 17, 18, 20, 21, 23, 37, 49, 60, 61, 62, 63, 64, 65, 66, 82, 86, 87, 91, 93, 96, 100, and 101.

Their numbers of verses are 176, 120, 165, 127, 109, 123, 111, 128, 111, 110, 135, 112, 118, 182, 18, 13, 14, 11, 11, 18, 12, 12, 19, 17, 19, 15, 11, 19, 11, and 11. The sum of verse numbers ($1+2+3+\dots+n$) for these 30 suras is 126122, or 19×6638 .

If Sura 9 consisted of 129 verses, the sum of their verse numbers would have been $126122 + 128 + 129 = 126379$, and this total is not a multiple of 19.

[36] Sura 9 consists of 127 verses, and $9+1+2+7$ equals 19. Let us look at all the suras whose digits of sura and verses add up to 19. There are 10 suras that meet this specification, and the total of their sura numbers and numbers of verses is 1216, or 19×64 . The data are shown in Table 20.

Mr. Gatut Adisoma of Masjid Tucson made the following two discoveries.

[37] Sura 9 consists of 127 verses, and (9) plus $(1+2+7)$ add up to 19. There are three other suras in the whole Quran whose sura digits add up to 9 and the digits of their number of verses add up to 10. These are suras 9, 45, 54, and 72. They consist of 127, 37, 55, and 28 verses, respectively. The total number of verses in these three suras is 247, 19×13 .

If Sura 9 consisted of 129 verses, it would not be included in this table to begin with. See Table 21.

[38] If Sura 9 consisted of 129 verses as the distorters claimed, then there is only one other sura in the whole Quran whose sura digits add up to 9, and its number of verses' digits add up to 12, namely Sura 27.

As shown in Table 22, this combination, with 129 verses for Sura 9, does not conform with the Quran's code.

[39] Let us assume for awhile that Sura 9 consists of 129 verses. Since the number 129 ends with the digit "9," let us look at all the suras where the number of verses ends with the digit "9."

We find 13 suras in the Quran whose number of verses ends with the digit "9." They are Suras 10, 15, 29, 43, 44, 48, 52, 57, 81, 82, 87, 96, and 104. Their numbers of verses are 109, 99, 69, 89, 59, 29, 49, 29, 29, 19, 19, 19, and 9, respectively.

Table 20: All the suras where the digits of sura number and number of verses add up to 19

| Sura No. | No. of Verses | Total |
|----------|---------------|----------------------------|
| 9 | 127 | 136 |
| 22 | 78 | 100 |
| 26 | 227 | 253 |
| 45 | 37 | 82 |
| 54 | 55 | 109 |
| 64 | 18 | 82 |
| 72 | 28 | 100 |
| 77 | 50 | 127 |
| 78 | 40 | 118 |
| 84 | 25 | 109 |
| | | |
| 531 | 685 | 1216 (19×64) |

Table 21: All the suras where the digits of sura number add up to 9 and the digits of number of verses add up to 10.

| Sura No. | No. of Verses |
|--------------------|---------------|
| 9 | 127 |
| 45 | 37 |
| 54 | 55 |
| 72 | 28 |
| | |
| 247 | |
| (19×13) | |

Table 22: The suras where the digits of sura number add up to 9, and the digits of the number of verses add up to 12, assuming that Sura 9 is 129 verses.

| Sura No. | No. of Verses |
|----------|------------------------|
| 9 | 129 |
| 27 | 93 |
| | 222 |
| | (not a multiple of 19) |

As illustrated by Table 23, many results conform with the Quran's code only if Sura 9 is excluded; it does not consist of 129 verses. Without Sura 9, the total number of verses in these 13 suras is 627, 19×33 . Additionally, the sura number, plus the number of verses, plus the sum of verse numbers, add up to 23655, or 19×1245 . These phenomena would have disappeared if Sura 9 consisted of 129 verses.

[40] Sura 9 is an odd-numbered sura whose number of verses ends with the digit "9." Let us now look at all the odd-numbered suras whose number of verses ends with "9." As shown in Table 24, the total of sura number and number of verses in these suras is 646, or 19×34 . If Sura 9 had 129 verses, it would have been included in this group, and the total would have been $646 + 129 = 775$, which is not a multiple of 19.

[41] By now, it is incontrovertibly proven that Sura 9 consists of 127 verses. Let us now look at the suras whose number of verses ends with "7." There are 7 such suras; they are Suras 1, 9, 25, 26, 45, 86, and 107. Their numbers of verses are 7, 127, 77, 227, 37, 17, and 7 verses, respectively. The grand total of sura numbers plus number of verses for these seven suras is 798, 19×42 . The details are shown in Table 25. Thus, every sura whose number of verses ends with the digit "7," including Sura 9, conforms with the code.

[42] The last two verses of Sura 9 are 126 and 127. Since the falsifiers added two verses, let us look at the last two verses of every sura in the Quran, and count the verses, among these last two verses, that contain the digit "7."

As shown in Table 26, the total number of the 7-containing verses among the last two verses of every sura in the Quran is 38, 19×2 .

If the last verse in Sura 9 was 129 instead of 127, the number of final verses containing "7" would have been 37, not 38, and this criterion would have been destroyed.

Table 23: All suras whose number of verses end with the digit "9."

| Sura No. | No. of Verses | Sum of Verse #'s | Total |
|----------|---------------|------------------|-----------|
| 10 | 109 | 5995 | 6114 |
| 15 | 99 | 4950 | 5064 |
| 29 | 69 | 2415 | 2513 |
| 43 | 89 | 4005 | 4137 |
| 44 | 59 | 1770 | 1873 |
| 48 | 29 | 435 | 512 |
| 52 | 49 | 1225 | 1326 |
| 57 | 29 | 435 | 521 |
| 81 | 29 | 435 | 545 |
| 82 | 19 | 190 | 291 |
| 87 | 19 | 190 | 296 |
| 96 | 19 | 190 | 305 |
| 104 | 9 | 45 | 158 |
| | | | |
| 748 | 627 | 22280 | 23655 |
| | | (19x33) | (19x1245) |

Table 24: Odd numbered suras whose number of verses ends with "9."

| Sura No. | No. of Verses | Total |
|----------|---------------|---------|
| 15 | 99 | 114 |
| 29 | 69 | 98 |
| 43 | 89 | 132 |
| 57 | 29 | 86 |
| 81 | 29 | 110 |
| 87 | 19 | 106 |
| | | |
| 312 | 334 | 646 |
| | | (19x34) |

Table 25: The suras whose number of verses ends with the digit "7."

| Sura No. | No. of Verses | Total |
|----------|---------------|---------|
| 1 | 7 | 8 |
| 9 | 127 | 136 |
| 25 | 77 | 102 |
| 26 | 227 | 253 |
| 45 | 37 | 82 |
| 86 | 17 | 103 |
| 107 | 7 | 114 |
| | | |
| 299 | 499 | 798 |
| | | (19x42) |

[43] Assuming that Sura 9 consists of 129 verses, let us look at all the suras that contain a verse No. 129. This means that we look at all the suras that consist of 129 or more verses. For example, Sura 2 consists of 286 verses. Therefore, it contains a verse that is assigned the number "129." We then take this verse and add it to all the other verses assigned the number 129 throughout the Quran. Under this assumption, there are 9 suras that contain a verse No. 129. Interestingly, we find that the total of sura numbers of these 9 suras is a multiple of 19 (114), while the total for the nine 129's can be a multiple of 19 if 2 is deducted from their total. In other words, we are told that one of these 9 suras contains 2 extra verses. The details are in Table 27.

When we add 114, plus 1161, and remove 2, we get 1273, or 19×67 . Compare this total (1273) with the total reported in the Item 44 below. Of the 9 suras listed in Table 27, which one has the extra 2 verses? The answer is provided in Item 44.

[44] To pinpoint the location of these two false verses, let us look at all the suras that contain a verse No. 128, while continuing to assume that Sura 9 consists of 129 verses. This will give us the same list of suras as in Table 27, and also bring in Sura 16 which has precisely 128 verses.

As shown in Table 28, Sura 9 stands out in glaring disharmony; it is singled out as the sura that contains the false verses. The total of suras and verses becomes divisible by 19 only if Sura 9 is removed. Note that the divisible total, after removing Sura 9, is 1273, 19×67 , which is the same total obtained in Item 43 above after removing 2 verses. This remarkable phenomenon proves that Sura 9 could not contain a verse No. 128.

Table 26: The number of verses, among the last two verses of every sura in the Quran, that end with the digit "7."

| Sura No. | No. of Verses | # Last Verses Containing "7" |
|----------|---------------|------------------------------|
| 1 | 7 | 1 |
| 2 | 286 | 0 |
| . | . | . |
| 9 | 127 | 1 |
| . | . | . |
| 114 | 6 | 0 |
| | | |
| | | 38 |

Table 27: All suras which contain a verse number "129."

| Sura No. | Verse No. |
|--|-----------|
| 2 | 129 |
| 3 | 129 |
| 4 | 129 |
| 6 | 129 |
| 7 | 129 |
| 9 ? | 129 |
| 20 | 129 |
| 26 | 129 |
| 37 | 129 |
| | |
| 114 | 1161 |
| $(114 + 1161 - 2 = 1273 = 19 \times 67)$ | |

Table 28: All suras containing a verse number "128."

| Sura Number | Verse Number |
|---|--------------|
| 2 | 128 |
| 3 | 128 |
| 4 | 128 |
| 6 | 128 |
| 7 | 128 |
| 9? | 128 |
| 16 | 128 |
| 20 | 128 |
| 26 | 128 |
| 37 | 128 |
| | |
| 130 | 1280 |
| $(130 + 1280 = 1410, \text{not a multiple of } 19)$ | |
| If we remove Sura 9, with its 128 verses, we get $1410 - 9 - 128 = 1273 = 19 \times 67$. | |

[45] Sura 9 is an un-initialed sura whose last two verses are 126 and 127. Let us take the 85 un-initialed suras, and add up the numbers of the last two verses in each sura. For example, the last two verses in Sura 1 are 6 and 7. Add 6+7 and you get 13. The next un-initialed sura is Sura 4; its last two verses are 175 and 176. Add 175+176 and you get 351. Do this for all un-initialed suras. The data are in Table 29. Thus, the last two verses of Sura 9 are confirmed to be 126 and 127.

[46] Let us now take the last two verses in every sura in the Quran, initialed and un-initialed, and add the digits of the last two verses in each sura (Table 30).

It is readily obvious that the last two verses of every sura in the Quran are divinely fixed, and divinely guarded through this intricate mathematical code. The last two verses of Sura 9 are confirmed to be 126 & 127, not 128 & 129.

[47] Sura 9 consists of 127 verses, and 127 consists of 3 digits. Let us look at all the suras whose number of verses consists of 3 digits; these are suras 2, 3, 4, 5, 6, 7, 9, 10, 11, 12, 16, 17, 18, 20, 21, 23, 26, and 37. Their verse numbers are 286, 200, 176, 120, 165, 206, 127, 109, 123, 111, 128, 111, 110, 135, 112, 118, 227, and 182, respectively. By taking the last digit in each number of verses, and adding up these digits, we get $6+0+6+0+5+6+7+9+3+1+8+1+0+5+2+8+7+2 = 76 = 19 \times 4$.

If Sura 9 consisted of 129 verses, the last digit in its number of verses would be 9 instead of 7, and the total of last digits would be 78 instead of 76, and this phenomenon would disappear.

[48] Let us look at the list of suras shown in Item 47 above. Since the number of verses in Sura 9 is an odd number, let us now consider the odd-numbered verse numbers. There are 8 suras with a 3-digit, odd number of verses: Suras 6, 9, 10, 11, 12, 17, 20, and 26. Their numbers of verses are 165, 127, 109, 123, 111, 111, 135, & 227.

Table 29: Abbreviated table of the last two verses in the un-initialed suras

| Sura No. | Last 2 Verses | Total |
|----------|---------------|-------------------------------|
| 1 | 6 + 7 | 13 |
| 4 | 175 + 176 | 351 |
| 5 | 119 + 120 | 239 |
| . | . | . |
| 9 | 126 + 127 | 253 |
| . | . | . |
| 114 | 5 + 6 | <u>13</u> 6897 (19x363) |

Table 30: Sum of digits of the last two verses of every sura in the Quran.

| Sura No. | Last 2 Verses | Sum of the Digits |
|----------|---------------|----------------------------|
| 1 | 6, 7 | 6 + 7 |
| 2 | 285, 286 | 2 + 8 + 5 + 2 + 8 + 6 |
| 3 | 199, 200 | 1 + 9 + 9 + 2 + 0 + 0 |
| . | . | . |
| 9 | 126, 127 | 1 + 2 + 6 + 1 + 2 + 7 |
| . | . | . |
| 113 | 4, 5 | 4 + 5 |
| 114 | 5, 6 | 5 + 6 |
| | | |
| | | 1824 = 19x96 |

Table 31: All suras whose number of verses is odd, and consists of 3 digits.

| Sura No. | No. of Verses | Last Digit |
|----------|---------------|------------|
| 6 | 165 | 5 |
| 9 | 127 | 7 |
| 10 | 109 | 9 |
| 11 | 123 | 3 |
| 12 | 111 | 1 |
| 17 | 111 | 1 |
| 20 | 135 | 5 |
| 26 | 227 | 7 |
| | | |
| | | 38 |
| | | (19x2) |

The last digits in these numbers of verses are 5, 7, 9, 3, 1, 1, 5, and 7, respectively, and the sum of these digits is 38, or 19×2 . Obviously, if Sura 9 consisted of 129 verses, its last digit would be 9, not 7, and the sum of the last digits would be 40, not a multiple of 19. The detailed data are shown in Table 31. Thus, we are getting more and more specific, as we zoom in on the last digit in the number of verses.

[49] Let us continue to work with the same group of suras of Items 48 and 49. Since Sura 9 is an odd-numbered sura, let us now remove all the even-numbered suras from the list of suras shown in Item 49. Now we have odd-numbered suras, with odd-numbered verses. There are only three such suras in the whole Quran: 9, 11, and 17. Their numbers of verses are 127, 123, and 111 (Table 32). If Sura 9 consisted of 129 verses, this remarkable phenomenon would have been destroyed.

Table 32: Odd numbered suras whose number of verses is odd and consists of 3 digits.

| Sura Number | No. of Verses |
|-------------|--------------------|
| 9 | 127 |
| 11 | 123 |
| 17 | 111 |
| | — — — |
| | 361 |
| | (19×19) |

[50] Let us continue to work with the three suras listed in Item 49. These are all the suras in the Quran whose number is odd (like Sura 9), their number of verses consists of 3 digits (like Sura 9), and their number of verses is also odd (like Sura 9).

As shown in Table 32, the verse numbers of these 3 suras are 127, 123, and 111. Just add the individual digits, and you get $1 + 2 + 7 + 1 + 2 + 3 + 1 + 1 + 1 = 19$.

Obviously, this phenomenon depends on the now proven truth that Sura 9 consists of 127 verses. If Sura 9 consisted of 129 verses, the only suras in the Quran that possess the above stated qualities would have added up to $1+2+9+1+2+3+1+1+1 = 21$. In other words, this important component of the Quran's mathematical code would have disappeared.

[51] There are three suras (1) whose numbers are odd, (2) their numbers of verses are odd, and (3) the number of verses consists of 3 digits. They are Suras: 9, 11, and 17 (see Items 48 through 50 for the flow of this point). Just add the individual digits that make up the three sura numbers, and you get $9+1+1+1+7=19$.

[52] The number 129 is divisible by 3. If Sura 9 consisted of 129 verses as the distorters claimed, then it would be (1) an odd-numbered sura that (2) consists of a 3-digit number of verses, (3) the number of verses is odd, and (4) the number of verses is divisible by 3. There are only two suras in the whole Quran that possess these qualities: Sura 11 with 123 verses, and Sura 17 with 111 verses. The sum of digits of both sura numbers and the numbers of verses comes to $1+1+1+2+3+1+7+1+1+1 = 19$. This can be observed only if Sura 9 consists of 127 verses.

[53] Sura 9 is (1) odd-numbered, (2) its number of verses is odd, (3) its number of verses ends with the digit "7," (4) its number of verses is a prime number, and (5) the sura number is divisible by 3 & 9. The only two suras that possess these qualities are: Sura 9 (127 verses), and Sura 45 (37 verses). Just add the digits you see:

$$9+1+2+7=19 \quad \& \quad 4+5+3+7=19; \text{Total for both suras} = 19+19 = 38.$$

[54] Let us assume that Sura 9 does have 129 verses. In that case we will have only two suras in the whole Quran whose number begins with 9, and their number of verses ends with 9: Sura 9 (129 verses) and Sura 96 (19 verses). As detailed in Table 33, the grand total of sura number, plus the number of verses, plus the sum of verse numbers is 8828, not a multiple of 19.

Now let us remove the false verses (128 & 129) from Sura 9, and repeat the same calculations. The result of this correction is shown in Table 34. The grand total becomes 8569, 19×451 .

[55] Let us assume that Sura 9 consists of 129 verses. The total of these digits is $9+1+2+9=21$. Let us look at all the suras where the digits of their number of verses add up to 21. There are 7 such suras: 9, 25, 27, 37, 68, 94, and 97.

By adding the sura numbers, plus the number of verses in each sura, plus the sum of verse numbers, the grand total comes to 34744, not a multiple of 19 (Table 35).

Now, let us use the correct number of verses for Sura 9, 127, and repeat the same calculations as in Table 35. This causes the grand total to become 34485, or 19×1815 . See Table 36.

[56] For the last time, let us assume that Sura 9 consists of 129 verses. We have here a sura that (1) is an odd numbered sura, (2) its number is divisible by 3, (3) the number of verses, 129, is also divisible by 3, and (4) the number of verses ends with the digit "9." There is only one sura that possesses these qualities:

Sura 15 is divisible by 3, its number of verses is 99, which is divisible by 3 and ends with the digit "9." If Sura 9 consisted of 129, and we added the sura and verse numbers for these two suras, we would end up with the following results: $9 + 129 + 15 + 99 = 252$ —not a multiple of 19.

Table 33: Suras whose number begins with "9" and their number of verses ends with "9."

| Sura No. | No. of Verses | Sum of Verse #s | Total |
|----------------------|---------------|-----------------|-------|
| 9 | 129? | 8385 | 8523 |
| 96 | 19 | 190 | 305 |
| 105 | 148 | 8575 | 8828 |
| (Not multiple of 19) | | | |

Table 34: Same data as in Table 33, after correcting the number of verses in Sura 9.

| Sura No. | No. of Verses | Sum of Verse #s | Total |
|------------|---------------|-----------------|-------|
| 9 | 127 | 8128 | 8264 |
| 96 | 19 | 190 | 305 |
| 105 | 146 | 8318 | 8569 |
| (19 x 451) | | | |

Table 35: Suras whose digits of sura numbers and verse numbers add up to 21, assuming that Sura 9 consists of 129 verses.

| Sura No. | No. of Verses | Sum of Verse #s | Total |
|-----------------------|---------------|-----------------|-------|
| 9 | 129? | 8385 | 8523 |
| 25 | 77 | 3003 | 3105 |
| 27 | 93 | 4371 | 4491 |
| 37 | 182 | 16653 | 16872 |
| 68 | 52 | 1378 | 1498 |
| 94 | 8 | 36 | 138 |
| 97 | 5 | 15 | 117 |
| | | | |
| 357 | 546 | 33841 | 34744 |
| (not divisible by 19) | | | |

Table 36: Calculations of Table 35, after correcting the verses in Sura 9.

| Sura No. | No. of Verses | Sum of Verse #s | Total |
|-----------|---------------|-----------------|-------|
| 9 | 127 | 8128 | 8264 |
| 25 | 77 | 3003 | 3105 |
| 27 | 93 | 4371 | 4491 |
| 37 | 182 | 16653 | 16872 |
| 68 | 52 | 1378 | 1498 |
| 94 | 8 | 36 | 138 |
| 97 | 5 | 15 | 117 |
| | | | |
| 357 | 544 | 33584 | 34485 |
| (19x1815) | | | |

If we throw away the false number 129, we have one sura in the Quran whose number is odd, and its number of verses is divisible by 3 and ends with the digit 9—Sura 15. Now we have the following result:

$$15 + 99 = 114 = 19 \times 6.$$

[57] For some time now, we have been dealing with numbers. Let us now look at specific words and letters that occur in the false injections 9:128-129.

The last statement in 9:127 describes the disbelievers as “*LAA YAFQAHOON*” (they do not comprehend). Thus, the last letter in Sura 9 is “N” (Noon).

According to the falsifiers, the last verse is 129, and the last letter is “M” (Meem), since the last false word is “*AZEEM*.”

Now let us look at the first letter and the last letter of every sura from the beginning of the Quran to Sura 9, and calculate their gematrical (numerical) values. Table 37 shows that the last true letter in Sura 9 must be “N,” not “M.”

Table 37: Gematrical value of the first and last letters of every sura from the beginning of the Quran to Sura 9.

| Sura No. | First Letter | Last Letter | Total |
|----------|--------------|-------------|-------|
| 1 | B = 2 | N = 50 | 52 |
| 2 | A = 1 | N = 50 | 51 |
| 3 | A = 1 | N = 50 | 51 |
| 4 | Y = 10 | M = 40 | 50 |
| 5 | Y = 10 | R = 200 | 210 |
| 6 | A = 1 | M = 40 | 41 |
| 7 | A = 1 | N = 50 | 51 |
| 8 | Y = 10 | M = 40 | 50 |
| 9 | B = 2 | N = 50 | 52 |
| | | | |
| | 38 | 570 | 608 |
| (19x2) | (19x30) | (19x32) | |

[58] Sister Ihsan Ramadan (Suzanne Mamodesene) of Masjid Tucson counted all the suras in the Quran which end with the letter “N” (Noon), the last letter in Sura 9.

She found that 43 suras end with the same letter as Sura 9 (N)—suras 1, 2, 3, 7, 9, 10, 11, 12, 15, 16, 21, 23, 26, 27, 28, 29, 30, 32, 36, 37, 38, 39, 40, 43, 44, 46, 49, 51, 58, 61, 62, 63, 66, 67, 68, 70, 77, 81, 83, 84, 95, 107, and 109. Just add the sura numbers + number of suras that end with “N”, and you get:

1919.

Thus, the last letter in Sura 9 is once again confirmed to be “N,” not “M.”

[59] The two false verses 128 and 129 each end with the letter “M” (Meem), while the last two verses 9:126 and 127 end with the letter “N” (Noon). Let us look at all the suras which end with two or more verses ending with the letter “N.” We find 35 such suras: 7, 9, 11, 12, 15, 16, 21, 23, 26, 27, 28, 29, 30, 32, 36, 37, 38, 39, 40, 43, 44, 46, 49, 51, 61, 62, 63, 66, 67, 68, 70, 77, 83, 95, and 107. The number of verses that end with “N” at the end of these suras are 6, 9, 11, 11, 12, 7, 36, 2, 5, 15, 9, 7, 6, 7, 2, 18, 4, 13, 29, 5, 2, 2, 2, 6, 2, 7, 11, 3, 2, 3, 6, 17, 9, 4, and 5 verses, respectively. The total of these N-ending verses is 285, 19x15.

[60] Now let us look at the crucial expression “*LA ELAAHA ELLA HOO*” (There is no god except He). This phrase occurs in the false injection 9:129.

This very special expression occurs 29 times in 19 suras (Table 38). By adding the sura numbers of the 19 suras, plus the verse numbers where the phrase “*LAA*

ELAAHA ELLA HOO” occurs, plus the number of occurrences of this crucial phrase, the grand total comes to 2128, or 19×112 . This awesome result is dependent on the fact that 9:128-129 do not belong in the Quran.

Obviously, if 9:129 were included, the crucial expression “**LA ELAAHA ELLA HOO,”** the First Pillar of Islam, would not conform with the mathematical code.

[61] The first occurrence of “**LA ELAAHA ELLA HOO”** is in 2:163, and the last occurrence is in 73:9. If we add the sura number, plus the number of verses, plus the sum of verse numbers from the first occurrence to the last occurrence, the grand total comes to 316502, or 19×16658 .

Table 39 presents the detailed data. Naturally, if “**LAA ELAAHA ELLA HOO”** of the false verse 129 were included, this phenomenon would have disappeared.

[62] The phrase “**LAA ELAAHA ELLA HOO”** occurs 6 times between the missing *Basmalah* of Sura 9 and the extra *Basmalah* of Sura 27, in 9:31, 11:14, 20:8, 20:98, 23:116, and 27:26. By adding the numbers of the 6 verses, we get 323, or 19×17 . The detailed data are shown in Table 40.

Table 40: Occurrences of the phrase “**LAA ELAAHA ELLA HOO”** from the missing *Basmalah* to the extra *Basmalah*.

| Sura No. | Verse Numbers Where Phrase Occurs |
|----------|-----------------------------------|
| 9 | 31 |
| 11 | 14 |
| 20 | 8 |
| 20 | 98 |
| 23 | 116 |
| 27 | 26 |
| | |
| | 323 |
| | (19x17) |

[63] If we look for all the suras that end with the letter “N,” from the missing *Basmalah* (9:1) to the extra *Basmalah* (27:30),

Table 38: List of all occurrences of the crucial phrase : “**LAA ELAAHA ELLA HOO”** (There is no other god besides Him), after removing 9:129.

| No. | Sura No. | Verses with the key phrase | Frequency of the key phrase |
|-----|----------|----------------------------|-----------------------------|
| 1. | 2 | 163, 255 | 2 |
| 2. | 3 | 2, 6, 18, 18 | 4 |
| 3. | 4 | 87 | 1 |
| 4. | 6 | 102, 106 | 2 |
| 5. | 7 | 158 | 1 |
| 6. | 9 | 31 | 1 |
| 7. | 11 | 14 | 1 |
| 8. | 13 | 30 | 1 |
| 9. | 20 | 8, 98 | 2 |
| 10. | 23 | 116 | 1 |
| 11. | 27 | 26 | 1 |
| 12. | 28 | 70, 88 | 2 |
| 13. | 35 | 3 | 1 |
| 14. | 39 | 6 | 1 |
| 15. | 40 | 3, 62, 65 | 3 |
| 16. | 44 | 8 | 1 |
| 17. | 59 | 22, 23 | 2 |
| 18. | 64 | 13 | 1 |
| 19. | 73 | 9 | 1 |
| | | | |
| | | 507 | 1592 |
| | | 507 + 1592 | = 2128 = 19x112 |
| | | | 29 |

Table 39: All suras and verses from the first occurrence to the last occurrence of “**LAA ELAAHA ELLA HOO.”**

| Sura No. | No. of Verses | Sum of Verse #s | Total |
|----------|---------------|--------------------|----------------------|
| 2 | 123 | 27675 (286-163) | 27800 |
| 3 | 200 | 20100 | 20303 |
| . | . | . | . |
| 9 | 127 | 8128 | 8264 |
| . | . | . | . |
| 72 | 28 | 406 | 506 |
| 73 | 9 | 45 | 127 |
| | | | |
| 2700 | 5312 | 308490 | 316502 (19x16658) |

If 9:129 were part of the Quran, the total in Table 40 would have been: $323 + 129 = 452$, not a multiple of 19. God rejects what the hypocrites utter, even if it is the truth (63:1).

we find 8 such suras. They are 9, 11, 12, 15, 16, 21, 23, and 26. The total of these numbers is 133, or 19×7 . It is noteworthy that the frequency of occurrence of the letter “N” in the N-initialed sura (Sura 68) is also 133.

The Ultimate Quranic Miracle

[64] Brother Abdullah Arik has discovered what I consider to be the ultimate Quranic miracle. This miraculous phenomenon incontrovertibly authenticates every single verse in the Quran—the number of verses in every sura, and the numbers assigned to every single verse in the Quran—while exposing and rejecting the false injections, 9:128-129. To witness this great phenomenon, see Page 630. Putting the number of every verse in the Quran in sequence from the beginning to the end, with the number of verses in each sura ahead of the verse numbers of each sura, the final number consists of 12692 digits (19×668), and the number itself is also a multiple of 19. If the wrong number of verses for Sura 9 was used—129 instead of 127—neither the number of digits, nor the number itself would be divisible by 19.

[65] Since the subject of this Appendix is Sura 9 and its number of true verses, it is noteworthy that if we write down the number of the sura, 9, followed by the correct number of verses, 127, followed by the numbers of all the verses from 1 to 127, the resulting long number is a multiple of 19. Needless to say, if the wrong number of verses is used, i.e., 129 instead of 127, this remarkable miracle would have disappeared:

127 1 2 3 4 5 122 123 124 125 126 127.

The total number of verses in Sura 9 is followed by the numbers of every verse in the sura from 1 to 127. The resulting long number is a multiple of 19.

[66] The number of verses in Sura 9, 127, is an odd number. The falsifiers added two fake verses, and this made the number of verses 129, which is also an odd number. Mr. Arik used the same computer program he devised for Item 64 above to check all odd-numbered verses in the Quran. Thus, the number of verses in every sura was written down, followed only by the odd-numbered verses in that sura. Sura 1 was represented by the number 71357. Sura 2 was represented by the number 28613579....285, and so on through the last sura. The result is a long number, with 3371 digits, that is divisible by 19. Obviously, Sura 9 was represented by the number 12713579.....127:

7 1 3 5 7 2 8 6 1 3 5 ... 2 8 3 2 8 5 1 1 3 1 3 5 1 1 4 1 3 5.

The number of verses in every sura is followed by the numbers of the odd-numbered verses. The resulting long number, 3371 digits, is a multiple of 19.

[67] Since Sura 9 is an un-initialed sura, Mr. Arik applied the same computer program to all 85 un-initialed suras. The number of every verse in each of the 85 suras was written down, without the number of verses in the sura. Thus, Sura 1 was represented by the number 1234567, not 71234567. This was done with all un-initialed suras. The final result is a number that consists of 6635 digits, and is a multi-

ple of 19. These awesome phenomena would be destroyed if we used the wrong number of verses for Sura 9, i.e., 129 instead of 127.

God's Messenger of the Covenant Destined to Purify the Quran

[68] Finally, in a profound demonstration of the foreknowledge of the Almighty Author of the Quran, it is mathematically coded that “The person destined to prove that Sura 9 consists of 127 verses is Rashad Khalifa, God’s Messenger of the Covenant” (see Appendix 2). The item presented here is another one of those numerous proofs; it is chosen for its relevance to this Appendix.

The gematrical value of the word “Rashad,” as written in the Quran (40:29, 38) is 505 (R=200, Sh=300, A=1, and D=4). The gematrical value of the word “Khalifa,” as written in the Quran (38:26) is 725 (Kh=600, L=30, I=10, F=80, and H=5). By writing down the value of “Rashad,” followed by the value of “Khalifa,” followed by the number of Sura 9, followed by the correct number of verses in this sura, the product is 5057259127. This number is a multiple of 19; it equals 19×266171533 .

[69] The number of verses from 3:81, where God’s Messenger of the Covenant is prophesied, to 9:127, the end of Sura 9, is 988 (19×52). Table 41.

[70] The sum of verse numbers from 3:81 to 9:127 is also a multiple of 19 (Table 41).

[71] In Verse 3:78, just 3 verses before proclaiming God’s Messenger of the Covenant, the word “God” number 361 (19×19) occurs. This verse (3:78) informs us that some falsifiers will “add falsehood to the Quran, then claim that it is part of the Quran; they attribute lies to God, knowingly.”

[72] The word “God” occurs 912 times (19×48) from Verse 3:78, which exposes the falsifiers, to 9:127.

[73] The number of letters, plus the number of words in 3:78 and in the false verses 9:127-128, give the same total, 143. Verse 3:78 consists of 27 words and 116 letters, & 9:127-128 consist of 115 letters and 28 words.

وَلَئِنْ مِنْهُمْ كَفَرُوا يَأْتُونَ أَسْتَهْمُ
بِالْكِتَابِ لَهُمْ بُوَرْدَةٌ وَمَا هُوَ مِنَ الْكِتَابِ وَيَقُولُونَ هُوَ مِنْ
عِنْدِ اللَّهِ وَمَا هُوَ مِنْ عِنْدِ اللَّهِ وَيَقُولُونَ عَلَى اللَّهِ الْكِتَابُ وَهُمْ بَعْلَوْنَ
VA

Table 41: The number of verses from 3:81 to the end of Sura 9.

| Sura No. | No. of Verses | Sum of Verse #s |
|----------|---------------|-----------------|
| 3 | 119 | 16860 |
| 4 | 176 | 15529 |
| 5 | 120 | 7260 |
| 6 | 165 | 13695 |
| 7 | 206 | 21321 |
| 8 | 75 | 2850 |
| 9 | 127 | 8128 |
| <hr/> | | |
| | 988 | 85690 |
| | (19x52) | (19x4510) |

Table 42: Occurrence of the word “God” from 3:78 to the end of Sura 9

| Sura Number | Frequency of the word “God” |
|-------------|-----------------------------|
| 3 | 132 |
| 4 | 229 |
| 5 | 147 |
| 6 | 87 |
| 7 | 61 |
| 8 | 88 |
| 9 | 168 |
| <hr/> | |
| | 912 |
| | (19x48) |

What Can We Say?

The overwhelming physical evidence provided by the Almighty to protect and authenticate His message leaves no doubt that: (1) no distortion of any kind can enter the Quran, (2) Verses 9:128-129 do not belong in the Quran, and (3) every element in the Quran is mathematically structured far beyond human capabilities—the number of suras, the number of verses, the numbers assigned to the suras and verses, the frequency of occurrence of key expressions, the number of words, the number of letters, and the unique and often uncommon spelling of certain words.

This Appendix documents a profound miracle in its own right. Vast and utterly overwhelming as it is, it does not surpass or even match the overall mathematical miracle of the Quran which is detailed in Appendix One. This merely confirms the fact that the Almighty Author of the Quran has deliberately permitted the blasphemous addition of two verses to Sura 9 in order to:

- (1) Demonstrate an essential function of the Quran's mathematical composition.
- (2) Prove the impossibility of tampering with the Quran.
- (3) Fulfill God's promise to distinguish the believers and expose the hypocrites.

Why Did God Permit It For 1400 Years ??

Due to the mass corruption of Islam shortly after the prophet Muhammad's death, God obviously has fulfilled His pledge in 47:38. A divine decree issued in Sura 47, which is entitled "Muhammad," Verse 38 (19x2), stipulates that "if the Arabs failed to uphold the Quran, God will dismiss them from His grace, and substitute other people in their place."

When the Arabs distorted the Quran a few years after the Prophet's death, and exterminated the Prophet's family in the process, they incurred God's pledge of 47:38, and no longer deserved to possess the Quran; the true Quran. The evidence is irrefutable that the Arabs have abandoned the Quran en masse.

For example, there is not a single mosque in the so-called Muslim world today (1989) that upholds the crucial commandment: "The mosques belong to God; you shall not invoke anyone else besides God" (72:18).

The call to prayer (*Azan*) and the prayer itself are no longer devoted to God alone; Muhammad's name is invariably invoked along with the name of God.

The "First Pillar of Islam" is clearly stated in the Quran, 3:18 & 47:19, and its words are decreed to be: **LAA ELAAHA ELLA ALLAH** (There is no other god besides God). But the Muslims, as early as the first century AH, do not want God if Muhammad is not invoked along with Him. This is easily demonstrable today by going into any mosque and declaring: "**LAA ELAAHA ELLA ALLAH;**" this will actually enrage today's Muslims. This behavior is documented in the Quran, 39:45. Moreover, my own research has now convinced me that the traditional Muslims are **forbidden by God** from uttering the Quranic, divinely dictated *Shahaadah*: "**Ash-hadu Allaa Elaaha Ellaa Allah.**" They can never say this *Shahaadah* (without invoking Muhammad's name). Test them yourself. The First Pillar of the distorted Islam, **LAA ELAAHA ELLA ALLAH, MUHAMMAD RASOOL ALLAH**, does not conform with God's commandments that came to us through Muhammad (see Appendix 13).

A number of other commandments are violated as well by this Mohammedan *Shahaadah*. For example, the Quran enjoins us repeatedly from making any distinction among God's messengers (2:136, 285; 3:84). The distorted *Shahaadah* gives more distinction to Muhammad, against his will. Despite the Quran's repeated assertions that it is "complete, perfect, and fully detailed" (6:19, 38, & 114), the "Muslims" have refused to believe their Creator; they uphold such ridiculous and nonsensical sources as *Hadith* and *Sunna*. This unanimous rebellion against God and His messenger, and the mass reversion to glaring idolatry—idolizing the Prophet and the saints—called for fulfillment of God's pledge in 47:38.

In view of the incontrovertible divine evidence presented here, and in Appendices 1, 2, and 26, one can truly appreciate the following verses:

**Surely, we have revealed this message,
and surely, we will preserve it.**

[15:9]

**Say, "If all the humans, and all the jinns,
banded together, in order to produce a Quran like this,
they will surely fail, no matter how much assistance
they lend one another."**

[17:88]

**The disbelievers rejected this message
when it came to them, though it is a profound scripture.
No falsehood can enter it,
through addition or deletion.
For it is a revelation from
the Most Wise, Most Praiseworthy.**

[41:41-42]

**If we revealed this Quran
to a mountain,
you would see it trembling,
crumbling,
out of reverence for God.**

[59:21]

I acknowledge with thanks the valuable contributions of Mahmoud Ali Abib, Gatut Adisoma, Abdullah Arik, Suzanne Mamodesene, Lisa Spray, and Edip Yuksel. Some of the astounding mathematical facts presented in this Appendix were discovered by these hard working researchers at Masjid Tucson.

Appendix 25

End Of The World

**(God is) the Knower of the future;
He does not permit anyone to unveil such knowledge.
Only through the messengers that He chooses
does He reveal future and past events.**

[72:27]

Among the duties charged to me as God's Messenger of the Covenant is unveiling the end of the world (Page 647). We learn from 18:7-8 and 69:13-15 that this world will come to an end. A new earth and new heavens will replace the present heavens and earth (14:48).

Signs of the Approaching End of the World

The Quran provides many signs, and states that the means for unveiling the end of the world have been given (47:18). The signs given in the Quran include:

1. **The splitting of the moon:** This already happened in June 1969 when we landed on the moon and brought back moon rocks. People on earth can go now to many museums, colleges and observatories to look at pieces of the moon.
2. **Discovering the Quran's 19-based mathematical code (74:30-37):** Fulfilled in 1969-1974.
3. **The creature (27:82):** "Made from the earth, it alerts the people that they have been oblivious to their Creator." The Creature, made from the earth, did appear and was instrumental in unveiling the Quran's numerical code, and proclaiming that the world has neglected God's message; the creature is the computer. Note that the digits that make up 27:82 add up to 19.
4. **Appearance of God's Messenger of the Covenant (3:81):** As detailed in Appendix 2, a consolidating messenger, prophesied in the Quran, comes after all the prophets have delivered the scriptures, to purify and unify. This prophecy was fulfilled in Ramadan 1408.
5. **The Smoke (44:10):** occurs after God's Messenger of the Covenant has delivered the unified message and proclaimed Islam as the only religion acceptable by God.
6. **Gog and Magog:** they re-appear, in accordance with God's plan, in the year 1700 AH (2271 AD). Gog and Magog are mentioned in 18:94 and 21:96. If you count the verses from 18:94 to the end of Sura 18, you find them 17. If you count the verses from 21:96 to the end of Sura 21, you find them also 17. This is the Quran's sign that Gog and Magog will re-appear in 1700 AH.

It Will Not Remain Hidden [20:15]

Verse 15 of Sura 20 informs us that the end of the world will be revealed by God before the end of the world, and Sura 15, Verse 87, gives the time for that event:

We have given you the seven pairs, and the great Quran.

[15:87]

The seven pairs are the 14 Quranic Initials. The total gematrical value of these profound pillars of the Quran's miracle pinpoints the year of the end of the world. It is noteworthy that Verse 85 of Sura 15 states: "The end of the world will surely come to pass." The next verse, 15:86, tells us that God is the Creator of this world,

and, of course, He knows when it will end. The following verse, 15:87, tells us when the world will end. As shown in Table 1, the gematrical values of “The Seven Pairs” of Quranic Initials total 1709 (see also Table 1 of Appendix 1). According to 15:87, the world will survive for 1709 lunar years from the time this prophecy is stated in the Quran. This means that the world will end in the year 1710 AH. This number is a multiple of 19; $1710 = 19 \times 90$.

The unveiling of this information took place in the year 1400 AH, 309 years before the prophesied end of the world ($1709 - 1400 = 309$). The number 309 is a Quranic number (18:25), and is connected with the end of the world (18:21). The peculiar way of writing 309 in 18:25, “Three hundred years, increased by nine,” indicates that the 309 are lunar years. The difference between 300 solar years and 300 lunar years is 9 years.

The year of this discovery, 1400 AH, coincided with 1980 AD, and 1980 plus 300 solar years is 2280, also a multiple of 19, 19×120 . Thus the world ends in 1710 AH, 19×90 , which coincides with 2280 AD, 19×120 . For the disbelievers who do not accept these powerful Quranic proofs, the end of the world will come suddenly (6:31, 44, 47; 7:95, 187; 12:107; 21:40, 22:55; 26:202; 29:53; 39:55; 43:66; and 47:18).

While *Hadith* is forbidden as a source of religious teachings (Appendix 19), it can be a useful source of history. We can derive a lot of information about historical events and local customs and traditions during the early centuries of Islam. The books of *Hadith* indicate that the Quranic Initials were believed to determine the life span of the Muslim *Ummah*. The classic exegesis by Al-Baydaawy cites the following historical event as a possible explanation of the Quranic Initials. The same event is detailed in Al-Suyooty’s *ITQAAN*, First Printing, 1318 AH, Vol 2, Page 10:

The Jews of Medina went to the Prophet and said, “Your Quran is initialed with A.L.M., and these Initials determine the life span of your religion. Since ‘A’ is 1, ‘L’ is 30, and ‘M’ is 40, this means that your religion will survive only 71 years.” Muhammad said, “We also have A.L.M.S.” They said, “The ‘A’ is 1, the ‘L’ is 30, the ‘M’ is 40, and the ‘S’ is 90. This adds up to 161. Do you have anything else?” The Prophet said, “Yes, A.L.M.R.” They said, “This is longer and heavier; the ‘A’ is 1, ‘L’ is 30, ‘M’ is 40, and ‘R’ is 200, making the total 271.” They finally gave up, saying, “We do not know how many of these Initials he was given!”

[Al-Suyooty’s Famous Reference *ITQAAN*]

Table 1: Total Gematrical Value of “The Seven Pairs” of Quranic Initials

| <u>Quranic Initial</u> | <u>Gematrical Value</u> |
|------------------------|-------------------------|
| 1. Q | 100 |
| 2. N | 50 |
| 3. S (Saad) | 90 |
| 4. H.M. | 48 |
| 5. Y.S. | 70 |
| 6. T.H. | 14 |
| 7. T.S. | 69 |
| 8. A.L.M. | 71 |
| 9. A.L.R. | 231 |
| 10. T.S.M. | 109 |
| 11. ‘A.S.Q. | 230 |
| 12. A.L.M.S. | 161 |
| 13. A.L.M.R. | 271 |
| 14. K.H.Y.’A.S. | 195 |
| | 1709 |

Although this narration is well known, many scholars have been reluctant to accept the unmistakable connection between the Quranic Initials and the end of the world. They could not bring themselves to deal with this subject for the simple reason that the calculation makes the end of the world, and judgment, a reality.

Appendix 26

The Three Messengers of Islam

This Appendix provides the Quranic mathematical evidence that [1] Abraham was the original messenger of Islam (22:78), [2] Muhammad was the scripture delivering messenger (47:2), and [3] Rashad is the purifying and consolidating messenger who delivered the religion's authenticating proof (3:81, & Appendix 2).

Perpetual and Verifiable Evidence

[1] As pointed out in Appendix 2, the gematrical value of "Abraham" is 258, the gematrical value of "Muhammad" is 92, the gematrical value of "Rashad" is 505, and $258+92+505 = 855 = 19 \times 45$.

[2] If we include "Ismail," whose gematrical value is 211 and "Isaac," whose gematrical value is 169, we still end up with a total gematrical value of $855+211+169 = 1235 = 19 \times 65$. The total gematrical value of the three messengers, or the five, cannot conform with the Quran's 19-based mathematical code if either Abraham, Muhammad, or Rashad is not included.

[3] The first and last occurrences of "Abraham" are in 2:124 and 87:19. By adding the sura numbers, plus the number of verses, plus the sum of verse numbers from the first occurrence to the last occurrence, the grand total is 333260, 19×17540 (Table 1).

[4] As pointed out in Appendix 2, the name of God's Messenger of the Covenant is introduced to the computer age through mathematical coding. If the name was specified in the Quran, as is the case with past messengers, millions of people would have named their children "Rashad Khalifa." Thus, the root word "Rashada" is mentioned in the Quran 19 times (Appendix 2).

[5] "Abraham" is mentioned in 25 suras, "Muhammad" is mentioned in 4 suras, and "Rashada" occurs in 9 suras. The total of these suras is $25+4+9 = 38 = 19 \times 2$ (*INDEX TO THE WORDS OF QURAN*, Abdul Baqi).

[6] If we add the numbers of the suras where Abraham, Muhammad, and Rashada occur, plus the number of occurrences per sura, the total comes to 1083, $19 \times 19 \times 3$ (Table 2).

[7] If we take all the suras where Abraham, Muhammad, and the root word "Rashada" are mentioned, and add the sura numbers, plus the number of the first verse in each sura where each of the three words is mentioned, the total comes to 2793, 19×147 (Table 3).

Table 1: The Suras & Verses from the First to the Last Occurrence of Abraham

| Sura No. | No. of Verses | Sum of Verse #s | Total |
|----------|---------------|-----------------|---------------------------------|
| 2 | 163 | 33415 | 33580 |
| 3 | 200 | 20100 | 20303 |
| 4 | 176 | 15576 | 15756 |
| 5 | 120 | 7260 | 7385 |
| - | - | - | - |
| 9 | 127 | 8128 | 8264 |
| - | - | - | - |
| 84 | 25 | 325 | 434 |
| 85 | 22 | 253 | 360 |
| 86 | 17 | 153 | 256 |
| 87 | 19 | 190 | 296 |
| 3827 | 5835 | 323598 | 333260 (19×17540) |

[8] The sum of all sura numbers where the three words occur, without repetition, plus the sum of all the verse numbers, without repetition, add up to 6479, 19×341 . The suras are 2, 3, 4, 6, 7, 9, 11, 12, 14, 15, 16, 18, 19, 21, 22, 26, 29, 33, 37, 38, 40, 42, 43, 47, 48, 49, 51, 53, 57, 60, 72, and 87. The sum of these numbers is 991 (see Table 3). The verses where the

Table 2: The Suras and Occurrences of Abraham, Muhammad, and Rashada.

| Sura No. | Number of Occurrences | | |
|--|-----------------------|----------|--------|
| | Abraham | Muhammad | Rashda |
| 2 | 15 | - | 2 |
| 3 | 7 | 1 | - |
| 4 | 4 | - | 1 |
| 6 | 4 | - | - |
| 7 | - | - | 1 |
| 9 | 3 | - | - |
| 11 | 4 | - | 3 |
| 12 | 2 | - | - |
| 14 | 1 | - | - |
| 15 | 1 | - | - |
| 16 | 2 | - | - |
| 18 | - | - | 4 |
| 19 | 3 | - | - |
| 21 | 4 | - | 1 |
| 22 | 3 | - | - |
| 26 | 1 | - | - |
| 29 | 2 | - | - |
| 33 | 1 | 1 | - |
| 37 | 3 | - | - |
| 38 | 1 | - | - |
| 40 | - | - | 2 |
| 42 | 1 | - | - |
| 43 | 1 | - | - |
| 47 | - | 1 | - |
| 48 | - | - | - |
| 49 | - | - | 1 |
| 51 | 1 | - | - |
| 53 | 1 | - | - |
| 57 | 1 | - | - |
| 60 | 2 | - | - |
| 72 | - | - | 4 |
| 87 | 1 | - | - |
| | | | |
| 991 | 69 | 4 | 19 |
| $991 + 69 + 4 + 19 = 1083 = 19 \times 19 \times 3$ | | | |
| * "Rashada" occurs 19 times. | | | |
| * The total is $19 \times 19 \times 3$, the 3 messengers. | | | |

Table 3: The Suras & First Verse Where Abraham, Muhammad, & Rashada Occur.

| Sura No. | First Occurrence Verse | | |
|---|------------------------|----------|--------|
| | Abraham | Muhammad | Rashda |
| 2 | 124 | - | 186 |
| 3 | 33 | 144 | - |
| 4 | 54 | - | 6 |
| 6 | 74 | - | - |
| 7 | - | - | 146 |
| 9 | 70 | - | - |
| 11 | 69 | - | 78 |
| 12 | 6 | - | - |
| 14 | 35 | - | - |
| 15 | 51 | - | - |
| 16 | 120 | - | - |
| 18 | - | - | 10 |
| 19 | 41 | - | - |
| 21 | (51) | - | (51) |
| 22 | 26 | - | - |
| 26 | 69 | - | - |
| 29 | 16 | - | - |
| 33 | 7 | 40 | - |
| 37 | 83 | - | - |
| 38 | 45 | - | - |
| 40 | - | - | 29 |
| 42 | 13 | - | - |
| 43 | 26 | - | - |
| 47 | - | 2 | - |
| 48 | - | 29 | - |
| 49 | - | - | 7 |
| 51 | 24 | - | - |
| 53 | 37 | - | - |
| 57 | 26 | - | - |
| 60 | 4 | - | - |
| 72 | - | - | 2 |
| 87 | 19 | - | - |
| | | | |
| 991 | 1123 | 215 | 464 |
| $991 + 1123 + 215 + 464 = 2793 = 19 \times 147$. | | | |
| * Verse 21:51 cannot be added twice. | | | |

three words are mentioned, without repetition, are 2, 4, 6, 7, 10, 13, 14, 16, 17, 19, 21, 24, 26, 29, 31, 33, 35, 37, 38, 40, 41, 43, 45, 46, 51, 54, 58, 60, 62, 65, 66, 67, 68, 69, 70, 74, 75, 76, 78, 83, 84, 87, 95, 97, 104, 109, 114, 120, 123, 124, 125, 126, 127, 130, 132, 133, 135, 136, 140, 144, 146, 161, 163, 186, 256, 258, and 260. The sum of these numbers is 5488, and: $5488 + 991 = 6479 = 19 \times 341$.

[9] If we add the sura number, plus the verse number, plus the number of verses where Abraham, Muhammad, and Rashada occur, we get a grand total that equals 7505, 19x395 (Table 4).

Table 4: The Suras, Verses, and Occurrences of "Abraham," "Muhammad," and "Rashada."

| Sura No. | Verses Where the 3 Words are Mentioned | | | No. of Verses |
|----------|--|-----------------|----------------|---------------|
| | <u>Abraham</u> | <u>Muhammad</u> | <u>Rashada</u> | |
| 2 | 124,125,126,127, 130,132,133,135 136,140,258,260 | - | 186,256 | 14 |
| 3 | 33,65,67,68 84,95,97 | 144 | - | 8 |
| 4 | 54,125,163 | - | 6 | 4 |
| 6 | 74,75,83,161 | - | - | 4 |
| 7 | - | - | 146 | 1 |
| 9 | 70,114 | - | - | 2 |
| 11 | 69,74,75,76 | - | 78,87,97 | 7 |
| 12 | 6,38 | - | - | 2 |
| 14 | 35 | - | - | 1 |
| 15 | 51 | - | - | 1 |
| 16 | 120,123 | - | - | 2 |
| 18 | - | | 10,17,24,66 | 4 |
| 19 | 41,46,58 | - | - | 3 |
| 21 | 51,60,62,69 | - | 51 | 5 |
| 22 | 26,43,78 | - | - | 3 |
| 26 | 69 | - | - | 1 |
| 29 | 16,31 | - | - | 2 |
| 33 | 7 | 40 | - | 2 |
| 37 | 83,104,109 | - | - | 3 |
| 38 | 45 | - | - | 1 |
| 40 | - | - | 29,38 | 2 |
| 42 | 13 | - | - | 1 |
| 43 | 26 | - | - | 1 |
| 47 | - | 2 | - | 1 |
| 48 | - | 29 | - | 1 |
| 49 | - | - | 7 | 1 |
| 51 | 24 | - | - | 1 |
| 53 | 37 | - | - | 1 |
| 57 | 26 | - | - | 1 |
| 60 | 4 | - | - | 1 |
| 72 | - | - | 2,10,14,21 | 4 |
| 87 | 19 | - | - | 1 |
| | | | | |
| 991 | 5068 | 215 | 1145 | 86 |

$$991 + 5068 + 215 + 1145 + 86 = 7505 = 19 \times 395$$

Thus, it is mathematically coded into the Quran that Abraham, Muhammad, and Rashad are the three messengers of Islam.

[10] As shown in Table 4, the 19 occurrences of the root word “Rashada” are in verses 186, 256, 6, 146, 78, 87, 97, 10, 17, 24, 66, 51, 29, 38, 7, 2, 20, 14, and 21. These are 38 digits, 19x2.

[11] Table 4 shows that the sum of the verse numbers where we see the 19 occurrences of the root word “Rashada” is 1145. By adding this total of verse numbers (1145), to the gematrical value of the name “Rashad” (505), plus the gematrical value of the name “Khalifa” (725), we get $1145 + 505 + 725 = 2375$, 19×125 .

[12] If we write down these numbers next to each other, i.e., the total of verse numbers (1145), followed by the gematrical value of the name “Rashad” (505), followed by the gematrical value of the name “Khalifa” (725), we also get a number that is a multiple of 19: $1145505725 = 19 \times 60289775$.

| | |
|--|--------|
| Sum of Verse Numbers Where the 19 “Rashada” Occur..... | = 1145 |
| Gematrical Value of the Name “Rashad”..... | = 505 |
| Gematrical Value of the Name “Khalifa” | = 725 |

$$1145 + 505 + 725 = 2375 = 19 \times 125$$

$$1145 \ 505 \ 725 = 1145505725 = 19 \times 60289775$$

Appendix 27

Who Is Your God?

Most people are outraged upon hearing this question. “What do you mean, ‘Who is your god?’ they ask, ‘My god is the Creator of the heavens and the earth.’ ” And most of these people will be shocked to find out that their proclamation that their god is the Creator of the heavens and the earth is no more than lip service, and that they are in fact destined for Hell (12:106).

Your god is whoever or whatever occupies your mind most of the time.

Your god can be your children (7:190), your spouse (9:24), your business (18:35), or your ego (25:43). This is why we note that one of the most important and most repeated commandments in the Quran is:

O you who believe, you shall remember God frequently; glorify Him day and night. [33:41]

To put this commandment into practice, we must establish certain habits whereby we guarantee that God occupies our minds more than anything else. The Quran helps us establish such soul saving habits:

1. The Contact Prayers (Salat): those who observe the 5 daily prayers come a long way towards commemorating God a significant proportion of their waking hours. *Salat* helps us

remember God not only during the few minutes of prayer, but also throughout the times of anticipation. At 11:00 AM, one may look at his or her watch to see if the noon prayer is due yet. This act causes one to think about God, and one is credited accordingly (20:14).

2. Commemorate God before eating: Verse 6:121 enjoins us to mention God's name before we eat: "You shall not eat from that upon which God's name has not been mentioned."

3. God Willing (IN SHAA ALLAH): "You shall not say, 'I will do this or that tomorrow,' without saying, 'God willing' (IN SHAA ALLAH). If you forget to do this, then apologize and say, 'May my Lord guide me to do better next time.' " [18:24]. This is a direct commandment that we must carry out, no matter who we are talking with.

4. God's Gift (MAA SHAA ALLAH): To invoke God's protection for our beloved objects—our children, our cars, our homes, etc.—we are enjoined in 18:39 to say "MAA SHAA ALLAH" (This is God's gift).

5. Glorify God day and night: When we eat anything, we shouldn't be like animals; we must reflect on God's creation of the food we are eating—the flavor, our enjoyment due to the senses God has given us, the perfect packaging of the banana or the orange, the varieties of sea foods created by God, etc.—and glorify Him as we enjoy His provisions. When we see a beautiful flower, or animal, or sunsets, we must glorify God. We must seize every possible opportunity to remember and glorify God, so that God may be our God.

6. First Utterance: Make it a habit to say: "In the name of God, Most Gracious, Most Merciful. There is no other god besides God," the moment you wake up every morning. If you establish this good habit, this is what you will utter when you are resurrected.

Appendix 28

Muhammad Wrote God's Revelations With His Own Hand

The first revelation was "Read," and included the statement "God teaches by means of the pen" (96:1-4), and the second revelation was "The Pen" (68:1). The only function of the pen is to write.

Ignorant Muslim scholars of the first two centuries after the Quran could not understand the Quran's challenge to produce anything like it. They had no idea about the Quran's mathematical composition, and they knew that many literary giants could have composed works comparable to the Quran. In fact, many such literary giants did claim the ability to produce a literary work as excellent as the Quran. The latest claim came from Taha Hussein, the renowned Egyptian writer.

The ignorant Muslim scholars then decided to proclaim Muhammad an illiterate man! They figured that this would make the Quran's extraordinary literary excellence truly miraculous. The word they relied on to bestow illiteracy upon the Prophet was "*UMMY*." Unfortunately for those "scholars," this word clearly means "Gentile," or one who does not follow any scripture (Torah, Injeel, or Quran) [see 2:78, 3:20 & 75, 62:2]; it does NOT mean "illiterate."

The Prophet was a successful merchant. The “Muslim scholars” who fabricated the illiteracy lie forgot that there were no numbers during the Prophet’s time; the letters of the alphabet were used as numbers. As a merchant dealing with numbers every day, the Prophet had to know the alphabet, from one to one-thousand.

The Quran tells us that Muhammad wrote down the Quran—Muhammad’s contemporaries are quoted as saying, “These are tales from the past that he wrote down. They are being dictated to him day and night” (25:5). You cannot “dictate” to an illiterate person. The Prophet’s enemies who accuse him of illiteracy abuse Verse 29:48, which relates specifically to previous scriptures.

On the 27th night of Ramadan 13 B.H. (Before Hijerah), Muhammad the soul, the real person, not the body, was summoned to the highest universe and the Quran was given to him (2:97, 17:1, 44:3, 53:1-18, 97:1-5). Subsequently, the angel Gabriel helped Muhammad release a few verses of the Quran at a time, from the soul to Muhammad’s memory. The Prophet wrote down and memorized the verses just released into his mind. When the Prophet died, he left the complete Quran written down with his own hand in the chronological order of revelation, along with specific instructions as to where to place every verse. The divine instructions recorded by the Prophet were designed to put the Quran together into the final format intended for God’s Final Testament to the world (75:17). The early Muslims did not get around to putting the Quran together until the time of Khalifa Rashed ‘Uthmaan. A committee was appointed to carry out this task. Read Appendix 24 for the details.

Appendix 29

The Missing *Basmalah*

Every sura in the Quran opens with the statement “In the name of God, Most Gracious, Most Merciful,” known as the *Basmalah*, with the exception of Sura 9. This conspicuous absence of the *Basmalah* from Sura 9 has been an intriguing feature of the Quran for 14 centuries. Many theories have been advanced to explain this phenomenon.

Now we learn that the missing *Basmalah* plays a significant role as [1] a significant constituent of the Quran’s mathematical miracle, and [2] a glaring sign from the Most Gracious, Most Merciful, that Sura 9 has been tampered with and must be purified (Appendix 24). Both roles of the missing *Basmalah* were revealed with the discovery of the Quran’s mathematical code. The following list of factual observations illustrate the miraculous features of the missing *Basmalah*:

[1] Since the *Basmalah* consists of 19 Arabic letters, and prefixes all the suras except one, it can be considered the foundation upon which the Quran’s 19-based code is built. But the absence of the *Basmalah* from Sura 9 causes the number of this crucial opening statement to be 113, a number that does not conform with the Quran’s code. However, we find that this deficiency is compensated for in Sura 27. Two *Basmalahs* occur in Sura 27, one as an opener and one in Verse 30. This restores the total number of *Basmalahs* in the Quran to 114, 19x6.

[2] From the missing *Basmalah* of Sura 9 to the extra *Basmalah* of Sura 27, there are 19 suras.

[3] The sum of sura numbers from the missing *Basmalah* (Sura 9) to the extra *Basmalah* (Sura 27) is $9+10+11+12+\dots+25+26+27 = 342$, 19×18 . This is a mathematical property, any consecutive 19 numbers will add up to a multiple of 19. But the miraculous phenomenon is that this number, 342, equals the number of words from the first *Basmalah* of Sura 27 to the second *Basmalah* in 27:30.

[4] The occurrence of the extra *Basmalah* in 27:30 conforms with the Quran's code in that the sura number, plus the verse number is a multiple of 19 ($27+30 = 57 = 19 \times 3$).

[5] The occurrence of the extra *Basmalah* in Verse 30 compares with the occurrence of the number 19 itself in Verse 30 (Sura 74).

[6] The Quran contains 6234 numbered verses. The absence of the *Basmalah* from Sura 9, and compensating for it in Verse 30 of Sura 27 gives us two numbered *Basmalahs*, 1:1 & 27:30, and 112 un-numbered *Basmalahs*. This causes the total number of verses in the Quran to be $6234+112 = 6346$, 19×334 .

[7] From the missing *Basmalah* to the extra *Basmalah*, the number of verses containing the word "Allah" is 513, 19×27 . Note that 27 is the sura number where the extra *Basmalah* occurs. The data are in Table 1.

[8] The sum of verse numbers ($1+2+3+\dots+n$), plus the number of verses, from the missing *Basmalah* to the extra *Basmalah* is 119624, 19×6296 . See Table 2.

Table 1: The Verses Containing the Word "Allah" from the Missing Basmalah to the Extra Basmalah.

| Sura Number | # of Verses Containing the word "Allah" |
|-------------|---|
| 9 | 100 |
| 10 | 49 |
| 11 | 33 |
| 12 | 34 |
| 13 | 23 |
| 14 | 28 |
| 15 | 2 |
| 16 | 64 |
| 17 | 10 |
| 18 | 14 |
| 19 | 8 |
| 20 | 6 |
| 21 | 5 |
| 22 | 50 |
| 23 | 12 |
| 24 | 50 |
| 25 | 6 |
| 26 | 13 |
| 27 | 6 |
| | |
| 342 | 513 |
| (19x18) | (19x27) |

Table 2: Suras & Verses From the Missing Basmalah to the Extra Basmalah.

| Sura | Verses | Sum of Verse # |
|---|--------|----------------|
| 9 | 127 | 8128 |
| 10 | 109 | 5995 |
| 11 | 123 | 7626 |
| 12 | 111 | 6216 |
| 13 | 43 | 946 |
| 14 | 52 | 1378 |
| 15 | 99 | 4950 |
| 16 | 128 | 8256 |
| 17 | 111 | 6216 |
| 18 | 110 | 6105 |
| 19 | 98 | 4851 |
| 20 | 135 | 9180 |
| 21 | 112 | 6328 |
| 22 | 78 | 3081 |
| 23 | 118 | 7021 |
| 24 | 64 | 2080 |
| 25 | 77 | 3003 |
| 26 | 227 | 25878 |
| 27 | 29 | 435 |
| 342 | 1951 | 117673 |
| $1951 + 117673 = 119624 = 19 \times 6296$ | | |

[9] This item also proves that Sura 9 consists of 127 verses, not 129 (see Appendix 24). The sum of digits of 127 is $1+2+7=10$. By finding all the verses whose digits add up to 10, from the missing Basmalah of Sura 9 to the extra Basmalah of Sura 27, then adding the number of these verses to the total number of verses from the missing Basmalah to the extra Basmalah, we get 2128, or 19×112 (Table 3).

[10] Sura 9 is an odd-numbered sura whose number of verses (127) is also odd. From the missing Basmalah to the extra Basmalah, there are 7 suras that possess this property; they are odd-numbered suras whose numbers of verses are also odd. As detailed in Table 4, these are Suras 9, 11, 13, 15, 17, 25, and 27. By adding the digits that make up the sura numbers and the numbers of verses, the grand total is 114, 19×6 .

[11] The next two features authenticate both the missing *Basmalah* and the number of verses in Sura 9 (where two false verses had been injected). If we take the same suras listed in Table 4, odd-numbered suras whose numbers of verses are also odd, and write down the number of every sura, followed by its number of verses, the resulting long number (30 digits) is a multiple of 19 (Figure 1).

[12] Let us continue to work with the suras listed in Table 4. They are the odd-numbered suras whose verses are also odd-numbered, from the missing Basmalah to the extra Basmalah. If we write down the number of every sura, followed by the last digit in every verse in that sura, we end up with a long number, 1988 digits, which is divisible by 19 (Figure 2).

Table 3: The Verses Whose Digits Add Up to 10, from the Missing Basmalah to the Extra Basmalah.

| Sura No. | No. of Verses | No. of Occurrences |
|----------|---------------|--------------------|
| 9 | 127 | 12 |
| 10 | 109 | 10 |
| 11 | 123 | 11 |
| 12 | 111 | 10 |
| 13 | 43 | 3 |
| 14 | 52 | 4 |
| 15 | 99 | 9 |
| 16 | 128 | 12 |
| 17 | 111 | 10 |
| 18 | 110 | 10 |
| 19 | 98 | 9 |
| 20 | 135 | 12 |
| 21 | 112 | 10 |
| 22 | 78 | 7 |
| 23 | 118 | 11 |
| 24 | 64 | 6 |
| 25 | 77 | 7 |
| 26 | 227 | 22 |
| 27 | 29 | 2 |
| 342 | 1951 | 177 |

$$(19 \times 18) \quad \& \quad 1951 + 177 = 2128 = 19 \times 112.$$

Table 4: The Odd-numbered Suras Whose Number of Verses are Also Odd.

| Sura No. | Sum of Digits | No of Verses | Sum of Digits |
|-------------------------------|---------------|--------------|---------------|
| 9 | 9 | 127 | 10 |
| 11 | 2 | 123 | 6 |
| 13 | 4 | 43 | 7 |
| 15 | 6 | 99 | 18 |
| 17 | 8 | 111 | 3 |
| 25 | 7 | 77 | 14 |
| 27 | 9 | 29 | 11 |
| | 45 | | 69 |
| $45 + 69 = 114 = 19 \times 6$ | | | |

9 127 11 123 13 43 15 99 17 111 25 77 27 29

Every sura number is followed by the number of verses in that sura.

This long number equals $19 \times 48037427533385052195322409091$.

[Figure 1]

9 1234567890123... ... 27 1234567890 ... 789

The sura number is followed by the last digit in every verse number.

[Figure 2]

Appendix 30

Polygamy

Polygamy was a way of life until the Quran was revealed 1400 years ago. When the earth was young and under-populated, polygamy was one way of populating it and bringing in the human beings needed to carry out God's plan. By the time the Quran was revealed, the world had been sufficiently populated, and the Quran put down the first limitations against polygamy.

Polygamy is permitted in the Quran, but under strictly observed circumstances. Any abuse of this divine permission incurs severe retribution. Thus, although polygamy is permitted by God, it behooves us to examine our circumstances carefully before saying that a particular polygamous relationship is permissible.

Our perfect example here is the prophet Muhammad. He was married to one wife, Khadijah, until she died. He had all his children, except one, from Khadijah. Thus, she and her children enjoyed the Prophet's full attention for as long as she was married to him; twenty-five years. For all practical purposes, Muhammad had one wife—from the age of 25 to 50. During the remaining 13 years of his life, he married the aged widows of his friends who left many children. The children needed a complete home, with a fatherly figure, and the Prophet provided that. Providing a fatherly figure for orphans is the only specific circumstance in support of polygamy mentioned in the Quran (4:3).

Other than marrying widowed mothers of orphans, there were three political marriages in the Prophet's life. His close friends Abu Bakr and Omar insisted that he marry their daughters, Aisha and Hafsah, to establish traditional family ties among them. The third marriage was to Maria the Egyptian; she was given to him as a political gesture of friendship from the ruler of Egypt.

This perfect example tells us that a man must give his full attention and loyalty in marriage to his wife and children in order to raise a happy and wholesome family.

The Quran emphasizes the limitations against polygamy in very strong words: "If you fear lest you may not be perfectly equitable in treating more than one wife, then you shall be content with one." (4:3) "You cannot be equitable in a polygamous relationship, no matter how hard you try." (4:129)

The Quranic limitations against polygamy point out the possibility of abusing God's law. Therefore, unless we are absolutely sure that God's law will not be abused, we had better resist our lust and stay away from polygamy. If the circumstances do not dictate polygamy, we had better give our full attention to one wife and one set of children. The children's psychological and social well-being, especially in countries where polygamy is prohibited, almost invariably dictate monogamy. A few basic criteria must be observed in contemplating polygamy:

1. It must alleviate pain and suffering and not cause any pain or suffering.
2. If you have a young family, it is almost certain that polygamy is an abuse.
3. Polygamy to substitute a younger wife is an abuse of God's law (4:19).

Appendix 31

Evolution: Divinely Controlled

We learn from the Quran that evolution is a divinely designed fact:

Life began in water: “From water we initiated all living things.” (21:30, 24:45)

Humans not descendants of monkeys: "He started the creation of man from mud." (32:7)
Man created from "aged" mud: "I am creating the human being from 'aged' clay." (15:28)

Evolution is possible only within a given species. For example, the navel orange evolved from seeded oranges, not from apples. The laws of probability preclude the possibility of haphazard evolution between species. A fish cannot evolve into a bird; a monkey can never evolve into a human.

Probability Laws Preclude Darwin's Evolution

Darwin's famous statement that "life began as a 'simple' cell" is laughable. As recently as 50 years ago, Wells, Huxley, and Wells wrote in their classic textbook that "nothing can be seen inside the nucleus but clear fluid." We know now that the cell, is an extremely complex unit, with billions of nucleotides in the gene material inside the nucleus, and millions of biochemical reactions. The probability laws tell us that the probability of the haphazard creation of the exacting sequences of nucleotides into DNA is Zero, many times over. We are not talking about 84 nucleotides; we are talking about billions of nucleotides that must be arranged in a specific sequence.

Some evolutionists have stated that the human gene and the monkey's gene are 90% similar. However, even if the similarity was 99%, we are still talking about 300,000,000 nucleotides that must be haphazardly re-arranged to change the monkey into a human. The probability laws preclude this as an utter impossibility. The human gene contains 30,000,000,000 nucleotides; 1% of that is 300,000,000.

A fitting quote here is that of Professor Edwin Conklin; he stated:

The probability of life originating from accident is comparable to the probability of the Unabridged Dictionary resulting from an explosion in a printing factory.

Appendix 32

The Crucial Age of 40

What is the age of responsibility? If a child dies at the age of 12, without even hearing about God, does this child go to Heaven or Hell? What if the child is 15 years old, or 21, or 25? At what age will the human being be held responsible for his or her beliefs? This question has puzzled researchers of all religions for a long time.

The Quran sets the age of responsibility at 40; anyone who dies before this age goes to Heaven (46:15). If the person believed in God and benefitted from belief by nourishing and developing the soul (see Appendix 15), he or she goes to the High Heaven. Otherwise, the person goes to the Lower Heaven.

Your first reaction to this piece of information is objection: "What if the person was really bad, evil, and an atheist, will he go to Heaven if he died before the age of 40?" This is because you are mean, while God is the Most Merciful. Our tendency is to "put them all in Hell."

People who objected strongly to this Divine mercy cannot come up with a cut-off age of responsibility. They ask questions like, "What if the person was really wicked?" The answer is, "Does God know that this person was wicked?" "Yes." "Does God know that this person does not deserve to go to Heaven?" "Yes." "Therefore, this person will not die before the age of 40." As simple as that. God is the only one who terminates our lives on this earth. He knows exactly who deserves to go Heaven and who deserves to go to Hell.

Early in 1989 a man by the name of Theodore Robert Bundy was executed for killing a number of women. The whole nation agreed that he was one of the most vicious criminals in history. So much so that his execution was one of the rare occasions where the opponents of capital punishment did not protest. On the contrary, many people actually celebrated his execution. Numerous journalists, editorials, and politicians lamented the fact that justice took eleven years to execute Ted Bundy. They stated that Bundy should have been executed within a maximum of six years after his conviction. According to the Quran, this would have been the greatest favor anyone could have done to Bundy. He was 42 years old when executed. Had he been executed five years earlier, at the age of 37, he would have gone straight to Heaven, and he did not deserve that.

As it turns out, Bundy was one of the signs God has given us to confirm that anyone who dies before 40 goes to Heaven. Bundy's name, Theodore Robert Bundy, consists of 19 letters, and he confessed to killing 19 women just one day before his execution. There were many other signs from God.

Delivering this important piece of information is one of the responsibilities given to me as God's Messenger of the Covenant. It is not *my* personal opinion.

It is noteworthy that both Martin Luther King and Malcolm X were assassinated just a couple of months before their 40th birthdays.

Appendix 33

Why Did God Send A Messenger Now?

As stated in 3:81, and in Appendix 2, God has sent a messenger to consolidate the messages delivered by all the prophets, purify them, and unify them into one religion: Islam. The timing is certainly ripe for fulfillment of this important prophecy, for the following reasons:

1. Judaism, Christianity, and Islam have been corrupted beyond recognition.
2. All God's messages have been delivered; the Quran is the Final Testament.
3. More than 93% of the human beings destined to live in this world are yet to come. As illustrated in the Introduction, Page xiii, the people who have lived on this earth since Adam are only one-fifteenth of the total projected human population.

Judaism

The best illustration of today's corrupted Judaism can be found in the books of a famous Rabbi; Harold S. Kushner. In his best seller *WHEN BAD THINGS HAPPEN TO GOOD PEOPLE*, Avon Books, 1981, Rabbi Kushner states the following:

..., we would be advised to take this world as seriously as we can, in case it turns out to be the only one we will ever have, and to look for meaning and justice here. (P. 29)

Bad things do happen to good people in this world, but it is not God who wills it. God would like people to get what they deserve, but He cannot always arrange it. (P. 42)

God does not reach down to interrupt the workings of laws of nature to protect the righteous from harm. This is a second area of our world which causes bad things to happen to good people, and God does not cause it and cannot stop it. (P. 58)

God can't do everything, but He can do some important things. (P. 113)

We can't ask Him to make us immune to disease, because He can't do that. (P. 125)

I recognize His limitations. He is limited in what He can do by law of nature, and by the evolution of human nature and human moral freedom. (P. 134)

Christianity

If Jesus came back to life today, the Christians would crucify him. Outstanding Christian scholars have reached solid conclusions that today's Christianity has nothing to do with Jesus, and that its doctrine was mortally distorted at the infamous Nicene Conferences (325 A.D.). See *THE MYTH OF GOD INCARNATE*, Westminster Press, Philadelphia, 1977.

Islam

If Muhammad came back to this world, the "Muslims" would stone him to death. The religion they follow today has nothing to do with the Islam preached by Abraham and Muhammad. Everything the "Muslims" do is wrong: the First Pillar (*Shahaadah*), the call to *Salat* prayer (*Azan*), the ablution (*Wudu*), the daily *Salat* prayers, the *Zakat* charity, Hajj, and all other practices of Islam (see Appendices 2, 13, & 15).

“A Religion Never Authorized by God” (42:21)

The extent to which Islam has been corrupted is illustrated in the following table:

| <u>Innovation</u> | <u>Violated Quranic Principles</u> |
|--|---|
| Hadith & Sunna | 6:19, 38, 114; 7:1-3; 12:111; 17:46; 31:6; 45:6; 69:38-47; plus more. |
| Killing whomever they consider an apostate | 2:256; 4:90; 10:99; 18:29; 88:21-22. |
| Vicious criminal justice system: | |
| Cutting off the hand of the thief | 5:38, 12:31. |
| Stoning the adulterers to death | 24:2, 4:25. |
| Killing anyone who does not observe <i>Salat</i> | 2:256, 18:29. |
| Killing one who drinks alcohol for the 4th time | 2:256, 18:29. |
| Forbidding menstruating women from worshiping | 2:222. |
| Forbidding women from the Friday Prayer | 62:9 |
| Idolizing Muhammad against his will: | |
| calling him “the most honorable messenger” | 2:285. |
| claiming that he was infallible | 4:79; 9:117; 17:73-74; 33:37; 40:66, 66:1; 80:1-10; 93:7. |
| setting up his tomb as a “Sacred Mosque” | 2:149-150. |
| claiming that he possesses power of intercession | 2:48, 123, 254; 6:70, 94; 7:53; 10:3; 39:44; 43:86; 74:48. |
| inventing an indefensible story about his ascension to the heavens on a horse, at the speed of light, and talking God out of 50 <i>Salat</i> prayers. | |
| At the speed of light, he would still be traveling within the Milky Way Galaxy. | 17:1; 53:1-18. |
| Adding his name in the <i>Salat</i> prayers & <i>Azan</i> | 20:14; 72:18. |
| Adding his name to the First Pillar of Islam | 3:18; 37:35; 39:45 |
| Insulting Muhammad by depicting him as a vicious man: | |
| they claim he gouged out people’s eyes | 3:159; 68:4. |
| claiming he possessed sexual power of 30 men | 18:110; 25:20. |
| Nullifying the fact that Muhammad was the last prophet by teaching that Jesus will come back to this world. This makes Jesus the last prophet. | 33:40 |
| Claiming that Muhammad was illiterate, un-intelligent. | see Appendix 28. |
| A bizarre dietary system with multitudes of prohibitions | 6:145-150; 16:115, 116 |
| Altering the Sacred Months | 9:37. |
| Neglecting the Zakat charity through distortion | 6:141, Appendix 15. |
| Oppressing women and forcing them to wear head-covers and unreasonable clothes; and depriving them of all rights in marriage, divorce, inheritance, etc. | 3:195; 4:19, 32; 9:71; 2:228 |
| Insulting women by instituting that “if a monkey, dog, or a woman passes in front of a praying person, his prayer is nullified” (<i>Hadith</i>) | |
| Inventing numerous rules from ablution, to prayer, to sleeping, to cutting one’s nails | 5:101; 42:21; 2:67-71 |
| Prohibiting gold and silk for men | 5:48-49; 7:31-32. |
| Prohibiting music and the arts | 7:32; 42:21; 34:13. |
| Ridiculing Islam by stating that the earth is built on top of a giant whale!! (79:30; Ibn Kathir, 1200 AD & Ben Baz, 1975 AD) | |

This is only a minute sample of the violations committed by the “Muslims” on a daily basis. This is why God has sent His Messenger of the Covenant now.

Appendix 34

Virginity

Sons and daughters of the true believers must be taught that their happiness throughout their lives depends on following God's law and preserving their chastity. This means that they must keep themselves for their spouses only, and never allow anyone else to touch them in a sexual manner (23:5-6, 24:30, 33:35, 70:29-30).

Today's society is replete with powerful temptations. In America's society of the eighties, even parents start talking about boyfriends for their daughters and girlfriends for their sons. When they reach their teens, many parents even supply birth control means to their children. An alarming percentage of teen-agers are sexually active, even though they are not physiologically mature, and without any moral limitations. Millions of illicit pregnancies and the tragedies associated with them, plus millions of tragic abortions, happen every month in the USA.

Among the results of this moral breakdown: unwanted and unsupported children, delinquent and irresponsible fathers, criminals who have no regard for people's lives or properties, millions of social misfits, incurable genital herpes, incurable genital warts, devastating syphilis and gonorrhea, displasya, the killer AIDS, and new diseases never known before.

What most people do not know is that this moral breakdown costs them dearly throughout their lives. For the only law that rules the world is God's law, and these flagrant violations of God's law cost them a lot of misery and problems (20:124).

The true believers who care about their children will advise them and remind them repeatedly and persistently (20:132) to keep their chastity. This means staying virgin until their wedding night, then staying loyal to one's spouse—never committing adultery—for their own happiness. God's advice to keep our chastity, before and after marriage, is for our own good. God is the one who controls our health, wealth, and happiness or misery (53:43, 48).

Appendix 35

Drugs & Alcohol

There is no compromise whatsoever regarding illicit drugs and alcoholic beverages; they are called "abominations and the work of Satan" (5:90). In 2:219 and 5:90, we see that "intoxicants, gambling, the idols' altars, and games of chance" are strictly prohibited. The word used for intoxicants is "*Khamr*" from the root word "*Khamara*" which means "to cover." Thus, anything that covers or hinders the mind is prohibited. This includes anything that alters the mind, such as marijuana, heroin, cocaine, alcohol, hashish, and anything else that affects the mind.

Appendix 36

What Price A Great Nation

If the people of the scripture (Jews, Christians, and Muslims) believe and maintain a righteous life, we will remit their sins and admit them into the blissful Heaven. Had they observed the Torah, the Gospel, and what is revealed herein from their Lord, they would have enjoyed provisions from above them, and from beneath their feet. Some of them are righteous, but most of them are evil doers.

[5:65-66]

If only the people of the various communities believed and maintained a righteous life, we would have showered them with blessings from the heaven and the earth

[7:96]

God is the One who controls your happiness, or misery.

... God is the One who makes you rich or poor.

[53:43, 48]

A nation that upholds God's laws is guaranteed prominence among the nations of the world, victory, prosperity, and happiness (10:62-64, 16:97, 24:55, 41:30-31). On the other hand, a nation that violates God's laws incurs a miserable life (20:124). A nation that upholds God's laws is guaranteed to be a great nation. This is not a mere idealistic dream; since God is in full control (10:61), His guarantees and promises are done. A nation that upholds God's laws is characterized by:

1. Maximum freedom for the people—freedom of religion, freedom of expression, freedom to travel, and freedom of economy (2:256, 10:99, 88:21-22).
2. Guaranteed human rights for all the people, regardless of their race, color, creed, social status, financial situation, or political affiliation (5:8, 49:13).
3. Prosperity for all the people. God's economic system is based on constant circulation of wealth, no usury, and productive investment. Non-productive economy such as gambling, lottery, and high interest loans are not permitted (2:275-7, 59:7).
4. Social justice for all. Because of the obligatory charity (*Zakat*), no one will go hungry or un-sheltered (2:215, 70:24-25, 107:1-7).
5. A political system that is based on unanimous consensus. Through mutual consultation and freedom of expression, one side of any given issue convinces all participants in the discussion. The end result is a unanimous agreement, not the opinion of a 51% majority rammed down the throat of the 49% minority (42:38).
6. A society that upholds and maintains the highest standards of moral behavior. There will be a strong family, no alcoholism, no illicit drugs, no illegitimate pregnancies, no abortions, and practically no divorce.
7. Maximum regard for people's lives and properties. Therefore, there will be no crime against the people's lives or properties.
8. Prevalence of love, courtesy, peace, and mutual respect among the people, and between this nation and other world communities (3:110, 60:8-9).
9. Environmental protection is guaranteed through conservation and prohibition of wasteful practices (30:41).

Appendix 37

Criminal Justice

If a thief steals a thousand dollars from you, and they put him in prison, what do you get? If the thief has a wife and children, what is their crime? Why should they be deprived of their father?

The Quran solves this problem, as well as the problems associated with the criminal justice systems prevalent in today's world.

Equivalence is the Law [2:178-179]

According to the Quranic criminal justice, the thief who is convicted of stealing a thousand dollars from you must work for you until you are fully paid for the thousand dollars you lost, plus any other damage and inconvenience the theft may have caused you. At the same time, the thief's innocent wife and children are not deprived of their man, and the expensive prison system is eliminated. Imprisonment is a cruel and inhumane punishment that has proven useless to all concerned.

Contrary to common belief, the thief's hand shall not be cut off. Thank God for His mercy and His mathematical miracle in the Quran, we know now that the thief's hand is to be marked. Marking the hand of the thief is stated in 5:38. The sura and verse numbers add up to $5+38 = 43$. The other place in the Quran where "the hand is cut" is found in 12:31. This is where we see the women who admired Joseph so much, they "cut" their hands. Obviously, they did not sever their hands; no one can do that. The sura and verse numbers add up to $12+31=43$, the same total as in 5:38. This gives mathematical confirmation that the Quranic law calls for marking the hand of the thief, not severing it. Additional mathematical confirmation is provided: 19 verses after 12:31, we see the "cutting of the hand" again. Punishment in Islam is based on equivalence and social pressure (2:178, 5:38, 24:2).

The blasphemy called "*Hadith & Sunna*" has instituted stoning to death as the punishment for married adulterers. This is not God's law. As stated in 24:2, the punishment for adultery is whipping in public; a hundred symbolic lashes. As pointed out above, the basic punishment is social pressure and scandalizing the criminal. Whipping in public achieves this goal.

In dealing with murder, the Quran definitely discourages capital punishment (2:179). "The free for the free, the slave for the slave, and the female for the female" (2:178). Due to human meanness and injustice, many people cannot even imagine what this Quranic law says. They refuse to accept the clear injunctions that strict equivalence must be observed—if a woman kills a man, or a man kills a woman, or a slave kills a free person, or a free person kills a slave, capital punishment cannot be applied. The Quran prefers that the murderer compensate the victim's family. Killing the murderer does not bring the victim back, nor does the family of the victim benefit from executing the murderer. The compensation, however, must be sufficient to be a deterrent for others. In Islam, the victim and/or the victim's family are the judges for all crimes; they decide what the punishment shall be under the supervision of a person who knows the Quran.

Appendix 38

19: The Creator's Signature

The scriptures are not the only mathematically composed creations of God where the number 19 is the common denominator. It is profound indeed that Galileo made his famous statement: "Mathematics is the language with which God created the universe." A plethora of scientific findings have now shown that the number 19 represents God's signature upon certain creations. This divine stamp appears throughout the universe in much the same manner as the signature of Michelangelo and Picasso identify their works. For example:

1. The sun, the moon, and the earth become aligned in the same relative positions once every 19 years (see *ENCYCLOPEDIA JUDAICA* under "Calendar").
2. Halley's comet, a profound heavenly phenomenon, visits our solar system every 76 years, 19×4 .
3. God's stamp on you and me is manifested in the fact that the human body contains 209 bones, 19×11 .
4. *LANGMAN'S MEDICAL EMBRYOLOGY*, by T. W. Sadler, is used as a textbook in most of the Medical Schools in the U.S.A. On Page 88 of the Fifth edition, we read the following statement: "In general the length of pregnancy for a full term fetus is considered to be 280 days or 40 weeks after onset of the last menstruation, or more accurately, 266 days or 38 weeks after fertilization." The numbers 266 and 38 are both multiples of 19.

Last Minute Discovery

[May 26, 1989 — Add to Appendix 1]

Mr. Abdullah Arik made the following discoveries just before printing time:

1. If we write down the number of verses in every sura, followed by the sum of verse numbers, and keep all number justified to the left, the total of all left-justified numbers is **4,859,309,774**, or **19×255753146** (Table 1).

Table 1

| | |
|--|----------|
| Sura 1 | 728 |
| Sura 2 | 28641041 |
| - | - |
| Sura 114 | 621 |
| Total = 4859309774 = 19×255753146 | |

2. Do the same as above, except write down the number of every verse, instead of the number of verses. The total this time consists of 757 digits and is still a multiple of 19 (Table 2).

Table 2

| | |
|----------|-----------------|
| Sura 1 | 123456728 |
| Sura 2 | 1234...28641041 |
| - | - |
| Sura 114 | 12345621 |

3. Do the same as above, but justify everything to the right, and write down the sura number, followed by the number of verses in that sura, followed by the number of every verse in the sura, and finally, the sum of verse numbers. The total consists of 759 digits and is also a multiple of 19 (Table 3). **GOD BE GLORIFIED.**

Table 3

| | |
|----------|--------------------|
| Sura 1 | 17123456728 |
| Sura 2 | 2286123...28641041 |
| - | - |
| Sura 114 | 114612345621 |

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