



BLOCK NO. 12, CGO COMPLEX, LODHI ROAD, NEW DELHI









110003 Multi-Tasking (Non-Technical) Staff, and Havaldar (CBIC & CBN) Examination, 2024 REGISTRATION NO: 10017307934 Application Completed(Contents Not Verified)

1. CANDIDATE'S NAME (AS PER THE MATRICULATION CERTIFICATE)	2. NEW/ CHANGED NAME	3. GENDER		4. CATEGORY	
SUDHIR KUMAR	Teoring out to	Male	CECTION COM	OBC	
5. FATHER'S NAME	6. MOTHER'S NAME	whose Section	7. DATE OF BIRTH (DD/MYYYY) (AS PER THE MATRICULATION CERTIFICATE)		
JUGESHWAR PRASAD	USHA DEVI	A STATE OF THE STA	10/12/2003		
8. AGE AS ON 01/08/2024	9. NATIONALITY		10. VISIBLE IDENTIFICATION MARK		
20 Years 7 Months 24 Days	Citizen of India		NO BUYER BUYER		
11. WHETHER A PERSON WITH BENC	CHMARK DISABILITY (PwBD) ?	11.1. IF YES,	TYPE OF DISAB	BILITY (OH, HH, VH, OTHERS)	
No No	CTION CO.	CTION CO.	CTION CO.	- CLION CO.	
12. MATRICULATION (10th CLASS) EXAMINATION BOARD		13. MATRICULATION (10th CI PASSING	LASS) YEAR OF	14. MATRICULATION (10th CLASS) ROLL	
Central Board of Secondary Education (CBSE)		2019	ADA	8687680	
		SS DETAILS			
15.1 CORRESPONDE		A Maria was N & B S S S S S S S S S S S S S S S S S S	, maril and , be o	NENT ADDRESS	
112 RAJWARA KALA KAJUR		HOUSE NO 73 SHAHPUR GARHI			
15.2. STATE: Bihar		16.2. STATE: Delhi			
15.3. DISTRIC		Atten ground	16.3. DISTRICT: North West Delhi		
15.4. PIN: 80				N: 110040	
17. EMAIL	sudhirkyadav51@gmail.com		LE NUMBER	8860861785	
		HONAL QUALIFICATION	TIT A B		
		condary (10+2)	nerite rest	The state of the s	
	20. DETAILS OF QUALIFYING	EDUCATIONAL QUALIFICATION	The state of the s		
20.1. EQ STATUS	20.2. PAS	SSING YEAR	ारी काल आयोग	20.3. STATE/UT of BOARD	
Passed	Philips account	2019	Miles ground	Delhi	
THE PARTY OF THE P	20.4. NAM	IE OF BOARD	THINK	THE PARTY OF THE P	
	CENTRAL BOARD OF SEC	CONDARY EDUCATION (CBSE)	in 197 1		
20.5. ROLL NUMBER	20.6. PE	RCENTAGE	45 3.8	20.7. CGPA	
8687680	E E E	87.6		TENNING F	
I. WHETHER YOU ARE AN EX-SERVICEMAN (ES	SM) OR SERVING IN THE ARMED FORCES?	21.1 DATE OF	JOINING THE A	RMED FORCES (DD/MM/YYYY)	
No re reas such a	कर्मवाश चयन आयोग	व र्गवारी वरान आयोग	चारी घराम आयोग	कर्मवारी परान आयोग	
21.2. DATE OF DISCHARGE FROM AR	RMED FORCES (DD/MM/YYYY)?	21.3. L1	ENGTH OF SERV	VICE IN ARMED FORCES	
ATT AREA	A COLOR	S AMA IN	ABA ABA		
21.4. HAVE YOU ALREADY JOINED A CIVIL POST FOR EX-SERVICE		21.5. DATE	OF JOINING TO	CIVIL POST (DD/MM/YYYY)	
No			Was de la		
22. WHETHER SEEKING A	AGE RELAXATION ?	22	.1. IF YES, AGE F	RELAXATION CODE	
No	कर्मचारी चयन आयोग	व विचारी घराम आयोग	भारत भरतार	कि अधि क्रमण आयोग सरक क्रमण	
23. DO YOU WANT TO MAKE YOUR PERSONAL I	INFORMATION AVAILABLE FOR ACCESSIN	G JOB OPPORTUNITIES IN TERM	IS OF DOP&T'S	OM NO.39020/1/2016-ESTT.(P) DATED 21/06/2016	
The same of the sa	A alla	No	424		
F M & V F F M & V	24. PREFERENCE OF EX		MINATION CENTER		
24.1. EXAMINATION CENTER (FIRST PREFER	ENCE) 24.2. EXAMINATION CENT	TER (SECOND PREFERENCE)	24.3. EXA	MINATION CENTER (THIRD PREFERENCE)	
NR-Delhi (2201)	NR-Aj	mer (2401)	(401) NR-Dehradun (2002)		
CTION	25. MEDIUM FOR COMPUTE	ER BASED EXAMINATION (CBE):	CTION CO	CHONO	
भारत सुरक्षात्र भारत सुरक्षात्र भारत सुरक्षात्र । भारत सुरक्षात्र भारत सुरक्षात्र	Hi	ndi (01)	Miles States	Attorn generally	
26.1.ARE YOU.	A PERSON WITH BENCHMARK DISABILIT	IES (40% OR MORE) IN THE CATI	EGORY OF BLIN	DNESS (VH)?	
		No	v 100 3.	(F) (188 s) (F)	
26.2. ARE YOU A PERSON WITH BE	NCHMARK DISABILITIES (40% OR MORE)	IN THE CATEGORY OF BOTH AR	MS AFFECTED ((BA) OR CEREBRAL PALCY (CP)?	
		No	main suit		
26.3 ERTIFICATE TO THIS EFFECT FROM COMPETI		KURE-1/ANNEXURE-1A TO THE N			
Street personal Street persona	OF EXA	MINATION)?	MASS DELIC	Pitton gozali?	
THE PARTY OF THE P		No	CALLAND .		
		CRIBE IS REQUIRED?	" The same		
		No	44 5 6		
	26.5. WILL YOU MAKE YOU	RARRANGEMENT OF SCRIBE?		E FAN STATE BY	
		No	Carrow College		
Telane mad Rapled!	26.6. IF SCRIBE IS TO BE ARRANGE	ED BY SSC, THEN INDICATE MED	IUM?	least Palane parce Sendent	
		-			
THE STREET		State(s)/ UT(s)/ CCA(s):	The state of the s		
18,17,24,X,X,X,X,X,	,x	X,X,X,X,X,X,X,X,X,X,X,X,X,X,X,X,X,X,X,	X,X,X,X,X,X,X,X,	,x,x,x,x,x,x,x	
THE DAY OF THE PARTY OF THE PAR			10		
FEE PAYMENT	AMOUNT	TRANSACTION	NU	TRANSACTION DATE	

FEE PAYMENT	AMOUNT	TRANSACTION NO	TRANSACTION DATE
NOT EXEMPTED	100	240621550fec43116a	01/08/2024

DECLARATION

1. I HAVE READ THE NOTICE OF EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS MENTIONED THEREIN.

2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/APPOINTMENT IS LIABLE TO BE CANCELLED. I AM WILLING TO SERVE ANYWHERE IN INDIA.

3. I AGREE TO AUTHORIZE SSC TO USE MY AADHAR DATA FOR VERIFICATION PURPOSE

PRINT TAKEN ON: 01-08-2024 11:07 AM

NUMBER OF ATTEMPT(s): 1



(Signature)

IPADDRESS: 103.47.64.172