

# Number Theory

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# SECTION 1

## INTRODUCTION AND LOGIC

# Introduction and motivation

1. What is number theory?
2. Why do we study number theory?
3. Why do we want to *prove* ideas?
4. More importantly, what constitutes a *proof*?
5. Inductive vs deductive reasoning.

# Inductive reasoning

▷ **Inductive reasoning** derives general propositions from specific examples.

▷ **Caution:** *We can never be sure, our conclusion(s) can be wrong!* ☹

▷ *Example 1:*

1. We throw lots of things, very often.
2. In all our experiments, the things fell down and not up.
3. So we conclude that likely, things always fall down.

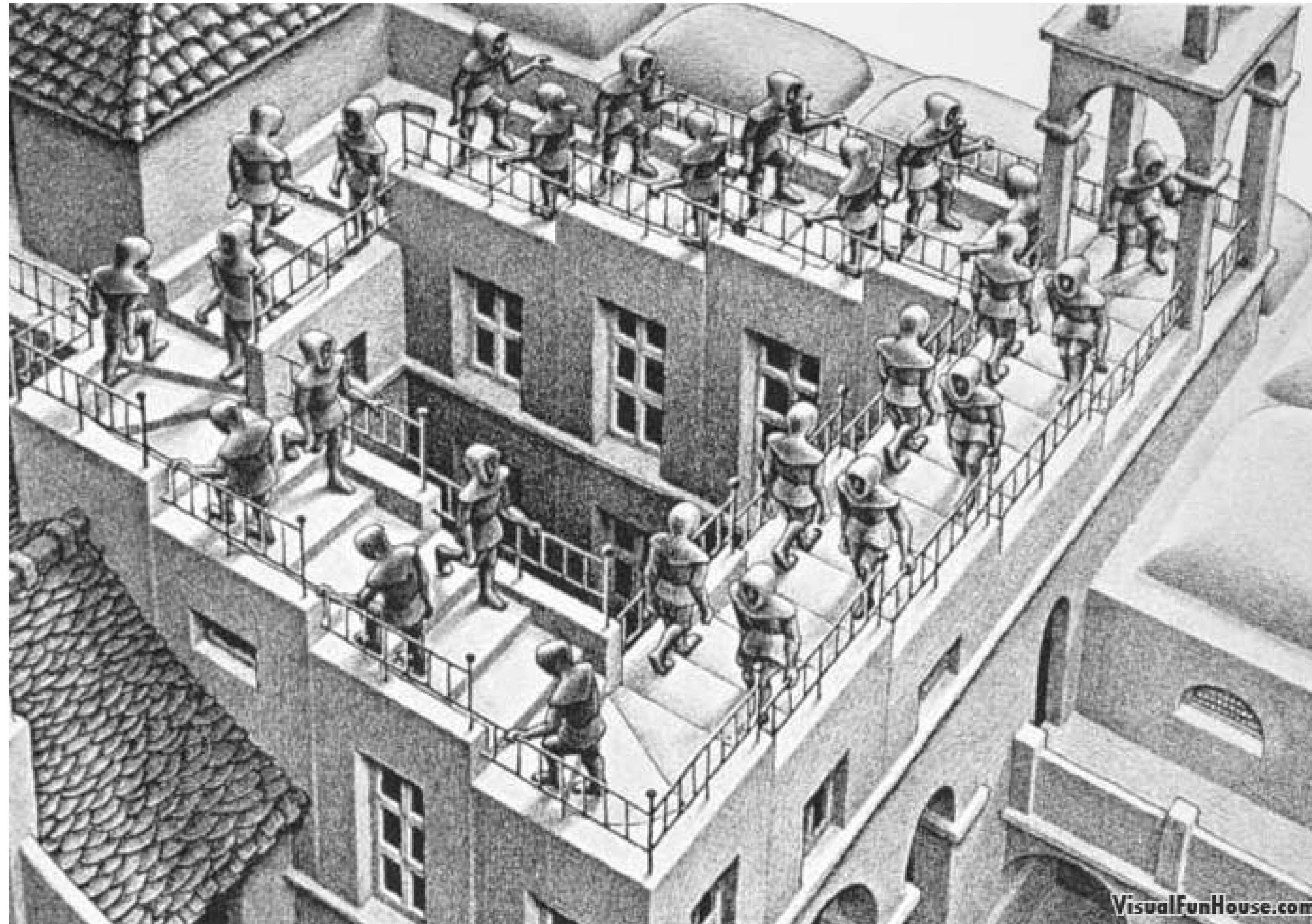
How we may be wrong:

1. An iron nail under a big magnet moves up (given that it is sufficiently close).
2. A helium balloon goes up.

# Inductive reasoning: problems

- ▷ *Example 2:* You ask your parent for a candy and (s)he buys it for you. You ask for a fancy shoe, and (s)he buys it. Now you ask for a Lamborghini ...
- ▷ *Example 3 (Black swan):* In the 16th century, it was believed (in Europe) that swans are always white. But in 1697, Dutch explorers led by Willem de Vlamingh became the first Europeans to see black swans, in Western Australia.
- ▷ *Example 4:*  $\frac{1}{1} = 1, \frac{2}{2} = 1, \frac{3}{3} = 1, \dots$ ; so clearly  $\frac{n}{n} = 1$  for every integer  $n$ .
- ▷ *Example 5:* Illusions, e.g. drawings by M. C. Escher.

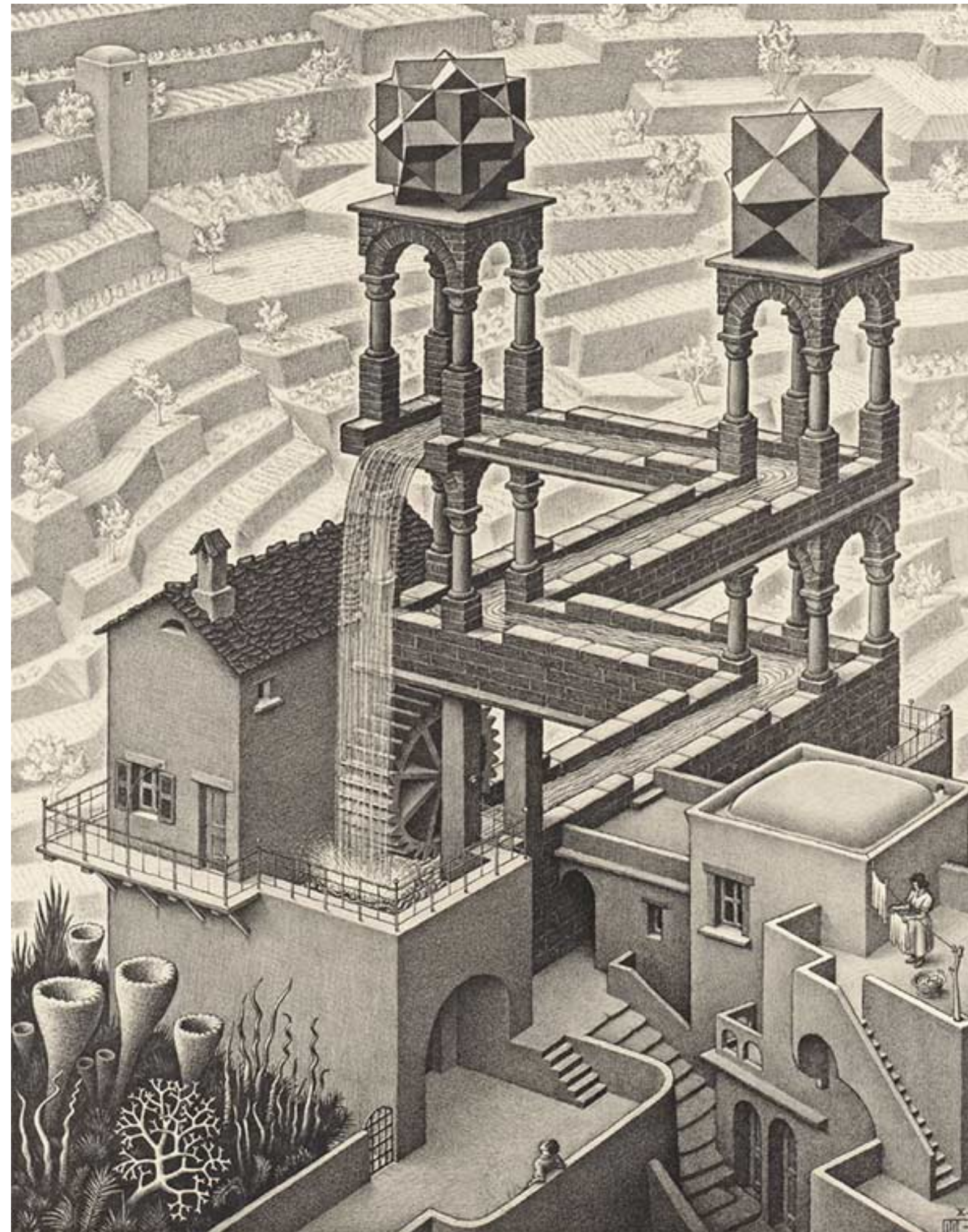
# Problems with inductive reasoning: Illusion #1



**Figure 1** Ascending and Descending, M. C. Escher



## Problems with inductive reasoning: Illusion #2



**Figure 2** Waterfall, M. C. Escher



# Deductive reasoning

- ▷ **Deductive reasoning** is deriving a logically certain conclusion from one or more premises.
- ▷ We do *NOT* question the premises. But *if the premises are correct, then all conclusions are correct.* ☺
- ▷ *Example:* Question: Do  $Q_1$  and  $Q_2$  imply  $Q_3$ ?
  - ( $Q_1$ ) All men are mortal. (First premise)
  - ( $Q_2$ ) Socrates is a man. (Second premise)
  - ( $Q_3$ ) Therefore, Socrates is mortal. (Conclusion)
- ▷ *Example:* Question: Does  $P_1$  and  $P_2$  imply  $P_3$ ?
  - ( $P_1$ ) Borogoves are mimsy whenever it is brillig.
  - ( $P_2$ ) It is now brillig, and this thing is a borogove.
  - ( $P_3$ ) Hence this thing is mimsy.
- ▷ We do not *need* an inherent *meaning* of the terms.

# Inductive vs deductive reasoning

Criteria	Inductive reasoning	Deductive reasoning
Basis	evidence	logic
Questions	everything (arguments and premises)	only the arguments, not premises
Direction	<i>bottom-up</i>	<i>top-down</i>
Natural to humans?	yes	no
Requires <i>meanings</i> of terms?	yes	no
Applicability	good in practice	good for theory
Examples	science, statistics and machine learning	logic, mathematics

# Logic

- ▷ *Logic* is a *language* to formalize deductive reasoning.
- ▷ Logic comprises of the following elements.
  - ▷ propositions
  - ▷ connectives (not, and, or, implies, iff)
  - ▷ quantifications (for all, there exists)
  - ▷ values (true, false)
  - ▷ a way to assign propositions to a value
- ▷ **Important:** The propositions in the following section are not necessarily true. Please be mindful.

# Logic: elementary *propositions*

- ▷ Elementary *propositions*, represented by  $P, Q$ , etc, are statements saying something.
- ▷ Examples:
  - $P_1 \equiv n$  is an integer
  - $P_2 \equiv n$  is *not* an integer
  - $P_3 \equiv 2n$  is even
  - $P_4 \equiv n = \frac{1}{2}$
  - $Q_1 \equiv$  Socrates is a man
  - $Q_2 \equiv$  Socrates is smart

# Logic: compound *propositions*

▷ Compound *propositions* are elementary propositions connected by connectives.

▷ *Connectives*:

▷ not ( $\neg$ , or  $\sim$ ):  $\neg P$  is called the negation of  $P$ .

▷ and ( $\wedge$ )

▷ or ( $\vee$ )

▷ implies ( $\rightarrow$ , or  $\implies$ )

▷ iff ( $\leftrightarrow$ , or  $\iff$ , or  $\equiv$ )

▷ Examples:

1.  $(\neg P_1) \equiv \text{not } (n \text{ is an integer}) \equiv (n \text{ is } \textit{not} \text{ an integer})$

2.  $(P_1 \vee P_2) \equiv (n \text{ is an integer}) \text{ or } (n \text{ is } \textit{not} \text{ an integer})$

3.  $(Q_1 \wedge Q_2) \equiv (\text{Socrates is a man}) \text{ and } (\text{Socrates is smart})$

4.  $((\neg P_1) \leftrightarrow P_2) \equiv \text{not } (n \text{ is an integer}) \text{ if and only if } (n \text{ is } \textit{not} \text{ an integer})$

5.  $(P_1 \rightarrow P_3) \equiv (n \text{ is an integer}) \text{ implies } (2n \text{ is even})$

6.  $(P_4 \rightarrow P_3) \equiv (n = \frac{1}{2}) \text{ implies } (2n \text{ is even})$



# Truth tables

- ▷ Question: How do we find the value of a compound propositions?
- ▷ Exercise: Fill up the table. Think carefully about what the ‘?’s should be.

P	Q	$(\neg P)$	$(P \wedge Q)$	$(P \vee Q)$	$(P \rightarrow Q)$	$(P \leftrightarrow Q)$
T	T					
T	F					
F	T				?	
F	F				?	

# Truth tables

P	Q	$(\neg P)$	$(\neg Q)$	$(P \wedge Q)$	$(P \vee Q)$	$(P \rightarrow Q)$	$((\neg Q) \rightarrow (\neg P))$
T	T	F	F	T	T	T	T
T	F	F	T	F	T	F	F
F	T	T	F	F	T	T	T
F	F	T	T	F	F	T	T

P	Q	$(P \rightarrow Q)$	$(Q \rightarrow P)$	$((P \rightarrow Q) \wedge (Q \rightarrow P))$	$(P \leftrightarrow Q)$
T	T	T	T	T	T
T	F	F	T	F	F
F	T	T	F	F	F
F	F	T	T	T	T

- ▷ Truth tables evaluate the values of the expression for each values of the elementary propositions.
- ▷ Two propositions are equivalent if their truth table outputs are the same.

# Thinking *logically* about mathematical statements

▷ Every mathematical statement can be broken down into their constituent propositions.

▷ Example

1. Original statement: if the product of two integers is even, then each of them is even.

2. Analysis: if the product of two integers  $n$  and  $m$  is even, then  $m$  is even and  $n$  is even.

3. Writing this down logically.

- $P_1 \equiv$  the product of two integers  $n$  and  $m$  is even
- $P_2 \equiv m$  is even
- $P_3 \equiv n$  is even
- Statement  $\equiv (P_1 \rightarrow (P_2 \wedge P_3))$

4. Question: is the above statement true or false? How can you prove it?

5. **Note:** The part before the implication is called the **antecedent**, and the part after is called the **consequent**. In this example,  $P_1$  is the antecedent and  $(P_2 \wedge P_3)$  is the consequent.

# Quantifiers

There are two quantifiers.

▷ Universal quantifier a.k.a. for every ( $\forall$ ).

Example 1: Every man has a head.

Example 2: Every natural number is even.

▷ Existential quantifier a.k.a. there exists ( $\exists$ ).

Example 1: There is a man who can survive without breathing for an hour.

Example 2: There exists a natural number which is the sum of its factors (except itself).

Exercise: Analyze the following statements logically.

1. Every odd number has a odd factor.
2. (Fermat's last theorem) No three positive integers  $a$ ,  $b$ , and  $c$  satisfy the equation  $a^n + b^n = c^n$  for any integer value of  $n$  greater than 2.

# Tautologies

Let  $P$ ,  $Q$ , and  $R$  be propositions. Verify the following using truth tables.

- ▷ (idempotence)  $(P \leftrightarrow (P \wedge P))$ , and  $(P \leftrightarrow (P \vee P))$ .
- ▷ (commutativity)  $((P \wedge Q) \leftrightarrow (Q \wedge P))$ , and  $((P \vee Q) \leftrightarrow (Q \vee P))$ .
- ▷ (associativity)  $((P \wedge Q) \wedge R \leftrightarrow (P \wedge (Q \wedge R)))$ , and  $((P \vee Q) \vee R \leftrightarrow (P \vee (Q \vee R)))$ .
- ▷ (distributivity)  $((P \vee (Q \wedge R)) \leftrightarrow ((P \vee Q) \wedge (P \vee R)))$ , and  $((P \wedge (Q \vee R)) \leftrightarrow ((P \wedge Q) \vee (P \wedge R)))$ .
- ▷ (identity)  $((P \wedge T) \leftrightarrow P)$ ,  $((P \vee F) \leftrightarrow P)$ ;  $((P \wedge F) \leftrightarrow F)$ ,  $((P \vee T) \leftrightarrow T)$ .
- ▷ (involution)  $((\neg(\neg P)) \leftrightarrow P)$ .
- ▷ (implication)  $((P \rightarrow Q) \leftrightarrow ((\neg P) \vee Q))$ .
- ▷ (de Morgan's laws)  $((\neg(P \wedge Q)) \leftrightarrow ((\neg P) \vee (\neg Q)))$ , and  $((\neg(P \vee Q)) \leftrightarrow ((\neg P) \wedge (\neg Q)))$ .
- ▷ (contrapositive)  $((P \rightarrow Q) \leftrightarrow ((\neg Q) \rightarrow (\neg P)))$ .

The *converse* of  $(P \rightarrow Q)$  is  $(Q \rightarrow P)$ , and they have no relation to each other.

Exercise: Find an example for which the proposition is true but its converse is not.



# Proof methods

- ▷ Direct proof of  $P \rightarrow Q$ : Start with  $P$  and logically arrive at  $Q$ .
- ▷ Proof by contrapositive of  $P \rightarrow Q$ : Direct proof of  $((\neg P) \rightarrow (\neg Q))$ .
- ▷ Proof by contradiction of a general proposition  $P$ : Consider that  $P$  is false. Logically show that this leads to an absurdity.
- ▷ Proof by induction (more on this later).
- ▷ Proof by construction.
- ▷ Proof by exhaustion.
- ▷ Probabilistic proof.
- ▷ Combinatorial proof.
- ▷ Nonconstructive proof.

# Guidelines for proofs

**Note:** Proving a proposition is an art. There is no algorithms, only rules of thumb.

- ▷ To prove an existential proposition **true**, we need to find just one instance (*example*) for which the proposition is **true**.
- ▷ To prove an universal proposition **false**, we need to find just one instance (*counterexample*) for which the statement is **false**.
- ▷ It is sometimes easier to prove the contrapositive of a proposition.
- ▷ To prove a uniqueness proposition, proofs by contradiction is usually more convenient.
- ▷ Sometimes it is pragmatic to break down a proof into two or more cases.

# Product of odd numbers

Before we use a term in mathematics, we try to define it as clearly as possible.

## **Definition (Even and odd numbers)**

*An integer  $n$  is called **even** if there exists an integer  $k$  such that  $n = 2k$ .*

*An integer  $n$  is called **odd** if there exists an integer  $k$  such that  $n = 2k + 1$ .*

1. What can we say about the product of two odd numbers?  
Prove your claim.
2. If the product of two numbers is odd, can we say anything about the numbers?  
Prove your claim.

# SECTION 2

## NUMBER SYSTEMS

# Natural numbers and integers

1. From ancient times, humans have been able to identify the natural numbers.  
In modern mathematics, the *set* of natural numbers is represented by  $\mathbb{N} = \{1, 2, 3, \dots\}$ .
2. We can add/subtract, and multiply/divide any two natural numbers.
3. Are these all the numbers there can be?
4. Question: Are the natural numbers **closed** under addition/subtraction?  
(Being closed with respect to an operation means that the result is also in the given set.)
  - a. I had 4 objects, and I gave 4 objects to Luci. How many objects do I now have?
  - b. I owed Luci 20 \$, but I have 4 \$ with me. How much do I have?
5. This gives rise to the integers,  $\mathbb{Z} = \{\dots, -2, -1, 0, 1, 2, \dots\}$ , which are **closed** under addition/subtraction.
6. From now on, we shall forget about subtraction, because subtracting an integer is essentially adding the negative of that integer.



# Rational numbers

1. Note that the set of natural numbers is contained within the set of integers. In set theory, we say “ $\mathbb{N}$  is a **subset** of  $\mathbb{Z}$ ”, and denote this by  $\mathbb{N} \subset \mathbb{Z}$ .
2. Are the integers closed with respect to multiplication/division?
3. This gives rise to the set of rational numbers,  $\mathbb{Q} = \left\{ \frac{p}{q} : p, q \in \mathbb{Z}, q \neq 0 \right\}$ .
4. Is that all we have?
5. Let's go on a journey.

# Time Travel adventures: Part 1

Date: around 550 BC

Place: Pythagoras's office in Samos, Greece

Stage: Pythagoras has recently claimed that he has proved a major equality about the sides of right-angled triangles. We go there to investigate his claims.

Unfortunately, a lot of people have been trying do the same, so he has a filtering mechanism in place. We need to answer the following question to get in:

1. What is the area of a rectangle of dimensions  $a \times b$ ?
2. What is the area of a right angled triangle of base  $b$  and height  $h$ ?

But of course, now he wants a proof of that fact.

(Remember that Pythagoras is a geometer, so he is very happy with a geometric proof.)

3. What is the sum of angles of a triangle?

Once we answer these question, we get to see Pythagoras's proof.

# Time Travel adventures: Part 1

Unfortunately, he believes that those who want to understand his work must themselves discover it. All he gives us is the following picture.

On the other side is scribbled  $a^2 + b^2 = c^2$ .

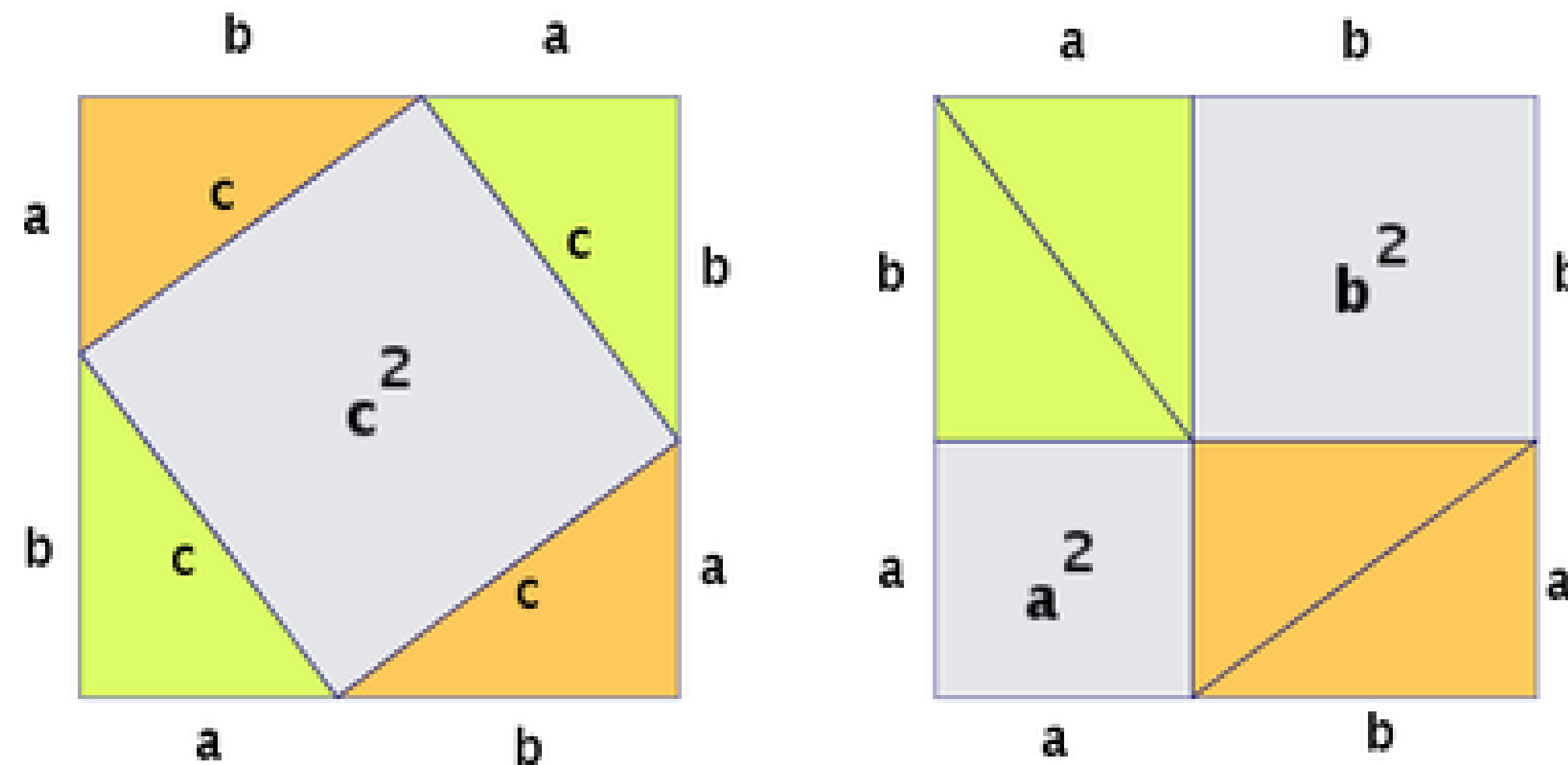


Figure 3 Pythagoras's art

# Length of hypotenuse of a right-angled triangle

1. Using the Pythagoras formula, Find the length of the hypotenuse of a right-angled triangle of base and height equaling 1.
2. Is the above length rational?  
How can you be sure?

## We start with a lemma

**Lemma** *Let  $n$  be an integer. The  $n^2$  is even iff  $n$  is even.*

*Proof* Note that this is a  $\iff$  statement. So we can break it into two parts.

Before we look at the individual directions, let us note that when  $p$  is an integer, so are  $p^2$ ,  $2p$ ,  $2p^2$ , and  $2p^2 + 2p$ .

( $\Leftarrow$ ) We use a direct proof for this direction.

Since  $n$  is even, there is an integer  $p$  such that  $n = 2p$ . Now,  $n^2 = (2p)^2 = 4p^2 = 2(2p^2)$ , so  $n^2$  is even.

( $\Rightarrow$ ) We prove this by proving the contrapositive.

Suppose  $n$  is *not* even, that is,  $n$  is odd. Then we can write  $n = 2p + 1$  for some integer  $p$ . Then  $n^2 = (2p + 1)^2 = 4p^2 + 4p + 1 = 2(2p^2 + 2p) + 1$ , so  $n^2$  is also odd.

□

Remark: A *lemma* is a proposition that leads to a bigger result, which are usually called *theorems*. *Corollaries* are applications or minor modifications of theorems that are themselves quite important. From a *logical* viewpoint, there is no difference between lemmas, propositions, theorems, or corollaries.



# Rationality of $\sqrt{2}$

**Theorem**  $\sqrt{2}$  is not rational.

*Proof* We prove this by contradiction.

Suppose  $\sqrt{2}$  is rational. Then it can be written in the form  $\frac{p}{q}$ , where  $p, q$  are integers with  $q \neq 0$ . Assume that  $p$  and  $q$  have no common factors, for if they do, we can reduce the fraction to its lowest terms and then call the numerator  $p$  and the denominator  $q$ .

Squaring and simplifying, we get

$$p^2 = 2q^2. \tag{1}$$

This means  $p^2$  is even. By the previous lemma,  $p$  is also even. Therefore, there exists an integer  $r$  such that  $p = 2r$ , and so  $p^2 = 4r^2$ .

Putting this in equation (1), we get  $4r^2 = 2q^2$ , which is the same as  $2r^2 = q^2$ . This means that  $q^2$ , and thus  $q$ , is even.

But we had assumed that  $p$  and  $q$  have no common factors. Thus we have a contradiction. Therefore, our supposition must be wrong, and it must be that  $\sqrt{2}$  is not rational.  $\square$

# Real numbers

1. We showed that if we desire closure with respect to solutions of algebraic equations, we end up with numbers which may not be rational.
2. *Algebraic* numbers are numbers that are solutions of algebraic equations. For example,  $\sqrt{2}$  is the solution of the algebraic equation  $x^2 = 2$ , and is thus algebraic.
3. It can be shown that there are numbers that are not solutions of any algebraic equation. Such numbers are called *transcendental* numbers. Example:  $\pi$ .
4. All rational numbers are algebraic. But the converse is not true.
5. The set of all algebraic and transcendental numbers is called the set of *real* numbers.
6. The set of real numbers that are not rational is called the set of *irrational* numbers.
7. Closure with respect to square roots of negative number gives us an even bigger set, called the *complex* numbers.

# SECTION 3

## MATHEMATICAL INDUCTION

Proving a fact for all natural numbers

# APPENDIX

# Laplace principle and equivalence to LDP

**Definition (Laplace principle)**  $(X_n)$  is said to satisfy the Laplace principle on  $\mathcal{X}$  with rate function  $I$  if for all bounded continuous functions  $h$ , we have

$$\lim_{n \rightarrow \infty} \frac{1}{n} \log \mathbb{E} \exp(-nh(X_n)) = \inf_{\mathcal{X}} (h + I)$$

**Theorem**  $(X_n)$  satisfies LP on  $\mathcal{X}$  with rate function  $I$  if and only if  $(X_n)$  satisfies LDP on  $\mathcal{X}$  with the same rate function  $I$ .

## Some important results

- Uniqueness of the rate function.
- Continuity principle.
- Superexponential approximation preserves Laplace principle.



Thank you!

# Bibliography