![Gmail]

suman shankar prince <shankar.25199704@gmail.com>

BEL Application for the post of Trainee Engineer All India, HLS & SCB SBU

Google Forms <forms-receipts-noreply@google.com>   Mon, Mar 18, 2024 at 11:24 AM
To: shankar.25199704@gmail.com

Thanks for filling out BEL Application for the post of Trainee Engineer All India, HLS & SCB SBU

Here's what was received.

BEL Application for the post of Trainee Engineer All India, HLS & SCB SBU

BEL Application for Post of Trainee Engineer All India

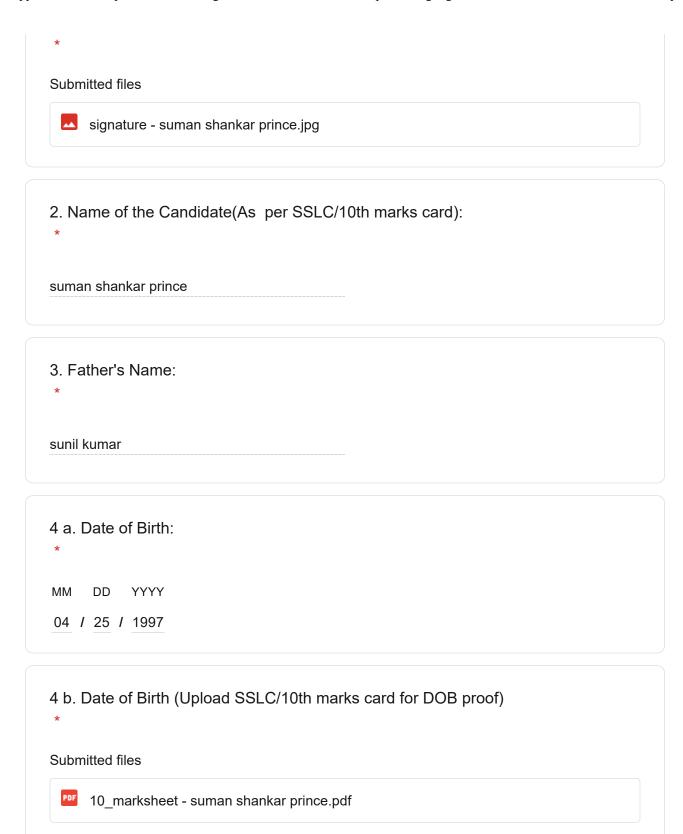
Email *

shankar.25199704@gmail.com

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1 a. Upload Passport Size Photo
*

Submitted files

🖼 pop2 - suman shankar prince.jpg

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1 b. Upload Signature

*

Submitted files

🖼 signature - suman shankar prince.jpg

2. Name of the Candidate(As per SSLC/10th marks card):
*

suman shankar prince

3. Father's Name:
*

sunil kumar

4 a. Date of Birth:
*

MM   DD   YYYY

04 / 25 / 1997

4 b. Date of Birth (Upload SSLC/10th marks card for DOB proof)
*

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PDF 10_marksheet - suman shankar prince.pdf

5. Age: Years and Month as on 1st February 2024.

*

26 year 9 months

6. Gender:

*

◉ Male

○ Female

○ Transgender

7. Marital status:

*

○ Married

◉ Unmarried

○ Divorcee

○ Widow/Widower

8. Religion

*

◉ Hindu

○ Muslim

○ Christian

○ NEO- Buddist

○ Jain

○ Zoroastrian

○ Other: _____

9. Category:
*

Note: The EWS / Caste / Disability Certificate should be strictly in the format available on the BEL website, failing which, candidates will be considered under UR (General) category, provided they are otherwise meeting all other criteria stipulated for General candidates.

◉ UR(General)

○ OBC(NCL)

○ EWS

○ SC

○ ST

10.
Whether belonging to PwBD.
*

○ Yes

◉ No

10 a. Whether belonging to PwBD (If Yes select the Below option If No Select Not Applicable)

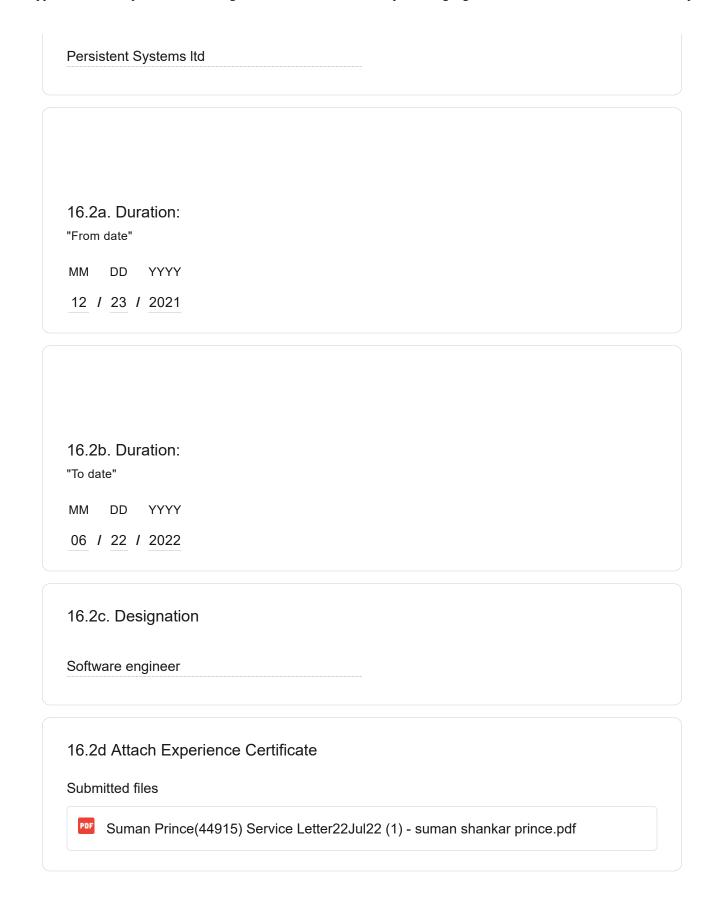Select this if you have selected PwBD.

○ HH

○ VH

○ OH

◉ Not Applicable

10 b. If PwBD, Percentage of Disability

Enter Percentage of disability if you have selected PwBD

0

11 Permanent Address:

*

D/505, palladium exotica, dhanori

11 a. Permanent District *

pune

11 b. Permanent State / Union Territory

Maharashtra ▾

11 c. Correspondence Address:
*

#9, Amey apartment, nashik road

11 d. Correspondence District:
*

nashik

11 e. Correspondence State / Union Territory
:
*

Maharashtra ▾

12 a. Mobile Number (mandatory):
*
10 Digit only

9423869757

12 b. Alternative Mobile Number :
10 Digit only
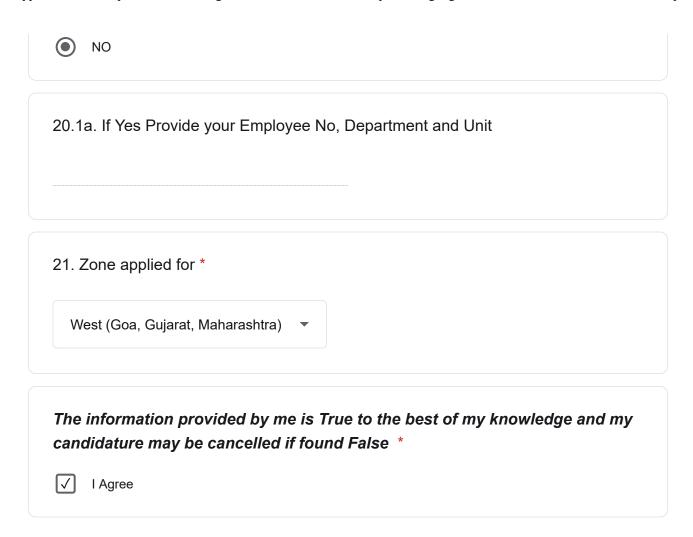
9471417542

13.Qualification *

○ MTech/M.E

◉ BE/BTech

14.1 Discipline in BE/BTech or ME/MTech: *

○ Electronics

○ Electronics and Communication.

○ Electronics & TeleCommunication.

○ TeleCommunication

○ Communication

○ Electrical

○ Electrical & Electronics

○ Computer Science

○ Mechanical

○ Computer science Engineering

○ Computer Science & Engineering

● Information Technology

○ Information Science

15.1a. Percentage Marks in BE / BTech *

* Please enter percentage greater than 35 and lesser than or equal to 100.

65

15.1a. Upload BE/BTech Degree/PDC Certificate.
 *

Submitted files

📄 Degree_Certificate - suman shankar prince.pdf

15.1b. Percentage Marks in ME/M.Tech
* Please enter percentage greater than 35 and lesser than or equal to 100.

15.1b. Upload ME/MTech Degree/PDC Certificate.

No files submitted

15.1c. Upload CGPA conversion Certificate
 In case of CGPA upload conversion certificate from respected Universities/College.

No files submitted

15.1d. Year of passing BE / B.Tech *

2021

15.1e. Year of passing ME / M.Tech

16.1. Name of the Organization-1 worked.

PCGI consulting

16.1a. Duration:

"From date"

MM   DD   YYYY

09 / 26 / 2022

16.1b. Duration:

"To date"

MM   DD   YYYY

02 / 17 / 2023

16.1c. Designation

Junior analyst

16.1d Attach Experience Certificate

Submitted files

PDF   PCGI_Offer Letter Suman Prince.docx - suman shankar prince.pdf

16.2. Name of the Organization-2 worked.

Persistent Systems ltd

16.2a. Duration:

"From date"

MM   DD   YYYY

12 / 23 / 2021

16.2b. Duration:

"To date"

MM   DD   YYYY

06 / 22 / 2022

16.2c. Designation

Software engineer

16.2d Attach Experience Certificate

Submitted files

📄 Suman Prince(44915) Service Letter22Jul22 (1) - suman shankar prince.pdf

17. Total Work experience as on 1st February 2024. In Years (Numeric Only):

0.7

18 a. If currently working in Govt/Quasi Govt/PSU ,Please Specify *

○ YES

◉ No

18 b. If Yes Upload NOC

No files submitted

19. SBI Online Fee Payment Receipt enclosed *

◉ Yes

○ Exempted

19.1a. If Yes SBI Fee payment receipt Upload

Submitted files

📄 PAYMENT SLS - suman shankar prince.pdf

19.1b. SBI Collect Reference No

DUM3800181

20.1 Presently working in BEL? *

○ YES

◉   NO

20.1a. If Yes Provide your Employee No, Department and Unit

21. Zone applied for *

West (Goa, Gujarat, Maharashtra)   ▾

The information provided by me is True to the best of my knowledge and my candidature may be cancelled if found False *

☑   I Agree

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