

(1) making the report developed under subsection (b) publicly available on the website of the Department of Justice; and

(2) providing a list of peer support specialist training programs on the website of the Department of Justice.

#### SEC. 4. SENSE OF CONGRESS.

It is the sense of Congress that Federal, State, local, and Tribal police officers, sheriffs, and other law enforcement officers across the United States who serve with valor, dignity, and integrity deserve the gratitude and respect of Congress.

The bill (S. 1502), as amended, was ordered to be engrossed for a third reading, was read the third time, and passed.

#### SUPPORTING THE DESIGNATION OF MAY 2021 AS NATIONAL CANCER RESEARCH MONTH

Mr. SCHUMER. Madam President, I ask unanimous consent that the Committee on Health, Education, Labor, and Pensions be discharged from further consideration and the Senate now proceed to S. Res. 253.

The PRESIDING OFFICER. Without objection, it is so ordered.

The clerk will report the resolution by title.

The legislative clerk read as follows:

A resolution (S. Res. 253) supporting the designation of May 2021 as "National Cancer Research Month".

There being no objection, the committee was discharged and the Senate proceeded to consider the resolution.

Mr. SCHUMER. I ask unanimous consent that the resolution be agreed to, the preamble be agreed to, and the motions to reconsider be considered made and laid upon the table.

The PRESIDING OFFICER. Without objection, it is so ordered.

The resolution (S. Res. 253) was agreed to.

The preamble was agreed to.

(The resolution, with its preamble, is printed in the RECORD of May 27, 2021, under "Submitted Resolutions.")

#### ORDERS FOR TUESDAY, JUNE 8, 2021

Mr. SCHUMER. Finally, Madam President, I ask unanimous consent that when the Senate completes its business today, it adjourn until 10 a.m., Tuesday, June 8; that following the prayer and pledge, the morning hour be deemed expired, the Journal of proceedings be approved to date, the time for the two leaders be reserved for their use later in the day, and morning business be closed; further, that upon the conclusion of morning business, the Senate resume consideration of the Neals nomination postcloture; that at 11:30 a.m., all postcloture time expire; that following the cloture vote on the Rodriguez nomination, the Senate recess until 2:15 p.m. to allow for the weekly caucus meetings; further, that the postcloture time on the Rodriguez nomination expire at 3 p.m.; that the order of Friday, May 28, with respect to S. 1260 be executed immediately following the disposition of the Rodriguez nomination; that the cloture motion on the motion to proceed to H.R. 7 ripen following the disposition of S. 1260; and finally, that if any of the nominations are confirmed, that the motions to reconsider be considered made and laid upon the table and the President be immediately notified of the Senate's action.

The PRESIDING OFFICER. Without objection, it is so ordered.

#### ADJOURNMENT UNTIL 10 A.M. TOMORROW

Mr. SCHUMER. Madam President, if there is no further business to come before the Senate, I ask unanimous consent that it stand adjourned under the previous order.

There being no objection, the Senate, at 7:18 p.m., adjourned until Tuesday, June 8, 2021, at 10 a.m.

#### NOMINATIONS

Executive nominations received on May 27, 2021 by the Senate:

##### DEPARTMENT OF THE TREASURY

BRIAN EDDIE NELSON, OF CALIFORNIA, TO BE UNDER SECRETARY FOR TERRORISM AND FINANCIAL CRIMES, VICE SIGAL MANDELKER, RESIGNED.

ELIZABETH ROSENBERG, OF VERMONT, TO BE ASSISTANT SECRETARY FOR TERRORIST FINANCING, DEPARTMENT OF THE TREASURY, VICE MARSHALL BILLINGSLEA.

##### DEPARTMENT OF COMMERCE

ARUN VENKATARAMAN, OF THE DISTRICT OF COLUMBIA, TO BE ASSISTANT SECRETARY OF COMMERCE AND DIRECTOR GENERAL OF THE UNITED STATES AND FOREIGN COMMERCIAL SERVICE, VICE IAN PAUL STEFF.

##### EXECUTIVE OFFICE OF THE PRESIDENT

SARAH BIANCHI, OF VIRGINIA, TO BE DEPUTY UNITED STATES TRADE REPRESENTATIVE (ASIA, AFRICA, INVESTMENT, SERVICES, TEXTILES, AND INDUSTRIAL COMPETITIVENESS), WITH THE RANK OF AMBASSADOR, VICE JEFFREY GERRISH.

##### DEPARTMENT OF EDUCATION

ELIZABETH MERRILL BROWN, OF MARYLAND, TO BE GENERAL COUNSEL, DEPARTMENT OF EDUCATION, VICE CARLOS G. MUNIZ, RESIGNED.

##### NATIONAL LABOR RELATIONS BOARD

GWYNNE A. WILCOX, OF NEW YORK, TO BE A MEMBER OF THE NATIONAL LABOR RELATIONS BOARD FOR THE TERM OF FIVE YEARS EXPIRING AUGUST 27, 2023, VICE MARK GASTON PEARCE, TERM EXPIRED.

##### DEPARTMENT OF JUSTICE

MATTHEW G. OLSEN, OF MARYLAND, TO BE AN ASSISTANT ATTORNEY GENERAL, VICE JOHN C. DEMERS.

##### IN THE ARMY

THE FOLLOWING NAMED OFFICERS FOR APPOINTMENT IN THE UNITED STATES ARMY JUDGE ADVOCATE GENERAL'S CORPS TO THE GRADE INDICATED UNDER TITLE 10, U.S.C., SECTIONS 624, 7037, AND 7064:

##### *To be brigadier general*

COL. ALISON C. MARTIN  
COL. DAVID E. MENDELSON  
COL. GEORGE R. SMAWLEY

THE FOLLOWING NAMED OFFICERS FOR APPOINTMENT IN THE UNITED STATES ARMY TO THE GRADE INDICATED UNDER TITLE 10, U.S.C., SECTION 624:

##### *To be brigadier general*

COL. EUGENE D. COX  
COL. CLINTON K. MURRAY  
COL. DEYDRE S. TEYHEN