

Mastering Sanskrit and Latin words and phrases with Bhagavad Gita as a digital corpus

Sunoikisis DC, Thursday June 7, 2018

Neven Jovanović, Mia Stubičar, Ana Vragolović

University of Zagreb

Faculty of Humanities and Social Sciences

Department of Classical Philology

neven.jovanovic@ffzg.hr

Seminar Outline

Bhagavad Gita

Schlegel

Digital sources

Concordancing

Aligning

Exercises

What next?

Bhagavadgītā

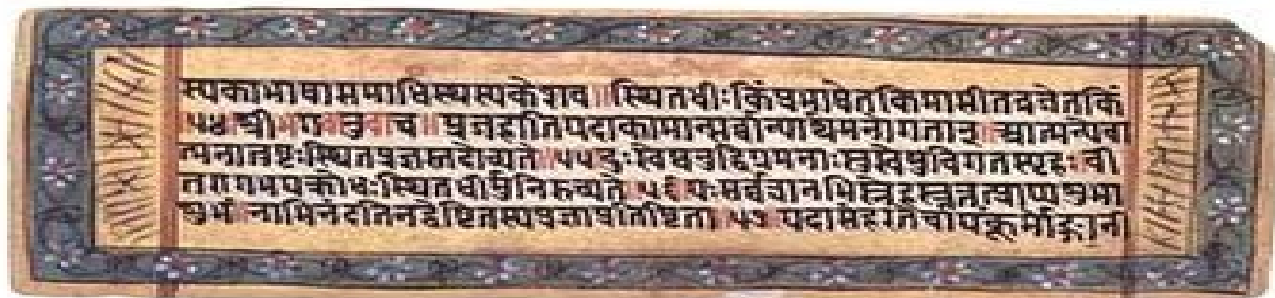
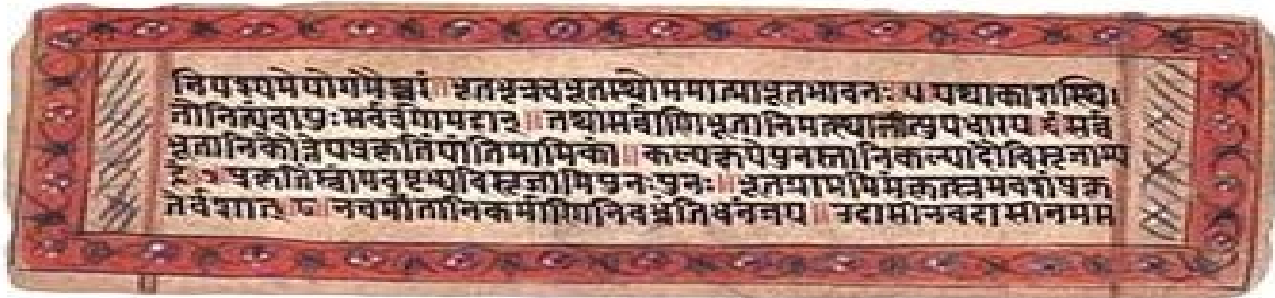
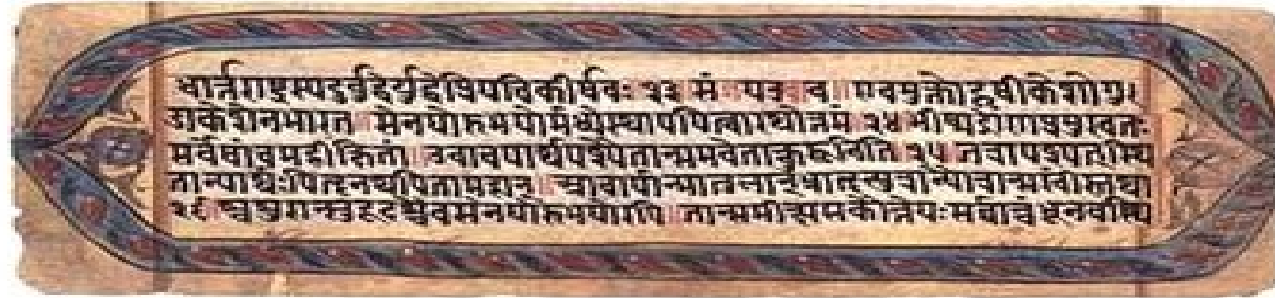
भगवद्गीता

(“The Song of God”)

- an episode recorded in the great Sanskrit poem of the Hindus, the Mahabharata
- it occupies chapters 23 to 40 of Book VI of the Mahabharata
- a dialogue between Pandava Prince Arjuna and Lord Krishna







दीर्घाभेन

नीम

अर्जुन

सृजिघांसया श्रीमसेनो महाबाहुर्देवानानीकनसंगतः एवमुत्थाय यौतुर्सेनस्वरमाणो युधिष्ठिरः
ननोरथसह
चालैः सप्रन
तो नरीः समा
वयुधिष्ठिरः
प्रयाति त्व
यापत्नानयु
रप्रयातरा
सृजिघांसया
ब्रवीद्यामा
दि स्याजि
मः नचागा
यान्यस्त्रा
गिमवेशे वधमानपुचाद्रुपीदित
मदनः तामवेमिमरेश
धर्मराज
सृगागजान
इकेः वृतः
नद्युः शर
पुरागमाः त
रितः क्रोधा
ज्यते एवमु
पनमन्वग
गकोपहत
धर्मपुत्रयु
तिपात्तान
रथेजिस्त
कुवंमुर्व



- The beginning:
dharmakṣetre kurukṣetre samavetā yuyutsavaḥ
māmakāḥ pāṇḍavāś caiva kim akurvata saṁjaya.

धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ।

मामकाः पाण्डवाश्चैव किमकुर्वत सञ्जय ॥1.1॥

- Translation: In Kururkshetra, the field of the Kurus and also the field of righteousness, both my sons and Pandu's sons gathered, eager to fight. What did they do?



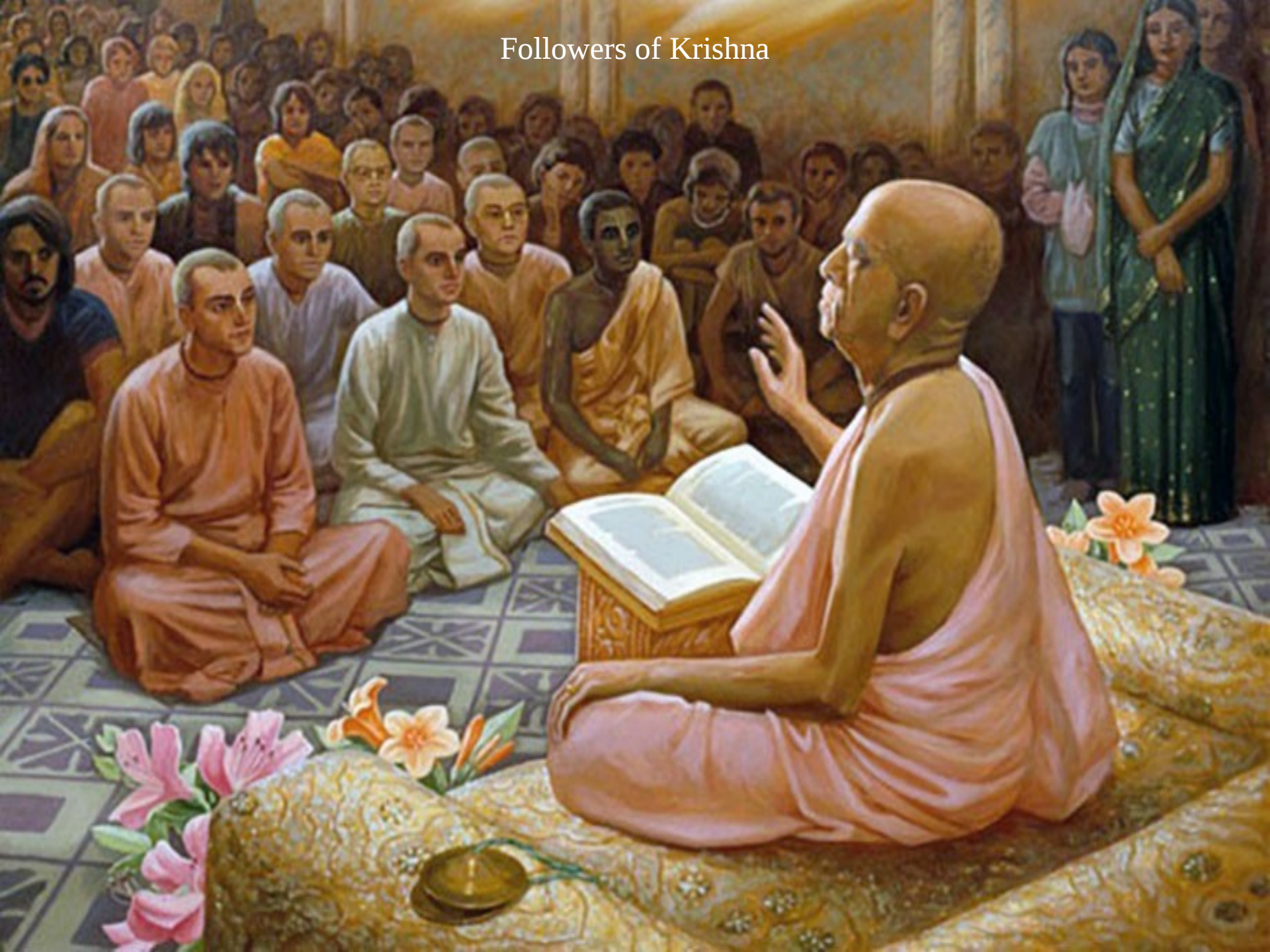
The location of Kurukshetra

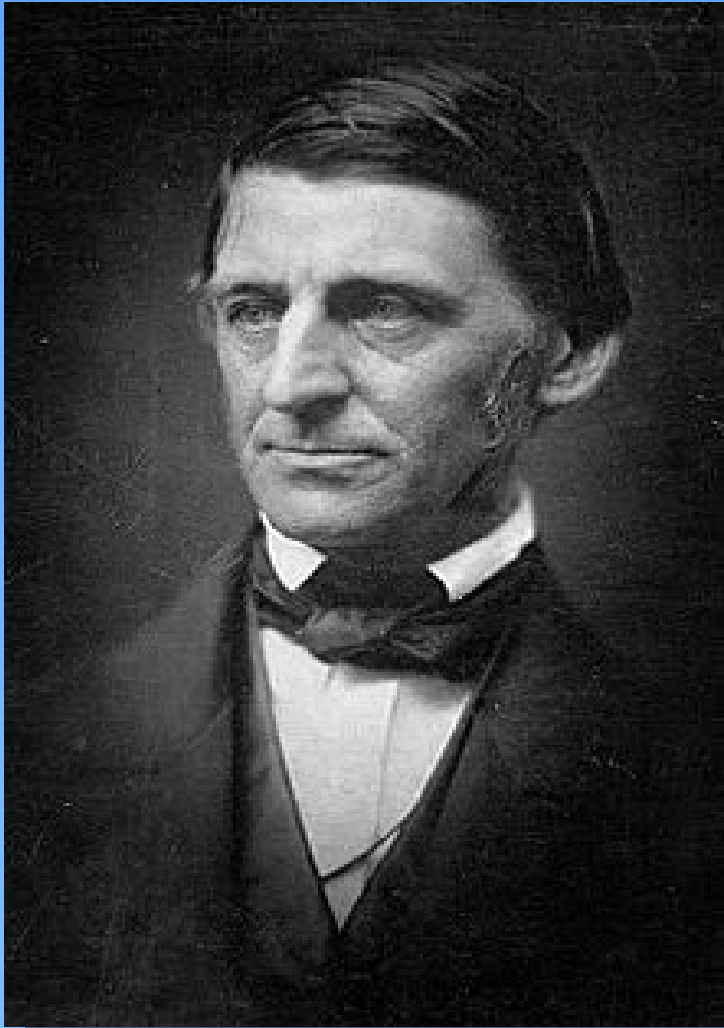
Dharma (धर्म)

According to Monier Williams dictionary:

- that which is established or firm, steadfast decree, law, usage, practice, customary observance or prescribed conduct, duty, right, justice (often as a synonym of punishment), virtue, morality, religion, religious merit etc.
- Many traditional followers of Krishna (Krishnaism) accept and believe that every man is unique in nature (*svabhava*) and hence *svadharma* for each and every individual is also unique and must be followed strictly with sole *bhakti* (devotion) and *shraddha* (faith)

Followers of Krishna





Ralph Waldo Emerson



Henry David Thoreau

The Bhagavad Gita was first translated into English in the 1785 by Charles Wilkins



Bhagavad Gita in Latin

Bhagavadgītā in Latin translation

- late 18th and early 19th centuries – romanticism in Germany
- growing interest in Asian culture and Oriental languages and literature
- Englishmen:
 - pioneers of European studies of Indology
 - influenced German romanticists

August Wilhelm Schlegel

- 1767–1845
- Collège de France, 1815.
- University of Bonn, 1818



Schlegel and Indology

- the scholarly journal **Indische Bibliothek**
- a Sanskrit printing press
- the first printed editions of the **Bhagavadgītā** (1823) and **Rāmāyana** (1829) in continental Europe
- the first complete translation of the Bhagavadgītā from Sanskrit into Latin



BHAGAVAD - GITA,

ID EST

ΘΕΣΠΕΣΙΟΝ ΜΕΛΟΣ,

SIVE

ALMI KRISHNAE ET ARJUNAE

COLLOQUIUM

DE REBUS DIVINIS,

BHARATEAE EPISODIUM.

TEXTUM RECENSUIT,

ADNOTATIONES CRITICAS ET INTERPRETATIONEM LATINAM

ADIECIT

AUGUSTUS GUILIELMUS A SCHLEGEL.

IN

ACADEMIA BORUSSICA RHENANA

TYPIS REGIIS.

MDCCCXXIII.

PROSTAT BONNAE APUD EDUARDUM WEBER,

BIBLIOPOLAM.

Why Latin translation?

- Latin as a scholarly *lingua franca*
- As a flective language, more suited for translation of Sanskrit
- Appropriate for rendering the abundant nuances of Sanskrit
- Great resource of ideas for literary expression

Digital sources

(Scholarly) Sanskrit on the Internet

GRETIL

DCS - Digital Corpus of Sanskrit

Schlegel's Latin
translation (1846):
archive.org
a machine-readable
edition *coming soon*

Concordancing

AntConc

A freeware corpus analysis
toolkit for concordancing and
text analysis

Laurence Anthony

Aligning

Perseids

Exercises

The tools:

Moodle

(called Omega at our Faculty)

H5P.org

What next?

Automatic creation of
many exercises

Spaced repetition for
self-study

Mastering Sanskrit and Latin words and phrases with Bhagavad Gita as a digital corpus

Sunoikisis DC, Thursday June 7, 2018

Neven Jovanović, Mia Stubičar, Ana Vragolović
University of Zagreb
Faculty of Humanities and Social Sciences
Department of Classical Philology
neven.jovanovic@ffzg.hr

Discussion?