

Two recent surveys conducted by Ithaka S+R, part of the non-profit Ithaka group, on American¹⁵ and British¹⁶ academics' use of digital tools for research and teaching show that the acceptance and use of such tools is growing, albeit very slowly and that there is still considerable resistance. According to the surveys the use of Internet search engines and other web-based research tools is widespread, Open Access is increasingly considered as a dissemination method, although the majority of scholars still rely on printed monographs and

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15 US Faculty Survey 2012, <http://www.sr.ithaka.org/research-publications/faculty-survey-2012-us>

16 Ithaka S+R | Jisc | RLUK: UK Survey of Academics 2012, <http://www.sr.ithaka.org/research-publications/ithaka-sr-jisc-rluk-uk-survey-academics-2012>

17 *Ibid.*, pp. 28–29.

Apparatus

^ 1. I. Ἀπολλοφάνη

^ 10. M.G. Elmaghrabi (from photo) (cf. BL 12.9) (via PN) : Πατρώνιος prev. ed.

^ 13. I. ὑπέσχισαν

^ 17. I. βιβλίδιον

<http://papyri.info/ddbdp/bgu;1;2>

Types of annotation

- Named entity identification
- Semantic markup
- Image alignment
- Translation alignment
- Linguistic annotation
- Commentary
- Inline and stand-off

The thirty years' truce which was entered into after the conquest of Euboea lasted fourteen years. In the fifteenth, in the forty-eighth year of the priestess-ship of Chrysis at Argos, in the Ephorate of Aenesias at Sparta, in the last month but two of the Archonship of Pythodorus at Athens, and six months after the battle of Potidaea, just at the beginning of spring, a Theban force a little over three hundred strong, under the command of their Boeotarchs, Pythangelus, son of Phyleides, and Diemporus, son of Onetorides, about the first watch of the night, made an armed entry into Plataea, a town of Boeotia in alliance with Athens. [2] The gates were opened to them by a Plataean called Naucleides, who, with his party, had invited them in, meaning to put to death the citizens of the opposite party, bring over the city to Thebes, and thus obtain power for themselves. [3] This was arranged through Eurymachus, son of Leontiades, a person of great influence at Thebes. For Plataea had always been at variance with Thebes; and the latter, foreseeing that war was at hand, wished to surprise her old enemy in time of peace, before hostilities had actually broken out. Indeed this was how they got in so easily without being observed, as no guard had been posted. [4] After the soldiers had grounded arms in the marketplace, those who had invited them in wished them to set to work at once and go to their enemies' houses. This, however, the Thebans refused to do, but determined to make a conciliatory proclamation, and if possible to come to a friendly understanding with the citizens. Their herald accordingly invited any who wished to resume their old place in the confederacy of their countrymen to ground arms with them, for they thought that in this way the city would readily join them.

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Named entities in XML

```
<?xml version="1.0" encoding="UTF-8"?>
```

```
<text>
```

I went down yesterday to the Peiraeus with Glaucon, the son of Ariston, to pay my devotions to the Goddess, and also because I wished to see how they would conduct the festival since this was its inauguration. I thought the procession of the citizens very fine, but it was no better than the show, made by the marching of the Thracian contingent.

```
</text>
```

Named entities in XML

```
<?xml version="1.0" encoding="UTF-8"?>
```

```
<text>
```

I went down yesterday to the <place>Peiraeus</place> with
<person>Glaucou</person>, the son of <person>Ariston</person>, to pay my
devotions to <person>the Goddess</person>, and also because I wished to see how
they would conduct <event>the festival</event> since this was its inauguration. I
thought <event>the procession</event> of the citizens very fine, but it was no better
than the show, made by the marching of the <place>Thracian</place> contingent.

```
</text>
```