## SunoikisisDC Summer 2024 Session 9

# Treebanking and annotation to study reception of ancient language and text

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Ἰουλίας Βαλ<β>ίλλης· ὅτε ἤκουσε τοῦ Μέμνο<νο>ς ὁ Σεβαστὸς Ἁδριανός.

- Μέμνονα πυνθανόμαν Αἰγύπτιον, ἀλίω αὔγαι αἰθόμενον, φώνην Θηβαΐ<κ>ω Ἰπυ λίθω.
- Άδρίανον δ' ἐσίδων, τὸν παμβασίληα, πρὶν αὔγας ἀελίω χαίρην εἶπέ < κ>οι ὡς δύνατον.
- Τίταν δ' ὄττ' ἐλάων λεύκοισι δι' αἴθερος ἴπποις ἐγὶ σκίαι ἀράων δεύτερον ἦχε μέτρον,
- ώς χάλκοιο τύπεντ[ο]ς ἵη Μέμνων πάλιν αὔδαν ὀξύτονον χαίρω[ν κ]αὶ τρίτον ἆχον ἵη.
- κοίρανος Ἀδρίανο[ς τότ' ἄ]λις δ' ἀσπάσσατο καὖτος Μέμνονα, κἀν [στά]λαι κάλλι[π]εν ὀψ[ι]γόνοις
- γρόππατα σαμαίνο[ν]τά τ' ὄσ' εὕϊδε κὤσσ' ἐσάκουσε, δῆλον παῖσι δ' ἔγε[ν]τ' ὤς <ϝ>ε φίλισι θέοι.

- ὅτε σὺν τῆ Σεβαστῆ Σαβείνηι ἐγενόμην παρὰ τῷ Μέμνονι.
- Αὔως καὶ γεράρω, Μέμνον, πάϊ Τιθώνοιο, Θηβάας θάσσων ἄντα Δίος πόλιος,
- ἢ ἄμένωθ, βασίλευ Αἰγύπτιε, τὼς ἐνέποισιν ἴρηες μύθων τῶν παλάων ἴδριες,
- χαῖρε, καὶ αὐδάσαις πρόφρων ἀσπάσδε[ο κ]αὔτ[αν] τὰν σέμναν ἄλοχον κοιράνω Ἀδριάνω.
- γλῶσσαν μέν τοι τμᾶξε [κ]αὶ ὤατα βάρβαρος ἄνηρ, Καμβύσαις ἄθεος τῶ ῥα λύγρῳ θανάτῳ
- δῶκέν τοι ποίναν τὤτωι ἄκ[ρω] ἄορι πλάγεις τῷ νήλας Ἅπιν κάκτανε τὸν θέϊον.
- ἀλλ' ἔγω οὐ δοκίμωμι σέθεν τόδ' ὄλεσθ' ἄν ἄγαλμα, ψύχαν δ' ἀθανάταν λοίπον ἔσωσα νόφ.

εὐσέβεες γὰρ ἔμοι γένεται πάπποι τ' ἐγένοντο,
Βάλβιλλός τ' ὁ σόφος κ' Ἀντίοχος βασίλευς,
Βάλβιλλος γενέταις μᾶτρος βασιλήϊδος ἄμμας,
τῶ πάτερος δὲ πάτηρ Ἀντίοχος βασίλευς
κήνων ἐκ γενέας κἄγω λόχον αἶμα τὸ κᾶλον,
Βαλβίλλας δ' ἔμεθεν γρόπτα τάδ' εὐσέβεος.

ὅτε τῆ πρώτη ἡμέρα οὐκ ἀκούσαμεν τοῦ Μέμνονος.

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χθίσδον μέν Μέμνων σίγαις ἀπε[δέξατ' ἀκ]οίτα[ν](?),
  ώς πάλιν ἀ κάλα τυῖδε Σάβιννα μό[λοι].
τέρπει γάρ σ' έράτα μόρφα βασιλήϊδος ἄμμας,
  έλθοίσαι δ' [α] μται θή ι ον ἄχον ίη,
μὴ καί τοι βασίλευς κοτέση, τό νυ δᾶρον ἀτά[ρβης]
  τὰν σέμναν κατέχες κουριδίαν ἄλοχον.
κώ Μέμνων τρέσσαις μεγάλω μένος Άδρι[άνοιο]
  έξαπίνας αὔδασ', ά δ' όΐοισ' έχάρη.
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ἔκλυον αὐδήσαντος ἔγω 'πυ λίθω Βάλβιλλα φώνα<ς> τᾶς θεΐας Μέμνονος ἢ Φαμένωθ. ἦλθον ὔμοι δ' ἐράται βασιλήϊδι τυῖδε Σαβίννα, ἄρας δὲ πρώτας ἄλιος ἦχε δρόμος. κοιράνω{ι} Ἀδριάνω πέμπτω δεκότω δ' ἐ/νιαύτω, <φῶτ>α δ' ἔχεσκε<ν> Ἄθυρ εἴκοσι / καὶ πέσυρα.
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- Encoding texts in EpiDoc
- Dialect analysis, text emendation
- Epigraphic + archaeological metadata
- Encoding/analysing metre
- Prosopography/genealogy, religion
- Image annotation
- Translation alignment
- Morphosyntactic annotation / syntax analysis
- Reception of archaic poetry in imperial literature

# Treebanking & comparing syntax Case study: Julia Balbilla

Marja Vierros, University of Helsinki

SunoikisisDC Digital Classics and Byzantine Studies: Session 9 Monday June 10, 2024

#### **Outline today**

- Very short intro to treebanking aka linguistic annotation
- Very short intro to PapyGreek platform for annotating papyri (and inscriptions)
- Demonstration of treebanking Balbilla's poem 1
  - For a full tutorial of treebanking, see the <u>Sunoikisis Session 9</u> page (exercise), or
  - o Other tutorial listed in <a href="https://wiki.digitalclassicist.org/Treebanking">https://wiki.digitalclassicist.org/Treebanking</a>
  - Remember to read the guidelines, too!
- Comparing syntactic structures of Balbilla to Sappho (only preliminary, non-machine-facilitated glimpse)

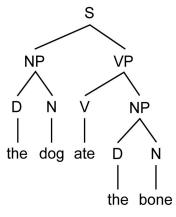
#### What is linguistic annotation?

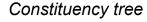
- many different types of linguistic information can be added to a (digital) text
  - WORD LEVEL
    - lemma annotation (lemma = basic form of a word, the 'dictionary entry')
    - morphological annotation (inflectional morphology like case, number, gender etc.)
    - POS annotation (word classes i.e. parts-of-speech)
  - SYNTACTIC ANNOTATION
    - different grammar formalisms: most important here: *dependency* and *constituent* structures
  - SEMANTIC ANNOTATION
    - Semantic classes based on meanings of words (or phrases or sentences), e.g. concrete / abstract nouns; animate / inanimate etc.
    - Annotating concepts (e.g. people, places, organizations, products or topics)

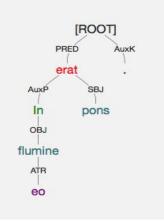
#### What is a treebank?

- tree structure (tree diagram) is a graphical way of representing a hierarchical structure, e.g. the syntax of a sentence
- Treebank = parsed text corpus that annotates syntactic (or semantic) sentence structure
  - Usually includes lemmatization and morphological annotation









Dependency tree

# Treebanks of Ancient Greek and Latin (=Dependency Trees)

- The "Index Thomisticus Treebank" (inspired by the Prague Dependency Treebank)
- The "Perseus family" (AGLDT, <u>Pedalion</u>, <u>Gorman Trees</u>, PapyGreek ...)
- PROIEL = <u>Pragmatic Resources in Old Indo-European</u> <u>Languages</u>
- Universal Dependencies (<u>UD</u>)

#### **Underlying XML of a dependency tree (AGDT)** HEAD: which word is governing POSTAG: all <sentence, id="3"</pre> this one morphological document\_id="http://perseids.org/cts5/n :greekLit:tlg003 information subdoc="1.1.1-1.1.20" [ROOT] span=""> <word id="1" form="ἀδικεῖ" lemma="ἀδικέω" postag="v3spia---" relation="PRED" hedd="0"/> <word id="2" form="Σωκράτης" lemma="Σωκράτης" postag="n-s---mn-" relation="SBJ" head="1"/> <word id="3" form="ouc" lemma="oc" postag="p-p---ma-" relation</p> BJ" head="7"/> Σωκράτης <word id="4" form="uèv" lemma="uév" postag="d-----</p> xY" head="10"/> ADV\_CO ADV\_CO <word id="5" form="n" lemma="o" postag="l-s---fn-".</pre> ="6"/> **RELATION:** νομίζων εἰσφέρων <word id="6" form="πόλις" lemma="πόλις" postag="n-</p> head="7"/> syntactic OBJ <word id="7" form="νομίζει" lemma="νομίζω" postag=</p> "ATR" head="8"/> θεούς δαιμόνια role head="10"/> <word id="8" form="θεοὺς" lemma="θεός" postag="n-p-</p> ATR <word id="9" form="où" lemma="où" postag="d------</pre> head="10"/> νομίζει έτερα καινά <word id="10" form="voμίζων" lemma="voμίζω" postaq="v-sppamn-" relation="ADV\_CO" head="13"/> <word id="11" form="," lemma="punc1" postag="u-----" relation="AuxX" head="1"/> πόλις οΰς <word id="12" form="ἔτερα" lemma="ἔτερος" postag="a-p---na-" relation="ATR" head="15"/> <word id="13" form="δὲ" lemma="δέ" postaq="d-----" relation="COORD" head="1"/> <word id="14" form="καινὰ" lemma="καινός" postag="a-p---na-" relation="ATR" head="15"/> <word id="15" form="δαιμόνια" lemma="δαιμόνιον" postag="n-p---na-" relation="0BJ" head="16"/> άδικεῖ Σωκράτης οὺς μὲν ἡ πόλις νομίζει θεοὺς <word id="16" form="εἰσφέρων" lemma="εἰσφέρω" postaq="v-sppamn-" relation="ADV\_CO" head="13"/> ού νομίζων, έτερα δὲ καινά δαιμόνια εἰσφέρων. cword id="17" form="." lemma="punc1" postag="u-----" relation="AuxK" head="0"/> </sentence>

## postag

nine place string including the morphological information

1		
άδικεῖ		πόλις
postag="v3spia"		postag="n-sfn-"
1: verb	1: part-of-speech	1: noun
2: 3 <sup>rd</sup> person	2: person	2: -
3: singular	3: number	3: singular
4: present	4: tense	4: -
5: indicative	5: mood	5: -
6: active	6: voice	6: -
7: -	7: gender	7: feminine
8: -	8: case	8: nominative
9: -	9: degree	9: -

Find the lettercodes here: <a href="https://github.com/gcelano/LemmatizedAncientGreekXML">https://github.com/gcelano/LemmatizedAncientGreekXML</a>

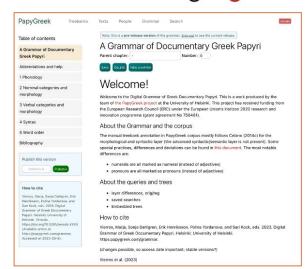


https://papygreek.com/

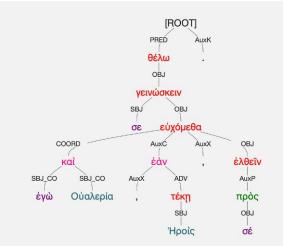
# PapyGreek



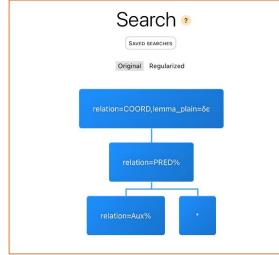
A platform for the linguistic study of Greek papyri, including a grammar, annotated texts, and a search tool.



Grammar not public yet



PapyGreek Treebanks 3.0: https://zenodo.org/records/8428823



Whole corpus of papyri for phonology and morphology; treebanked corpus for syntax

# PapyGreek platform for treebanking papyri (and inscriptions)

- Greek Documentary Papyri all there (synchronized with Papyri.info)
- TEI EpiDoc XML preprocessed to get annotatable texts
  - Papyri and inscriptions are fragmentary, contain markup, and cannot be annotated as is
- -> works also for inscriptions (although some differences in markup)
- Arethusa annotation tool implemented within PapyGreek
  - Arethusa originally exists in <u>Perseids' page</u> (Tufts University): <a href="https://sosol.perseids.org/sosol/">https://sosol.perseids.org/sosol/</a>

Demo on Julia Balbilla's inscribed poems to follow

## Julia Balbilla's poem 1 (beginning)

Τουλίας Βαλ<β>ίλλης· ὅτε ἤκουσε τοῦ Μέμνο<νο>ς ὁ Σεβαστὸς Άδοιανός.

Μέμνονα πυνθανόμαν Αἰγύπτιον, ἀλίω αὔγαι αἰθόμενον, φώνην Θηβαΐ<κ>ω ΄πυ λίθω. Ἀδοίανον δ΄ ἐσίδων, τὸν παμβασίληα, ποὶν αὔγας ἀελίω χαίοην εἶπέ <γ>οι ὡς δύνατον.

[Composed] by Julia Balbilla, When the august Hadrian heard Memnon.

I've heard tell that Memnon the Egyptian, warmed by the sun's rays, utters a loud sound from the Theban stone.

Seeing Hadrian, the greatest of kings, and before greeting

the sun's rays, he (Memnon) addressed him as well as he could.

Transl. Patricia A. Rosenmeyer

# Introducing GLAUx

Alek Keersmaekers

University of Leuven

## The GLAUx corpus

- The Greek Language Automated
- 26M tokens, literary Ancient Greek (with the papyri: 32M)
- Ranging from Homer to the Bible to mathematical texts to narrative texts to ...
- 8th century BC 3rd/4th century AD
- Automatic annotation:
  - Lemmas
  - Morphology
  - Syntax
  - Future: Semantics
- https://glaux.be/, https://github.com/alekkeersmaekers/glaux



## **GLAUx** annotation

- 'Trained' on manually annotated treebanks: AGDT, PROIEL, Gorman, Pedalion, Harrington, Yordanova (1,5M words) → about 5% of GLAUx
- Machine learning (AI) to predict annotations automatically
- Lemmas: ~99% accurate
- Morphology: ~97% accurate
- Syntax: ~80% accurate