Right Forms of Verbs

1) Dhaka Board - 2024

Once upon a time, there (a) was (be) a king who was very fond of (b) knowing (know) his future from the astrologers. A famous astrologer (c) stopped (stop) at his capital on his way to home. The king called on him to (d) know (know) about the future and the astrologer (e) told (tell) him something unpleasant. At this the king (f) got (get) furious and (g) condemned (condemn) him to death saying, "Men like you (h) should not live (live) to spoil the peace of the world." But another thought (i) crossed (cross) his mind before the astrologer (j) was sent (send) for execution. "How long will you (k) live (live)?" asked the king. With ready wit, the astrologer said, "The stars (l) declare (declare) that I shall die only a week before your majesty, so goodbye." (m) Hearing (hear) this, the king turned pale like a dead man and shouted, "Drive this wretch away, let him (n) not come (come) here again."

2) Dinajpur Board - 2024

We can't help (a) **relying** (rely) on English. Now, English is (b) **used** (use) as a common language for global communication. It (c) **is recognized** (recognize) as an international language. English is important for (d) **maintaining** (maintain) communication with our development partners. *A good command over English* as well as regular practices (e) **is** (be) essential for us. 80% information of all the computers (f) **is** (be) in English. With a view to (g) **exchanging** (exchange) our views with the rest of the world, we have to (h) **learn** (learn) English. Moreover, we (i) **are provided** (provide) with the good scope of (j) **enjoying** (enjoy) the best books through English. English (k) **is** (be) now no longer the native speaker's language. Now it (l) **belongs** (belong) to the world's people. It is high time we (m) **paid** (pay) more attention to English. Otherwise, we (n) **will lag** (lag) behind.

3) Rajshahi Board - 2024

The life of our farmers (a) is (be) full of hardships. Many a farmer (b) does not know (not know) how to cultivate scientifically. They (c) work (work) hard from dawn to dusk. But their toil (d) goes (go) away due to lack of scientific knowledge. Our government offers a lot of opportunities to them with a view to (e) eliminating (eliminate) their sufferings. Unfortunately, they (f) do not avail (not avail) themselves of those opportunities. It is time they (g) got (get) scientific education and all concerned (h) to help (help) them. If they (i) were educated (educate), they (j) would contribute (to contribute) better to the prosperity of the country. The prosperity of our country (k) lies (lie) in their proper education. (l) Educating (educate) a farmer (m) means (mean) educating a family and a nation. And, it (n) will result (result) in greater success in every sector of the country.

4) Mymensingh Board – 2024

Man has unquenchable thirst for knowledge. He is never (a) satisfied (satisfy) with what he already (b) has known (know) and (c) has seen (see). Naturally he (d) wants (want) to know and (e) see (see) more and more. This curiosity for (f) knowing (know) more has (g) inspired (inspire) him (h) to undertake (undertake) and (i) carry (carry) out difficult and dangerous tasks which eventually (j) have resulted (result) in epoch making discoveries and inventions and (k) have led (lead) him in his long and continuous journey from his helpless state of caveman to his present situations of power and progress. He (l) is (be) helpless still now, he would not have (m) been (be) able to control all powers and forces. (n) Inventing (invent) so many technologies he now controls almost all destructive powers and forces.

5) Cumilla Board – 2024

Students get themselves (a) admitted (admit) into universities for higher education. They acquire higher education from two streams; one is public and the other is private. The private universities (b) are (be) open to all but one has to (c) face (face) tough competition for (d) getting (get) a seat there. The public universities are cheaper in terms of tuition fees. They (e) offer (offer) residential and boarding facilities at subsidized rates. But public universities often (f) face (face) a number of problems. Student politics (g) plays (play) a vital role in (h) deteriorating (deteriorate) the academic environment there. As a result, students (i) face (face) session jam. So, the conscious and moneyed persons (j) are impressed (impress) by the private universities. Since this is the age of privatisation, the private universities (k) are becoming (become) popular day by day. Besides, it is less difficult (I) to get (get) a seat in a private university but here they are to pay a lot. However, the private sectors have some limitations. In fact, the two streams

should (m) **be develop** (develop) in a balanced way. Because, both sectors are playing important roles with a view to (n) **making** (make) the nation highly educated.

6) Jashore Board – 2024

Dear Mr. and Mrs. Biswas,

We are very (a) **concerned** (concern) about your son Rahel's behaviour. He (b) **played** (play) truant from school three times last month. When he (c) **comes** (come) to class, he usually (d) **does not concentrate** (not concentrate) on his lessons. He does not seem to understand texts and never (e) **asks** (ask) any questions. The only time he (f) **shows** (show) any initiative is in (g) **making** (make) excuses for not (h) **having** (to have) (i) **done** (do) his homework. Although he (j) **has** (have) a natural talent for art, he even (k) **does not take** (not take) any interest in art lessons. This is (l) **disappointing** (disappoint), because even last year he (m) was (be) attentive in his studies. We hoped he (n) **would win** (win) a scholarship.

I would like to request you to come to school to discuss this situation further.

Yours Sincerely,

J. H. Khan, Principal.

7) Chattogram Board – 2024

Relationships (a) are (be) of different kinds. Some (b) are (be) familial and intimate. (c) formed (form) by blood and by marriage; some are social like the ones we have with friends and some (d) are made (make) in school where we (e) form (form) close bonds with classmates and teachers. Relationship can also (f) be fostered (foster) in workplace, which may quickly (g) change (change) from professional to social. There (h) are (be) relationships also between human beings and animals, between children and their toys that they can't (i) part (part) with. All these relationships (j) keep (keep) us close to each other and (k) provide (provide) us all kinds of support, love and affection. A person (l) having (have) no family feels the pain of loneliness and isolation. There (m) is (be) no one to laugh or (n) cry (cry) with him/her.

8) When Abu Sayeed (a) was seen (see) spreading his hands and chanting slogans of protests in front of the police, people could not believe that this innocent student (b) would be shot (shoot) dead. The death of Abu Sayeed along with that of Farhan Faiyaz and so many other youths of great potentials (c) turned (turn) the spark of protest to a massive anti-government and anti-fascism movement. When the crisis (d) appeared (appear) in our national life, we found these great souls of the soil standing tall and (e) voicing (voice) their concern over the prevailing issues. The nation should pay great homage for the sacrifice (f) carried (carry) out by them. They are indeed the torchbearers for the rights of the people (g) living (live) in this time and the time to come. If we fail (h) to remember (remember) what and how they (i) have contributed (contribute) to the country's betterment, we (j) will be blamed (blame) for our ungratefulness.

CLASS PRACTICE QUESTIONS

- 9) University should never be made into mechanical organizations for collecting and (a) **distributing** (distribute) knowledge. Through them, **the people** should offer their intellectual hospitality, the wealth of mind to others, and (b) **earn** (earn) their pride right in return for (c) **receiving** (receive) gifts from the rest of the world. But in the whole length and breadth of India, **there is** not a single university (d) **established** (establish) in the modern time where a foreign or an Indian student properly (e) **acquaint** (acquaint) with the best products of the Indian mind, for that we have to cross the sea and knock at the door of France and Germany. *Educational institutions* in our country (f) **are** (be) India's alms bowl of knowledge; they lower our intellectual self-respect; **they encourage us** to make a foolish display of decorations (g) **composed** (compose) of borrowed feathers. In the Bangla language there is a modern maxim which (h) **can be translated** (translate), He who learns to read and write (i) **rides** (ride) in a carriage and pair. In English there is a similar proverb, 'Knowledge is power.' It is an offer of a prospective bribe to the student, a promise of an ulterior reward which (j) **is** (be) more important than knowledge itself.
- 10) Newspaper (a) is considered (consider) the people's parliament. Newspaper (b) plays (play) a vital role in modern civilization. It (c) is called (call) the mirror of the world. We must develop the habit of (d) reading (read) newspaper daily. It helps us (e) to acquire (acquire) general knowledge, which is essential for our education. Nobody (f) can

maintain (maintain) contact with the outside world without reading newspaper. Mere bookish knowledge is not sufficient in the struggle of life. A man who (g) doesn't read (read) newspaper daily is like a creature of a narrow well. Being ignorant of the current topics, he cannot (h) take (take) part in the talks and discussions in an enlightened society and he (i) lives (live) like a fish out of water in it. Students (j) should be asked (ask) for reading newspaper daily.

11) We can't help (a) **relying** (rely) on English. Now, English is used as a common language for global communication. It (b) **is recognized** (recognize) as an international language. English is important for (c) **maintaining** (maintain) communication with our development partners. A good command over English as well as regular practices is essentials for us. 80% information of all the computers (d) **is** (be) in English. With a view to (e) **exchanging** (exchange) our views with the rest of the world, we have to (f) **learn** (learn) English. Moreover, we (g) are provided (provide) with the good scope of (h) **enjoying** (enjoy) the best books in English. English is now no longer the native speaker's language. Now, it belongs to the world's people. It is high time we (i) **paid** (pay) more attention to English. Otherwise, we (j) **will lag** (lag) behind.

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