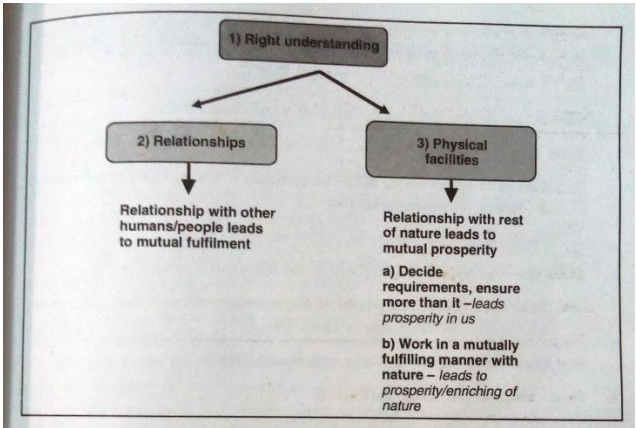


Academic year 2022-2023 (Odd Semester)

DEPARTMENT OF  
**INDUSTRIAL ENGINEERING AND MANAGEMENT**

Date	21/08/2023	Maximum Marks	25
Course Code	21HSU48	Duration	60 Mins
Sem	IV	CIE – II	

**Universal Human Values**

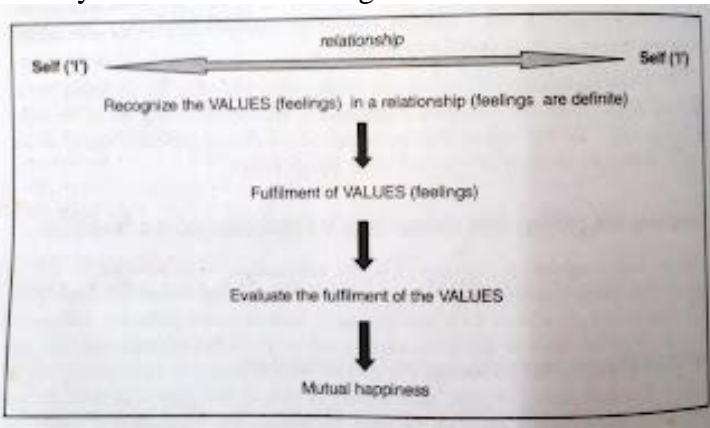
No.	SCHEME & SOLUTIONS	M	BT	CO
1.	<p>What are the requirements to fulfil basic human aspirations?</p> <p><b>ANS.</b> Our basic aspirations are happiness (mutual fulfilment) and prosperity (mutual prosperity). Happiness is ensured by the relationships with other human beings and prosperity is ensured by working on physical facilities.</p> <p>Right Understanding: This refers to higher order human skills – the need to learn and utilize our intelligence most effectively.</p> <p>Good Relationships: This refers to the interpersonal relationships that a person builds in his or her life – at home, at the workplace and in society.</p> <p>Physical Facilities: This includes the physiological needs of individuals and indicates the necessities as well as the comforts of life. It means the feeling of having or being able to have more physical facilities than is needed.</p>  <p>In order to resolve the issues in human relationships, we need to understand them first, and this would come from 'right understanding of relationship'. Similarly in order to be prosperous and to enrich nature, we need to have the 'right understanding'. The 'right understanding' will enable us to work out our requirements for physical facilities and hence correctly distinguish the difference between wealth and prosperity. With nature as well, we need to understand the harmony in nature, and how we can complement this harmony.</p>	5	2	1
2.	<p>Critically examine the prevailing notions of happiness in the society and their consequences.</p> <p><b>ANS.</b> Happiness may be defined as being in harmony/synergy in the state/situation that I live in. "A state or situation in which I live, if there is harmony</p>	5	3	2



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	<p>in it then I like to be in that state / situation. The state of liking is happiness.” Whereas, prosperity is the “feeling of having or making available more than required physical facilities”.</p> <p>In the current scenario, we are generally trying to achieve happiness and prosperity by maximizing accumulation and consumption of physical facilities. This is an attempt to achieve happiness through pleasant sensory interactions. The physical facilities are not seen in terms of fulfilling bodily needs but as a means of maximizing happiness.</p> <p>This has resulted in wrong assessment of wants for physical facilities as being unlimited. But this pursuit is self-defeating. Neither can we hope to achieve continuous happiness through sensory interactions nor can we have prosperity, as it amounts to trying to fulfil unlimited wants through limited resources. This effort is engendering problems at all the levels. It is becoming anti-ecological and anti-people, and threatening the human survival itself. Some of the consequences of such a trend are summarised below:</p> <p>1 At the level of the individual – Rising problems of depression, psychological disorders, suicides, stress, insecurity, psycho-somatic diseases, loneliness etc.</p> <p>2 At the level of the family – Breaking of joint families, mistrust, conflict between older and younger generations, insecurity in relationships, divorce, dowry tortures, family feuds, wasteful expenditure in family functions etc.</p> <p>3 At the level of the Society – Growing incidences of terrorism and naxalism, rising communalism, spreading casteism, racial and ethnic struggle, wars between nations, attempts of genocide, fear of nuclear and genetic warfare, etc.</p> <p>4 At the level of nature – Global warming, water, air, soil, noise, etc. pollution, resource depletion of minerals and mineral oils, sizeable deforestations, loss of fertility of soil.</p> <p>It therefore, calls for an urgent need for human beings to correctly understand happiness and prosperity as well as the sustainable way to achieve these.</p>			
3.	<p>What is meaning of justice in human relationships? How does it follow from family to world family?</p> <p><b>ANS.</b> Justice is the recognition of values (the definite feelings) in relationship, their fulfilment, the right evaluation of the fulfilment resulting in mutual happiness. Justice concerns itself with the proper ordering of things and people within a society. There are four elements: Recognition of values, fulfilment, evaluation and mutual happiness ensured. When all the four are ensured, justice is ensured. Mutual fulfilment is the hallmark of justice. And justice is essential in all relationships. Justice starts from family and slowly expands to the world family. The child gets the understanding of justice in the family. With this understanding, he goes out in the society and interacts with people.</p> <p>If the understanding of justice is ensured in the family, there will be justice in all the interactions we have in the world at large. If we do not understand the values in relationships, we are governed by our petty prejudices and</p>	5	2	2

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	<p>conditionings. We may treat people as high or low based on their body (particular caste, or sex or race or tribe), on the basis of wealth one possesses or the belief systems that one follows. All this is source of injustice and leads to fragmented society while our natural acceptance is for an undivided society and universal human order. Having explored the harmony in the human beings, we are able to explore the harmony in the family. This enables us to understand the harmony at the level of society and nature/existence. And this is the way, the harmony in our living grows. We slowly get the competence to live in harmony with all human beings.</p> 			
4.	<p>Right understanding in the individuals is the basis for harmony in the family, which is the building block for harmony in the society. Give your comments</p> <p><b>ANS.</b> Right understanding in the individuals is the basis for harmony in the family, which is the building block for harmony in the society.</p> <ol style="list-style-type: none"> <li>1. The harmony in the society begins from the individual. We need to ensure right understanding in the individual as the foundation of harmony in the society.</li> <li>2. With right understanding, the need for physical facilities in the family can be ascertained. By assessing our needs correctly and by producing more than required the family can be prosperous.</li> <li>3. Assurance of right understanding in the individuals and prosperity in the families, understanding of human relationships leads to harmony and trust (fearlessness) in the society. When every individual is able to live harmoniously in relationship, and the needs of all the families are ensured, fearlessness (mutual trust) in society will naturally follow.</li> <li>4. When human beings with right understanding interact with nature, it will be in consonance with the co-existence and will be mutually enriching. We may also understand it in the following sequence. <ol style="list-style-type: none"> <li>1. Right understanding</li> <li>2. Prosperity</li> <li>3. Fearlessness (trust)</li> <li>4. Co-existence</li> </ol> </li> </ol>	5	2	3
5.	<p>What do you understand by trust? Differentiate between intention and competence with examples.</p> <p><b>ANS.</b> Trust or vishwas is the foundational value in relationship. "To be assured that each human being inherently wants oneself and the other to be happy and prosperous" is known as trust. Mutual trust is a shared belief that</p>	5	2	3



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	<p>we can depend on each other to achieve a common purpose. Trust is the expectation of people that they can rely on our word. It is built through integrity and consistency in relationships. There are two aspects in trust:</p> <ol style="list-style-type: none"> <li>1. Intention (wanting to – our natural acceptance)</li> <li>2. Competence (being able to do)</li> </ol> <p>Both intention and competence are the aspects of trust. Intention is what one aspires for (our natural acceptance) and competence is the ability to fulfil the aspiration. In intention every human being wants to do what is right, only the competence may be lacking which needs to be developed through proper understanding and practice. But what we are doing today is that when we are judging ourself we are judging on the basis of our intention, whereas, when we are judging the other we are judging him on the basis of his competence. We trust our own intention while we are not ready to trust the others intention. It is the same for other as well. We find that while we look at our intention, we are sure of it, we are not sure of the other's intention. We are actually seeing their competence, and making a conclusion on their intention. Hence, mistrust is born and we deny the relationship. We seldom look at our competence and other's intention.</p> <p>It is very important to differentiate between intention and competence. If we have trust on intention, we have a feeling of being related to the other and we start helping the other to improve his competence, if he does not have enough.</p>			
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BT-Blooms Taxonomy, CO-Course Outcomes, M-Marks

Marks Distribution	Particulars		CO1	CO2	CO3	CO4	L1	L2	L3	L4	L5	L6
	Test	Max Marks	05	10	10	-	05	15	05	-	-	-