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MURATA MANUFACTURING CO., LTD.
1-10-1, HIGASHI KOTARI, NAGAOKAKYO-SHI, KYOTO, 617-8555, JAPAN.

The following sample(s) was/were submitted and identified by/on behalf of the client as:

Sample Description : ELECTRODE ZI 120403
CLIENT REF No : 12046124
Sample Receiving Date : 2012/04/20
Testing Period : 2012/04/20 TO 2012/04/26

Test Result(s) : Please refer to next page(s).


Chenyu Kung / Operation Manager
Signed for and on behalf of
SGS TAIWAN LTD.
Chemical Laboratory – Taipei

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Test Result(s)

PART NAME No.1 : GRAY PELLETS

Test Item(s)	Unit	Method	MDL	Result
				No.1
Antimony (Sb)	mg/kg	With reference to US EPA Method 3050B for Antimony Content. Analysis was performed by ICP-AES.	2	n.d.
Phosphorus (P)	mg/kg	With reference to US EPA Method 3052 for Phosphorus Content. Analysis was performed by ICP-AES.	2	n.d.
Halogen				
Halogen-Fluorine (F) (CAS No.: 14762-94-8)	mg/kg	With reference to BS EN 14582:2007. Analysis was performed by IC.	50	n.d.
Halogen-Chlorine (Cl) (CAS No.: 22537-15-1)	mg/kg		50	n.d.
Halogen-Bromine (Br) (CAS No.: 10097-32-2)	mg/kg		50	n.d.
Halogen-Iodine (I) (CAS No.: 14362-44-8)	mg/kg		50	n.d.

Note :

- 1. mg/kg = ppm ; 0.1wt% = 1000ppm
- 2. n.d. = Not Detected
- 3. MDL = Method Detection Limit

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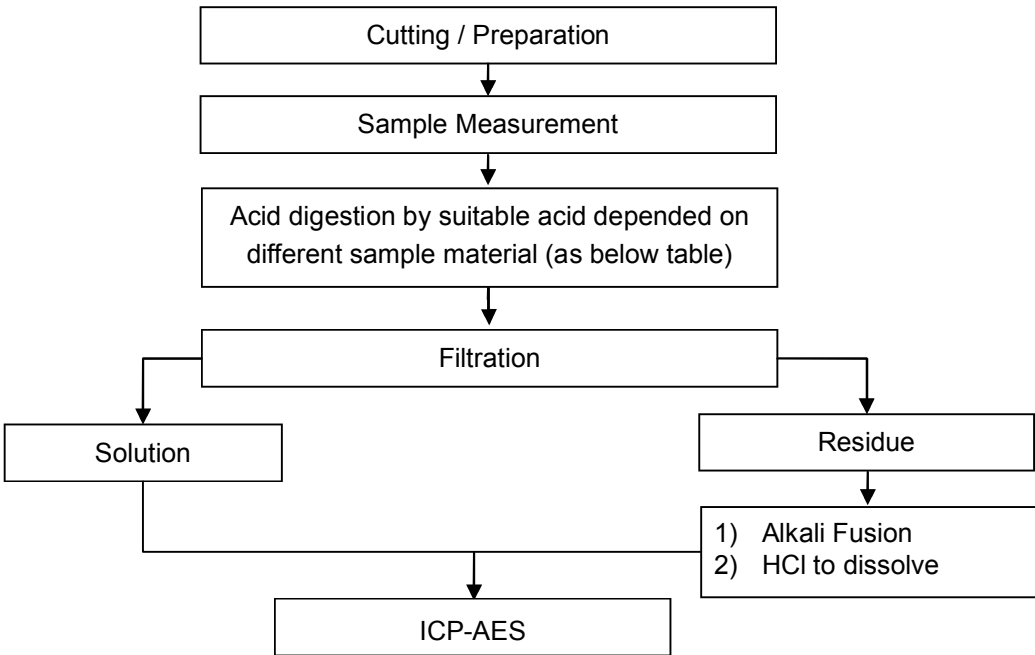
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- 1) These samples were dissolved totally by pre-conditioning method according to below flow chart.
- 2) Name of the person who made measurement: Climbgreat Yang
- 3) Name of the person in charge of measurement: Troy Chang

Flow Chart of digestion for the elements analysis performed by ICP-AES



Steel, copper, aluminum, solder	Aqua regia, HNO ₃ , HCl, HF, H ₂ O ₂
Glass	HNO ₃ /HF
Gold, platinum, palladium, ceramic	Aqua regia
Silver	HNO ₃
Plastic	H ₂ SO ₄ , H ₂ O ₂ , HNO ₃ , HCl
Others	Any acid to total digestion

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Test Report

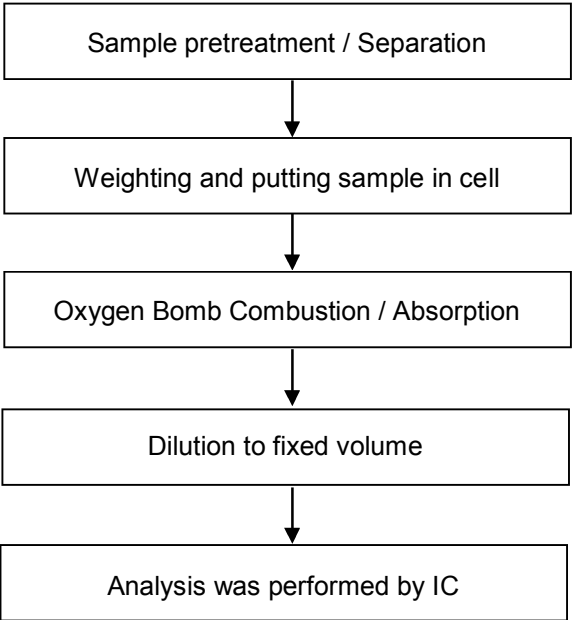
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Analytical flow chart of halogen content

- 1) Name of the person who made measurement: Rita Chen
- 2) Name of the person in charge of measurement: Troy Chang



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* The tested sample / part is marked by an arrow if it's shown on the photo. *

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** End of Report **

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