

UGC-NET December 2020 Cycle (May 2021)



Confirmation Page

| Applica | tion | No. | 2105 1026 5 | 528 | | | | | | | | | - | |
|--|-------------|---------------------------|--|--|-------------------|------------------------|-----------|--|---------------------|-------------------------|---------|--------|----------|--|
| • • | | | DO NOT SEND THIS PAGE TO NA | TIONAL | TESTING | G AGEN | ICY (NT | A). | | | | | | |
| CANDIDATE IS REQUE | STED TO | RETAIN TH | E PRINTOUT OF CONFIRMATION F | PAGE FO | OR FUTU | RE REF | ERENC | E. | | | | | | |
| Personal Details | 5 | | | | | | | | | | | | | |
| Candidate's Name | | | SUSOVAN KUMAR PAN | | | Date of Birth | | | | 16-11-1995 | | | | |
| Mother's Name | | | BANASREE PAN | | | Category | | | | General | | | | |
| Father's Name | | | SUBRATA KUMAR PAN | | | Gender | | | | Male | | | | |
| If you are a PwD Candidate, do you have benchmark disability (40% or more / "Severe" where percentage is not defined)? | | | No | | | Nationality | | | | Indian | | | | |
| Do you belong to Minority Community? | | | No | | | Name of Minority Commu | | | nunity | | | | | |
| Annual Income of the Parents/Guardian | | | Greater than 2 Lakhs and Less or Equal to 4 Lakhs | | | Are You Diabetic? | | | | NO | | | | |
| Subject Name in Post Graduate Exam | | | Computer Science and Applications | | | | | | | | | | | |
| Apply For | | | | | | | | | | | | | | |
| | | | STANT PROFESSOR Subject Opted | | | for NET Computer So | | | | sience and Applications | | | | |
| "' | | | | | noice for Exam Ci | | <u> </u> | | | | | | | |
| · · · | | | | oice for E | | | | EST BENGAL - HOOGHLY | | | | | | |
| Doctorate Detail | | | | | | | | | | | | | | |
| Whether already a doc | _ | dent? | No | | | | | | | | | | | |
| Research/M.Phi | I/PhD/ | ExServic | eman Details | | | | | | | | | | | |
| Specialization, if Any | | | | | | | | | | | | | | |
| Whether you Possess | Research | h Experience | e in the subject of PG Degree NO | | | | | | | | | | | |
| Whether M.Phil Passed | t | | NO | | | | | | | | | | | |
| Whether Ph.D. Passed | | | NO | | | | | | | | | | | |
| Whether you are an Ex | -Service | man ? | | | NO | | | | | | | | | |
| Contact Details | | | | | | | | | | | | | | |
| Address | 28/1,GA | ,GANENDRA MITRA LANE Loca | | | | у | | | | | | | | |
| City/Town/Village | KOLKA | ΤΑ | C | | Country | | India | | | | | | | |
| State /UT | WEST E | BENGAL | District | | t l | | KOLKATA | | | | | | | |
| Pin Code 700004 | | | | Email Address | | sus*******@gmail.co | | | | om | | | | |
| obile Number 727***542 | | | | Land Line No. w STD code or an other Contact N | | | ny | | | | | | | |
| Fee Payment De | etails | | | | | | | | | | | | | |
| Payment Mode: Pay | | | through PAYTM Transact | | tion ID: | | | 2021021511121280011016861588366 255 | | | | 588366 | | |
| Exam Fee: | | 1000 | | | Transac | Transaction: | | | 15/02/2021 12:00:00 | | | | | |
| Fee Submitted On: 15/0 | | | 02/2021 | | | | | | | | | | | |
| of admission or at any st | tage in fut | ture, will resu | DECLAI y me in this form are true to the best o lt in the cancellation of admission/can will not be declared/ my candidature w | of my kno didature | . I have re | ead the | informati | ion bulleti | in and u | inderstood al | I the p | roced | ures. In | |
| Images Uploade | ed by C | Candidate | e | | | | | | | | | | | |
| | F | Photogra | aph | | | | Sus | Signa ovan ka | | | | | | |
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