

Annexure-DM

Candidate has to prepare the Marks/Grades/CGPA to Percentage Conversion Certificate

(In Case of Semester Pattern Candidates)

CONVERSION CERTIFICATE

(For Graduate Degree Programme)

Name of the Degree/Examination Passed: BA

Year of Passing: 2022

Name of the Passing University: Savitribai PHULE PUNE UNIVERSITY

Name of the Candidate: INDRASHEN MANOJ GAVALI

Name of the College: MODERN COLLEGE OF ARTS, COMMERCE, & SCIENCE GANESHKH - IND

Sr. No.	Semester	Marks Obtained	Out of Marks
1	Semester-I	295	600
2	Semester-II	365	600
3	Semester-III	566	750
4	Semester-IV	588	750
5	Semester-V	525	700
6	Semester-VI	406	700
	Total Marks of All Six Semesters in Degree Examination.	2745	4100

Aggregate Percentage obtained on the basis of Total Marks of all Six Semesters for the qualifying Degree Examination: $\frac{2745}{4100} = 66.95\%$

I INDRASHEN GAVALI have read all the rules of admission and on understanding these rules, I have filled this On Line Application form for admission to First Year of Three Year Degree Course in Bachelor of Laws leading to LL.B. (Regular Full Time Course) 2023-24.

The information given by me in this Conversion Certificate is true to the best of my knowledge and belief. If at latter stage, it is found that I have furnished wrong information and / or submitted false certificate (s), I am aware that my admission stands cancelled and fees paid by me will be forfeited. Further I will be subjected to legal and / or penal action as per the provision of the law.

(INDRASHEN MANOJ GAVALI)

Name of the candidate

(Gavali)

Signature of the candidate

SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007**Certificate**

This is to certify that -

Shri/Smt **INDRASHEN MANOJ GAVALI** Mother's Name :- **PRATHIBHA** has appeared for the **BACHELOR OF ARTS (2019)** examination held in month of **APRIL 2022** and declared to have passed the examination with '**A**' Grade.

This is further to certify that his/her special subject at the said examination is **GEOGRAPHY**. He/She is eligible for the aforesaid Degree Certificate, whenever he/she applies for the same at the University Convocation.

Passing Certificate issued by Savitribai Phule Pune Univeristy shall be treated as the Provisional Degree Certificate till the candidate gets his/her degree certificate in the ensuing convocation ceremony.

Seat No. : **7464**P.R.No. : **1181977855**College Code : **0227**College Name : **MODERN COLLEGE OF ARTS,SCIENCE & COMMERCE
PUNE**

Mahesh Kakade
Director

DATE : 20 OCT 2022

8075 Board of Examinations & Evaluation

(formerly University of Pune)
GANESHKHIND PUNE 411 007

FIRST YEAR OF BACHELOR OF ARTS (2019) - OCTOBER 2021

SEM	COURSE NAME
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-- MARKS --  CRE--GR--
INT UEX TOT  DITS ADE  GP

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16	28	44	P	3	D	012
17	42	59	P	3	B+	021
15	32	47	P	3	C	015
15	41	56	P	3	B+	021
14	28	42	P	3	D	012
12	35	47	P	3	C	015

15	53	68	P	3	A	024
15	50	65	P	3	A	024
19	36	55	P	3	B+	021
19	36	55	P	3	B+	021
21	39	60	P	3	A	024
22	40	62	P	3	A	024
-	-	0	P	0	Ab	!
-	-	0	P	2	D	!

TOTAL	36	234
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0.4



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Dr. Mahesh Kakade
Director

Board of Examinations & Evaluation

ST.NO :- 39525



SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)
GANESHKHIND PUNE 411 007



STATEMENT OF MARKS / GRADES FOR BACHELOR OF ARTS (2019)

SEAT NO. 72465

CENTRE 1

PERM REG. NO.: 1181977855

NAME INDRASHEN MANOJ GAVALI

MOTHER : PRATHIBHA

COLLEGE / SCHOOL

0227 MODERN COLLEGE, GANESHKHIND

YEAR : APRIL 2021

<- MARKS -> CRE- GR-
INT UEX TOT DITS ADE GP

SEM. NAME OF THE COURSE

SPECIAL SUBJECT : GEOGRAPHY

3 COMPULSORY ENGLISH

16 62 78 P 03 A+ 027

MIL-2 MARATHI BHASHIK SANDYNAPANKAUSHALYE

22 19 41 P 02 A+ 018

CC-2C AN INTRODUCTION TO POLITICAL IDEOLOGIES

19 39 58 P 03 B+ 021

DSE-1A GG220(A) POPULATION GEOGRAPHY -I

27 56 83 P 03 A+ 027

DSE-2A GG210(A) PRACTICAL GEOGRAPHY -I (SCALE & MAP PROJECTIONS)

- 64 64 * 04 A 032

CC-2C GG201(A) ECONOMIC GEOGRAPHY -I

20 60 80 P 03 A+ 027

SEC-2A APPLIED COURSE OF DISASTER MANAGEMENT

22 25 47 P 02 O 020

SEC-1A INTRODUCTION TO POPULATION & SOCIETY

20 62 82 P 03 A+ 027

AEC ENVIRONMENTAL SCIENCE

15 18 33 P 02 A 016

4 COMPULSORY ENGLISH

22 45 67 * 03 A 024

MIL-2 NAVMADHYAME ANI SAMAJMADHYAMANSATHI MARATHI

23 19 42 * 02 A+ 018

CC-2D AN INTRODUCTION TO POLITICAL IDEOLOGIES

22 62 84 * 03 A+ 027

DSE-1B GG210(B) POPULATION GEOGRAPHY -II

21 56 77 * 03 A+ 027

DSE-2B GG220(B) PRACT. GEO. -II (CARTOGRAPHIC TECH., SURVEYING & EXCURSION/VILLAGE

- 80 80 * 04 A+ 036

CC-2D GG201(B) ECONOMIC GEOGRAPHY -II

23 55 78 * 03 A+ 027

SEC-2B APPLIED COURSE OF TRAVEL & TOURISM

20 23 43 * 02 A+ 018

SEC-1B POPULATION & INDIAN SOCIETY

25 50 75 * 03 A+ 027

AEC ENVIRONMENTAL SCIENCE

22 20 42 * 02 A+ 018

SGPA : (3) 8.60 (4) 8.88

TOTAL 50 437



Director

Medium of instruction: Marathi

Board of Examinations & Evaluation

DATE : 27 OCT 2021



SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)
GANESHKHIND PUNE 411 007

STATEMENT OF MARKS/GRADES FOR BACHELOR OF ARTS (2019) - APRIL 2022

SEAT NO : 7464 CENTRE: 1 PERM.REG. NO: 1181977855
NAME : INDRASHEN MANOJ GAVALI MOTHER : PRATHIBHA
COLLEGE / SCHOOL : 0227 MODERN COLLEGE OF ARTS, SCIENCE & COMMERCE PUNE

YEAR : APRIL 2022

SEM COURSE NAME

<-- MARKS --> CRE--GR--
INT UEX TOT DITS ADE GP

SUBJECT : GEOGRAPHY

3	23001	COMPULSORY ENGLISH	16	62	78	P	3	A+	027
	23011	MIL-2 MARATHI BHASHIK SANDYNAPANKAUSHALYE	22	19	41	P	2	A+	018
	23164	CC-2C AN INTRODUCTION TO POLITICAL IDEOLOGIES	19	39	58	P	3	B+	021
	23202	DSE-1A GG220(A) POPULATION GEOGRAPHY -I	27	56	83	P	3	A+	027
	23203	DSE-2A GG210(A) PRACTICAL GEOGRAPHY -I (SCALE & MAP PROJECTIONS)	-	64	64	P	4	A	032
	23205	CC-2C GG201(A) ECONOMIC GEOGRAPHY -I	20	60	80	P	3	A+	027
	23207	SEC-2A APPLIED COURSE OF DISASTER MANAGEMENT	22	25	47	P	2	O	020
	23373	SEC-1A INTRODUCTION TO POPULATION & SOCIETY	20	62	82	P	3	A+	027
	23999	AEC ENVIRONMENTAL SCIENCE	15	18	33	P	2	A	016
4	24001	COMPULSORY ENGLISH	22	45	67	P	3	A	024
	24011	MIL-2 NAVMADHYAME ANI SAMAJMADHYAMANSATHI MARATHI	23	19	42	P	2	A+	018
	24164	CC-2D AN INTRODUCTION TO POLITICAL IDEOLOGIES	22	62	84	P	3	A+	027
	24202	DSE-1B GG210(B) POPULATION GEOGRAPHY -II	21	56	77	P	3	A+	027
	24203	DSE-2B GG220(B) PRACT.GEO.-II(CARTOGRAPHIC TECH.,SURVEYING & EXCURSION/VILLAGE	-	80	80	P	4	A+	036
	24205	CC-2D GG201(B) ECONOMIC GEOGRAPHY -II	23	55	78	P	3	A+	027
	24207	SEC-2B APPLIED COURSE OF TRAVEL & TOURISM	20	23	43	P	2	A+	018
	24373	SEC-1B POPULATION & INDIAN SOCIETY	25	50	75	P	3	A+	027
	24999	AEC ENVIRONMENTAL SCIENCE	22	20	42	P	2	A+	018
5	35001	COMPULSORY ENGLISH	20	48	68	P	3	A	024
	35002	GE-2A GENERIC ELECTIVE	16	16	32	P	2	A	016
	35163	CC-1E MODERN POLITICAL ANALYSIS	20	45	65	P	3	A	024
	35201	DSE-1C GG320(A) GEOGRAPHY OF INDIA -I	30	57	87	P	4	A+	036
	35203	DSE-2C GG301(A) PRACTICAL GEOGRAPHY -I (TECHNIQUES OF SPATIAL ANALYSIS)	-	70	70	P	4	A	032

CONTINUED.....



Medium of instruction : English

DATE :- 20 OCT 2022

ST.NO :- 35635

Dr. Mahesh Kakade

Director

Board of Examinations & Evaluation



SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007

STATEMENT OF MARKS/GRADES FOR BACHELOR OF ARTS (2019) - APRIL 2022

SEAT NO : 7464 CENTRE: 1 PERM.REG. NO: 1181977855
 NAME : INDRASHEN MANOJ GAVALI MOTHER : PRATHIBHA
 COLLEGE / SCHOOL : 0227 MODERN COLLEGE OF ARTS, SCIENCE & COMMERCE PUNE

YEAR : APRIL 2022

SEM COURSE NAME

		<-- MARKS -->			CRE--GR--		
INT	UEX	TOT		DITS	ADE	GP	
35204	CC-1E	GG310(A)	GEOGRAPHY OF DISASTER MANAGEMENT -I	30	64	94	P 3 O 030
35206	SEC-2C	RESEARCH METHODOLOGY -I		19	17	36	P 2 A 016
35373	CC-1E	CRIME & SOCIETY		27	46	73	* 3 A 024
6 36001	COMPULSORY	ENGLISH		16	33	49	* 3 C 015
36002	GE-2A	GENERIC ELECTIVE		16	15	31	* 2 A 016
36163	CC-1F	MODERN POLITICAL ANALYSIS		20	20	40	* 3 D 012
36201	DSE-1D	GG320(B)	GEOGRAPHY OF INDIA -II	19	38	57	* 4 B+ 028
36203	DSE-2D	GG301(B)	PRACTICAL GEOGRAPHY -II (TECHNIQUES OF SPATIAL ANALYSIS) SURVEYING & EXCURSION/VILLA	-	72	72	* 4 A 032
36204	CC-1F	GG310(B)	GEOGRAPHY OF DISASTER MANAGEMENT -II	21	47	68	* 3 A 024
36206	SEC-2D	RESEARCH METHODOLOGY -II		12	18	30	* 2 A 016
36373	CC-1D	INTRODUCTION TO HUMAN RIGHTS AND SOCIAL JUSTICE		19	40	59	* 3 B+ 021

SGPA : (1) 5.33 (2) 7.67 (3) 8.60 (4) 8.88 (5) 8.42 (6) 6.83

TOTAL 98 803

F.Y.: CREDITS 36 ADD-ON CREDITS 4 GRADE POINTS 234 % of MARKS : 71.90
 CGPA : 7.74 FINAL GRADE : A # O.4

The student has completed mandatory add-on credits for this programme.



Medium of instruction : English

DATE :- 20 OCT 2022

ST.NO :- 35636

Dr. Mahesh Kakade
Director

Board of Examinations & Evaluation